

Kyriale

Et Cantus Varii



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✠ Ad majorem Dei gloriam ✠



**This book is dedicated to the Sacred Heart of Jesus,
Our Lady, Saint Joseph, Saint Philomena,
Saint Cecilia, Saint Gregory, and Saint Stanislaus.**

Sources

This book is compiled using LaTeX in TeXworks. The chant scores are from GregoBase (gregobase.selapa.net). The fonts used are Alegreya, QTCloistered-Monk, QTbengal, Zallman Caps, and Goudy Initialen. Line art is used with kind permission from Corpus Christi Watershed (ccwatershed.org) and the Church Music Association of America (musicasacra.com). Liturgical texts are taken from the Divinum Officium Project (divinumofficium.com).

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I. When the priest goes towards the altar, the cantors begin the Introit. On Ferias and Simples the Intonation is to be sung by one cantor as far as the sign * : on other Feasts and Sundays, there should be two cantors: but on Solemn Feasts there should be four, if as many as four are available. The choir continues until the Psalm. The first part of the Verse of the Psalm as far as the asterisk, and the *Ps.* Gloria Patri, are sung by the cantors, the full choir taking up the rest of the verse. Afterwards, the Introit as far as the Psalm is repeated by the full choir. If the priest and ministers have some way to go in the church before reaching the altar, there is no reason why several Verses of the Introit Psalm should not be sung after the Antiphon and Verse. In that case the Antiphon may be repeated after every Verse or two Verses. When the priest reaches the altar, the Psalm is if necessary interrupted at the end of a Verse, Gloria Patri is sung, and finally the Antiphon.

II. When the Antiphon is over, the choir sings the Kyrie eleison thrice, the Christe eleison thrice, and again the Kyrie eleison thrice, alternately with the cantors, or with the other half of the choir. But the last Kyrie eleison is divided into two or three parts, marked by a single or double asterisk. If there be only two parts, and hence only a single asterisk, the first part is sung by the cantors or by the first half of the choir, the second part by the full choir. If there are three parts, the first being marked by the simple asterisk, and the second by the double one, then, the first part is sung by the same side as in the former case: but the second part, which repeats the melody of the first part, is sung by the other half of the choir: and the third part is by both sides together. Sometimes there are even five parts: then the manner of dividing the alternations in the chanting is marked by the single or double dividing sign being several times inserted; what has been said above sufficiently explains the execution.

III. The priest alone in a clear voice gives the Intonation of the Gloria in excelsis Deo, and then *Et in terra pax hominibus, etc.*, is continued by the choir divided into two parts, which answer each other, or else the full choir sings in alternation with the precentors: Then follows the response of the choir to the *Dominus vobiscum*.

IV. After the Epistle or Lesson one or two cantors give the Intonation of the Responsory, which is called the Gradual, as far as the sign *, and all, or at any rate the cantors chosen, conclude the chant with due care. Two sing the Verse of the Gradual, and, after the final asterisk, the full choir finishes it; or else, if the responsorial method is preferred, the full choir repeats the first part of the Responsory after the Verse is finished by the cantors or cantor. If Alleluia, Alleluia is to be said with the Verse, the first Alleluia is sung by one or two voices as far as the asterisk * : and then the choir repeats the Alleluia, continuing with the neum or jubilus which prolongs the syllable *a*. The cantors next sing the Verse, which is finished by the full choir, as before, beginning at the asterisk. When the Verse is finished, the cantor or cantors repeat the Alleluia, and the full choir sings only the closing neum. After Septuagesima, the Alleluia and the following Verse are left out, and the Tract is sung, its Versicles being chanted alternately by the two sides of the choir answering each other, or else by the cantors and the full

choir. In Paschal Time, the Gradual is omitted and in its place the Alleluia, Alleluia is sung with its Verse as above. Then one Alleluia immediately follows, which must be begun by one or two cantors until the neum is reached, when it is not repeated, but finished by the full choir. The Verse and one Alleluia are sung at the end, in the manner above described. The Sequences are sung alternately, either by the cantors and the choir, and or else by the alternate sides of the choir.

V. When the Gospel is finished, the priest gives the Intonation of the Credo (if it is to be sung), the choir continuing with the *Patrem omnipotentem*, the rest, according to custom, being sung either in full choir or alternately.

VI. The Offertory is begun by one, two or four cantors, in the same way as the Introit, and is finished by the full choir. After the Offertory Antiphon the choir may sing to the ancient Gregorian chants those Verses which it was once customary to sing at this place. If the Offertory Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses. When the Offertory is over, the Psalm ends with *Gloria Patri*, and the Antiphon is repeated. If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast may be chosen. After the Offertory Antiphon some other Latin piece may be sung suitable for this part of the Mass; which, however, must not be prolonged after the Secret.

VII. When the Preface is finished, the choir goes on with *Sanctus* and *Benedictus*. If these are sung to Gregorian chant they must be given without a break; if not, *Benedictus* may follow the Consecration. During the Consecration all singing must cease, and (even if there is a custom to the contrary) the organ or other instrument is silent. It is preferable that there should be silence from the Consecration until *Pater noster*.

VIII. After the Response at the *Pax Domini*, the *Agnus Dei* is sung thrice: either by the full choir, the Intonation being given by one, two or four cantors each time: or alternately, but in such a way as to have the *Dona nobis pacem*, or the word *sempiternam* in the Mass of the Dead, sung by the full choir. After the Communion, the full choir sings the Antiphon which is thus named, the Intonation being sung by one, two or four cantors as in the case of the Introit. The Communion Antiphon is sung while the priest is consuming the Blessed Sacrament. When there are other communicants, the Antiphon is begun when the priest distributes Communion. If the Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses; and when the Communion is ended *Gloria Patri* followed by the Antiphon is sung. If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast and to this part of the Mass may be chosen. After the Communion Antiphon, especially if the Communion takes a long time, some other Latin piece suitable to the occasion may be sung.

IX. The priest or the deacon sings the *Ite Missa est*, or the *Benedicamus Domino*, and the choir answers with the *Deo gratias* in the same tone. In the Mass of the Dead, the choir answers *Amen* to the *Requiescant* in pace.

Ordinary of the Mass

IN nómine Patris, † et Fíllii, et Spíri-
tus Sancti. Amen.

℣. Introíbo ad altáre Dei.

℞. Ad Deum, qui lætíficat juven-
tútem meam.

Psalm 42

℣. Júdica me, Deus, et discérne
causam meam de gente non
sancta: ab hómine iníquo et dolóso
éru me.

℞. Quia tu es, Deus, fortitúdo mea:
quare me repulísti, et quare tristis
incedo, dum affligit me inimícus?

℣. Emítte lucem tuam et veritátem
tuam: ipsa me deduxérunt, et ad-
duxérunt in montem sanctum tuum
et in tabernácula tua.

℞. Et introíbo ad altáre Dei: ad
Deum, qui lætíficat juventútem
meam.

℣. Confítebor tibi in cithara, Deus,
Deus meus: quare tristis es, ánima
mea, et quare contúrbas me?

℞. Spera in Deo, quóniam adhuc
confítebor illi: salutáre vultus mei, et
Deus meus.

℣. Glória Patri, et Filio, et Spíritui
Sancto.

℞. Sicut erat in princípío, et nunc,
et semper: et in sæcula sæculórum.
Amen.

℣. Introíbo ad altáre Dei.

℞. Ad Deum, qui lætíficat juven-
tútem meam.

℣. Adjutórium nostrum † in
nómine Dómini.

℞. Qui fecit cælum et terram.

CONFÍTEOR Deo omnipoténti,
beátæ Mariæ semper Vírgini,
beáto Michaéli Archángelo, beáto
Joánni Baptístæ, sanctis Apóstolis
Petro et Paulo, ómnibus Sanctis, et
vobis, fratres: quia peccávi nimis
cogitatióne, verbo et ópere: mea
culpa, mea culpa, mea máxima culpa.
Ideo precor beátam Mariám semper
Vírginem, beátum Michaélem Archán-
gelum, beátum Joánnem Baptístam,
sanctos Apóstolos Petrum et Paulum,
omnes Sanctos, et vos, fratres, oráre
pro me ad Dóminum, Deum nostrum.

℞. Misereátur tui omnípotens Deus,
et, dimíssis peccátis tuis, perdúcat te
ad vitam ætérnam.

Amen.

CONFÍTEOR Deo omnipoténti,
beátæ Mariæ semper Vírgini,
beáto Michaéli Archángelo, beáto
Joánni Baptístæ, sanctis Apóstolis
Petro et Paulo, ómnibus Sanctis,
et tibi, pater: quia peccávi nimis
cogitatióne, verbo et ópere: mea
culpa, mea culpa, mea máxima culpa.
Ideo precor beátam Mariám semper
Vírginem, beátum Michaélem Archán-
gelum, beátum Joánnem Baptístam,
sanctos Apóstolos Petrum et Paulum,
omnes Sanctos, et te, pater, oráre pro
me ad Dóminum, Deum nostrum.

Misereátur vestri omnípotens Deus,
et, dimíssis peccátis vestris, perdúcat
vos ad vitam ætérnam. ℞. Amen.

Indulgéntiam, † absolutiónem et
remissionem peccatórum nostrórum
tribuat nobis omnípotens et miséri-
cors Dóminus. ℞. Amen.

† In Masses for the Dead and in Passiontide,
Psalm 42 is omitted until the ℣. Adjutórium.

℣. Deus, tu convérsus vivificábis nos.

℞. Et plebs tua lætábitur in te.

℣. Osténde nobis, Dómine, misericórdiam tuam.

℞. Et salutáre tuum da nobis.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus,

Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum, Dóminum nostrum. Amen.

Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt, et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

The Introit is now said

Kýrie eléison. ℞. Kýrie eléison.

Kýrie eléison. ℞. Christe eléison.

Christe eléison. ℞. Christe eléison.

Kýrie eléison. ℞. Kýrie eléison.

Kýrie eléison.

GLÓRIA in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu ✠ in glória Dei Patris. Amen.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus,

The Collect is next said, then the Epistle, Gradual, Tract or Alleluia, and the Sequence if there be one

MUNDA cor meum ac lábia mea, omnipotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum, Dóminum nostrum. Amen.

Jube, Dómine, benedícere. Dóminus sit in corde meo et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Sequéntia ✠ (or inítium) sancti Evangélii secúndum *N*.

℞. Glória tibi, Dómine.

The Gospel is now read

℞. Laus tibi, Christe.

Per Evangélica dicta, deleántur nostra delicta.

CREDO in unum Deum, Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. Et incarnátus est de Spírítu Sancto ex María Vírgine: Et homo factus est. Crucifixus étiam pro

nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória iudicáre vivos et mórtuos: cuius regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam sanctam cathólicam et apostólicam Ecclésiám. Confiteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum. Et vitam ventúri sæculi. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

The Offertory is now said

SÚSCIPE, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiám, quam ego indignus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerábilibus peccátis, et offensionibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam æternam. Amen.

DEUS, qui humánæ substántiæ dignitatem mirábiliter condidísti, et mirábiliter reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.

OFFÉRIMUS tibi, Dómine, cálicem salutáris, tuam deprecántes cleméntiam: ut in conspéctu divínæ maiestátis tuæ, pro nostra et totiús mundi salute, cum odóre suavitátis ascéndat. Amen.

IN spíritu humilitátis et in ánimo contríto suscipiámur a te, Dómine: et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

VENI, sanctificátor omnípotens ætérne Deus: et béne ✠ dic hoc sacrificium, tuo sancto nómini præparátum.

Psalm 25, 6-12

LAVÁBO inter innocéntes manus meas: et circúmdabo altáre tuum, Dómine:

Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua.

Dómine, diléxi decórem domus tuæ et locum habitatiónis glóriæ tuæ.

Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinum vitam meam:

In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus.

Ego autem in innocéntia mea ingrèssus sum: rédime me et miserére mei.

Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine.

Glória Patri, et Filio, et Spíritui Sancto.

Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen.

† In Masses for the Dead and in Passiontide, the Gloria Patri is here omitted.

SÚSCIPE, sancta Trínitas, hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrecti-
 ónis, et ascensiónis Jesu Christi, Dómini nostri: et in honórem beátæ Mariæ semper Vírginis, et beáti Joannis Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istorum et ómnium Sanctorum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignentur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum, Dóminum nostrum. Amen.

ORÁTE, fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

℞. Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et glóriam nominis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ. Amen.

The Secret is now read

℣. Per ómnia sæcula sæculórum.

℞. Amen.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

℣. Sursum corda.

℞. Habémus ad Dóminum.

℣. Grátias agámus Dómino, Deo nostro.

℞. Dignum et justum est.

Common Preface

Used for all Feasts and Ferias which have no proper Preface assigned

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque

grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítteri jubeas, deprecámur, súplici confessione dicéntes:

Preface of the Blessed Trinity

Used for Trinity Sunday and all Sundays which have no proper Preface assigned

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spírítu Sancto unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spírítu Sancto sine differentia discreti-
 ónis sentimus. Ut in confes-
 sióne veræ sempiternæque Deitátis, et in persónis proprietas, et in es-
 séntia únitas, et in majestáte adoré-
 tur æquálitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre cotídie, una voce dicéntes:

SANCTUS, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedictus, qui venit in nómine Dómini. Hosánna in excélsis.





Hic est enim Calix Sanguinis mei, novi et aeterni testamenti...

J.N.º R.I.

Omnia induménta me inquinávi. Is 63:3

Canon of the Mass

TE igitur, clementissime Pater, per Jesum Christum, Filium tuum, Dóminum nostrum, súplices rogámus, ac pétimus, uti accépta hábeas et benedícas, hæc ✠ dona, hæc ✠ múnera, hæc ✠ sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N. et Antístite nostro N. et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

MEMÉNTO, Dómine, famulórum famularúmque tuarum N. et N. et ómnium circumstántium, quorum tibi fides cógnita est et nota devótió, pro quibus tibi offérimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque ómnibus: pro redemptióne animárum suárum, pro spe salutis et incolumitátis suæ: tibi que reddunt vota sua ætérno Deo, vivo et vero.

COMMUNICÁNTES, et memóriam semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Jesu Christi: † sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis precibúque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúndem Christum, Dóminum nostrum. Amen.

During the Octave of Christmas:

Communicántes, et diem sacratíssimum celebrántes, quo (*or* noctem sacratíssimam celebrántes, qua) beátæ Maríæ intermérita virgíntas huic mundo édídít Salvatórem: sed et memóriam venerántes, in primis ejúsdem gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

On Epiphany:

Communicántes, et diem sacratíssimum celebrántes, quo Unigénitus tuus, in tua tecum glória coætérnus, in veritáte carnis nostræ visibíliter corporális appáruit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

From Easter Vigil until Easter Saturday:

Communicántes, et diem sacratíssimum (*or* noctem sacratíssimam) celebrántes Resurrectiónis Dómini nostri Jesu Christi secúndum carnem: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

On the Ascension:

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster, unigénitus Filius tuus, unítam sibi fragilitátis nostræ substántiam in glóriæ tuæ dextera collocávit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

From Pentecost Vigil until the Saturday following:

Communicántes, et diem sacratíssimum Pentecóstes celebrántes, quo Spíritus Sanctus Apóstolis innúmeris linguis appáruit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Jesu Christi: †

HANC ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, † quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum, Dóminum nostrum. Amen.

Quam oblatiónem tu, Deus, in ómnibus, quæsumus, bene † díctam, adscríp † tam, ra † tam, rationábilem, acceptabilémque fácere dignéris: ut nobis Cor † pus, et San † guis fiat dilectíssimi Fílii tui, Dómini nostri Jesu Christi.

QUI prídie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, elevátis óculis in cælum ad te Deum, Patrem suum omnipoténtem, tibi grátias agens, bene † díxit, fregit, dedítque discíplulis suis, dicens: Accípite, et manducáte ex hoc omnes.

Hoc est enim Corpus Meum.

SÍMILI modo postquam cenátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, bene † díxit, dedítque discíplulis suis, dicens: Accípite, et bíbite ex eo omnes.

Hic est enim Calix Sanguinis Mei, nobi et aeterni testamenti: mysterium fidei, qui pro vobis et pro multis effundetur in remissionem peccatorum.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

From Easter Vigil to Easter Saturday and from Pentecost Vigil to the Saturday following:

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offérimus pro his quoque, quos regeneráre dignatus es ex aqua et Spírítu Sancto, tribuens eis remissionem omnium peccatórum, †

UNDE et mémore, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui, Dómini nostri, tam beátæ passiónis, nec non et ab ínferis resurrectiόνis, sed et in cælos gloriósæ ascensiόνis: offérimus præcláræ majestáti tuæ de tuis donis ac datis, hóstiam † puram, hóstiam † sanctam, hóstiam † immaculátam, Panem † sanctum vitæ ætérnæ, et Cálicem † salutis perpétuæ.

SUPRA quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sicúti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Abrahæ: et quod tibi óbtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

SÚPLICES te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut, quotquot ex hac altáris participatióne sacrosánctum Fílii tui Cor † pus, et Sán † guinem sumpsérimus, omni benedictiόne cælésti et grátia repléamur. Per eúndem Christum, Dóminum nostrum. Amen.

MEMÉNTO étiam, Dómine, famulórum famularúmque tuárum N. et N., qui nos præcessérunt cum signo fidei, et dórmiunt in somno

pacis. Ipsi, Dómine, et ómnibus in Christo quiescéntibus locum refrigerií, lucis, et pacis, ut indulgeas, deprecámur. Per eúndem Christum, Dóminum nostrum. Amen.

NOBIS quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed vénia, quæsumus, largítor admítte. Per Christum, Dóminum nostrum.

PER quem hæc ómnia, Dómine, semper bona creas, sanctí ✠ ficas, viví ✠ ficas, bene ✠ dícis et præstas nobis. Per ip ✠ sum, et cum ip ✠ so, et in ip ✠ so, est tibi Deo Patri ✠ omnipoténti, in unitáte Spíritus ✠ Sancti, omnis honor, et glória.

℣. Per ómnia sæcula sæculórum.
℟. Amen.

Orémus,
Præcéptis salutáribus móniti, et divína institutióne formáti audémus dícere:

PATER noster, qui es in cælis. Sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidíanum da nobis hódie. Et dimítte nobis débita nostra, sicut et nos dimíttimus debitoribus nostris. Et ne nos indúcas in tentatióne.
℟. Sed líbera nos a malo.
Amen.

LÍBERA nos, quæsumus, Dómine, ab ómnibus malis, præteritis, præsentibus et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genetríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut, ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi.

Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus.

℣. Per ómnia sæcula sæculórum.
℟. Amen.
℣. Pax Dómini sit semper vobíscum.
℟. Et cum spíritu tuo.

HÆC commíxtio, et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

DÓMINE Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

DÓMINE Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem

tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

PERCÉPTIO Córporis tui, Dómine Jesu Christe, quod ego indígnus súmeré præsumo, non mihi provéniat in judícium et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

Panem cæléstem accípiam, et nomen Dómini invocábo.

DÓMINE, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

(The Priest says this three times)

CORPUS Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

QUID retríbuiam Dómino pro ómnibus, quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

SANGUIS Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

QUOD ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnium.

Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum. Amen.

After the Communion and Ablutions, the Priest says the Communion

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

He then says the Postcommunion

℞. Dóminus vobíscum.

℣. Et cum spíritu tuo.

Ite, Missa est.

Or: Benedicámus Dómino.

℞. Deo grátias.

Or: Requíescant in pace. ℞. Amen

PLÁCEAT tibi, sancta Trínitas, obsequium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihique et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum, Dóminum nostrum. Amen.

BENEDÍCÁT vos omnípotens Deus, Pater, et Filius, ✠ et Spíritus Sanctus. ℞. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Inítium ✠ sancti Evangéllii secúndum Joánnem. ℞. Glória tibi, Dómine.

IN principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmíne, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmíne. Erat lux vera, quæ illúminat

omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his, qui credunt in nómine eius: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. (*here genuflect*) Et Verbum caro factum est, et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátia et veritátis. *R.* Deo grátias.



Proper Prefaces

Preface of the Nativity

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Quia per incarnáti Verbi mystérium nova mentis nostræ óculis lux tuæ claritátis infúlsit: ut, dum visibíliter Deum cognóscimus, per hunc in invisibílium amorem rapiámur. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationíbus cumque omni milítia cæléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Preface of Epiphany

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Quia, cum Unigénitus tuus in substántia nostræ mortalitátis appáruit,

nova nos immortalitátis suæ luce reparávit. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationíbus cumque omni milítia cæléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Preface of Lent

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine, sancte Pater, omnípotens ætérne Deus: Qui corporáli jejúnio vítia cóprimis, mentem élevas, virtútem largíris et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominationes, tremunt Potestátes. Cæli cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súpplíci confessióne dicéntes:

Preface of the Holy Cross

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui salutem humáni géneris in ligno Crucis constituisti: ut, unde mors oriebátur, inde vita resúrgeret: et, qui in ligno vincébat, in ligno quoque vincerétur: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súplici confessiône dicétes:

Preface of Easter

Vere dignum et justum est, æquum et salutäre: Te quidem, Dómine, omni tēpore, sed in hac potíssimum die (in hoc potíssimum) gloriósius prædicäre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriēdo destrúxit et vitam resurgēdo reparávit. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of the Ascension

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectionem suam ómnibus discipulis suis manifestus apparuit et, ipsis cernéntibus, est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of the Holy Ghost

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui, ascēdens super omnes cælos sedénsque ad dēxteram tuam, promissum Spíritum Sanctum (hodierna die) in filios adoptiÓNis effúdit. Quaprópter profúsis gáudiis totus in orbe terrárum mundus exsultat. Sed et supérnæ Virtútes atque angélicæ Potestátes hymnum glóriæ tuæ concínunt, sine fine dicétes:

Preface of the Sacred Heart

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui Unigénitum tuum, in Cruce pendéntem, lancea militis transfígi voluisti: ut apértum Cor, divínæ largitátis sacrárium, torrētes nobis fúnderet miseratiÓNis et grátiae: et, quod amóre nostri flagráre numquam déstitit, piis esset réquies et pœniténtibus pater et salutis refúgium. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of Christ the King

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui unigénitum Fílium tuum, Dóminum nostrum Jesum Christum, Sacerdótem ætérnum et universórum Regem, óleo exsultatiÓNis unxisti: ut, seípsum in ara crucis hóstiam immaculátam et pacíficam ófferens, redemptiÓNis humánæ sacraménta perágeret: et suo subjéctis império ómnibus creatúris, ætérnum et universále regnum, imménsæ tuæ

tráderet Majestáti. Regnum veritátis et vitæ: regnum sanctitátis et grátia: regnum justítia, amóris et pacis. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of Our Lady

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in *** beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanénte, lumen ætérnum mundo effúdit, Iesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súpplíci confessiόne dicétes:

Preface of Saint Jospheh

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivitatē (Veneratióne) beáti Joseph débitis magnificáre præconiis, benedícere et prædicáre. Qui et vir justus, a te Déiparæ Vírgini Sponsus est datus: et fidélis servus ac prudens, super Familiam tuam est constitútus: ut Unigénitum tuum, Sancti Spíritus obumbratióne concéptum, paterna vice cus-

todíret, Iesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súpplíci confessiόne dicétes:

Preface of the Apostles

Vere dignum et justum est, æquum et salutáre: Te, Dómine, suppliciter exoráre, ut gregem tuum, Pastor ætérne, non déseras: sed per beátos Apóstolos tuos continúa protectiόne custódiás. Ut íisdem rectóribus gubernétur, quos óperis tui vicários eidem contulísti præesse pastóres. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of the Dead

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. In quo nobis spes beátæ resurrectiόnis effúlsit, ut, quos contrístat certa moriéndi condició, eósdem consolétur futúrá immortalitátis promissio. Tuis enim fidélibus, Dómine, vita mutá-tur, non tóllitur: et, dissolúta terréstris hujus incolátus domo, ætérna in cælis habitatio comparátur. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:



Tones of the Gloria Patri

I
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. A-men.
 or E u o u a e. or E u o u a e.

II
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen.

III
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen.

IV
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen. or
 E u o u a e.

V
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen. *or*

E u o u a e.

VI
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. Amen. *or*

E u o u a e.

VII
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu-ló-rum. A- men.

VIII
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in

prínci-pi-o, et nunc, et semper, et in sǎcu-la sǎcu- lo-rum. Amen. *or*

E u o u a e.

VII



- spér- ges me, * Dó- mi- ne, hyssó- po,
 et mundá- bor : la- vá- bis me, et
 su- per ni- vem de- albá- bor. Mi- se- ré- re me- i, De- us, *
 se- cún- dum magnam mi- se- ri- córdi- am tu- am. Gló- ri- a Pa-
 tri, et Fí- lí- o, et Spi- rí- tu- i San- cto : * Sic- ut e- rat in prin- cí-
 pi- o, et nunc, et semper, et in sæcu- la sæcu- lórum. A- men.

In Passiontide the Gloria Patri is omitted.

∇. Osténde nobis, Dómine, misericórdiam tuam. (P.T. Allelúia)

℞. Et salutáre tuum da nobis. (P.T. Allelúia)

∇. Dómine, exáudi oratió- nem meam.

℞. Et clamor meus ad te véniat.

∇. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Exáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus, et míttere dignéris sanctum Ángelum tuum de coelis, qui custódiat, fóveat, próte- gat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum.

℞. Amen.

From Easter Sunday to Pentecost inclusive the Asperges is replaced by the Vidi Aquam.

VIII



i-di a-quam * egre- di- én-tem de tem- plo,
 a lá- te-re dex- tro, alle- lú- ia: et omnes, ad quos
 pervénit a- qua i- sta, sal- vi fa- cti sunt, et di-
 cent, alle-lú- ia, al- le- lú- ia. Confi-témi-ni Dómino quó-ni-
 am bonus: * quó-ni- am in saécu- lum mi- se- ri- cór- di- a e-
 jus. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. * Sic- ut
 e- rat in princí- pi- o, et nunc, et semper, et in saécu- la sæ-
 cu- lórum. Amen. Vi- di- a- quam or Vi- di aquam egredi- éntem
 de templo, a lá- te- re dextro, alle- lú- ia: et omnes, ad quos per-
 vénit aqua ista, salvi facti sunt, et di- cent, alle- lú- ia, alle- lú- ia.

Asperges Me - Ad Libitum

VII



-spérges me, * Dó-mine, hyssó-po, et mundá-bor :

la-vá-bis me, et super ni-vem de- albá-bor. *Ψ. as given above*

IV



-spérges me, * Dómine, hyssó-po, et mundábor : la-vá-



bis me, et super ni-vem de-albá-bor. Mi-se-ré-re me-i De-us, *



secúndum magnam mi-se-ri-córdi-am tu-am. Gló-ri-a Patri, et



Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in princí-pi-o, et

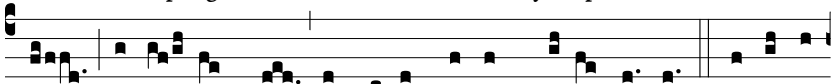


nunc, et semper, et in sæcu-la sæcu-lórum. Amen.

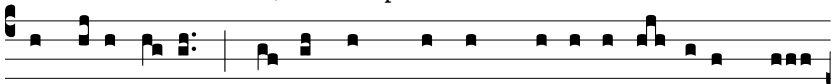
I



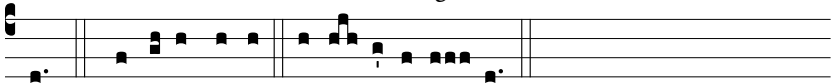
-spérges me, * Dómi- ne, hyssó-po, et mundá-



bor: la-vá- bis me, et super ni-vem de-al-bá-bor. Mi-se-ré-



re me-i De-us, * se-cúndum magnam mi-se-ri-cór-di-am tu-



am. Gló-ri-a Patri. E u o u a e.



i-di aquam * egredi-éntem de templo, a lá-te-re dex-
tro, alle-lú-ia: et omnes, ad quos pervé-nit aqua is-ta, salvi fa-
cti sunt, et di-cent, al-le-lú-ia, alle-lú-ia. Confi-témi-ni Dómino
quón-i-am bonus: * quón-i-am in sáecu-lum mi-se-ri-cór-di-a
e-jus. Gló-ri-a Patri. E u o u a e.



i-di aquam * egredi-éntem de templo, a lá-te-re dex-
tro, alle-lú-ia: et omnes, ad quos pervénit aqua ista, salvi facti
sunt, et di-cent, alle-lú-ia, alle-lú-ia. Con-fi-témi-ni Dómino
quóni-am bo-nus: * quón-i-am in sáecu-lum mi-se-ri-córdi-a
e- jus. Gló- ri-a Patri. E u o u a e.

I. Lux et Oriigo

In Paschal Time

VIII

K

ý-ri-e * e- lé-i-son. *ij.* Chri-ste e- lé-i-

son. *ij.* Ký-ri-e e- lé- i-son. *ij.* Ký-ri- e * e-

lé- i-son.

IV

G

ló-ri- a in excélsis De- o. Et in ter- ra pax homí-ni-

bus bonæ vo-luntá- tis. Laudámus te. Benedí-ci- mus te. Ad-

o-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti- bi

propter magnam gló-ri- am tu- am. Dó- mine De- us, Rex cæ-

léstis, De- us Pa- ter omní- pot-ens. Dómine Fi- li uni-géni-

te Je- su Chri- ste. Dó- mi- ne De- us, Agnus De- i, Fí- li-



us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



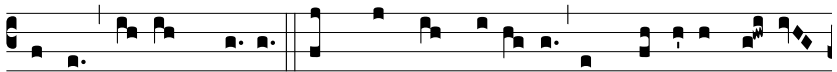
Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem no-



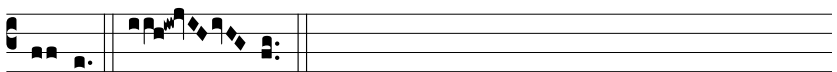
stram. Qui sedes ad déx-te-ram Patris, mi-se-ré-re no-bis.



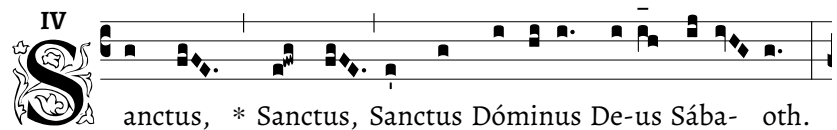
Quóni-am tu so-lus sanctus. Tu so-lus Dó-minus. Tu so-lus Altís-



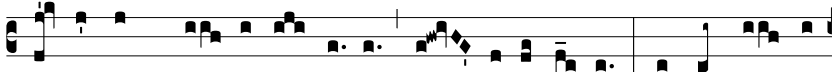
simus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A- men.



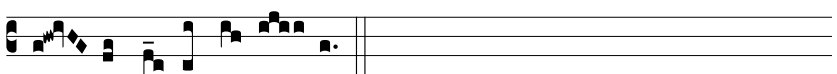
Sanctus, * Sanctus, Sanctus Dóminus De-us Sába- oth.



Ple-ni sunt cæ- li et terra gló- ri- a tu- a. Ho- sánna in



ex-célsis. Be-ne-díctus qui ve-nit in nó- mine Dómi-ni.



Ho- sánna in excél- sis.

I. Lux et Origo

IV



- gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se-
 ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
 di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá-
 ta mun- di: dona no- bis pa- cem.

From Easter Vigil to Easter Saturday inclusive:

VIII



- te, missa est, alle- lú- ia, alle- lú- ia.
 R̄. Déo grá- ti- as, alle- lú- ia, alle- lú- ia.

From Low Sunday to Pentecost inclusive:


VII



- te, mis- sa est.
 R̄. Dé- o grá- ti- as.

The following tone may be used Ad Libitum for any Mass when Ite Missa Est is sung without Alleluia, and is prescribed for all Masses where no other tone is given.

IV

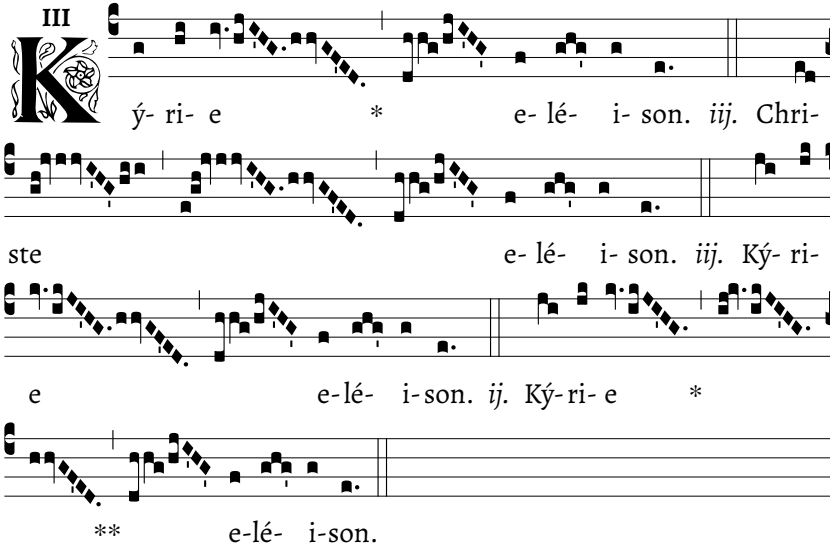


- te, missa est. R̄. De- o grá- ti- as.

II. Fons Bonitatis

For First Class Feasts

III



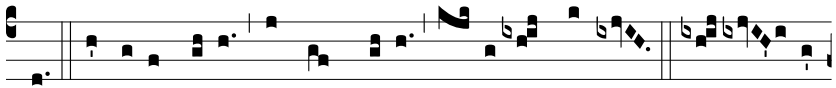
ý-ri-e * e-lé-i-son. *ij.* Chri-
ste e-lé-i-son. *ij.* Ký-ri-
e e-lé-i-son. *ij.* Ký-ri-e *
** e-lé-i-son.

I



ló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-
bus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-
mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter ma-
gnam gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us Pa-
ter omní-pot-ens. Dó-mine Fi-li u-ni-gé-ni-te Je-su Chri-

II. Fons Bonitatis



ste. Dómine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis



peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



di, súsci-pe de-pre-ca-ti-ó-nem nostram. Qui sedes ad déx-te-



ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus.

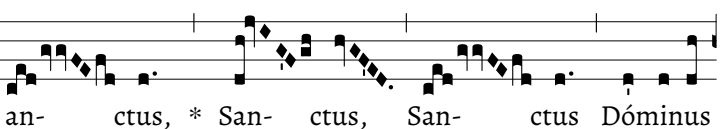


Tu so-lus Dóminus. Tu so-lus Al-tíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

I



an-ctus, * San-ctus, San-ctus Dóminus



De-us Sába-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-



a. Ho-sánna in ex-célsis. Be-ne-díctus qui ve-nit in



nó-mine Dómi-ni. Ho-sánna in ex-célsis.

I



-gnus De- i, * qui tol- lis peccá-ta mun-di:



mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-



ta mun- di: mi-se-ré- re no- bis. Agnus De- i, *



qui tol- lis peccá-ta mun-di: dona no- bis pa- cem.

III



- te, mis- sa est.

R̄. Dé-o grá- ti- as.

V




- te, mis- sa est.

R̄. Dé- o grá- ti- as.


III. Deus Sempiternus

For First Class Feasts

IV

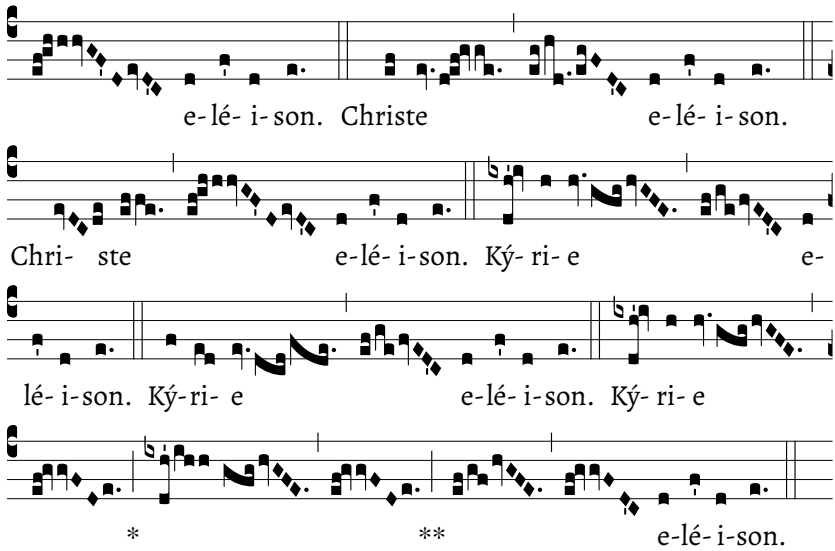


ý- ri- e * e- lé- i- son. Ký- ri- e



e- lé- i- son. Ký- ri- e e- lé- i- son. Chri- ste

III. Deus Sempiternus



e-lé-i-son. Christe e-lé-i-son.
 Chri- ste e-lé-i-son. Ký-ri-e e-
 lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e
 * ** e-lé-i-son.

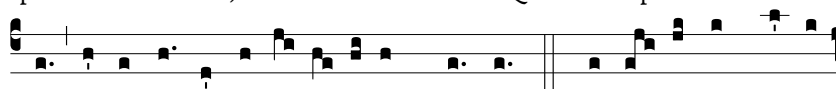
VIII



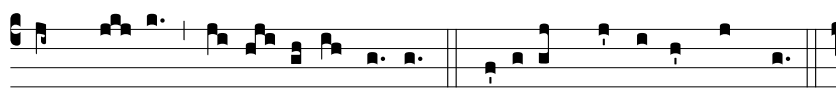
Gló-ri-a in excél-sis De- o. Et in terra pax homí-ni-
 bus bo- næ vo-luntá-tis. Lau-dámus te. Bene-dí-ci-mus te.
 Ado-rámus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi pro-
 pter ma-gnam gló-ri-am tu-am. Dómine De-us, Rex cæ-léstis,
 De-us Pa-ter om-ní-pot-ens. Dómine Fi-li u-ni-géni-te Je-su
 Christe. Dómine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis



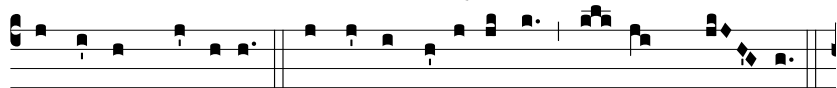
pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-



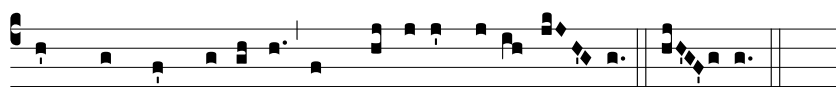
di, súsci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad déxte-



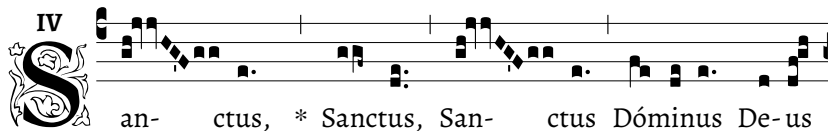
ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus.



Tu so-lus Dóminus. Tu so-lus Altíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



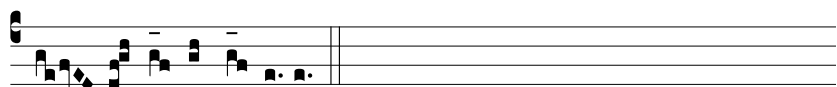
an-ctus, * Sanctus, San-ctus Dóminus De-us



Sá-ba-oth. Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-



sánna in excélsis. Bene-díctus qui venit in nómine Dómi-ni.



Ho-sánna in excélsis.



-gnus De-i, * qui tol-lis peccá-ta mun-di:

IV. Cunctipotens Genitor Deus



mi- se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá-



ta mun- di: mi- se-ré-re no-bis. A- gnus De- i, * qui




tol- lis peccá- ta mun- di: do- na nobis pa- cem.

Ite Missa Est, as given above for Mass II


IV. Cunctipotens Genitor Deus

For Second Class Feasts

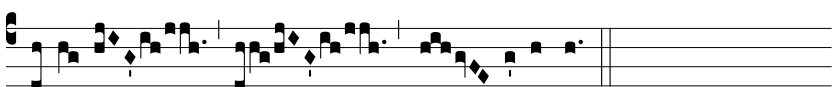
I



K ý-ri- e * e- lé- i-son. *iiij.* Christe




e- lé- i-son. *iiij.* Ký-ri- e e- lé- i-son. *ij.*




Ký-ri- e * ** e- lé- i-son.

IV



G ló-ri- a in excélsis De- o. Et in terra pax homí-ni-




bus bonæ vo- luntá- tis. Laudámus te. Be- ne- dí- cimus te. Ado-

rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi
 propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex cæ-lé-
 stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-ni-gé-
 ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus De-i, Fí-li-
 us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.
 Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem nostram.
 Qui se-des ad déxte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am
 tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssimus,
 Je-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri-a
 De-i Pa-tris. A-men.


IV. Cunctipotens Genitor Deus

VIII



an-ctus, * Sanctus, San-ctus Dóminus De-us Sá-ba-
 oth. Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in
 ex-cél-sis. Benedíctus qui ve-nit in nómine Dó-mi-ni.
 Ho-sánna in ex-cél-sis.

VI



-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-
 se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
 dona no-bis pa-cem.

I

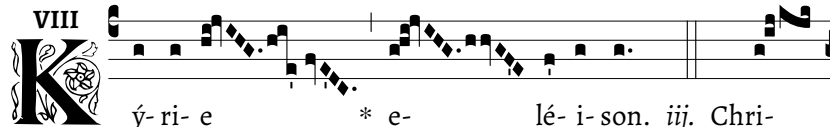


-te, missa est.
 R. Dé-o grá-ti-as.

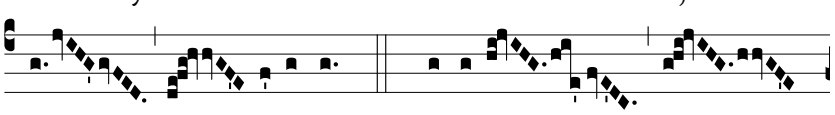
V. Magnae Deus Potentiae

For Second Class Feasts

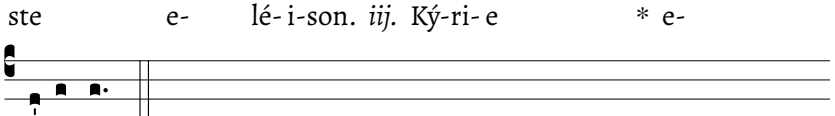
VIII
K



ý-ri- e * e- lé- i-son. *ijj.* Chri-



ste e- lé- i-son. *ijj.* Ký-ri- e * e-

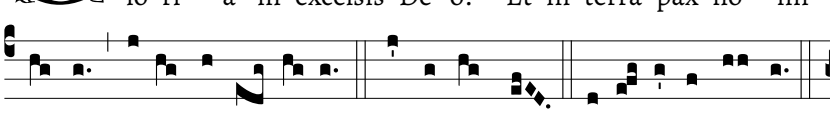


lé- i-son. *ijj.*

VIII
G



ló-ri- a in excélsis De- o. Et in terra pax ho- mí-



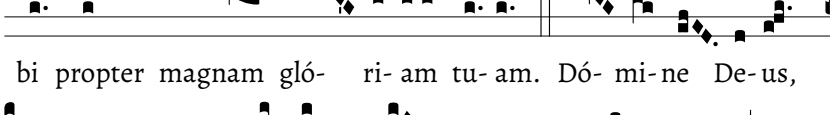
ni- bus bonæ vo- lun- tá- tis. Laudámus te. Bene- dí- cimus te.



Ado- rámus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus ti-



bi propter magnam gló- ri- am tu- am. Dó- mi- ne De- us,



Rex cæ- lé- stis, De- us Pa- ter o- mní- pot- ens. Dó- mi- ne Fi- lí-



uni- géni- te Je- su Christe. Dómine De- us, A- gnus De- i,



Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



nem nostram. Qui se-des ad déxte-ram Patris, mi-se-ré-



re no-bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dóminus.



Tu so-lus Al-tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pá-tris. A-men.

IV



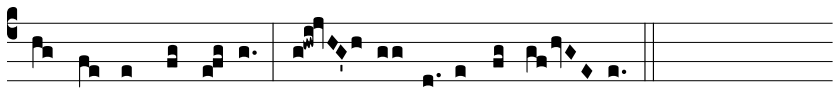
an-ctus, * San-ctus, San-ctus Dóminus De-us



Sá-ba-oth. Pleni sunt cæ-li et terra gló-ri-a tu-a.

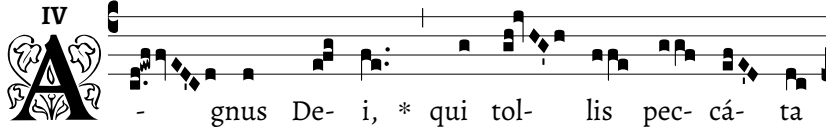


Ho-sánna in excél-sis. Benedíctus qui ve-nit in




nó-mi-ne Dómi-ni. Ho-sánna in excél-sis.

IV



- gnus De- i, * qui tol- lis pec- cá- ta
mun- di: mi- se- ré- re no- bis. A- gnus De-
i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no-
bis. A- gnus De- i, * qui tol- lis pec- cá- ta mun- di:
dona no- bis pa- cem.

VIII




-te, missa est.
R. Déo grá-ti-as.

VI. Rex Genitor


For Second Class Feasts

VII

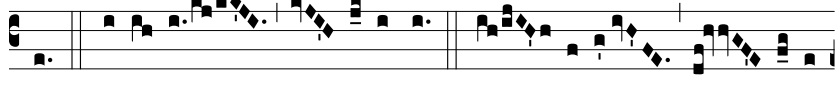


ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-
i-son. Ký-ri-e e- lé-i-son. Chri-ste e- lé-


VI. Rex Genitor



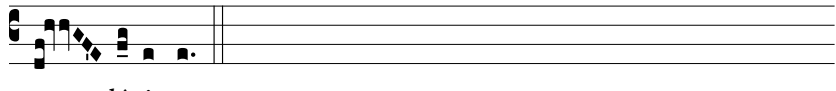
i-son. Chri- ste e- lé-i-son. Chri-ste e- lé-i-



son. Ký-ri-e e- lé-i-son. Ký- ri-e e- lé-i-



son. Ký-ri-e * **



e- lé-i-son.

VIII




G ló-ri-a in excélsis De-o. Et in ter-ra pax homí-nibus



bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus



te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter



ma-gnam gló-ri-am tu-am. Dómi-ne De-us, Rex cæ-lé-stis,



De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-gé-ni-te Je-su



Christe. Dómine De- us, Agnus De- i, Fí-li-us Pa-tris. Qui tol-



lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis peccá-ta



mun-di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad



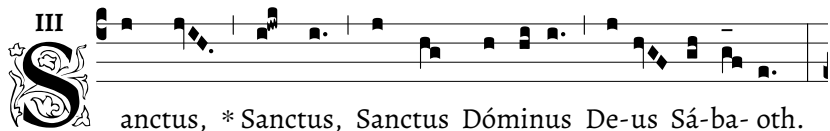
déxte-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu so-lus san-



ctus. Tu so-lus Dó-minus. Tu so-lus Altí-ssimus, Je-su Christe.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.



III
S anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth.



Pleni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna in



ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dómi-ni.



Ho-sánna in excél-sis.



VIII
A - gnus De-i, * qui tol- lis pec- cá-ta mun-di :

VII. Rex Splendens

mi-se- ré-re no-bis. A- gnus De- i, * qui tol- lis pec-
 cá- ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, *
 qui tol- lis pec- cá- ta mun- di: dona no- bis pa- cem.

VIII



- te,
 R. Dé-o

missa est.
 grá-ti-as.

VII. Rex Splendens

For Second Class Feasts

VIII
K y-ri- e * e- lé- i-son. *ijj.* Christe
 e- lé- i-son. *ijj.* Ký-ri- e
 * e- lé- i-son. *ijj.*



VI

ló-ri- a in excélsis De- o. Et in terra pax homí- ni-



bus bonæ vo-luntá- tis. Laudámus te. Bene-dí-cimus te. Ad-



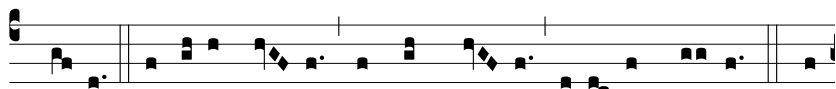
o-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi pro-



pter magnam gló-ri- am tu- am. Dómine De-us, Rex cæ-lé-stis,



De- us Pa-ter omní-pot-ens. Dómine Fi- li u-ni-gé-ni-te Je-su



Christe. Dómine De- us, Agnus De- i, Fí- li- us Pa-tris. Qui



tol-lis peccá-ta mundi, mi-se-ré-re nobis. Qui tol-lis peccá-ta



mundi, sú-sci-pe depre-ca-ti- ónem nostram. Qui sedes ad délix-



te-ram Pa-tris, mi-se-ré-re no- bis. Quóni- am tu so-lus san-



ctus. Tu so-lus Dóminus. Tu so-lus Altíssimus, Je-su Chri- ste.



Cum San-cto Spí- ri-tu, in gló-ri- a De- i Patris. A- men.

VII. Rex Splendens

VIII
San-ctus, * San-ctus, San-ctus Dóminus De-
 us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a

 tu-a. Ho-sánna in ex-cél-sis. Be-nedí-ctus

 qui ve-nit in nómine Dómi-ni. Ho-sánna in

 ex-cél-sis.

VIII
A-gnus De-i, * qui tol-lis peccá-ta mundi: mi-

 se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta

 mundi: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis

 peccá-ta mundi: dona no-bis pa-cem.

VIII
P-te, missa est.
 R̄. Dé-o grá-ti-as.

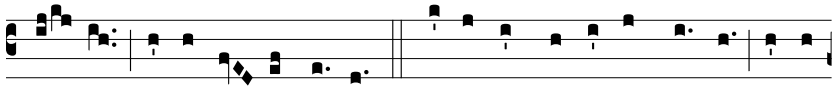
VIII. De Angelis

For Second Class Feasts

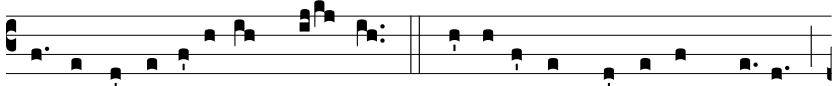
V
K ý-ri- e * e- lé- i-son. *ijj.* Christe
e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-
son. *ij.* Ký-ri- e * ** e- lé- i-son.

V
G ló-ri- a in excélsis De- o. Et in terra pax homí-nibus
bonæ vo- luntá- tis. Laudá- mus te. Benedí- cimus te. Ado- rá-
mus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus ti- bi propter ma-
gnam gló- ri- am tu- am. Dómine De- us, Rex cæ- léstis, De- us Pa-
ter omní- pot- ens. Dómine Fi- li uni- géni- te Je- su Christe.
Dómine De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta

VIII. De Angelis



mun-di, mi-se-ré- re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe de-pre-ca-ti-ónem no-stram. Qui sedes ad déxte-ram Patris,



mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



nus. Tu so-lus Al-tíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,

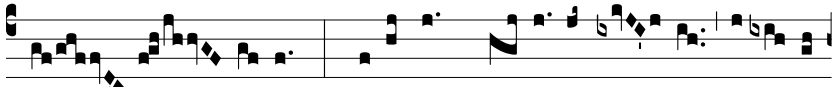


in gló-ri-a De-i Pa-tris. A- men.

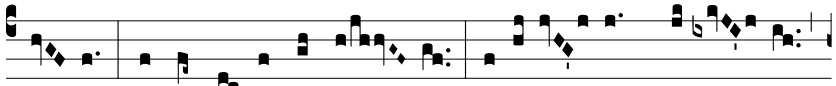
VI



an- ctus, * Sanctus, San- ctus Dó- mi-nus De- us



Sá- ba- oth. Pleni sunt cæ- li et ter- ra gló-ri-a

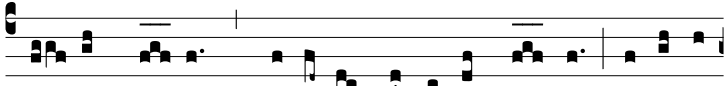


tu- a. Ho-sánna in excél- sis. Benedí- ctus qui ve- nit

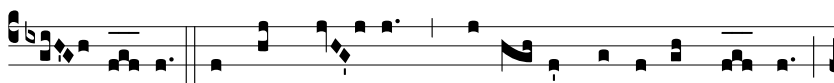


in nómine Dó-mi-ni. Ho-sán- na in ex-cél- sis.

VI



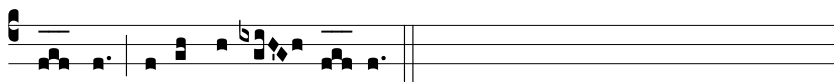
-gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-ré-



re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-di :



mi-se-ré-re no- bis. A- gnus De- i, * qui tol- lis peccá-ta



mun-di : dona no- bis pa- cem.



- te,
R. Dé- o

missa est.
grá-ti- as.

IX. Cum Jubilo

For Feasts of Our Lady



ý- ri- e * e- lé- i- son. Ký- ri- e e- lé- i- son.



Ký- ri- e e- lé- i- son. Chri- ste e- lé- i- son. Chri-



ste e- lé- i- son. Chri- ste e- lé- i- son. Ký- ri- e



e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e *



** e- lé- i- son.

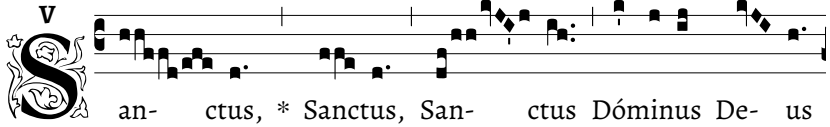
VII



G ló-ri-a in excél-sis De-o. Et in ter-ra pax homí-
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene- dí-cimus te.
 Ado- rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi
 propter magnam gló-ri-am tu- am. Dómine De-us, Rex cæ-
 léstis, De-us Pa-ter omní-pot-ens. Dómine Fi-li uni-gé-ni-te
 Je-su Chri-ste. Dó-mine De-us, Agnus De-i, Fí-li-us Patris.
 Qui tol-lis peccá-ta mundi, mi-se-ré-re nobis. Qui tol-lis peccá-ta
 mundi, sú- ci-pe depre-ca-ti-ó-nem nostram. Qui sedes ad délix-
 te-ram Patris, mi-se-ré-re nobis. Quóni-am tu so-lus sanctus.
 Tu so-lus Dóminus. Tu so-lus Altíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa- tris. A- men.



an- ctus, * Sanctus, San- ctus Dóminus De- us



Sá- ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a.



Ho- sán- na in excél- sis. Be- nedíctus qui ve- nit in nó- mi-



ne Dó- mi- ni. Ho- sánna in ex- cél- sis.



- gnus De- i, * qui tol- lis peccá- ta mun- di :



mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta



mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis



peccá- ta mun- di : do- na no- bis pa- cem.




- te, missa est. R. De- o grá- ti- as.

X. Alme Pater

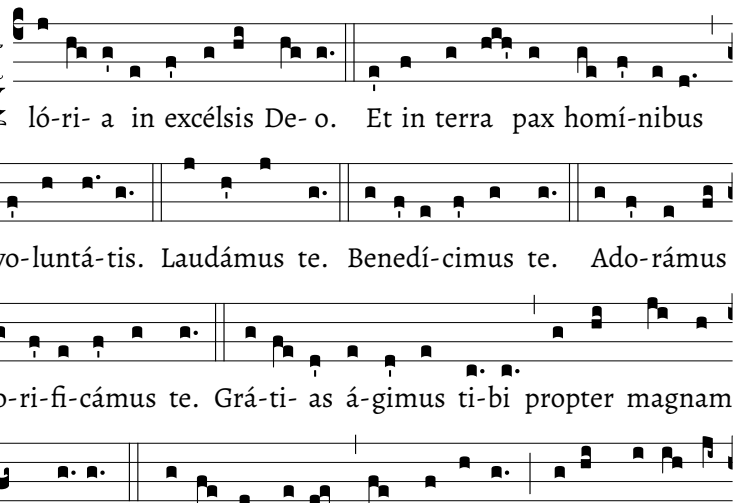
For Feasts of Our Lady

I



Ký-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Christe e- lé-i-son. Chri- ste e- lé-i-son. Christe e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e * ** e- lé-i-son.

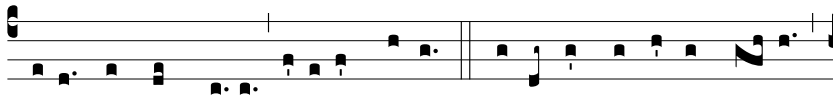
VIII



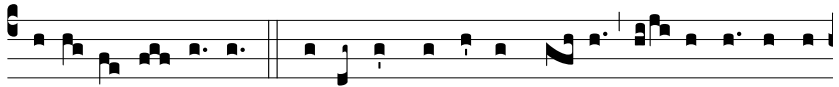
Gló-ri-a in excélsis De-o. Et in terra pax homí-nibus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis, De-us Pa-ter o-



mní-pot-ens. Dómine Fi-li uni-géni-te Je-su Christe. Dómi-ne



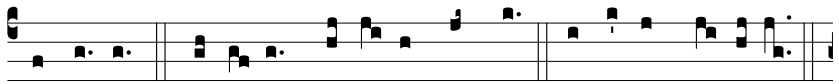
De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta mundi,



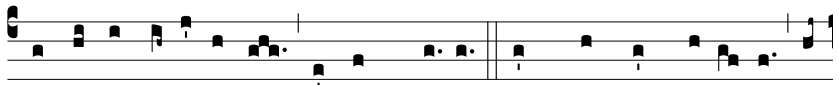
mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, sús-ci-pe depre-



ca-ti-ónem nostram. Qui sedes ad dέxte-ram Patris, mi-se-ré-



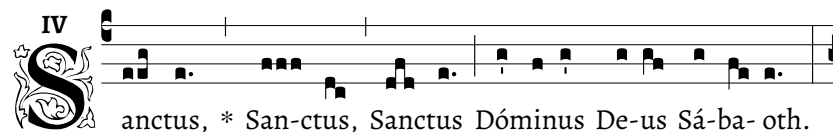
re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dóminus.



Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu, in



gló-ri-a De-i Pa-tris. A- men.



IV **S**anctus, * San-ctus, Sanctus Dóminus De-us Sá-ba-oth.




Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excél-sis. Be-



nedictus qui ve-nit in nómine Dómi-ni. Ho-sánna in excél-sis.

XI. Orbis Factor

IV




-gnus De-i, * qui tol-lis peccá-ta mundi : mi-se-ré-
 re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi : mi-se-
 ré- re nobis. Agnus De- i, * qui tol-lis peccá-ta mundi :
 do-na nobis pa-cem.

Ite missa est as given above for Mass IX

XI. Orbis Factor

For Sundays throughout the year


I



ý-ri- e * e- lé-i-son. *ijj.* Christe e-
 lé-i-son. *ijj.* Ký-ri- e e- lé-i-son. *ij.* Ký- ri- e *
 e- lé-i-son.

Ad Libitum - Kyrie X, pg XX.

II



ló-ri- a in excélsis De-o. Et in terra pax homí-ni-



bus bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te. Ado-



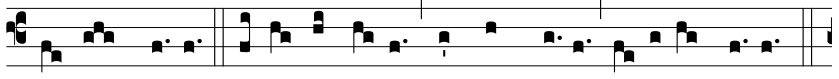
rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi



propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex cæ-lé-



stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-géni-te



Je-su Christe. Dómi-ne De-us, Agnus De-i, Fí-li-us Patris.



Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-



ta mun-di, sú-sci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad



déx-te-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-



ctus. Tu so-lus Dóminus. Tu so-lus Altíssimus, Je-su Christe.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

XI. Orbis Factor

II




anctus, * San-ctus, Sanctus Dóminus De-us Sá-ba-
oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-
na in ex-célsis. Benedíctus qui ve-nit in nó-mine Dómi-
ni. Ho-sánna in ex-célsis.

I



-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-
re nobis. Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
ré-re nobis. Agnus De-i, * qui tol-lis pec-cá-ta mundi:
dona nobis pa-cem.

I

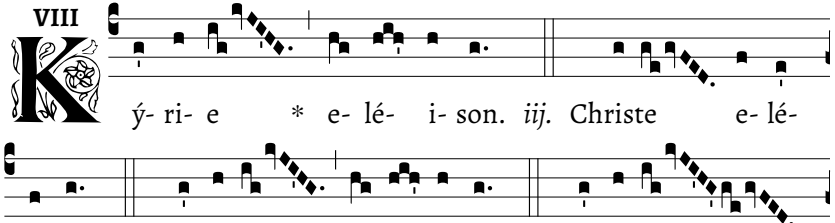


-te, mis-sa est. R. De-o grá-ti-as.

XII. Pater Cuncta

For Third Class Feasts

VIII



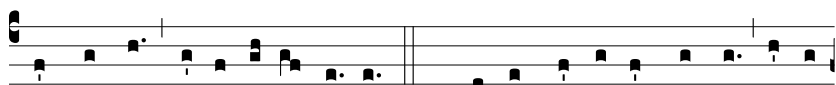
Ký-ri-e * e-lé-i-son. *ijj.* Christe e-lé-
i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e
e-lé-i-son.

IV

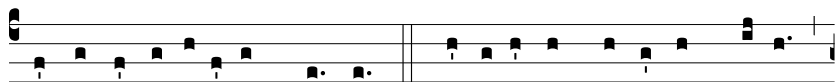


Gló-ri-a in excélsis De-o. Et in terra pax homí-
nibus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-
rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter
magnam gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us
Pa-ter omní-pot-ens. Dó-mine Fi-li uni-gé-ni-te Je-su Christe.
Dó-mine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-

XII. Pater Cuncta



ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe de-pre-ca-ti-ónem nostram. Qui sedes ad dέxte-ram Patris,



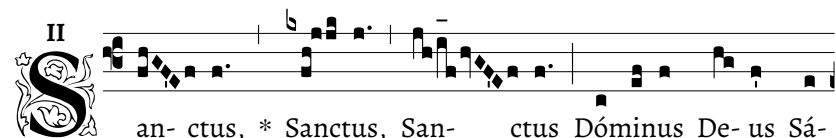
mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



nus. Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Patris. A-men.



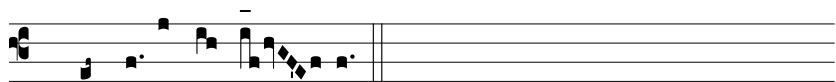
an-ctus, * Sanctus, San-ctus Dóminus De-us Sá-



ba-oth. Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in



ex-cél-sis. Benedíctus qui ve-nit in nómi-ne Dómi-ni.



Ho-sánna in ex-cél-sis.



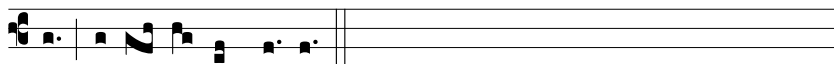
-gnus De-i, * qui tol-lis peccá-ta mundi:



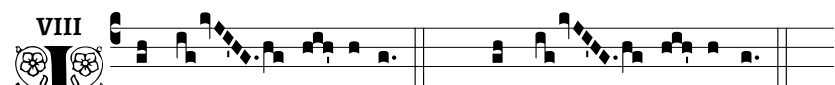
mi-se- ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :



mi-se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mun-



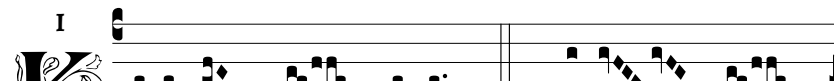
di : dona no-bis pa-cem.



- te, mis-sa est. R. De- o grá- ti- as.

XIII. Stelliferi Conditor Orbis

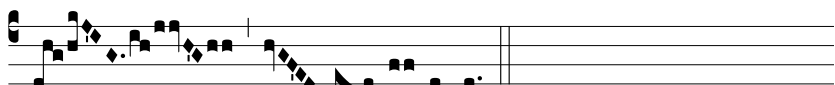
For Third Class Feasts



Ký-ri- e * e- lé- i-son. *ijj.* Christe e- lé-



i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *



** e- lé- i-son.



Gló-ri- a in excélsis De- o. Et in terra pax homí- ni-



bus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-



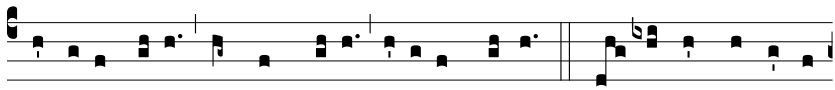
mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter ma-



gnam gló-ri-am tu-am. Dómine De-us, Rex cæ-lé-stis, De-us Pa-



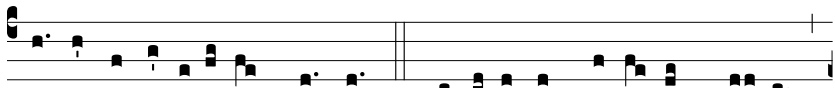
ter omnípot-ens. Dómine Fi-li u-ni-gé-ni-te Je-su Christe.



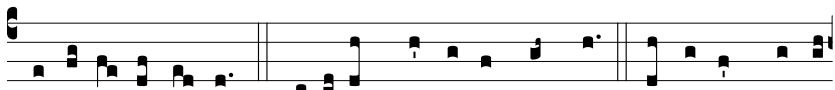
Dómine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta



mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe depre-ca-ti-ónem nostram. Qui sedes ad déxte-ram Pa-tris,



mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-

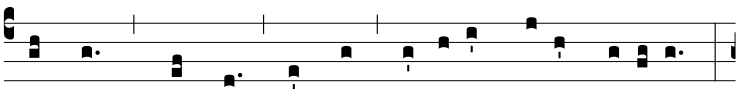


nus. Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,

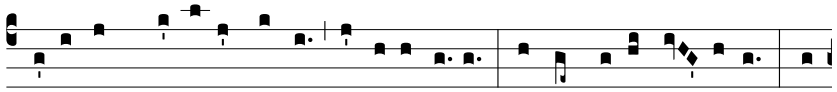


in gló-ri-a De-i Patris. A-men.

VIII



anctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.



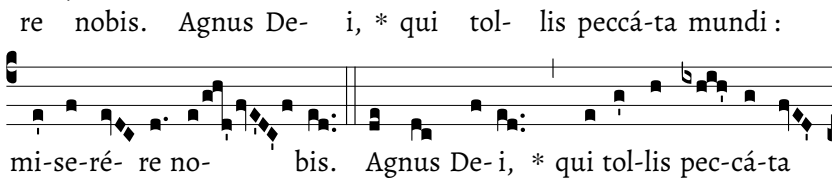
Pleni sunt cæ-li et terra glóri-a tu-a. Ho-sánna in ex-célsis. Be-



nedictus qui ve-nit in nómine Dómi-ni. Ho-sánna in ex-célsis.



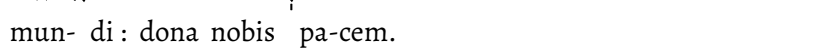
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-



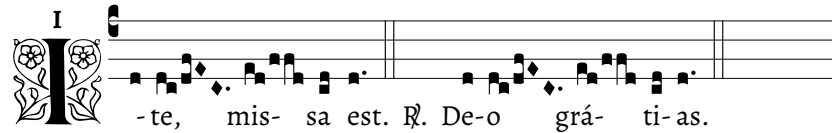
re nobis. Agnus De-i, * qui tol-lis pec-cá-ta mundi:



mi-se-ré- re no- bis. Agnus De-i, * qui tol-lis pec-cá-ta



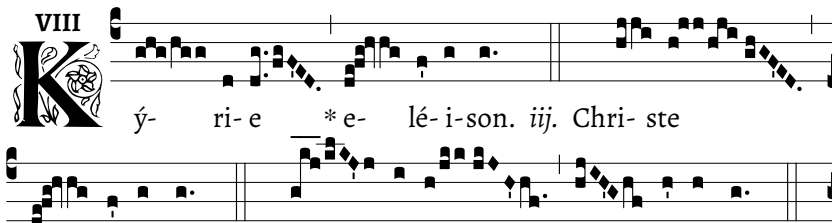
mun-di: dona nobis pa-cem.



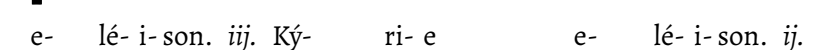
I-te, mis-sa est. R. De-o grá-ti-as.

XIV. Jesu Redemptor

For Third Class Feasts



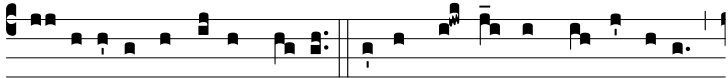
Ký- ri-e *e- lé-i-son. *ijj.* Chri- ste



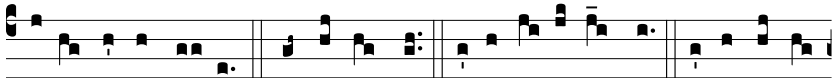
e- lé-i-son. *ijj.* Ký- ri-e e- lé-i-son. *ij.*



Ký- ri-e * e- lé-i-son.



ló-ri-a in excélsis De-o. Et in ter-ra pax homí-nibus



bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te. Ado-rámus



te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter magnam



gló-ri-am tu-am. Dómine De- us, Rex cæ- lé-stis, De-us Pa-ter



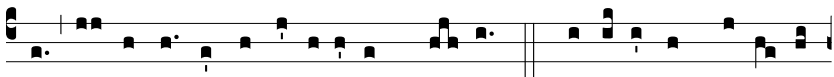
omní-pot-ens. Dómi-ne Fi-li uni-gé-ni-te Je-su Chri-ste.



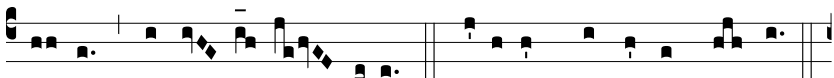
Dómine De- us, Agnus De- i, Fí-li-us Pa-tris. Qui tol-lis pec-



cá-ta mundi, mi-se- ré-re nobis. Qui tol-lis peccá-ta mun-



di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui sedes ad déxte-ram



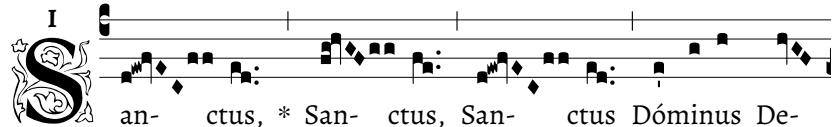
Pa-tris, mi-se- ré-re nobis. Quóni-am tu so-lus sanctus.



Tu so-lus Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum



Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.



an- ctus, * San- ctus, San- ctus Dóminus De-



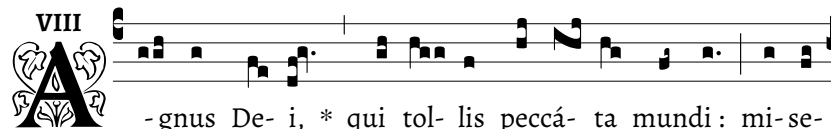
us Sá- ba-oth. Pleni sunt cæ- li et terra gló-ri-a tu- a.



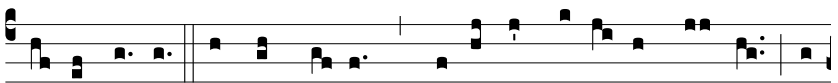
Ho- sánna in excél- sis. Be- nedí- ctus qui ve-nit



in nómine Dó- mi-ni. Ho- sánna in excél- sis.



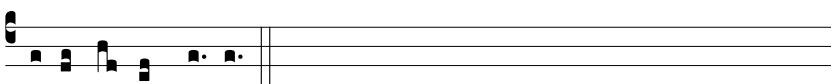
-gnus De- i, * qui tol- lis peccá- ta mundi: mi-se-



ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: mi-



se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi:



dona no-bis pa-cem.

XV. Dominator Deus

VIII

 - te, mis- sa est. De- o, grá- ti- as.


XV. Dominator Deus


For Commemorations and Ferias of the Christmas Season

IV

 ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e



 e- lé-i-son. Christe e- lé-i-son. Chri- ste e- lé-i-son.


 Christe e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e

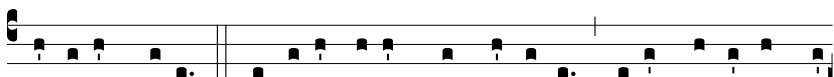

 e- lé-i-son. Ký-ri-e * e- lé-i-son.

IV

 ló-ri-a in excélsis De-o. Et in terra pax homí-nibus

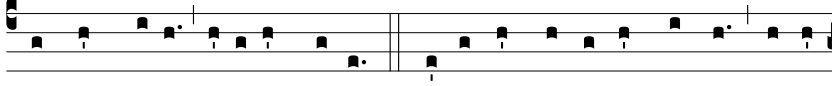

 bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus


 te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter magnam

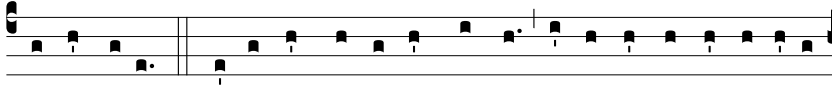

 gló-ri-am tu-am. Dómine De-us, Rex cæ-léstis, De-us Pa-ter omní-



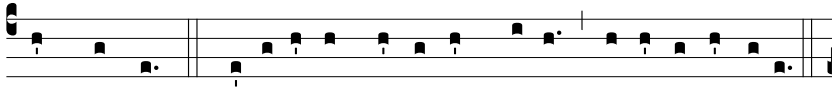
pot-ens. Dómine Fi-li uni-géni-te Je-su Christe. Dómine De-us,



Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta mundi, mi-se-



ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



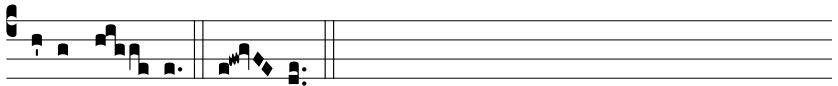
nem nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-re nobis.



Quóni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-



tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a



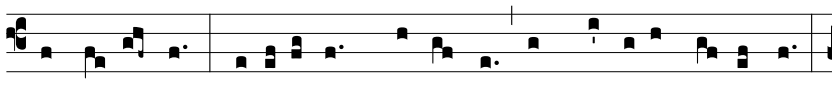
De-i Pa-tris. A-men.



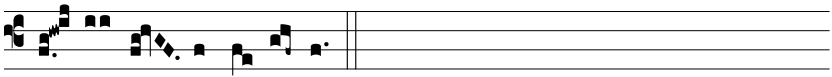
II
 sanctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-



oth. Pleni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna



in excél-sis. Benedíctus qui ve-nit in nómine Dómi-ni.



Ho- sánna in excél-sis.



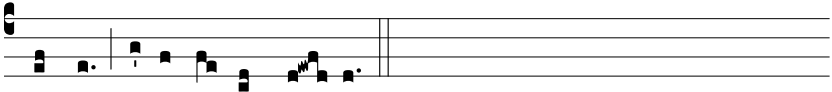
-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-



re no- bis. Agnus De- i, * qui tol- lis peccá-ta mundi : mi-se-

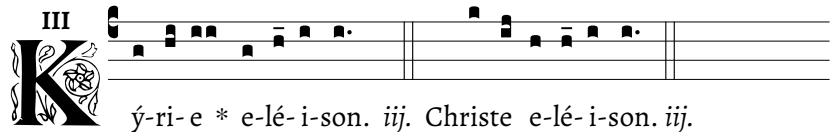


ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta



mundi : dona no-bis pa- cem.

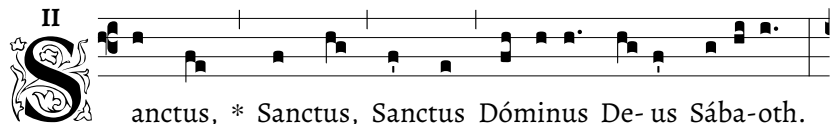
XVI. *Ferías* throughout the year



ý-ri-e * e-lé-i-son. *ijj.* Christe e-lé-i-son. *ijj.*



Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e * e-lé-i-son.



anctus, * Sanctus, Sanctus Dóminus De- us Sába-oth.



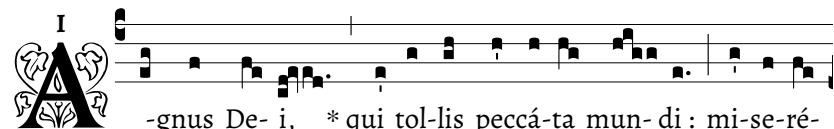
Pleni sunt cæ-li et terra gló-ri- a tu-a. Ho-sánna in excél-sis.



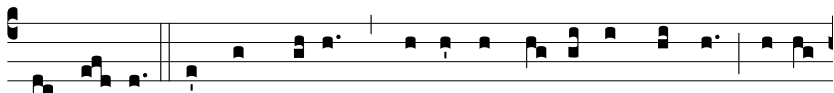
Benedíctus qui ve-nit in nó-mi-ne Dómi-ni. Ho-sánna-



in excél-sis.



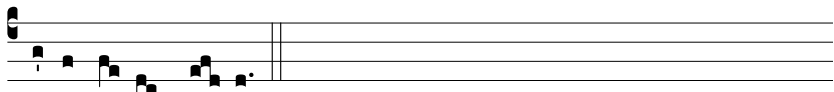
-gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-



re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-

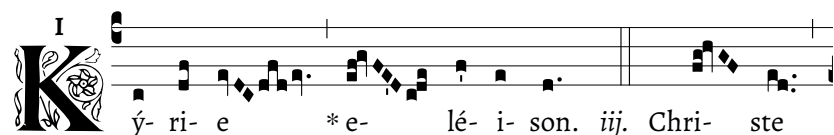


ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-di:



dona no-bis pa-cem.

XVII. Sundays of Advent and Lent



ý-ri-e * e- lé-i-son. *ij.* Chri-ste



e- lé-i-son. *ij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e




* ** e- lé-i-son.

VI




K ý-ri- e * e- lé- i-son. *ij.* Christe e- lé-
 i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *
 e- lé- i-son.

V



S an-ctus, * San-ctus, San-ctus Dóminus De- us Sá-
 ba-oth. Ple-ni sunt cæ- li et ter-ra gló-ri- a tu- a. Ho-
 sánna in excél- sis. Be- ne- díctus qui venit in nómine
 Dómi-ni. Ho- sánna in excél- sis.

V



A - gnus De- i, * qui tol- lis peccá- ta mundi :
 mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta-
 mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis-



peccá-ta mundi : dona nobis pa- cem.



enedi-cámus Dó- mi-no.



℞. De- o- grá- ti- as.

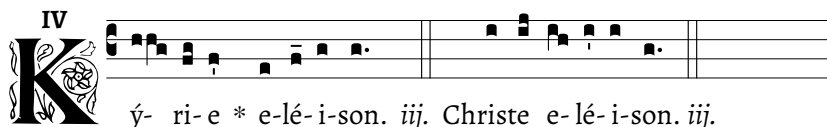
Ad Libitum:



enedi-cámus Dómino. ℞. De-o grá-ti- as.

XVIII. Deus Genitor Alme

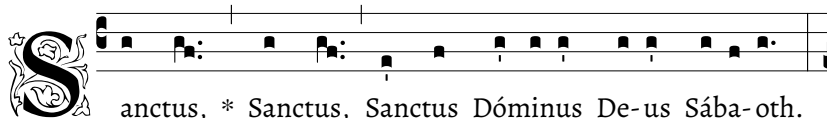
For Ferias of Advent and Lent, Vigils, Ember Days, and Rogation Days



ý- ri- e * e- lé- i- son. *ijj.* Christe e- lé- i- son. *ijj.*



Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e * e- lé- i- son.



anctus, * Sanctus, Sanctus Dóminus De- us Sába- oth.



Pleni sunt cæ- li et terra gló- ri- a tu- a. Ho- sánna in excélsis.



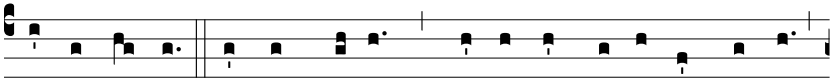
Benedíctus qui venit in nómine Dómi-ni. Ho-sánna in excélsis.



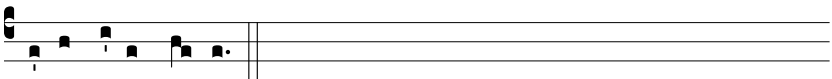
-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-



re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:



dona nobis pa-cem.

Benedicamus Domino as given above



This Ordinary is not meant to be a matter of hard and fast rule, and the chants from the different Masses may be used, either together or seperated, as appropriate given the solemnity of the occasion, the ability of the singers, and the ideas and sentiments of the Liturgical Year for the particular day or season. The following "Chants Ad Libitum" may also be used, in order to add greater solemnity.

Chants Ad Libitum

Kyrie I - Clemens Rector

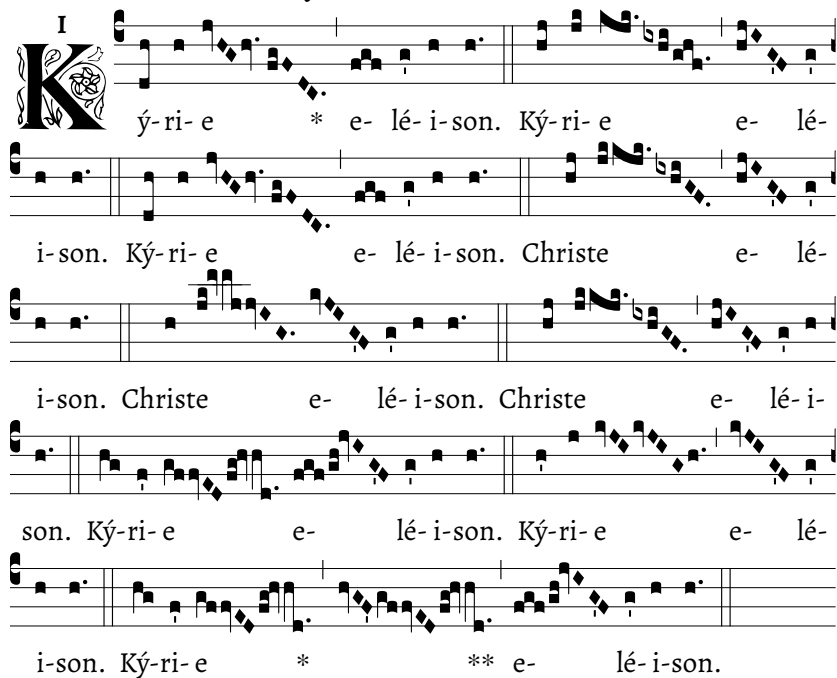
I

Ký-ri-e * e- lé-i-son. Ký-ri- e
e- lé- i-son. Ký-ri- e e- lé- i-son. Chrí-
ste e- lé-i-son. Chríste e- lé- i-
son. Chrí- ste e- lé-i-son. Ký- ri- e
e- lé- i-son. Ký- ri-
e e- lé- i-son. Ký- ri- e * *
* ** e- lé- i-son.

Chants Ad Libitum

Kyrie II - Summe Deus

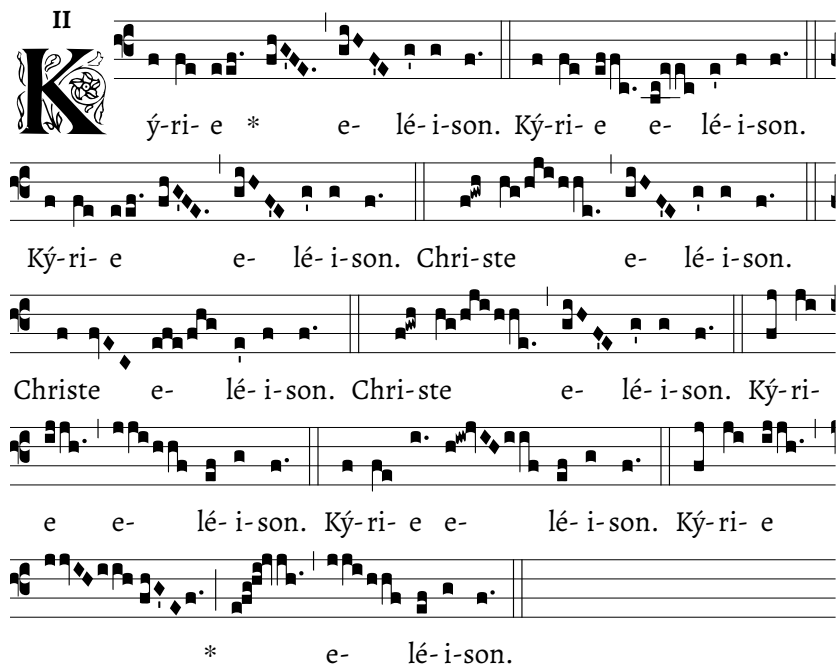
I



ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-
i-son. Ký-ri-e e- lé-i-son. Christe e- lé-
i-son. Christe e- lé-i-son. Christe e- lé-i-
son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-
i-son. Ký-ri-e * ** e- lé-i-son.

Kyrie III - Rector Cosmi Pie

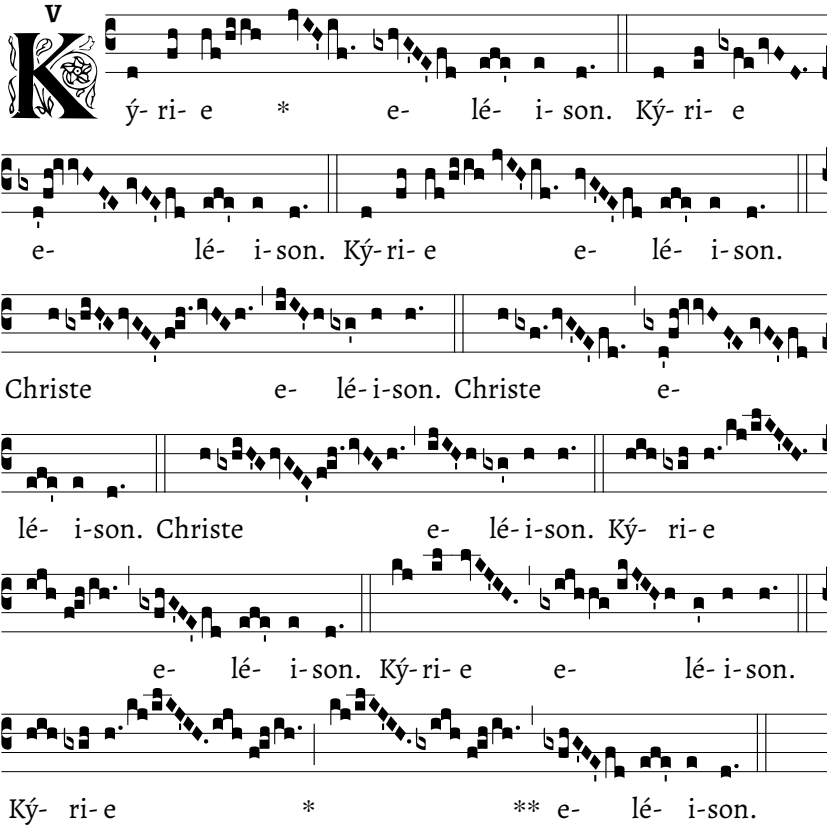
II



ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son.
Ký-ri-e e- lé-i-son. Chri-ste e- lé-i-son.
Christe e- lé-i-son. Chri-ste e- lé-i-son. Ký-ri-
e e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e
* e- lé-i-son.

Kyrie IV - Kyrie Altissime

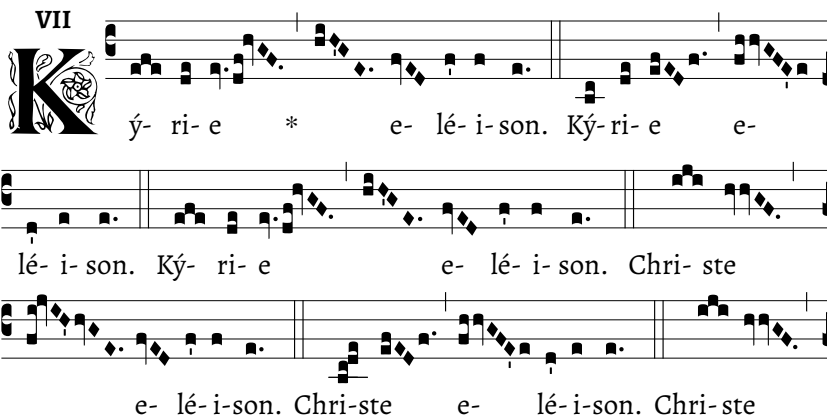
V



K ý-ri-e * e- lé- i-son. Ký-ri-e
 e- lé- i-son. Ký-ri-e e- lé- i-son.
 Christe e- lé- i-son. Christe e-
 lé- i-son. Christe e- lé- i-son. Ký-ri-e
 e- lé- i-son. Ký-ri-e e- lé- i-son.
 Ký-ri-e * ** e- lé- i-son.

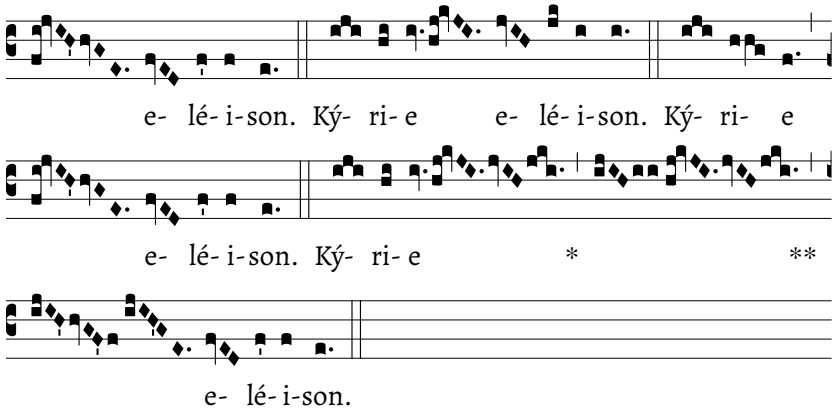
Kyrie V - Conditor Kyrie Omnium

VII



K ý-ri-e * e- lé- i-son. Ký-ri-e e-
 lé- i-son. Ký-ri-e e- lé- i-son. Chri- ste
 e- lé- i-son. Chri- ste e- lé- i-son. Chri- ste

Chants Ad Libitum



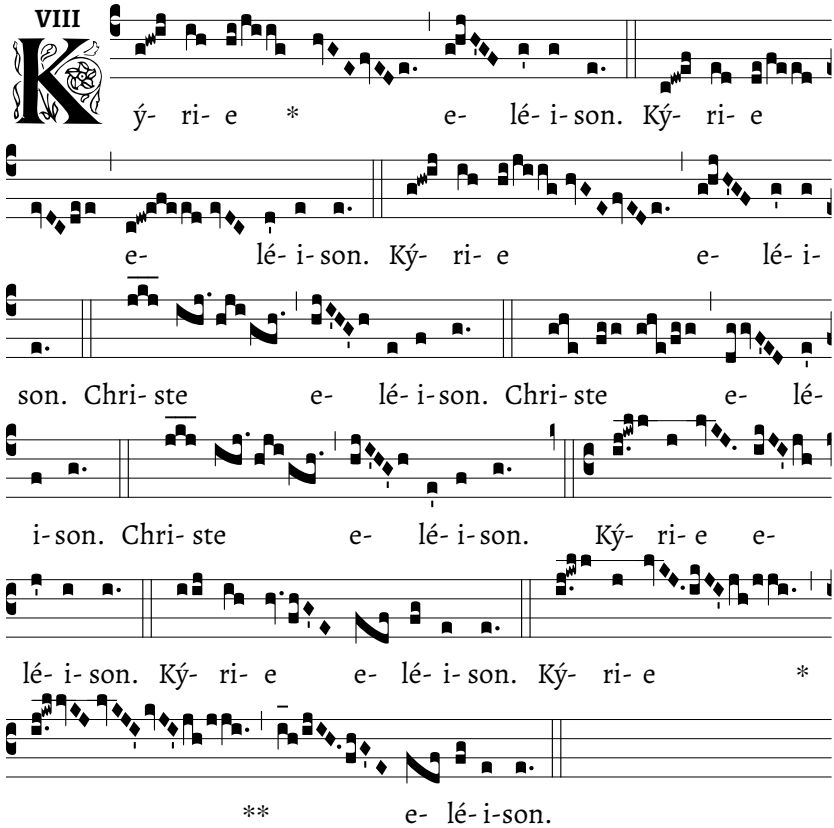
e- lé-i-son. Ký- ri- e e- lé-i-son. Ký- ri- e

e- lé-i-son. Ký- ri- e * **

e- lé-i-son.

Kyrie VI - Te Christe Rex Supplices

VIII



ý- ri- e * e- lé-i-son. Ký- ri- e

e- lé-i-son. Ký- ri- e e- lé-i-

son. Chri- ste e- lé-i-son. Chri- ste e- lé-

i-son. Chri- ste e- lé-i-son. Ký- ri- e e-

lé-i-son. Ký- ri- e e- lé-i-son. Ký- ri- e *

** e- lé-i-son.

Kyrie VII - Splendor Aeterne

I

Ký-ri-e * e-lé-i-son. *ijj.* Christe
 e-lé-i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.*
 Ký-ri-e * ** e-
 lé-i-son.

Kyrie VIII - Firmator Sancte

VI

Ký-ri-e * e-lé-i-son. *ijj.* Christe e-lé-i-
 son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e
 * e-lé-i-son.

Kyrie IX - O Pater Excelse

VIII

Ký-ri-e * e-lé-i-son. *ijj.* Christe
 e-lé-i-son. *ijj.* Ký-ri-e * e-lé-i-son. *ijj.*

Chants Ad Libitum

Kyrie X - Orbis Factor

(For Sundays throughout the year)

I

K ý-ri-e * e-lé-i-son. iij. Christe e-

lé-i-son. iij. Ký-ri-e e-lé-i-son. ij. Ký-ri-e *

e-lé-i-son.

Kyrie XI - Kyrie Salve

(For Sundays of Advent and Lent)

I

K ý-ri-e * e-lé-i-son. iij. Chri-ste e-lé-

i-son. iij. Ký-ri-e e-lé-i-son. ij. Ký-ri-e *

** e-lé-i-son.

Gloria I

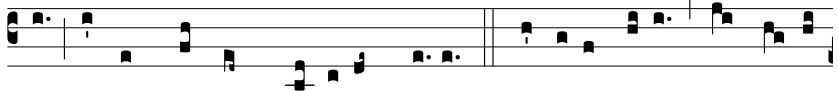
VIII

G ló-ri-a in excél-sis De-o. Et in ter-ra pax homí-ni-

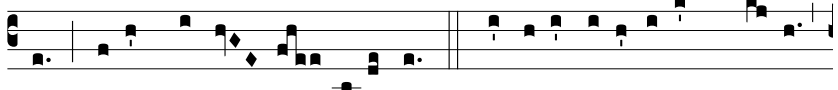
bus bonæ vo-luntá-tis. Laudámus te. Benedí-ci-mus te.



Ado-rá-mus te. Glo-ri- fi- cá-mus te. Grá- ti- as á-gimus ti-



bi propter magnam gló-ri- am tu- am. Dómine De- us, Rex cæ- lé-



stis, De- us Pa- ter o- mnípot- ens. Dómine Fi- li uni- gé- ni- te



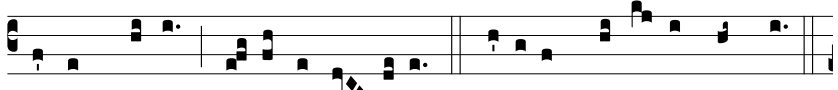
Je- su Chris- te. Dómine De- us, Agnus De- i, Fí- li- us Pa- tris. Qui



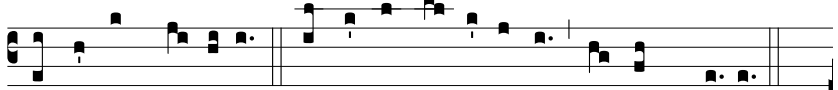
tol- lis peccá- ta mundi, mi- se- ré- re nobis. Qui tol- lis peccá- ta



mundi, sú- ci- pe depre- ca- ti- ónem nostram. Qui sedes ad dék-



te- ram Pa- tris, mi- se- ré- re nobis, Quóni- am tu so- lus sanctus.



Tu so- lus Dóminus. Tu so- lus Al- tíssimus, Je- su Chris- te. Cum




Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Gloria II

II


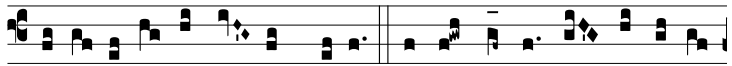
G ló-ri-a in excélsis De- o. Et in terra pax homí-ni-
 bus bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te.
 Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-
 gimus ti- bi propter magnam gló- ri- am tu- am.
 Dómine De- us, Rex cæ-léstis, De- us Pa- ter omní-pot-ens.
 Dómine Fi-li uni-géni-te Je-su Christe. Dómine De- us, A-
 gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,
 mi-se-ré-re no- bis. Qui tol-lis peccá-ta mundi, súsci-pe de-
 pre-ca-ti-ónem nostram. Qui sedes ad déxte-ram Patris,
 mi-se-ré-re no- bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto
 Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

Gloria III

II

ló-ri-a in excél-sis De-o. Et in terra pax homí-ni-
 bus bonæ vo-luntá-tis. Laudá-mus te. Bene-
 dí-cimus te. Ado-rá-mus te. Glo-ri-
 fi-cá-mus te. Grá-ti-as á-gimus ti-bi pro-pter
 magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis,
 De-us Pa-ter omní-pot-ens. Dó-mine Fi-
 li uni-gé-ni-te Je-su Chri-ste. Dó-mine De-us,
 Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,

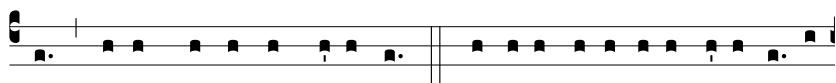


mi-se-ré-re no-bis. Qui tol-lis peccá- ta mundi, súsci-pe
de-pre-ca-ti-ó- nem nostram. Qui se- des ad dexte-ram
Patris, mi-se-ré-re no-bis, Quo-ni- am tu so-lus sanctus. Tu so-
lus Dóminus. Tu so-lus Al-tís- simus, Je-su Chri- ste.
Cum San-cto Spí- ri-tu, in gló- ri-a De-i Pa-
tris. A- men.

Gloria IV - Ambrosian Chant



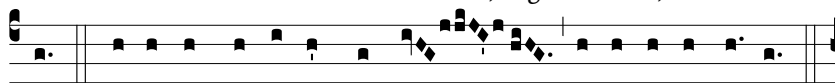
IV
Gló-ri-a in excélsis De-o. Et in terra pax homí-nibus
bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus
te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi
propter magnam gló-ri-am tu-am. Dómine De-us, Rex cæ-lé-



stis, De-us Pa-ter omnípot-ens. Dómine Fi-li uni-géni-te Je-



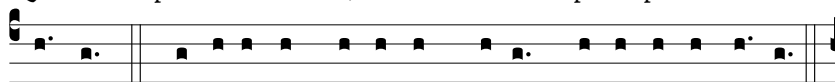
su Christe. Dómine De-us, Agnus De-i, Fí-li-us Pa-



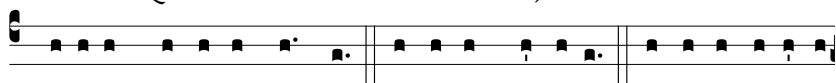
tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



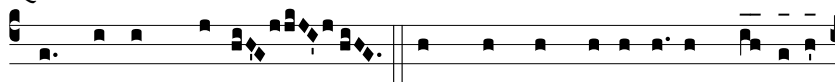
Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem



nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-re no-bis.



Quóni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Altíssi-

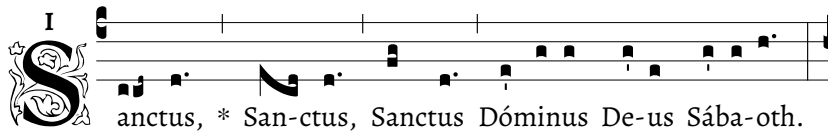


mus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a

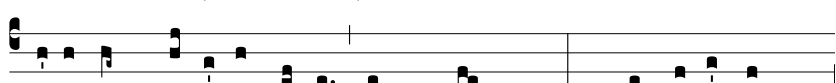


De-i Patris. ** Amen.

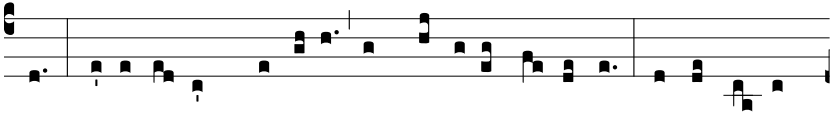
Sanctus I



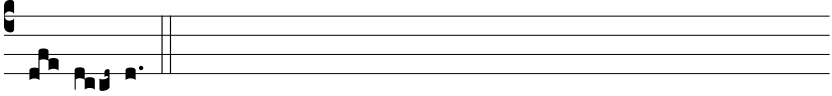
anctus, * San-ctus, Sanctus Dóminus De-us Sába-oth.



Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excél-



sis. Bene-díctus qui venit in nómine Dómi-ni. Ho-sánna in



ex-cél- sis.

Sanctus II

IV



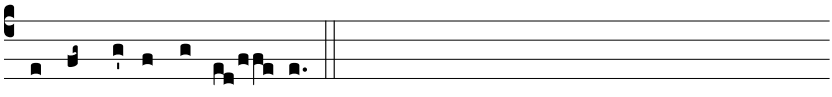
anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-



oth. Pleni sunt cæ- li et ter- ra gló-ri- a tu- a. Ho-sánna



in excél- sis. Benedí-ctus qui ve-nit in nómine Dómi- ni.



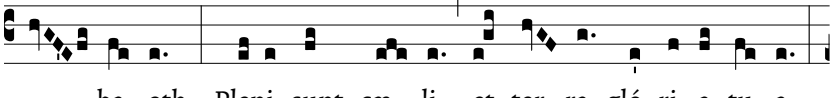
Ho-sánna in excél- sis.

Sanctus III

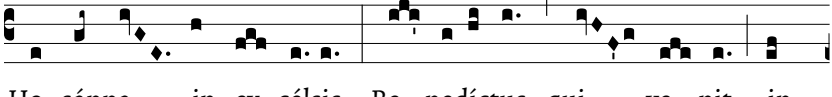
VIII



an- ctus, * Sanctus, Sanctus Dómi- nus De-us Sá-



ba- oth. Pleni sunt cæ- li et ter- ra gló-ri- a tu- a.



Ho-sánna in ex-célsis. Be- nedíctus qui ve- nit in



nómine Dómi- ni. Ho-sánna in ex-célsis.

Agnus Dei I

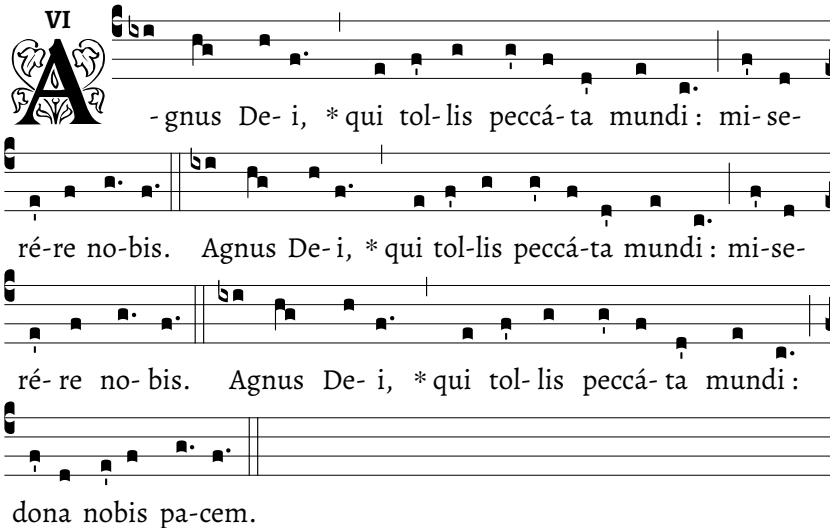
VIII



- gnus De- i, * qui tol- lis peccá-ta mundi :
 mi-se-ré-re no- bis. A- gnus De- i, * qui tol- lis pec-
 cá-ta mundi : mi-se-ré-re no- bis. A- gnus De- i, *
 qui tol- lis peccá-ta mundi : dona no-bis pa- cem.

Agnus Dei II

VI



- gnus De- i, * qui tol- lis peccá-ta mundi : mi-se-
 ré-re no-bis. Agnus De- i, * qui tol- lis peccá-ta mundi : mi-se-
 ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi :
 dona nobis pa-cem.

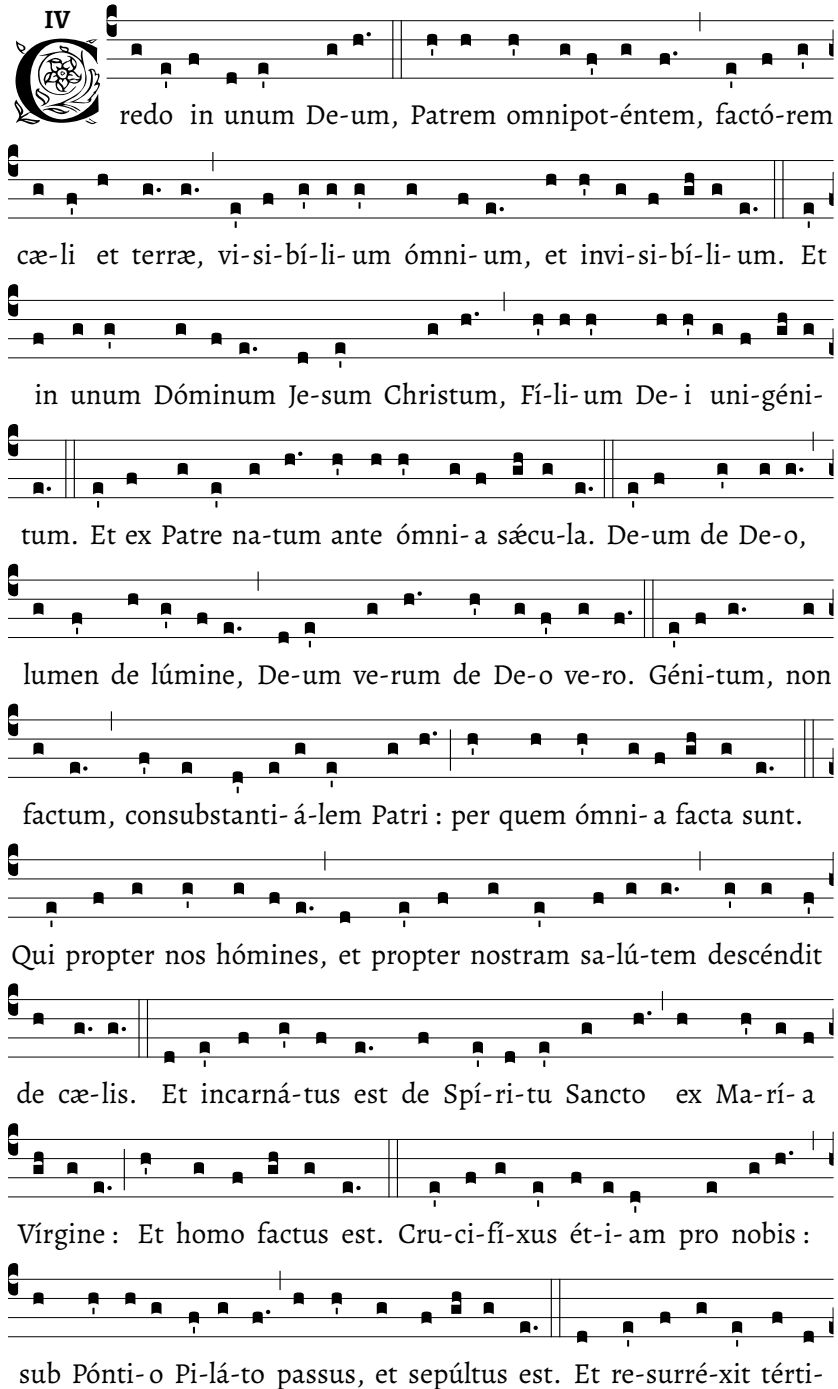
IV



redo in unum De-um, Patrem omnipot-éntem, factó-rem
 cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.
 Et in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-
 gé-ni-tum. Et ex Patre na-tum ante ómni-a sæ-cu-la. De-um de
 De-o, lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum,
 non factum, consubstanti-á-lem Patri : per quem ómni-a facta
 sunt. Qui propter nos hómines, et propter nostram sa-lú-tem
 descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i-
 am pro nobis : sub Pónti-o Pi-lá-to passus, et sepúltus est.

Et re-surre-xit tér-ti-a di-e, secúndum Scriptú-ras. Et ascén-
 dit in cæ-lum: sedet ad dέxte-ram Patris. Et í-te-rum ventú-
 rus est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus
 regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum,
 et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit. Qui
 cum Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur:
 qui locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam
 et apostó-li-cam Ecclé-si-am. Confí-te-or unum baptísma
 in remissi-ónem pecca-tó-rum. Et exspécto re-surrecti-ónem
 mortu-ó-rum. Et vi-tam ventú-ri sæ-cu-li. A- men.

IV



redo in unum De-um, Patrem omnipot-éntem, factó-rem
 cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et
 in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-géni-
 tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de De-o,
 lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum, non
 factum, consubstanti-á-lem Patri : per quem ómni-a facta sunt.
 Qui propter nos hómines, et propter nostram sa-lú-tem descéndit
 de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a
 Vírgine : Et homo factus est. Cru-ci-fí-xus ét-i-am pro nobis :
 sub Pónti-o Pi-lá-to passus, et sepúltus est. Et re-surré-xit térti-

a di-e, secúndum Scriptú-ras. Et ascéndit in cæ-lum : sedet ad
déteram Patris. Et í-te-rum ventúrus est cum gló-ri-a, judi-cá-
re vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-
tum Sanctum, Dóminum, et vi-vi-fi-cántem : qui ex Patre Fi-li-
óque pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur, et
conglo-ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et unam san-
ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or unum
baptísma in remissi-ónem pecca-tórum. Et expécto re-surre-
cti-ónem mortu-órum. Et vi-tam ventú-ri sá-cu-li. A- men.

Although Credo I is the authentic tone for the Credo, this tone and the ones which follow may also be used when customary.

V

redo in unum De- um, Patrem omnipot-éntem, fa-
 ctó-rem cæ-li et terræ, vi-si-bí-li-um ó-mni-um, et invi-si-bí-
 li-um. Et in unum Dóminum Je-sum Christum, Fí-li-um De-i
 uni-géni-tum. Et ex Patre na- tum ante ómni-a sæ- cu-la.
 De-um de De-o, lumen de lúmine, De-um ve-rum de De-o ve-
 ro. Géni-tum, non fa- ctum, consubstanti-á-lem Patri: per quem
 ómni-a facta sunt. Qui propter nos hómínes, et propter nostram
 sa-lú-tem descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu
 Sancto ex Ma-rí-a Vírgine: Et homo factus est. Cru-ci-fí-
 xus ét-i-am pro nobis: sub Pónti-o Pi-lá-to passus, et sepúl-



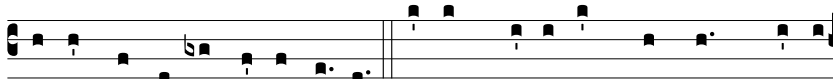
tus est. Et re-surré-xit térti- a di- e, secúndum Scriptú-ras.



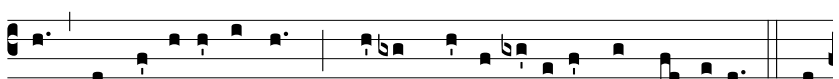
Et ascéndit in cæ- lum : sedet ad dέxte-ram Pa- tris. Et í-te-



rum ventúrus est cum gló-ri- a, judi- cá- re vi- vos et mórtu- os :



cu- jus regni non e- rit fi- nis. Et in Spí-ri- tum Sanctum, Dómi-



num, et vi- vi- fi- cántem : qui ex Patre Fi- li- óque pro- cédit. Qui



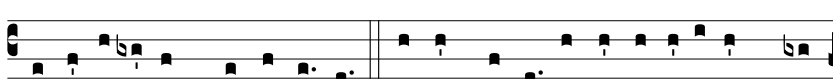
cum Patre et Fí- li- o simul ado- rá- tur, et conglo- ri- fi- cá- tur :



qui locú- tus est per Prophé- tas. Et unam sanctam cathó- li- cam



et apostó- li- cam Ecclé- si- am. Confí- te- or unum baptísma in

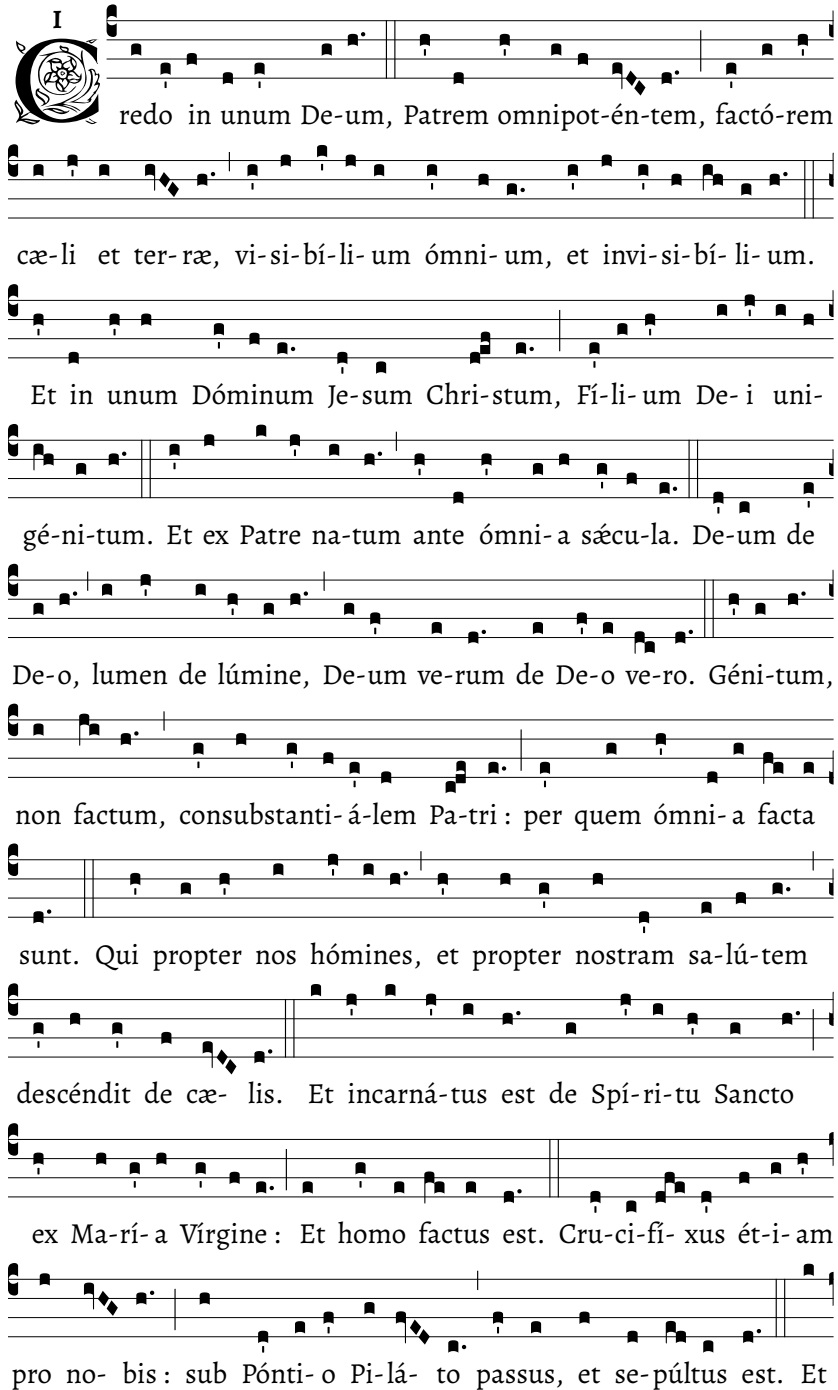


remissi- ónem pecca- tó- rum. Et expécto re- surrecti- ónem mor-



tu- órum. Et vi- tam ventú- ri sæ- cu- li. A- men.

