

Good Friday of the Lord's Passion

The Passion of Our Lord Jesus Christ According to John

Dominican Chant Tone

New American Bible Text

Arranged and pointed by

Charles H. Giffen

Traditionally, the Priest, Deacon or chanter chanting the role of Christ is in the middle, with those chanting the parts of the Evangelist and Turba arrayed on either side, the Evangelist to the right and the Turba to the left.

New American Bible translation, as found in the *Lectionary for Mass*, copyright © 1998 by Confraternity of Christian Doctrine, Washington, DC. All rights reserved.

Dominican chant tone from *Cantus Passionis D.N.J.C., Juxta notam Processionarii* 1894.

Arrangement and pointing copyright © 2015 by Charles H. Giffen.
Licensed in the Creative Commons BY-NC-SA 4.0.

Good Friday of the Lord's Passion

The Passion of Our Lord Jesus Christ According to John

John 18:1 - 19:42
New American Bible

Dominican chant tone
arr. by Charles H. Giffen

Evangelist:

T HE Pas-sion of our Lord Je-sus Christ ac-cor-ding to John:

Je-sus went out with his dis-ci-ples a-cross the Ki-dron Val-ley to where there was

a gar-den, in-to which he and his dis - ci-ples en-tered. Ju-das his be-tray-er al-so

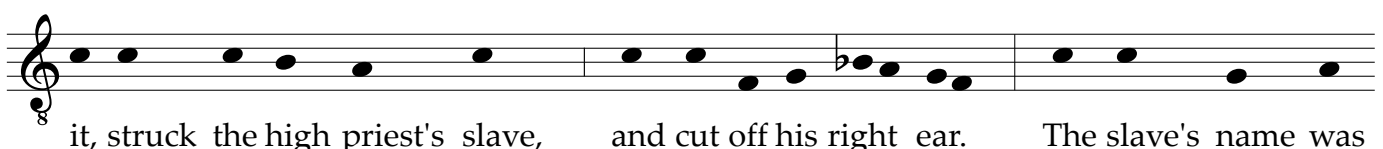
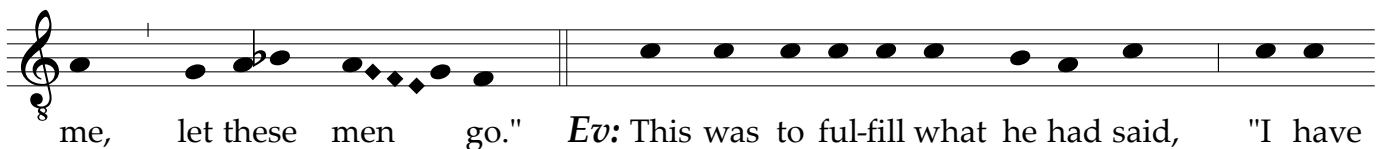
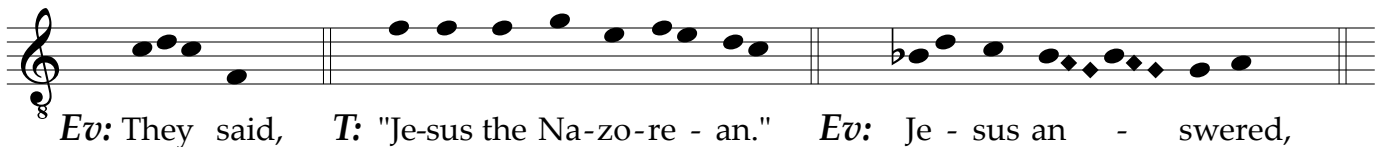
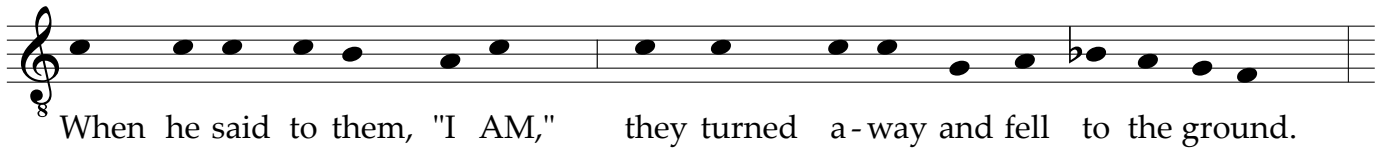
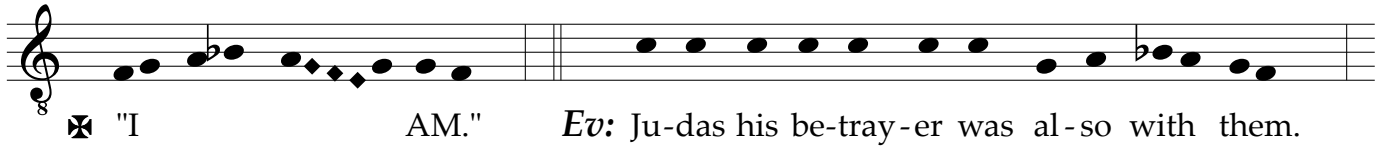
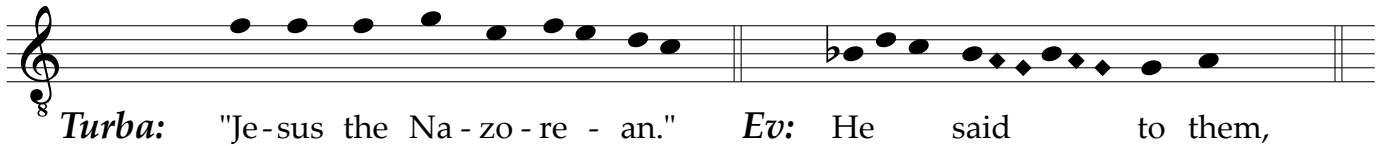
knew the place, be-cause Je-sus of-ten met there with his dis-ci-ples. So Ju-das

