



# CANTUS LAMENTATIONUM

PRO ULTIMO

## TRIDUO HEBDOMADAE MAJORIS

JUXTA HISPANOS CODICES

NUNC PUBLICI JURIS FACIT

R. P. GERMANUS PRADO, O. S. B.



TYPIS SOCIETATIS S. JOANNIS EVANGELISTAE

DESCLÉE & SOCII

S. Sedis Apostolicae et Sacrorum Rituum Congregationis Typographi

PARISIIS, TORNACI, ROMAE

1934

Imprimi potest.

† Fr. Lucianus SERRANO

Abbas de Silos.

Ex Abbatia Sti Dominici de Silos,

die 25 Aprilis 1934.

IMPRIMATUR.

Tornaci, die I Maii 1934.

J. LECOUVET, Vic. Gen.

In universam nostram excogitandi scribendique rhythmī rationem  
omnia iura vindicabimus.

DESCLÉE ET SOCI, Tornaci (Belg.).

## MONITUM.

Exhausta nuper editione fasciculi cui titulus : « Cantus Lamentationum apud Hispanos usurpatus », quem anno 1917 (Flaviobrigae) (Bilbao), apud Elexpuru publici juris fecit dulcis memoriae frater D. Cassianus Rojo, O. S. B., devotioni simul ac divinae musices arti nonnihil videmur nobis collaturi, si, et Silensi Codici pressius nunc inhaerentes, necnon et alia, in quibus aliqui recordatione digni toni inveniuntur, chirographa perscrutantes, alteram nunc libelli editionem ecclesiasticis cantoribus praebeamus.

Omnibus autem codicibus Antiphonarium Silense certo praestat, licet non omnes antiquitate superet, cum in Caradignensi Biblia Gothica, saeculo X forte conscripta, hodieque in Burgensis Cathedralis Musaeo asservata, primaevae jam Lamentationum appareant indicia melodiae, ut facile patet Codices Oscensem, Legionensem, Toletanum et Gerundensem versanti, qui non parvae nobis utilitatis pro hac compilatione affuerunt.

Notandum etiam quod « Orationis Jeremiae » tonus, in Vaticana nunc editione ad libitum secundo loco exhibitus, ex Silensi Codice directe derivatur. Jam vero, alter hujusce Orationis tonus, quem hic exhibemus, ex magno Escorialensi Cantatorio seu Tenebrario procedens, etsi non tanta vetustate polleat, saeculi XIII artem et modum redolere videtur. Reliqui vero toni, de antiquioribus codicibus excerpti, majorem vetustatis notam prae se ferunt, aquitanisque neumis descripti reperiuntur.

De melodiaram autem origine disputationem vitamus. Licet in Biblia napolitana, saeculo XI exarata, horum tonorum primus simul cum Oratione Jeremiae jam inveniantur; sed nullibi terrarum quam in Hispania frequentiores fuerunt, ut ex numero exemplarium in archivis nostris adhuc existentium liquido patet.

# FERIA V. IN COENA DOMINI.

Lectio I.

Ex Codice Silensi.

**I**

Ncipit Lamentá-ti-o Jeremí-ae prophétae.

ALEPH. Quómo-do sé-det só-la cí-vi-tas plé-na pó-pu-lo :

fá-cta est quasi ví-du-a dó-mi-na Gé-n-ti-um : prínceps pro-

vinci-á-rum fá-cta est sub tribú-to. BETH. Pló-rans

pló-rá-vit in nó-cte, et lá-crimae é-jus in maxí-llis é-jus : non

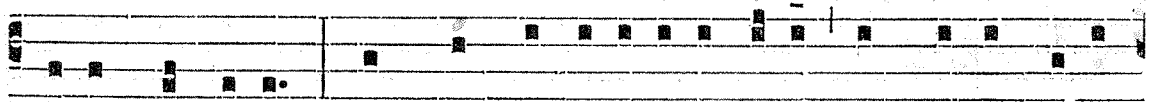
est qui conso-létur é-am ex ó-m-ni-bus cá-ris é-jus : ó-mnes

amí-ci é-jus spre-vérunt é-am, et fá-cti sunt é-i ini-

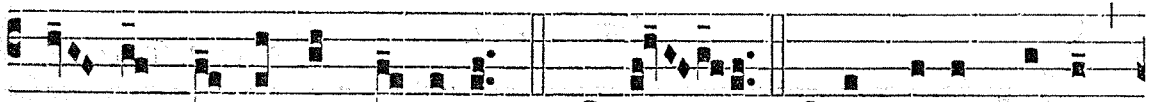
mí-ci. GHIMEL. Migrá-vit Jú-das pro-pter afflic-ti-ó-nem, et