I



redo in unum De-um, Patrem omnipot-én-tem, factó-rem
 cæ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.
 Et in unum Dóminum Je-sum Chri-stum, Fí-li-um De-i uni-
 gé-ni-tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de
 De-o, lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum,
 non factum, consubstanti-á-lem Pa-tri: per quem ómni-a facta
 sunt. Qui propter nos hómines, et propter nostram sa-lú-tem
 descéndit de cæ- lis. Et incarná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgine: Et homo factus est. Cru-ci-fí-xus ét-i-am
 pro no- bis: sub Pónti-o Pi-lá- to passus, et se-púltus est. Et

re-surré-xit térti-a di-e, secúndum Scriptú- ras. Et ascéndit in
 cæ-lum : sedet ad dèxte-ram Patris. Et í-te-rum ventúrus est cum
 gló-ri-a, judi-cá- re vi-vos et mórtu-os : cu-jus regni non e-rit fi-
 nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cántem :
 qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o
 simul ado-rá-tur, et conglo-ri-fi-cá-tur : qui locú-tus est per Pro-
 phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si-
 am. Confi-te-or unum baptisma in remissi-ónem pecca-tó-
 rum. Et expécto re-surrecti-ónem mortu-ó- rum. Et vi-tam ven-
 tú-ri sáe-cu-li. A- men.

IV

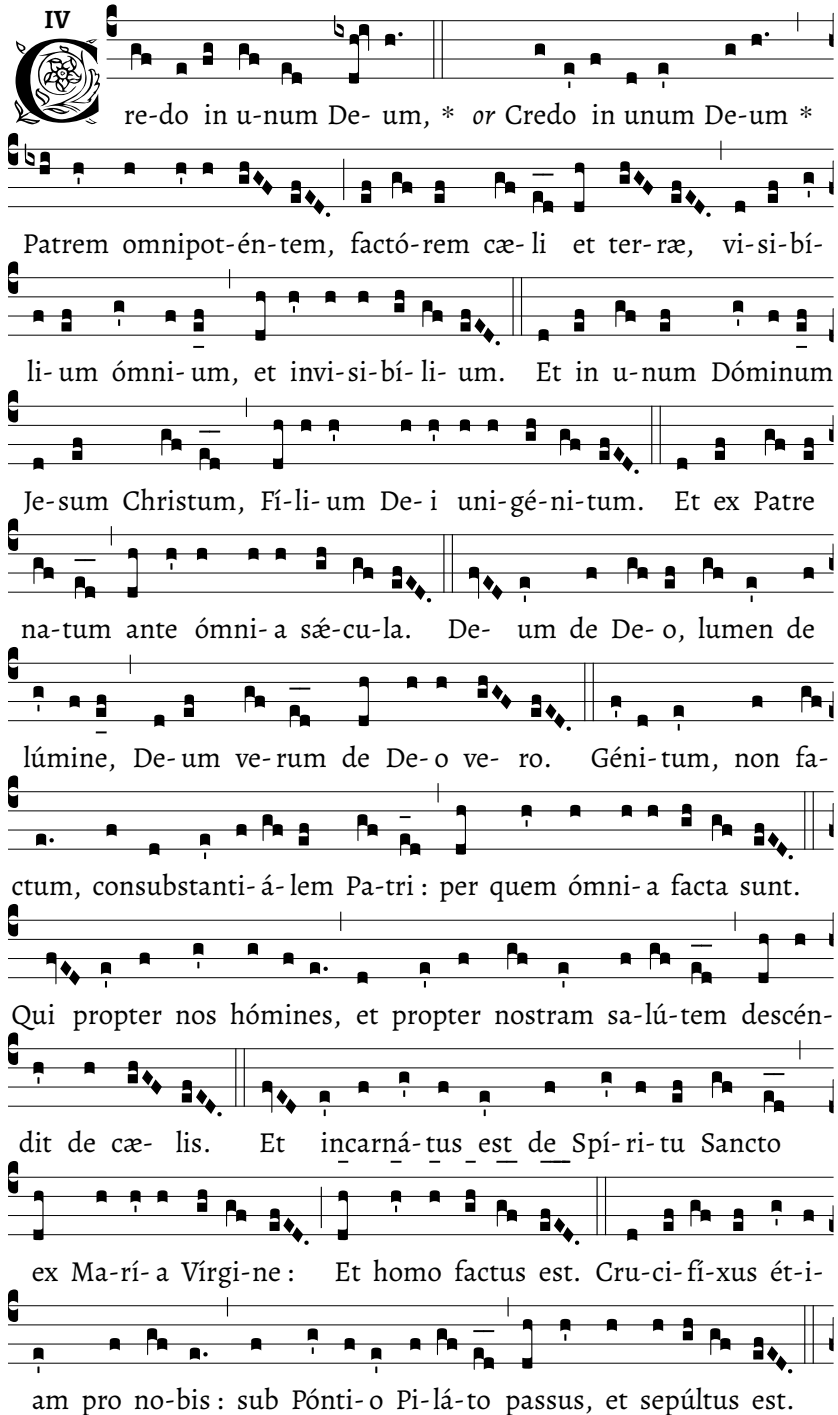


re-do in u-num De- um, * or Credo in unum De-um *

Patrem omnipot-éntem, factó-rem cæ-li et terræ, vi-si-bí-li-
um ómni-um, et invi-si-bí-li-um. Et in unum Dóminum Je-
sum Christum, Fí-li-um De-i uni-géni-tum. Et ex Patre na-tum
ante ómni-a sæ-cu-la. De-um de De-o, lumen de lúmine,
De-um ve-rum de De-o ve-ro. Géni-tum, non factum, consub-
stanti-á-lem Patri : per quem ómni-a facta sunt. Qui propter nos
hómnes, et propter nostram sa-lú-tem descéndit de cæ-lis.
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne :
Et homo factus est. Cru-ci-fí-xus ét-i-am pro nobis : sub Pónti-

o Pi-lá-to passus, et sepúltus est. Et re-surré-xit térti-a dí-e,
 secúndum Scriptú-ras. Et ascéndit in cæ-lum : sedet ad déxte-
 ram Patris. Et í-te-rum ventúrus est cum gló-ri-a, judi-cá-re vi-
 vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum
 Sanctum, Dóminum, et vi-vi-fi-cántem : qui ex Patre Fi-li-óque
 pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur, et conglo-
 ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et unam sanctam
 cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or unum ba-
 ptísma in remissi-ónem pecca-tó-rum. Et expécto re-surrecti-
 ónem mortu-órum. Et vi-tam ventú-ri sæcu-li. A- men.

IV



re-do in u-num De- um, * or Credo in unum De-um *

Patrem omnipot-én-tem, factó-rem cæ-li et ter-ræ, vi-si-bí-
li-um ómni-um, et invi-si-bí-li-um. Et in u-num Dóminum
Je-sum Christum, Fí-li-um De-i uni-gé-ni-tum. Et ex Patre
na-tum ante ómni-a sæ-cu-la. De- um de De- o, lumen de
lúmine, De-um ve-rum de De-o ve- ro. Géni-tum, non fa-
ctum, consubstanti-á-lem Pa-tri: per quem ómni-a facta sunt.
Qui propter nos hómines, et propter nostram sa-lú-tem descén-
dit de cæ- lis. Et incárná-tus est de Spí-ri-tu Sancto
ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-
am pro no-bis: sub Pónti-o Pi-lá-to passus, et sepúltus est.

Et re-surré-xit térti-a di-e, secúndum Scriptú- ras. Et ascén-
 dit in cæ-lum : sedet ad délixte-ram Pa- tris. Et í-te-rum ven-
 túrus est cum gló-ri- a judi- cá- re vi- vos et mórtu- os : cu- jus
 regni non e- rit fi- nis. Et in Spí-ri- tum Sanctum, Dóminum,
 et vi- vi- fi- cán- tem : qui ex Patre Fi- li- ó- que pro- cé- dit. Qui cum
 Patre et Fí- li- o simul ado- rá- tur, et conglo- ri- fi- cá- tur : qui lo-
 cú- tus est per Prophé- tas. Et u- nam sanctam cathó- li- cam
 et apóst- li- cam Ecclé- si- am. Confí- te- or u- num baptísma in
 remissi- ó- nem pecca- tó- rum. Et exspécto re- surrecti- ó- nem
 mortu- ó- rum. Et vi- tam ventú- ri sá- cu- li. Amen.

VIII



redo in unum De-um, Patrem omnipot-éntem, factó-rem

cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-gé-

ni-tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de

De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro. Géni-tum,

non factum, consubstanti-á-lem Pa-tri: per quem ómni-a facta

sunt. Qui propter nos hómines et propter nostram sa-lú-tem

descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto

ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-

am pro nobis: sub Pónti-o Pi-lá-to passus, et sepúltus est.



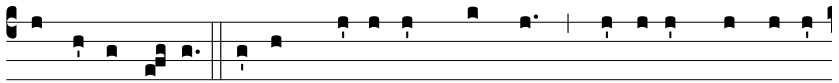
Et re-surré-xit térti-a di-e, secúndum Scriptú-ras. Et ascén-



dit in cæ-lum: sedet ad déxte-ram Pa-tris. Et í-te-rum ventúrus



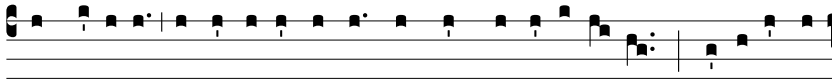
est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus regni



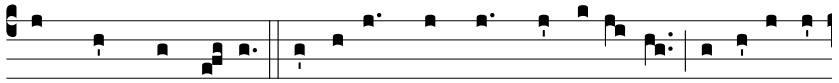
non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-



fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre



et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui locú-tus



est per Prophé-tas. Et unam sanctam cathó-li-cam et apostó-



li-cam Ecclé-si-am. Confi-te-or unum baptísma in remissi-ó-



nem pecca-tó-rum. Et expécto re-surrecti-ónem mortu-ó-rum.



Et vi-tam ventú-ri sá-cu-li. A-men.

Seasonal Antiphons of the Blessed Virgin Mary

(Taken from Compline)



From Vespers of Saturday before the First Sunday of Advent to Second Vespers of the Purification:

V
A I- ma * Redemptó-ris Ma- ter, quae pérvii-
a cae-li por-ta ma- nes, Et stel- la ma- ris, succúrre cadén-
ti súrge-re qui cu- rat pópu-lo : Tu quae genu-í-sti, na-tú- ra
mi-rán- te, tu-um sanctum Ge-ni-tó-rem : Vir- go pri- us
ac posté- ri- us, Gabri- é- lis ab o- re sumens il- lud Ave, *
pecca-tórum mi-se-ré-re.

† The Solemn Tone of each Antiphon is given, followed by the Verse and Collect, and then the Simple Tone.

During Advent:

℣. Angelus Dómini nuntiávit Maríae.

℟. Et concépit de Spíritu Sáncto.

Orémus,

Grátiam tuam, quaésumus Dómine, méntibus nostris infúnde: † ut qui, Angelo nuntiánte, Christi Fílii tui incarnatiónem cognóvimus, * per passiónem eius et crucem ad resurrectiósni glóriam perducámur. Per eúndem Christum Dóminum nostrum. ℟. Amen.

From First Vespers of Christmas to Second Vespers of the Purification:

℣. Post pártum Vírgo invioláta permansísti.

℟. Déi Génitrix intercède pro nobis.

Orémus,

Deus, qui salútis aetérnae, beátae Maríae virginitate foecúnda, humano géneri praemia praestitísti: † tribue, quaésumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitae suscipere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

V

I - ma * Redemptó - ris Ma - ter, quae pérv - a cae - li por -
 ta manes, Et stella ma - ris, succúrre cadé - nti súrge - re qui cu - rat
 pópu - lo : Tu quae genu - ísti, na - tú - ra mi - ránte, tu - um sanctum
 Geni - tó - rem : Virgo pri - us ac posté - ri - us, Gabri - é - lis ab o - re
 sumens illud Ave, pecca - tórum mi - se - ré - re.

Marian Antiphons

From Compline of February Second through Compline of Wednesday in Holy Week:

VI



- ve * Re-gína cae- ló- rum, A- ve Dómina An-
ge-ló- rum : Sal-ve ra-dix, salve porta, Ex qua mun- do lux est
or- ta : Gaude Virgo glo-ri- ó- sa, Super o- mnes spe- ci- ó-
sa : Va- le, o val- de de- có- ra, Et pro no- bis Chri- stum *
exó- ra.

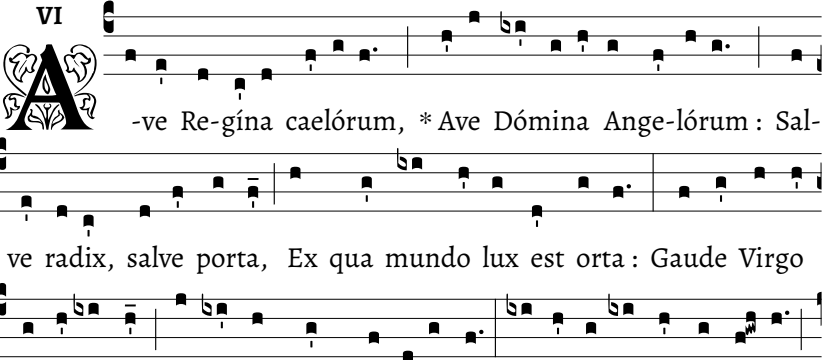
Ÿ. Dignáre me laudáre te Vírgo sacráta.

℞. míhi virtútem cóntra hóstes túos.

Orémus,

Concéde, miséricors Deus, fragilitáti nostrae praesídium: † ut qui sanctae Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxilio a nostris iniquitátibus resurgámus. Per eundem Christum Dóminum nostrum. ℞. Amen.

VI



-ve Re-gína caelórum, * Ave Dómina Ange-lórum : Sal-
ve radix, salve porta, Ex qua mundo lux est orta : Gaude Virgo
glo-ri- ó- sa, Su- per omnes spe- ci- ó- sa : Va- le, o val- de de- có- ra,

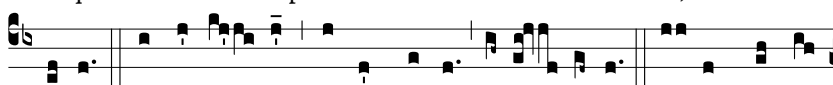


Et pro no-bis Christum exó-ra.

From Easter Sunday until None of the Saturday after Pentecost:



a quem me-ru-ísti por- tá-re, al-le-



lú-ia : Re-surré- xit, sic-ut di-xit, alle- lú-ia : O-ra pro no-



bis De-um, alle- * ** lú- ia.

Ψ. Gáude et laetáre Vírgo María, allelúia.

℞. Quia surréxit Dóminus vere, allelúia.

Orémus,

Deus, qui per resurrectiónem Fílii tui Dómini nostri Jesu Christi mundum laeticáre dignátus es: † praesta, quaésumus; ut per ejus Genitrícem Vírginem Maríam * perpétuae capiámus gáudia vitae. Per eúmdem Christum Dóminum nostrum. ℞. Amen.



ísti portá-re, alle-lú-ia : Re-surré-xit, sic-ut di-xit, alle-lú-ia :



Ora pro nobis De-um, alle-lú- ia.

Marian Antiphons

From First Vespers of the Feast of the Blessed Trinity until None of Saturday before the First Sunday of Advent:

I

 al- ve, * Re-gí- na, ma-ter mi-se-ri-córdi- ae: Vi-

 ta, dul-cé- do, et spes nostra, sal-ve. Ad te clamá-mus, éx-

 su-les, fí-li- i Hevae. Ad te suspi-rá-mus, geméntes et flen-tes

 in hac lacrimá-rum valle. E- ia ergo, Advo-cá- ta nostra,

 il-los tu- os mi-se-ri-cór-des ócu-los ad nos convér- te.

 Et Je-sum, bene-dí-ctum fructum ventris tu- i, no-bis post

 hoc exsí- li- um os-ténde. O cle-mens: O pi- a: O

 dulcis * Virgo Ma-rí- a.

☩. Ora pro nóbis, sáncta Déi Génitrix.

℞. Ut dígna efficiámur promissióibus Chrísti.

Orémus,

Omnípotens sempitérne Deus, qui gloriósae Vírginis Matris Maríaee corpus et ánimam, ut dígnum Filii tui habitaculum éffici mererétur, Spírítu Sancto

cooperánter praeparásti: † da, ut cujus commemoratióne laetámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R̄. Amen.

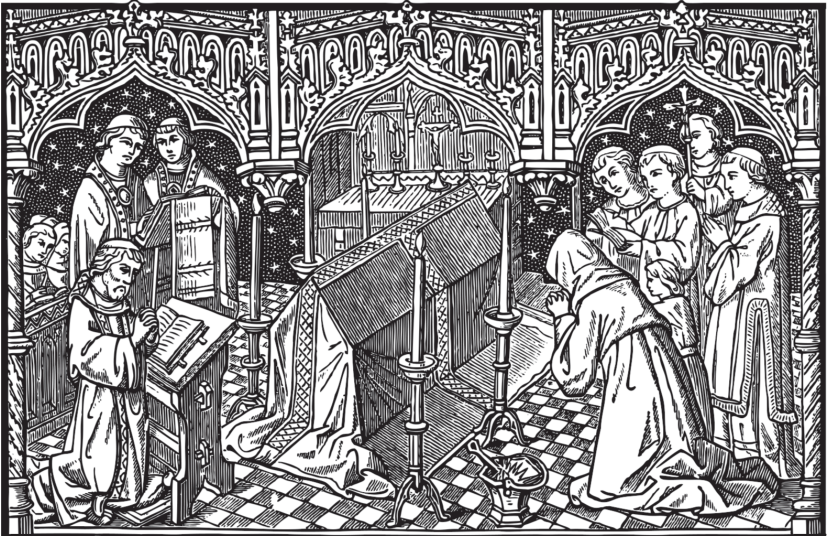
Salve, Re-gína, * ma-ter mi-se-ri-córdi-ae : Vi-ta, dulcé-
do, et spes nostra, salve. Ad te clamámus, éxsu-les, ffi-li i
Hevae. Ad te suspi-rámus, geméntes et flentes in hac lacrimá-
rum valle. E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-
córdes ócu-los ad nos convérte. Et Je-sum, benedíctum fructum
ventris tu-i, nobis post hoc exsí-li-um osténde. O cle-mens :
O pi- a : O dulcis * Virgo Ma-rí- a.



If the body of the deceased is present for the Mass, then the following is sung as the body is carried to the front of the church:

IV

Subve-ní-te * Sancti De- i, occúr- ri-te Ange-
 li Dómi- ni : * Susci-pi-éntes ánimam e- jus : † Offe-rén-
 tes e- am in conspé-ctu Al- tíssi- mi. √. Suscí-pi- at te
 Christus, qui vo-cá- vit te : et in sinum Abrahæ Ange-
 li de- dú- cant te. * Susci-pi-éntes ánimam e- jus :
 † Offe-réntes e- am in conspé-ctu Al- tíssi- mi. √. Réqui-
 em æ-térnam do- na e- i Dómi- ne : et lux perpé-tu-
 a lú- ce- at e- i. † Offe-réntes e- am in conspé-ctu
 Al- tíssi- mi.



Mass for the Dead

IN. VI

R



equi-em * æ-tér- nam do-na e- is Dómi- ne :



et lux perpé-tu- a lú-ce- at e- is. Ps. Te de-cet hymnus



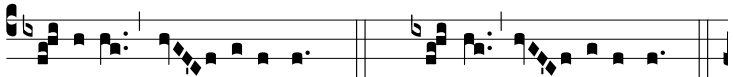
De-us in Si-on, et ti-bi reddé-tur vo-tum in Je-rúsa-lem : * exáu-



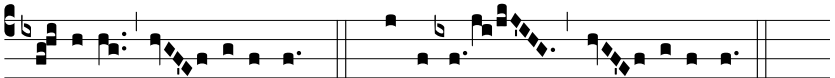
di o-ra-ti-ónem me-am, ad te omnis ca-ro véni-et. Réqui-em.

VI

K



ý-ri-e * e- lé-i-son. *ijj.* Chri-ste e- lé-i-son. *ijj.*



Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e * e- lé-i-son.

Mass for the Dead

GR. II

R

e- qui- em * æ- tér- nam do- na e- is

Dó- mi- ne: et lux perpé- tu-a

lú- ce- at e- is.

∩. In memó- ri- a æ- tér-

na e- rit ju- stus: ab audi- ti-

óne ma- la * non tímé- bit.

TR. VIII

A

bsól- ve, * Dó- mi- ne, áni- mas ómni- um fidé-

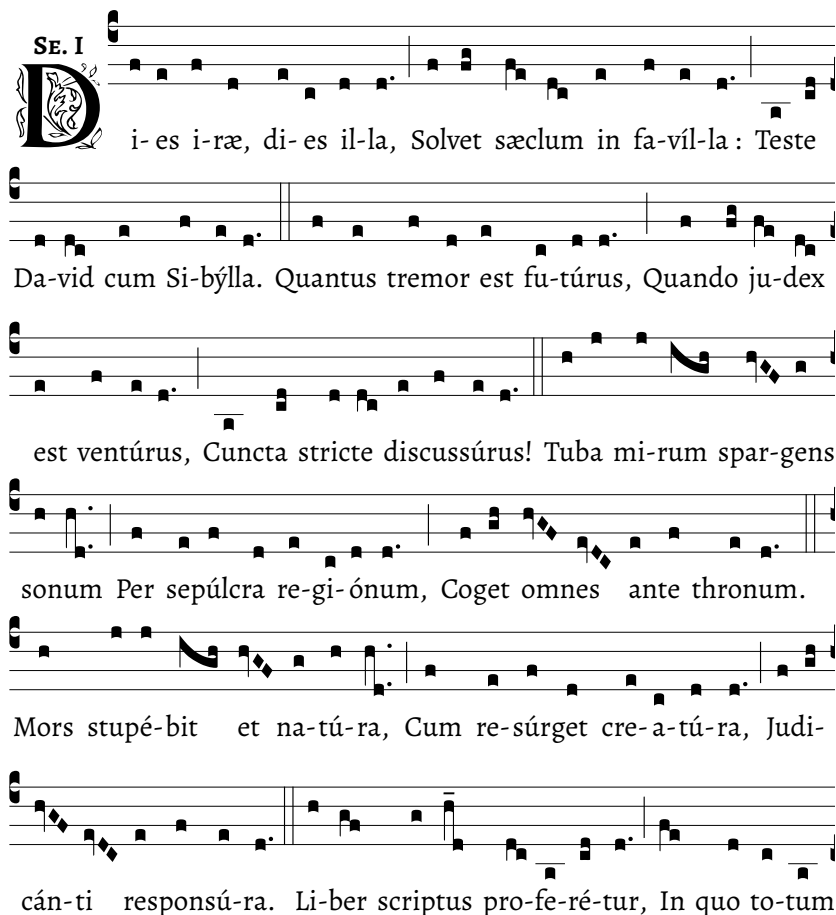
li- um de- functó- rum ab omni vín- cu- lo

de- li- ctó- rum. ∩. Et grá- ti- a tu- a il- lis succurrén-



te, me-re-ántur e-váde-re judí-ci-um ulti- ó-
nis. V̄. Et lu-cis æ-tér- næ be-a-ti-tú- di-
ne * pér-fru-i.

SE. I



Di-es i-ræ, di-es il-la, Solvet sæclum in fa-víl-la: Teste
Da-vid cum Si-býlla. Quantus tremor est fu-túrus, Quando ju-dex
est ventúrus, Cuncta stricte discussúrus! Tuba mi-rum spar-gens
sonum Per sepúl-cra re-gi-ónum, Coget omnes ante thronum.
Mors stupé-bit et na-tú-ra, Cum re-súrget cre-a-tú-ra, Judi-
cán-ti res-pon-sú-ra. Li-ber scriptus pro-fe-ré-tur, In quo to-tum

Mass for the Dead



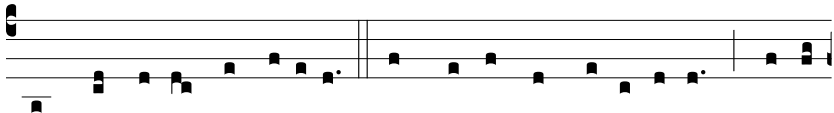
continé-tur, Unde mundus judi-cé-tur. Ju-dex ergo cum se-



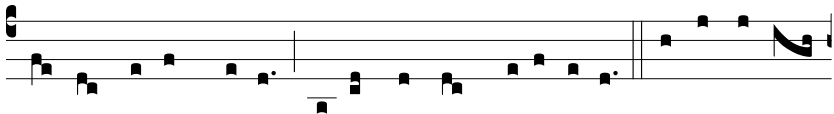
dé-bit, Quidquid la-tet appa-ré-bit : Nil inúl-tum remané-bit.



Quid sum mi-ser tunc dictúrus? Quem patró-num roga-túrus?



Cum vix justus sit secúrus. Rex treméndæ ma-jestá-tis, Qui sal-



vándos salvas gra-tis, Salva me, fons pi-e-tá-tis. Re-cordá-re



Je-su pi-e, Quod sum causa tu-æ vi-æ : Ne me per-das il-la



di-e. Quærens me, se-dí-sti lassus : Redemísti crucem passus :



Tantus la-bor non sit cassus. Juste ju-dex ul-ti-ónis, Do-num fac



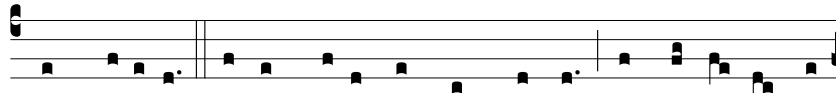
remissi-ónis, Ante di-em ra-ti-ónis. Ingemísco, tamquam



re-us : Culpa rubet vultus me-us : Suppli-cánti parce De-us.



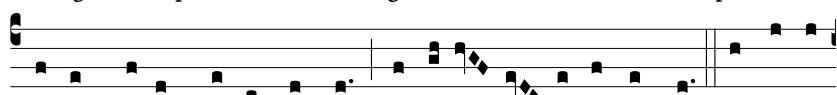
Qui Ma-rí-am absolvísti, Et latró-nem exaudísti, Mi-hi quoque



spem dedísti. Pre-ces me-æ non sunt dignæ : Sed tu bo-nus fac



benígne, Ne per-énni cremer igne. Inter oves lo- cum præsta,



Et ab hædis me sequéstra, Stá-tu-ens in parte dextra. Confu-tá-



tis ma- ledíctis, Flammi- bus ácribus addíctis : Vo-ca me cum bene-



díctis. O-ro supplex et acclí-nis, Cor contrí-tum qua-si ci-nis :



Ge-re cu-ram me-i fi-nis. Lacrimó-sa di-es il-la, Qua re-súr-



get ex fa-víl-la, Judi-cándus ho-mo re-us : Hu-ic ergo par- ce



De-us. Pi-e Je-su Dómine, dona e-is réqui-em. A- men.

Mass for the Dead

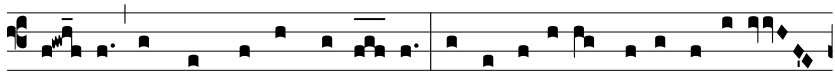
OF. II



omine Je-su Christe, * Rex gló- ri-æ, lí-be-



ra ánimas ómni-um fidé- li- um de-functó- rum de poenis in-



fér- ni, et de pro-fúndo la- cu : lí-be-ra e-as de o-re le-ó-



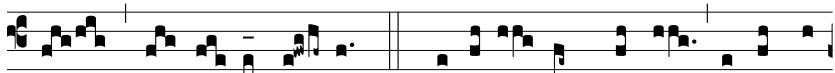
nis, ne absórbe-at e-as tár-ta-rus, ne cadant in obscú- rum :



sed sígni-fer sanctus Mí-cha-el repræséntet e- as in lu-cem



sanctam : * Quam o-lim Abrahæ promi-sísti, et sé-



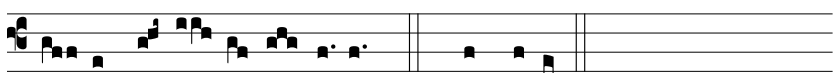
mi- ni e- jus. V. Hósti- as et pre-ces ti-bi Dó-



mi- ne laudis of-fé-rimus : tu súsci-pe pro animábus il-lis,



qua-rum hód- e memó-ri- am fá- cimus : fac e-as, Dómine, de



mor-te transí- re ad vi-tam. * Quam o-lim

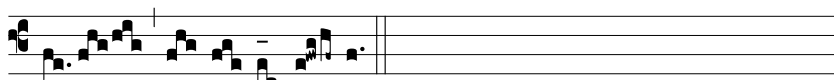
Ad libitum:



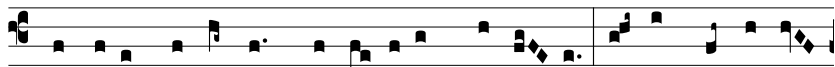
∮ Animæ e- ó-rum in bonis demo-rén-tur et semen e- ó-rum pos-



sí-de at terram * Quam o-lim Abrahæ promi-sísti, et sé-



mi- ni e- jus.



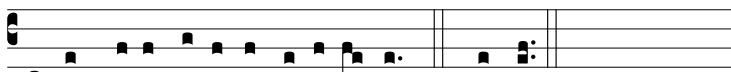
∮ Réqui-em æ-térnam do-na e- is, Dómi- ne: et lux perpé-tu-



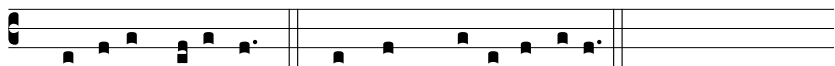
a lúce- at e- is. * Quam o-lim.

At the Preface, the responses are sung in the ferial tone as follows:

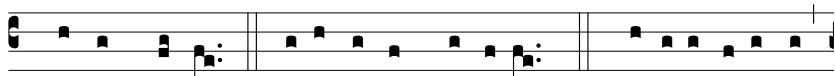
P



er ómni-a sæcu-la sæcu-ló-rum. ℞. Amen.



∮. Dóminus vobíscum. ℞. Et cum spí-ri-tu tu-o.

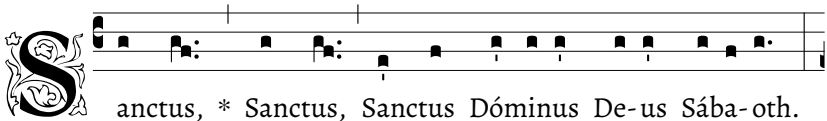


∮. Sursum corda. ℞. Habémus ad Dóminum. ∮. Grá-ti-as agámus

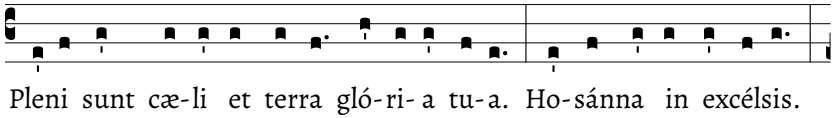


Dómino, De-o nostro. ℞. Dignum et justum est.

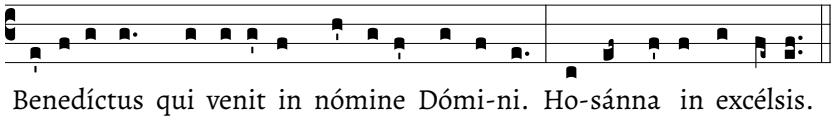
Mass for the Dead



Sanctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.



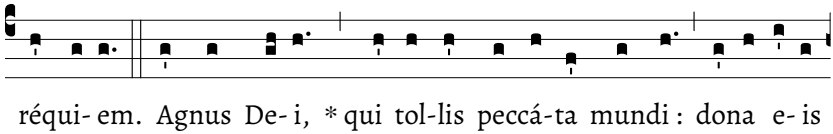
Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis.



Benedíctus qui venit in nómine Dómi-ni. Ho-sánna in excélsis.



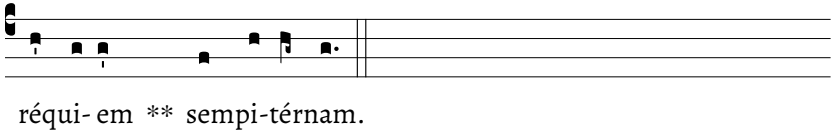
A-gnus De-i, * qui tol-lis peccá-ta mundi: dona e-is



réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi: dona e-is

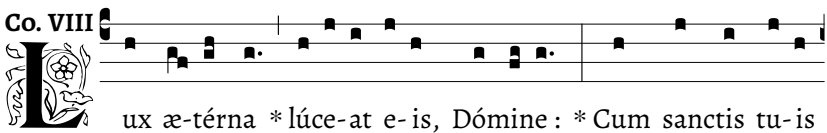


réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi: dona e-is

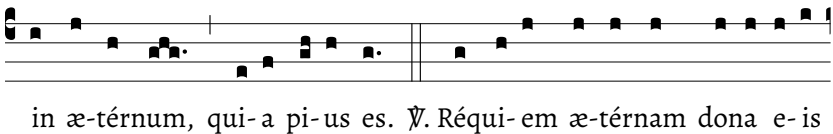


réqui-em ** sempi-térnam.

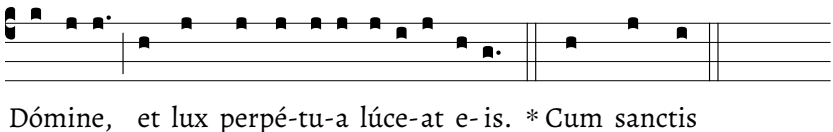
Co. VIII



Lux æ-térna * lúce-at e-is, Dómine: * Cum sanctis tu-is



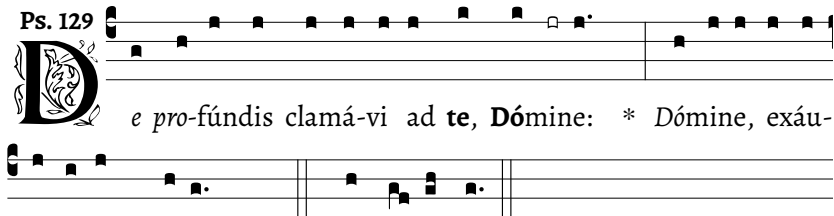
in æ-térnum, qui-a pi-us es. ∇. Réqui-em æ-térnam dona e-is



Dómine, et lux perpé-tu-a lúce-at e-is. * Cum sanctis

The following verses may be sung *ad libitum*, alternately with the full antiphon, but the verse *Réquiem ætérnam* must always be sung last, followed by *Cum sanctis tuis*.

Ps. 129



De pro-fúndis clamá-vi ad te, **Dómine**: * **Dómine**, exáu-

di vo-cem **me**-am: *Ant.* Lux æ-térna

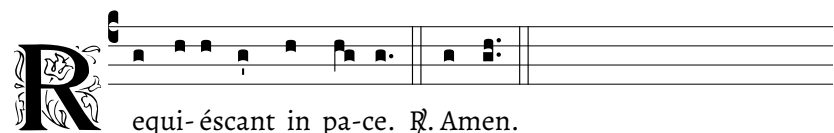
2. *Fiant aures tuæ intendéntes*: * *in vocem deprecatiónis meæ*.
 3. *Si iniquitátes observáveris, Dómine*: * *Dómine, quis sustinébit?*
 4. *Quia apud te propitiátio est*: * *et propter legem tuam sustínui te, Dómine*.
 5. *Sustínuit ánima mea in verbo ejus*: * *sperávit ánima mea in Dómino*.
 6. *A custódia matutína usque ad noctem*: * *speret Israël in Dómino*.
 7. *Quia apud Dóminum misericórdia*: * *et copiósá apud eum redémptio*.
 8. *Et ipse rédimet Israël*: * *ex ómnibus iniquitátibus ejus*.
- Réquiem ætérnam dona éis Dómine*, * *et lux perpétua lúceat éis*.

Ps. 120

1. *Levávi óculos meos in montes*, * *unde véniet auxiliúm mihi*.
 2. *Auxílium meum a Dómino*, * *qui fecit cælum et terram*.
 3. *Non det in commotiónem pedem tuum*: * *neque dormítet qui custódit te*.
 4. *Ecce, non dormitábit neque dórmiet*, * *qui custódit Israël*.
 5. *Dóminus custódit te, Dóminus protectio tua*, * *super manum dexteram tuam*.
 6. *Per diem sol non uret te*: * *neque luna per noctem*.
 7. *Dóminus custódit te ab omni malo*: * *custódiat ánimam tuam Dóminus*.
 8. *Dóminus custódiat intróitum tuum, et éxitum tuum*: * *ex hoc nunc, et usque in sæculum*.
- Réquiem ætérnam dona éis Dómine*, * *et lux perpétua lúceat éis*.



There is no *Ite missa est*, but instead is sung:



Requi-éscant in pa-ce. **R.** Amen.

The Absolution

After Mass, the Priest changes into a black cope, and goes to the bier for the Absolution. If the body of the deceased is not present, the *Libera me* is begun immediately, otherwise, the Priest first says the prayer *Non intres*, and then the *Libera me* is begun.

L i-be-ra me, Dó- mine, * de morte æ-tér- na, in di-e
 il-la tremén- da: * Quando cæ- li mo- véndi sunt et ter-
 ra: † Dum vé- ne-ris ju-di-cá- re sæ- cu-lum
 per i- gnem. † Tremens factus sum ego, et tí- me- o, dum
 discússi- o vé- ne- rit, at- que ventú- ra i- ra. * Quando cæ- li
 mo- véndi sunt et ter- ra. † Di- es il- la, di- es i- ræ, ca- lami- tá-
 tis et mi- sé- ri- æ, di- es magna et amá- ra val- de. † Dum vé-
 ne-ris ju-di-cá- re sæ- cu-lum per i- gnem.
 † Réqui- em æ- térnám dona e- is Dó- mí- ne: et lux perpé- tu- a
 lú- ce- at e- is. *Repeat Libera me to the † Tremens.*

Cantor and first Choir: Second Choir: Both Choirs together:

Ký-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e e-lé-i-son.

Priest: *He continues in silence, and then resumes:*

Pa-ter noster. *Ps.* Et ne nos indúcas in tenta-ti-ónem.

R. Sed líbera nos a malo.

Ps. A porta ínferi. *R.* Erue, Dómine, ánimam ejus (ánimas eórum).

Ps. Requi-éscat in pa-ce. *R.* Amen.

(Requiéscant)

Ps. Dómine exáudi oratió-nem meam. *R.* Et clamor meus ad te véniat.

Ps. Dóminus vobíscum. *R.* Et cum spírítu tuo.

Orémus.

The Priest now says the appropriate prayer. When he is finished, if the body is to be carried to the cemetery, it is taken now, and the In paradísium is sung during the procession. If the body is not to be carried, the In paradísium is now sung in the church, followed by the Ego sum, the Benedictus, and the remaining prayers, which are never omitted.

VII


n pa-radí-sum * dedúcant te Ange-li: in tu-o
 advéntu suscí-pi-ant te Márty-res, et perdúcant te in ci-vi-tá-
 tem sanctam Je-rúsa-lem. Chorus Ange-lórum te sus-cí-pi-at, et
 cum Láza-ro quondam páupe-re æ-térnam hábe-as réqui-em.

† *If the Absolution is for more than one deceased, or for all the faithful departed, the plural forms given in parenthesis are used.*

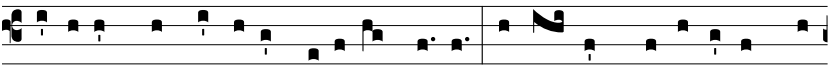
The Absolution

The Priest intones the *Ego sum*, and the choir continues the antiphon:


II



-go sum * re-surrécti-o et vi-ta: qui credit in me,

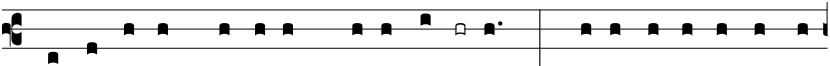


ét-i-am si mórtu-us fú-e-rit, vi-vet: et omnis qui vi-vit et cre-




dit in me, non mo-ri-é-tur in æ-térnum.

The Choir now chants the canticle *Benedictus*. Each verse is sung with the same intonation as the first, except for the last two, which begin on the dominant.



1. *Be-ne-díctus* Dóminus, De-us **Isra-ël**: * qui- a vi-si-tá-vit, et



fe-cit redempti-ónem ple-bis **su-** æ:

2. *Et* eréxit cornu salútis **nobis**: * in domo David, púeri **sui**.

3. *Sicut* locútus est per os sanctórum, * qui a sáeculo sunt, prophetárum **ejus**:

4. *Salútem* ex inimícis **nostris**, * et de manu ómnium, qui **odérunt** nos.

5. *Ad faciéndam* misericórdiam cum pátribus **nostris**: * et memorári testaménti sui **sancti**.

6. *Jusjurándum*, quod jurávit ad Abraham patrem **nostrum**, * datúrum *se* **nobis**:

7. *Ut sine timóre*, de manu inimicórum nostrórum liberáti, * *serviámus* illi.

8. *In sanctitáte*, et justítia coram **ipso**, * ómnibus diébus **nostris**.

9. *Et tu*, puer, Prophéta Altíssimi **vocáberis**: * *præibis* enim ante fáciem Dómini, paráre vias **ejus**:

10. *Ad dandam* sciéntiam salútis plebi **ejus**: * in remissionem peccatórum **eórum**:

11. *Per víscera* misericórdiæ Dei **nostris**: * in quibus visitávit nos, óriens *ex alto*:

12. *Illumináre* his, qui in ténébris, et in umbra mortis **sedent**: * ad dirigéndos pedes nostros in **viam pacis**.

13. Réquiem **ætérnam** * dona *éi*, **Dómine**.

14. Et lux perpétua * **lúceat éi**.

II

E-go sum re-surrécti-o et vi-ta: etc.

Detailed description: The musical notation for the Introit is written on a single five-line staff. It begins with a large, ornate initial letter 'E' that is decorated with floral and scrollwork patterns. The rest of the text is written in a simple, black, square-note style on a single staff. The notes are spaced out to indicate a slow, solemn tempo.

<i>Priest:</i>	<i>Choir:</i>
----------------	---------------

Detailed description: This section shows the musical notation for the Priest and the Choir. The Priest's part is on the left, and the Choir's part is on the right. Both parts are written on a five-line staff. The notes are in the same square-note style as the Introit. There are vertical double lines (bar lines) indicating the end of the respective parts.

Ký-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e e-lé-i-son.

<i>Priest:</i>	<i>He continues in silence, and then resumes:</i>
----------------	---

Detailed description: This section shows the musical notation for the Priest and the Choir. The Priest's part is on the left, and the Choir's part is on the right. Both parts are written on a five-line staff. The notes are in the same square-note style. There are vertical double lines indicating the end of the parts.

Pa-ter noster. *Ps.* Et ne nos indúcas in tenta-ti-ónem.

R. Sed líbera nos a malo.

Ps. A porta ínferi. *R.* Erue, **Dómine**, ánimam ejus (ánimas eórum).

Ps. Requiéscat (Requiéscant) in pace. *R.* Amen.

Ps. **Dómine** exáudi orati-ónem meam. *R.* Et clamor meus ad te véniat.

Ps. **Dóminus** vobíscum. *R.* Et cum spírítu tuo.

Orémus.

The Priest says another prayer, to which the Choir responds Amen. He then continues:

Ps. Réquiem **ætérnam** dona ei (eis), **Dómine**.

R. Et lux perpétua lúceat ei (eis).

<i>Cantor:</i>	<i>Choir:</i>
----------------	---------------

Detailed description: This section shows the musical notation for the Cantor and the Choir. The Cantor's part is on the left, and the Choir's part is on the right. Both parts are written on a five-line staff. The notes are in the same square-note style. There are vertical double lines indicating the end of the parts.

Ps. Requi-éscat in pa-ce. *R.* Amen.
(Requiéscant)

The Priest chants recto tono:

Ps. Anima ejus (Animæ eórum) et ánimæ ómnium fidélium defunctórum, per misericórdiam Dei requiéscant in pace. *R.* Amen.

† *If the body is not present for the Absolution, the Ps. Réquiem ætérnam, etc, is said after the first prayer, and the In paradísium, Ego sum, and Benedíctus are omitted. If the Absolution is for all the faithful departed, the last verse, Anima ejus, is also omitted.*

Cantus Ad Libitum

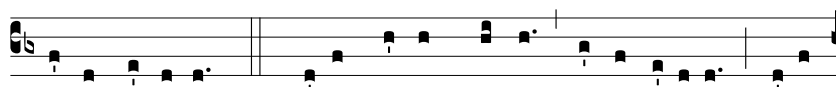


In honorem Sanctissimi Sacramenti

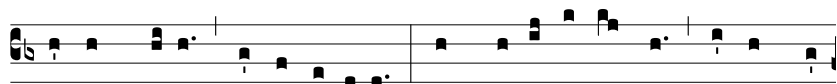
Adoro Te Devote

V

D-ó-ro te devó-te, la-tens Dé-i-tas, Quae sub his fi-
gú-ris ve-re lá-ti-tas: Ti-bi se cor me-um to-tum súbji-cit,
Qui-a te contémplans to-tum dé-fi-cit. 2. Vi-sus, tactus, gustus
in te fál-li-tur, Sed audí-tu so-lo tu-to crédi-tur: Credo quid-
quid di-xit De-i Fí-li-us: Nil hoc verbo ve-ri-tá-tis vé-ri-us. 3. In
cruce la-tébat so-la Dé-i-tas, At hic la-tet simul et humáni-tas:
Ambo tamen cre-dens atque cónfi-tens, Pe-to quod pe-tí-vit



latro paéni-tens. 4. Plagas, sic-ut Thomas, non intú-e-or : De-um



tamen me-um te confi-te-or : Fac me ti-bi semper ma-gis cré-



de-re, In te spem ha-bé-re, te di-lí-ge-re. 5. O memo-ri-á-le



mortis Dómi-ni, Panis vi-vus vi-tam praestans hómi-ni, Praesta



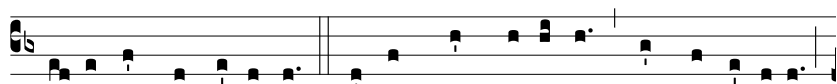
me-ae menti de te ví-ve-re, Et te il-li semper dulce sá-pe-re.



6. Pi-e pel-li-cáne, Je-su Dómine, Me immúndum munda tu-o



sánguine, Cu-jus una stil-la salvum fá-ce-re To-tum mundum



quit ab omni scé-le-re. 7. Je-su, quem ve-lá-tum nunc aspí-ci-o,



Oro, fi-at illud quod tam sí-ti-o : Ut te re-ve-lá-ta cernens fá-



ci-e, Vi-su sim be-á-tus tu-ae gló-ri-ae. A-men.

Ave Verum

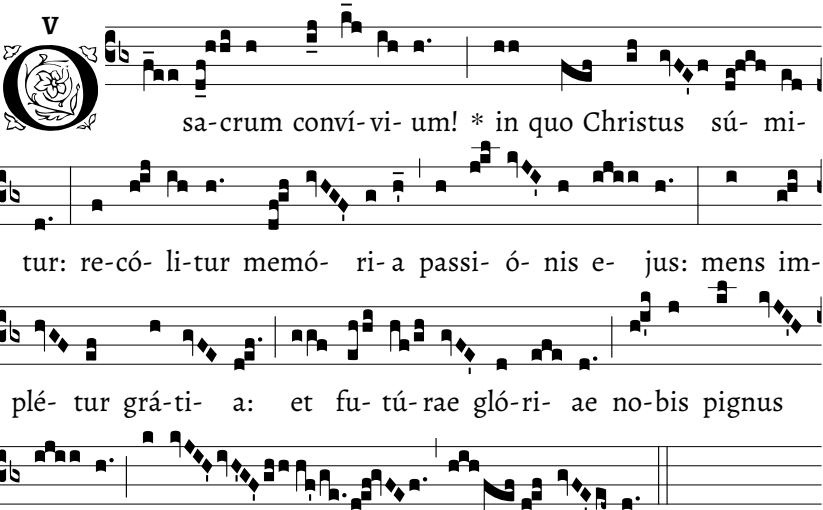
VI



- ve ve-rum * Corpus na-tum de Ma-rí-a Vírgi-ne:
 Ve-re passum, immo-lá-tum in cruce pro hómi-ne: Cu-jus la-
 tus perfo-rá-tum flu-xit aqua et sán-gui-ne: Esto nobis
 praegustá-tum mortis in ex-á-mi-ne. O Je-su dul-cis!
 O Je-su pi-e! O Je-su fi-li Ma-rí-ae.

Sacrum Convívium

V



sa-crum conví-vi-um! * in quo Christus sú-mi-
 tur: re-có-li-tur memó-ri-a passi-ó-nis e-jus: mens im-
 plé-tur grá-ti-a: et fu-tú-rae gló-ri-ae no-bis pignus
 da-tur, alle- lú-ia.

Ego Sum Panis Vivus

I

E-go sum * pa- nis vi- vus, qui de caelo de- scén-
 di: si quis mandu-cá-ve-rit ex hoc pane, vi- vet in ae-tér-
 num, alle- lú-ia.

Panis Angelicus

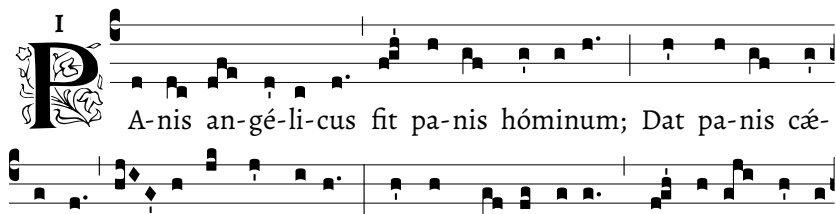
Tonus I

IV

PA-nis angé- li- cus fit panis hóminum; Dat panis caé-li-
 cus figú-ris términum: O res mi-rá-bi-lis! mandú-cat Dóminum
 Pauper, servus, et húmi-lis. 2. Te tri-na Dé- i- tas únaque pósci-
 mus: Sic nos tu ví-si-ta, sic-ut te có-limus; Per tu-as sémi-tas
 duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Tonus II

I



A-nis an-gé-li-cus fit pa-nis hó-minum; Dat pa-nis cé-
 li-cus fi- gú-ris tér-minum : O res mi-rá-bi-lis! mandúcat Dómi-
 num Pau-per, servus, et hú-mi-lis. 2. Te tri-na Dé-i-tas ú-naque
 póscimus : Sic nos tu ví-si-ta, sic- ut te có-limus; Per tu-as sé-mi-
 tas duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Tonus III

VII



Anis angé-li-cus fit panis hó-minum; Dat panis cé-li-cus
 figú-ris tér-minum : O res mi-rá-bi-lis! mandúcat Dóminum
 Pau-per, servus, et hú-mi-lis. 2. Te trina De-i-tas ú-naque pósci-
 mus : Sic nos tu ví-si-ta, sic-ut te có- limus; Per tu- as sé-mi-



tas duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Ecce Panis Angelorum

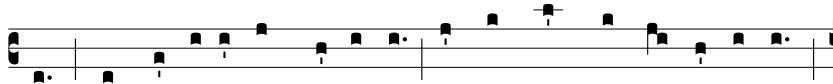
VII



Cce panis Ange-lórum, Factus cibus vi-a-tórum : Ve-re



panis fi-li-órum, Non mitténdus cánibus. In figú-ris praesigná-



tur, Cum I-sa-ac immo-lá-tur, Agnus Paschae de-pu-tá-tur,



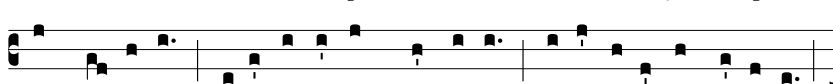
Da-tur manna pátribus. Bone pastor, panis ve-re, Je-su nostri



mi-se-ré-re : Tu nos pasce, nos tu-é-re, Tu nos bona fac vidé-re



In terra vi-vénti-um. Tu qui cuncta scis et va-les, Qui nos pascis



hic mortá-les : Tu-os i-bi commensá-les, Cohe-rédes et sodá-les



Fac Sanctórum ci-vi-um. A-men.

⦿ Quam Suavis Est

VI
Quam su-á-vis est, * Dó-mi-ne, spí-ri-
 tus tu-us! qui ut dulcé-di-nem tu-am in fí-li-os demon-
 strá-res, pane su-a-vís-simo de cae-lo praesti-to,
 e-su-ri-én-tes repleb bonis, fa-sti-di-ó-sos dí-vi-tes dimít-
 tens in-á-nes.

Homo quidam

VI
Homo quidam * fe-cit coenam magnam, et mi-sit ser-
 vum su-um ho-ra coenae dí-ce-re invi-tá-tis, ut vení- rent :
 * Qui-a pa-rá-ta sunt ó-mni-
 a. *Ÿ*. Vení-te, comé-di-te pa-nem me-um, et bí-bi-te vi-

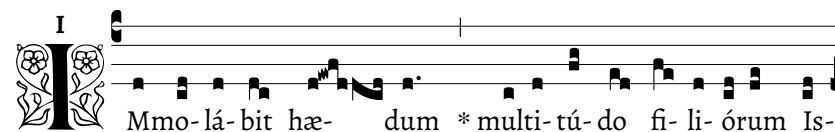


num quod míscu-i vo- bis. * Qui- a. Gló-ri- a, Patri, et Fí-li- o,

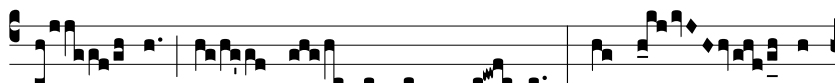


et Spi-rí-tu-i Sancto. * Qui- a.

Immolabit Hædum



Mmo-lá-bit hæ- dum * multi-tú-do fi- li- órum Is-



ra- el ad vé- spe- ram Paschæ: * Et e- dent



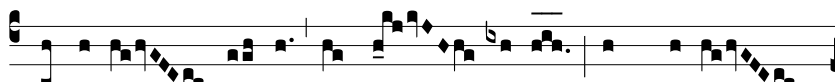
carnes, et á-zy- mos pa- nes. ∇. Pascha no-



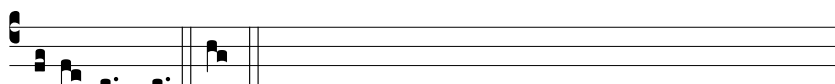
strum immo-lá- tus est Chri- stus: í- taque e- pu-lé-



mur in ázymis sin- ce- ri- tá- tis et ve- ri- tá- tis. * Et.



Gló-ri- a Pa- tri, et Fí- li- o, et Spi- rí-



tu-i Sancto. * Et.

Comedētis Carnes

II

Om- edé- tis * car- nes,
 et sa- tu- ra- bí- mi- ni pá- ni- bus: * Iste est
 panis, quem de- dit vo- bis Dó- mi- nus ad ve- scén-
 dum. ¶. Non Mó- y- ses dedit
 vobis pa- nem de cae- lo, sed Pa- ter me- us dat vobis panem
 de caelo ve- rum. * Iste est.

Unus Panis

I

- nus panis * et unum cor- pus mul- ti
 su- mus, * Omnes qui de u- no pa- ne et de uno
 cá- li- ce par- ti- cipá- mus.



¶ Pa-rásti in dulcé-dine tu- a páupe-ri De- us, qui ha-bi-



tá-re fa-cis un-á- nimes in domo. * Omnes. Gló-ri-a



Patri, et Fí-li- o, et Spi- rí-tu-i Sancto. * Omnes.

Coenantibus Illis



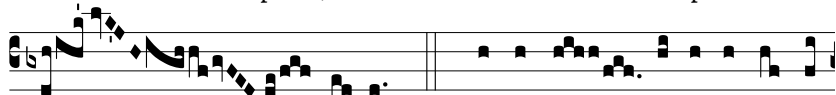
Oenánti-bus il- lis, * ac-cé- pit Je-sus pa- nem, et be-



nedí- xit, ac fre- git, dedít- que discí- pu- lis su- is, et



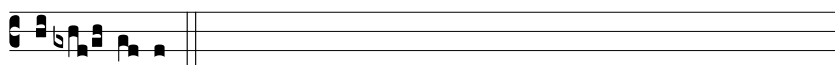
a- it: * Accí- pi-te, et comé- di-te: hoc est corpus



me- um. ¶ Di-xé-runt vi-ri ta-berná-



cu-li me- i: Quis det de cá- rni- bus e- jus, ut sa- tu- rémur?



* Accí- pi-te.

Misit Me

VIII

M I- sit me * vi-vens Pa-ter, et e- go vi- vo

pro- pter Pa- trem : * Et qui mandúcat me,

vi- vet propter me. √. Ci-bá-vit il-lum Dóminus pa- ne

vi-tae et in-tel-léctus. * Et qui. Gló-ri- a Pa-tri, et Fí-li-o,

et Spi-rí-tu-i San- cto. * Et qui.

The musical score for 'Misit Me' is written on five staves. It begins with a treble clef and a common time signature. The first staff features a large, ornate initial 'M' with the Roman numeral 'VIII' above it. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with asterisks marking specific words. The score concludes with a double bar line.