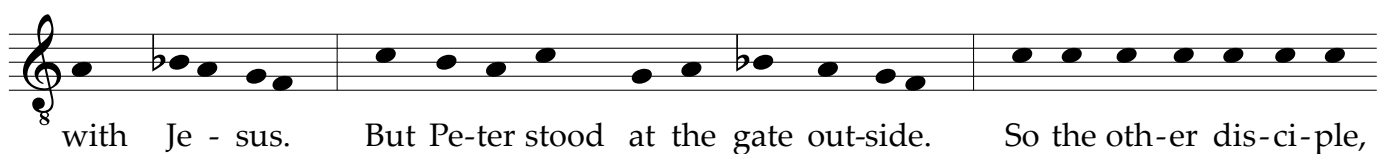
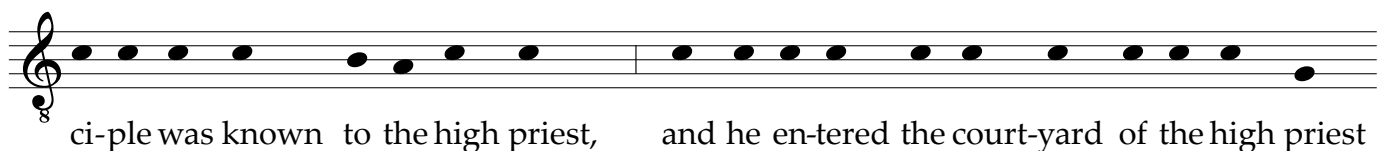
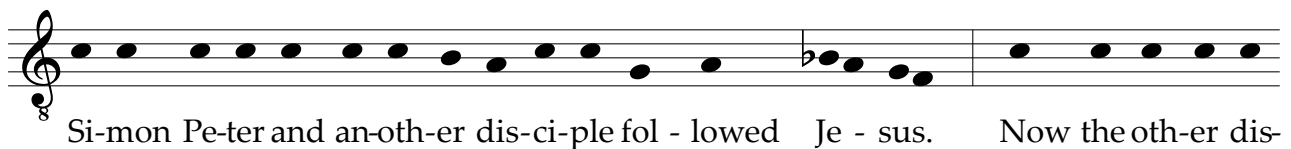
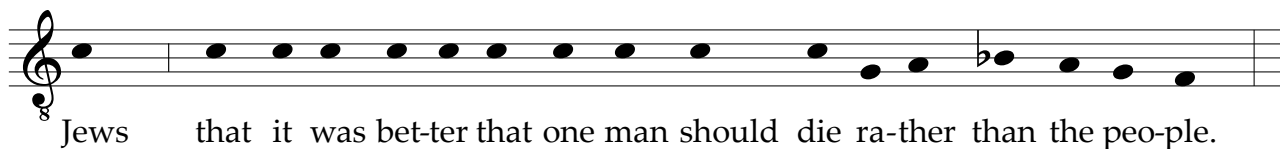
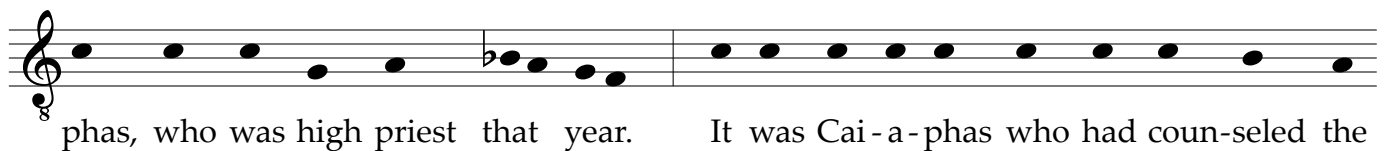
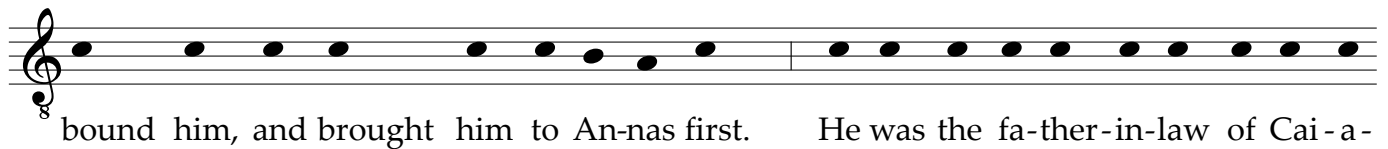
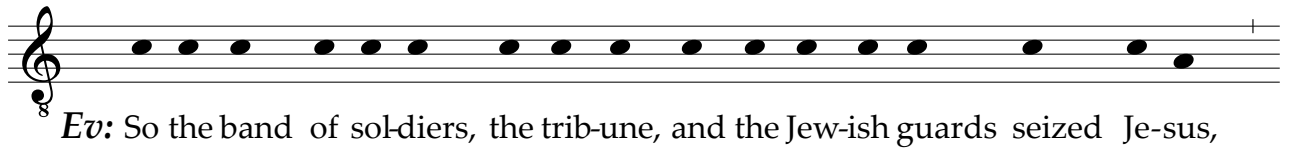
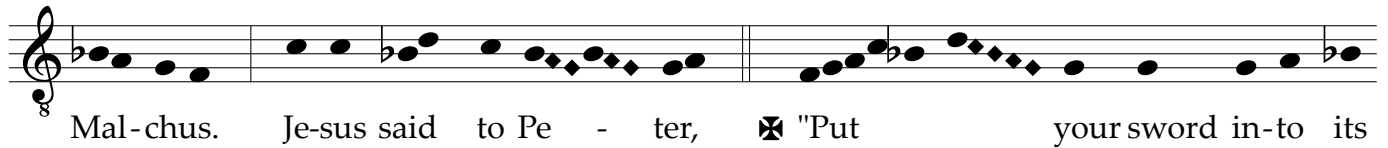
got a band of sol-diers and guards from the chief priests and the Phar - i - sees

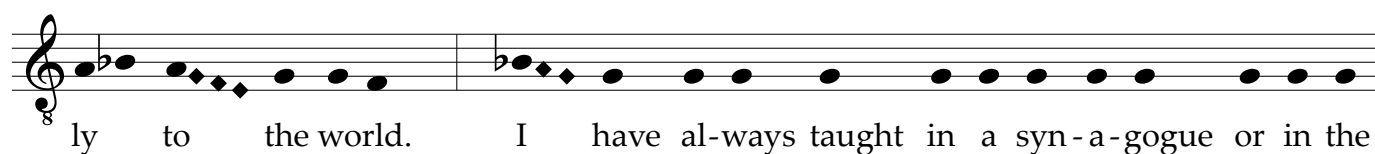
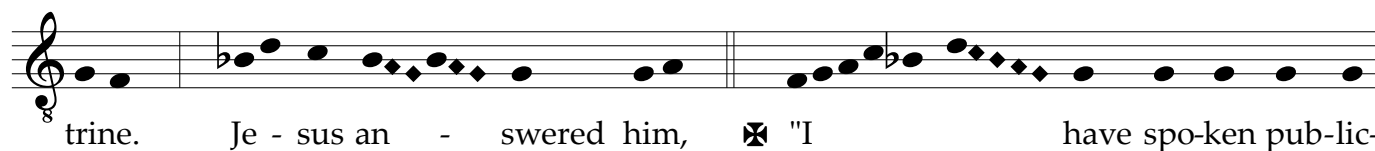
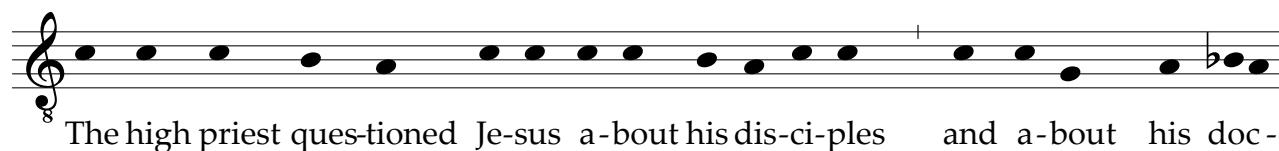
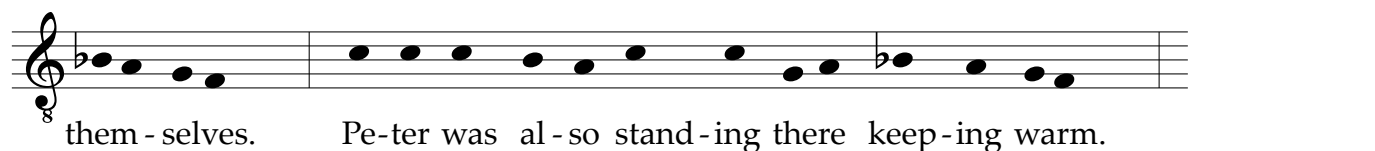
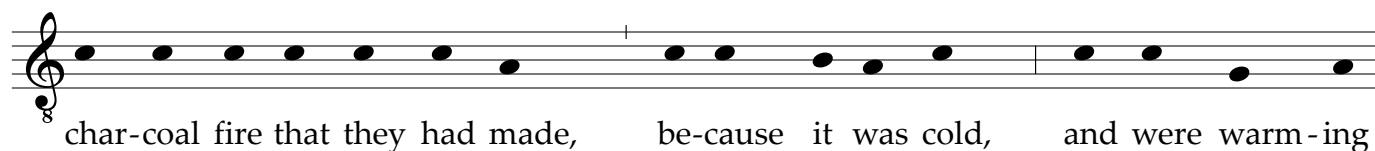
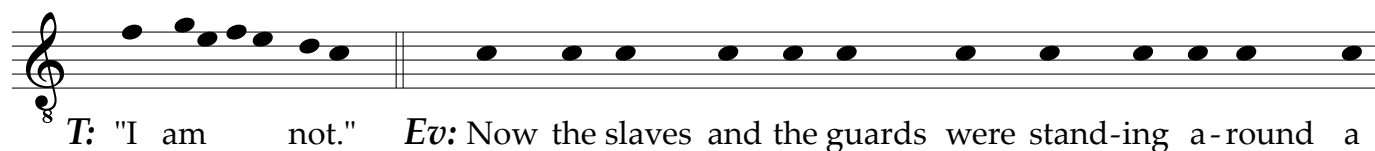
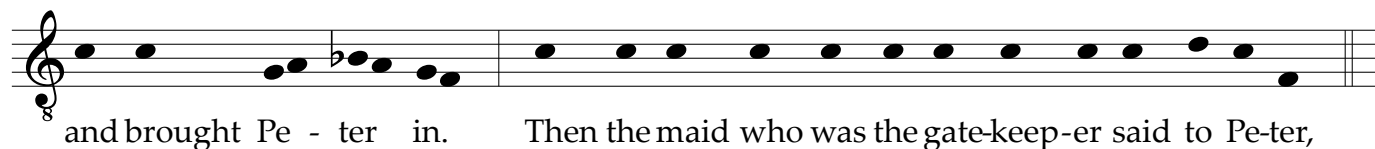
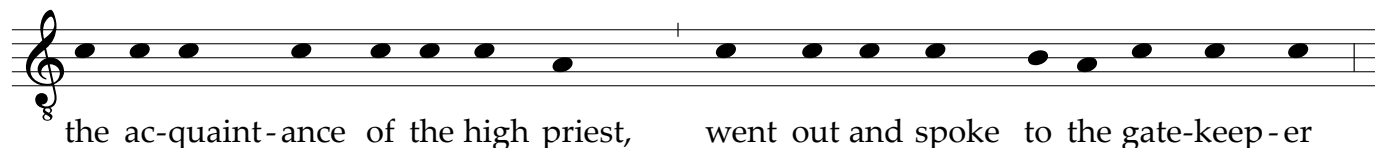
and went there with lan-terns, tor-ches, and wea - pons. Je-sus, know-ing eve-ry-