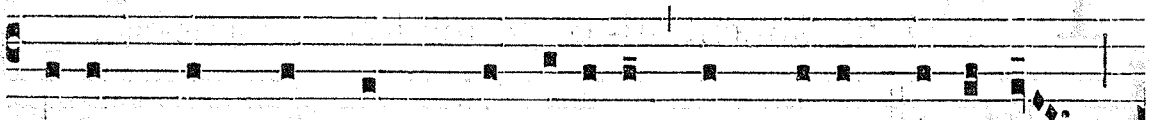
multi-túdinem servitú-tis : habi-távit inter Géntes, nec in-



vénit réqui-em : ómnes persecutó-res éjus apprehendérunt



é-am inter angústi-as. DALETH. Ví-ae Sí-on lúgent,



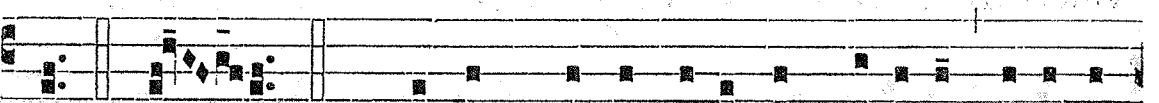
é-o quod non sint qui véni-ant ad sol-emni-tá-tem :



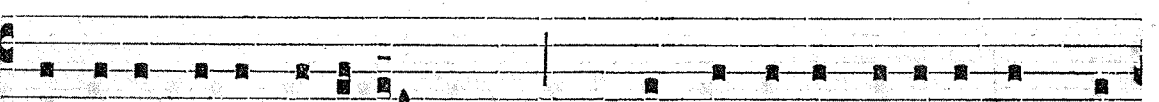
ó-mnes pórtae éjus destrúctae : sacerdotés éjus geméntes :



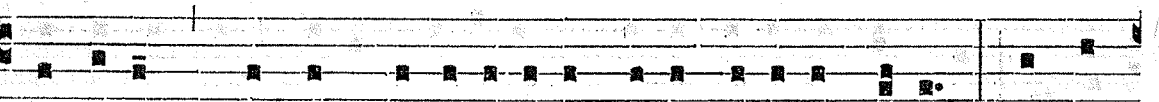
vírgines éjus squá-lidae, et ípsa opprés-sa ama-ri-tú-di-



ne. HE. Fácti sunt hóstes éjus in cápi-te, inimi-



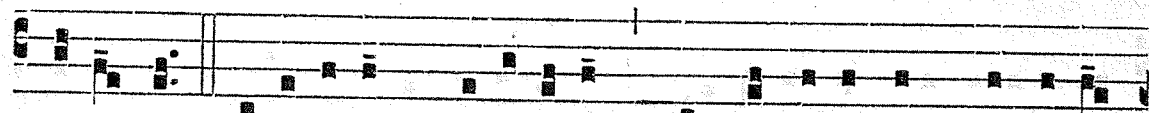
ci éjus locuple-tá-ti sunt : qui-a Dóminus locútus est su-



per é-am propter multi-túdinem iniqui-tátum éjus : párvu-



li éjus dúcti sunt in captivi-tá-tem ante fáci-em tri-




bu-lántis. Jerúsa-lem, Jerúsa-lem, convértere ad Dóminum  
 Dé-um tú-um.

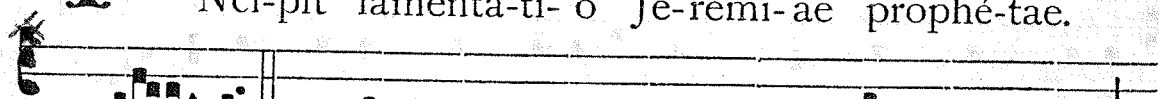
## Lectio I.

*(Tonus alius)*

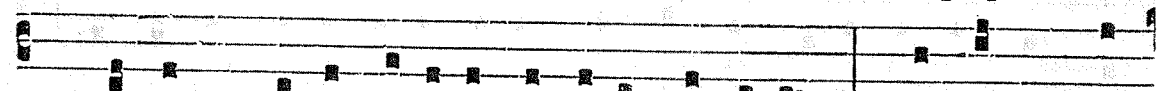
Ex Cod. Toletano.