Ego Sum Panis Vitae

VII

E -go sum * pa-nis vi- tae : patres vestri manduca-

vé- runt man- na in de-sérto, et mór- tu-i sunt :

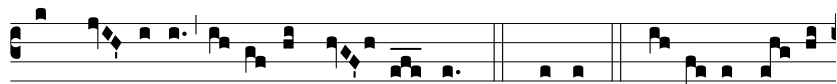
* Hic est pa- nis de cae- lo descén- dens, ut si quis ex ipso

man- dúcet, non mo- ri- á-tur. √. E- go sum

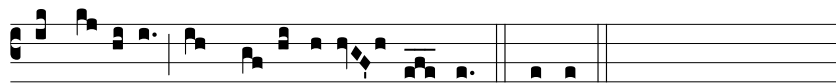
The musical score for 'Ego Sum Panis Vitae' is written on five staves. It begins with a treble clef and a common time signature. The first staff features a large, ornate initial 'E' with the Roman numeral 'VII' above it. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with asterisks marking specific words. The score concludes with a double bar line.



pa- nis vi- vus, qui de caelo descé-ndi: si quis mandu- cá- ve- rit



ex hoc pane, vi- vet in ae- té- r- num. * Hic est. Gló- ri- a Pa- tri,



et Fí- li- o, et Spi- rí- tu- i Sancto. * Hic est.

Qui Manducat

VII



QUI man- dú- cat * me- am car- nem et bi- bit me- um



sán- guinem, * In me ma- net, et ego



in e- o. ¶ Non est á- li- a ná- ti- o tam grandis,



quae há- be- at de- os appropinquá- ntes si- bi, sic- ut De- us no-



ster ad- est no- bis. * In me.

Anima Christe

Tonus I

A-nima Christi, sanctí-fi-ca me. Corpus Christi, sal-va
 me. Sanguis Christi, inébri-a me. Aqua lá-te-ris Christi, la-va
 me. Pássi-o Christi, confórta me. O bone Ie-su, exáudi me:
 Intra tu-a vúlne-ra abscónde me. Ne permít-tas me sepa-rá-ri
 a Te. Ab hoste ma-ligno de-fénde me. In ho-ra mortis me-æ
 vo-ca me. Et iube me vení-re ad Te. Ut cum Sánc-tis tu-is
 laudem Te, in sá-cu-la sæ-cu-ló-rum. A-men.

Tonus II

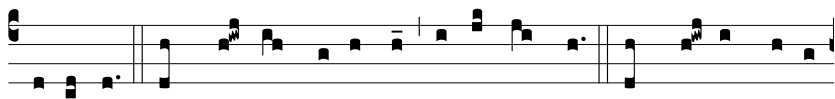
I
A-nima Chrísti, sanctí-fi-ca me. Córpus Chrísti, sál-va
 me. Sánguís Chrísti, inébri-a me. Aqua lá-te-ris Chrísti, lá-va



me. Pássi-o Christi, confórta me. O bóne Jé-su, exáudi me.



Intra tú-a vúlne-ra abscón-de me. Ne permíttas me sepa-rá-



ri a te. Ab hó-ste ma-lígno de-fénde me. in hó-ra mórtis



mé-æ vó-ca me. Et júbe me ve-ní-re ad te, ut cum Sánc-tis



tú-is láu-dem te in sácu-la sácu-ló-rum. Amen.

Tonus III



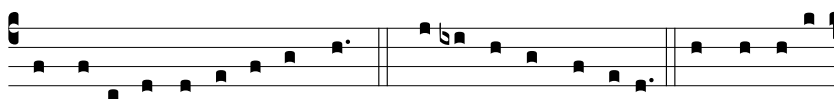
-nima Christi, sanctí-fi-ca me. Corpus Christi, salva



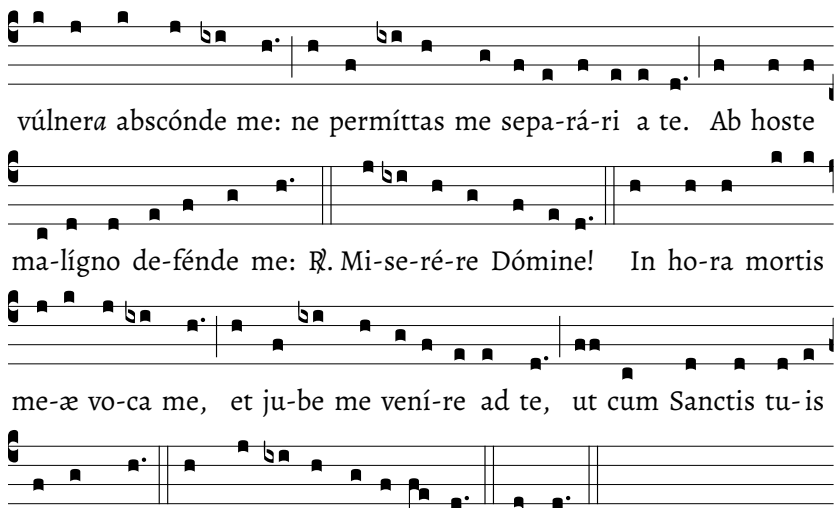
me. Sángu-is Christi, inébri-a me: R̄. Mi-se-ré-re Dómine! A-



qua lá-te-ris Christi, la-va me. Pássi-o Christi, confórta me:



O bone Je-su, exáudi me: R̄. Mi-se-ré-re Dómine! Intra tu-a



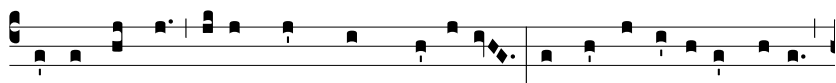
vúlnera absconde me: ne permittas me sepa-rá-ri a te. Ab hoste
 ma-ligno de-fénde me: R̄. Mi-se-ré-re Dómine! In ho-ra mortis
 me-æ vo-ca me, et ju-be me vení-re ad te, ut cum Sanctis tu-is
 laudem te R̄. In sæ-cu-la sæcu-ló-rum. Amen.

Pange Lingua Gloriosi

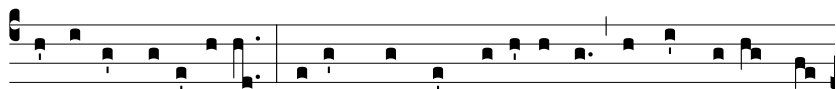
Tonus I



III
P Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um, Sangui-
 nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fructus ventris ge-
 ne-ró-si Rex effú-dit génti-um. 2. Nobis da-tus, nobis na-tus Ex
 intácta Vírgine, Et in mundo conversá-tus, Sparso verbi sémi-
 ne, Su-i mo-ras inco-lá-tus Mi-ro clau-sit ór-dine. 3. In suprémae



nocte coenae Recumbens cum fratribus, Observata lege plene



Ci-bis in legá-libus, Cibum turbae du-odénae Se dat su-is má-



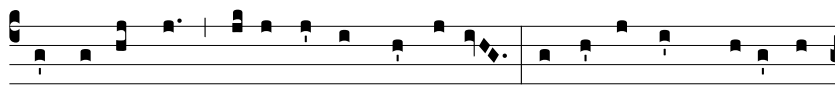
nibus. 4. Verbum ca-ro, panem ve-rum Verbo carnem éffi-cit :



Fitque sanguis Christi me-rum, Et si sensus dé-fi-cit, Ad fir-



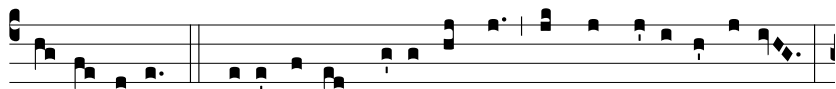
mándum cor sincé-rum So-la fi-des súf-fi-cit. 5. TANTUM ERGO-



SACRAMÉNTUM Vene-rémur cérnu-i : Et antiqúum documén-



tum Novo cedat rí-tu-i : Praestet fides suppleméntum Sénsu-um



de-féctu-i. 6. Geni-tó-ri, Geni-tó-que Laus et jubi-lá-ti-o,



Sa-lus, honor, virtus quoque Sit et benedícti-o : Pro-cedénti ab



utróque Compar sit laudá-ti-o. A-men.

Tonus II

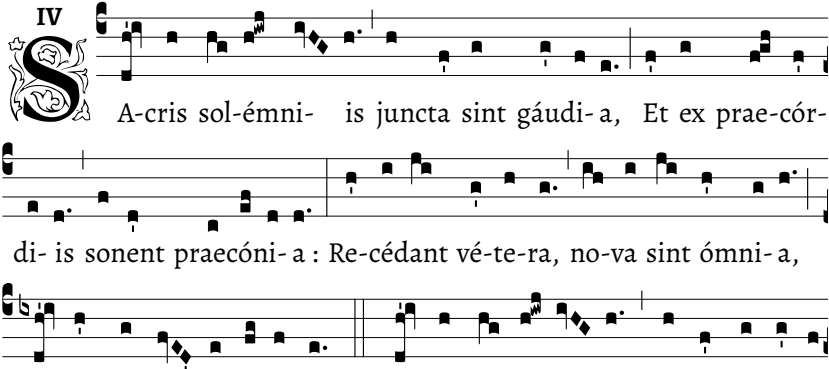
P Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um,
 Sangui-nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fructus
 ventris gene-ró-si Rex effú-dit génti-um. 2. Nobis da-tus, nobis
 na-tus Ex intácta Vírgine, Et in mundo conversá-tus, Sparso
 verbi sémine, Su-i mo-ras inco-lá-tus Mi-ro clau-sit ór-dine.
 3. In supré-mae nocte coenae Re-cúmbens cum frá-tribus, Ob-
 servá-ta lege ple-ne Ci-bis in legá-libus, Cibum turbae du-o-
 dénae Se dat su-is má-nibus. 4. Verbum ca-ro, panem ve-rum
 Verbo carnem éf-fi-cit: Fitque Sanguis Christi me-rum, Et si



sensus dé-fi-cit. Ad firmándum cor sincé-rum So-la fi-des súf-
fi-cit. 5. TANTUM ERGO SACRAMÉNTUM Ve-ne-rémur cérnu-i:
Et antíquum documéntum Novo cedat rí-tu-i: Praestet fides
suppléméntum Sénsu-um de-féctu-i. 6. Geni-tó-ri, Geni-tóque
Laus et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedí-
cti-o: Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.

Sacris Solemnis

Tonus I



IV
S A-cris sol-émni- is juncta sint gáudi-a, Et ex prae-cór-
di- is sonent praeconí-a: Re-cédant vé-te-ra, no-va sint ómni-a,
Corda, vo-ces et ópe-ra. 2. No-ctis re-có-li- tur coena no-víssi-



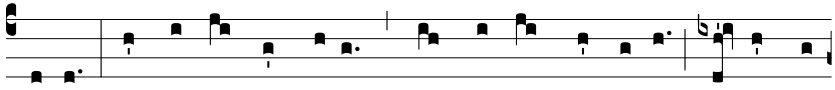
ma, Qua Christus crédi-tur agnum et ázyna Dedisse frátribus,



juxta le-gí-tima Pri-scis indúl-ta pátribus. 3. Post agnum tý-



pi-cum, explé-tis épu-lis, Corpus Do-mí-ni-cum da-tum discí-



pu-lis, Sic to-tum ómnibus, quod to-tum síngu-lis, E-jus fa-



té-mur mánibus. 4. De-dit fra-gí-li-bus córpo-ris fércu-lum,



Dedit et trístibus sánqui-nis pócu-lum, Di-cens : Accí-pi-te quod



tra-do váscu-lum, Omnes ex e-o bí-bi-te. 5. Sic sacri-fí-ci-um




istud instí-tu-it, Cu-jus of-fí-ci-um commítte vó-lu-it So-lis pre-



sbý-te-ris, qui-bus sic cóngru-it. Ut sumant, et dent cé-te-ris.



6. PA-NIS ANGÉ-LI-CUS fit panis hóminum : Dat panis caé-li-cus



figú-ris términum : O res mi-rá-bi-lis! mandú-cat Dóminum
 Pauper, servus, et húmi-lis. 7. Te tri-na Dé- i- tas únaque pósci-
 mus, Sic nos tu ví-si-ta, sic-ut te có-limus : Per tu-as sémi-tas
 duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Tonus II



S Acris sol- émni- is juncta sint gáudi- a, Et ex prae-córdi-
 is so- nent prae-cóni- a : Re- cédant vé-te- ra, no- va sint ómni-
 a, Corda, vo- ces et ópe- ra. 2. Noctis re- có-li- tur coena no- víssi-
 ma, Qua Christus crédi- tur a- gnum et ázyna Dedísse frátribus,
 juxta le- gí- tima Priscis indúlta pátribus. 3. Post agnum tý- pi-



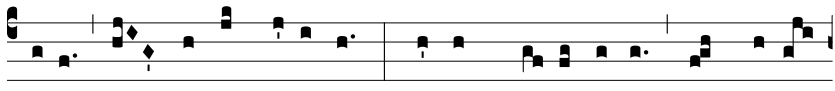
cum, explé-tis épu-lis, Corpus Domí-ni-cum da-tum discípu-



lis, Sic to-tum ómnibus, quod to-tum síngu-lis, E-jus fa-témur



mánibus. 4. De-dit fra-gí-libus córpo-ris fércu-lum, Dedit et trí-



stibus sán-gui-nis pócu-lum, Di-cens: Accí-pi-te quod trado



váscu-lum, Omnes ex e-o bí-bi-te. 5. Sic sacri-fí-ci-um i-stud



instí-tu-it, Cu-jus of-fí-ci-um commítte vó-lu-it So-lis presbý-



te-ris, qui-bus sic cóngru-it, Ut sumant, et dent cé-te-ris.



6. PA-NIS ANGÉ-LICUS fit pa-nis hóminum; Dat pa-nis caé-li-cus



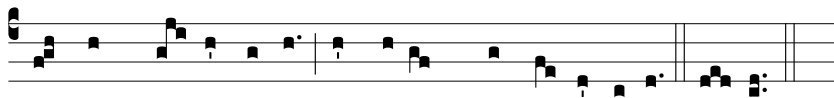
fi-gú-ris términum: O res mi-rá-bi-lis! mandúcat Dóminum



Pauper, servus, et húmi-lis. 7. Te tri-na Dé-i-tas ú-naque pósci-

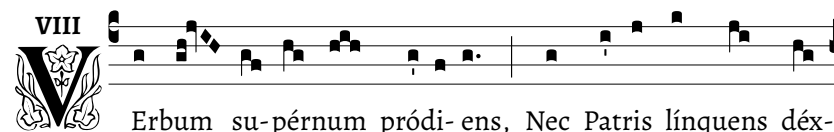


mus, Sic nos tu ví-si-ta, sic- ut te có-limus : Per tu-as sé-mi-tas



duc nos quo téndimus, Ad lucem quam inhá-bi-tas. A-men.

Verbum Supernum



Verbum su-pérnum pró-di-ens, Nec Patris línquens dex-



te-ram, Ad opus su-um éx-i-ens, Ve-nit ad vi-tæ véspe-ram.



2. In mor-tem a di-scípu-lo Su-is tradéndus ámu-lis, Pri-us in



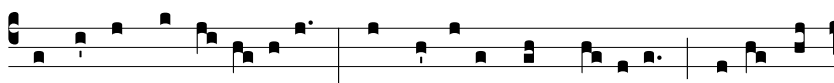
vi-tæ fércu-lo Se trá-di-dit discípu-lis. 3. Quibus sub bi-na



spé-ci-e Carnem dedit et sánguinem : Ut dúpli-cis substánti-æ



To-tum ci-bá-ret hóminem. 4. Se na- scens de-dit só-ci-um,



Convéscens in e-dú-li-um, Se mó-ri-ens in pré-ti-um, Se regnans



dat in præmi-um. 5. O SA- LU-TÁ-RIS HÓSTI-A, Quæ cæ-li



pandis ó-sti-um, Bella premunt hostí-li-a, Da ro-bur, fer auxí-



li-um. 6. Uni tri-nóque Dómino Sit sempi-térna gló-ri-a,



Qui vi-tam sine término No-bis do-net in pátri-a. A-men.

Jesu Nostra Redemptio

IV




Esu nostra redémpti-o, Amor et de-sidé-ri-um, De-us



Cre-á-tor ómni-um, Homo in fi-ne témporum. 2. Quæ te vi-cit



clemén-ti-a, Ut ferres nostra crími-na, Crudé-lem mortem pá-ti-



ens, Ut nos a morte tól-le-res! 3. Infér-ni claustra pé-netrans,



Tu-os captí-vos rédimens : Victor tri-úmpho nóbi-li, Ad dextram



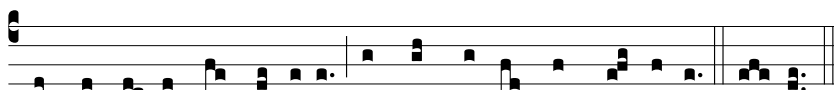
Patris ré-sidens. 4. Ipsa te co-gat pí-e-tas, Ut ma-la nostra sú-



per-es Parcéndo, et vo-ti cómpo-tes Nos tu-o vultu sá-ti-es.

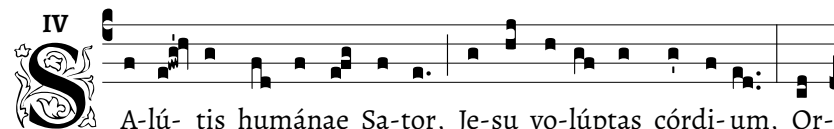


5. Tu e-sto nostrum gáu-di-um, Qui es fu-tú-rus praé-mi-um :



Sit nostra in te gló-ri-a Per cuncta semper saé-cu-la. A-men.

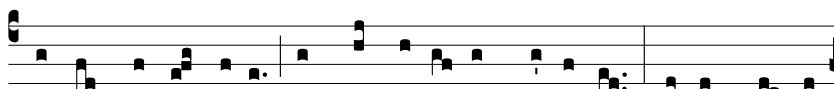
Secundum usum recentiorem:



A-lú-tis humánae Sa-tor, Je-su vo-lúptas córdi-um, Or-



bis red-émpti Cóndi-tor, Et casta lux amánti-um. 2. Qua vi-



ctus es clemén-ti-a, Ut nostra ferres crími-na, Mortem sub-í-



res ínno-cens, A morte nos ut tól-le-res! 3. Perrúmpis inférnum



cha-os, Vincitis ca-té-nas détrahis: Victor tri-úmpho nó-bi-li, Ad



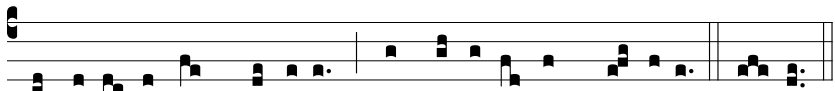
déxte-ram Patris sedes. 4. Te co- gat indulgén-ti-a, Ut damna



nostra sár-ci-as, Tu-íque vultus cómpo-tes, Di-tes be-á-to lú-mi-



ne. 5. Tu dux ad astra, et sé-mi-ta, Sis me-ta nostris córdibus,



Sis lacrimá-rum gáudi-um, Sis dulce vi-tae praé-mi-um. A-men.

Æterne Rex Altissime

VIII

Æ



-tér- ne Rex al- tíssime, Redémptor et fi-dé- li- um,



Quo mors so-lú-ta dé-pe-rit, Da-tur tri-úmphus grá-ti-ae.



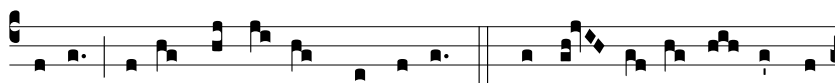
2. Scandens tri-bú-nal dexteræ Patris, po-téstas ómni-um Collá-



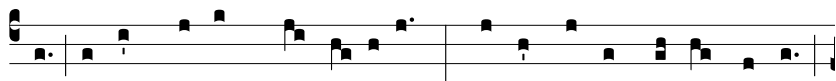
ta Je-su caé-li-tus, Quae non e-rat humáni-tus. 3. Ut tri- na



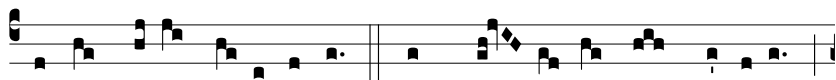
re-rum máchina, Caelésti-um, ter-réstri-um, Et infernórum cón-



di-ta, Flectat ge-nu jam súbdi-ta. 4. Tremunt vi-déntes Ange-



li Versam vi-cem mor-tá-li-um : Culpat ca-ro, purgat ca-ro,



Regnat De-us De- i ca-ro. 5. Tu Chri- ste nostrum gáudi- um



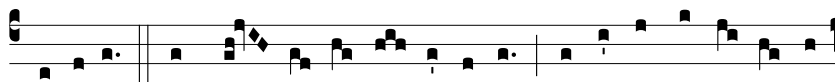
Manens o-lýmpo praédi-tum, Mundi re-gis qui fáбри-cam, Mun-



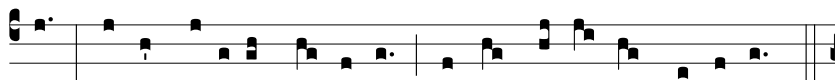
dá-na vincens gáudi-a. 6. Hinc te pre-cántes quaésumus, Ignó-



sce culpis ómnibus, Et corda sursum súble-va Ad te su-pérna



grá-ti-a. 7. Ut cum re-pénte coépe-ris Cla-ré-re nu-be Jú-di-



cis, Poenas repéllas dé-bi-tas, Reddas co-ró-nas pér-di-tas.



8. Gló-ri-a ti-bi Dómine, Qui scandis su-per sí-de-ra, Cum



Patre, et Sancto Spí-ri-tu, In sempí-térna saécu-la. A-men.

Secundum usum recentiorem:

VIII

-tér- ne Rex al- tíssime, Redémptor et fi- dé- li- um,

Cui mors per- émpta dé- tu- lit Summae tri- úm- phum gló- ri- ae.

2. Ascén- dis orbés síde- rum Quo te vo- cá- bat caé- li- tus Collá- ta,

non humá- ni- tus, Re- rum pot- é- stas ómni- um. 3. Ut tri- na

re- rum má- china, Caelésti- um, ter- réstri- um, Et infe- rórum cón-

di- ta, Flectat ge- nu jam súbdi- ta. 4. Tremunt vi- déntes Ange-

li Versam vi- cem mor- tá- li- um : Peccat ca- ro, mundat ca- ro,

Regnat De- us De- i ca- ro. 5. Sis i- pse nostrum gáudi- um Manens

o- lým- po praémi- um, Mundi re- gis qui fá- bri- cam, Mundá- na vin-

cens gáudi- a. 6. Hinc te pre- cántes quaésumus, Ignósce culpis



ómnibus, Et corda sursum súble-va Ad te su-pérna grá-ti-a.



7. Ut cum re-pén-te coépe-ris Cla-ré-re nu-be Jú-di-cis, Poenas



repéllas dé-bi-tas, Reddas co-ró-nas pér-di-tas. 8. Je-su, ti-bi



sit gló-ri-a, Qui victor in cae-lum redis, Cum Patre, et almo



Spí-ri-tu, In sempi-térna saé-cu-la. A-men.

☉ Panis Dulcissime



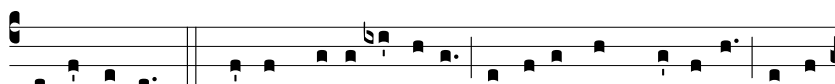
panis dulcissime, O fidé-lis á-nimae Vi-tá-lis re-fécti-



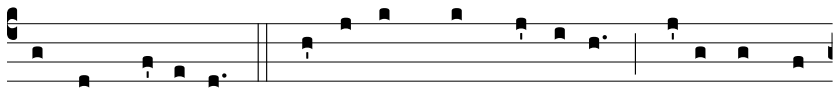
o! 2. O Paschá-lis víctimae Agne mansuetíssime, Legá-lis oblá-



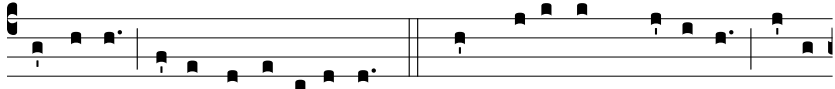
ti-o! 3. Je-su di-lectíssime, Quae sub panis spé-ci-e Ve-lá-ris



di-ví-ni-tus! 4. Victu multi-fá-ri-e Récre-a nos grá-ti-ae Septi-



fórmis Spí-ri-tus! 5. Suméntem, cum súde-ri-s, Qui-a non con-



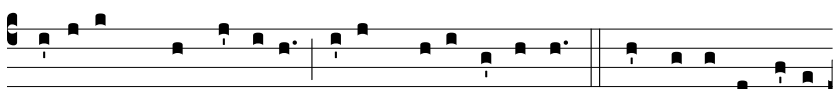
súde-ri-s, Aetérne vi-ví-fi-cas. 6. Nam re-á-tum scé-le-ri-s Dono



tanti múne-ri-s Cleménter pu-rí-fi-cas. 7. In te nos ut úni-as, Et



virtú-te múni-as, Da te digne súde-re. 8. Ut carná-les fú-ri-as



Propéllens, nos fá-ci-as Tecum pi-e ví-ve-re. 9. Sic re-fécti pócu-



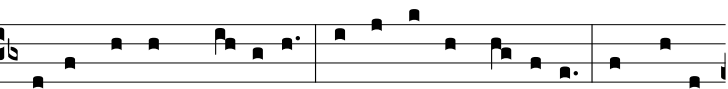
lis Sángu-i-nis, et é-pu-lis Tu-ae carnis óptimis. 10. Saecu-lórum



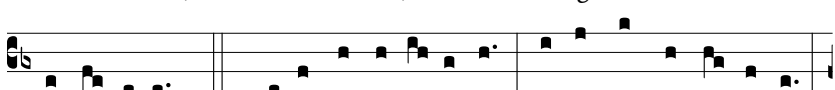
saecu-lis, Epu-lémur sé-du-lis Invi-tá-ti ázymis. A-men.

Christe Vivens Hostia

VI



hriste, vi-vens hósti-a, Sacraménti grá-ti-a Das tu-am



præ-sénti-am. 2. De-us amantíssime, Ma-la nostra déprime



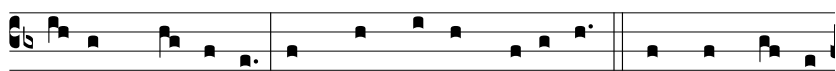
Et afféctus ímprime. 3. Benedí-cant ómni-a Nostra te præ-cór-



di-a, Intimis viscé-ribus. 4. Salve sa-lu-bé-ri-ma, Salve lux pul-



chérrima To-ta nobis luce-as. 5. Hostem do-na vínce-re, Vani-



tá-tem spér-ne-re, Et quod do-ces cré-de-re. 6. Omnem fu-ga



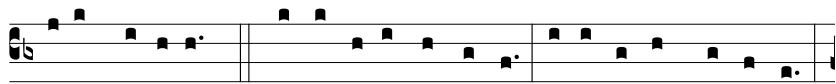
má-cu-lam, Cordis nostri né-bu-lam Aufer Christe óptime. 7.



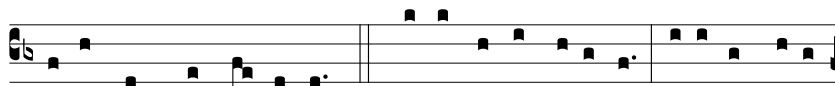
Fac nos tecum ví-ve-re, Apud te qui-ésce-re Et te tandem



cér-ne-re. 8. Corpus tu-um nó-bi-le, Cu-i ni-hil sí-mi-le, Pandat



nobis pá-tri-am. 9. I-bi super á-the-ra Patris es in dé-xe-ra,



Patri monstras vúl-ne-ra. 10. Salva nos et rédime, Gé-ni-tor pi-ís-



sime, Quos tu amas ín-time. A-men.

Ubi Caritas

VI



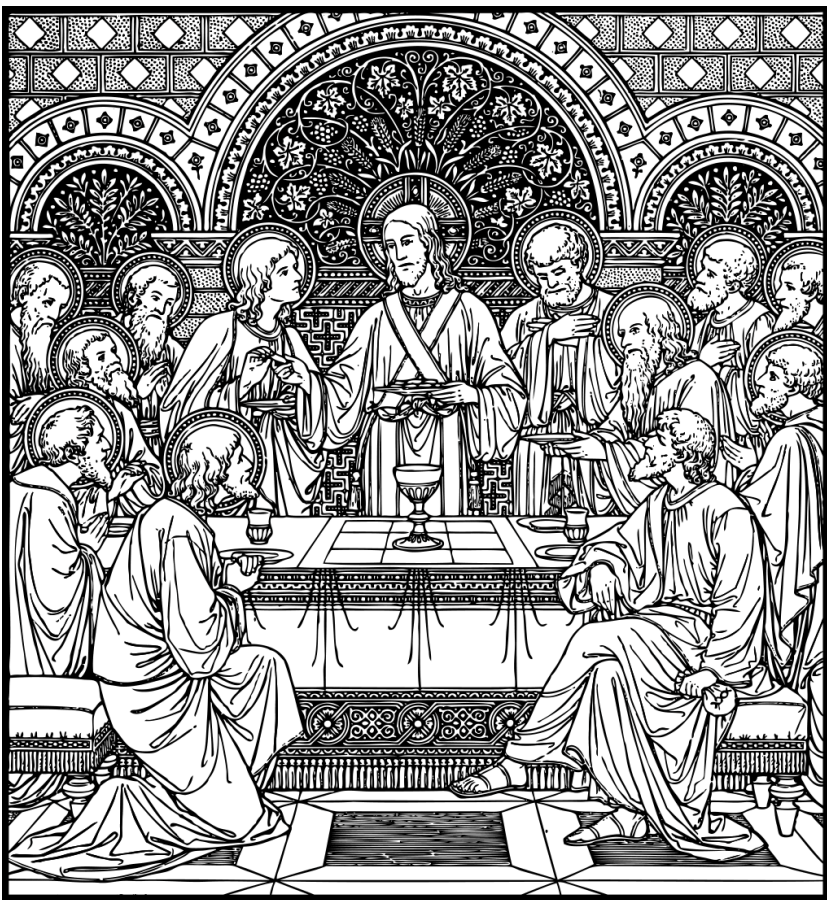
- bi cá-ri-tas et a-mor, De-us i-bi est. *Ps.* Congregá-
 vit nos in u-num Christi amor. *Ps.* Exsultémus, et in i-psy
 jucundémur. *Ps.* Time-ámus, et amémus De-um vi-vum. *Ps.* Et ex
 corde di-li-gámus nos sin-cé-ro. *Ant.* Ubi cá-ri-tas et a-mor,
 De-us i-bi est. *Ps.* Simul ergo cum in u-num congregámur :
Ps. Ne nos mente di-vi-dámur, ca-ve-ámus. *Ps.* Cessent júrgi-a ma-
 lígna, cessent li-tes. *Ps.* Et in médi-o nostri sit Christus De-
 us. *Ant.* Ubi cá-ri-tas et a-mor, De-us i-bi est. *Ps.* Simul quo-
 que cum be-á-tis vide-ámus. *Ps.* Glo-ri-ánter vultum tu-um,



Christe De-us : Ψ . Gáudi-um, quod est imménsum, atque probum.



Ψ . Saécu-la per infi-ní-ta saecu- ló- rum. A-men.




Ad Benedictionem

⓪ Salutaris Hostia

Tonus I


VIII



sa- lu-tá-ris Hósti-a, Quae cae-li pandis ó-sti-um,
Bella premunt hostí-li-a, Da ro-bur, fer auxí-li-um. 2. Uni
tri-nóque Dómino Sit sempi-térna gló-ri-a, Qui vi-tam sine
término No-bis do-net in pátri-a. A-men.

Tonus II

VII



sa- lu-tá-ris Hó- sti- a, Quae cae- li pandis ósti-um,
Bella premunt hostí-li-a, Da ro- bur, fer auxí- li- um. 2. Uni
trinóque Dó- mi-no Sit sempi-térna gló-ri-a, Qui vi-tam sine tér-
mino Nobis donet in pá- tri- a. A-men.

Tonus III

I



sa-lu-tá-ris Hósti-a, Quae cae-li pandis ósti-um,
Bella premunt hostí-li-a, Da robur, fer auxí-li-um. 2. Un-i
trinóque Dómi-no Sit sempi-térna gló-ri-a: Qui vi-tam si-ne
término Nobis donet in pátri-a. A-men.

Tonus IV


VI



sa-lu-tá-ris hó-sti-a, Quæ cæ-li pandis ósti-um,
Bella premunt ho-stí-li-a; Da ro-bur, fer au-xí-li-um.
2. U-ni trinóque Dó-mi-no, Sit sempi-térna gló-ri-a: Qui vi-tam
sine término Nobis donet in pátri-a. A-men.

Tonus V

II



sa-lu-tá-ris Hósti-a, Quae cae-li pandis ósti-um,
 Bella premunt hostí-li-a, Da robur, fer auxí-li-um. 2. Uni trinó-
 que Dómino Sit sempi-térna gló-ri-a, Qui vi-tam sine término
 Nobis donet in pátri-a. A-men.

Tonus VI

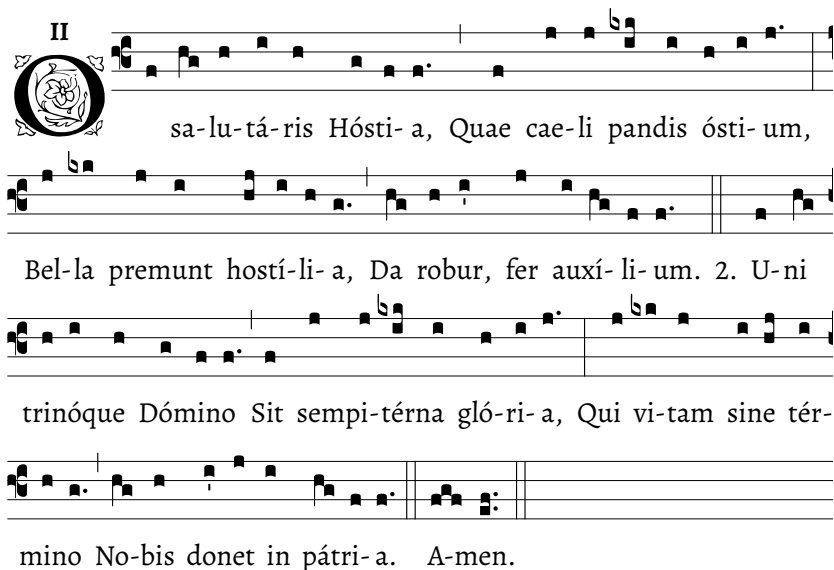
I



sa-lu-tá-ris Hó-sti-a, Quae cae-li pandis ó-sti-um,
 Bella premunt hostí-li-a, Da ro-bur, fer auxí-li-um. 2. U-ni
 tri-nóque Dó-mino Sit sempi-térna gló-ri-a, Qui vi-tam sine
 término Nobis donet in pá-tri-a. A-men.

Tonus VII

II



sa-lu-tá-ris Hósti-a, Quæ cæ-li pandis ósti-um,
 Bel-la premunt hostí-li-a, Da robur, fer auxí-li-um. 2. U-ni
 trinóque Dómino Sit sempi-térna gló-ri-a, Qui vi-tam sine tér-
 mino No-bis donet in pátri-a. A-men.

Tonus Simplex

VI



sa-lu-tá-ris hósti-a, Quæ cæ-li pandis ósti-um, Bella
 premunt hostí-li-a; Da robur, fer auxí-li-um. 2. Uni trinóque
 Dómino, Sit sempi-térna gló-ri-a: Qui vi-tam si-ne térmi-no
 Nobis donet in pátri-a. Amen.

Tantum Ergo

Tonus I

III
Tantum ergo Sacraméntum Vene-rémur cérnu-i : Et an-
 tíquum documéntum Novo cedit rí-tu-i : Præstet fides supplé-
 méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et
 jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedícti-o :
 Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.



‡ Panem de cælo præstitisti eis. (Allelúia).

℞. Omne delectaméntum in se habéntem. (Allelúia).

Orémus.

Deus, qui nobis sub sacraménto mirábili passiónis tuæ memóriam reliquisti : †
 tríbue quæsumus, ita nos córporis et sánguinis tui sacra mystéria venerári ; *
 ut redemptionis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in
 sæcula sæculórum. ℞. Amen.

† Alleluia dicitur tantum Tempore Paschali et in festo Corporis Christi.

Tonus II

I



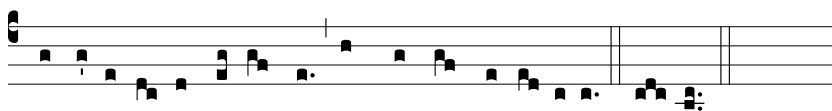
Antum ergo Sacraméntum Ve-ne-rémur cérnu-i: Et
antíquum documéntum Novo cedit rí-tu-i: Præstet fides sup-
pleméntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque Laus
et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedícti-
o: Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.

Tonus III

V

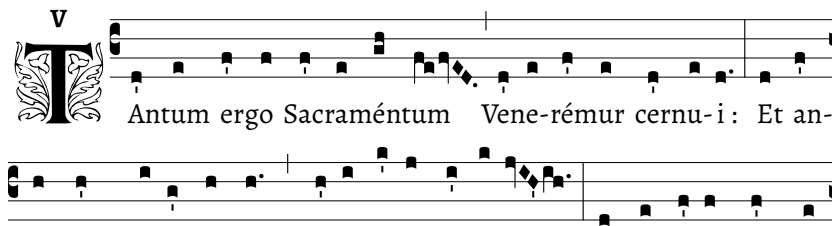


Antum ergo Sacraméntum Vene-rémur cérnu-i: Et antí-
quum documéntum Novo cedit rí-tu-i: Præstet fi-des supplemén-
tum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et ju-
bi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et bene-dí-cti-o:



Pro-cedénti ab utróque Compar sit laudá-ti-o. A-men.

Tonus IV

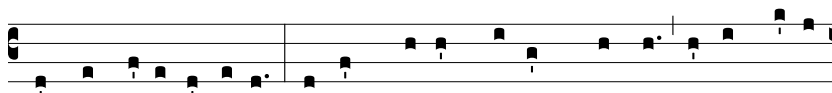


Antum ergo Sacraméntum Vene-rémur cernu-i: Et an-

tíquum documéntum Novo cedat rí-tu-i: Praestet fides supple-



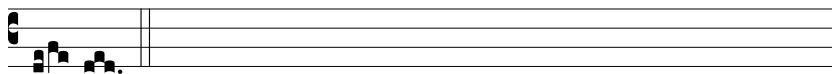
méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque



Laus et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et bene-

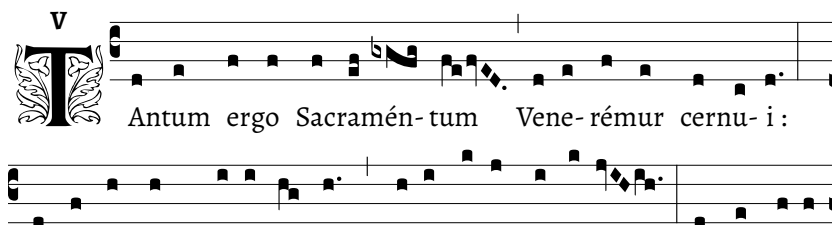


dícti-o: Pro-cedénti ab utróque Compar sit laudá-ti-o.



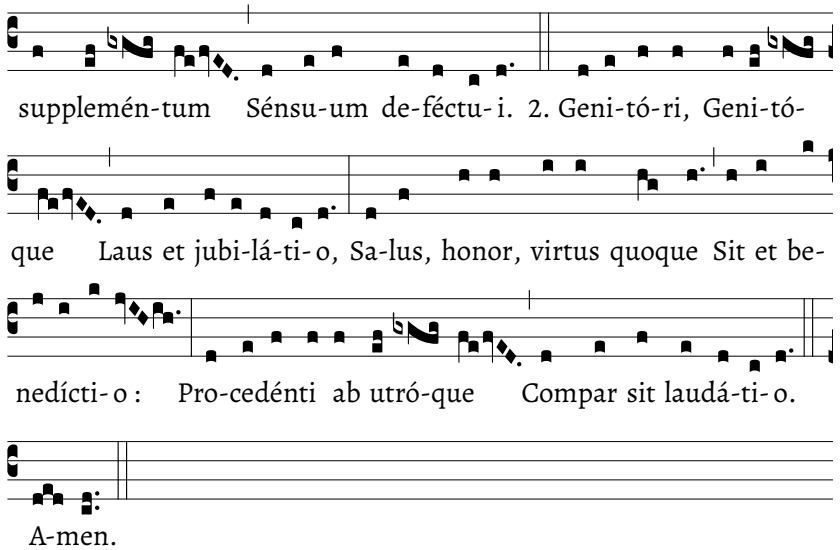
A-men.

Tonus V



Antum ergo Sacramén-tum Vene-rémur cernu-i:

Et antíquum documéntum Novo cedat rí-tu-i: Praestet fides



supplémén-tum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tó-
que Laus et jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et be-
nedícti-o: Pro-cedénti ab utró-que Compar sit laudá-ti-o.
A-men.

Tonus VI

II



Tantum ergo Sacraméntum Vene-rémur cérnu-i: Et an-
tíquum documén-tum Novo cedat ri-tu-i: Præstet fides supple-
méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tó-que Laus et
ju-bi-lá-ti-o, Sa-lus, honor, virtus quo-que Sit et benedícti-o:
Pro-cedénti ab utró-que Compar sit laudá-ti-o. A-men.

Tonus VII

IV

Antum er-go Sacraméntum Vene-rémur cérnu-i: Et an-
tíquum documéntum Nóvo cédat rí-tu-i: Præstet fides supple-
méntum Sénsu-um de- féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et
jubi-lá-ti-o, Sá-lus, hó-nor, vírtus quoque Sit et bene-dícti-
o: Pro-cedénti ab u-tróque Cómpar sit lau-dá-ti-o. A-men.

Tonus VIII

VIII

Antum ergo Sacraméntum Ve-ne-rémur cérnu-i: Et an-
tíquum documéntum Nóvo cé-dat rí-tu-i: Præstet fi-des supple-
méntum Sénsu-um de- féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et
jubi-lá-ti-o, Sá-lus, hó-nor, vírtus quoque Sit et be-ne-dícti-



o: Pro-cedénti ab utróque Cómpar sit lau-dá-ti-o. A-men.

Tonus Simplex

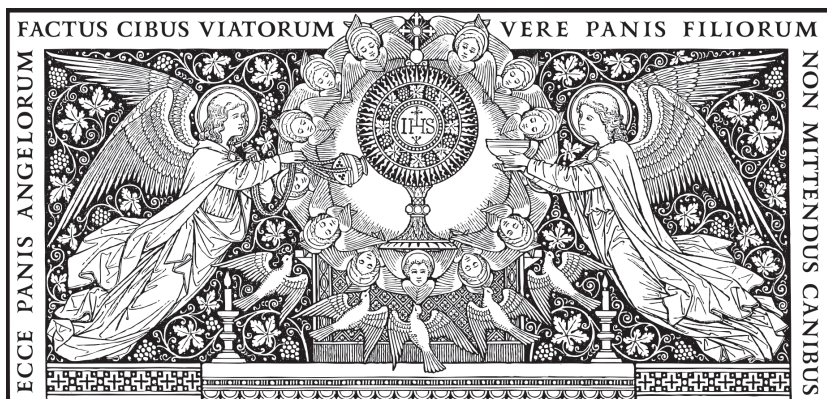
V **T** Antum ergo Sacraméntum Vene-rémur cérnu-i: Et an-

tíquum documéntum Novo cedit rí-tu-i: Præstet fides suppl-

méntum Sénsu-um de-féctu-i. 2. Geni-tó-ri, Geni-tóque Laus et


jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedícti-o:

Pro-cedénti ab utróque Compar sit laudá-ti-o. Amen.



Cor Jesu Sacratissimum

I



OR Je-su sacra-tíssimum, mi-se-ré-re no-bis. (*ter.*)

Adoremus In Æternum

V



D-o-rémus in æ-térnum sanctíssimum Sacraméntum.



Ps. Laudá-te Dóminum omnes gentes : * laudá-te e-um omnes pó-



pu-li. Quóni-am confirmá-ta est super nos mi-se-ri-córdi-a e-



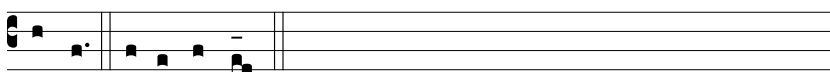
jus : * et vé-ri-tas Dómi-ni manet in æ-térnum. Ado-rémus.



Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sancto. Sic-ut e-rat



in princí-pi-o, et nunc, et semper : * et in sæcu-la sæcu-lórum.



Amen. Ado-rémus.

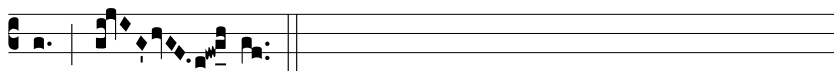
Te Decet Laus

Tonus I

I
T E de-cet laus, * te de-cet hymnus, ti-bi gló-ri-a De-o



Patri et Fí-li-o, cum Sancto Spí-ri-tu, in saecu-la saecu-ló-



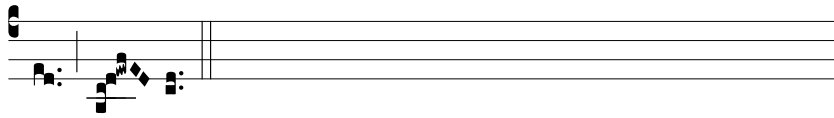
rum. A- men.

Tonus II

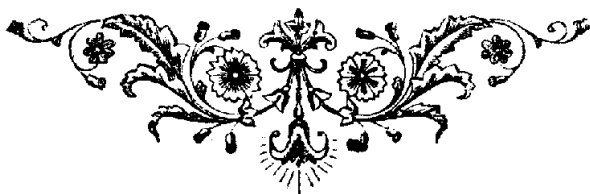
II
T E de-cet laus, * te de-cet hymnus, ti-bi gló-ri-a De-o



Patri et Fí-li-o, cum Sancto Spí-ri-tu, in saecu-la saecu-ló-



rum. A- men.





Blessed Virgin Mary

Ave Maria


I



A -ve Ma-rí- a, grá-ti- a plena, Dóminus tecum, bene-
dícta tu in mu-li- é-ribus, et benedíctus fructus ventris tu-i,
Je-sus. Sancta Ma-rí- a, Ma-ter De-i, o-ra pro no-bis pecca-tó-
ribus, nunc et in ho-ra mortis nostrae. Amen.

Sub Tuum

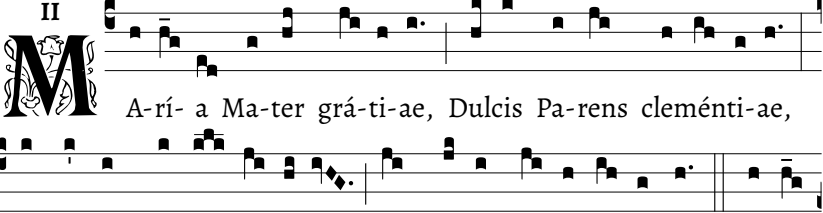
VII



S ub tu-um praesí-di-um confúgimus, * sancta De-i Gé-
nitrix: nostras depre-ca-ti-ónes ne despí-ci-as in ne-cessi-tá-
tibus: sed a per-í-cu-lis cunctis lí-be-ra nos semper, Virgo
glo-ri-ó-sa et be- ne-dícta.

Maria Mater Gratiae

II



M A-rí- a Ma-ter grá-ti-ae, Dulcis Pa-rens cleménti-ae,
 Tu nos ab hoste pró-tege, Et mortis ho-ra súsci-pe. 2. Je-su
 ti-bi sit gló-ri-a, Qui na-tus es de Vírgine, Cum Patre et almo
 Spí-ri-tu, In sempi-térna saécu-la. A-men.

Tota Pulchra Es

I



T Ota pulchra es, Ma-rí-a! To-ta pulchra es, Ma-rí-a!
 Et mácu-la o-ri-giná-lis non est in te. Et mácu-la o-ri-gi-
 ná-lis non est in te. Tu, gló-ri-a Je-rúsa-lem. Tu, læ-tí-ti-a
 Isra-el. Tu, hono-ri-fi-cénti-a pópu-li nostri. Tu, advo-cá-ta
 pecca-tórum. O Ma-rí-a! O Ma-rí-a! Virgo prudentíssima!

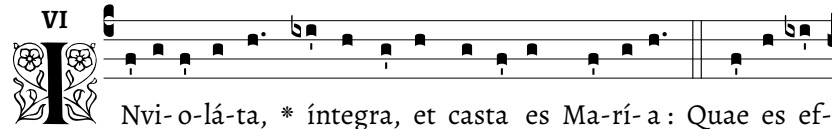


Ma-ter clementíssima! Ora pro nobis. Intercéde pro no-bis

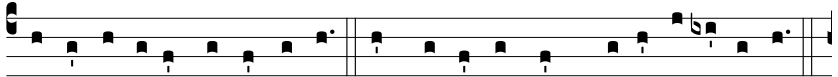


ad Dóminum Je-sum Chri-stum.

Inviolata



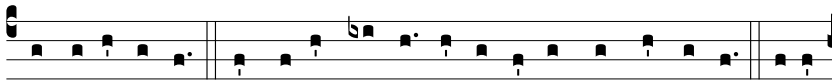
Nvi-o-lá-ta, * íntegra, et casta es Ma-rí-a: Quae es ef-



fécta fúlgida cae-li porta. O Ma-ter alma Christi ca-ríssima:



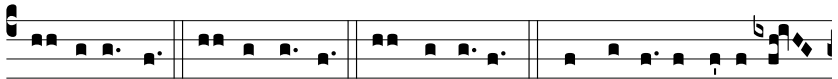
Súsci-pe pi-a laudum praecóni-a. Te nunc flá-gi-tant devó-ta



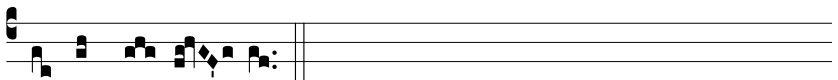
corda et o-ra: Nostra ut pu-ra pécto-ra sint et córpo-ra. Tu-a



per pre-cá-ta dulcí-sona: Nobis concédas véni-am per saécu-la.



O benígna! O Re-gí-na! O Ma-rí-a! Quae so-la invi-o-lá-



ta perman-sí- sti.

Ave Maria - Virgo Serena

VI



-ve, Ma-rí-a, grá-ti-a plena : Dóminus tecum, virgo se-

réna. Benedícta tu in mu-li-é-ri-bus : Quæ pepe-rísti pa-cem

homí-nibus, Et ánge-lis gló-ri-am. Et benedíctus fructus ventris

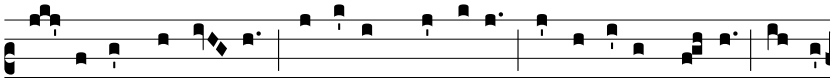
tu-i : Qui cohærédes ut essémus su-i Nos fe-cit per grá-ti-am.

Per hoc autem Ave, Mundo tam su-á-ve, Contra carnis ju-ra,

Genu-ísti pro-lem : Novum stella so-lem No-va geni-tú-ra.

Tu parvi et ma-gni, Le-ónis et A-gni, Salva-tó-ris Christi,

Templum exsti-tí-sti, Sed virgo intácta. Tu flo-ris et ro-ris,



Pa-nis et Pastó-ris, Vírginum re-gína, Ro-sa sine spi-na, Gé-ni-



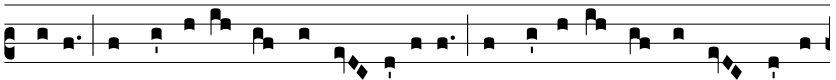
trix es facta. Tu cí-vi-tas Re-gis justí-ti-æ, Tu ma-ter es mi-se-ri-



córdi-æ: De lacu fæ-cis et mi-sé-ri-æ Pæni-téntem re-fórmans



grá-ti-æ. Te colláudat cæ-léstis cú-ri-a, Ti-bi nostra fa-vent obsé-



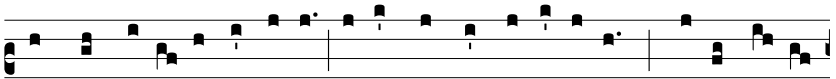
qui-a; Per te re-is do-ná-tur véni-a, Per te justis confértur grá-ti-



a. Ergo, ma-ris stella, Verbi De-i cel-la, Et so-lis auró-ra



Pa-radí-si porta, Per quam lux est orta, Na-tum tu-um o-ra:



Ut nos solvat a peccá-tis, Et in regno cla-ri-tá-tis, Quo lux lu-cet



sé-du-la, Cól-lo-cet per sæ-cu-la. A-men.

Ave Maris Stella

Solemn Tone

I

-ve ma-ris stella, De-i Ma-ter alma, Atque semper

Virgo, Fe-lix cae-li porta. 2. Sumens illud Ave Gabri-é-lis

o-re, Funda nos in pa-ce, Mu-tans Hevae nomen. 3. Solve vin-

cla re-is, Pro-fer lumen cae-cis : Ma-la nostra pelle, Bona cun-

cta posce. 4. Monstra te esse matrem : Sumat per te pre-ces,

Qui pro nobis na-tus, Tu-lit esse tu-us. 5. Virgo singu-lá-ris,

Inter omnes mi-tis, Nos culpis so-lú-tos, Mi-tes fac et ca-

stos. 6. Vi-tam praesta pu-ram, I-ter pa-ra tu-tum : Ut vidéntes

Je-sum, Semper collaetémur. 7. Sit laus De-o Patri, Summo



Christo de-cus, Spi-rí-tu-i Sancto, Tribus honor unus. A-men.

Simple Tone

I  -ve ma-ris stella, De-i Ma-ter alma, Atque semper

Virgo, Fe-lix cae-li porta. Sumens illud Ave Gabri-é-lis o-re,

Funda nos in pa-ce, Mu-tans Hevae nomen. Solve vincla re-is,

Pro-fer lumen cæ-cis, Ma-la nostra pelle, Bona cuncta posce.

Monstra te esse matrem, Sumat per te pre-ces, Qui pro no-bis

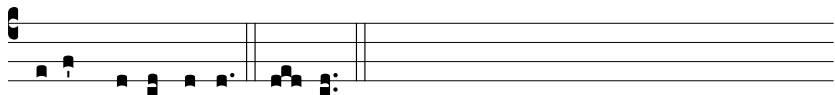
na-tus Tu-lit esse tu-us. Virgo singu-lá-ris, Inter omnes mi-tis,

Nos, culpis so-lú-tos, Mi-tes fac et castos. Vi-tam praesta pu-ram,

I-ter pa-ra tu-tum, Ut, vidéntes Je-sum, Semper collæ-témur.



Sit laus De-o Patri, Summo Christo decus, Spi-rí-tu-i Sancto,



Tribus honor unus. A-men.

Tone III

IV



- ve ma-ris stella, De-i Ma-ter alma, Atque semper



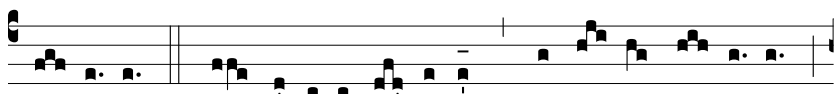
Virgo, Fe-lix cae-li porta. 2. Su-mens illud Ave Gabri- é- lis



o-re, Funda nos in pa-ce, Mu-tans Hevae nomen. 3. Sol- ve vin-



cla-re-is, Pro-fer lumen caecis: Ma-la nostra pel-le, Bo-na cun-



cta posce. 4. Monstra te esse matrem: Sumat per te pre-ces,



Qui pro nobis na-tus, tu-lit esse tu-us. 5. Vir-go singu-lá-ris, In-



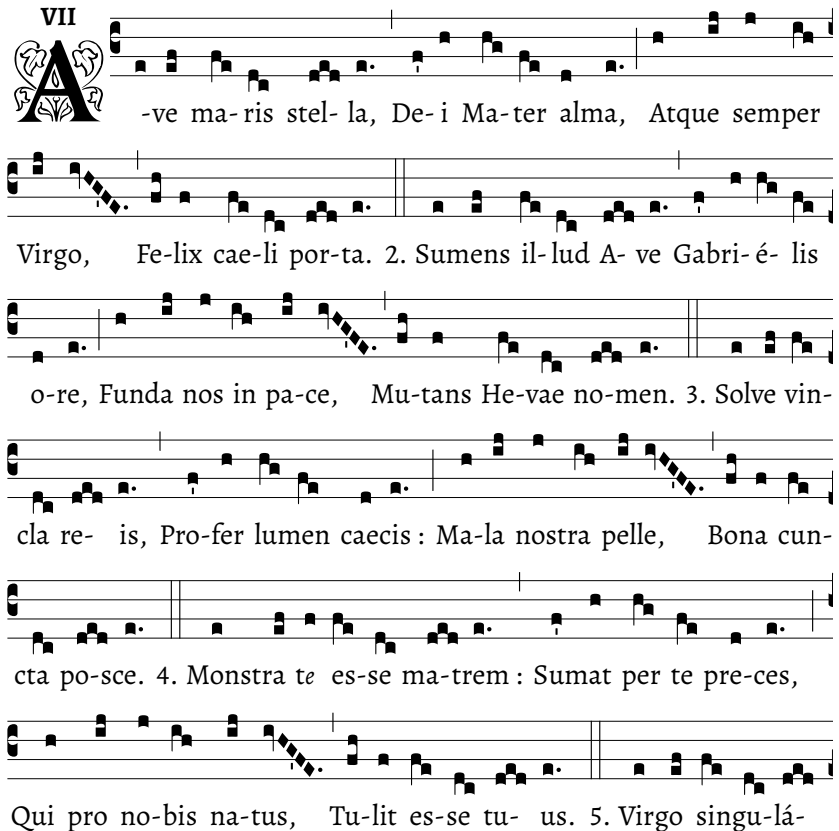
ter omnes mi-tis, Nos culpis so-lú-tos, Mi-tes fac et castos.