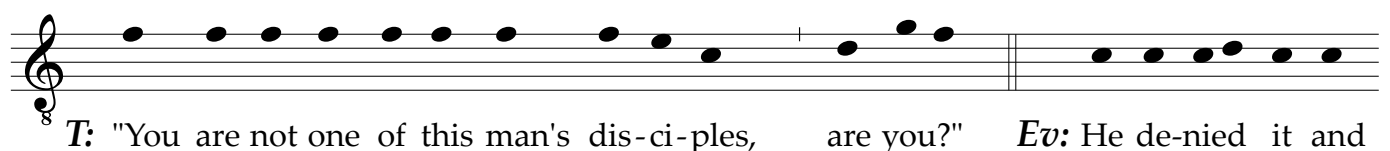
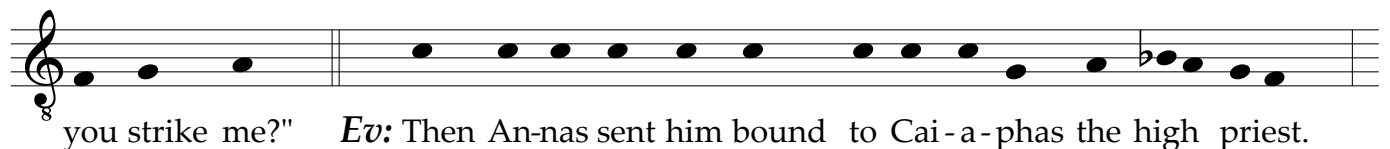
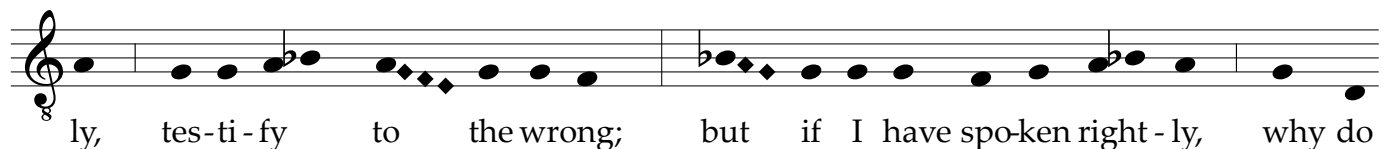
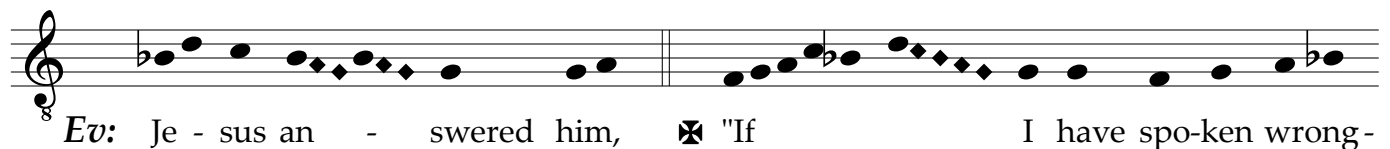
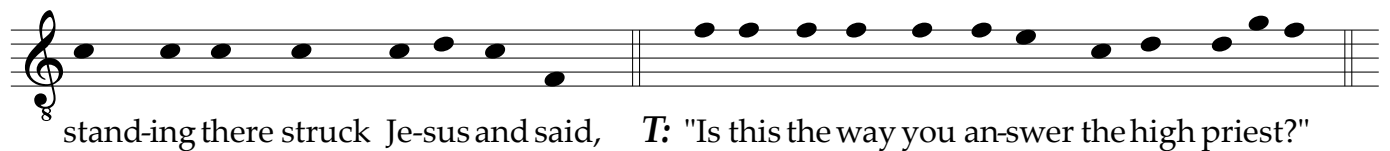
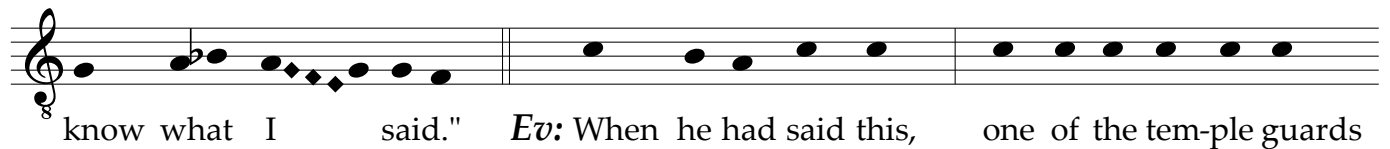
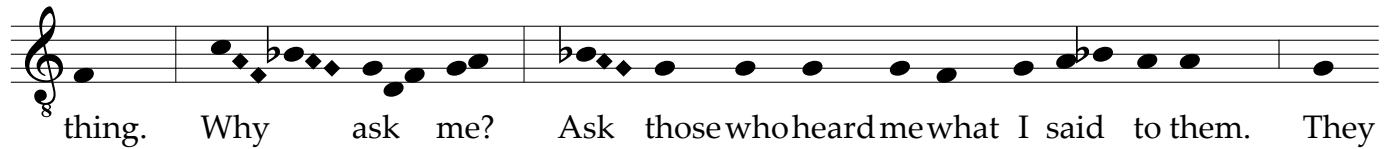
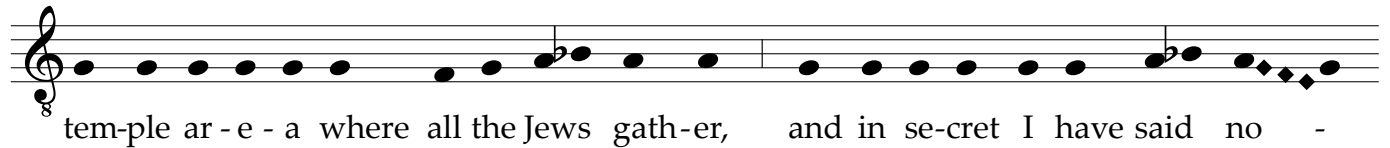
thing that was go-ing to hap-pen to him, went out and said to them,