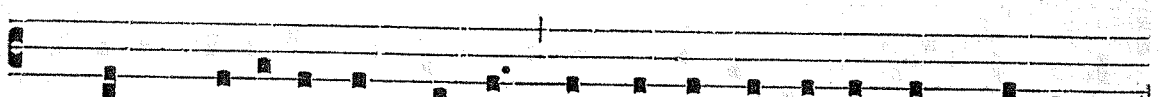
**I** Nci-pit lamentá-ti-o Je-remí-ae prophé-tae.



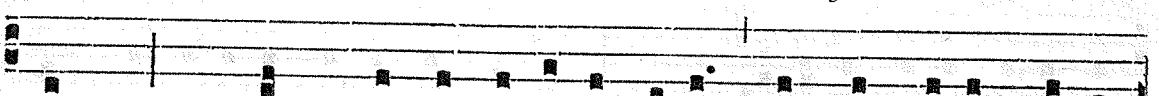
**ALEPH.** Quómodo sédet só-la cí-vi-tas pléna pópu-lo :



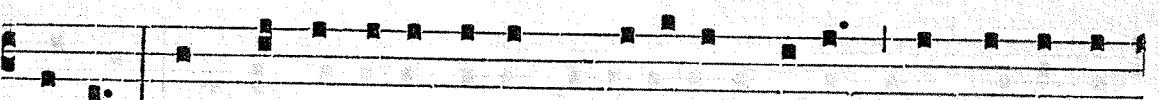
fácta est qua-si vídu-a dómína génti-um : prínceps pro-  
 vinci-árum fácta est sub tribú- to. **BETH.**



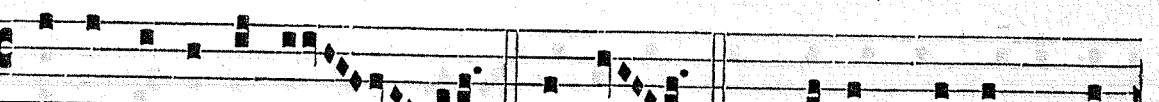
Pló-rans plorávit in nócte, et lácrimae é-jus in maxíl-lis



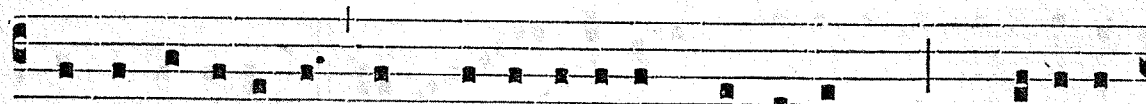
é-jus : non est qui conso-lé-tur é-am ex ómnibus cá-ris



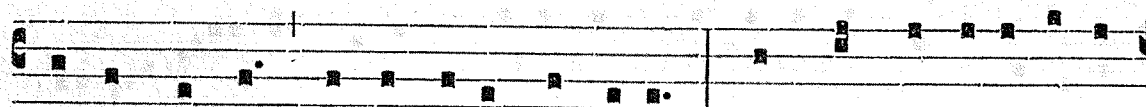
é-jus : ómnes amí-ci é-jus spreverunt é-am, et fácti sunt



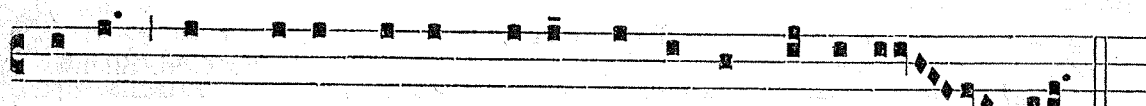
é-i in-imí-ci. **GHIMEL.** Migrávit Júdas pro-



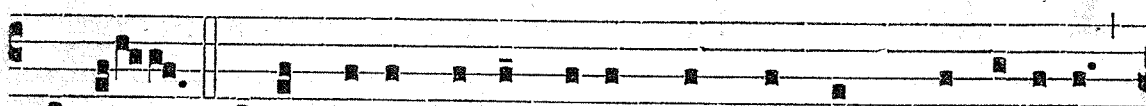
pter afflicti-ónem et multi-túdinem servi-tú-tis : habi-távit



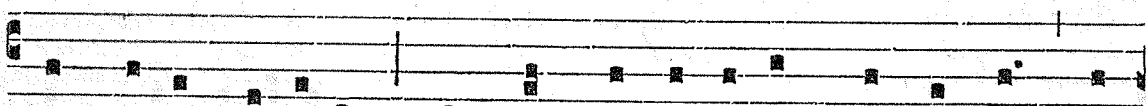
inter géntes, nec invénit réqui-em : ómnes persecu-tó-res



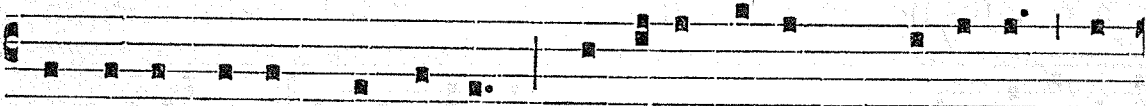
é-jus apprehendé-runt é-am inter angústi-as.



