

Communion Antiphon (I) & Hymn (II)

My eyes have seen Your salvation, which You have prepared in the sight of all the peoples.

At the 9:30AM Mass, the choir will sing Charles Wood's setting of the Nunc Dimittis (Canticle of Simeon):

“LORD, now lettest Thou Thy servant depart I peace, according to Thy word. For mine eyes have seen Thy salvation, which Thou hast preparèd before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israël. † Glory be to the Father...”

1. Joy! Joy! the Moth-er comes, and in Her
2. Saint Jo-seph fol-lows near, in rap-ture
3. There in the tem-ple court old Sim-eon's
4. O In-fant God! O Christ! O Light most
5. O Ma-ry! bear Him quick in-to His
6. And to that Moth-er now all right-ful

arms She brings the Light of all the world,
lost and love, while an-gels round a-bout
heart beats high, and An-na feeds her soul
beau-ti-ful! Thou com-est, Joy of Joys!
tem-ple gate, for poor im-pa-tient souls
wor-ship be! For Thou has ran-somed Him

the Christ, the King of Kings; and in Her
in glow-ing cir-cles move, and o'er the
with food of pro-phe-cy; but, see! the
All dark-ness to an-nul; and bright-est
His heal-ing sun-rise wait; and pay His
Who first did ran-som Thee; O with Thy

heart the while all si-lent-ly She sings.
Moth-er broods the Ev-er-last-ing Dove!
shad-ows pass, the world's true Light draws nigh!
lights of earth be-side Thy Light are dull!
price that He may us e-man-ci-pate!
Moth-er's tongue, pray Him to ran-som me!

Recessional Hymn

1. O Lord, now let Thy ser-vant de-
2. How bless-ed is the vis-ion e'en
3. Then grant that I may fol-low Thy
part with heav'n-ly peace, for I have seen
here of Thy great love, but still my spir-
gleam, O glo-rious Light, till earth-ly shad-
the glo-ry of Thy re-deem-ing grace:
it yearn-eth to see Thy Face a-bove,
ows scat-ter and faith is changed to sight;
a Light to lead the gen-tiles un-
where in Thy ho-ly Im-age I,
till rap-tured saints shall gath-er up-
to Thy ho-ly hill, the glo-ry of Thy
too, shall join the throng of ran-somed souls in
on that shin-ing shore, where Christ, the bless-èd
peo-ple, Thy cho-sen Is-ra-el.
glo-ry, and sing the Lamb's new song!
Day-star, shall light them ev-er-more!



Credits:

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St. Augustine Cathedral

PRESENTATION OF THE LORD (CANDLEMAS)

The organ plays as the priest enters; then as candles are lit, but before the blessing of the candles, the following is chanted:

“Behold, our Lord will come with power, to enlighten the eyes of His servants, alleluia, alleluia!”

The priest then prays & blesses the candles, and after sprinkling the candles with holy water, sings:

Priest:
Let us go forth in peace.
All:
In the name of Christ. A-men.

Those assembled with the priest then join in procession, returning to their pews as the procession passes their place. As this is taking place, the following antiphon is chanted by All, with verses added by the cantor or schola:

Processional Antiphon:

Cantor then All: (first time)
Lumen ad re-ve-la-ti-ó-nem gén-ti-um:
A Light of revelation unto the gentiles:
et gló-ri-am plé-bis tú-æ Is-ra-el.
and the glory of Your people Israël.

NUNC DIMÍTTIS... Lord, now let Thy servant depart in peace, according to Thy word. A.

QUIA VIDÉRUNT... For mine eyes have seen Thy salvation. A.

QUOD PARÁSTI... Which Thou hast prepared before the face of all people. A.

GLÓRIA PÁTRI... Glory be to the Father, and to the Son, and to the Holy Ghost... A.

As the priest enters the sanctuary, the cantor intones:

“Your merciful love, O God, we have received in the midst of Your temple. Your praise, O God, like Your name, reaches the ends of the earth; Your right hand is filled with saving justice!” —Ps. 47:10–11

Cantor or Priest:

G LO - RY to God in the high - - est, *

All: and on earth peace to peo-ple of good will. We praise

You, we bless You, we a - dore You, we glo - ri -

-fy You, we give You thanks for Your great glo - ry.

Lord God heav'n-ly King, O God al-migh-ty Fa - ther,

Lord, Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

You take a - way the sins of the world, have mer - cy

on us. You take a - way the sins of the world,

re - ceive our prayer. You are seat-ed at the right

hand of the Fa - ther, have mer - cy on us.

For You a - lone are the Ho - ly One, You a - lone

are the Lord, You a - lone are the Most High

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Responsorial Psalm

Ps 24:7, 8, 9, 10

Who is this king of glo - ry? It is the Lord!

O gates, lift high your heads; grow higher, ancient doors. Let Him enter, the king of glory!

O gates, lift high your heads; grow higher, ancient doors. Let Him enter, the king of glory!

Who is this king of glory? The LORD, the mighty, the valiant; the LORD, the valiant in war.

Who is this king of glory? He, the LORD of hosts, He is the king of glory!

Gospel Acclamation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

A light of revelation to the Gentiles, and glory for your people Israel.

Offertory Antiphon (I) & Hymn (II)

Cantor then All: (first time) *Ps 44:3 GR*

VIII

G RA-CIOUS-NESS is poured out up-on your lips,

for God has blessed you for-ev-er-more, and from age to age.

All: Your throne, O God, shall endure forever. †
A scepter of justice is the scepter of Your kingdom. *
Your love is for uprightness; Your ha-tred for e-vil. A.

Sung to the tune: St. THOMAS.

1 In His tem-ple now be-hold Him; see the long-ex-pect-ed Lord! An-cient proph-ets had fore-told Him; God hath now ful-filled His word! Now to praise Him, His re-deem-èd shall break forth with one ac-cord.

2 In the arms of Her who bore Him, Vir-gin pure, be-hold Him lie, while His a-gèd saints a-dore Him, Ere in per-fect faith they die: Al-le-lu-ia! Al-le-lu-ia! Lo, the In-car-nate God most high!

3 Je-sus, by Thy Pres-en-ta-tion, Thou, Who didst for us en-dure, make us see Thy great sal-va-tion, seal us with Thy prom-ise sure; and pre-sent us in Thy glo-ry to Thy Fa-ther cleansed and pure.

4 Prince and Au-thor of sal-va-tion, be Thy bound-less love our theme! Je-sus, praise to Thee be giv-en by the world Thou didst re-deem, with the Fa-ther and the Spir-it, Lord of maj-es-ty su-preme!

Sanctus

Cantor: **All:**

H O - LY, ho - ly, ho - ly, Lord God of Hosts,

Heav-en and earth are full of Your glo - ry:

Ho - san - na in the high - - est!

Bless-èd is He Who comes in the name of the Lord.

Ho - san - na in the high - - est!