6. Vi- tam praesta pu-ram, I-ter pa-ra tu-tum : Ut vidéntes Je-
sum, Semper collae-témur. 7. Sit laus De-o Patri, Summo Chri-
sto de-cus, Spi-rí-tu-i Sancto, Tri-bus honor unus. A-men.

Tone IV

VII



-ve ma-ris stel-la, De-i Ma-ter alma, Atque semper
Virgo, Fe-lix cae-li por-ta. 2. Sumens il-lud A-ve Gabri-é-lis
o-re, Funda nos in pa-ce, Mu-tans He-vae no-men. 3. Solve vin-
cla re-is, Pro-fer lumen caecis : Ma-la nostra pelle, Bona cun-
cta po-sce. 4. Monstra te es-se ma-trem : Sumat per te pre-ces,
Qui pro no-bis na-tus, Tu-lit es-se tu- us. 5. Virgo singu-lá-



ris, Inter omnes mi-tis, Nos culpis so-lú-tos, Mi-tes fac et ca-
 stos. 6. Vi-tam praesta pu-ram, I-ter pa-ra tu-tum : Ut vidéntes
 Je-sum, Semper col-lae-té-mur. 7. Sit laus De-o Pa-tri, Summo
 Chri-sto decus, Spi-rí-tu-i Sancto, Tribus ho-nor u-nus. A-men.

Memorare

Tone I




Memo-rá-re, o pi-íssima Virgo Ma-rí-a, non esse au-
 dí-tum a sæcu-lo quemquam ad tu-a curréntem præ-sí-di-a,
 tu-a implo-rántem auxí-li-a, tu-a pe-téntem suffrá-gi-a es-
 se de-re-líc-tum. E-go, ta-li a-nimá-tus confidénti-a, ad te
 Virgo vírginum Ma-ter curro, ad te véni-o, co-ram te gemens



peccá-tor assísto. No-li, Ma-ter Ver-bi, verba me-a despí-ce-re,
sed audi propí-ti-a et exáudi. Amen.

Tone II

IV



MEmo-rá-re, o pi-íssima Virgo Ma-rí-a, non esse au-
dí-tum a sǎ-cu-lo quemquam ad tu-a curréntem præ-sí-di-a,
tu-a implo-rántem auxí-li-a, tu-a pe-téntem suffrá-gi-a,
esse de-re-líctum. E-go, ta-li animá-tus con-fi-dén-ti-a.
ad te, Virgo vírginum, ma-ter, cur-ro; ad te vé-ni-o, co-ram
te gemens peccá-tor assí-sto. No-li, Ma-ter Verbi, verba
me-a despí-ce-re; sed au-di propí-ti-a, et ex-áudi.

Salve Mater

V



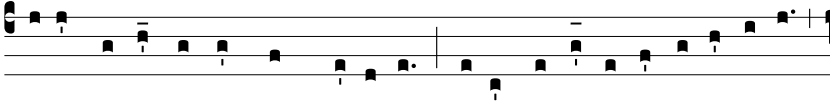
Alve ma-ter mi-se-ri-córdi-ae, Ma-ter De-i et ma-ter
 véni-ae, Ma-ter spe-i, et ma-ter grá-ti-ae, Ma-ter plena sanctae
 laetí-ti-ae, O Ma-rí- a! Salve ma-ter.

1. Salve, de-cus humáni gé-ne-ris, Salve, Virgo dígni-or cé-te-ris,
 Quae vírgines omnes transgréde-ris, Et ál-ti-us sedes in sú-pe-ris,
 O Ma-rí- a! Salve ma-ter.

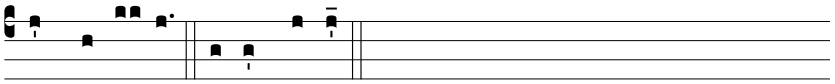
2. Salve fe-lix Virgo pu-ér-pe-ra: Nam qui sedet in Patris déxte-
 ra, Caelum regens, terram et aéthe-ra, Intra tu-a se clausit ví-
 sce-ra, O Ma-rí- a! Salve ma-ter.



3. Te cre-á-vit Pa-ter ingéni-tus, Adamá-vit te Uni-géni-tus,



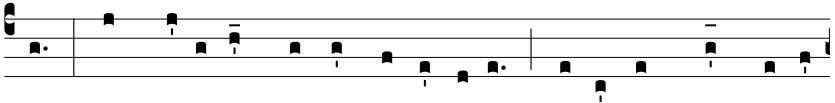
Fecundá-vit te Sanctus Spí-ri-tus, Tu es facta to-ta dí-ví-ni-tus,



O Ma-rí- a! Salve ma-ter.



4. Te cre-á-vit De-us mi-rá-bi-lem, Te respé-xit ancíl-lam húmi-



lem, Te quaesí-vit sponsam amá-bi-lem, Ti-bi numquam fe-cit



consími-lem, O Ma-rí- a! Salve ma-ter.



5. Te be-á-tam laudá-re cúpi-unt Omnes justí, sed non suffí-ci-



unt; Multas laudes de te concí-pi-unt, Sed in il-lis prorsus de-



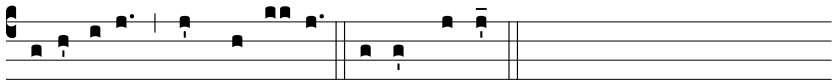
fi-ci-unt, O Ma-rí- a! Salve ma-ter.



6. Esto, Ma-ter, nostrum so-lá-ti-um; Nostrum esto, tu Virgo, gáu-

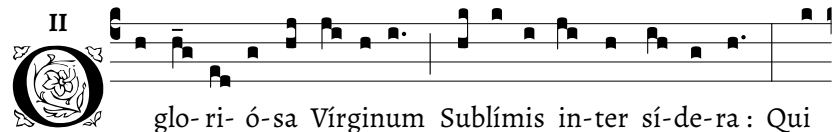


di-um; Et nos tandem post hoc exsí-li-um, Laetos junge cho-ris



caelésti-um, O Ma-rí- a! Salve ma-ter.

Ⓞ Gloriosa Virginum



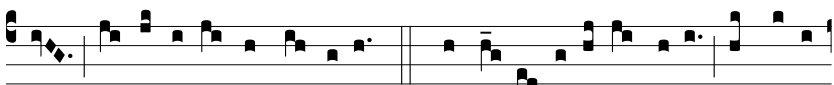
glo-ri- ó-sa Virginum Sublímis in-ter sí-de-ra: Qui



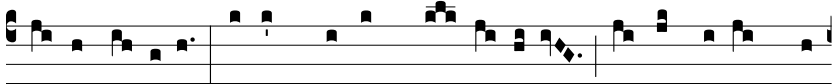
te cre-á-vit, párvu-lum Lacténte nutris ú-be-re. 2. Quod He-va



tristis ábstu-lit, Tu reddis almo gérmine: Intrent ut astra flé-bi-



les, Cae-li reclú-dis cárdines. 3. Tu Re-gis alti já-nu-a, Et aula



lu-cis fúl-gida: Vi-tam da-tam per Virginem, Gentes redémptae,




pláudi-te. 4. Je-su, ti-bi sit gló-ri-a, Qui na-tus es de Virgine,




Cum Patre et almo Spí-ri-tu, In sempí-térna saécu-la. A-men.

Virgo Parens Christi

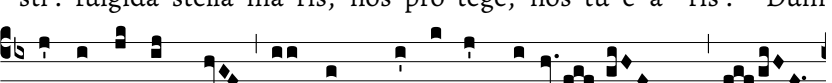
VI



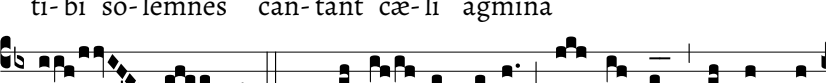
Ir-go pa-rens Chri-sti * be-nedícta, De-um ge-nu-í-



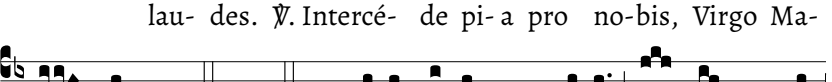
sti: fúl-gida stella ma-ris, nos pró-tege, nos tu-e-á-ris: * Dum



ti-bi so-lémnes can-tant cæ-li ágmina



lau-des. ♯. Intercé-de pi-a pro no-bis, Virgo Ma-



rí-a. * Dum. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i



Sancto. * Dum ti-bi.

Ⓞ Quam Glorifica

II



quam glo-rí-fi-ca * luce co-rúscas, Stirpis Da-ví-di-



cæ ré-gi-a pro-les! Sublímis ré-sidens, Virgo Ma-rí-a, Supra



cæ-lí-ge-nas æthe-ris omnes. 2. Tu cum virgí-ne-o ma-ter ho-



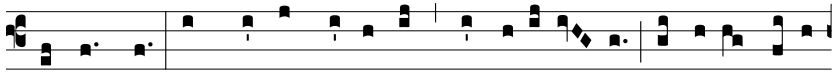
nó-re, Angelórum Dómino pé-cto-ris au-lam Sacris viscé-ribus



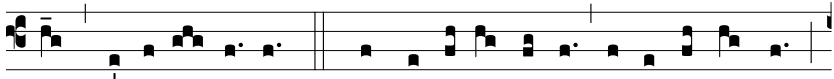
casta pa-rá- sti; Na-tus hinc De-us est córpo-re Christus. 3. Quem



cunctus vé-ne-rans orbis ad-ó-rat, Cui nunc ri-te genu flé-cti-



tur omne; A quo te, pé-timus, subveni-én-te, Abjéctis téne-



bris, gáudi-a lu-cis. 4. Hoc largí-re Pa-ter lúmi-nis omnis,



Na-tum per própri-um, Flá-mi-ne sacro, Qui tecum ní-tida

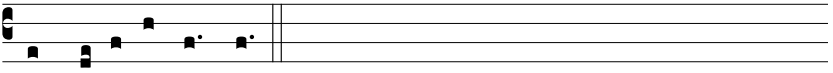


vi-vit in æthra Regnans, ac móde-rans sæcu-la cuncta. A-men.



Angelus

Ange-lus Dómi-ni nunti-á-vit Ma-rí-æ. *℟.* Et concé-pit



de Spí-ri-tu Sáncto.

A-ve Ma-rí-a, grá-ti-a plena, Dóminus tecum, benedícta



tu in mu-li-é-ribus, et benedíctus fructus ventris tu-i, Je-sus.



℟. Sancta Ma-rí-a, ma-ter De-i, o-ra pro nobis pecca-tó-ribus



nunc et in ho-ra mortis nostræ. Amen. *Repeat after both verses.*



℣. Ecce ancí-lla Dómi-ni. *℟.* Fi-at mi-hi secúndum verbum tu-um.



℣. Et Verbum ca-ro factum est. *℟.* Et ha-bi-tá-vit in nó-bis

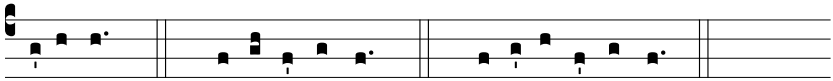
℣. Ora pro nó-bis, sáncta Déi Génitrix.

℟. Ut dígni efficiámur promissiónibus Chrísti.

Orémus,

Grátiam túam quaésumus, Dómine, méntibus nóstris infúnde: † ut qui, ángelo nuntiánte, Chrísti Fílii tui incarnatió-nem cognóvimus; * Per passió-nem éjus et crúcem, ad resurrectiós-nis glóriam perducámur. Per eúmdem Christum Dóminum nóstrum. *℟.* Amen.

Litany Of Loreto I



lé-i-son. ij. Christe áudi nos. ij. Christe exáudi nos. ij.



Pá-ter de *cæ-lis* **DÉ**-us, * mi-se-ré-re nóbis.

Fíli Redemptor *múndi* **DÉ**us, * miserére nóbis.

Spíritus *Sáncte* **DÉ**us, * miserére nóbis.

Sáncta Trinitas *únus* **DÉ**us, * miserére nóbis.



Sánc- ta **Ma-ri-** a, * ó-ra pro nóbis. †

Sáncta *Déi* **Génitrix**,
 Sáncta *Virgo* **Ví**rginum,
 † *Máter* **Chrísti**,
Máter *divínæ* **grátia**æ,
Máter *purí*ssima,
Máter *castí*ssima,
Máter *inviolá*ta,
Máter *intemerá*ta,
Máter *amáb*ilis,
Máter *admiráb*ilis,
Máter *boni consí*lii,
Máter *Creató*ris,
Máter *Salvató*ris,
Virgo *prudént*ssima,
Virgo *venerá*nda,
Virgo *prædicá*nda,

† *Virgo* **pó**tens,
 † *Virgo* **clém**ens,
Virgo *fidé*lis,
Spéculum *justítia*æ,
Sédes *sapiéntia*æ,
Cáusa *nóstræ lætítia*æ,
Vas *spirituá*le,
Vas *honoráb*ile,
Vas *insigne devoti*ónis,
 † *Rósa* **mý**stica,
Túrris *Davídica*,
Túrris *ebúr*nea,
 † *Dómus* **á**urea,
Fæderis **ár**ca,
Jánua **cæ**li,
Stélla *matutí*na,

Sá-lus *infirmórum*,
 Refú-gium *peccatórum*,
 Con-solá-trix *afflictórum*,
 Auxí-lium *Christianórum*,
 Re-gí-na *Angelórum*,
 Re-gí-na *Patriarchárum*,
 Re-gí-na *Prophetárum*,
 Re-gí-na *Apostolórum*,

Re-gí-na *Mártyrum*,
 Re-gí-na *Confessórum*,
 Re-gí-na *Virginum*,
 Re-gí-na *Sanctórum ómnium*,
 Re-gí-na sine lá-be origináli *concépta*,
 Re-gí-na in *cælum assúmp-ta*,
 Re-gí-na *sacratíssimi Rosá-rii*,
 Re-gí-na *pá-cis*,



Agnus Dé-i, qui tó-llis peccá-ta mún-di, pár-ce nó-bis Dó-mine.



Agnus Dé-i, qui tó-llis peccá-ta mún-di, exáu-di nos Dó-mine.



Agnus Dé-i, qui tó-llis peccá-ta mún-di, mi-se-ré-re nó-bis.

Throughout the year:

℣. Ora pro nobis, sancta Dei Génitrix.

℟. Ut digni efficiámur promissionibus Christi.

During Advent:

℣. Angelus Dómini nuntiávit Maríæ.

℟. Et concépit de Spíritu Sáncto.

At Christmastide:

℣. Post partum, Virgo, invioláta permansísti.

℟. Dei Génitrix, intercède pro nobis.

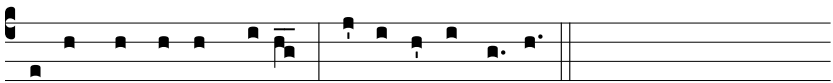
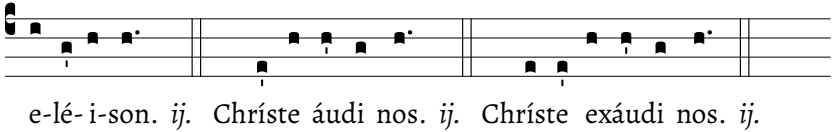
In Paschal Time:

℣. Gaude et lætáre, Virgo María, allelúia.

℟. Quia surrexit Dóminus vere, allelúia.

Collect as given for the seasonal Marian Antiphon, pg p-p.

Litany Of Loreto II



Pá-ter de caé-lis **DÉ**-us, mi-se-ré-re nó-bis.

Fili Redemptor mundi **DÉ**us, * miserére nóbis.

Spíritus Sáncte **DÉ**us, * miserére nóbis.

Sáncta Trinitas únus **DÉ**us, * miserére nóbis.



Sáncta Ma-rí-a, ó-ra pro nó-bis.

Sáncta Déi **GÉN**itrix,
 Sáncta Virgo **VIR**ginum,
 Máter **CHR**isti,
 Máter divínæ **GR**atiæ,
 Máter puríssima,
 Máter castíssima,
 Máter invioláta,
 Máter intemeráta,
 Máter amábilis,
 Máter admirábilis,
 Máter boni consílii,
 Máter Creatóris,
 Máter Salvatóris,
 Virgo prudentíssima,
 Virgo veneránda,
 Virgo prædicánda,

Virgo **PÓ**tens,
 Virgo **CL**émens,
 Virgo fidélis,
 Spéculum justítiaë,
 Sédes sapiéntiaë,
 Causa nóstræ lætítiaë,
 Vas spirituále,
 Vas honorábile,
 Vas insigne devotiónis,
 Rósa **MÝ**stica,
 Túrris Davídica,
 Túrris ebúrnea,
 Dómus **Á**urea,
 Fæderis **Á**rca,
 Jánua **CÆ**li,
 Stélla matutína,

Sálus infirmórum,
 Refúgium peccatórum,
 Consolátrix afflictórum,
 Auxílium Christianórum,
 Regína Angelórum,
 Regína Patriarchárum,
 Regína Prophetárum,
 Regína Apostolórum,

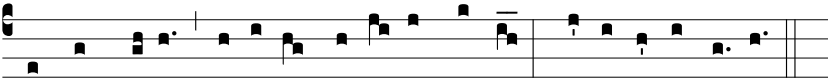
Regína Mártyrum,
 Regína Confessórum,
 Regína Vírginum,
 Regína Sanctórum ómnium,
 Regína sine lábe origináli concépta,
 Regína in cáelum assúmppta,
 Regína sacratíssimi Rosárii,
 Regína pácis,



Agnus Dé-i, qui tól-lis peccá-ta múndi, párcé nóbis Dómine.



Agnus Dé-i, qui tól-lis peccá-ta múndi, exáudi nos Dómine.



Agnus Dé-i, qui tól-lis peccá-ta múndi, mi-se-ré-re nó-bis.

Throughout the year:

℣. Ora pro nobis, sancta Dei Génitrix.

℟. Ut digni efficiámur promissionibus Christi.

During Advent:

℣. Angelus Dómini nuntiávit Mariæ.

℟. Et concépit de Spíritu Sáncto.

At Christmastide:

℣. Post partum, Virgo, invioláta permansísti.

℟. Dei Génitrix, intercède pro nobis.

In Paschal Time:

℣. Gaude et lætare, Virgo María, allelúia.

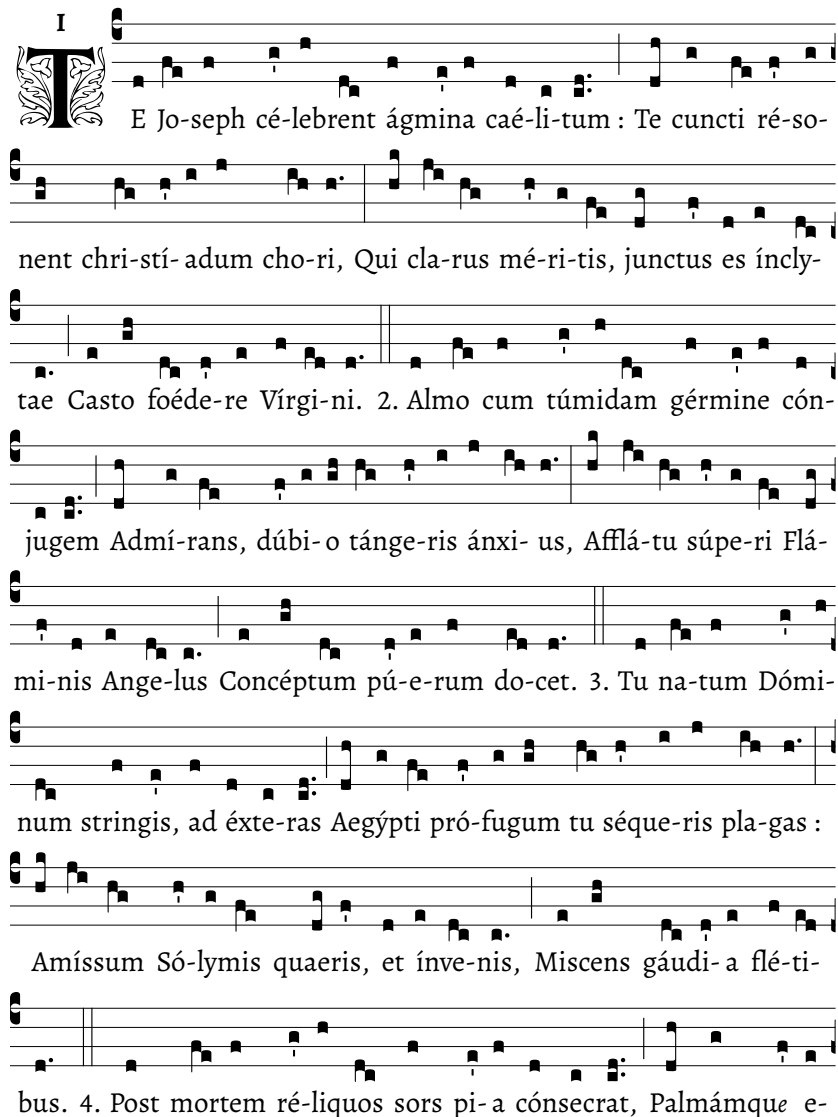
℟. Quia surréxit Dóminus vere, allelúia.

Collect as given for the seasonal Marian Antiphon, pg p-p.

Saint Joseph

Te Joseph Celebrant

I



TE Jo-seph cé-lebrent ágmina caé-li-tum : Te cuncti ré-so-
nent chri-stí-adum cho-ri, Qui cla-rus mé-ri-tis, junctus es ín-cly-
tae Casto foéde-re Vírgi-ni. 2. Almo cum túmidam gérmine cón-
jugem Admí-rans, dúbi-o tánge-ris ánx-i-us, Afflá-tu súpe-ri Flá-
mi-nis Ange-lus Concéptum pú-e-rum do-cet. 3. Tu na-tum Dómi-
num stringis, ad éxte-ras Aegýpti pró-fugum tu séque-ris pla-gas :
Amíssum Só-lymis quaeris, et ínve-nis, Miscens gáudi-a flé-ti-
bus. 4. Post mortem ré-liquos sors pi-a cónsecrat, Palmámque e-



mé-ri-tos gló-ri-a súsci-pit : Tu vi-vens, Súpe-ris par, frú-e-ris



De-o, Mi-ra sorte be-á-ti-or. 5. Nobis, summa Tri-as, parce

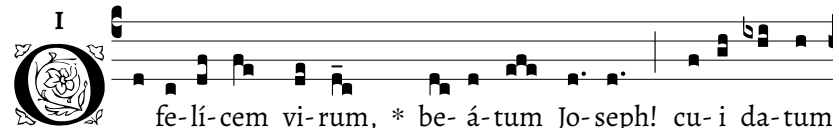


pre-cántibus : Da Jo-seph mé-ri-tis sí-de-ra scán-de-re, Ut tandem



lí-ce-at nos ti-bi pér-pe-tim Gra-tum pró-me-re cánti-cum. A-men.

Ⓞ Felicem Virum



fe-lí-cem vi-rum, * be-á-tum Jo-seph! cu-i da-tum



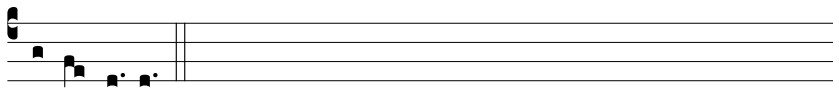
est De-um, quem multi re-ges vo-lu-é-runt vidé-re et non vi-



dé-runt, audí-re et non audi-é-runt, non so-lum vi-dé-re et




audí-re, sed portá-re et complé-cti, de-oscu-lá-ri, vestí-re et




custo-dí-re!

Caelitum Joseph Decus

I



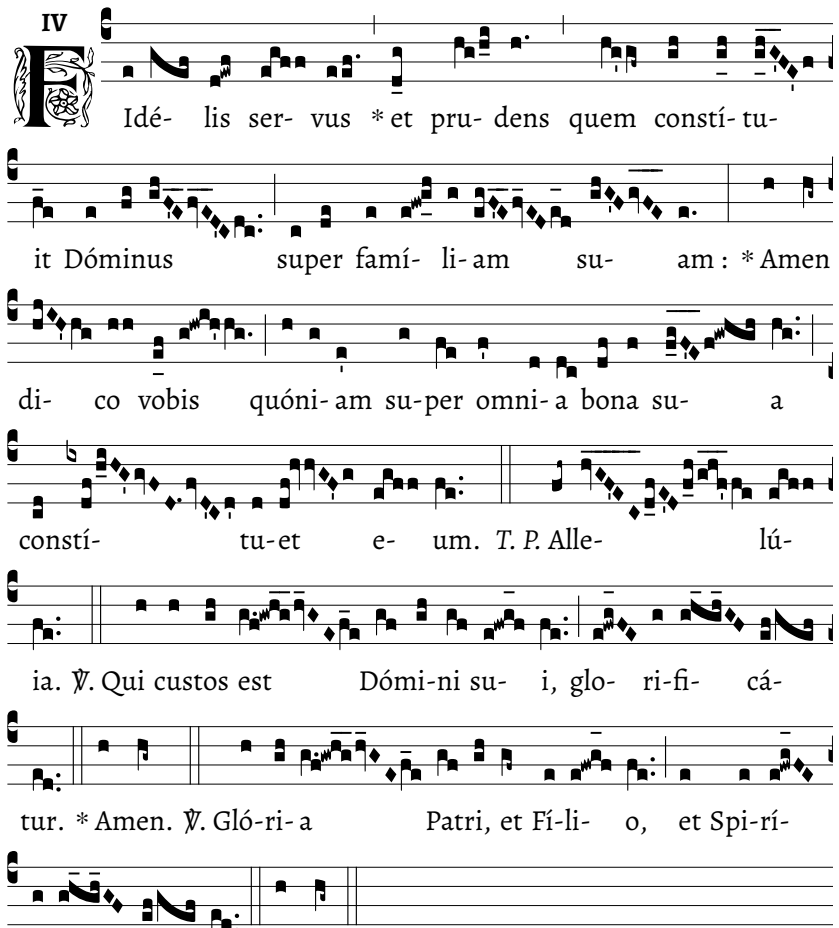
Æ-li-tum Jo-seph decus, atque nostræ Certa spes vi-tæ,
 co-luménque mundi, Quas ti-bi læ-ti cānimus, be-ní-gnus
 Sús-ci-pe laudes. 2. Te Sa-tor re-rum stá-tu-it pudí-cæ Vírgi-nis
 sponsum, vo-lu-ítque Verbi Te patrem di-ci, dedit et mi-ní-
 strum Es-se sa-lú-tis. 3. Tu Redemptó-rem stábu-lo ja-céntem,
 Quem chorus Va-tum cé-ci-nit fu-tú-rum, A-spi-cis gaudens
 humi-lisque na-tum Nu-men adó-ras. 4. Rex De-us re-gum, Do-
 miná-tor orbis, Cu-jus ad nu-tum tremit infe-ró-rum Tur-ba, cui
 pronus famu-lá-tur æ-ther, Se ti-bi subdit. 5. Laus sit excél-



sæ Trí-adi per-énnis, Quæ ti-bi præ-bens súpe-ros honó-res,
 Det tu-is nobis mé-ri-tis be-á- tæ Gáu- di-a vi-tæ. A-men.

Fidelis Servus

IV



F Idé- lis ser- vus *et pru- dens quem constí- tu-
 it Dóminus super famí- li- am su- am : * Amen
 di- co vobis quóni- am su- per omni- a bona su- a
 constí- tu- et e- um. T. P. Alle- lú-
 ia. Ψ . Qui custos est Dómi- ni su- i, glo- ri- fi- cá-
 tur. * Amen. Ψ . Gló- ri- a Patri, et Fí- li- o, et Spi- rí-
 tu- i San- cto. * Amen.

Iste Quem Laeti

VIII

-ste, quem læ-ti có-limus, fidé-les, Cu-jus excélsos cáni-
 mus tri-úmphos, Hac di-e Jo-seph mé-ru-it pe-rénnis Gáudi-a
 vi-tæ. 2. O nimis fe-lix, nimis o be-á-tus! Cu-jus extrémam ví-
 gi-les ad ho-ram Christus et Virgo simul adsti-té-runt Ore se-ré-
 no. 3. Hinc sty-gis victor, láque-o so-lú-tus Carnis, ad sedes plá-ci-
 do sopó-re Migrat æ-térnas, ru-ti-lísque cingit Tém-po-ra sertis.
 4. Ergo regnántem fla-gi-témus omnes Adsit ut nobis, veni-ám-
 que nostris Obtinens culpis, trí-bu-at supérnæ Mú-ne-ra pa-cis.
 5. Sint ti-bi plausus, ti-bi sint honó-res, Trine qui regnas De-us, et



co-rónas Aure-as servo tríbu-is fidé-li Omne per ævum. A-men.

Ecce Angelus Domini

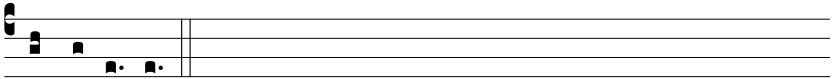
III



C-ce Ange-lus Dómi-ni * appá-ru-it in somnis Jo-seph,



di-cens : Surge, et ácci-pe pú-e-rum et matrem e-jus, et fuge



in Ægýptum.

Laetare Alma Mater

VII



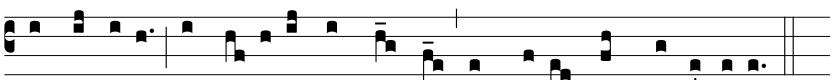
Ætá-re * alma ma-ter Ecclé-si-a : sancti Jo-seph sponsi



Ma-rí-æ adsunt sol-émni-a; tanti pro-tectó-ris læ-tá-re mé-ri-



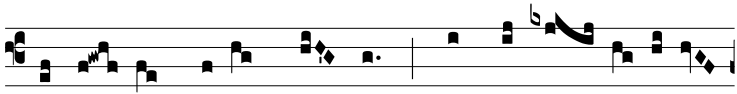
tis, læ-tá-re patro-cí-ni-o; cu-jus glo-ri-ósæ pre-ces et pi-a



suffrá-gi-a nos tu-e-ántur semper ac ducant ad cæ-lésti-a.

Laudemus Deum

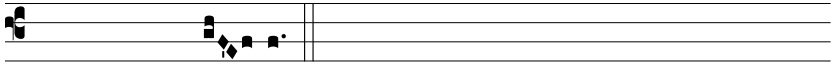
II



Audé- mus De-um no-strum : * In ve-ne- ra-ti-ó-



ne be-á-ti Jo-seph Pro-tectó- ris † no-stri, alle- lú-ia.



Extra T. P. † no- stri.

Jam Laetus Moriar

VI



AM læ-tus mó-ri- ar, * qui- a vi- di fá-ci-em tu-



am, et supérsti-tem te re- lín- quo. Non sum fraudá- tus a-



spéctu tu-o; * Insuper os-téndit mi- hi Dó- mi-nus



se- men tu- um. *T. P.* Al- le- lú- ia. *Ps.* Qui pa- scit



me ab ado-lescénti-a me- a, benedí-cat pú-e-ris i- stis :



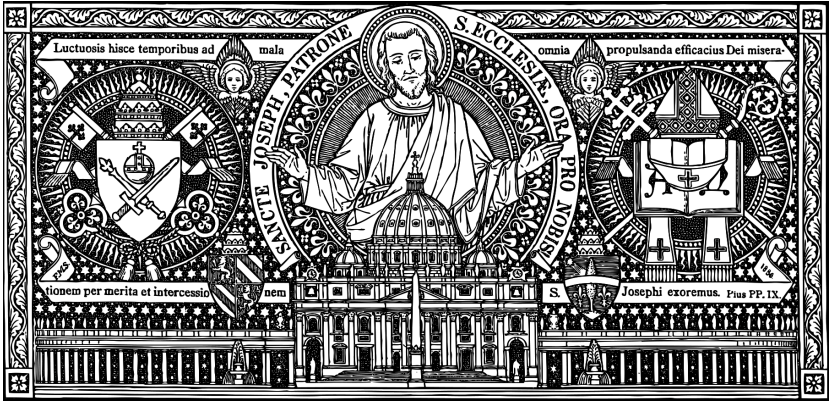
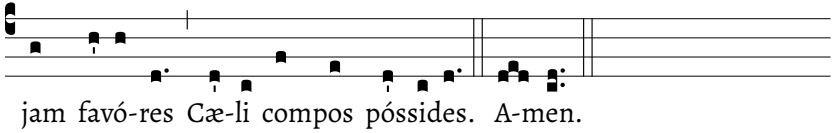
et invo-cé-tur super e- os nomen me- um. * Insuper.

Laeto Cantu

I

Læto cantu ce-lebré-tur Castæ conjux Vírgi-nis, Incarná-ti collaudé-tur Nutrí-ti-us Númi-nis. 2. O quam grande ti-bi Pa-ter Depó-si-tum crédi-dit! Fe-lix cu-i Virgo Ma-ter Se-se sponsam súbdi-dit. 3. Quantas vi-ces exercébas Sacræ dux famí-li-æ! Quantis cu-ris pro-vidébas Númi-nis infánti-æ! 4. Ipsi pa-rent e-leménta, Qui ti-bi Rex súbdi-tur. Firmat terræ fundaménta, Qui te duce ré-gi-tur. 5. Qui tellú-ris mo-lem librat, Tu-a manu gé-ri-tur : Cunctis escam qui mi-nístrat, A te pu-er pásci-tur. 6. Pi-os fusus in amó-res, Sacris cunis ássides, Dulces Je-su

The image shows a page of musical notation for a Latin hymn. It consists of ten staves of music, each with a treble clef and a common time signature (C). The lyrics are written below the staves. The first staff begins with a large, decorated initial 'L'. The text is in Latin and describes the birth of Jesus and the role of the Holy Family. The music is a simple, melodic line with square notes and stems, typical of early printed music.



Litany Of Saint Joseph

KY-ri-e e-lé-i-son. *ij.* Christe e-lé-i-son. *ij.* KÝ-ri-e e-lé-i-son. *ij.* Christe audi nos. *ij.* Christe exáudi nos. *ij.*

Pa-ter de caé-lis, **De-us**, * mi-se-ré-re nobis.

Fíli Redémptor mún*di* **Déus**, * miserére nóbis.

Spíritus Sán*cte* **Déus**, * miserére nóbis.

Sáncta Trinitas ún*us* **Déus**, * miserére nóbis.



Sancta Ma- **rí-** a, * o-ra pro nobis.

Sancte **J**oseph,
 Proles David **ín**clita,
 Lumen Patriar**ch**árum,
 Dei Genitrícis **S**ponse,
 Custos pudíce **V**irginis,
 Fílii Dei **nut**ricie,
 Christi defénsor **sé**dule,
 Almæ Famíliæ **pr**æses,
 Joseph **just**íssime,
 Joseph **cast**íssime,
 Joseph prudentíssime,
 Joseph **fort**íssime,
 Joseph obedientíssime,

Joseph fidelíssime,
 Spéculum patiéntiæ,
 Amátor paupertátis,
 Exémpplar **op**íficum,
 Domésticæ vitæ **dec**us,
 Custos **vir**ginum,
 Familiárum **có**lumen,
 Solátium miserórum,
 Spes ægrotántium,
 Patróno moriéntium,
 Terror **d**æmonum,
 Protéctor sanctæ **Eccl**ésiæ,



Agnus Dé-i, qui tól-lis peccá-ta mún-di, pár-ce nó-bis Dó-mi-ne.



Agnus Dé-i, qui tól-lis peccá-ta mún-di, exáudi nos Dó-mi-ne.



Agnus Dé-i, qui tól-lis peccá-ta mún-di, mi-se-ré-re nó-bis.

℣. Constituit eum dóm-inum domus suæ.

℞. Et princípem ómnis possessiónis suæ.

Orémus,

Deus, qui ineffábili providéntia beátum Joseph sanctíssimæ Genitrícis tuæ sponsum eligere dignátus es: † praesta, quaésumus; ut quem protectórem venerámur in terris, * intercessórem habére mereámur in caelis: Qui vivis et regnas in saécula saeculórum. ℞. Amen.

For Various Seasons And Feasts



Advent

Rorate Cæli

I
R Orá-te cae-li dé-su-per, et nubes plu-ant justum.

Musical notation for the first line of the chant, starting with a large decorated initial 'R' and a '1' above it. The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes.

The Choir Repeats: Rorate

Musical notation for the start of the choir repeat, on a single staff with a treble clef and a key signature of one flat. The melody begins with a quarter note followed by eighth notes.

1. Ne i-rascá-ris Dómine, ne ultra memíne-ris in-iqui-tá-tis: ec-

Musical notation for the first line of the choir repeat, on a single staff with a treble clef and a key signature of one flat. The melody continues with quarter and eighth notes.

ce cí-vi-tas Sancti facta est de-sérta: Si-on de-sérta facta est:

Musical notation for the second line of the choir repeat, on a single staff with a treble clef and a key signature of one flat. The melody continues with quarter and eighth notes.

Je-rúsa-lem de-so-lá-ta est: domus sancti-fi-ca-ti-ónis tu-ae et

Musical notation for the third line of the choir repeat, on a single staff with a treble clef and a key signature of one flat. The melody continues with quarter and eighth notes.

gló-ri-ae tu-ae, ubi lauda-vé-runt te patres nostri. *R* Rorate

Musical notation for the fourth line of the choir repeat, on a single staff with a treble clef and a key signature of one flat. The melody continues with quarter and eighth notes.

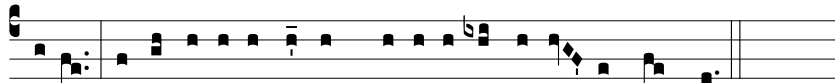
2. Peccá-vimus, et facti sumus tamquam immúndus nos, et ce-

Musical notation for the fifth line of the choir repeat, on a single staff with a treble clef and a key signature of one flat. The melody continues with quarter and eighth notes.

cí-dimus qua-si fó-li-um uni-vérsi: et in-iqui-tá-tes nostrae



qua-si ventus abstu-lé-runt nos : abscondísti fá-ci-em tu-am a



nobis, et al-li-sísti nos in manu in-iqui-tá-tis nostrae. *℞* Rorate



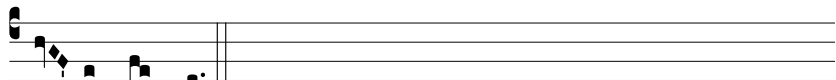
3. Vide Dómine, afflicti-ónem pópu-li tu-i, et mitte quem mis-



sú-rus es : emítte Agnum domina-tó-rem terrae, de Petra de-sér-



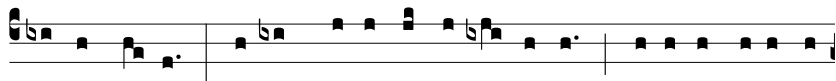
ti ad montem fi-li-ae Si-on : ut áufe-rat ipse jugum capti-vi-



tá-tis nostrae. *℞* Rorate



4. Conso-lámi-ni, conso-lámi-ni, pópu-le me-us : ci-to véni-et



sa-lus tu-a : qua-re moeró-re consúme-ris, qui-a innová-vit



te do-lor? Sal-vá-bo te, no-li tímé-re, ego enim sum Dóminus



De-us tu-us, Sanctus Isra-el, Redémptor tu-us. *℞* Rorate

Conditor Alme Siderum

IV



Ondi-tor alme síde-rum, Ætérna lux credénti-um,

Christe, redémptor ómni-um, Exáudi pre-ces súpli-cum.

2. Qui cóndo-lens inté-ri-tu Mortis per-í-re sǎcu-lum, Salvásti

mundum lánguidum, Donans re-is remédi-um, 3. Vergénte mun-

di véspe-re, U-ti sponsus de thá-lamo, Egréssus honestíssima

Virgi-nis matrís cláusu-la. 4. Cu-jus forti po-ténti-æ Genu cur-

vántur ómni-a ; Cæ-lésti-a, terréstri-a Nu-tu fa-téntur súbdi-

ta. 5. Te, Sancte, fide quǎsumus, Ventú-re judex sǎcu-li, Con-


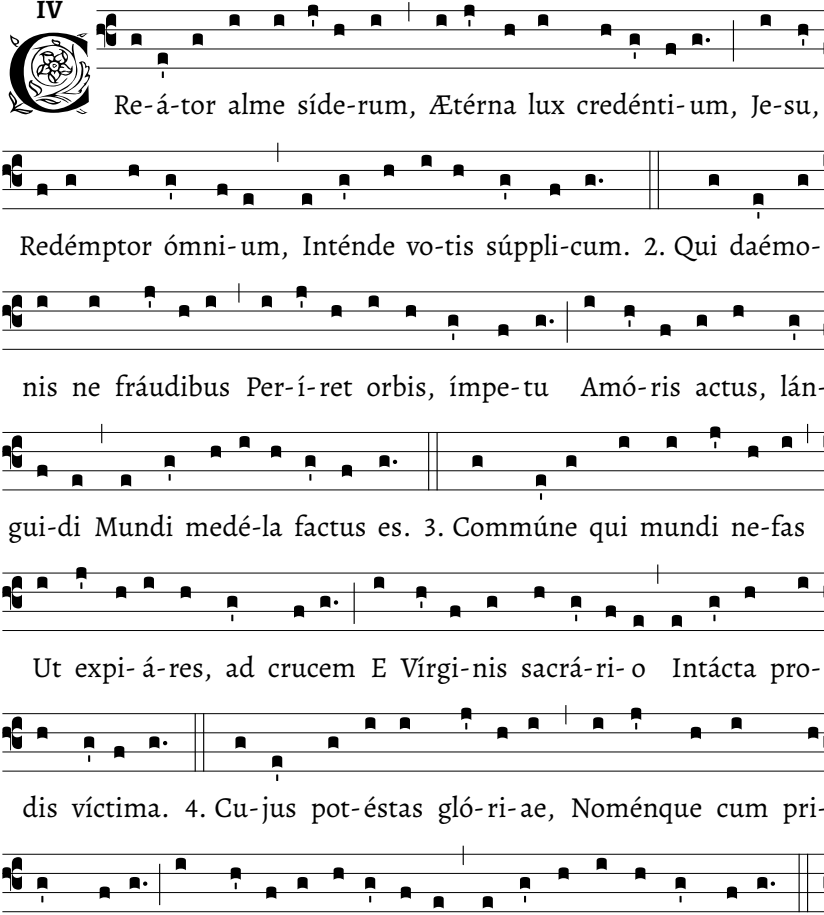
sérva nos in témpo-re Hostis a te-lo pérfi-di. 6. Sit, Christe, rex



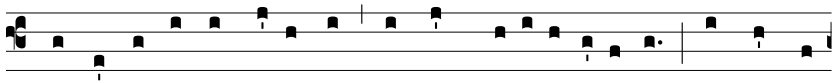
pi-íssime, Ti-bi Patríque gló-ri-a Cum Spí-ri-tu Pa-rácli-to,
 in sempi-térna sáecu-la. A-men.

Reformed Text:

IV

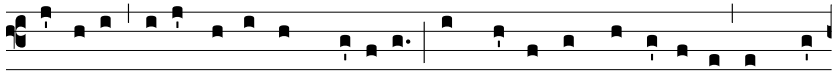
Re-á-tor alme síde-rum, Ætérna lux credénti-um, Je-su,
 Redémptor ómni-um, Inténde vo-tis súppli-cum. 2. Qui daémo-
 nis ne fráudibus Per-í-ret orbis, ímpe-tu Amó-ris actus, lán-
 gui-di Mundi medé-la factus es. 3. Commúne qui mundi ne-fas
 Ut expi-á-res, ad crucem E Vírgi-nis sacrá-ri-o Intácta pro-
 dis víctima. 4. Cu-jus pot-éstas gló-ri-ae, Noménque cum pri-
 mum sonat, Et caé-li-tes et ínfe-ri Treménte curvántur genu.



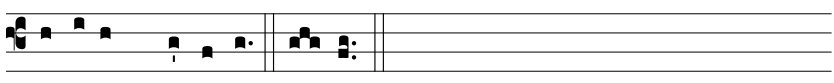
5. Te depre-cámur, últímae Magnum di-é-i Júdi-cem, Armis su-



pérnae grá-ti-ae De-fénde nos ab hóstibus. 6. Virtus, honor, laus,



gló-ri-a De-o Patri cum Fí-li-o, Sancto simul Pa-rácli-to, In sae-

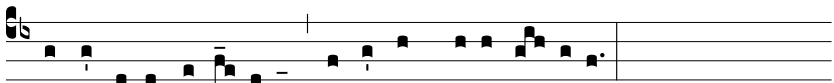


cu-lórum saécu-la. A-men.

Veni Veni Emmanuel



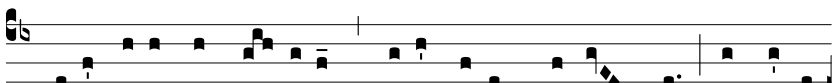
Eni, veni, Emmá-nu-el, Captí-vum solve Is-ra-el,



Qui gemit in exsí-li-o Pri-vá-tus De-i Fí-li-o.



℞ Gaude, gaude, Emmá-nu-el Nascé-tur pro te, Is-ra-el.



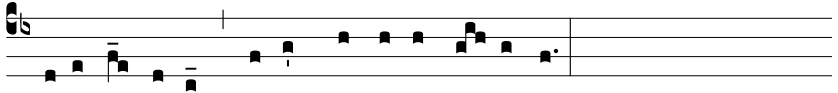
2. Veni, veni, Rex gén-ti-um, Veni, Redémptor ómni-um: Ut salves



tu-os fámu-los Peccá-ti si-bi cónsci-os. ℞ Gaude



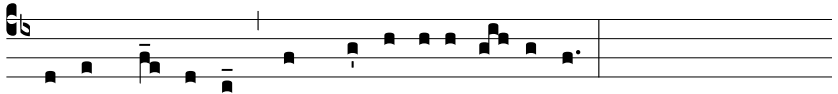
3. Veni, veni, O O-ri-ens, So-lá-re nos advé-ni-ens: Noctis de-



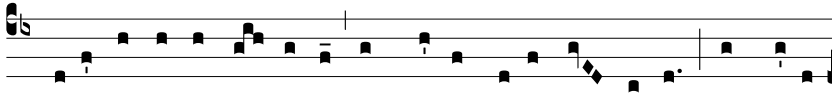
pélle né-bu-las, Di-rásque noctis té-nebras. *℞* Gaude



4. Veni, Cla-vis Da-ví-di-ca, Regna reclúde cá-li-ca; Fac i-ter



tu-tum sú-pe-rum, Et claude vi-as ín-fe-rum. *℞* Gaude



5. Veni, O Jesse Vír-gu-la: Ex hostis tu-os ún-gu-la, De specu



tu-os tárta-ri Educ, et antro bá-rathri. *℞* Gaude



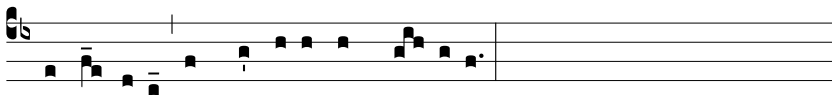
6. Veni, veni, Ado-ná-i, Qui pópu-lo in Sí-na-i, Legem dedísti



vér-ti-ce, In ma-jestá-te gló-ri-æ. *℞* Gaude



7. Veni, O Sapi-én-ti-a, Quæ hic dispónis ómni-a: Veni, vi-am



pru-dénti-æ Ut dó-ce-as et gló-ri-æ. *℞* Gaude

Veni Redemptor Gentium

II



eni, redemptor gentium, ostende partum Virginitatis;

miratur omne seculum: talis decet partus Deum. 2. Non ex

virginitate semine, sed mystico spiramine Verbum Dei factum est

caro fructusque ventris floruit. 3. Alvus tumescit Virginitatis, clau-

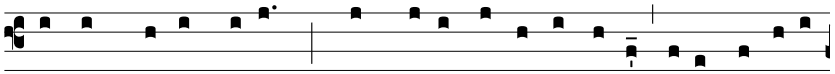
strum pudoris permanet, vexilla virtutum micant, versatur in

templo Deus. 4. Procedat ex thalamo suo, pudoris aula regis-

ae, geminae gigantes substantiae alacris ut currat viae. 5. Aequa-

lis aeterno Patri, carnis trophaeo cingere, infirma nostri corpor-

is virtute firmans perpetui. 6. Praesepes iam fulget tuum lumen-



que nox spi-rat novum, quod nulla nox intérpo-let fidéque iugi



lúce-at. 7. Sit, Christe, rex pi-íssime, ti-bi Patríque gló-ri-a



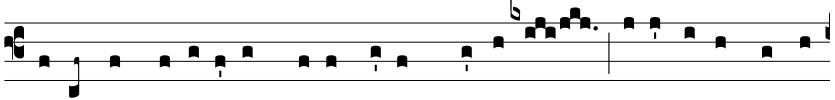
cum Spí-ri-tu Pa-rácli-to, in sempi-térna sácu-la. A-men.

The Great Antiphons

Dec 17 - O Sapientia



Sa-pi-énti-a, * quae ex o-re Altíssimi prodísti,



attingens a fine usque ad finem, fórti-ter su-á-vi-ter dispo-



nénsque ómni-a : veni ad do-céndum nos vi-am prudénti-ae.

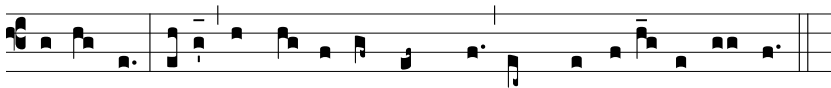
Dec 18 - O Adonai



A-do-ná-i, * et Dux domus Isra-el, qui Mó-y-si



in igne flammae rubi appa-ru-í-sti, et e-i in Si-na legem

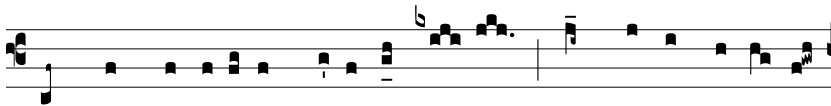


de-dí-sti: veni ad red-iméndum nos in bráchi-o extén-to.

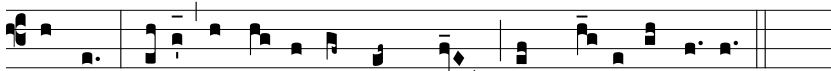
Dec 19 - O Radix Jesse



Ra-dix Jesse, * qui stas in signum popu-lórum, su-



per quem continébunt reges os su- um, quem gentes depre-ca-

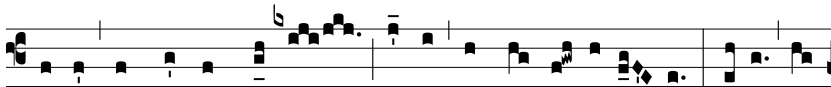


búntur: veni ad li-be-rándum nos, jam no-li tardá-re.

Dec 20 - O Clavis David



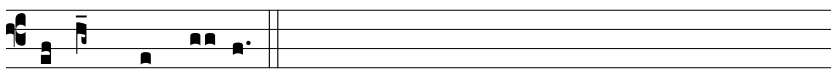
Cla-vis Da-vid, * et sceptrum domus Isra-el: qui á-



pe-ris, et nemo claudit; claudis, et nemo ápe- rit: veni, et



e-duc vinctum de domo cárce- ris, sedéntem in té-nebris



et umbra mor-tis.

Dec 21 - O Oriens

II



O-ri-ens, * splendor lu-cis aetérnae, et sol ju-
 stí-ti-ae: veni, et illúmi-na sedéntes in té-nebris et
 umbra mor-tis.

Dec 22 - O Rex Gentium

II



Rex génti-um, * et de-side-rá-tus e-á-rum, lapis-
 que angu-lá-ris, qui fa-cis útraque unum: veni, et salva hó-
 minem, quem de limo formá-sti.


Dec 23 - O Emmanuel

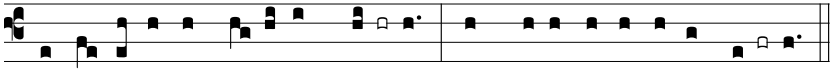
II



Emmá-nu-el, * Rex et lé-gi-fer noster, exspectá-
 ti-o génti-um, et Salvá-tor e-á-rum: veni ad salvándum
 nos Dómine De-us no-ster.

Magnificat - Tone II D

II

M agní-fi-cat * ánima me-a **D**óminum.



2. Et exsultá-vit *spí-ri-tus* **me-** us * in De-o sa-lu-tá-ri **me-** o.

1. Quia respéxit humilitátem *ancíllæ* **suæ**: * ecce enim ex hoc beátam me dicent omnes generatiónes.

3. Quia fecit mihi *magna* qui **potens** est: * et sanctum nomen **e**jus.

4. Et misericórdia ejus a progénie *in* **progénies** * timéntibus **eum**.

5. Fecit poténtiam in *bráchio* **suo**: * dispérsit supérbos mente cordis sui.

6. Depósuit poténtes *de* **sede**, * et exaltávit **húmiles**.

7. Esuriéntes *implévit* **bonis**: * et dívites dimísit *in*ánes.


8. Suscépit Israël *púerum* **suum**, * recordátus misericórdiæ **suæ**.

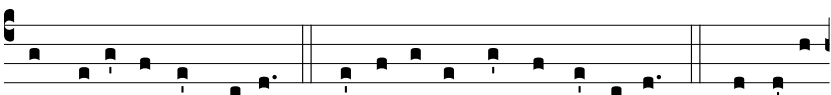
9. Sicut locútus est *ad* **patres** **nostros**, * Abraham et sémini ejus *in* **sæcula**.

10. Glória *Patri*, et **Filio**, * et Spirítui **Sancto**.

11. Sicut erat in princípio, *et nunc*, et **semper**, * et in **sæcula** *sæculórum*.
Amen.

Regnantem Sempiterna

I

Regnántem sempi-térna 2. Per **sæcla** susceptú-ra 3. Cón-ci-



o, devó-te cóncrepa : 4. Factó-ri reddéndo dé-bi-ta : 5. Cui jú-bi-

lant ágmina cáe-li-ca, e-jus vultu exhi-la-rá-ta : 6. Quem expé-
 ctant ómni-a térre-a, e-jus nu-tu examinánda : 7. Distríctum ad
 júdí-ci-a : 8. Cleméntem in pot-énti-a. 9. Tu-a nos salva, Christe,
 cleménti-a, propter quos passus es di-ra. 10. Ad po-li astra súb-
 le-va ní-tida, qui sorde tergis sáecu-la. 11. Inflú-e sa-lus ve-ra,
 effúga per-í-cu-la. 12. Omni-a ut sint munda tríbu-e pa-cí-fi-
 ca : 13. Ut hic tu-a salvi mi-se-ri-córdi-a, 14. Læ-ti regna post ad-
 e-ámus súde-ra : 15. Qui regnas sáecu-la per infi-ní-ta. A-men.



Christmas

Puer Natus In Bethlehem

I
P u-er na-tus in Béthlehem, alle-lú-ia : Unde gaudet Je-rú-
sa-lem, alle-lú-ia, alle-lú-ia. *R.* In cordis jú-bi-lo Christum na-tum
ado-rémus, Cum novo cánti-co.

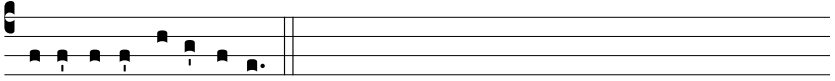
2. Assúmsit carnem Fí-li-us, alle-lú-ia, De-i Patris altíssimus,
alle-lú-ia, alle-lú-ia. *R.* In cordis.

3. Per Gabri-é-lem núnti-um, alle-lú-ia, Virgo concé-pit Fí-li-um,
alle-lú-ia, alle-lú-ia. *R.* In cordis.

4. Tamquam sponsus de thá-lamo, alle-lú-ia, Pro-céssit Matris ú-
te-ro, alle-lú-ia, alle-lú-ia. *R.* In cordis.



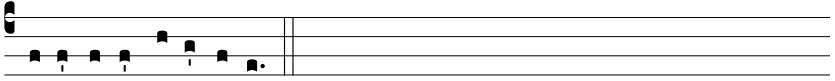
5. Hic ja-cet in præsé-pi-o, alle-lú-ia, Qui regnat sine témino,



alle-lú-ia, alle-lú-ia. *℞*. In cordis.



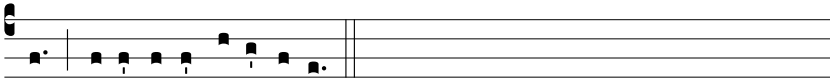
6. Et Ange-lus pastó-ribus, alle-lú-ia, Re-vé-lat quod sit Dóminus,



alle-lú-ia, alle-lú-ia. *℞*. In cordis.



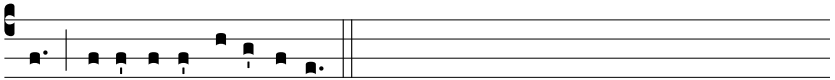
7. Reges de Saba véni-unt, alle-lú-ia, Aurum, thus, myrrham óffe-



runt, alle-lú-ia, alle-lú-ia. *℞*. In cordis.



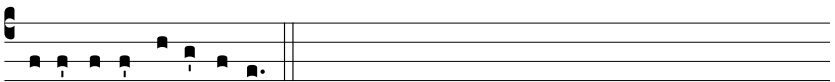
8. Intrántes domum ínvi-cem, alle-lú-ia, Novum sa-lú-tant Prínci-



pem, alle-lú-ia, alle-lú-ia. *℞*. In cordis.



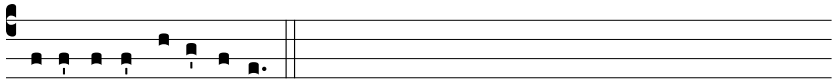
9. De Matre na-tus Vírgine, alle-lú-ia, Qui lumen est de lúmine,



alle-lú-ia, alle-lú-ia. *℞*. In cordis.