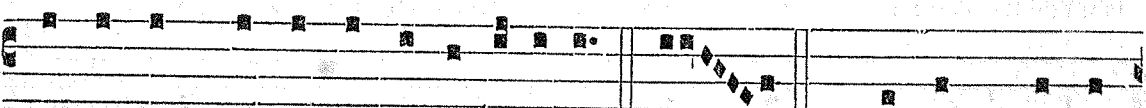
DALETH. Ví-ae Sí-on lúgent é-o quod non sint qui véni-ant



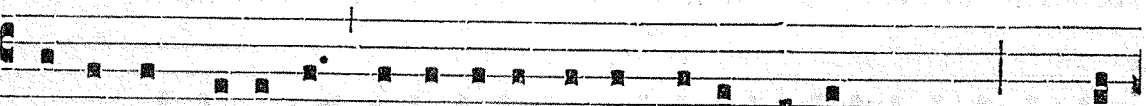
ad so-lemni-tátem : ómnes pórtae é-jus destrúctae : sa-



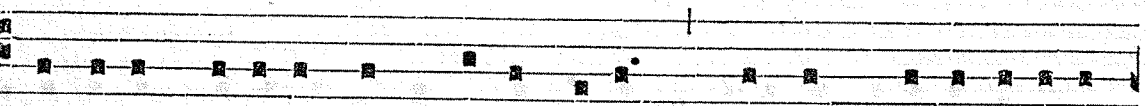
cerdó-tes é-jus geméntes : vírgines é-jus squá-lidae, et



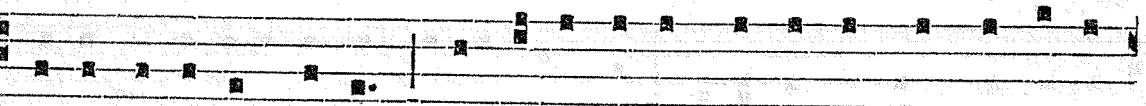
ípsa opprésa ama-ri-tú-dine. HE. Fácti sunt hóstes



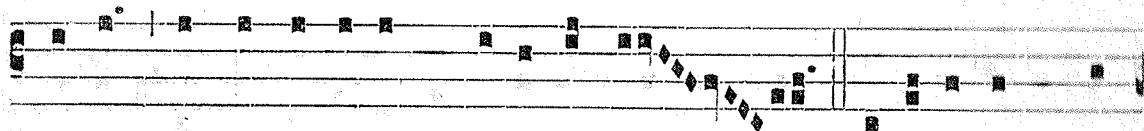
é-jus in cápi-te, in-imí-ci é-jus locuple-tá-ti sunt : qui-a



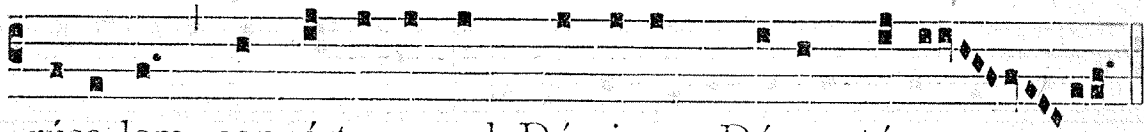
Dóminus locútus est super é-am propter multi-túdinem



in-iqui-tá-tum é-jus : párvu-li é-jus dúcti sunt in capti-vi-



tá-tem ante fá-ci-em tribu-lántis. Jerúsa-lem, Je-



rúsa-lem, convérte-re ad Dóminum Dé-um tú-um.

## Lectio II.

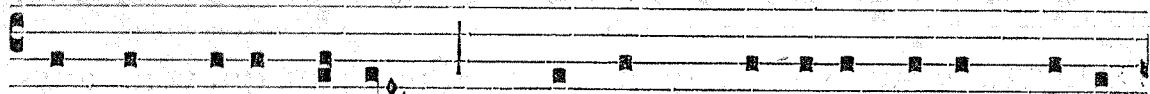
Ex Cod. Silensi.

