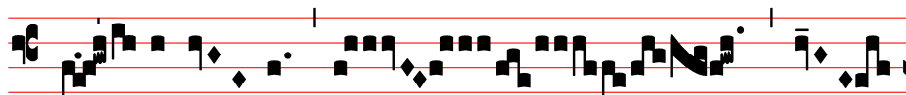


PROPHETIA IX

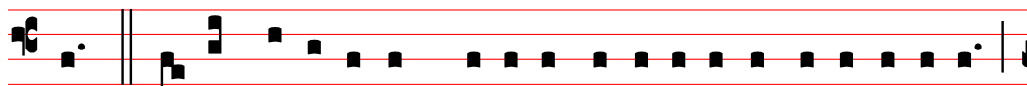


JOSIPHIDE CANTURO

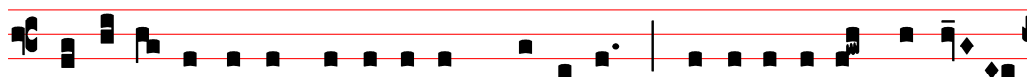
I



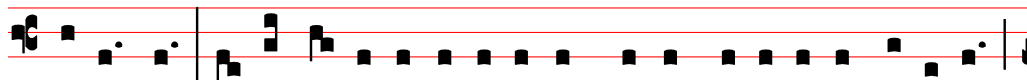
N di- é- bus il-



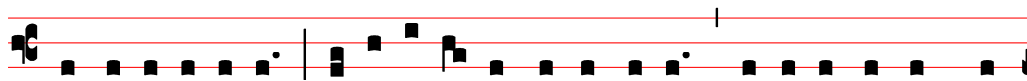
lis: Dí- xit Dómi-nus ad Mó- y-sen, et A- a-ron in térra Ægypti:



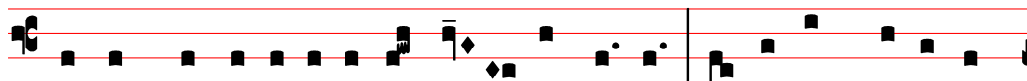
Ménsis í-ste, vó-bis princí-pi- um ménsi- um: prímus é-rit in ménsi-



bus án-ni. Lo-quími- ni ad u-ni-vérsum coétum fí- li- ó-rum Isra- èl,



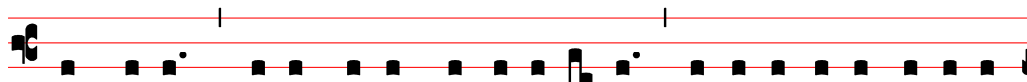
et dí-ci- te é- is: Dé-cima dí- e ménsis hú-jus, tól-lat u-nusquisque



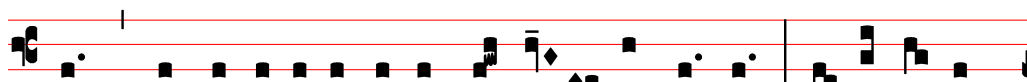
ágnum per fámi- li- as et dó- mos sú- as. Sin- autem mí-nor est