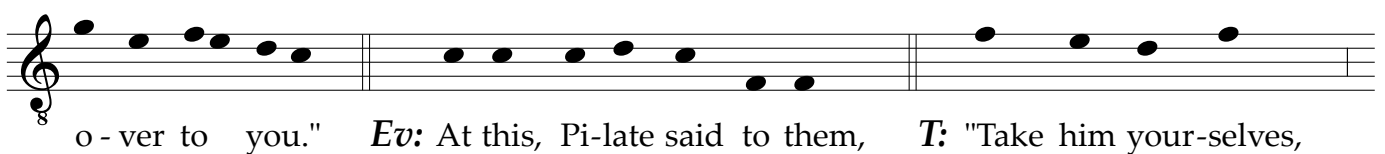
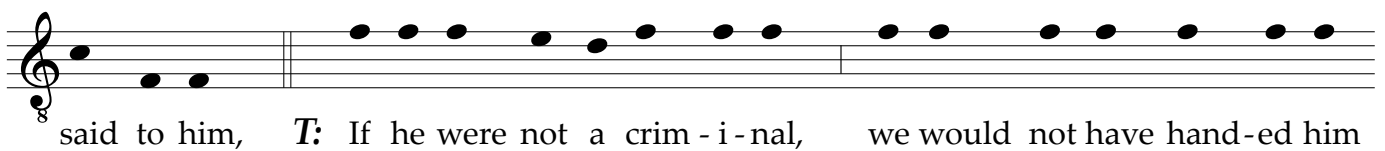
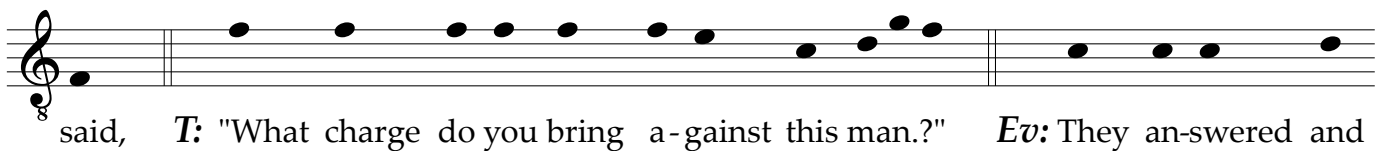
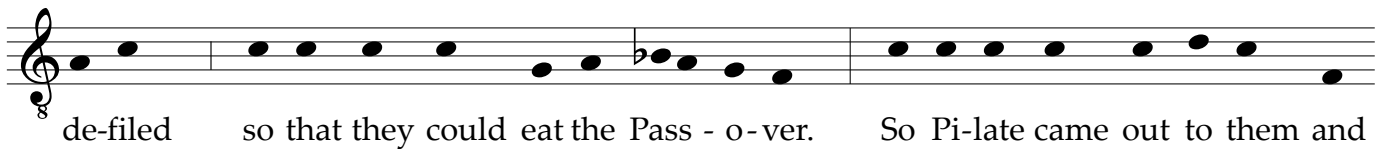
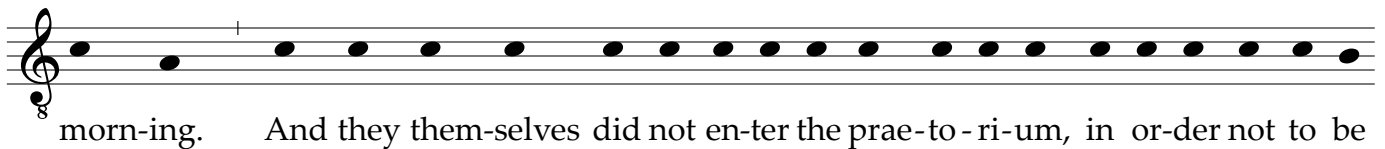
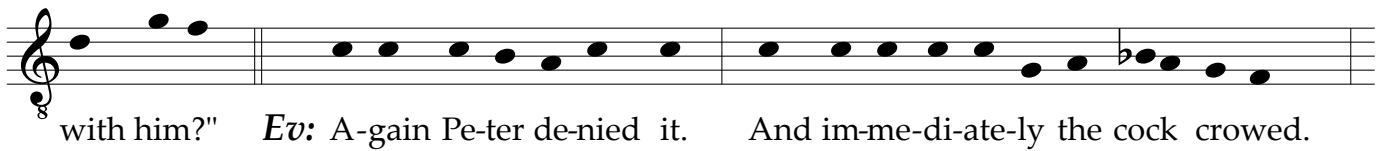
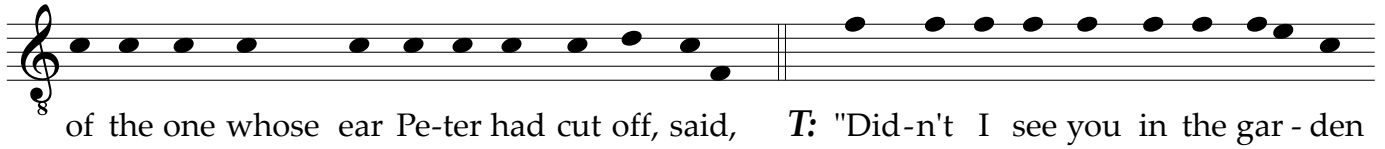
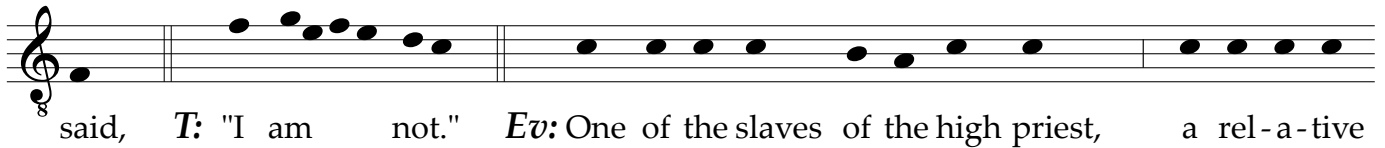
✠ "Whom are you look-ing for?" *Ev:* They an-swered him,

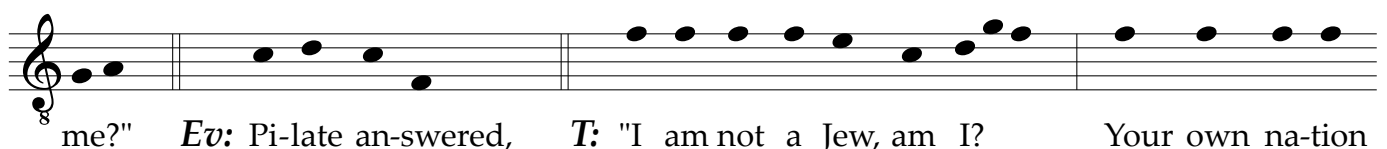
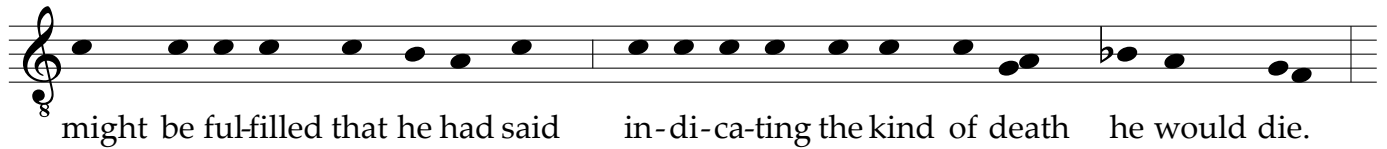
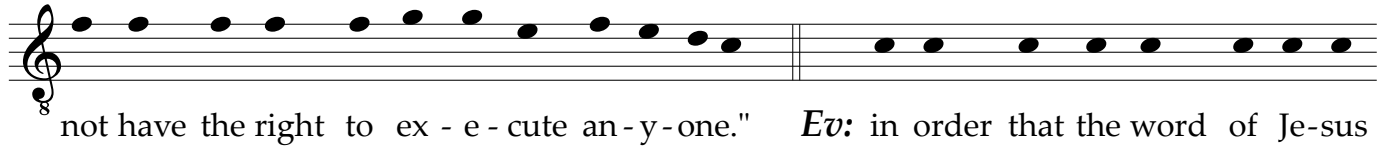
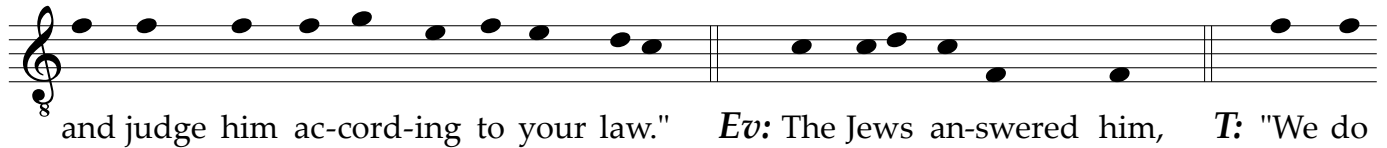