**V**



AU.

Et egréssus est a fí-li-a Sí-on



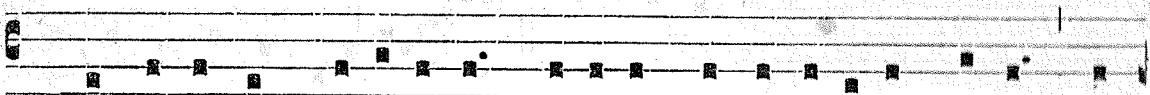
ómnis décor é-jus : fácti sunt príncipes é-jus vel-ut



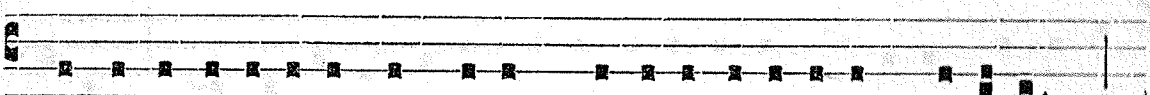
a-rí-e-tes non inveni-éntes páscu-a : et abi-érunt absque



forti-tú-di-ne ante fá-ci-em subsequéntis. ZA-IN.



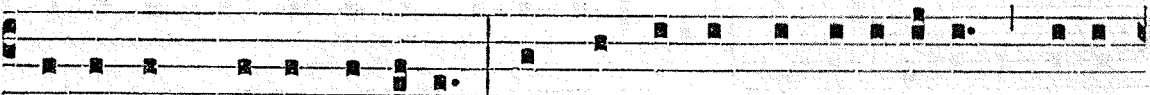
Recordá-ta est Jerúsa-lem di-érum afflicti-ónis sú-ae et



prae-va-ri-ca-ti-ónis, ómni-um de-side-rabí-li-um su-órum,

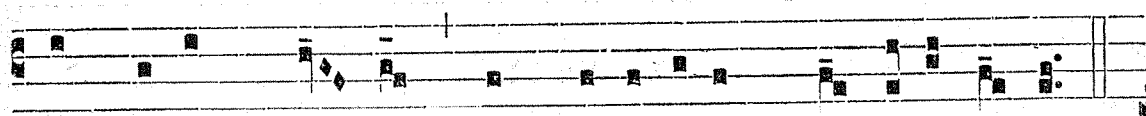


quae habú-erat a di-ébus antíquis, cum cáde-ret pópu-lus



é-jus in mánu hostí-li, et non ésset auxi-li-átor : vidé-

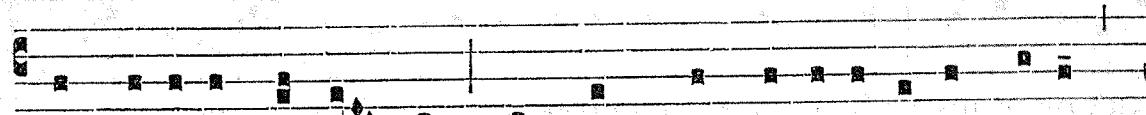




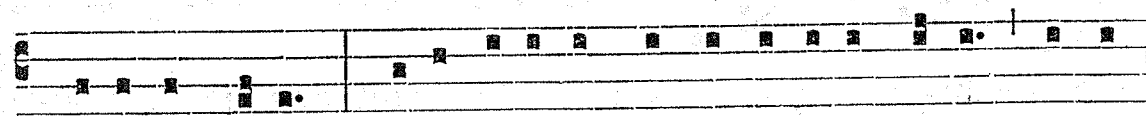
runt é-am hó-stes, et de-ri-sérunt sábbata é-jus.



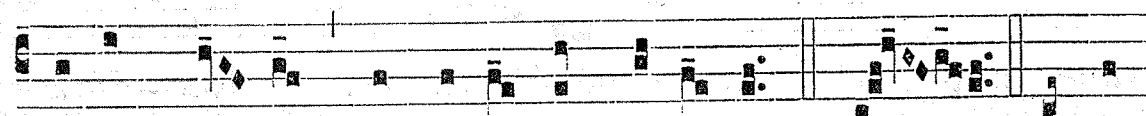
HETH. Peccá-tum peccávit Jerú-sa-lem, proptér-e-a