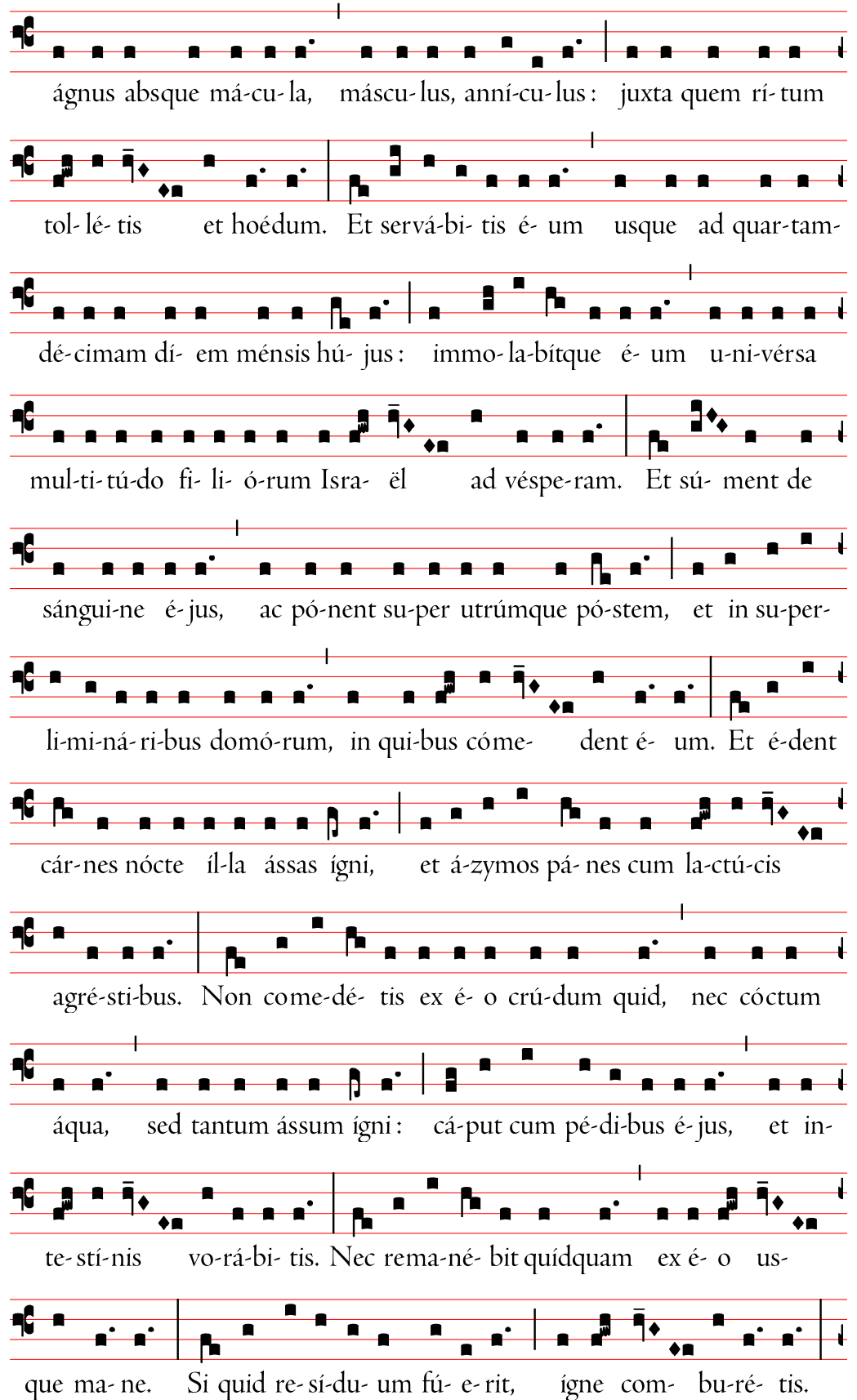
núme-rus, ut suf-fí-ce-re pós-sit ad vescéndum ágnum, assúmet ví-cí-



num sú- um, qui jú-nctus est dómu- i sú- ae, júxta núme-rum a-nimá-



rum, quae suf-fí-ce-re póssunt ad é- sum á-gni. E- rit au-tem



ágnus absque má-cu-la, máscu-lus, anní-cu-lus: juxta quem rí-tum
 tol-lé-tis et hoédum. Et servá-bi-tis é-um usque ad quar-tam-
 dé-cimam dí-em ménsis hú-jus: immo-la-bítque é-um u-ni-vér-sa
 mul-ti-tú-do fi-li-ó-rum Isra-ël ad véspe-ram. Et sú-ment de
 sán-gui-ne é-jus, ac pó-nent su-per utrúmque pó-stem, et in su-per-
 li-mi-ná-ri-bus domó-rum, in qui-bus cóme-dent é-um. Et é-dent
 cár-nes nócte íl-la ássas ígni, et á-zy-mos pá-nes cum la-ctú-cis
 agré-sti-bus. Non come-dé-tis ex é-o crú-dum quid, nec cóctum
 áqua, sed tantum ássum ígni: cá-put cum pé-di-bus é-jus, et in-
 te-stí-nis vo-rá-bi-tis. Nec rema-né-bit quídquam ex é-o us-
 que ma-ne. Si quid re-sí-du-um fú-e-rit, ígne com-bu-ré-tis.

Sic autem come-dé- tis íl- lum : ré-nes véstros accingé- tis, et cal-ce- a-
ménta ha-bé-bi- tis pé-di-bus, te-néntes bá-cu-los in má-ni-bus, et co-
me-dé- tis fe-sti-nán-ter: est e-nim Phá- se (id est, tráns- i- tus)
Dómi- ni.

EX LIBRIS
J. G. A. A. D. MM. X. IV.
hujus libelli confectoris