to this world. If my king-dom did be-long to this world, my at-tend-

ants would be fight-ing to keep me from be-ing hand-ed ov - er to the Jews.

But as it is, my king-dom is not here." *Ev:* So Pi-late said to him,

T: "Then you are a king?" *Ev:* Je - sus an - swered, ✕ "You

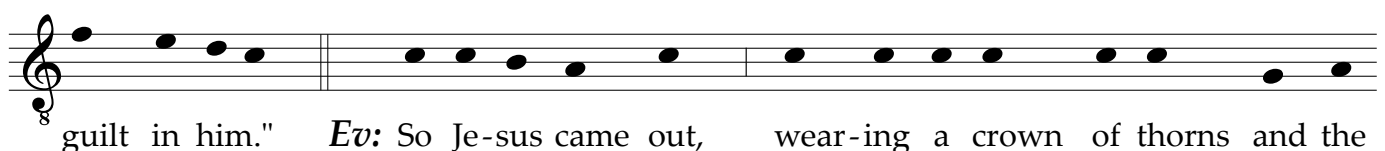
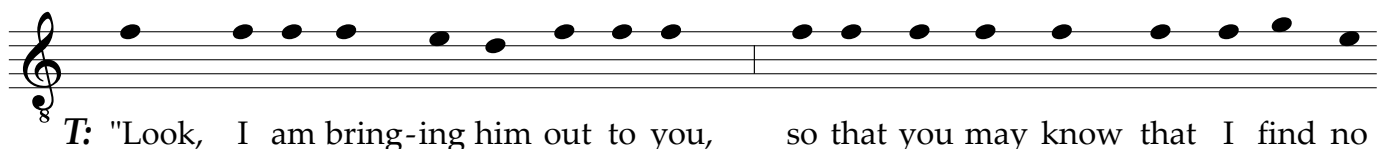
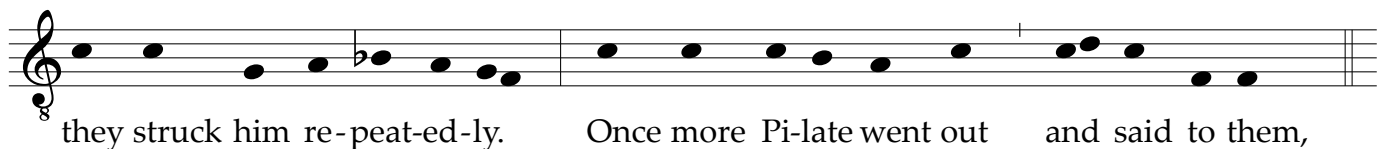
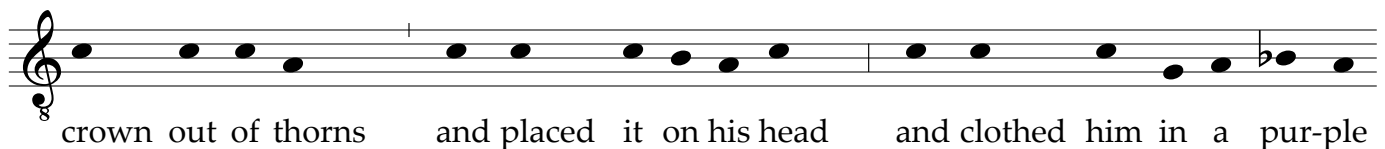
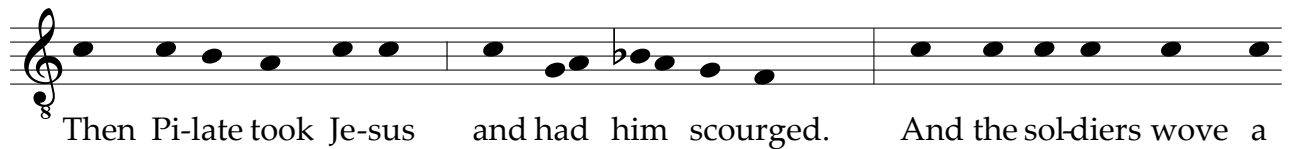
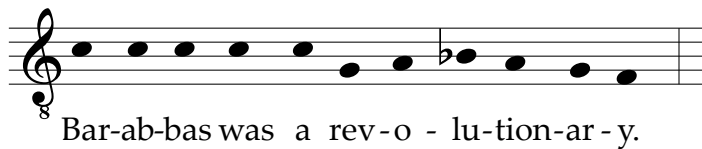
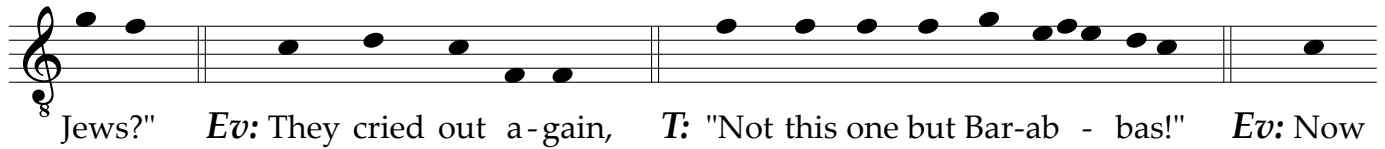
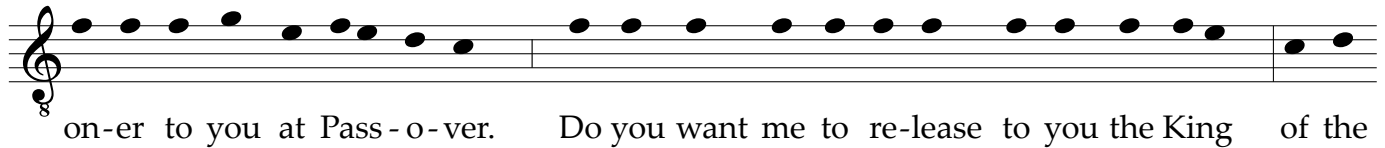
say I am a King. For this I was born and for this I came in-to the

world, to tes-ti - fy to the truth. Eve - ry-one who be-longs to the

truth lis-tens to my voice." *Ev:* Pi-late said to him, *T:* "What is truth?"