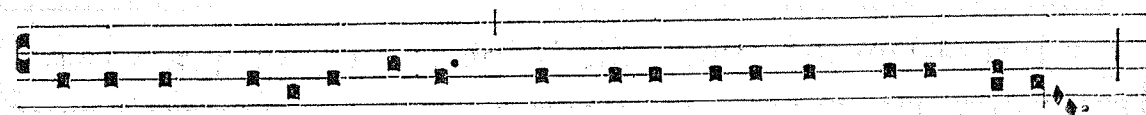
instábi-lis fácta est : ómnes, qui glo-ri-fi-cábant é-am,



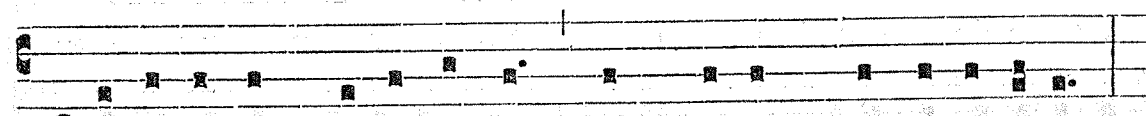
sprevé-runt íllam, qui-a vidé-runt ignomí-ni-am é-jus : ípsa



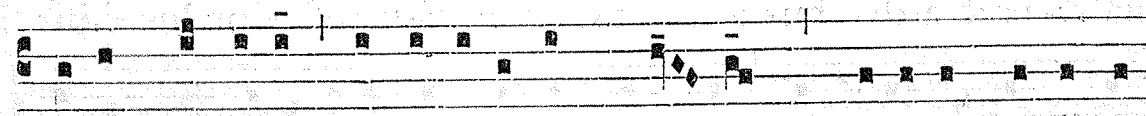
autem gé-mens convérsa est retrórsum. TETH. Sórdes



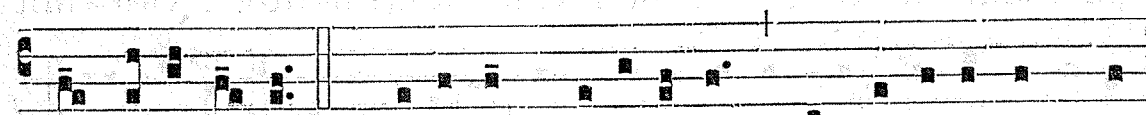
é-jus in pédibus é-jus, nec recordáta est fínis sú-i :



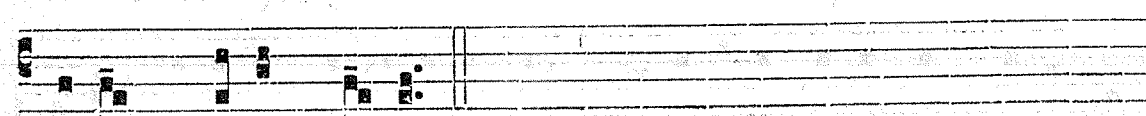
depó-si-ta est veheménter, non hábens conso-la-tórem :



víde, Dómine, afflicti-ónem mé-am, quóni-am e-réctus



est inimí-cus. Jerúsa-lem, Jerúsa-lem, convértere ad Dó-



minum Dé-um tú-um.

## Lectio II.

*(Alius cantus)*

Ex Cod. Legionensi.

V

AU.

Et egressus est a fí-li-a Sí-on ómnis

décor é-jus : facti sunt príncipes é-jus vel-ut a- rí- e-tes

non inveni-éntes pá-scu-a : et abi-érunt absque forti-tú-

dine ante fá-ci-em subsequén-tis. ZA-IN. Recordáta

est Jerúsa-lem di-érum afflicti-ónis sú-ae et praeva-ri-

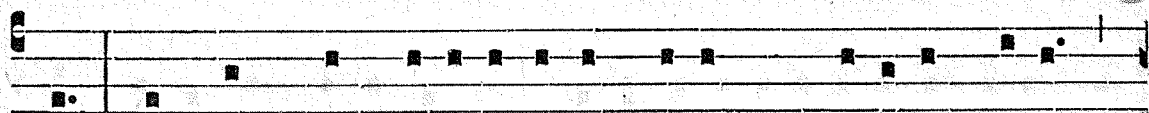
ca-ti-ónis, ómni-um de-siderabí-li-um su-órum, quae

habú-erat a di-ébus antí-quis, cum cáde-ret pópu-lus é-jus

in mánu hostí-li, et non ésset auxi-li-átor : vidé-runt

é-am hóstes et de-ri-sérunt sábbata é-jus. HETH.