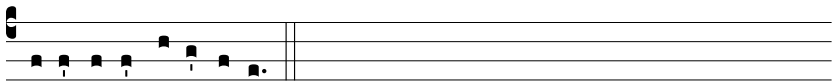
10. Sine serpéntis vúlne-re, alle-lú-ia, De nostro venit sáanguine,



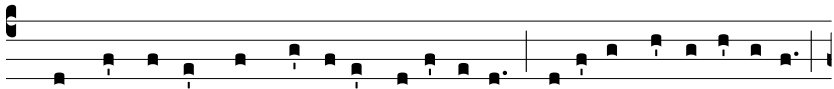
alle-lú-ia, alle-lú-ia. *℞. In cordis.*



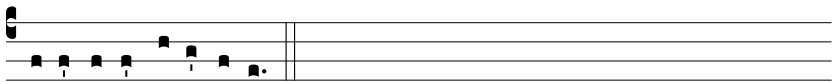
11. In carne nobis sími-lis, alle-lú-ia, Peccá-to sed dissími-lis,



alle-lú-ia, alle-lú-ia. *℞. In cordis.*



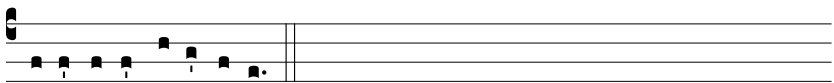
12. Ut rédde-ret nos hómines, alle-lú-ia, De-o et si-bi sími-les,



alle-lú-ia, alle-lú-ia. *℞. In cordis.*



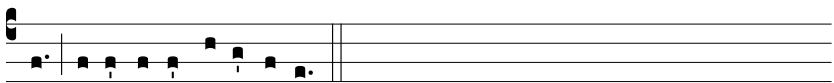
13. In hoc na-tá-li gáudi-o, alle-lú-ia : Benedi-cámus Dómino,



alle-lú-ia, alle-lú-ia. *℞. In cordis.*

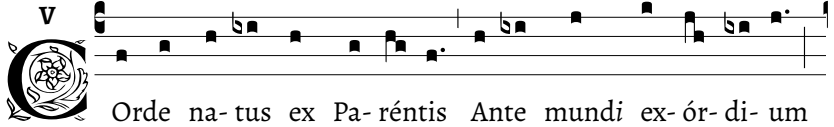


14. Laudé-tur sancta Trí-ni-tas, alle-lú-ia, De-o di-cámus grá-ti-



as, alle-lú-ia, alle-lú-ia. *℞. In cordis.*

Corde Natus Ex Parentis



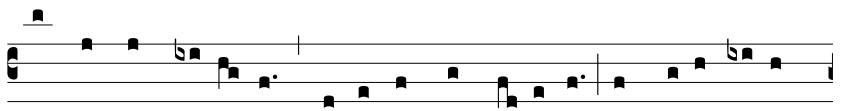
Al-pha et O cogno-mi-ná-tus Ipse fons et cláusu-la Omni-um



quæ sunt, fu-é- runt Quæque post fu-tú-ra sunt: R̄. Sæcu-lórum



sæcu-lis. 2. O be-á-tus ortus il-le Virgo cum pu-ér-pe-ra Edi-



dit nostram sa-lú-tem Fe-ta sancto Spí-ri-tu, Et pu-er redém-p-



tor or- bis Os sacrá-tum pró-tu-lit: R̄. Sæcu-lórum sæcu-lis.



3. Psallat al-ti-túdo cæ-li, Psal-lant omnes ánge-li, Quidquid est



vír-tu-tis unquam Psallant in laudem De-i; Nulla linguá-rum



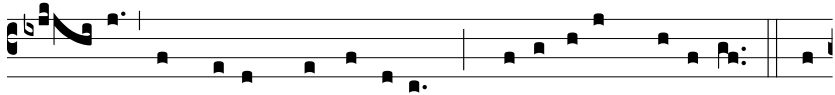
si-lé- scat Vox et omnis cónsonet: R̄. Sæcu-lórum sæcu-lis.



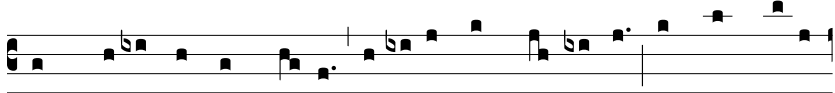
4. Te senes et te ju-véntus, Parvu-lórum te chorus, Turba mat-



rum virginúmque Símpli-ces pu-él-lu-læ Vo-ce concórdes pu-



dí- cis Pérstrepent concéntibus: R̄. Sæcu-lórum sæcu-lis. 5. Ti-



bi, Christe, sit cum Patre Ha-gi-óque Pnéuma-te Hymnus, decus,



laus pe-rénnis, Gra-ti-á-rum á-cti-o, Honor, virtus, victó-ri-



a, Regnum æ-terná-li-ter: R̄. Sæcu-lórum sæcu-lis. A-men.

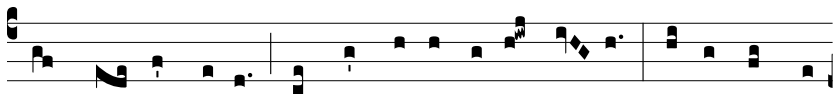
Christe Redemptor Omnium



Christe Redémptor ómni-um, Ex Patre Patris ú-ni-ce,



So-lus ante princí-pi-um Na-tus in-ef-fa-bí-li-ter. 2. Tu lumen,



tu splen-dor Patris, Tu spes per-énnis ómni- um : Inténde quas

fundunt pre-ces Tu-i per orbem fámu-li. 3. Meménto sa-lú- tis

Auctor, Quod nostri quondam córpo- ris, Ex il-li-bá-ta Vír-gi-

ne Nascéndo, formam sumpse-ris. 4. Sic præsens testá- tur di-

es, Currens per anni cír-cu- lum, Quod so-lus a se-de Patris

Mundi sa-lus ad-vé-ne-ris. 5. Hunc cæ-lum, terra, hunc ma-re,

Hunc omne quod in e- is est, Auctó-rem advéntus tu-i Laudans

exsúltat cánti-co. 6. Nos quoque, qui sancto tu-o Redémpti sán-


guine su-mus, Ob di-em na-tá-lis tu-i Hymnum novum con-cí-

nimus. 7. Gló-ri-a, ti-bi Dómine, Qui na-tus es de Vír-gi- ne,

Cum Patre et Sancto Spí-ri-tu, In sempi-térna saécu-la. A-men.

Reformed Text:

I



Esu Redemptor ómni-um, Quem lu-cis ante o-rí-gi-



nem, Pa-rem pa-térnae gló-ri-ae, Pa-ter suprémus édi-dit.



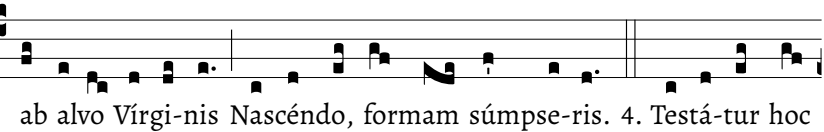
2. Tu lumen et splen-dor Patris, Tu spes per-énis ómni- um :



Inténde quas fundunt pre-ces Tu-i per orbem sérvu-li. 3. Me-



ménto, re-rum Cóndi-tor, Nostri quod o-lim córpo- ris, Sacrá-ta



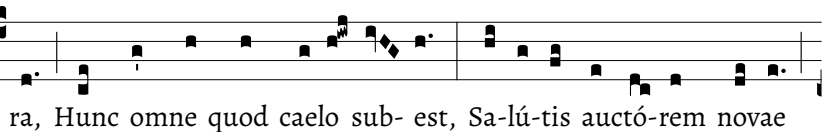
ab alvo Vírgi-nis Nascéndo, formam sumpse-ris. 4. Testá-tur hoc



prae-sens di-es, Currens per anni cír-cu- lum, Quod so-lus e si-



nu Patris Mundi sa-lus ad-véne-ris. 5. Hunc astra, tel-lus, aéquo-



ra, Hunc omne quod caelo sub- est, Sa-lú-tis auctó-rem novae

Novo sa-lú-tat cánti-co. 6. Et nos, be-á-ta quos sacri Ri-gá-vit
 unda sángu-i nis, Na-tá-lis ob di-em tu-i, Hymni tri-bú-tum
 sólvimus. 7. Je-su, ti-bi sit gló-ri-a, Qui na-tus es de Vír-gi-ne,
 Cum Patre et almo Spí-ri-tu, In sempi-térna saécu-la. A-men.

Ecce Nomen Domini

V
Ecce nomen Dómi-ni Emmánu-el, * quod annunti-á-tum
 est per Gábri-el, hódie appá-ru-it in Isra-el: per Ma-rí-am
 Vírginem est na-tus Rex. E-ia! Virgo De-um génu-it, ut dí-vina
 vó-lu-it cleméti-a. In Béthlehem na-tus est, et in Je-rúsa-lem
 vi-sus est, et in omnem terram hono-ri-fi-cá-tus est Rex Isra-el.

Hodie Christus Natus Est

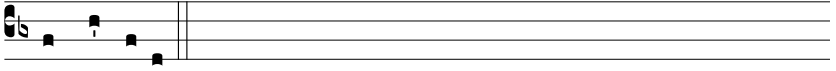
H^Iodi-e * Chri-stus na-tus est: hódi-e Salvá-tor appá-ru-
it: hódi-e in terra canunt Ange-li, lae-tántur Archánge-li:
hódi-e exsúl-tant justi, dí-centes: Gló-ri-a in excélsis De-
o, al-le-lú-ia.

Resonet In Laudibus

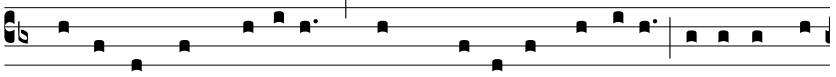
R^Ve-sonet in láudibus Cum jucúndis pláusibus, Si-on cum
fidé-libus: *R.* Appá-ru-it quem génu-it Ma-rí-a. Gaudé-te, gau-
dé-te, Christus na-tus hódi-e! Gaudé-te, gaudé-te, ex Ma-rí-a
Virgine.
2. Si-on lauda Dóminum, Salva-tó-rem ómni-um, Virgo pa-rit
Fí-li-um. *R.* Appá-ru-it



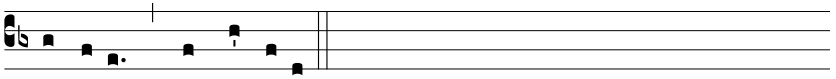
3. Pú-e-ri concúrri-te, Na-to Re-gi psál-li-te, Vo-ce pi-a dí-ci-te.



℞. Appá-ru-it



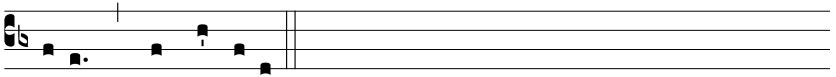
4. Na-tus est Emmánu-el, Quem praedí-xit Gábri-el Testis est E-



zéchi-el. ℞. Appá-ru-it



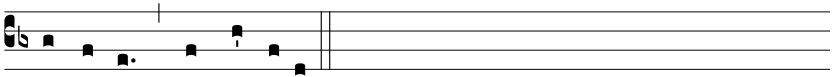
5. Juda cum cantó-ribus. Gráde-re de fó-ribus Et dic cum pastó-



ribus. ℞. Appá-ru-it



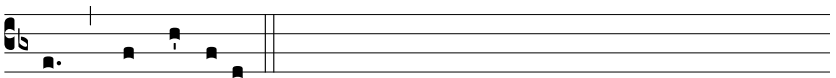
6. Qui regnat in aéthe-re, Venit ovem quaére-re, No-lens e-am



pérde-re. ℞. Appá-ru-it



7. Sancta ti-bi Trí-ni-tas, Os ómni-um grá-ti-as Ré-sonet altíssi-



mas. ℞. Appá-ru-it

Personent Hodie

I
Personent hodi-e vo-ces pu-e-ru-le laudantes jucunde
 qui nobis est na-tus, summo De-o da-tus, et de vir, vir, vir, et
 de vir, vir, vir, et de virgine-o ventre procre-a-tus. In mundo
 nasci-tur, pannis involvi-tur, Praese-pi poni-tur stabu-lo bru-to-
 rum, Rector superno-rum Perdi-dit, dit, dit, perdi-dit, dit, dit,
 Perdi-dit spo-li-a princeps inferno-rum. Ma-gi tres vene-runt,
 mune-ra offe-runt, Parvu-lum inqui-runt, stellu-lam sequendo,
 Ipsum ado-rando, Aurum, thus, thus, thus, aurum, thus, thus,
 thus, aurum, thus, et myrrham e-i offe-rendo. Omnes cle-ri-

The image shows the musical notation for the hymn 'Personent Hodie'. It consists of ten staves of music, each with a treble clef and a common time signature (C). The notes are represented by small black squares on a five-line staff. The lyrics are printed below each staff, with some words aligned with specific notes. The first staff begins with a large, decorated initial 'P' and the letter 'I' above it. The text is in Latin and describes the birth of Jesus and the visit of the Magi.



cu-li, pa-ri-ter pu-e-ri, Cantent ut ange-li, advenisti mundo,
 Laudes ti-bi fundo. Ide-o, o, o, ide-o, o, o, ide-o glo-ri-a
 in excelsis De-o.

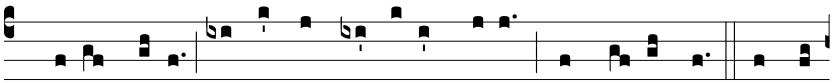
Ⓞ Magnum Mysterium



III
 O magnum * mysté- ri- um, et admi-rá- bi-le
 sa- cra- mén- tum, ut animá- li-a vidé- rent Dó-
 minum na- tum, ja- céntem in praesé- pi- o : * Be- á- ta
 Vir- go, cu- jus ví- sce- ra me- ru- é- runt portá- re
 Dó- mi- num Chri- stum. √. A- ve, Ma- rí- a, grá- ti- a ple-
 na : Dó- mi- nus te- cum. * Be- á- ta.

Laetabundus

VI



2. Regem regum Intáctae pro-fúdit thorus, Res mi-ránda. 3. Ange-



lus consí-li- i Na-tus est de Vírgi- ne, Sol de stella : 4. Sol occá-



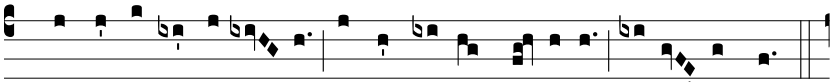
sum nésci- ens, Stella semper rú-ti- lans, Semper cla-ra. 5. Sic-



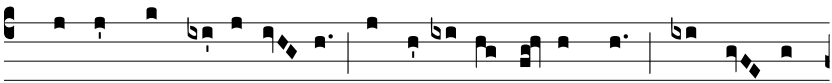
ut si-dus rá-di- um Pro-fert Virgo Fí-li- um, Pa-ri forma.



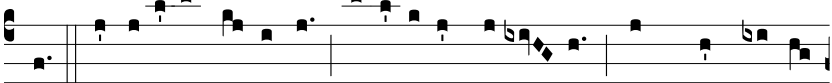
6. Neque si-dus rá-di- o, Neque Ma-ter Fí-li- o Fit corrúpta.



7. Cedrus al-ta Lí-ba- ni Conformá-tur hýssopo Valle nostra.



8. Verbum ens Altíssi- mi, Corpo-rá-ri passum est, Carne sum-



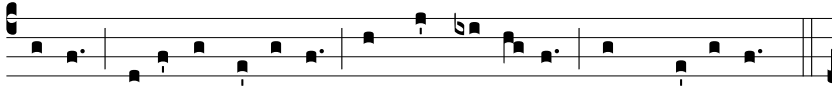
pta. 9. I-sa-í- as cé-ci-nit, Synagóga mémi- nit, Numquam tamen



dé-si-nit Esse caeca. 10. Si non su-is vá-tibus, Credat vel gen-



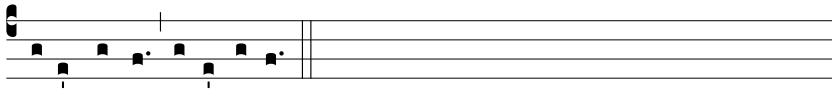
tí-li-bus Si-by-lí-nis vér-sibus Haec prae-dícta. 11. Infé-lix pró-



pe-ra, Crede vel vé-te-ra : Cur damná-be-ris, Gens mí-se-ra?



12. Quem do-cet lítte-ra Na-tum consíde-ra : Ipsum gé-nu-it




Pu-érpe-ra. Alle-lú-ia.



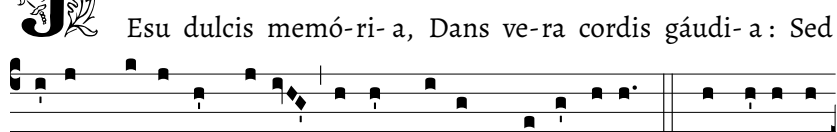
Holy Name

Jesu Dulcis Memoria

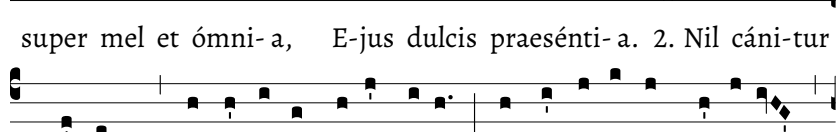
I



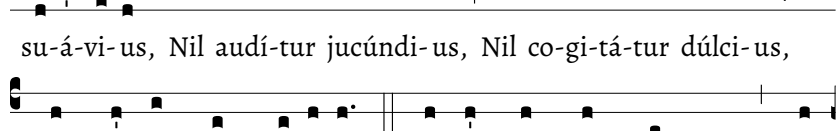
Jesu dulcis memó-ri-a, Dans ve-ra cordis gáudi-a: Sed



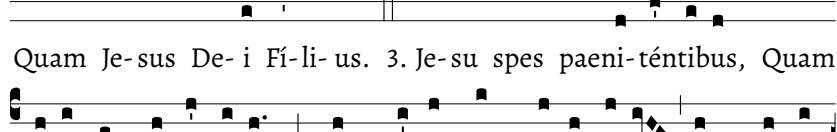
super mel et ómni-a, E-jus dulcis praesénti-a. 2. Nil cáni-tur



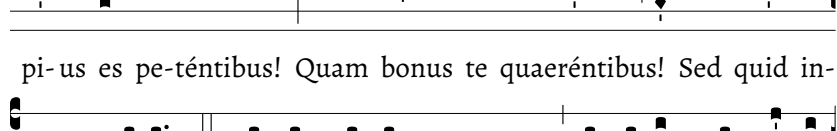
su-á-vi-us, Nil audí-tur jucúndi-us, Nil co-gi-tá-tur dúlci-us,



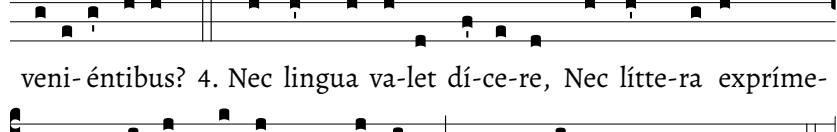
Quam Je-sus De-i Fí-li-us. 3. Je-su spes paeni-téntibus, Quam



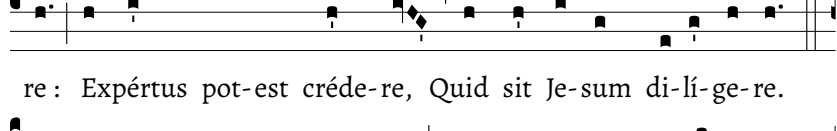
pi-us es pe-téntibus! Quam bonus te quaeréntibus! Sed quid in-



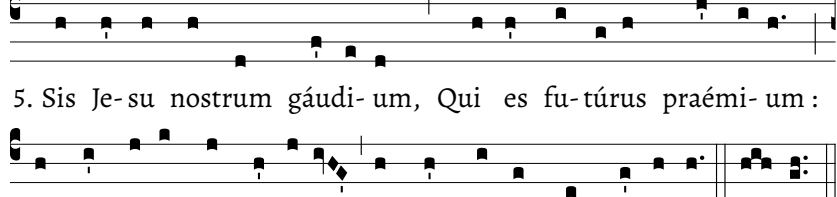
veni-éntibus? 4. Nec lingua va-let dí-ce-re, Nec lítte-ra expríme-



re: Expértus pot-est créde-re, Quid sit Je-sum di-lí-ge-re.



5. Sis Je-su nostrum gáudi-um, Qui es fu-túrus praémi-um:



Sit nostra in te gló-ri-a, Per cuncta semper saécu-la. A-men.

Jesus Decus Angelicum

II

Jesu decus angé-li-cum, In aure dulce cánti-cum, In ore mel mi-rí-fi-cum, In corde nectar cæ-li-cum. 2. Qui te gustant, e-sú-ri-unt; Qui bibunt, adhuc sí-ti-unt; De-side-rá-re nés-ci-unt Ni-si Je-sum, quem dí-li-gunt. 3. O Je-su mi dulcíssime, Spes suspi-rántis ánimæ! Te quærunt pi-æ lácrimæ, Te clamor mentis íntimæ. 4. Mane nobíscum, Dómi-ne, Et nos illústra lúmine: Pulsa mentis ca-lí-gi-ne, Mundum reple dulcé-di-ne. 5. Je-su, flos Matris Vírgi-nis, Amor nostræ dulcédi-nis, Ti-bi laus, ho-nor nómi-nis, Regnum be-a-ti-tú-di-nis. A-men.

Epiphany



Ⓞ Sola Magnarum

III

O so-la magná-rum úrbi- um Ma-jor Bethlehem, cui
cón-ti-git Ducem sa-lú-tis caé-li-tus Incorpo-rá-tum gígne-
re : 2. Quem stella, quae so-lis ro-tam Vín-cit de-có-re ac lú-mi-
ne, Venís-se ter-ris nún-ti-at Cum carne terréstri De-um.
3. Vidé-re postquam illum Ma-gi, E-ó-a promunt mú-ne-ra :
Stra-tí-que vo-tis ó-ffe-runt Thus, myrrham et aurum ré-gi-um.



4. Regem De-umque annúnti- ant Thesáurus, et fragrans odor



Thu-ris Sabaé-i, ac mýrrhe- us Pulvis sepúlcrum praédo-cet.

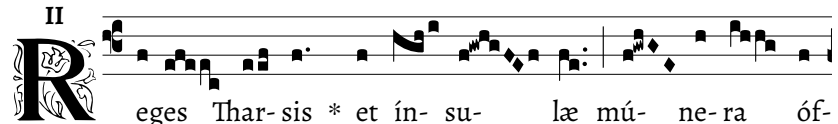


5. Je-su, ti-bi sit gló-ri- a, Qui appa-ru-í-sti géntibus, Cum Pa-



tre et almo Spí-ri-tu, In sempí-térna saécu-la. A-men.

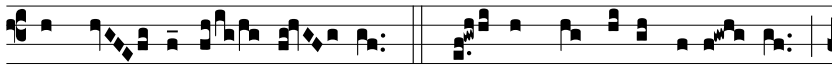
Reges Tharsis



Reges Thar-sis * et ín- su- læ mú- ne-ra óf-



fe- rent: † Re-ges A-ra- bum et Sa-ba do- na Dómi-



no De- o ad- dú- cent. ∇ Omnes de Saba véni- ent,



aurum et thus de-fe- rén- tes. † Reges. ∇ Gló- ri- a Patri,



et Fí-li- o, et Spi-rí- tu-i San-cto. † Reges.

Magi Veniunt

VIII

M a-gi * véni-unt ab O-ri- énte Hie-rosó-lymam,

quærén- tes, et di- cén- tes: U- bi est qui na- tus

est, cu- jus stellam ví- di- mus? † Et vé- ni- mus ad-o-

rá-re Dómi- num. ∇ Ví-dimus stellam e- jus in

Or-ri-én- te. † Et. ∇ Gló-ri- a Patri, et Fí-li- o,

et Spi-rí- tu- i San- cto. † Et.

Gaudete Vos Fideles

VI

G Audé-te, vos fi- dé-les, Gén-ti-um pars e- lécta:

2. Æthi-ó-pi- i ni- grédo In Indi- a est trans-lá-ta. 3. Offe-

runt A- rabes Aurum, Thar- sis myrrham Et thus Saba. 4. O-



sténdunt my- sti-ce Quis sit cu- i præ-bent Su-a dona.



5. Rex per aurum, per thus sa-cérdos, Per myrrham se-pul- tú-



ra. 6. Offe-rámus ré-ve-ra Christo Quod re-ges in fi- gú-ra.



7. Examínemus mentes, Et aurum est in a-ra. 8. Morti-fi-cémus



culpas, Et sic offértur myrrha. 9. Thu-ris odor ópti- mus Quem



Saba dé- tu- lit Ad virtú-tum pértinet sacramén- tum.



10. Sanctus namque Spí-ri- tus Ipse nobis præbu- it Bonæ



men-tis má-ribus ado-rán-da. 11. Ad últimum laus est du-



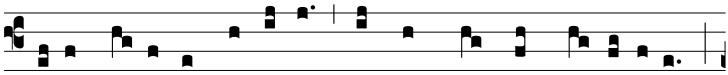
cta: Psallat chorus, alle- lú-ia. 12. De præ-sénti poscens lu-cta



ad cœ-li vehi gáu- di-a. A- men.

Holy Family

Ⓞ Lux Beata Caelitum



lux be-á-ta Caé-li-tum, Et summa spes mortá-li-um :



Je-su, o cui domésti-ca Arrí-sit orto cá-ri-tas : 2. Ma-rí-a, di-



ves grá-ti-a, O so-la quae casto po-tes Fové-re Je-sum pécto-



re, Cum lacte donans óscu-la. 3. Tuque ex ve-tústis pátribus,



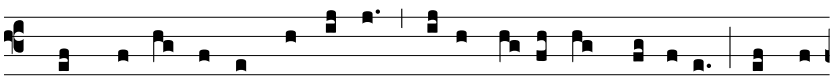
De-lécte custos Vírgi-nis, Dulci patris quem nómi-ne Di-ví-na



Pro-les ínvo-cat : 4. De stirpe Jesse nóbi-li Nati in sa-lú-tem gén-



ti-um, Audí-te nos qui súppli-ces Vestras ad a-ras sístimus.



5. Dum sol re-dux ad véspe-rum Rebus ni-tó-rem détrahit, Nos hic



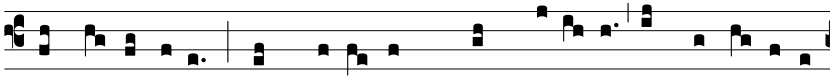
ma-nén-tes ín-ti-mo Ex corde vo-ta fúndi-mus. 6. Qua vestra sedes



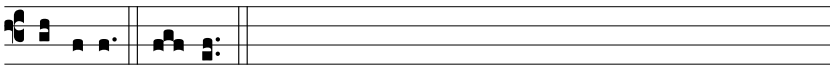
flóru-it Virtú-tis omnis grá-ti-a, Hanc de-tur in domésti-cis



Re-fér-re posse mó-ri-bus. 7. Je-su, tu-is obé-di-ens Qui factus



es pa-rén-ti-bus, Cum Patre sum-mo ac Spí-ri-tu Semper ti-bi sit



gló-ri-a. A-men.




Septuagesima

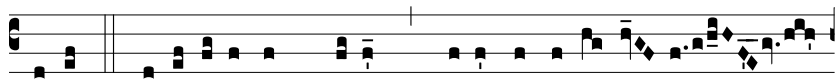
Ego Dixi Domine

Tone I


II



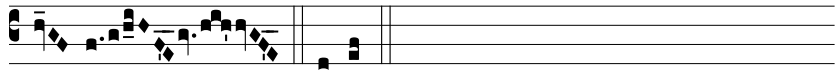
-go di-xi, Dómi- ne, * Mi-se-ré-re me- i.



Ego. *Ps.* Sana ánimam me-am, qui-a peccá-vi ti- bi.



* Mi-se-ré-re. *Ps.* Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i



Sancto. Ego.

Tone II

VI



-go di-xi, Dómi-ne, * Mi-se-ré-re me- i. Ego. *Ps.* Sana



ánimam me-am, qui- a peccá-vi ti-bi. * Mi-se-ré-re. *Ps.* Gló-ri- a



Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Ego.

Media Vita

IV
M Edi-a vi-ta * in morte su- mus: quem quaérimus ad-

ju- to-rem, ni- si te Dómi- ne? qui pro peccá-tis no- stris

ju- ste i- rá- sce- ris: * Sancte De- us, Sancte

for- tis, Sancte mi- sé- ri- cors Salvá- tor, amárae morti ne

tra- das nos. Ψ . 1. In te spe- ra- vé- runt patres no- stri;

spe- ra- vé- runt, et li- be- rá- sti e- os. * Sancte.

Ψ . 2. Ad te clama- vé- runt patres no- stri; cla- ma- vé- runt, et

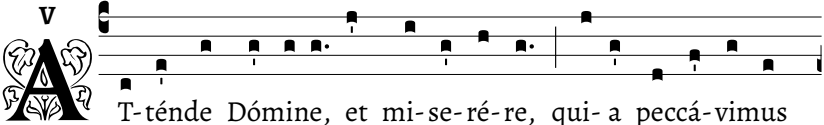
non sunt con- fú- si. * Sancte. Gló- ri- a Pa- tri,

et Fí- li- o, et Spi- rí- tu- i San- cto. * Sancte.

Lent


Attende Domine

V



A T-tén-de Dó-mi-ne, et mi-se-ré-re, qui-a pec-cá-vi-mus
ti-bi.


The Choir Repeats: Attén-de.



1. Ad te Rex summe, óm-ni-um Redém-ptor, ócu-los nostros suble-
vámus flentes : exáudi, Christe, suppli-cántum pre-ces. R̄. Attén-de.



2. Déxte-ra Patris, lapis angu-lá-ris, vi-a sa-lú-tis, jánu-a cae-lé-
stis, áblu-e nostri mácu-las de-lí-cti. R̄. Attén-de.



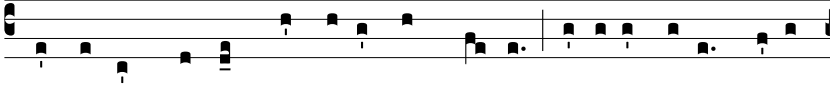
3. Rogámus, De-us, tu-am ma-jestá-tem : áuribus sacris gé-mi-tus
exáudi : crí-mi-na nostra plá-cidus indúl-ge. R̄. Attén-de.



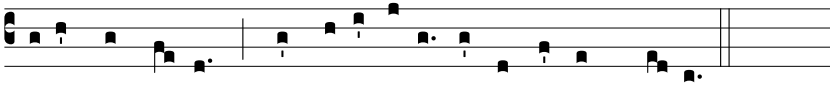
4. Ti-bi fa-témur crímina admíssa : contrí-to corde pándimus oc-



cúlta : tu-a, Redémptor, pí-e-tas ignóscat. *R.* Atténde.



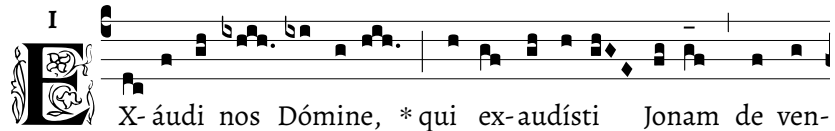
5. Inno-cens captus, nec repúgnans ductus, téstibus falsis pro ím-



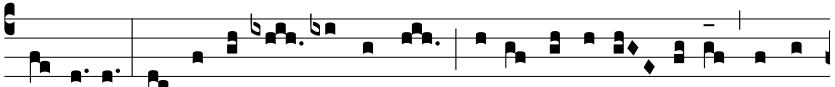
pi-is damná-tus : quos redemísti, tu consérva, Christe.

R. Atténde.

Exaudi Nos Domine



EX-áudi nos Dómine, * qui ex-audísti Jonam de ven-



tre ce-ti; ex-áudi nos clamántes, qui ex-audísti Da-vid ja-cén-



tem in ci-lí-ci-o, clamántem et di-cén-tem : Par- ce, par- ce,



et de-fén- de plásma-tum, De- us no- ster.

Audi Benigne Conditor

II

U-di be-nigne Cón-di-tor Nostras pre-ces cum flé-ti-
 bus, In hoc sacro je-júni-o Fusas quadra-ge-ná-ri-o. Scru-tá-tor
 alme córdi-um, In-firma tu scis ví-ri-um : Ad te re-vérsis éx-
 hi-be Remissi-ó-nis grá-ti-am. Multum qui-dem peccá-vimus,
 Sed parce confi-ténti-bus : Ad laudem tu-i nó-mi-nis Confer me-
 dé-lam lángui-dis. Sic corpus extra cónte-ri Do-na per abstinén-
 ti-am, Je-júnet ut mens sóbri-a A labe prorsus críminum.
 Præsta be-á-ta Trí-ni-tas, concé-de simplex U-ni-tas : Ut fructu-
 ó-sa sint tu-is Je-juni-ór-um mú-ne-ra. A-men.

Reformed Text:

II



U-di, be-nígne Cóndi-tor, Nostras pre-ces cum flé-ti-
 bus, In hoc sacro je-júni-o Fusas quadra-ge-ná-ri-o. 2. Scru-tá-
 tor alme córdi-um, In-firma tu scis ví-ri-um : Ad te re-vérsis
 éxhi-be Remissi-ó-nis grá-ti-am. 3. Multum qui-dem peccá-vi-
 mus, Sed parce confi-téntibus : Ad nómi-nis laudem tu-i, Confer
 me-dé-lam lángui-dis. 4. Concé-de nostrum cónte-ri Corpus per
 abstinénti-am, *Culpa*e ut re-línquant pábu-lum Je-júna corda
 críminum. 5. Praesta be-á-ta Trí-ni-tas, Concé-de simplex Uni-
 tas : Ut fructu-ó-sa sint tu-is Je-juni-ó-rum mú-ne-ra. A-men.

Miserere Mei Deus

II

i-se-ré-re me-i De- us, * secúndum magnam mi-se-ri-córdi- am tu- am.

2. Et secúndum multítúdinem miseratiónum **tuárum**, * dele iniquitátem **meam**.

3. Amplius lava me ab iniquitáte **mea**: * et a peccáto **meo munda** me.

4. Quóniam iniquitátem meam ego **cognósc**o: * et peccátum meum *contra me est* **semper**.

5. Tibi soli peccávi, et malum coram **te feci**: * ut justificéris in sermónibus tuis, et vincas *cum* **judicáris**.

6. Ecce enim in iniquitátibus **concépt**us sum: * et in peccátis concépit *me mater* **mea**.

7. Ecce enim veritátem **dilexísti**: * incérta et occúlta sapiéntiæ tuæ *manifestásti* **mihi**.

8. Aspérges me hyssópo, et **mundábor**: * lavábis me, et super *nivem dealbábor*.

9. Auditui meo dabis gáudium et **lætítiam**: * et exsultábunt ossa *humiliáta*.

10. Avérte fáciem tuam a peccátis **meis**: * et omnes iniquitátes *meas* **dele**.

11. Cor mundum crea in *me*, **Deus**: * et spíritum rectum *innova* in *viscéribus* **meis**.

12. Ne projícias me a **facie tua**: * et spíritum sanctum tuum *ne áuferas* a me.

13. Redde mihi lætítiam **salutáris tui**: * et spíritu *principáli* **confirma** me.

14. Docébo iníquos **vias tuas**: * et ímpii *ad te* **converténtur**.

15. Líbera me de sanguínibus, Deus, Deus **salútis meæ**: * et exsultábit lingua mea **justítiam tuam**.

16. Dómine, lábia mea **apéries**: * et os meum *annuntiábit* **laudem tuam**.

17. Quóniam si volúisses sacrificium, dedíssem **útiq**ue: * holocáustis *non delectáberis*.

18. Sacrificium Deo spíritus **contribulátus**: * cor contrítum et humiliátum, *Deus, non despícies*.

19. Benígne fac, Dómine, in bona voluntáte tua **Sion**: * ut **ædificéntur**

muri Jerúsalem.

20. Tunc acceptábis sacrificium justítiae, oblatiões, et holocáusta: *
tunc impónent super altáre tuum vítulos.

Miserére mei **Deus**, * *Miserére mei*.

Parce Domine

P arce Dómi-ne, parce pópu-lo tu-o: ne in aetérnum

i-rascá-ris no-bis. *Repeat: Parce Dómine.*

1. Flectámus i-ram víndi-cem, Plo-rémus ante Júdi-cem; Clamé-

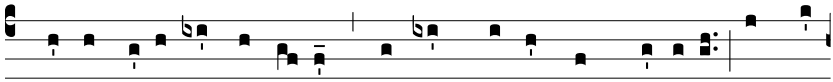
mus o-re súppli-ci, Di-cámus omnes cérnu-i: *℞. Parce.*

2. Nostris ma-lis offéndimus Tu-am De-us cleméti-am Effún-

de nobis dé-super Remíssor indulgénti-am. *℞. Parce.*

3. Dans tempus acceptá-bi-le, Da lacrimá-rum rí-vu-lis La-vá-re

cordis víctimam, Quam laeta adú-rat cá-ri-tas. *℞. Parce.*



4. Audi, benígne Cóndi-tor, Nostras pre-ces cum flé-tibus In hoc



sacro je-júni-o Fusas quadragená-ri- o. *R.* Parce.

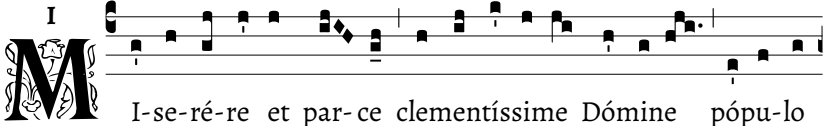


5. Scru-tá-tor alme córdi- um, Infirma tu scis ví-ri- um; Ad te



re-vérsis éxhi-be Remissi-ónis grá-ti- am. *R.* Parce.

Miserere Et Parce



I-se-ré-re et par-ce clementíssime Dómine pópu-lo



tu-o: * Qui-a peccá-vimus ti-bi.

The Choir Repeats: Miserére.



1. Prostrá-ti omnes, lácrimas pro-dú-cimus: pandétes ti-bi oc-



cúl-ta quæ admí-simus, a te De-us véni-am de-póscimus.

R. Quia peccávimus tibi.



2. Ora-ti-ó-nes sa-cerdó-tum ác-ci-pe, et quæque póstu-lant af-

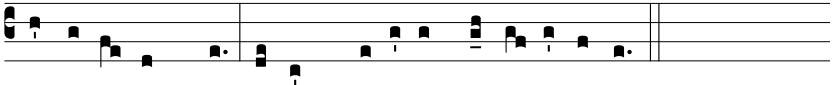


flu-énter trí-bu-e: ac tu-æ ple-bi mi-se-ré-re Dómine.

℞. Quia peccávimus tibi.

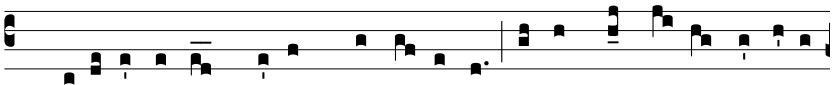


3. Fu-ró-rem tu-um addu-xísti su-per nos: nostra de-lícta dí-re



curva-vé-runt nos: et absque ulla spe de-fé-cimus.

℞. Quia peccávimus tibi.

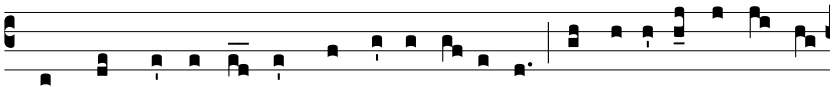


4. Trá-di-ti sumus ma-lis quæ nescimus, et omne ma-lum írru-it



su-per nos: et invo-cá-vimus, et non audí-vimus.

℞. Quia peccávimus tibi.

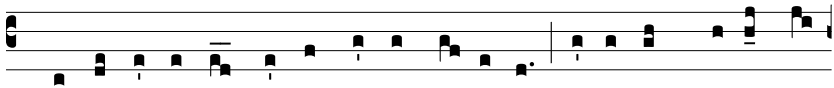


5. Omnes clamá-mus, omnes te requí-rimus: te pœni-téntes lá-cri-



mis pro-sé-quitur: cu-júsque i-ram ipsi pro-vo-cá-vimus.

℞. Quia peccávimus tibi.



6. Te depre-cántes, te germéntes póscimus: te Je-su Christe pro-



sterná-ti pé-timus: tu-a po-téstas jam súble-vet mí-se-ros.

℞. Quia peccávimus tibi.

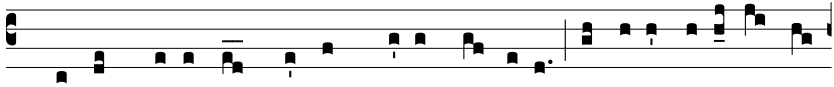


7. Confessi-ónem tu-æ ple-bis ác-ci-pe, quam lamentántes co-ram



te effúndimus: et pro admíssis corde ingemíscimus.

℞. Quia peccávimus tibi.



8. Pa-cem rogámus, pa-cem nobis trí-bu-e: ámove bella et nos

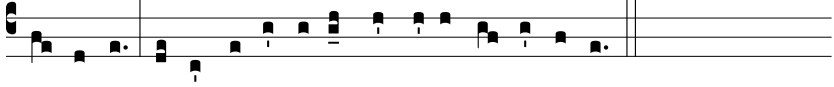


omnes é-ru-e: húmi-li pre-ce postu-lámus Dómine.

℞. Quia peccávimus tibi.



9. Inclína aurem De-us clementíssime: jam ablu-ántur de-lictórum



má-cu-læ: et a pe-rí-cu-lis tu benígnus é-xime.

℞. Quia peccávimus tibi.

The Choir Repeats: Miserére.

Passiontide



Vexilla Regis

I

V Exil-la Re- gis prod- e-unt: Fulget Cru- cis mysté-ri-
um, Quo carne carnis Cón-di-tor Suspén- sus est pa-tí-bu-lo.

2. Quo vulne-rá- tus ín-su-per Mucrón-e di-ro lánce-æ, Ut nos
la-vá-ret crími-ne, Ma-ná- vit un da et sán-gui-ne. 3. Implé-
ta sunt quæ con-ci-nit Da-vid fi-dé-li cá-rmi-ne, Di-cens: In
na-ti-óni-bus Regná- vit a lígno De- us. 4. Arbor de-có- ra et



fúl-gi-da, Orná-ta Re-gis purpu-ra, E-lécta digno stí-pi-te
 Tam sanc-ta membra tánge-re. 5. Be-á-ta, cu- jus brá-chi-is
 Sæcli pe-péndit pré-ti-um, Sta-té-ra facta córpo-ris, Prædám-
 que tu-lit tártá-ri. 6. O Cru-x a-ve, spes ú-ni-ca Hoc Passi-ó-nis
 témpo-re Auge pi-is justí-ti-am, Re-ís-que do-na vé-ni-am.
 7. Te summa De- us Trí- ni-tas, Colláudet omnis spí-ri-tus: Quos
 per Cru-cis mysté-ri-um Salvas, re-ge per sæ-cu-la. A-men.

Reformed Text:



V Exíl-la Re- gis pró- de-unt: Fulget Cru-cis mysté-ri-
 um, Qua vi-ta mortem pér-tu-lit, Et mor- te vi-tam pró-tu-
 lit. 2. Quae vulne-rá- ta lán-ce-ae Mucróné di-ro, críminum



Ut nos la-vá-ret sórdibus, Ma-ná- vit unda et sángine. 3. Im-



plé-ta sunt quae cón-ci-nit Da-vid fi-dé-li cármine, Di-céndo



na-ti-ó-nibus : Regná- vit a ligno De-us. 4. Arbor de-có-ra et



fúl-gi-da, Orná-ta Re-gis púrpu-ra, E-lécta digno stí-pi-te



Tam san-cta membra tánge-re. 5. Be-á-ta, cu- jus brá-chi-is



Pré-ti-um pe-péndit saécu-li : Sta-té-ra facta córpo-ris, Tu-lít-que



praedam tárta-ri. 6. O CRUX AVE, SPES Ú-NI-CA, Hoc Passi-ó-nis



tém-po-re Pi-is adáuge grá-ti-am, Re-ís-que de-le crímina.



7. Te, fons sa-lú-tis Trí-ni-tas, Colláudet omnis spí-ri-tus :



Quibus Cru-cis victó-ri-am Largí-ris, adde praémi-um. A-men.

Ⓞ Crux Benedicta

I

Crux * bene- dí- cta! quae so-la fu-í-
sti digna portá- re Regem caeló- rum et Dóminum,

Salve Crux Sancta

I

Salve, Crux sancta, salve mundi gló-ri- a, Ve-ra spes no-
stra, ve-ra fe-rens gáudi-a, Signum sa-lú-tis, sa-lus in pe-rí-cu-
lis, Vi-tá-le lignum vi-tam portans óm-ni-um. 2. Te a-do-rán-
dam, te Cru-cem vi-ví-fi- cam, Per te redémpti, dulce de-cus sá-
cu-li, Semper laudámus, semper ti-bi cá-nimus, Per lignum ser-
vi, per te, sumus, lí- be-ri. 3. O-ri-giná-le crimen ne-cans



in Cru- ce, Nos a pri-vá-tis Christe munda mácu-lis: Humani-



tá-tem mi-se-rá-tus frá-gi-lem, Per Cru-cem sanctam lapsis



dona vé- ni- am. 4. Pró-te-ge salva, bé-ne-dic, sanctí-fi- ca



Pópu-lum cunctum Cru-cis per signácu-lum: Morbos a-vé-rtē



córpo-ris et á-nimæ: Hoc contra signum nullum stet pe-rí- cu-



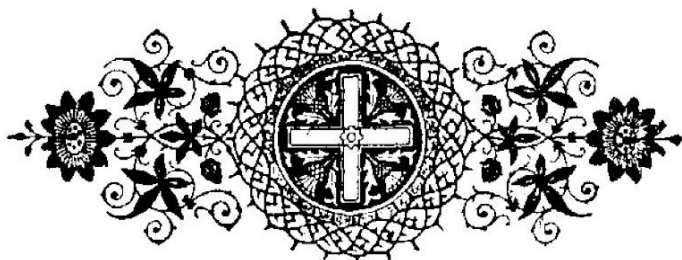
lum. 5. Sit De- o Patri laus in Cruce Fí-li- i, Sit co-æquá-lis



laus Sancto Spi-rí-tu-i: Cí-vibus summis gáudi-um sit ánge-lis,

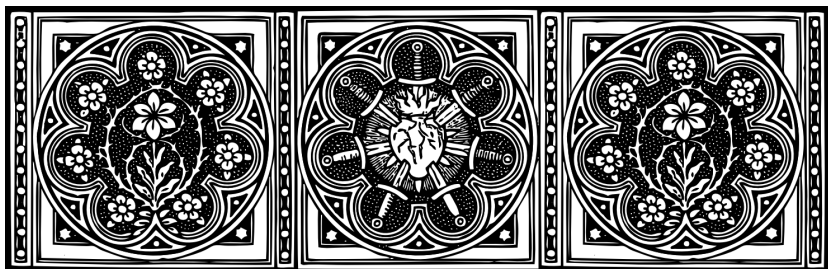


ho-nor sit mundo Cru-cis Exaltá- ti-o. A-men.



Seven Sorrows

Of The Blessed Virgin Mary



Stabat Mater

Simple Tone

VI

stabat Ma-ter do-lo-ró-sa Juxta Crucem lacrimó-sa,

Dum pendébat Fí-li-us.

2. Cujus ánimam geméntem,
Contristátam et doléntem,
Pertransívit gládius.

3. O quam tristis et afflícta
Fuit illa benedícta
Mater Unigéniti!

4. Quae maerébat et dolébat,
Pia Mater, dum vidébat
Nati poenas ínclyti.

5. Quis est homo qui non fleret,
Matrem Christi si vidéret
In tanto supplício?

6. Quis non posset contristári,
Christi Matrem contemplári
Doléntem cum Fílio?

7. Pro peccátis suae gentis
Vidit Jesum in torméntis,
Et flagéllis súbditum.

8. Vidit suum dulcem natum
Moriéndo desolátum,
Dum emísit spíritum.

9. Eia, Mater, fons amóris,
Me sentíre vim dolóris
Fac, ut tecum lúgeam.

10. Fac, ut árdeat cor meum
In amándo Christum Deum,
Ut sibi compláceam.

11. Sancta Mater, istud agas,
Crucifíxi fige plagas
Cordi meo válide.

12. Tui Nati vulneráti,
Tam dignáti pro me pati,
Poenas mecum dívide.

13. Fac me tecum pie flere,
Crucifíxo condolére,
Donec ego víxero.

14. Juxta Crucem tecum stare,
Et me tibi sociáre
In planctu desídero.

15. Virgo vírginum praeclára,
Mihi jam non sis amára,

Fac me tecum plángere.

16. Fac, ut portem Christi mortem,
Passiónis fac consórtem,
Et plagas recólere.

17. Fac me plagis vulnerári,
Fac me Cruce inebriári,
Et cruóre Fílii.

18. Flammis ne urar succénsus,
Per te, Virgo, sim defénsus
In die judícii.

19. Christe, cum sit hinc exíre,
Da per Matrem me veníre
Ad palmam victóriæ.

20. Quando corpus moriétur,
Fac, ut ánimæ donétur
Paradísi glória.

Amen.

Vos Omnes

VIII



O vos omnes, * qui transí-tis per vi-am, atténde-te,
et vidé-te * Si est do-lor sí-mi-lis sic-ut do-lor
me-us. V. Atténde-te, u-ni-vérsi pópu-li, et vidé-te
do-ló-rem me-um. * Si est.



Easter



Salve Festa Dies

Processional Hymn

IV

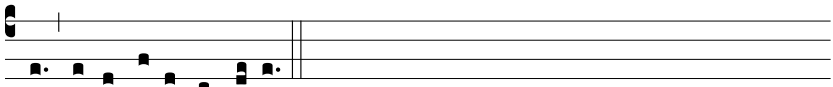
S Al-ve festa di-es, to-to vene-rá-bi-lis ævo, Qua De-us



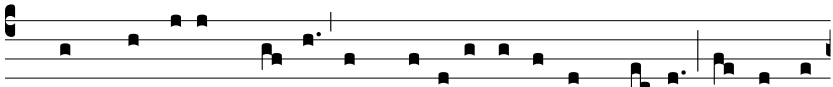
inférnum vi-cit et astra tenet. Sal-ve.



1. Ecce renascéntis testá-tur grá-ti-a mundi Omni-a cum Dómi-



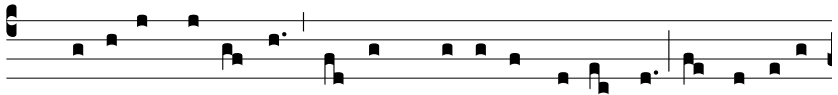
no dona redísse su-o. Salve.



2. Namque tri-umphánti post trísti-a tárti-ra Christo Undique



fronde nemus, grámina flo-re fa-vent. Salve.



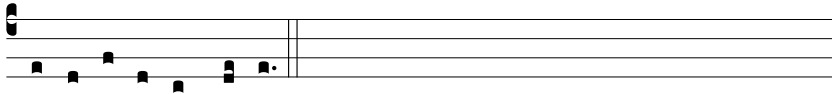
3. Qui genus humá-num cernens mersísse pro-fúndo, Ut hóminem



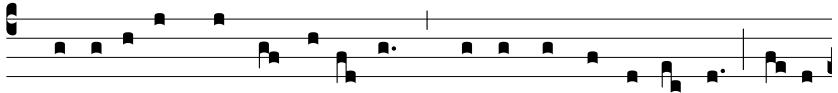
e-rí-pe-res, es quoque factus homo. Salve.



4. Trísti-a cessé-runt inférnæ víncu-la le-gis, Expa-vítque cha-os



lúmi-nis o-re premi. Salve.



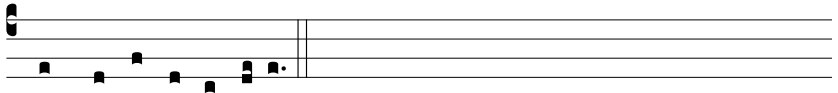
5. Pol-lí-ci-tam sed redde fi-dem, pre-cor, alma pot-é-stas : Térti-



a lux ré-di-it, surge sepúlte me-us. Salve.



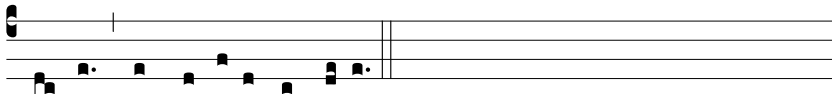
6. Solve ca-te-ná-tas inférni cárce-ris umbras, Et révo-ca sursum



quidquid ad ima ru-it. Salve.



7. Redde tu-am fá-ci-em, víde-ant ut sáecu-la lumen; Redde di-em



quí nos, te mo-ri-énte, fugit. Salve.

O Filii Et Filiae



L-le-lú-ia, al-le-lú-ia, alle-lú-ia.

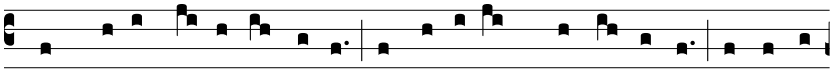
The Choir Repeats: Allelúia



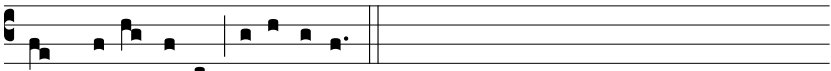
1. O fí-li- i et fí-li-ae, Rex caeléstis, Rex gló-ri-ae, Morte surré-



xit hó-di-e, alle-lú-ia. *℞.* Alle-lú-ia, al-le-lú-ia, alle-lú-ia.



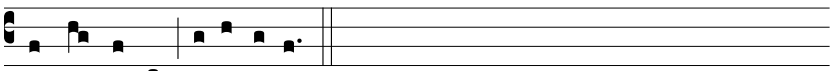
2. Et mane prima sá-bba-ti, Ad ósti-um mo-numénti Accessé-



runt discí-pu-li, alle-lú-ia. *℞.* Allelúia.



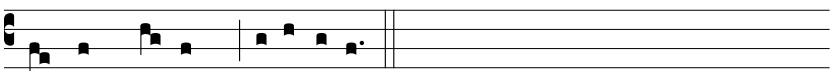
3. Et Ma-rí-a Magda-léne, Et Ja-có-bi, et Sa-lóme, Vené-runt cor-



pus únge-re, alle-lú-ia. *℞.* Allelúia.



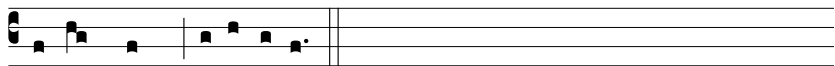
4. In albis se-dens Ánge-lus Praedí-xit mu-li-é-ribus : In Ga-li-



laé a est Dóminus, alle-lú-ia. *℞.* Allelúia.



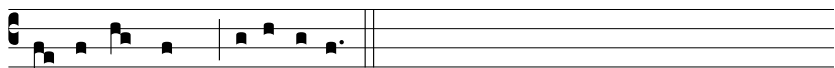
5. Et Jo-ánnes A-pósto-lus Cucúrrit Petro cí-ti-us, Monuménto



ve-nit pri-us, alle-lú-ia. *R.* Allelúia.



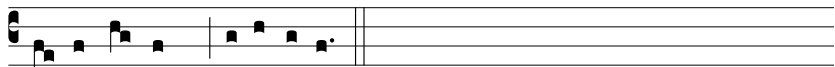
6. Discípu-lis adstántibus, In médi-o ste-tit Christus, Di-cens : Pax



vo-bis ómnibus, alle-lú-ia. *R.* Allelúia.



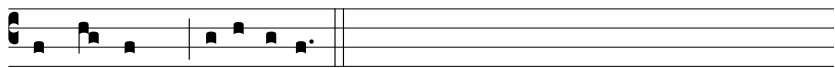
7. Ut intel-lé-xit Dí-dymus, Qui- a surré-xe-rat Je-sus, Remánsit



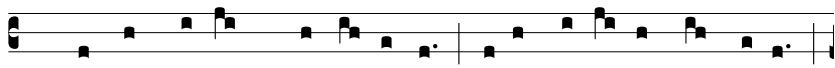
fe-re dú-bi-us, alle-lú-ia. *R.* Allelúia.



8. Vide, Thoma, vi-de la-tus, Vide pedes, vi-de manus, No-li esse



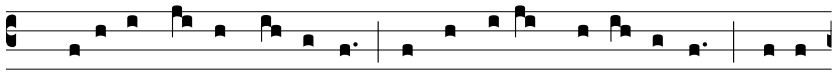
incré-du-lus, alle-lú-ia. *R.* Allelúia.



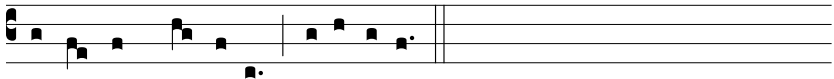
9. Quando Thomas Chri-sti la-tus, Pedes vi-dit atque manus,



Di-xit : Tu es De-us me-us, alle-lú-ia. *R.* Allelúia.



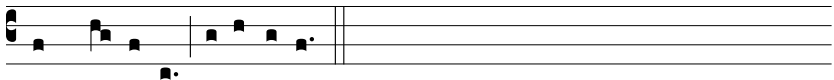
10. Be-á-ti qui non vi-dé-runt, Et fír-mi-ter cre-di-dé-runt, Vi-tam



ae-térnam ha-bébunt, alle-lú-ia. *R.* Allelúia.



11. In hoc festo sanctíssimo Sit laus et ju-bi-lá-ti-o, BENEDI-CÁ-



MUS DÓMINO, alle-lú-ia. *R.* Allelúia.



12. Ex quíbus nos humíl-limas Devó-tas atque dé-bi-tas DE-O



di-cámus GRÁ-TI-AS, alle-lú-ia. *R.* Allelúia.