Ev: When he had said this, he a-gain went out to the Jews and said to them,

T: "I find no guilt in him. But you have a cus-tom that I re-lease one pris-



Ev: When

the chief priests and the guards saw him, they cried out, *T*: "Cru-ci-fy him,

cru-ci-fy him!" *Ev*: Pi-late said to them, *T*: "Take him your-selves and cru-

ci-fy him, I find no guilt in him. *Ev*: The Jews an-swered, *T*: "We have a

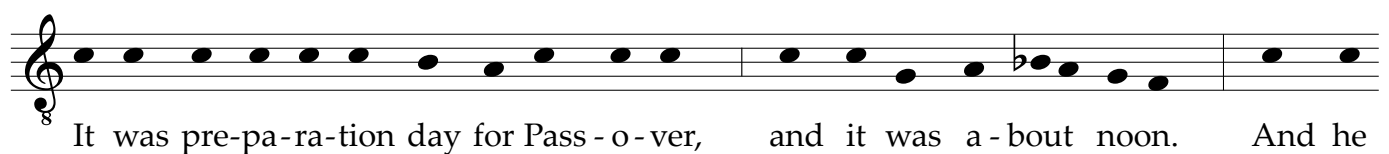
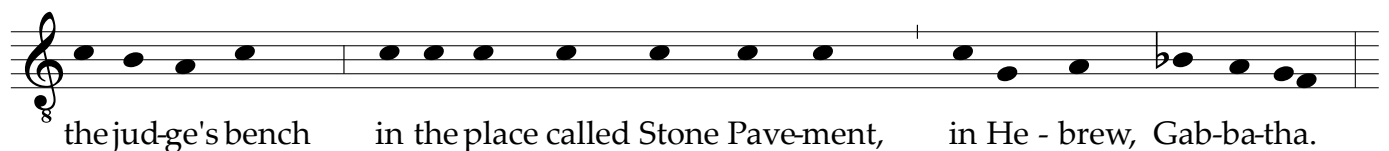
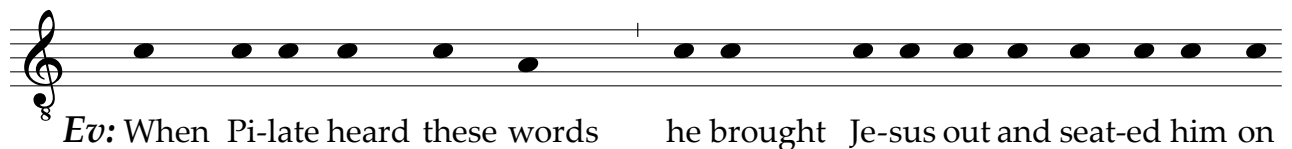
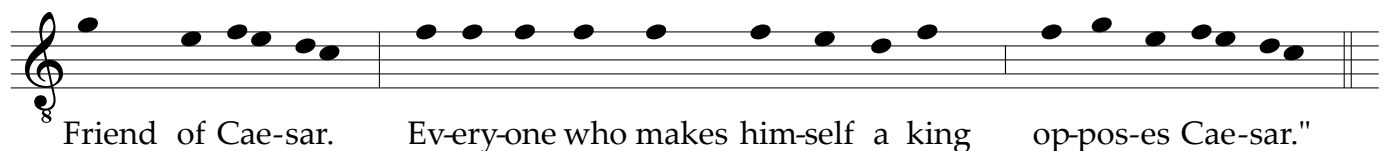
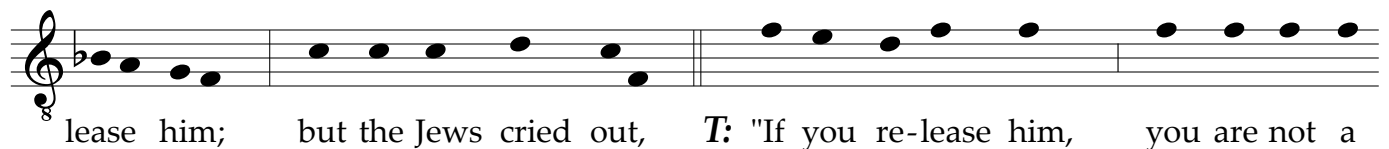
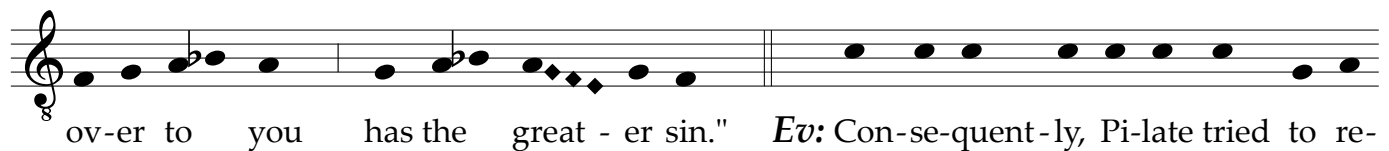
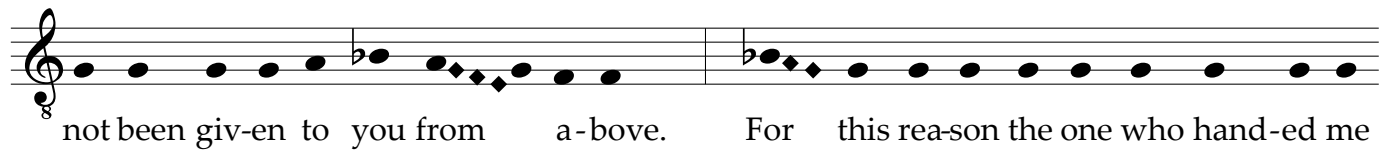
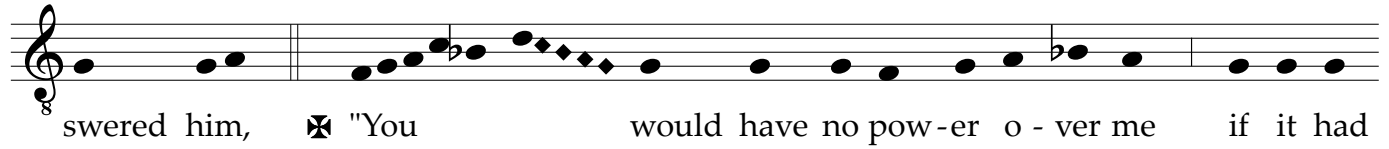
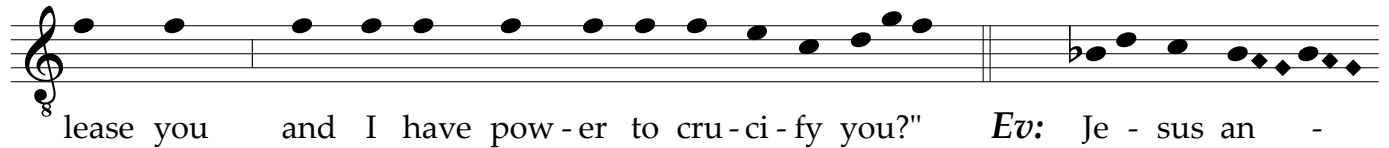
law, and ac-cord-ing to that law he ought to die, be-cause he made him-self the

Son of God." *Ev*: Now when Pi-late heard this state-ment, he be-came ev-en

more a-fraid, and went back in-to the prae-to-ri-um and said to Je-sus,

T: "Where are you from?" *Ev*: Je-sus did not an-swer him. So Pi-late said to

him, *T*: "Do you not speak to me? Do you not know that I have pow-er to re-



said to the Jews. *T: "Be-hold, your king!" Ev: They cried out, T: "Take him a-*

way, take him a-way! cru - ci - fy him!" Ev: Pi-late said to them, T: "Shall

I cru-ci-fy your king?" Ev: The chief priests an-swered, T: "We have no king

but Cae-sar." Ev: Then he hand-ed him ov-er to them to be cru-ci-fied.