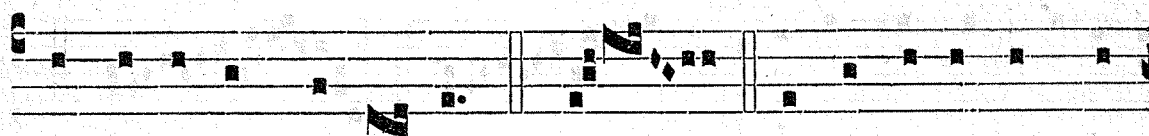
Peccátum peccávit Jerúsa-lem, proptére-a instábi-lis fá-cta



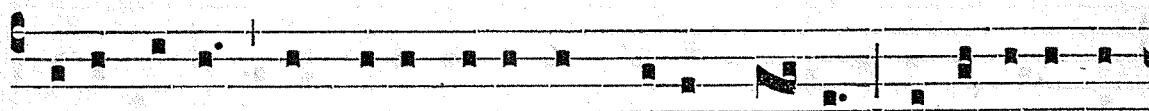
est : ómnes, qui glo-ri-fi-cábant é-am, spreverunt íllam,



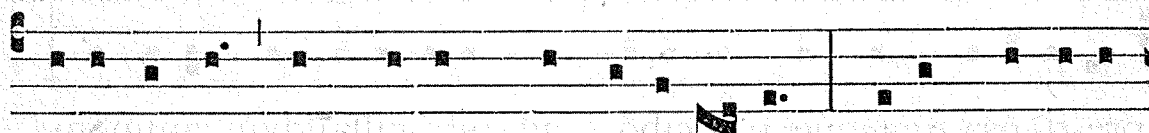
qui-a vidérunt ignomíni-am é-jus : ípsa autem gémens



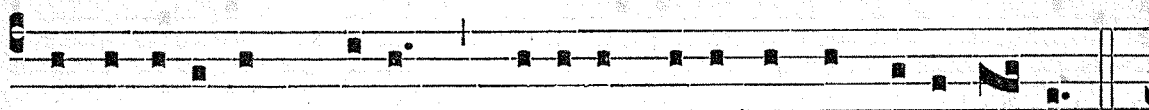
convérsa est retrór-sum. TETH. Sórdes é-jus in pé-



dibus é-jus, nec recordáta est fínis sú- i : depó-si-ta est.



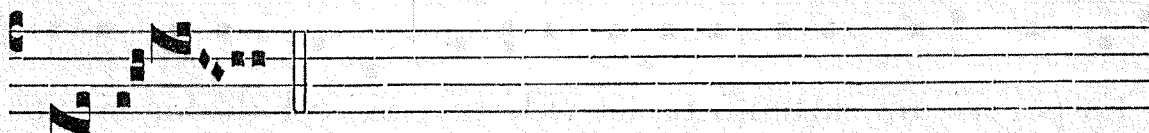
veheménter, non hábens conso-la-tó-rem : víde, Dómine,



afflicti-ónem mé-am, quóni-am eréctus est iními- cus.



Jerúsa-lem, Jerúsa-lem, convértere ad Dóminum Dé-um

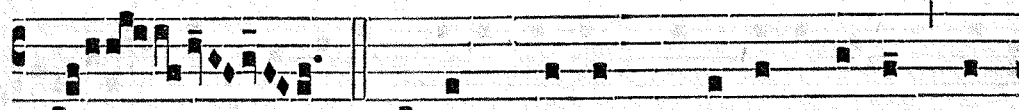


tú- um.

### Lectio III.

Ex Cod. Silensi.

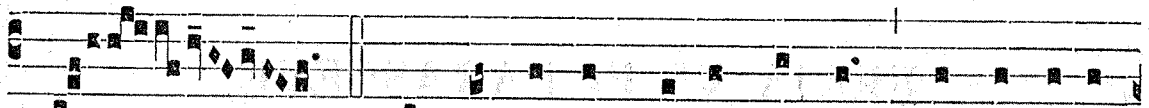
**A**



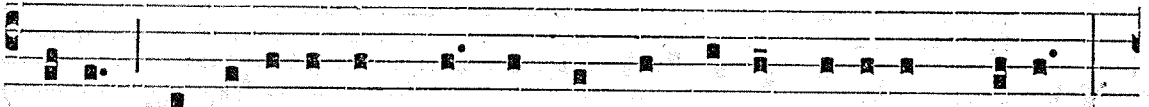
OD.