Christus Resurgens

II  Hristus re-súr-gens * ex mór-tu- is, jam non mó-ri-



tur: mors il-li ul- tra non domi-ná-bi- tur: * Quod



enim mórtu-us est peccá-to, mór-tu-us est semel; quod au-



tem vi-vit, vi- vit De- o, al-le- lú-ia, al-le-lú-ia.



¶ Di-cant nunc Judæ- i quó- mo-do mí- li-tes custodi-én-tes



se-púlcrum perdi-dé-runt Re-gem; ad lápi-dis po-si-ti-ó-nem



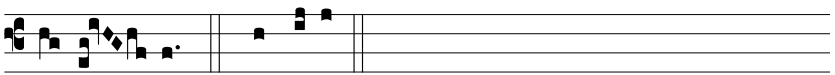
qua-re non servá-bant Pe- tram ju- stí- ti-æ? Aut sepúl- tum



reddant, aut re-surgéntem adó- rent, no-bíscum di- céntes.



* Quod enim. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-



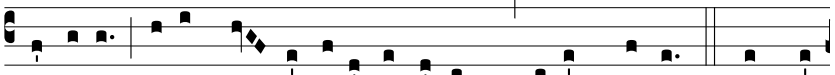
i San- cto. * Quod enim.

Salve Dies Dierum Gloria

VII



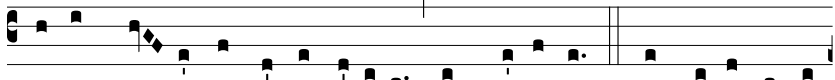
Alve di- es di- é- rum gló- ri- a, Di- es fe- lix Christi vi-



ctó- ri- a, Di- es di- gna jugi læ- tí- ti- a, Di- es prima. 2. Lux di-



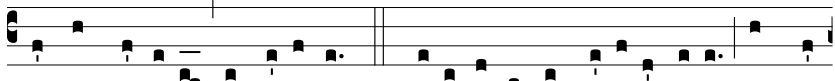
vina cæ-cis irrá-di, at, In qua Christus inférnum spó-li-at,



Mortem vin-cit, et re-concí-li-at Summis ima. 3. Sempí-térni Re-



gis senté-nti-a Sub peccá-to conclú-sit ómni-a, Ut infirmis su-



pérna grá-ti-a Subvení-ret. 4. De-i virtus et sapi-énti-a Tempe-



rá-vit i-ram clemé-nti-a, Cum jam mundus in præ-ci-pí-ti-a



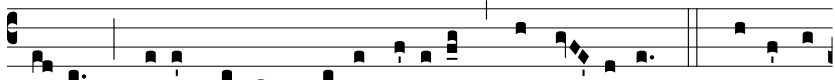
To-tus i-ret. 5. Insultá-bat nostræ mi-sé-ri-æ Ve-tus hostis, au-



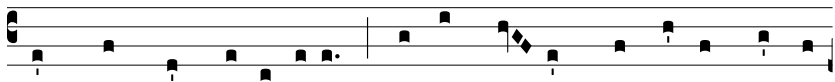
ctor ma-lí-ti-æ, Qui-a nulla spes e-rat vé-ni-æ De pec-cá-tis.



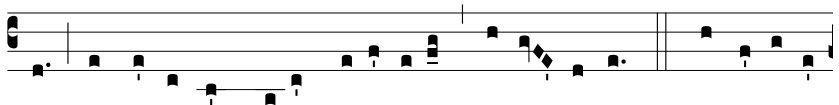
6. Despe-rá-nte mundo remé-di-um, Dum te-né-rent cuncta si-lén-



ti-um, De-us Pa-ter emí-sit Fí-li-um Despe- rá-tis. 7. Prædo vo-



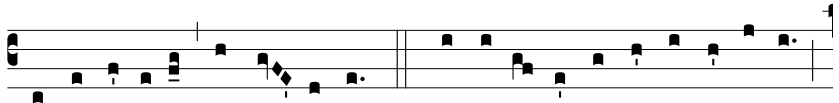
rax, monstrum tartá-re-um, Carnem vi-dens nec ca-vens láque-



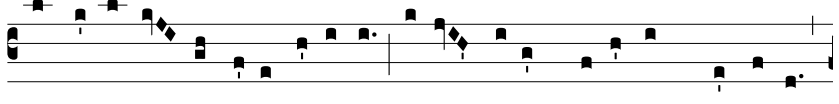
um, In la-téntem ru-ens acú-le-um, Adun-cá-tur. 8. Digni-tá-tis



prima condí-ti-o Re-formá- tur nobis in Fí-li-o, Cu-jus nova nos



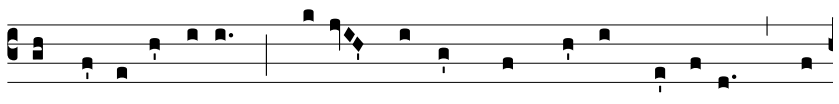
re-surrécti-o Conso- lá-tur. 9. Re-surré-xit li-ber ab ínfe-ris



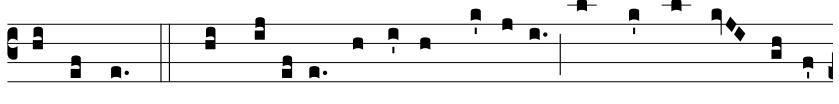
Restaurá-tor humáni gé-ne-ris, Ovem su-am repórtans húme-ris



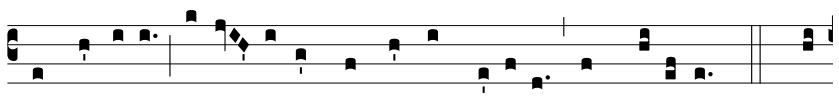
Ad supérna. 10. Ange-ló-rum pax fit et hó-minum, Pleni-túdo



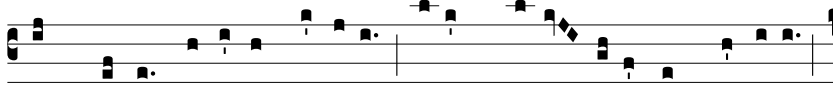
succrésit ór-din-um : Tri-umphántem laus de-cet Dó-minum, Laus



æ-térna. 11. Harmoní-æ cæ-léstis pá-tri-æ Vox concórdet matris



Ecclé-si-æ : Alle- lú-ia frequéntet hodi-e Plebs fidé-lis. 12. Tri-



umphá-to mortis impé-ri-o, Tri-umphá-li fru-ámur gáudi-o :



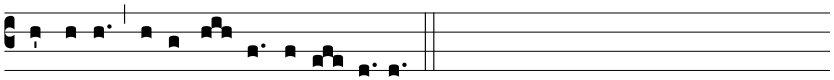
In ter-ra pax, et jubi-lá-ti-o Sit in cæ-lis. A-men.

Ego Sum Alpha

I
E-go sum *Alpha et O, primus et no- vissimus, In-í-
 ti-um et Fi-nis, qui ante mundi princí-pi-um, et in sáecu-lum
 sá-cu-li vi-vo in æ- ténum. E-go sum vestra red-émpti-o,
 ego sum Rex ve-ster, ego vos re-susci-tá-bo in di-e no- vís-si-
 mo, al-le-lú-ia, alle- lú-ia.

Lapis Rebolutus Est

V
Al-le-lú- ia, Lapis revo-lú-tus est, alle-lú-ia, ab ósti-o
 monuménti, alle-lú- ia, alle- lú-ia. 2. Alle-lú- ia, Quem quæ-ris
 mú-li-er? alle-lú-ia, vi-véntem cum mórtu-is, alle-lú- ia, alle-
 lú-ia. 3. Alle-lú- ia, No-li fle-re, Ma-rí-a, alle-lú-ia : re-surré-xit



Dóminus, alle-lú- ia, alle- lú-ia.

Regina Cæli Jubila

V
Re-gí-na cæ-li, jú-bi-la; Gaude, Ma-rí- a! Jam pulsa cedunt



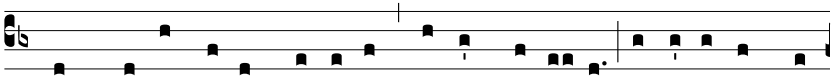
nú-bi-la, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.



2. Quem digna terris gínge-re; Gaude, Ma-rí- a! Vi-vus re-súrgit



fú-ne-re, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.



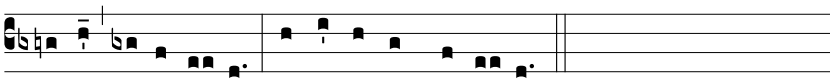
3. Sunt fracta mortis spí-cu-la; Gaude, Ma-rí- a! Je-su ja-cet mors



súb-di-ta, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.



4. Ergo Ma-rí- a pláudi-to; Gaude, Ma-rí- a! Cli-éntibus succú-



ri-to, Alle-lú- ia! Læ-tá-re, O Ma-rí- a.

Ad Regias Agni Dapes

VIII



D cœnam Agni pró-vi-di, Et sto-lis albis cándi-di, Post
 tránsi-tum ma-ris Rubri, Christo ca-námus Prínci-pi. 2. Cu-jus
 corpus sanctíssimum, In a-ra cru-cis tórridum, Cru-ó-re e-jus
 ró-se-o Gustándo ví-vimus De-o. 3. Pro-téc-ti Paschæ véspe-re
 A de-vastánte Ange-lo, E-répti de du-ríssimo Pha-ra-ó-nis im-
 pé-ri-o. 4. Jam Pascha nostrum Christus est, Qui immo-lá-tus A-
 gnus est, Since-ri-tá-tis ázyma, Ca-ro e-jus oblá-ta est. 5. O ve-
 re digna hósti-a, Per quam fracta sunt tárta-ra, Redémpta plebs
 capti-vá-ta, Réddi-ta vi-tæ præmi-a. 6. Consúrgit Christus tú-



mu-lo, Victor redit de bá-rathro, Ty-ránnum trudens víncu-lo, Et



Pa-ra-dí-sum ré-se-rans. 7. Quæ-sumus, Auctor ómni-um, In hoc



paschá-li gáudi-o Ab omni mortis ímpe-tu Tu-um de-fénde pó-



pu-lum. 8. Gló-ri-a ti-bi Dómine, Qui surre-xísti a mórtu-is,



Cum Patre et Sancto Spí-ri-tu, In sempi-térna sæcu-la. A-men.

Reformed Text:

VIII



D ré-gi-as Agni dapes, Sto-lis amícti cándi-dis, Post



tránsi-tum ma-ris Rubri, Christo ca-námus Prínci-pi. 2. Di-ví-



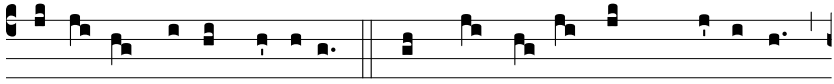
na cu-jus cá-ri-tas Sacrum propínat sánguinem, Almíque mem-



bra córpo-ris Amor sa-cérdos ímmo-lat. 3. Sparsum cru-ó-rem



póstibus Vastá-tor horret Ange-lus : Fugítque di-ví-sum ma-re,



Mergúntur hostes flúctibus. 4. Jam Pascha nostrum Christus est,



Paschá-lis idem víctima : Et pu-ra pu-ris méntibus Since-ri-tá-tis



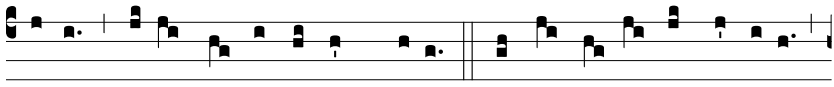
ázyma. 5. O ve-ra cae-li víctima, Subjécta cui sunt tárta-ra, So-



lú-ta mortis víncu-la, Re-cépta vitae praémi-a. 6. Victor sub-á-



ctis ínfe-ris Trophaé-a Christus éxpli-cat, Caelóque a-pérto, súb-



di-tum Regem te-nebrá-rum trahit. 7. Ut sis per-énne méntibus



Paschá-le Je-su gáudi-um, A morte di-ra críminum Ví-tae re-ná-



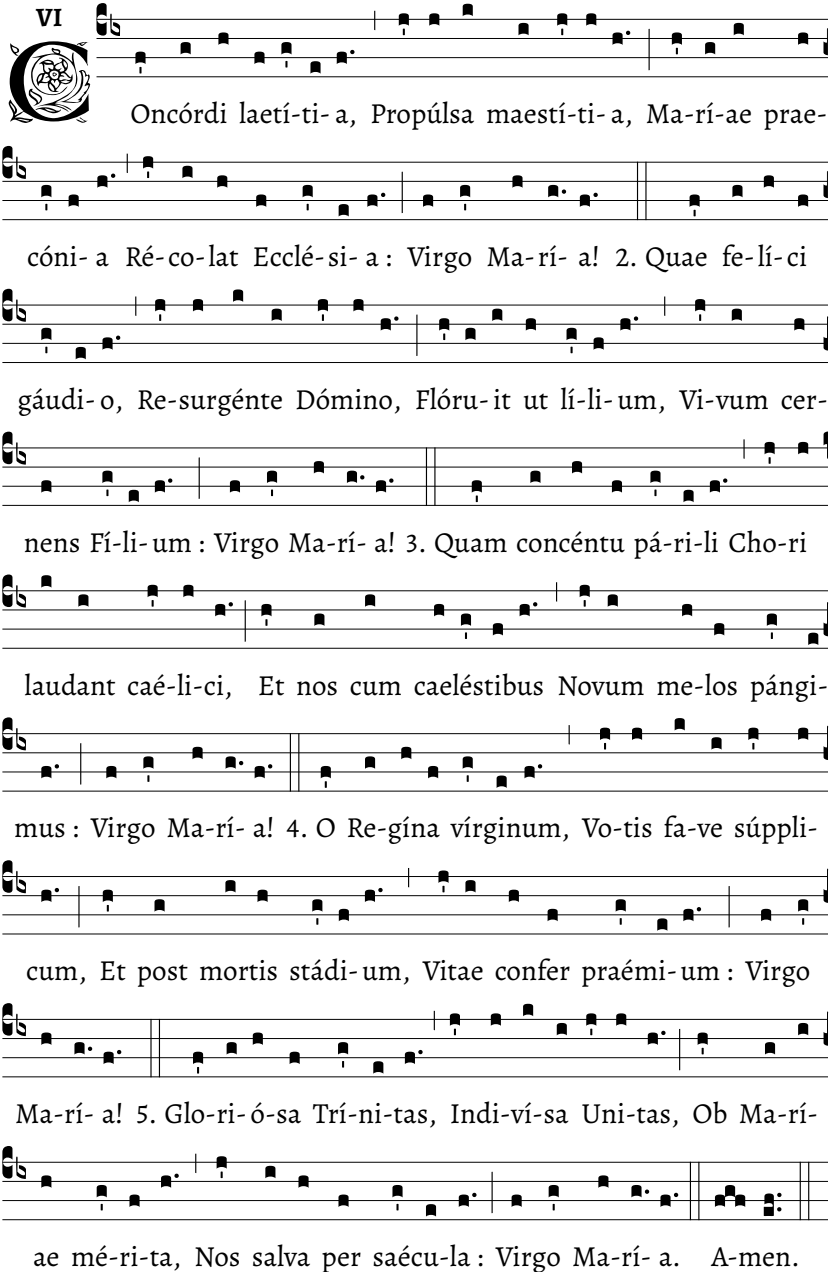
tos li-bé-ra. 8. De-o Pa-tri sit gló-ri-a, Et Fí-li-o, qui a mórtu-



is Surré-xit, ac Pa-rácli-to, In sempi-térna saécu-la. A-men.

Concordi Lætitia

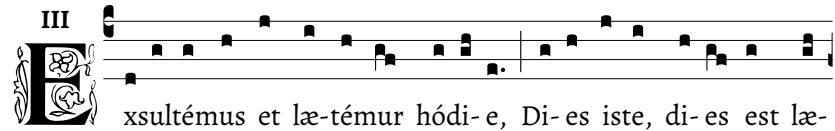
VI



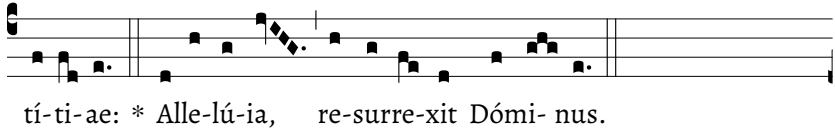
Oncórdi laetí-ti-a, Propúl-sa maestí-ti-a, Ma-rí-ae prae-
 cóni-a Ré-co-lat Ecclé-si-a: Virgo Ma-rí-a! 2. Quae fe-lí-ci
 gáudi-o, Re-surgénte Dómino, Flóru-it ut lí-li-um, Vi-vum cer-
 nens Fí-li-um: Virgo Ma-rí-a! 3. Quam concéntu pá-ri-li Cho-ri
 laudant caé-li-ci, Et nos cum caeléstibus Novum me-los pángi-
 mus: Virgo Ma-rí-a! 4. O Re-gína vírginum, Vo-tis fa-ve súppli-
 cum, Et post mortis stádi-um, Vitae confer praémi-um: Virgo
 Ma-rí-a! 5. Glo-ri-ó-sa Trí-ni-tas, Indi-ví-sa Uni-tas, Ob Ma-rí-
 ae mé-ri-ta, Nos salva per saécu-la: Virgo Ma-rí-a. A-men.

Exsultemus

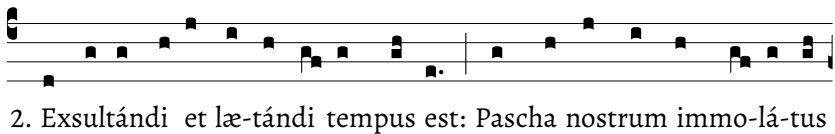
III
Exsultemus et læ-témur hódí-e, Di-es iste, di-es est læ-



tí-ti-ae: * Alle-lú-ia, re-surre-xit Dómi-nus.



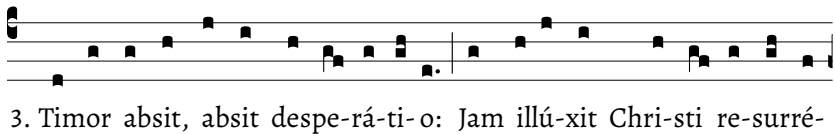
2. Exsultánda et læ-tánda tempus est: Pascha nostrum immo-lá-tus



Agnus est. * Alle-lú-ia, re-surré-xit Dómi-nus.



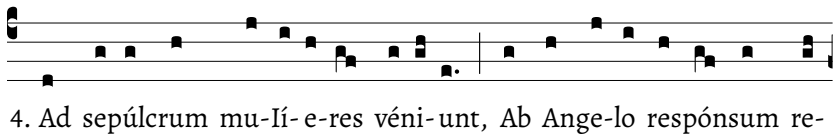
3. Timor absit, absit despe-rá-ti-o: Jam illú-xit Chri-sti re-surré-



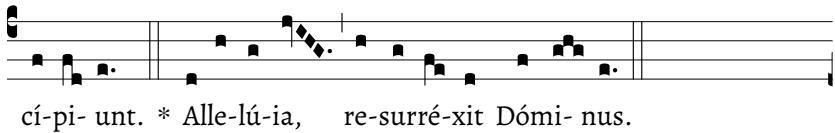
cti-o. * Alle-lú-ia, re-surré-xit Dómi-nus.



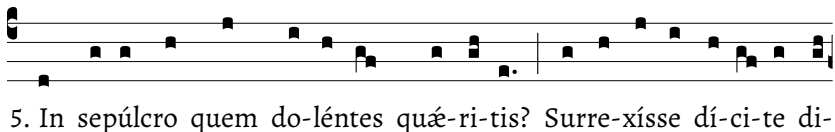
4. Ad sepúlcrum mu-lí-e-res véni-unt, Ab Ange-lo respónsum re-



cí-pi-unt. * Alle-lú-ia, re-surré-xit Dómi-nus.



5. In sepúlcro quem do-léntes quæ-ri-tis? Surre-xisse dí-ci-te di-





scí-pu-lis. * Alle-Iú-ia, re-surré-xit Dómi-nus.



6. Ce-lebrántes hoc Pascha sanctíssimum, Epu-lémur ve-ri-tá-tis



á-zymum. * Alle-lú-ia, re-surré-xit Dómi-nus.



7. Fermentá-tum expurgémus nó-xi-um: Victor surgit, ve-ra vi-ta



ómni-um. * Alle-lú-ia, re-surré-xit Dómi-nus.



8. In hoc ergo ve-tustá-tis término, Servus li-ber be-ne-dí-cat Dó-



mi-no. * Alle-lú-ia, re-surré-xit Dómi-nus.



9. Ab ínfe-ris nunc redit captí-vi-tas: Omnes De-o re-fe-rá-mus



grá-ti-as. * Alle-Iú-ia, re-surré-xit Dómi-nus.



Ascension



Omnes Gentes

IV
A l-le-lú-ia: * Alle-lú-ia, al-le-lú-ia

∩. Omnes Gentes, pláudi-te mánibus: jubi-lá-te De-o in vo-ce

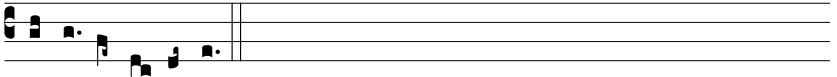
exsulta-ti-ónis. * Alle-lú-ia, al-le-lú-ia

∩. Quón-i-am Dóminus excélsus, terrí-bi-lis: Rex magnus super

omnem terram. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



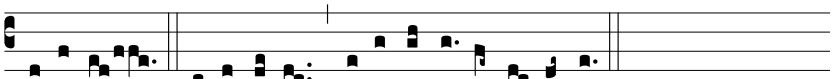
∩. Subjé-cit pópu-los nobis: et Gentes sub pédibus nostris. * Alle-



lú-ia, al-le-lú-ia



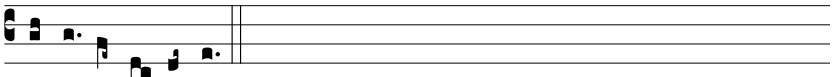
∩. E-lé-git nobis he-redi-tá-tem su-am: spé-ci-em Ja-cob, quam



di-lé-xit. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



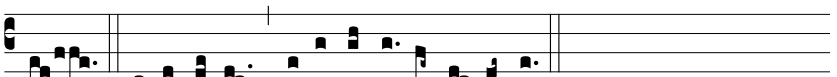
∩. Ascéndit De-us in júbi-lo: et Dóminus in vo-ce tubæ. * Alle-



lú-ia, al-le-lú-ia



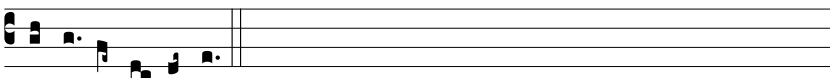
∩. Psál-li-te De-o nostro, psál-li-te: psál-li-te Re-gi nostro, psál-li-



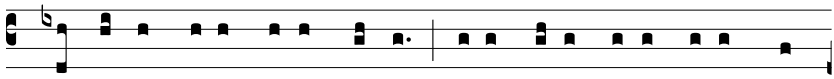
te. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



∩. Quóni-am Rex omnis terræ De-us: psál-li-te sapi-énter. * Alle-



lú-ia, al-le-lú-ia



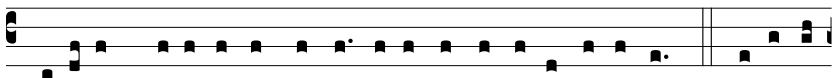
∩. Regná-bit De-us super Gentes: De-us sedet super sedem sanc-



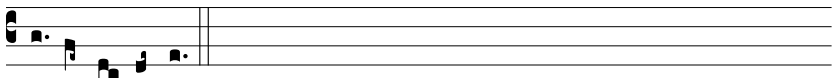
tam su-am. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia



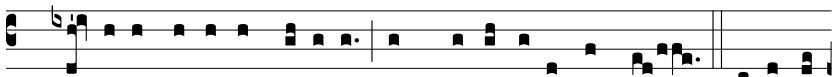
∩. Prínci-pes popu-lórum congregá-ti sunt cum De-o Abraham:



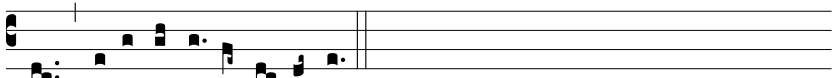
quóni-am di-i fortes terræ veheménter e-le-vá-ti sunt. * Alle-lú-



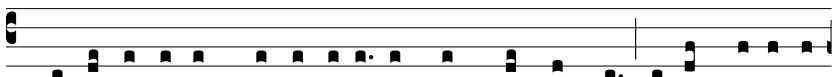
ia, al-le-lú-ia



∩. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Alle-lú-



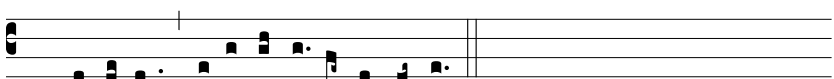
ia: * alle-lú-ia, al-le-lú-ia



∩. Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in sǎcu-la



sǎcu-lórum. Amen. * Alle-lú-ia, al-le-lú-ia



℞. Alle-lú-ia: * alle-lú-ia, al-le-lú-ia

Pentecost

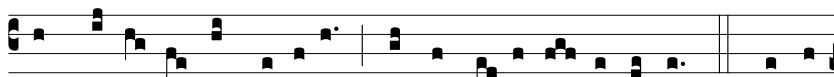


Veni Creator

VIII



Eni Cre-á-tor Spi-ri-tus, Méntes tu-órum ví-si-ta :



Imple su-pérna grá-ti-a Quae tu cre-ásti pécto-ra. 2. Qui Pa-



rá-cli-tus dí-ce-ris, Donum De-i al-tíssimi, Fons vi-vus, ignis



cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis mú-ne-re,



Déxtrae De-i tu dí-gi-tus, Tu ri-te promíssum Patris, Sermó-ne



di-tans gúttu-ra. 4. Accénde lumen sénsi-bus, Infúnde amó-rem



córdi-bus, Infirma nostri córpo-ris Virtú-te firmans pérpe-ti.



5. Hóstem re-pél-las lóngi- us, Pa-cémque do-nes pró-ti-nus



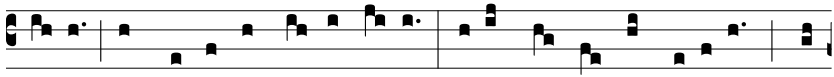
Ductó-re sic te praevi-o, Vi-témus omne nó-xi-um. 6. Per te



sci-ámus da Patrem, Noscámus atque Fí-li-um, Te utri-úsque



Spí-ri-tum Credámus omni témpo-re. 7. Sit laus Patri cum Fí-



li-o, Sancto simul Pa-rá-cli-to, Nobísque mit-tat Fí-li-us Cha-



rísma Sancti Spí-ri-tus. A-men.

Reformed Text:

VIII



Eni Cre-á-tor Spí-ri-tus, Mentés tu-órum ví-si-ta: Im-



ple su-pérna grá-ti-a Quae tu cre-ásti pécto-ra. 2. Qui dí-ce-ris



Pa-rá-cli-tus, Altíssimi do-num De-i, Fons vi-vus, ignis, cá-ri-tas,



Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis múne-re, Dí-gi-tus



pa-térnae délixerae, Tu ri-te promíssum Patris, Sermó-ne di-tans



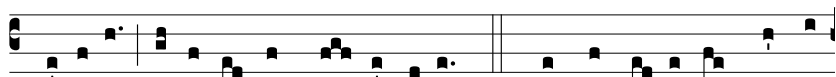
gúttu-ra. 4. Accénde lumen sénsibus, Infúnde amó-rem córdibus,



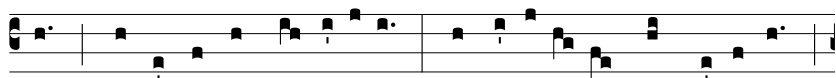
Infírma nostri córpo-ris Virtú-te firmans pérpe-ti. 5. Hostem re-



pél-las lóngi-us, Pa-cémque do-nes pró-tinus: Ductó-re sic te



praévi-o, Vi-témus omne nó-xi-um. 6. Per te sci-ámus da Pa-



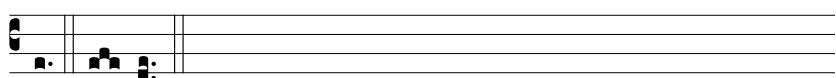
trem, Noscámus atque Fí-li-um, Teque utri-úsque Spí-ri-tum



Credámus omni témpo-re. 7. De-o Patri sit gló-ri-a, Et Fí-li-o,



qui a mórtu-is Surré-xit, ac Pa-rácli-to, In saecu-lórum saécu-



la. A-men.

Veni Sancte Spiritus

VIII



Eni Sancte Spí- ri-tus, * reple tu-órum corda fidé-li-um,

et tu-i amó-ris in e- is ignem ac-cénde : qui per di-versi-tá-tem

linguá-rum cunctá-rum, gentes in uni-tá-te fi-de- i congregásti.

Jam Christus Astra

I



AM Christus astra ascénde-rat, Re-vérsus unde véne-rat,

Patris fru- éndum mú-ne-re Sanctum da-tú- rus Spí-ri-tum.

2. Sol-émnis urgébat di- es, Quo mýsti-co septémpli-ci Orbis

vo- lú-tus sépti- es Signat be-á- ta témpo-ra. 3. Cum lu-cis ho-

ra térti- a Re-pén-te mundus íntonat, Apósto- lis o-ránti-bus

De-um vení- re núnti- at. 4. De Patris ergo lúmine De-córus i-

gnis almus est, Qui fida Chri-sti pécto-ra Ca-ló-re Ver-bi cóm-
 ple-at. 5. Implé-ta gaudent vísce-ra, Afflá-ta Sancto Spí-ri-tu,
 Vo-césque di-vérsas so-nant, Fantur De-i magná-li-a. 6. No-tí-
 que cunctis géntibus, Grae-cis, La-tí-nis, Bárba-ris, Simúlque de-
 mi-ránti-bus, Linguis loquún-tur ómni-um. 7. Judaé-a tunc incré-
 du-la, Ve-sána torvo spí-ri-tu, Madé-re musto sóbri-os Chri-sti
 fidé-les íncrepat. 8. Sed édi-tis mi-rácu-lis Occú-rit, et do-cet
 Petrus Falsum pro-fá-ri pér-fí-dos, Jo-é-le te-ste cómprobans.
 9. De-o Patri sit gló-ri-a, Et Fí-li-o, qui a mórtu-is Surré-xit,
 ac Pa-rá-clip-si, In saecu-ló-rum saécu-la. A-men.

Repleti Sunt Omnes

II

R Eplé-ti sunt *o- mnes Spí-ri- tu San- cto,
 et coepé- runt lo- qui, pro- ut Spí-ri- tus Sanctus dabat é-
 loqui il- lis : * Et convé- nit multi- tú- do di- cén-
 ti- um, al- le- lú- ia. †. Loquebán- tur vá-
 ri- is linguis Apósto- li magná- li- a De- i. * Et con-
 vé- nit. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i San-
 cto. * Et convé- nit.

Beata Nobis

I

B E- á- ta nó- bis gáudi- a Anni re- dú- xit órbi- ta, Cum
 Spí- ri- tus Pa- rácli- tus Effúlsit in discí- pu- los. 2. Ignis vibránte



lúmi-ne Línguæ fi-gú-ram dé-tu-lit, Vêrbis ut éssent próflu-i,



Et ca-ri-tá- te férví-dí. 3. Línguis loquúntur ómni-um, Túrbæ



pá-vent Gentí-li- um: Músto madé-re dépu-tant Quos Spí-ri-tus



replé-ve-rat. 4. Patrá-ta sunt hæc mýsti-ce, Páschæ per-ác-to



tém-po-re, Sácro di-é-rum núme-ro, Quo lége fit remíssi-o.



5. Te nunc, Dé-us pi-íssime, Vúltu pre-cámur cêrnu-o, Illápsa



nó-bis cæ-li-tus Largí-re dó-na Spí-ri-tus. 6. Du-dum sacrá-ta



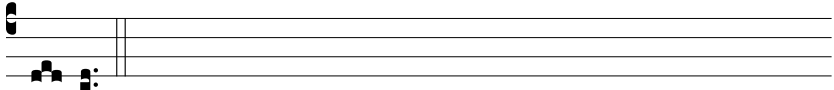
pécto-ra Tú-a replésti grá-ti-a: Dimítte nunc peccámina, Et da



qui-é-ta témpo-ra. 7. Gló-ri-a Patri Dómi-no, Na-tóque, qui a



mórtu- is Surré-xit, ac Pa-rácli-to, In sæcu-ló- rum sæ-cu-la.



A-men.

Reformed Text:

I

B



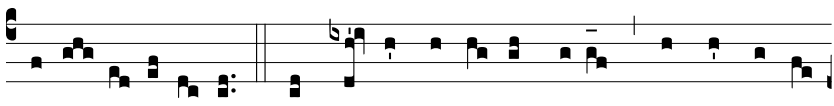
E- á-ta no-bis gáudi-a Anni re-dú-xit órbi-ta, Cum Spí-



ri-tus Pa-rácli-tus Illápsus est A-pósto-lis. 2. Ignis vibránte lúmi-



ne Linguae fi-gú-ram dé-tu-lit, Verbis ut essent próflu-i, Et ca-



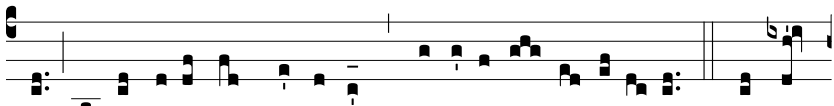
ri-tá- te férví-di. 3. Linguis loquúntur ómni-um, Turbae pa-vent




Gentí- li- um : Musto madé-re dépu-tant Quos Spí-ri-tus replé-



ve-rat. 4. Patrá-ta sunt haec mýsti-ce, Paschae per-á-cto témpo-



re, Sacro di-é-rum círcu-lo, Quo lege fit remíssi- o. 5. Te nunc,



De-us pi- íssime, Vultu pre-cámur céru-no, Illápsa no-bis caé-
 li-tus Largí-re do- na Spí-ri-tus. 6. Du-dum sacrá-ta pécto-ra
 Tu-a replésti grá-ti- a : Dimítte nostra crímina, Et da qui-é- ta
 témpo-ra. 7. De- o Patri sit gló-ri- a, Et Fí-li- o, qui a mórtu- is
 Surré-xit, ac Pa-rácli-to, In saecu-ló- rum saécu-la. A-men.

Qui Procedis



Qui pro-cé-dis ab utróque, Geni-tó-re Ge-ni-tóque, Pá-ri-
 ter Pa-rácli-te. 2. Redde linguas e-loquéntes, Fac fervéntes in
 te mentes Flamma tu-a dí-vi-te. 3. Amor Patris Fi-li- íque, Par
 ambórum, et utrí-que Compar et consími-lis. 4. Cuncta reples,



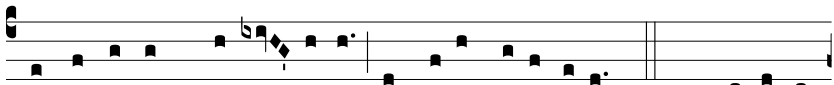
cuncta foves, Astras re-gis, cæ-lum mo- ves, Péрманens immó-



bi-lis. 5. Lumen ca-rum, lumen cla-rum, Interná-rum te-ne-



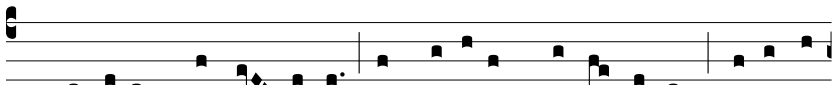
brá-rum Effugas ca-lí-ginem. 6. Per te mundi sunt mundá-ti:



Tu peccá-tum, tu pec-cá-ti Déstru-is rubí-ginem. 7. Ve-ri-tá-tem



no-tam fa-cis, Et osténdis vi-am pa-cis, Et i-ter justí-ti-æ. 8.



Perversórum corda vi-tas, Et bonórum corda di-tas Múne-re



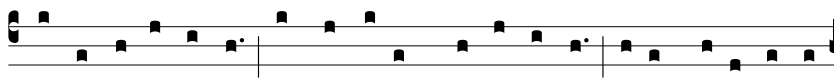
sci-é-nti-æ. 9. Te do-cénte nil obscúrum, Te regénte nil impú-



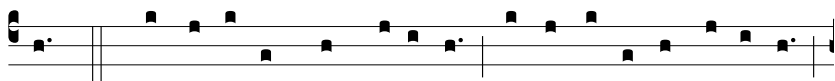
rum Sub tu-a præ-sé-nti-a. 10. Glo-ri-á-tur mens ju-cúnda



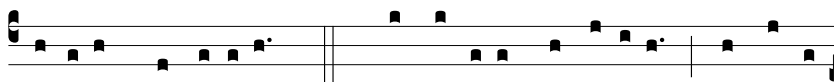
Per te læ-ta; per te munda Gaudet consci-é-nti-a. 11. Tu com-



mú-tas e-leménta: Per te su-am sacraménta Habent effi-cá-ci-



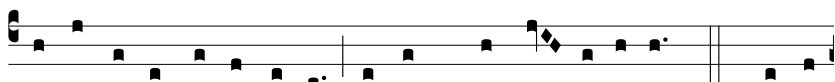
am 12. Tu no-cí-vam vim repél-lis, Tu confú-tas et re-fél-lis



Hósti-um nequí-ti-am. 13. Quando venis, corda lenis: Quando su-



bis, atræ nubis Effugit obscú-ri-tas. 14. Sa-cer ignis, cor fidé-lis



Intus u-ris, et a cu-ris Purgas, quando ví-si-tas. 15. Mentis



pri-us impe-rí-tas Et sopí-tas et oblí-tas Erudis et éxci-tas. 16.



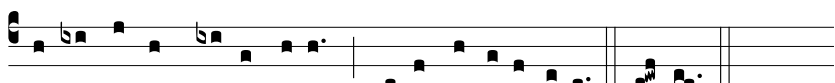
Foves linguas, formes so-num; Cor ad bonum fa-cit pronum A te



da-ta cá-ri-tas. 17. O juvámén oppressórum, O so-lámén mi-se-



rórum, Páu-pe-rum re-fúgi-um. 18. Da contémp-tum terrenórum,



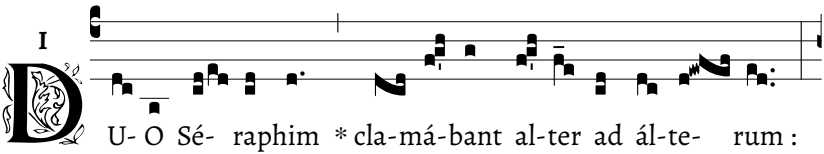
Ad amó-rem supernórum Trahe de-sidé-ri-um. Amen.

Blessed Trinity

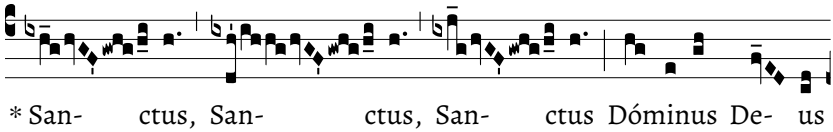
And Sundays Throughout The Year

Duo Seraphim

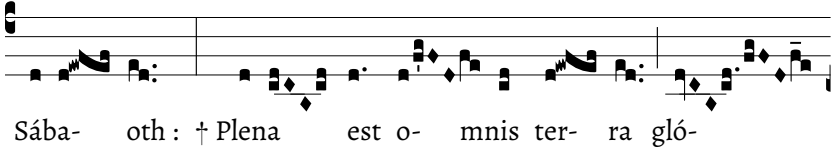
I
D U- O Sé- raphim * cla- má- bant al- ter ad ál- te- rum :



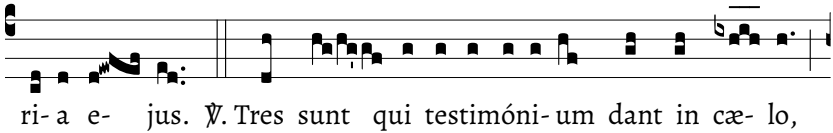
* San- ctus, San- ctus, San- ctus Dóminus De- us



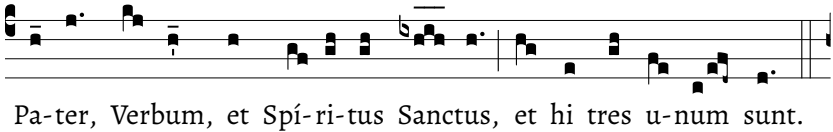
Sába- oth : † Plena est o- mnis ter- ra gló-



ri- a e- jus. † Tres sunt qui testimóni- um dant in cæ- lo,



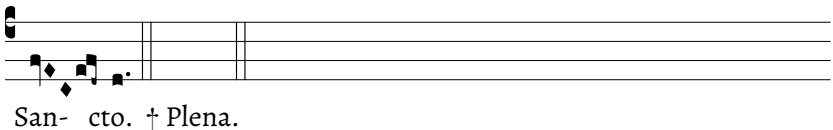
Pa- ter, Verbum, et Spí- ri- tus Sanctus, et hi tres u- num sunt.



* Sán- ctus. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i




San- cto. † Plena.



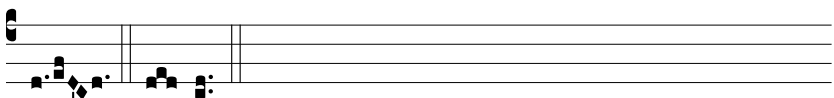
Adesto Sancta Trinitas

I

D-ésto sancta Trí-ni-tas, Par splendor, una Dé-i-
 tas Quæ exstas re-rum ómni-um Sine fi-ne prin-cí-
 pi-um. 2. Te cæ-ló-rum mi-lí-ti-a Laudat, adó-rat, præ-
 di-cat, Tríplexque mundi máchina Benedí-cit per sée-
 cu-la. 3. Adsumus et nos cérnu-i Te ad-o-rántes fámu-
 li: Vo-ta pre-césque súppli-cum Hymnis jun-ge cæ-lé-
 sti-um. 4. Unum te lumen crédimus, Quod et ter idem có-li-
 mus: Alpha et Oméga quem dí-cimus, Te laudat omnis
 spí-ri-tus. 5. Laus Patri sit ingéni-to Laus e-jus Uni-géni-




to: Laus sit sancto Spi-ri-tu-i, Trino De-o et simpli-




ci. A-men.

Te Sanctum Dominum


I




TE sanctum Dó-minum* in excé-l-sis laudant



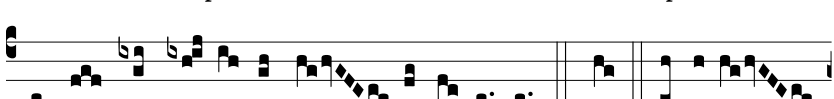
o-mnes An-ge-li di-cén-tes: *Te de-cet




laus et ho-nor Dó-mi-ne. ♯. Ché-rubim quoque



et Sé-raphim, San-ctus, San-ctus, Sanctus proclá-mant,



et o-mnis cé-li-cus or-do di-céntes: *Te. Gló-ri-a



Pa-tri, et Fí-li-o, et Spi-ri-tu-i Sancto. *Te.

Benedicta Semper

VIII

B

enedicta semper sit be-á-ta Trí-ni-tas, Dé-i-tas scí-li-cet

úni-ca, co-æquá-lis gló-ri-a. 2. Pa-ter, Fí-li-us, Sanctus Spí-

ri-tus, tri-a sunt nómina, ómni-a é-adem substánti-a. 3.

De-us, géni-tor, De-us géni-tus, in utróque sa-cer Spí-ri-tus

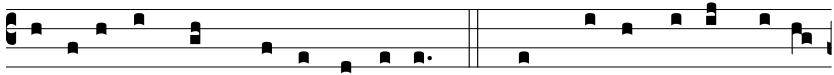
De-i-tá-te só-ci-us. 4. Proprí-e-tas in persó-nis, úni-tas est et

in essénti-a. 5. Ma-jéstas par et po-téstas, decus, honor æque

per osmni-a. 6. Sí de-ra má-ri-a cóntinens, arva simul et u-

ni-vér-sa cóndi-ta. 7. Quem tremunt ímpi-a tárta-ra, co-lit quo-

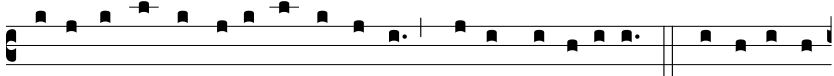
que quem et abýssus ínfima. 8. Nunc omnis vox atque lingua



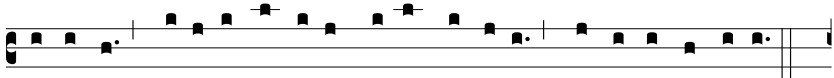
fa-te-á-tur hunc laude dé-bi-ta; 9. Quem laudat sol atque lu-



na, dígni-tas adó-rat angé-li-ca. 10. Et nos, vo-ce præcél-sa,



modu-lémur orgáni-ca cánti-ca, dulci me-lódi-a. 11. E-ia et e-



ia simul júbi-lémus altithróno Dómino laudes in excélsis. 12



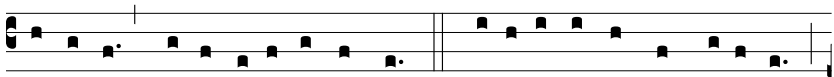
O ado-ránda Trí-ni-tas! 13. O vene-ránda Uni-tas! 14. Per te su-



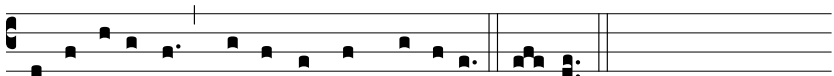
mus cre-á-ti, ve-ra æ-térni-tas. 15. Per te sumus redémpti,



summa tu cá-ri-tas. 16. Pópu-lum cunctum tu pró-tege, salva,



lí-be-ra, é-ri-pe et emúnda. 17. Te ado-rá-mus, omní-po-tens,




ti-bi cá-nimus: ti-bi laus et gló-ri-a. A-men.

Sacred Heart

Cor Jesu Sacratissimum


V



or Je-su sacra-tíssimum, mi-se-ré-re nobis. Cor Je-su
pro nobis vulne-rá-tum, et la-ce-rá-tum, parce nobis. Cor Je-su,
flagrans amó-re nostri, inflámma cor nostrum amó-re tu-i-
Cor Je-su in agóni-a factum, mi-se-ré-re mo-ri-én-ti-um

Auctor Beate Saeculi

I



Uctor be-á-te saecu-li, Christe Redémptor ómni-um,
Lumen Patris de lúmine, De-úsque ve-rus de De-o. 2. Amor co-
é-git te tu-us Mortá-le corpus súde-re, Ut novus A-dam réd-
de-res Quod ve-tus ille abstú-le-rat. 3. Ille amor almus árti-fex



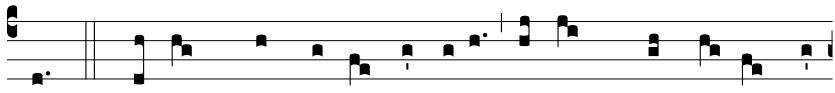
Terræ ma-risque et síde-rum, Errá-ta pa-trum mí-se-rans, Et no-



stra rumpens víncu-la. 4. Non corde discé-dat tu-o Vis illa amó-



ris ínclý-ti : Hoc fonte gen-tes háu-ri-ant Remis-si- ó-nis grá-ti-



am. 5. Percússum ad hoc est lánce-a, Passúmque ad hoc est vúl-



ne-ra, Ut nos la-vá- ret sórdibus Unda flu- énte et sáanguine.



6. Je-su ti-bi sit gló-ri-a, Qui Corde fundis grá-ti-am, Cum Patre

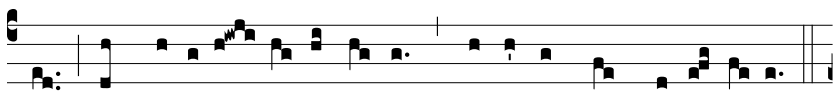


et al-mo Spí-ri-tu In sempi-térna sáecu-la. A-men.

En Ut Superba Criminum



III
N ut supér- ba crími-num Et sae-va nostró-rum co-



hors Cor sauci-á- vit ínno-cens Me-réntis haud ta-le De- i!



2. Vibrántis ha-stam mí-li-tis Peccá-ta nostra dí-ri-gunt, Ferrúm-



que di-rae cúspi-dis Mortá-le crimen á-cu-it. 3. Ex Corde scisso



Ecclé-si-a, Christo ju-gá-ta, násci-tur: Hoc óstium arcae in lá-



tere est Genti ad sa-lú-tem pó-si-tum. 4. Ex hoc per-én-nis grá-



ti-a, Ceu se-pti-fórmis flú-vi-us, Sto-las ut il-líc sórdi-das



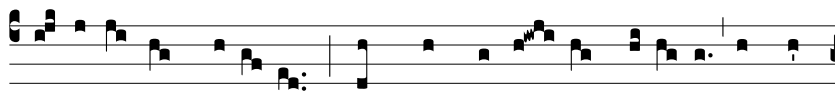
La-vémus Agni in sángu-ne. 5. Turpe est redíre ad crími-na,



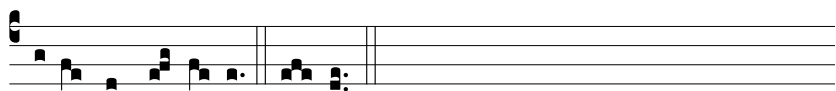
Quae Cor be-á-tum la-cé-rent: Sed aemu-lé-mur córdi-bus



Flammas amó-ris ín-di-ces. 6. Je-su, ti-bi sit gló-ri-a, Qui



Corde fundis grá-ti-am, Cum Patre et al-mo Spí-ri-tu In sem-



pi-térna saé-cu-la. A-men.

Cor Arca

III



OR, arca le- gem cón-ti-nens Non ser-vi-tú-tis vé-te-ris,

Sed grá-ti-ae, sed vé-ni-ae, Sed et mi-se-ri-cór-di-ae. 2. Cor,

sanctu-á-ri-um no-vi Inteme-rá-tum foé-de-ris, Templum ve-

tú-sto sáncti-us, Ve-lúm-que scisso u-tí-li-us. 3. Te vulne-rá-

tum cá-ri-tas Ictu pa-tén-ti vó-lu-it, Amó-ris in-vi-sí-bi-lis

Ut vene-rémur vúl-ne-ra. 4. Hoc sub amó-ris sýmbo-lo Passus

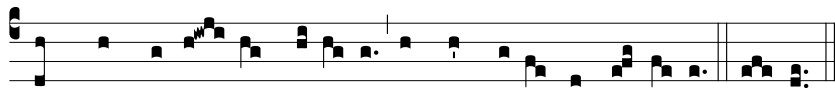
crú-énta et mýsti-ca, Utrúm-que sa-cri-fí-ci-um Christus Sa-

cér-dos ób-tu-lit. 5. Quis non amán-tem ré-damet? Quis non red-

émptus dí-li-gat, Et Corde in i-sto sé-li-gat Aetérna ta-berná-



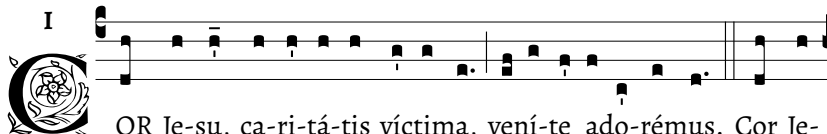
cu-la? 6. Je-su, ti-bi sit gló-ri-a, Qui Corde fundis grá-ti-am,



Cum Patre et al-mo Spí-ri-tu In sempi-térna saé-cu-la. A-men.

Cor Jesu Caritatis

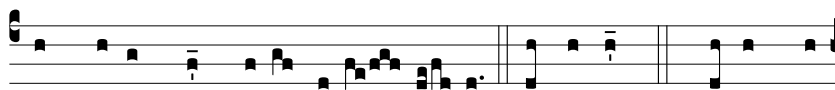
Tone I



OR Je-su, ca-ri-tá-tis vícti-ma, vení-te ado-rémus. Cor Je-



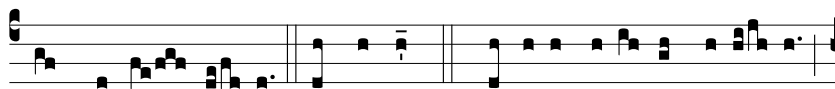
su. *Ps.* Ma-jó-rem hac di-lecti-ónem nemo ha-bet, ut ánimam su-



am ponat quis pro a-mí-cis su- is. Cor Je-su. *Ps.* Christus pro



nobis ánimam su-am pósu- it, et la-vit nos a peccá-tis nostris in



Sángui-ne su- o. Cor Je-su. *Ps.* Gló-ri-a Patri, et Fí-li- o,



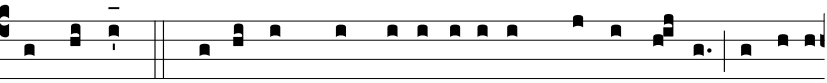
et Spi-rí-tu-i Sancto. Cor Je-su.

Tone II

III



OR Je-su, ca-ri-tá-tis ví-ctima, ve-ní-te ado-rémus.



Cor Je-su. *Ps.* Ma-jó-rem hac di-lecti-ónem nemo ha-bet, ut áni-



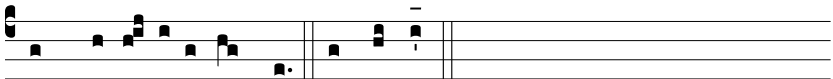
mam su-am ponat quis pro amí- cis su- is. Cor Je-su. *Ps.* Christus



pro nobis ánimam su-am pósu- it, et la-vit nos a peccá-tis no-



stris in Sánguine su- o. Cor Je-su. *Ps.* Gló-ri-a Patri, et Fí-li- o,



et Spi-rí-tu-i Sancto. Cor Je-su.

Cor Jesu Amantissimum

I




OR Je-su amantíssimum! * fons in-exháustus bonórum



ómni-um, vi-a et vi-ta nostra, Pax nostra, re-conci-li-á-ti-



o nostra, exémplar nostrum, re-fú-gi-um no- strum, gáudi-um



nostrum, ex-í-li i nostri so- lá-ti-um. Ti- bi laus, ti- bi gló-ri- a,
 ti- bi gra- ti- á- rum ácti- o : ti- bi impé- ri- um córdi- um * in æ-
 tér- num, alle- lú- ia. *Post Septuages.* in æ- té- rnum.

Ⓞ Quantum In Cruce

I



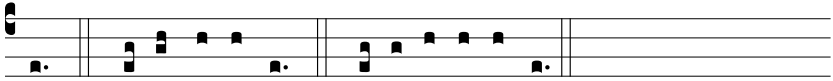
Q quantum in Cruce * spi- rant amó- rem caput tu- um,
 Christe, incliná- tum, manus expánsæ, pectus a- pértum! Fi- li
 De- i, qui venísti redíme- re pérdi- tos, no- li damná- re red- em-
 ptos: de valle fle- tus ad te clamá- nti- um, Je- su bone, exáudi
 gémi- tum, nec men- sú- ram obsérves crími- num: vulne- rá- tum
 Cor pre- cámur tu- um, pi- e De- us.

Litany Of The Sacred Heart

IV




ý-ri-e, e-lé-i-son. Christe, e-lé-i-son. Ký-ri-e, e-lé-i-



son. Christe, audi nos. Christe, exáudi nos.



Pa-ter de cæ-lis, **De-** us, * mi-se-ré-re no-bis.

Fíli Redemptor mún-di **Déus**, * miserére nóbis.

Spíritus Sáncte **Déus**, * miserére nóbis.

Sáncta Trinitas **únus Déus**, * miserére nóbis.



Cor Je-su, Fí-li-i Patris æ-tér-ni, * mi-se-ré-re no-bis.

Cor Jesu, in sinu Vírginis Matris a Spíritu Sancto *formátum*,

Cor Jesu, Verbo Dei substantiáliter *unítum*,

Cor Jesu, majestátis *infnítæ*,

Cor Jesu, templum Dei **sanctum**,

Cor Jesu, tabernáculum **Altíssimi**,

Cor Jesu, domus Dei et porta **cæli**,

Cor Jesu, fornax ardens **caritátis**,

Cor Jesu, justítiæ et amóris **receptáculum**,

Cor Jesu, bonitáte et amóre **plenum**,

Cor Jesu, virtútum ómnium **abýssus**,

Cor Jesu, omni laude **digníssimum**,

Cor Jesu, rex et centrum ómnium **córdium**,

Cor Jesu, in quo sunt omnes thesáuri sapiéntiæ et **sciéntiæ**,

Cor Jesu, in quo hábitat omnis plenitúdo divinitátis,

Cor Jesu, in quo Pater sibi bene **complácuít**,

Cor Jesu, de cujus plenitú-dine omnes nos **accé-pimus**,

Cor Jesu, desidérium cóllium **æternórum**,

Cor Jesu, pátiens et multæ **misericórdiæ**,

Cor Jesu, dives in omnes qui **ínvocant** te,
 Cor Jesu, fons vitæ et **sanctitátis**,
 Cor Jesu, propitiatio pro peccáti**s nostris**,
 Cor Jesu, saturátum **oppróbríis**,
 Cor Jesu, attrítum propter scélera **nostra**,
 Cor Jesu, usque ad mortem **obédiens factum**,
 Cor Jesu, láncea **perforátum**,
 Cor Jesu, fons totíus **consolatiónis**,
 Cor Jesu, vita et **resurréctio nostra**,
 Cor Jesu, pax et **reconciliatio nostra**,
 Cor Jesu, víctima **peccatórum**,
 Cor Jesu, salus in te **sperántium**,
 Cor Jesu, spes in te **moriéntium**,
 Cor Jesu, delíciæ **Sanctórum ómnium**,



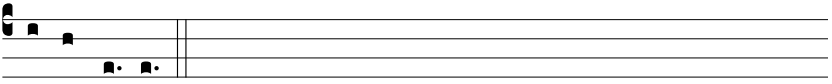
Agnus De- i, qui tol-lis peccá-ta mun-di, parce nobis, Dó-



mine. Agnus De- i, qui tol-lis peccá-ta mun-di, exáudi nos,



Dómine. Agnus De- i, qui tol-lis peccá-ta mun-di, mi-se-



ré-re no-bis.