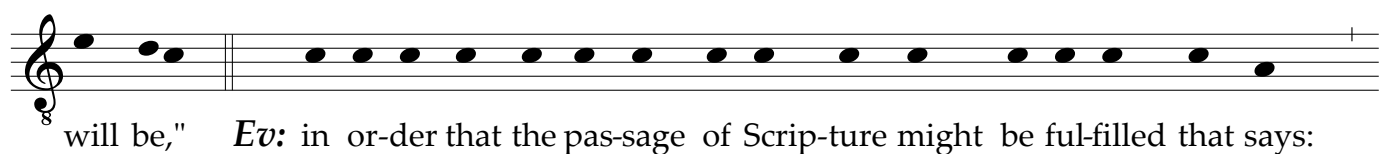
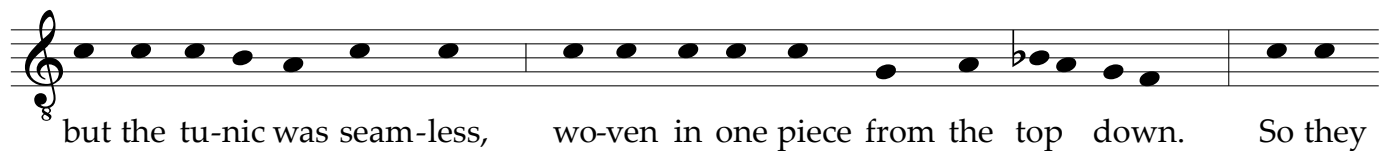
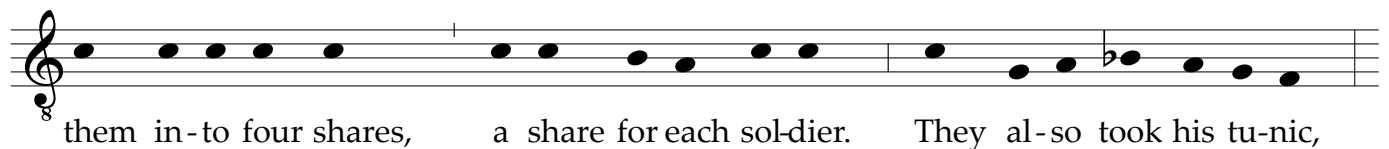
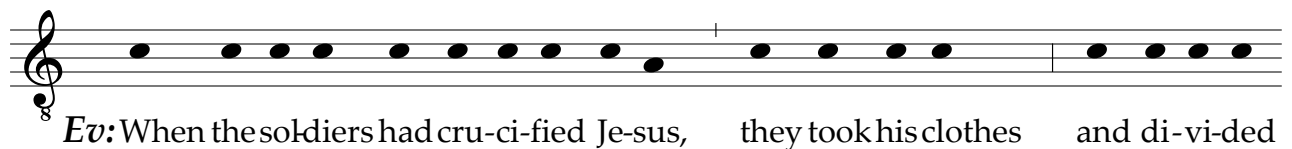
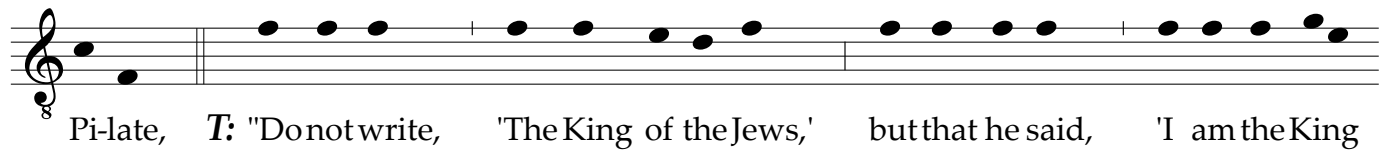
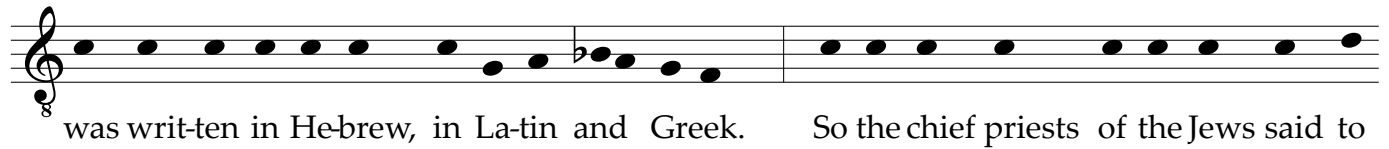
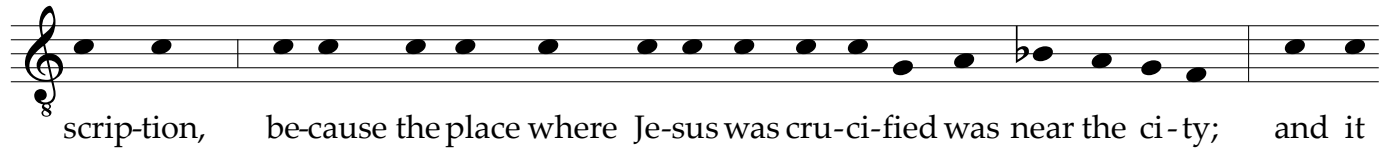
So they took Je - sus, and, car-ry-ing the cross him-self, he went out to what is

called the Place of the Skull, in He-brew, Gol-go-tha. There they cru-ci-fied him,

and with him two oth-ers, one on ei-ther side, with Je-sus in the mid - dle.

Pi-late al-so had an in-scrip-tion writ-ten and put it on the cross. It read,

"Je-sus the Na-zo-re-an, the King of the Jews." Now man-y of the Jews read this in-





"They di-vi-ded my gar-ments a-mong them, and for my ves-ture they cast lots."



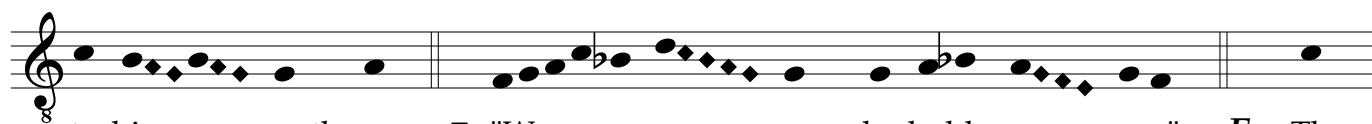
This is what the sol-diers did. Stand-ing by the cross of Je-sus were his moth-er



and his moth-er's sis-ter, Ma-ry the wife of Clo-pas, and Ma-ry of Mag-da-la.



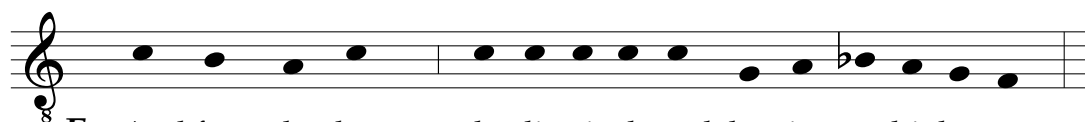
When Je-sus saw his moth-er and the dis-ci-ple there whom he loved he said



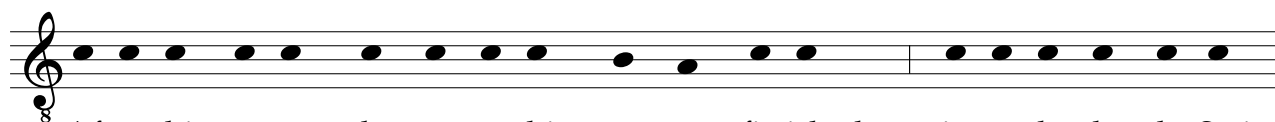
to his moth-er, ✠ "Wo - man, be-hold, your son." *Ev: Then*



he said to the dis-ci - ple, ✠ "Be - hold, your moth - er."