Mánum sú-am mí-sit hóstis ad

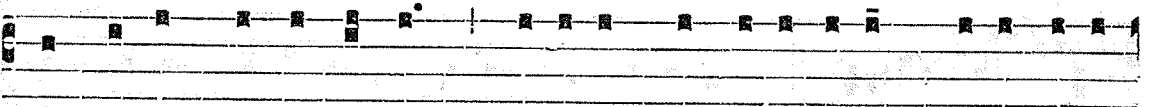
ómni-a de-siderabí-li-a é-jus : qui-a ví-dit géntes ingrés-  
 sas Sanctu-á-ri-um sú-um, de quíbus praecépe-ras ne in-  
 trárent in ecclé-si-am tú-am.           CAPIT.  
 Omnis pópu-lus é-jus gémens, et quaérens pánem : dedérunt  
 pre-ti-ósa quaéque pro cíbo   ad refo-cillándam ánimam.  
 Víde, Dómine, et consíde-ra, quóni-am fácta sum ví-  
 lis.           LAMED.           O vos ómnes qui transí-  
 tis per ví-am, atténde-te, et vidé-te si est dó-lor sic-ut  
 dó-lor mé-us : quóni-am vindemi-ávit me, ut locútus  
 est Dóminus in dí-e írae furó-ris sú-i.



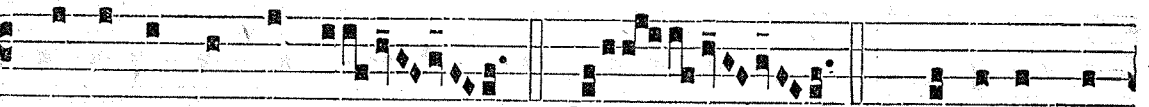
MEM. De excélsó mí-sit ígnem in óssibus



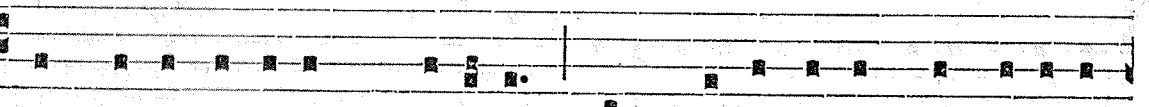
mé-is, et erudí-vit me : expándit ré-te pédibus mé-is,



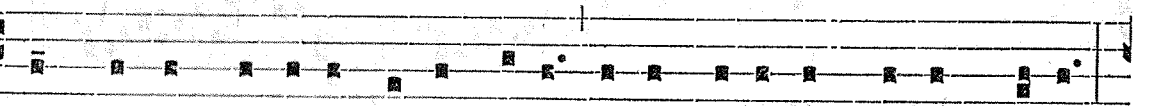
convértit me retrórsum : pósu-it me deso-lá-tam, tóta dí-e



moeró-re conféctam. NUN. Ví-gi-lávit jú-



gum in-iqui-tátum me-árum : in mánu é-jus convolútae



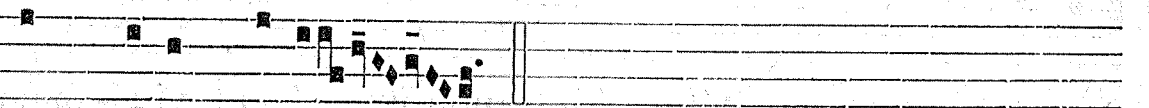
sunt, et impó-sitae cóllo mé-o : infirmáta est vírtus mé-a :



dédit me Dóminus in mánu, de qua non pó-tero súrge-



re. Jerúsa-lem, Jerú-sa-lem, convértere ad Dómi-



num Dé-um tú-um.

## FERIA VI. IN PARASCEVE.

Lectio I.

Ex Cod. Silensi.

**D**

E lamenta-ti-óne Je-remí-ae prophé-tae.

HETH.

Cogi-távit Dóminus dissipáre múrum fí-

li-ae Sí-on : te-téndit funícu-lum sú-um, et non avértit

mánum sú-am a perdi-ti-óne : luxítque antemurále, et

múrus pári-ter dissi-pátus est.

TETH.

De-fíxae sunt in térra pórtae é-jus : pérdidit, et contrí-vit

véctes é-jus : régem é-jus et príncipes é-jus in géntibus :

non est lex, et prophétae é-jus non invenérunt vi-si-ónem

a Dómino.

JOD.

Sedérunt in térra,