∇. Jesu, mitis et húmilis Corde.

℞. Fac cor nostrum secúndum Cor tuum.

Orémus.

Omnípotens sempitérne Deus, réspice in Cor dilectíssimi Fílii tui, et in laudes et satisfactiões quas in nómine peccatórum tibi persólvit † iisque misericórdiam tuam peténtibus, Tu véniam concéde placátus, * in nómine ejusdem Fílii tui Jesu Christi: Qui tecum vivit et regnat in sæcula sæculórum. ℞. Amen.

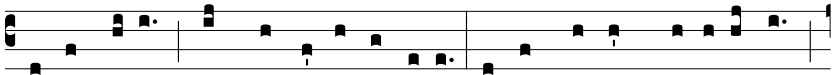
Nativity Of John The Baptist

Puer Qui Natus

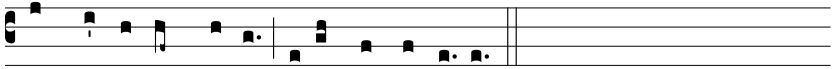
VII

P

u-er * qui na-tus est nobis, plus quam prophé-ta est :



hic est enim de quo Salvá-tor a-it: Inter na-tos mu-lí-e-rum



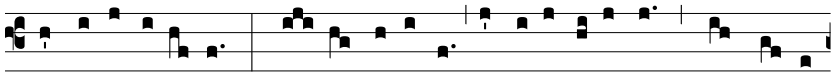
non surréx-it ma-jor Jo-ánne Baptísta.

Ut Queant Laxis

II

U

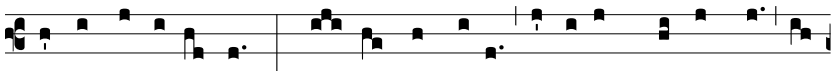
T que-ant la-xis re-soná-re fibris Mi-ra gestó-rum



fámu-li tu-ó-rum, Sol-ve pollú-ti lá-bi-i re-á-tum, Sancte Jo-



ánnes. 2. Núnti-us celso véni-ens O-lým-po, Te patri magnum



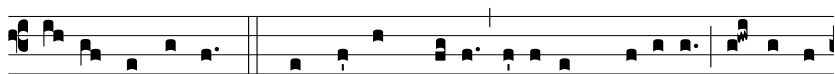
fo-re nasci-tú-rum, No-men, et vitæ sé-ri-em ge-rénda-e Or-



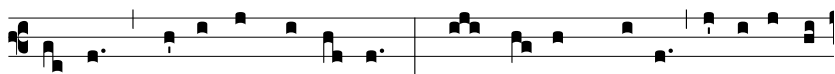
di-ne promit. 3. Il-le promíssi dú-bi-us supérni, Pérdi-dit prom-



ptae módu-los loqué-lae : Sed re-formásti géni-tus per-émptae



Orga-na vo-cis. 4. Ventris obstrúso récubans cubí-li Sénse-ras



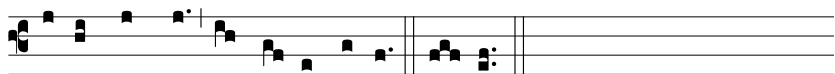
Re-gem thá-lamo ma-néntem : Hinc pa-rens na-ti mé-ri-tis u-



térque Abdi-ta pandit. 5. Sit decus Patri, genitaéque Pro-li,



Et ti-bi compar utri-úsque virtus, Spí-ri-tus semper, De-us



unus, omni Témpo-ris aevo. A-men.

Inter Natos Mulierum



n-ter na-tos mu-lí-e-rum * Non surré-xit ma- jor.



∩. Jo-ánne Baptí- sta. * Non surré-xit ma- jor. ∩. Gló-ri- a Pa-



tri, et Fí- li- o, et Spi-rí- tu- i Sancto. Inter na-tos

Quis Olim

I

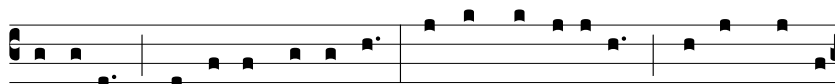
uis o-lim hic e-rit Pu-er qui násci-tur? Quæ se jam éx-
 e-rit, Quid ope-rá-bi-tur De-i pot-énti-a? 2. Nascénte fí-li-o,
 Vox Patri réddi-tur; De-i consí-li-o Ma-ter imbú-i-tur; Stupet vi-
 cí-ni-a. 3. Sit plenum gáudi-um Ad hæc na-tá-li-a : Non i-ræ fí-
 li-um Matris fe-lí-ci-a Emíttunt vísce-ra. 4. Ducem ne quæ-ri-
 te Hu-jus infánti-æ : Ex alto trádi-tæ Est plenus grá-ti-æ, Qui
 sugit úbe-ra. 5. Prophé-ta násci-tur Novus Altíssimi : Præcúrsor ó-
 ri-tur Jam So-lis pró-ximi, Orbem qui ví-si-tat. 6. En ple-bis cér-
 ti-or Adest redémpti-o : De-us propínqui-or, E-récto só-li-o,



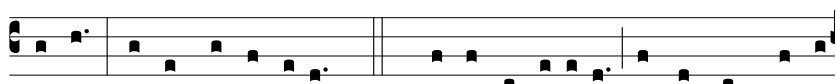
Dá-videm súsci-tat. 7. Audí-te pópu-li, Gentes atténde-te, Ad vo-



cem fámu-li, Pa-réntur sémi-tæ Rectó-ri génti-um. 8. Illum ex-



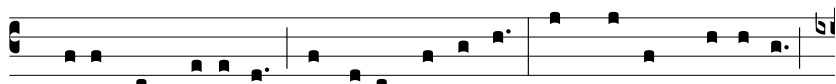
cí-pi-ent De-sérta Dómi-ni : Montes subsí-li-ent; Vos imple-bí-



mi-ni, Pro-fúnda vál-li-um. 9. Quin ipse véni-et Ad aquas Dómi-



nus : Caput subjí-ci-et Qui sacri términus Est mi-nisté-ri-i.



10. Jo-ánnes mítti-tur; Lex finem ácci-pit : Vim cæ-lum pá-ti-tur :



Ab hoc jam ínci-pit Vox Evangé-li-i. 11. Hanc aures dó-ci-les Ut



vo-cem áudi-ant, Ut mentes húmi-les Hanc, Christe, cápi-ant,



Frangé du-rí-ti-am. 12. In hoc ne ségni-ter Læ-témur lúmine, Tra-



he nos fórti-ter A Va-tis flúmine Ad tu-am grá-ti-am. A- men.



† Sancte Petre ora pro nobis. †



† Sancte Paule ora pro nobis. †



Saints Peter And Paul

Tu Es Petrus

VII



Tu es Pe- trus, * et su-per hanc Pe-tram
ædi-fi-cábo Ecclé- si- am me- am, et portæ ínfe-
ri non præ-va-lé- bunt advérsus e- am: * Et ti-bi dabo
cla- ves re- gni cœ- ló- rum. √ Quodcúm-que
li-gá-ve-ris super terram, e-rit li-gá-tum et in cœ- lis; et
quodcúm-que sólve-ris super terram, e-rit so-lú-tum et in
cœ- lis. * Et. √ Gló- ri- a Patri, et Fí-li- o, et Spi-
rí- tu- i San- cto. * Et.

Aurea luce

I

A U-re-a lu-ce et de-có-re ró-se- o, Lux lu- cis, om-
 ne perfudis-ti sæcu-lum, Dé-co-rans cæ- los íncl-y-to martý-
 ri-o, Hac sa- cra di- e, quæ dat re- is véni- am. 2. Já-ni-tor
 cæ-li, Doctor orbis pá-ri- ter, Júdi- ces sæ- cli, ve-ra mundi
 lúmina, Per Cru-cem al- ter, alter ense tri-úm-phans, Vi-tæ
 sená- tum laure-á-ti póssident. 3. O fe-lix Roma! quæ tantó-rum
 Prínci- pum Es pur- pu-rá- ta pre-ti-ó-so sánguine: Non laude
 tu- a, sed ipsórum mé-ri-tis Excél- lis omnem mundi pul-
 chri-túdinem. 4. Sit Tri-ni-tá-ti sempí-térna gló-ri- a, Honor,

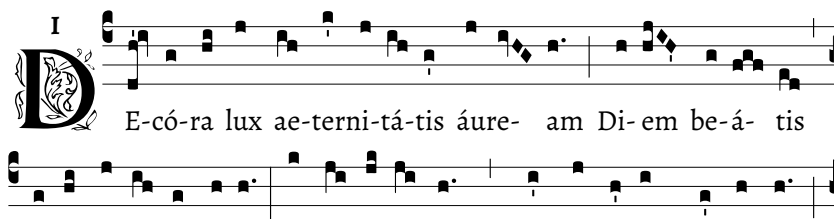


pot-és-tas atque ju-bi-lá-ti-o, In u-ni-tá-te, cui manet impé-



ri-um, Ex tunc, et mo-do, per æ-térna sæcu-la. A-men.

Reformed Text:



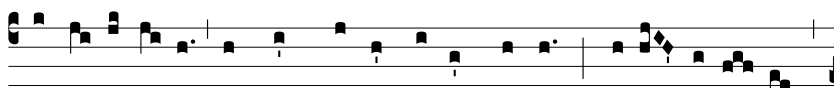
irri-gá-vit ígnibus, A-posto-ló-rum quae co-rónat Prínci-pes,



Re-ísque in a-stra lí-be-ram pandit vi-am. 2. Mundi Ma-gíster,



atque cae-li Já-ni-tor, Romae pa-rén-tes, arbitríque génti-um,



Per ensis il-le, hic per cru-cis victor ne-cem, Vitae sená-tum



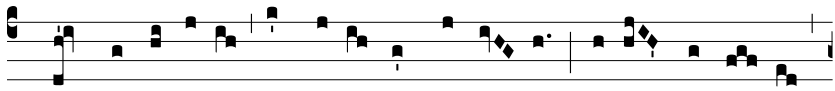
laure-á-ti póssident. 3. O Roma fe-lix, quae du-ó-rum Prínci-



pum Es con-secrá-ta glo-ri-ó-so sán-guine: Horum cru-ó-re



purpu-rá-ta cé-te-ras Excél- lis or-bis una pulchri-túdines.



4. Sit Tri-ni-tá-ti sempí-térna gló-ri-a, Honor, pot-é-stas,

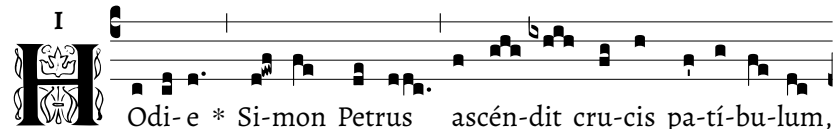


atque ju-bi-lá-ti-o, In u-ni-tá-te quae gubérnat ómni-a,

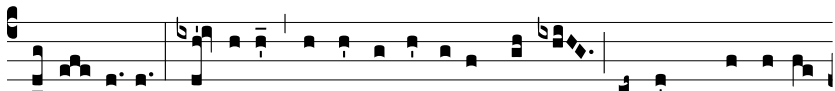


Per u-ni-vér-sa aeterni-tá-tis saécu-la. A-men.

Hodie Simon Petrus



Odi-e * Si-mon Petrus ascén-dit cru-cis pa-tí-bu-lum,



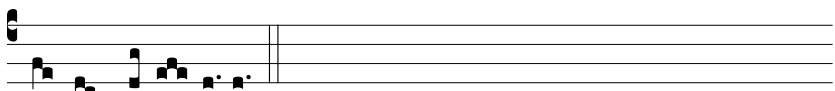
alle-lú-ia : hó-di-e Cla-vi-cu-lá-ri-us regni, gaudens migrá-vit



ad Chri-stum : hó-di-e Pau-lus Apósto-lus, lumen orbis terrae,



incli-ná-to cá-pi-te, pro Chri-sti nó-mi-ne martý-ri-o co-roná-



tus est, alle-lú-ia.

Qui Operatus Est

Antiphon

I



Qui ope-rá-tus est * Petro in aposto-lá-tu, ope-rá-tus est
 et mi- hi inter Gentes: et cognové-runt grá-ti- am, quæ dicta
 est mi-hi a Christo Dómino.

Responsory


V



Qui ope-rá-tus est Pe- tro in apo-stu-la- tu,
 ope-rá-tus est et mi- hi in-ter Gen-tes: † Et cognové-
 runt grá- ti- am De- i, quæ da- ta est mi-hi.
 † Grá-ti- a De- i in me vá-cu- a non fu- it,
 sed grá-ti- a e- jus semper in me ma- net. † Et.

Roma Petro Glorietur


I


oma Petro glo-ri-é- tur, Roma Paulum vene- ré-tur



Pa-ri re-ve-rénti- a; 2. Immo to-ta jucundé- tur Et jucún-




dis occu- pé-tur Láudibus Ecclé-si- a. 3. Petro laudis sit pri-




má- tus Cui provénit principá- tus In sacrum col- lé- gi- um.



4. Petro tra- dit cla- ves cœ- li, Petro credit ut fidé- li Cu- ram Chri-




stus ómni- um. 5. Pau- lus, tu- ba ve- ri- tá- tis, Cultum suá-



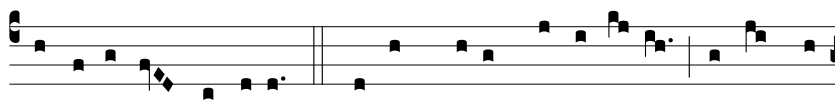
det ve- ri- tá- tis, Obstat ido- lá- tri- æ. 6. Cui pro- mís- sum da-



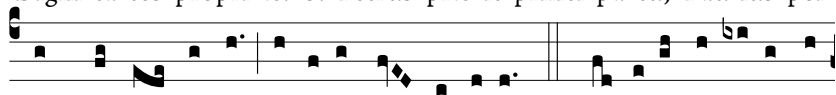
tur do- num Post sudó- res tot agónum Co- róna justí- ti- æ.



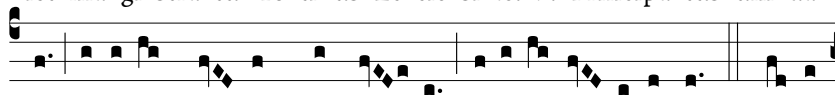
7. Laus commúnis est ambó- rum Cum sint tamen singu- lórum



Digni-tá-tes própri-æ. 8. Petrus præ-it princi-pá-tu, Pau-lus pol-



let ma-gi-strá-tu To-tí-us Ec-clé-si-æ. 9. Principá-tus uni da-



tur Uni-tásque commendá- tur Fíde-i ca-thó-li-cæ; 10. Unus



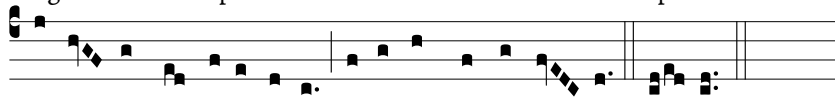
cortex est granórum, Sed hæc u-na vis multó- rum Sub e-ó-



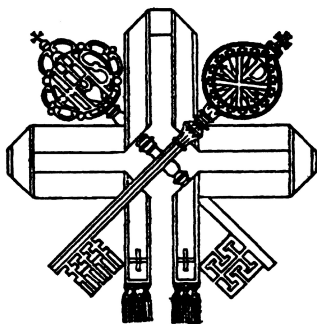
dem córti-ce. 11. Patres summæ digni-tá-tis Summo Re-gi con-



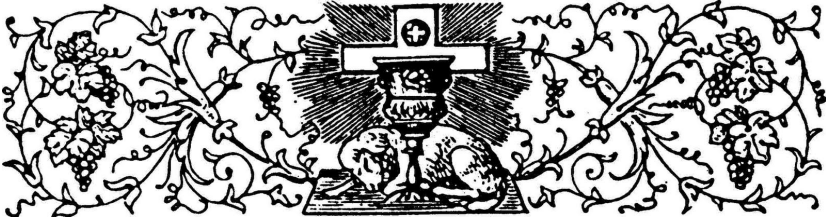
regná-tis In supérna cú-ri- a. 12. Vincla nostræ pra-vi-tá-tis



Solvat vestræ pi-e-tá-tis Effi-cax senténti- a. A-men.



Precious Blood



Salvete Christi Vulnere

II

S

Alvé-te Chri-sti vúlne-ra, Imménsi amó-ris pí-gno-ra,

Quibus per-énnes rí-vu-li Manant rubéntis sángu-nis. 2. Ni-tó-re

stel-las vínci-tis, Ro-sas odóre et bál-sama, Prétio lapíl-los In-di-

cos, Mel-lis favos dulcé-dine. 3. Per vos pa-tet gra-tíssimum

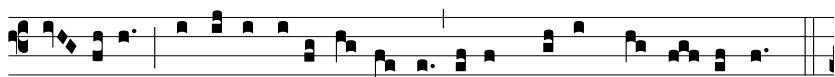
Nostris a-sý-lum mén-tibus: Non huc fu-ror mi-nánti-um Un-

quam penétrat hó-sti-um. 4. Quot Je-sus in prae-tó-ri-o Fla-gél-

la nudus éx-ci-pit! Quot scissa pel-lis úndique Stil-lat cru-ó-ris



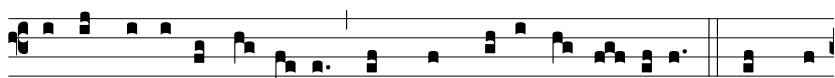
gút-tu-las! 5. Frontem venústam, proh do-lor! Co-róna pungit



spí- ne-a, Cla-vi re-túsa cúspi-de Pedes manúsque pér-fo-rant.



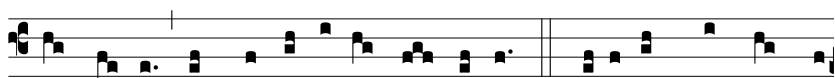
6. Postquam sed il-le trádi-dit Amans vo-lénsque spí- ri-tum,



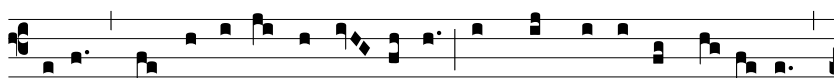
Pectus fe-rí-tur lánce-a, Geminúsque liquor éx-si-lit. 7. Ut ple-



na sit red-émpti-o, Sub torcu-lá-ri strín-gi-tur, Su-íque Je-sus



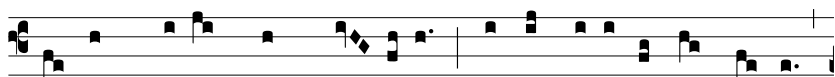
ímmemor Sibi nil re-sérvat sángu-nis. 8. Vení-te, quotquot crí-



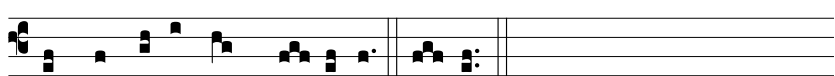
minum Fu-nésta la-bes ín-fi-cit: In hoc sa-lú-tis bárne-o



Qui se la-vat, mundá-bi-tur. 9. Summi ad Pa-réntis déxte-ram



Se-dénti habénda est grá-ti-a, Qui nos redémit sángu-ne,



Sanctóque firmat Spí- ri-tu. A-men.

Redemisti Nos

VI

R Edemí-sti nos, Dómi- ne, * In sán-gui-ne tu- o.

∇. Ex omni tribu, et lingua, et pópu-lo, et na-ti- ó- ne.

∇. Gló-ri- a Patri, et Fí- lí- o, et Spi-rí- tu- i Sancto.

Acceptit Jesus Calicem

VI

A C- cé- pit Je- sus * cá- li- cem, postquam coená- vit,

di- cens: Hic ca- lix novum te- stamén- tum est

in me- o sán- guine: * Hoc fá- ci- te in me- am com-

memo- ra- ti- ó- nem. ∇. Memó- ri- a me- mor

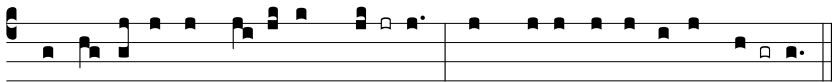
e- ro, et ta- bé- scet in me á- ni- ma me- a. * Hoc.

Visitation

Beata Es Maria



1. Magní-fi-cat * ánima me-a Dóminum.



2. Et exsultá-vit spí-ri-tus me- us * in De-o sa-lu-tá-ri me- o.

3. Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.

5. Et misericórdia ejus a progénie in progénies * timéntibus eum.

6. Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

7. Depósuit poténtes de sede, * et exaltávit húmiles.

8. Esuriéntes implévit bonis: * et dívites dimísit inánes.

9. Suscépit Israël púerum suum, * recordátus misericórdiæ suæ.

10. Sicut locútus est ad patres nostros, * Abraham et sémini ejus in sæcula.

11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum.
Amen.

Repeat: Beáta es María

Veni Præcelsa Domina

I

eni præcelsa Dómina, Ma-rí-a tu nos ví-si-ta, Ægras
 mentes illúmina Per sacræ vi-tæ múni-a. 2. Veni salvátrix sæcu-
 li, Sordes au-fer pi-ácu-li, In vi-si-tándo pópu-lum, Pœnæ tollas
 pér-i-cu-lum. 3. Veni re-gí-na génti-um, De-le flammas re-á-tu-
 um, Rege quemcúmque dé-vi-um, Da vi-tam inno-cén-ti-um.
 4. Veni et ægros ví-si-tes, Ma-rí-a, vi-res róbo-res Virtú-te sacri
 ímpe-tus, Ne fluctu-é-tur á-nimus. 5. Veni stella, lux már-i-
 um, Infúnde pa-cis rá-di-um: Exsúltet cor in gáudi-um Jo-ánnis
 ante Dóminum. 6. Veni virga re-gá-li-um, Reduc fluctus er-rán-

ti-um Ad uni-tá-tem fí-de-i In qua salvántur cæ-li-ci. 7. Ve-
 ni, despósce Spí-ri-tus Sancti dona propénsi-us, Ut di-ri-gámur
 récti-us In hu-jus vi-tae áctibus. 8. Veni, laudémus Fí-li-um,
 Laudémus Sanctum Spí-ri-tum, Laudémus Patrem úni-cum, Qui
 no-bis det auxí-li-um. A- men.

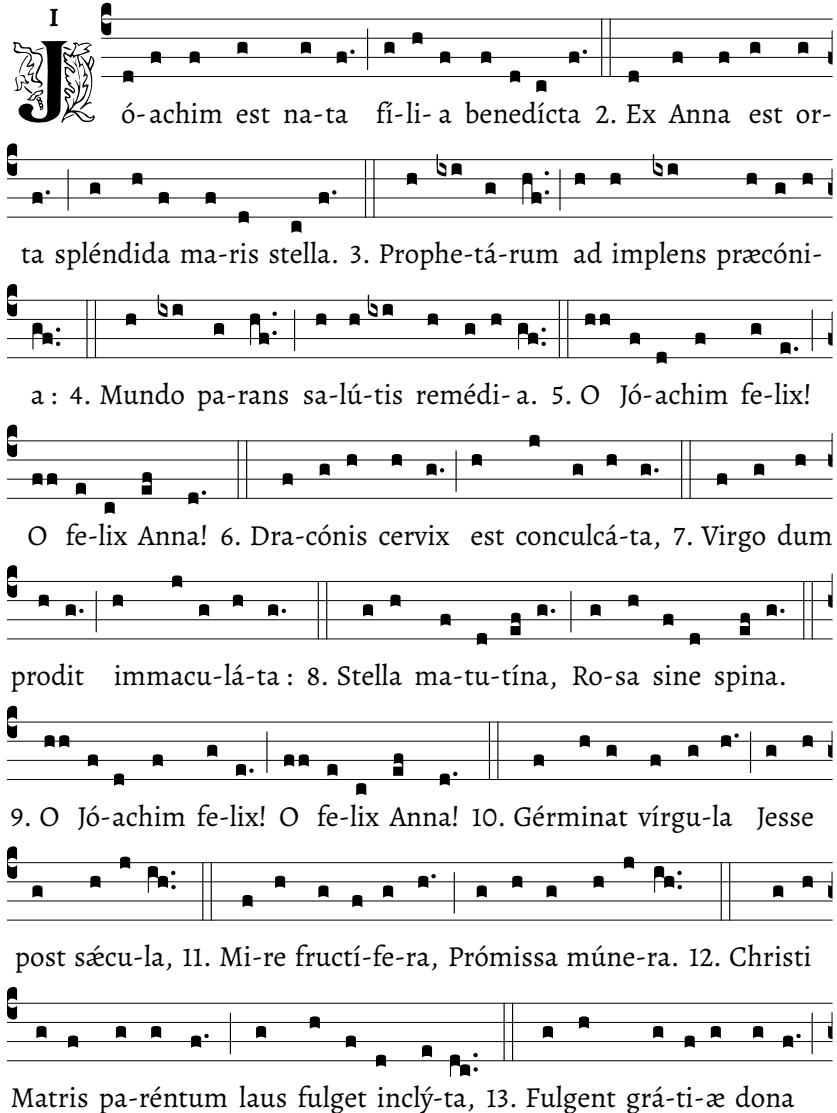


Saint Anne

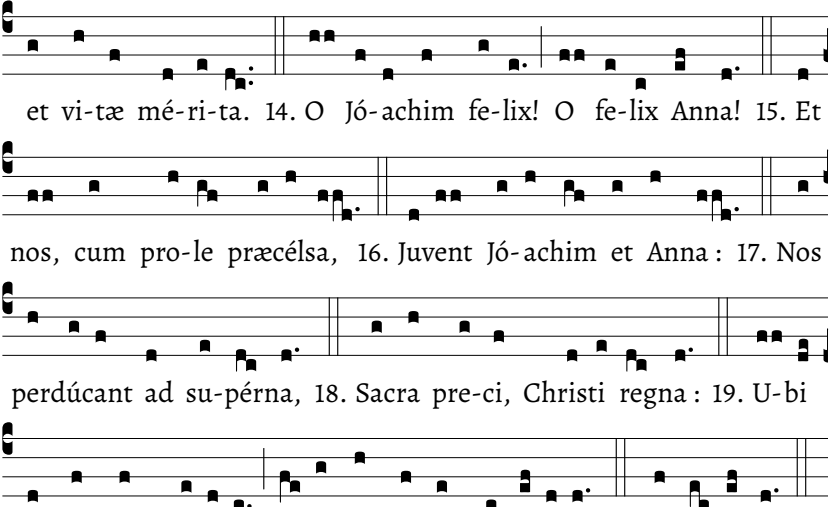
And Saint Joachim

Joachim Est Nata

I



ó-achim est na-ta fi-li-a benedícta 2. Ex Anna est or-
ta spléndida ma-ris stella. 3. Prophe-tá-rum ad implens præconi-
a: 4. Mundo pa-rans sa-lú-tis remédi-a. 5. O Jó-achim fe-lix!
O fe-lix Anna! 6. Dra-cónis cervix est conculcá-ta, 7. Virgo dum
prodit immacu-lá-ta: 8. Stella ma-tu-tína, Ro-sa sine spina.
9. O Jó-achim fe-lix! O fe-lix Anna! 10. Gérminat vírgu-la Jesse
post sæcu-la, 11. Mi-re fructí-fe-ra, Prómissa múne-ra. 12. Christi
Matris pa-réntum laus fulget inclý-ta, 13. Fulgent grá-ti-æ dona



et vi-tæ mé-ri-ta. 14. O Jó-achim fe-lix! O fe-lix Anna! 15. Et
 nos, cum pro-le præcélsa, 16. Juvent Jó-achim et Anna : 17. Nos
 perdúcant ad su-pérna, 18. Sacra pre-ci, Christi regna : 19. U-bi
 regnat cum Fi-li-o Jó-achim et Annæ fi-li-a. 20. Al-le-lú-ia.

Gaude Mater Anna

VII



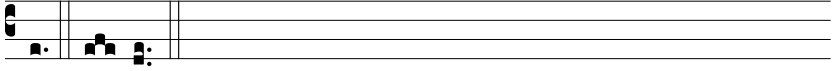
GAUDE, ma-ter Anna, Gaude, ma-ter sancta, Cum sis pa-
 rens facta Geni-trí-cis De- i. 2. Plaude ta- li na- tæ : Vírgi-
 ni Ma-rí-æ; E-jus ge-ni-tó-ri, Jó-achim congáu-de. 3. In hac
 nostra ter-ra Primo be-ne-dícta, Quæ fu-it in Eva Quondam
 ma-le-dí-cta. 4. Ergo sume lau-des, Quas damus o-vántes, Nos



ab omni sorde Tu-a pre-ce ter-ge. 5. Sit laus De-o Pa-tri,



Summo Chri-sto decus, Spi-ri-tu-i Sancto, Tribus ho-nor u-

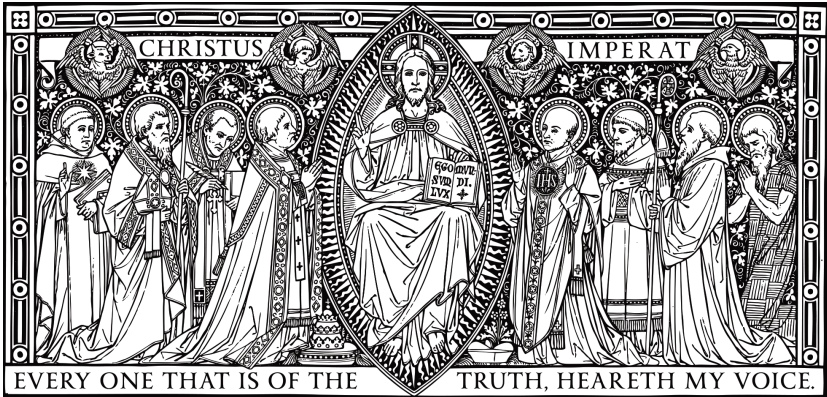


nus. A-men.

All Saints

Litany Of The Saints

Christ The King



Gloria Laus

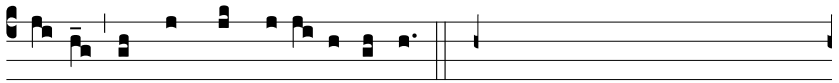
I
Gló-ri-a, laus et honor ti-bi sit, Rex Christe Redemptor :

Cu-i pu-e- rí-le de-cus prompsit Ho-sánna pi-um. Glória laus

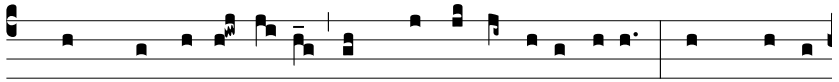
1. Isra-ël es tu Rex, Da-ví-dis et íncli-ta pro-les : Nómine qui in

Dómi-ni, Rex bene-díc-te, venis. Glória laus

2. Coetus in ex-cél-sis te laudat caé-li-cus omnis, Et mortá-lis



homo, et cuncta cre-á-ta simul. Glória laus



3. Plebs Hebraé-a ti-bi cum palmis óbvi-a venit : Cum pre-ce,



vo-to, hymnis, ádsumus ecce ti-bi. Glória laus



4. Hi ti-bi pas-sú-ro solvébant mú-ni-a laudis : Nos ti-bi regnán-



ti pángimus ecce me-los. Glória laus

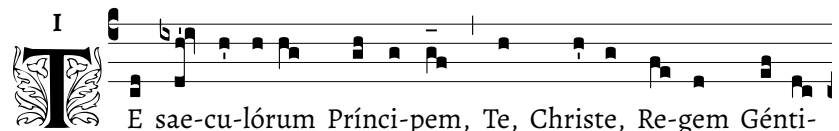


5. Hi placu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra : Rex bone, Rex



clemens, cui bona cuncta pla-cent. Glória laus

Te Saeculorum Principem



TE sae-cu-lórum Prínci-pem, Te, Christe, Re-gem Génti-



um, Te ménti-um, Te córdi-um Unum fa-té-mur árbitrum.



2. Sce-lé-sta turba clámi-tat : Regná-re Christum nó-lumus : Te



nos ovántes ómni-um Regem supré-mum dí-cimus. 3. O Chri-



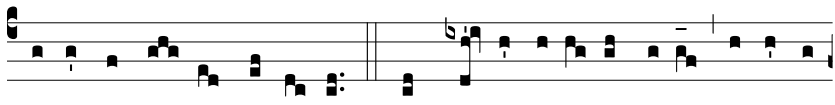
ste, Princeps Pá-ci-fer, Mentis re-bél-les súbji-ce : Tu-óque amó-



re dé-vi-os, Ovile in u-num cóngre-ga. 4. Ad hoc cru-énta ab



árbo-re, Pendes a-pértis bráchi-is : Dí-ráque fossum cúspide



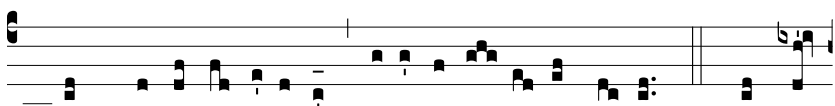
Cor igne fla-grans éxhi-bes. 5. Ad hoc in a-ris ábde-ris Vi-ni da-



pisque imá-gi-ne, Fundens sa-lú-tem fí-li-is Transverbe-rá- to



pécto-re. 6. Te na-ti-ónum Praési-des Honó-re tol-lant públi-co,



Co-lant ma-gístri, júdi-ces, Leges et ar-tes éxprimant. 7. Submís-



sa regum fúlge-ant Ti-bi di-cáta insígni- a : Mi-tíque sceptro pá-



tri-am Domósque sub-de cí-vi- um. 8. Je-su, ti-bi sit gló-ri-a,



Qui scepra mundi témpe-ras, Cum Patre, et almo Spí-ri-tu, In



sempi-tér-na saécu-la. A-men.

Exaltata Est Gloriosa



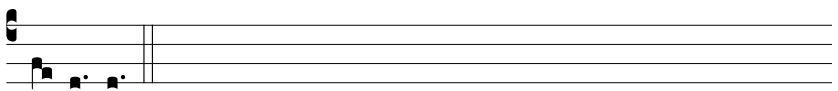
X-al-tá-ta est * glo-ri-ó-sa semper Ma-rí-a Vir- go su-



per cho-ros Ange-ló- rum : vení-te o-mnes, magni-fi-cémus



Christum re- gem, cu- jus regnum, re- gnum est ómni-um sæ-



cu-ló-rum.

Vexilla Christus

I



Exil-la Christus ín-cly-ta La-te tri-úm-phans éxpli-cat :
 Gentes ad-éste súppli-ces, Re-gí-que re-gum pláudi-te. 2. Non Il-
 le regna cládibus, Non vi me-tú-que súbdi-dit : Alto le-vá-tus
 stí-pi-te, Amó-re tra-xit ómni-a. 3. O ter be-á-ta cí-vi-tas Cui
 ri-te Christus ímpe-rat, Quae jussa pergit éxsequi E-dícta mun-
 do caé-li-tus! 4. Non arma flágrant ímpi-a, Pax usque firmat foé-
 de-ra, Arrídet et concórdi-a, Tu-tus stat or-do cí-vi-cus. 5. Ser-
 vat fides connúbi-a, Ju-vénta pu-bet ínte-gra, Pudí-ca flo-rent lí-
 mi-na Domésti-cis virtú-tibus. 6. Optá-ta nobis splénde-at Lux i-



sta, Rex dulcissime : Te, pace ad-épta cándi-da, Adó-ret or-bis súb-



di-tus. 7. Je-su, ti-bi sit gló-ri-a, Qui scepra mundi témpe-ras,



Cum Patre, et almo Spí-ri-tu In sempi-tér-na saécu-la. A-men.

Tua Est Potentia

II



TU-a est * Po-tén-ti-a, tu-um re-gnum, Dómi-



ne : tu es super omnes gen-tes : * Da pa-cem, dó-mi-



ne, in di-é-bus no-stris. ♯. Cre-á-tor ómni-um, De-



us, terrí-bi-lis et for-tis, justus et mi-sé-ri-cors. *



Da pa-cem. ♯. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-



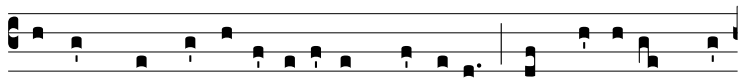
i San-cto. * Da pa-cem.

Excerpts From Graduale Romanum

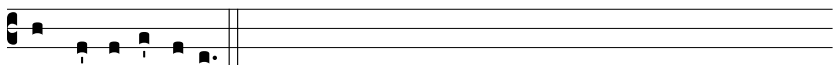
Lumen Ad Revelationem

Antiphon for Candlemas

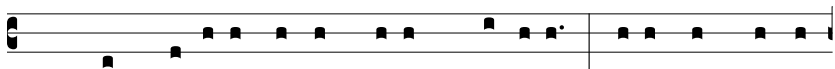
VIII



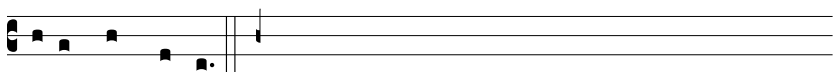
umen * ad re-ve-la-ti-ónem génti-um : et gló-ri-am ple-



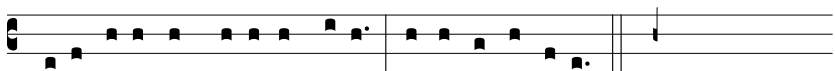
bis tu-ae Isra-el.



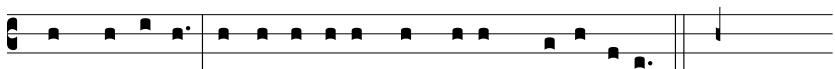
Cant. Nunc dimíttis servum tu-um, Dómine, * secúndum verbum



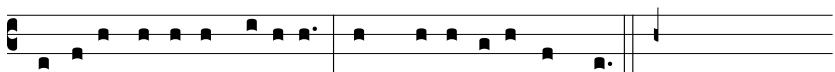
tu-um in pa-ce. Lumen.



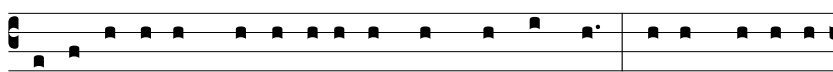
Qui-a vidé-runt ócu-li me-i * sa-lu-tá-re tu-um. Lumen.



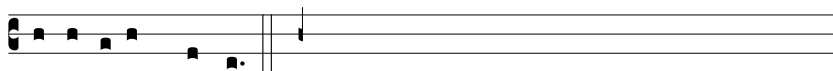
Quod pa-rásti * ante fá-ci-em ómni-um popu-lórum. Lumen.



Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sancto. Lumen.



Sic-ut e-rat in princí-pi-o, et nunc, et semper, * et in saécu-la



saecu-lórum. Amen. Lumen.

Pueri Hebraeorum

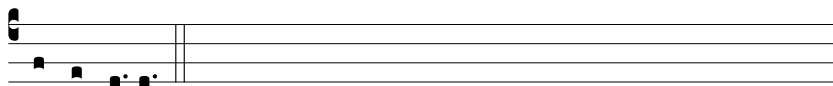
Antiphons for distribution of palms on Palm Sunday



P U-e-ri Hebrae-órum, * portántes ramos o-li-vá-rum, ob-



vi-a-vé-runt Dómi-no, clamán-tes et di-cén-tes: « Ho-sánna



in excélsis ».



P U-e-ri Hebrae-órum * vestiménta prosternébant in vi-a,



et clamábant di-céntes: « Ho-sánna fí-li-o Da-vid: benedíctus



qui venit in nómi-ne Dómi-ni ».

Victimæ Paschali

Sequence for Easter and Octave

I



ictimæ paschá-li laudes * ímmo-lent Christi-áni.

Agnus redémit oves : Christus ínno-cens Patri re-conci-li-á-vit

pecca-tó-res. Mors et vi-ta du-élo confli-xé-re mi-rándo : dux vi-

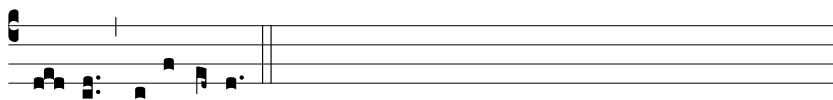
tae mórtu-us, regnat vi-vus. Dic nobis Ma-rí-a, quid vi-dísti in

vi-a? Sepúlcrum Christi vi-véntis, et gló-ri-am vi-di re-surgén-

tis : Angé-li-cos testes, sudá-ri-um, et vestes. Surré-xit Christus

spes me-a : præcédet su-os in Ga-li-laé-am. Scimus Christum sur-

re-xísse a mórtu-is ve-re : tu nobis, victor Rex, mi-se-ré-re.



A-men. Alle-lú-ia.

Veni Sancte Spiritus

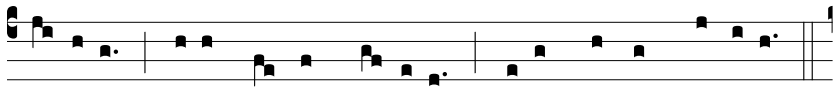
Sequence for Pentecost and Octave

I

Eni Sancte Spí-ri-tus, Et emít-te cæ- li-tus Lu-cis tu-æ
 rá- di-um. Veni pa-ter páu-pe-rum, Veni da-tor mú- ne-rum,
 Veni lumen cór-di-um. Conso-lá-tor óptime, Dulcis hospes á-
 nimæ, Dulce refri-gé-ri-um. In labó-re réqui-es, In æstu tem-
 pé-ri-es, In fle-tu so-lá- ti-um. O lux be-a-tíssima, Reple cor-
 dis íntima Tu-órum fidé- li-um. Sine tu-o númine, Ni-hil est
 in hómine, Ni-hil est innó- xi-um. La-va quod est sórdidum,



Ri-ga quod est á-ridum, Sana quod est sáuci-um. Flecte quod est



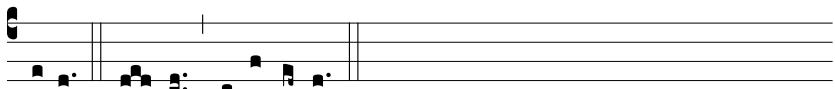
rí-gidum, Fove quod est frí-gidum, Rege quod est dé-vi-um.



Da tu-is fidé-libus, In te confidéntibus, Sacrum septená-ri-um.



Da virtú-tis mé-ri-tum, Da sa-lú-tis éx-i-tum, Da per-énne gáu-



di-um. A-men. Alle-lú-ia.

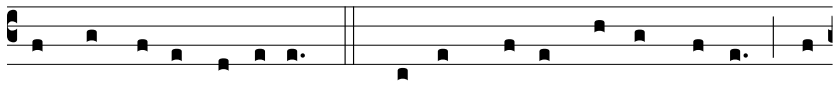
Lauda Sion

Sequence for Corpus Christi

VII



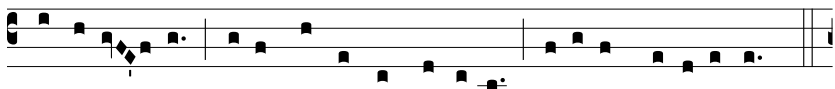
Lauda Si-on Salva-tó-rem, Lauda ducem et pastó-rem,



In hymnis et cánti-cis. 2. Quantum pot-es, tantum aude: Qui-



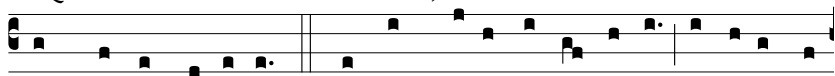
a ma-jor omni laude, Nec laudá-re súffi-cis. 3. Laudis thema



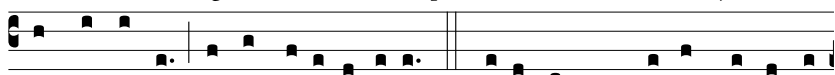
spe-ci-á-lis, Panis vi-vus et vi-tá-lis Hódi-e propóni-tur.



4. Quem in sacræ mensa cœ- næ, Turbæ fratrum du-odénæ Da-



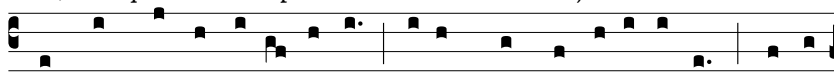
tum non ambí-gi-tur. 5. Sit laus plena, sit so-nó-ra, Sit jucúnda,



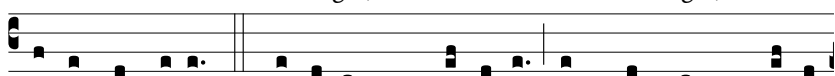
sit de-có-ra Mentis jubi-lá-ti-o. 6. Di-es e-nim sol-émnis á-gi-



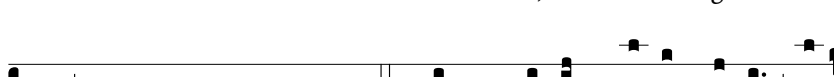
tur, In qua mensæ prima re-có-li-tur Hu-jus insti-tú-ti-o.



7. In hac mensa no-vi Re-gis, Novum Pascha novæ le-gis, Pha-se



ve-tus términat. 8. Ve-tustá-tem nó-vi-tas, Umbram fu-gat vé-ri-



tas, Noctem lux e-líminat. 9. Quod in cœna Christus gessit, Fa-



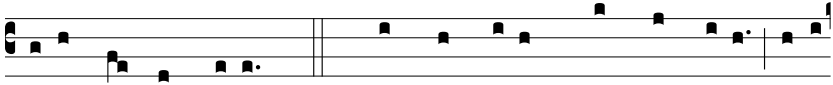
ci-éndum hoc expréssit In su-i memó-ri-am. 10. Docti sacris in-



sti-tú-tis, Panem, vinum in sa-lú-tis Consecrámus hósti-am.



11. Dogma da-tur christi-ánis, Quod in carnem transit panis, Et



vinum in sánguinem. 12. Quod non capis, quod non vides, Ani-



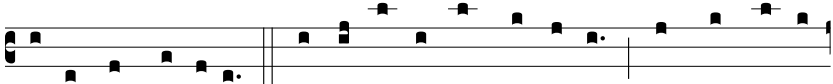
mó-sa firmat fides, Præ-ter re-rum órđinem. 13. Sub di-vérsis spe-



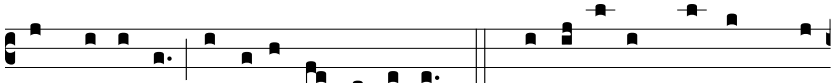
ci-ébus, Signis tantum, et non rebus, La-tent res ex-ími-æ.



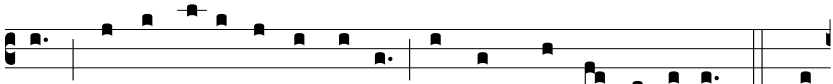
14. Ca-ro cibus, sanguis po-tus : Manet tamen Christus to-tus Sub



utráque spé-ci-e. 15. A suménte non concí-sus, Non confráctus,



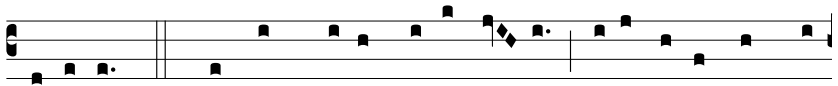
non di-ví-sus : Integer ac-cí-pi-tur. 16. Sumit unus, sumunt mil-



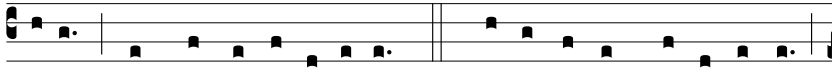
le : Quantum isti, tantum il-le : Nec sumptus consúmi-tur. 17. Su-



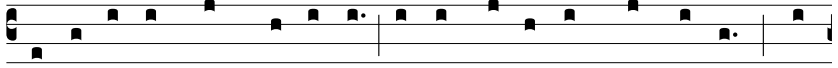
munt boni, sumunt ma- li : Sorte tamen inæquá-li, Vi-tæ vel in-



té-ri-tus. 18. Mors est ma-lis, vi-ta bo- nis : Vide pa-ris sumpti-



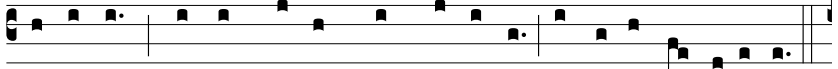
ónis Quam sit dispar éx-i-tus. 19. Fracto demum sacraméto,



Ne va-cíl-les, sed meméto Tantum esse sub fragméto, Quan-



tum to-to té-gi-tur. 20. Nulla re-i fit scissú-ra : Signi tantum fit



fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú-i-tur.



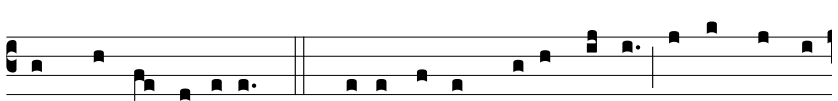
21. ECCE PANIS ANGELÓRUM, Factus cibus vi- a-tórum : Ve-re pa-



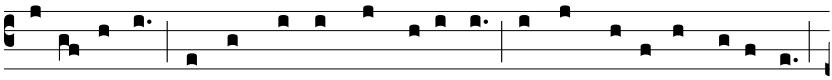
nis fi-li-órum, Non mitténdus cánibus. 22. In figú-ris præ-signá-



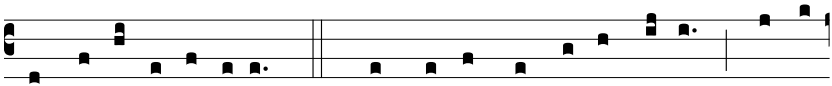
tur, Cum I-sa-ac immo-lá-tur, Agnus Paschæ de-pu-tá-tur, Da-



tur manna pátribus. 23. Bone pastor, panis ve-re, Je-su, nostri



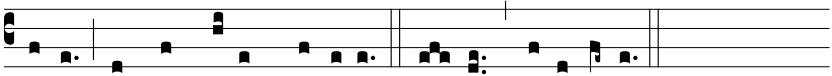
mi-se-ré-re : Tu nos pasce, nos tu-é-re, Tu nos bona fac vidé-re



In terra vi-vénti-um. 24. Tu qui cuncta scis et va-les, Qui nos



pascis hic mortá-les : Tu-os i-bi commensá-les, Cohe-rédes et so-



dá-les Fac sanctórum cí-vi-um. A-men. (Alle-lú-ia. *at Mass only.*)



Stabat Mater

Sequence for the Feast of Our Lady's Seven Sorrows

II


Stabat Ma-ter do-lo-ró-sa Juxta crucem lacrimó-sa, Dum



pendébat Fí-li-us. 2. Cu-jus ánimam geméntem, Contristá-tam et



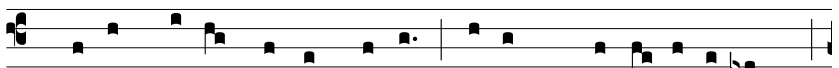
do-léntem, Pertransí-vit gládi-us. 3. O quam tri-stis et afflícta



Fu-it il-la benedícta Ma-ter Uni-géni-ti! 4. Quae maeré-bat et



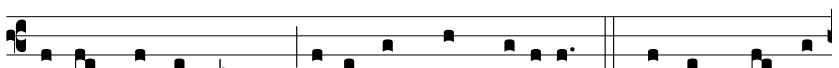
do-lébat, Pi-a Ma-ter, dum vidébat Na-ti poenas ínclý-ti.



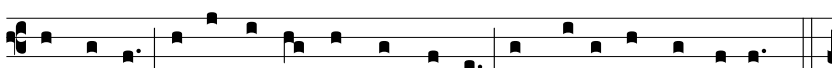
5. Quis est homo qui non fle-ret, Matrem Chri-sti si vi-dé-ret



In tanto supplí-ci-o? 6. Quis non posset contristá-ri, Christi



Matrem contemplá-ri Do-léntem cum Fí-li-o? 7. Pro peccá-tis su-



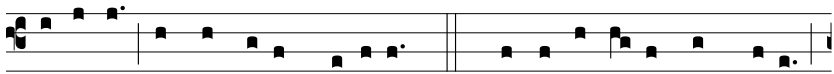
ae gentis Vi-dit Je-sum in torméntis, Et flagél-lis súbdi-tum.



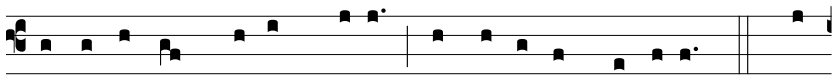
8. Vi-dit su-um dulcem na-tum Mo-ri-éndo de-so-lá-tum, Dum e-



mí-sit spí-ri-tum. 9. E-ia Ma-ter, fons amó-ris, Me sentí-re vim



do-ló-ris Fac, ut tecum lúge-am. 10. Fac ut árde- at cor me-um



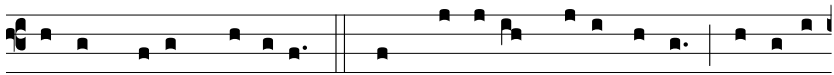
In amándo Christum De-um, Ut si-bi complá-ce-am. 11. San-



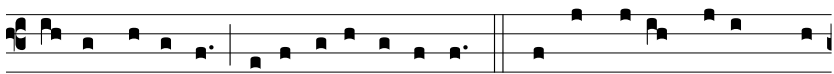
cta Ma-ter, istud agas, Cru-ci-fí-xi fí-ge plagas Cordi me-o vá-



lide. 12. Tu- i na-ti vulne-rá-ti, Tam digná-ti pro me pa-ti,



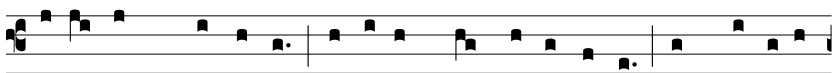
Poenas mecum dí-videre. 13. Fac me tecum pi-e fle-re, Cru-ci-fí-



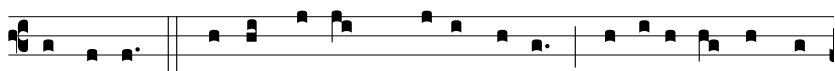
xo condo-lé-re, Donec ego ví-xe-ro. 14. Juxta crucem tecum sta-



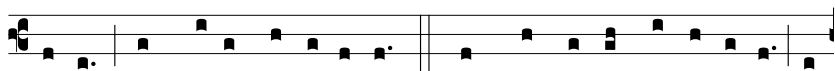
re, Et me ti-bi so-ci-á-re In planctu de-síde-ro. 15. Virgo



vír-gi-num praeclá-ra, Mi-hi jam non sis amá-ra: Fac me tecum



plánge-re. 16. Fac ut portem Christi mortem, Passi-ó-nis fac con-



sórtem, Et plagas re-có-le-re. 17. Fac me pla-gis vulne-rá-ri, Fac



me cruce inebri-á-ri, Et cru-ó-re Fí-li-i. 18. Flammis ne u-rar



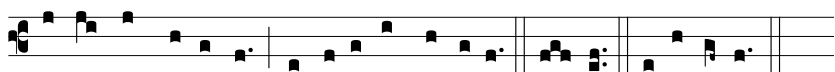
succénsus, Per te Virgo, sim de-fénsus In di-e judí-ci-i.



19. Christe, cum sit hinc ex-í-re, Da per Matrem me vení-re



Ad palmam victó-ri-ae. 20. Quando corpus mo-ri-é-tur, Fac ut



á-nimae doné-tur Pa-radí-si gló-ri-a. A-men. Alle-lú-ia.

Ecce Lignum

Antiphon for the unveiling of the Cross on Good Friday

VI

Ecce li- gnum Cru- cis, in quo sa- lus mun- di
 pe-pén- dit. *All: R.* Ve- ní- te, ad- o-ré- mus.

The Reproaches

POpu- le me- us, quid fe- ci ti- bi? Aut in quo con-
 tristá- vi te? Respón- de mi- hi. *Ps.* Qui- a e- dú- xi te de ter-
 ra Ægýpti : pa- rá- sti Crucem Salva- tó- ri tu- o.

First choir:

Há- gi- os o The- ós.

Second choir:

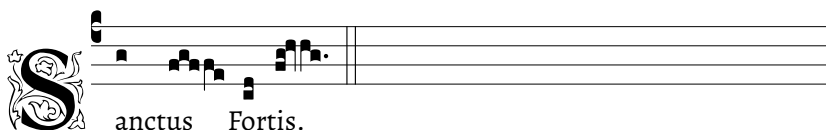
Sanctus De- us.

First choir:



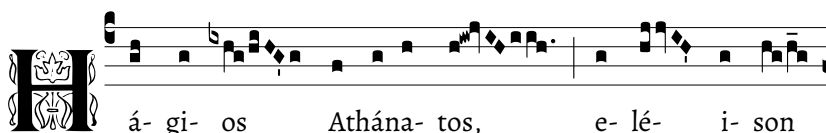
H á-gi- os Ischy-rós.

Second choir:

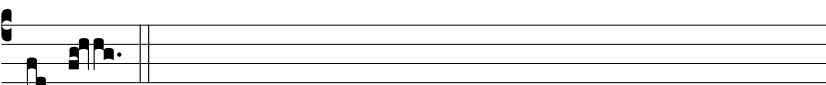


S anctus Fortis.

First choir:



H á-gi- os Athána- tos, e- lé- i- son

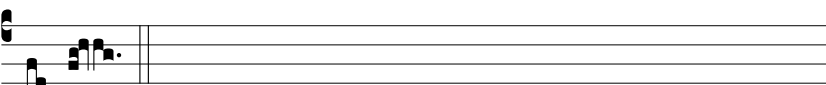


hymás.

Second choir:



S anctus Immortá- lis, mi- se- ré- re



no-bis.

Two cantors from the second choir:



Q Uí- a e-dú- xi te per de-sér- tum quadra-gínta an-



nis, et manna ci-bá-vi te, et intro-dú-xi in ter-ram sa-tis



óptimam : pa-rá- sti Crucem Salva-tó- ri tu- o.

Repeat Hágios o Theós, etc, Sanctus Deus, etc.