

*The cantors intone until the first barline.*

*The melodies are those of Corpus Christi in the Roman usage.*

8. 

O sa- lu- tá- ris Hó- sti- a, Quæ cæ- li pandis ó- sti- um, Bel- la pre-  


munt ho- sti- li- a, Da ro- bur, fer au- xí- li- um. 2. Uni tri- nóque Dómi- no  


Sit sempi- térna gló- ri- a, Qui vi- tam si- ne térmi- no No- bis do- net in pá- tri- a. A- men.

O saving vict'um, opening wide  
The gate of heaven to man below,  
Our foes press on from every side,  
Thine aid supply, thy strength bestow.

To thy great name be endless praise,  
Immortal Godhead, One in Three;  
O grant us endless length of days  
In our true native land, with thee. Amen.

3. 

T Antum er- go Sacraméntum Ve- ne- rémur cé- rnu- i: Et antí- quum do- cuméntum  


No- vo ce- dat rí- tu- i: Præ- stet fí- des supple- méntum Sénsu- um de- fé- ctu- i.  


2. Ge- ni- tó- ri, Ge- ni- tóque Laus et ju- bi- lá- ti- o, Sa- lus, honor, virtus quoque  


Sit et be- ne- dí- ctu- o: Pro- ce- dénti ab utróque Compar sit lau- dá- ti- o. A- men.

Down in adoration falling,  
Lo! the sacred Hoſt we hail;  
Lo! o'er ancient forms departing,  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.

To the everlasting Father,  
And the Son who reigns on high,  
With the Holy Ghoſt proceeding  
Forth from each eternally,  
Be salvation, honour, blessing,  
Might, and endless majesty. Amen.

ψ. Panem de cælo præstitisti eis. (*T.P. Allelúia.*)<sup>1</sup>

℞. Omne delectamentum in se habentem. (*T.P. Allelúia.*)

Orémus.

**D**EUS, qui nobis sub Sacraménto mirábilis passiónis tuæ memóriam reliquisti: † tríbue, quæsumus, ita nos córporis, et sánguini tui sacra mystéria venerári; \* ut redemptiÓnis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in sácula sæculórum.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christi, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary

ψ. Thou hast given them bread from heaven. (*P.T. alleluia.*)

℞. Having all sweetness within it. (*P.T. alleluia.*)

Let us pray. O God, who under a wonderful Sacrament hast left us a memorial of Thy Passion; grant us, we beseech Thee, so to reverence the sacred mysteries of Thy Body and Blood, that we may ever feel within ourselves the fruit of Thy Redemption. Who livest and reignest forever and ever. Amen.

most Holy.

Blessed be her Holy and Immaculate Conception.

*The following invocation is said thrice.*

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

*These are sung alternating between a cantor and the whole congregation, which also sings Fiat, Fiat at the end.*

**B**e-ne-díctus De- us, Be-ne-díctum Nomen Sanctum e-jus. Be-ne-díctus Je-sus Chri-  
 stus, ve-rus Deus et ve-rus homo. Be-ne-díctum nomen Je-su. Be-ne-díctum Cor e-jus  
 sacra-tís-simum. Be-ne-díctus e- jus Sanguis pre-ti- o-sís- imus. Be-ne-díctus Je- sus in  
 sanctís-simo Altá-ris Sacraménto. Be-ne-díctus Spí-ri-tus Sanctus, Sanctus Pa-ra-clí-tus.  
 Be-ne-dí-cta magna Ma-ter De- i, Ma-ri- a sanctís-sima. Be-ne-dí-cta sancta e- jus et im-

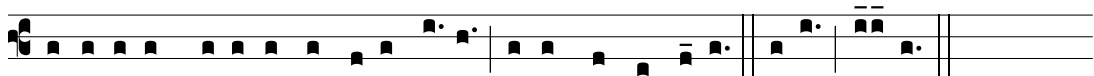
<sup>1</sup>Atque per octavam Corporis Christi. *As well as throughout the octave of Corpus Christi.*



ma-cu-lá-ta Concépti- o. Be-ne-díctus e- jus Glo-ri- ó-sa Assumptí- o. Be-ne-dí-cta nomen



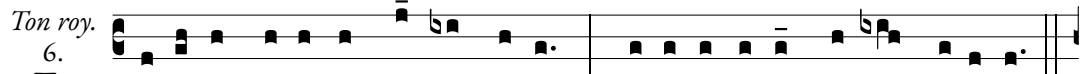
Ma-ri- æ, Vír-gi-nis et ma-tris. Be-ne-díctus Sanctus Jo-seph, e-jus ca-ſtís-simi sponſi.



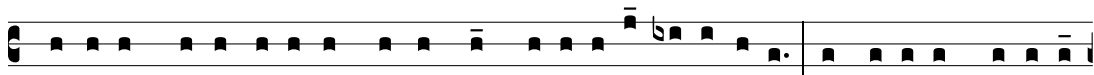
Be-ne-díctus De- us in Ange-lis su- is, et in San-ctis su- is. Fi- at, Fi- at.

*The cantors intone until the asterisk; for greater solemnity, the organ may supply the even verses.*

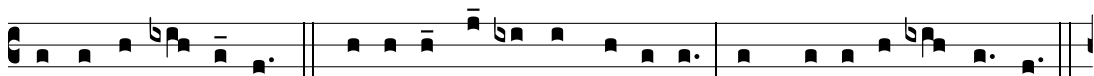
*This tone is adapted from chant used by the French royal chapel and at Notre-Dame de Paris.*



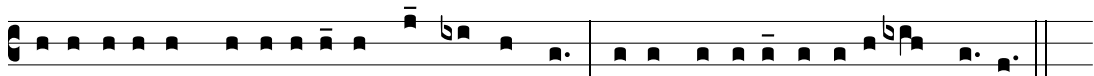
**L** audá- te Dómi- num omnes gentes: \* laudá- te e- um omnes pópu- li.



Quó-ni- am confirmá-ta eſt su- per nos mi- se- ri- cór- di- a e- jus: et vé- ri- tas Dómi- ni



ma- net in æ- térnum. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i San-cto.



Sic-ut e-rat in princí-pi- o, et nunc et semper, \* et in sæ-cu-la sæ-cu-lo-rum. Amen.

Ps. 116: Praise the Lord, all ye nations: praise him, all ye people. For his mercy is confirmed upon us: and the truth of the Lord remaineth forever. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.