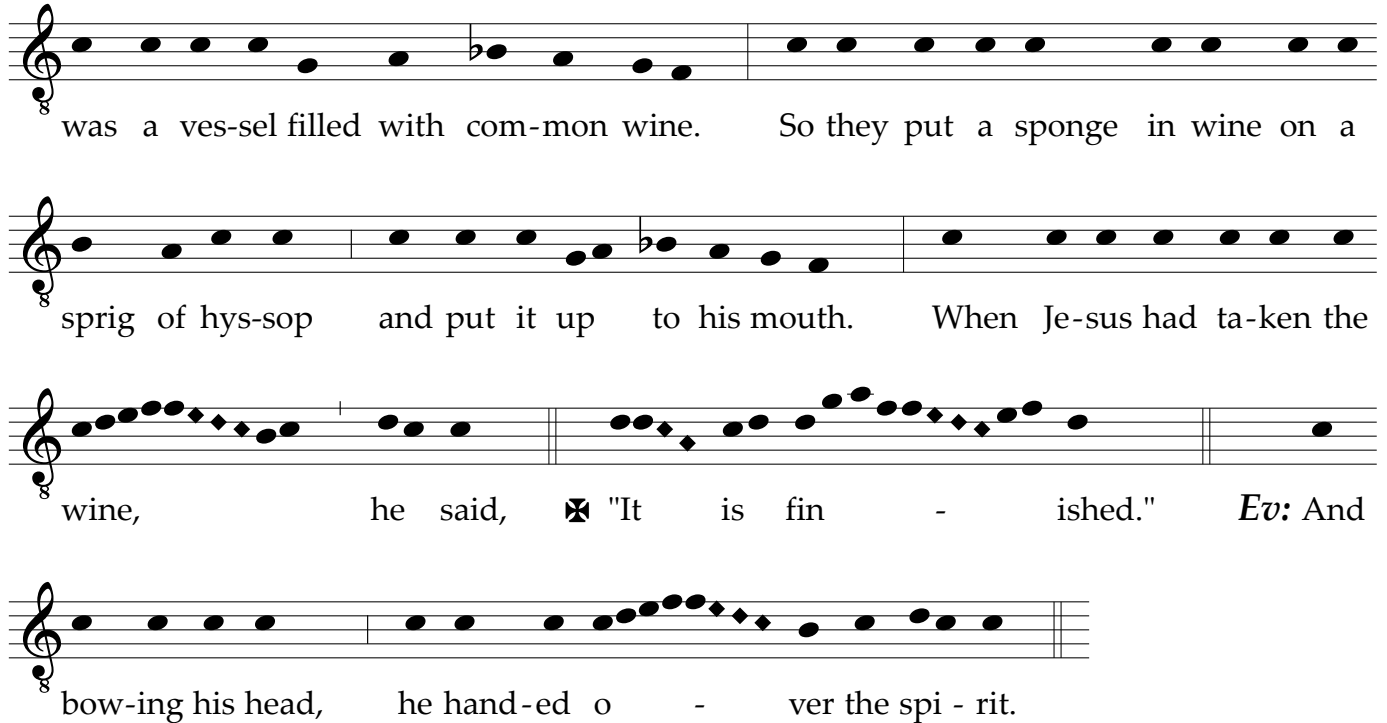
Ev: And from that hour the dis-ci-ple took her in - to his home.



Af-ter this, a-ware that eve-ry-thing was now fin-ished, in or-der that the Scrip-

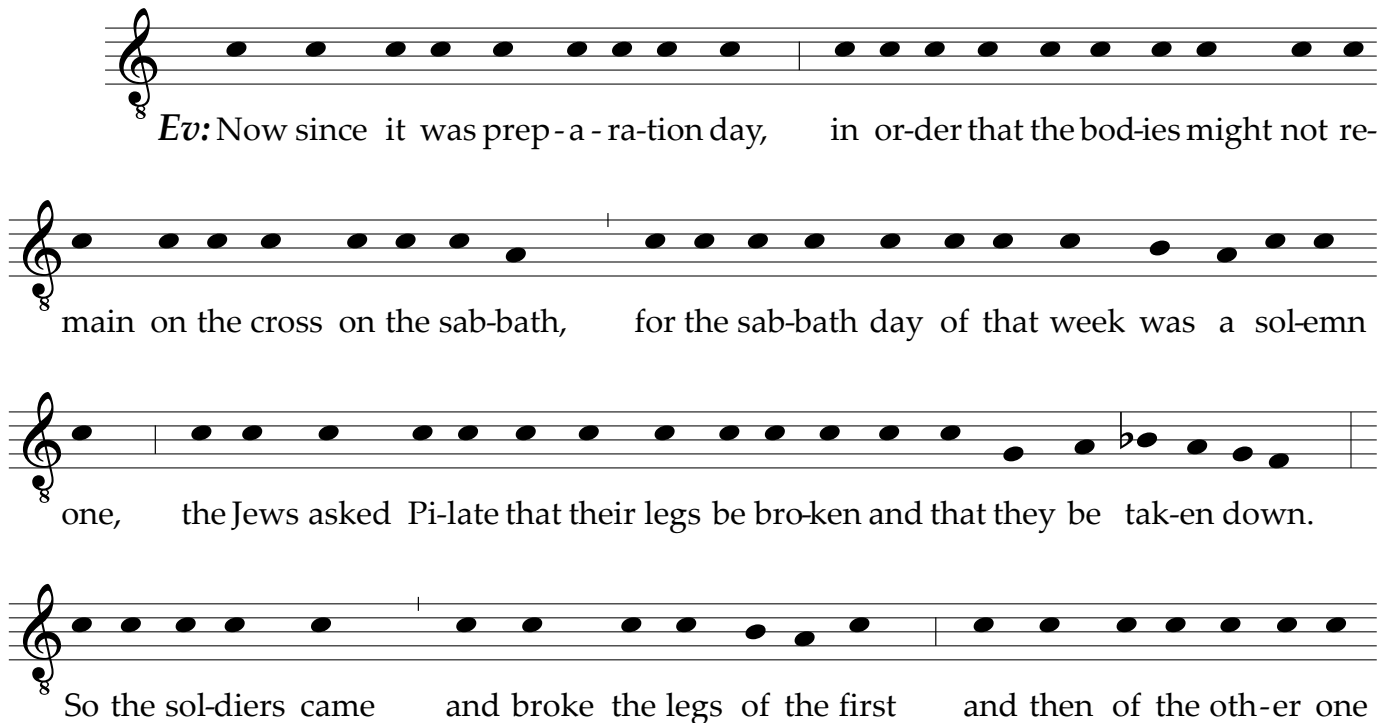


ture might be ful-filled, Je - sus said, ✠ "I thirst." *Ev: There*



was a ves-sel filled with com-mon wine. So they put a sponge in wine on a
 sprig of hys-sop and put it up to his mouth. When Je-sus had ta-ken the
 wine, he said, ✠ "It is fin - ished." *Ev:* And
 bow-ing his head, he hand-ed o - ver the spi - rit.

All kneel and pause for a short time



Ev: Now since it was prep-a - ra-tion day, in or-der that the bod-ies might not re-
 main on the cross on the sab-bath, for the sab-bath day of that week was a sol-emn
 one, the Jews asked Pi-late that their legs be broken and that they be tak-en down.
 So the sol-diers came and broke the legs of the first and then of the oth-er one

who was cru-ci-fied with Je - sus. But when they came to Je-sus and saw that

he was al-read - y dead, they did not break his legs, but one sol-dier thrust his lance

in-to his side, and im-me-di-ate-ly blood and wa-ter flowed out. An eye-wit-

ness has tes-ti-fied, and his tes-ti-mo-ny is true; he knows that he is speak-

ing the truth, so that you al-so may come to be-lieve. For this hap-pened so

that the Scrip-ture pas-sage might be ful-filled: "Not a bone of it will be bro -

ken." And a - gain an-oth-er pas-sage says: "They will look up-on him

whom they have pierced."

After this, Jo-seph of A - ri-ma-the - a, se-cret-ly a dis-ci-ple of Je-sus

for fear of the Jews, asked Pi-late if he could re-move the bod - y of Je-sus.

And Pi - late per - mit-ted it. So he came and took his bod - y. Ni-co-de-

mus, the one who had first come to him at night, al-so came bring-ing a mix-

ture of myrrh and al-oes weigh-ing a-bout one hun-dred pounds. They

took the bo-dy of Je-sus and bound it with bur - i - al cloths a-long with the spi-

ces, ac-cord-ing to the Jew-ish bur - i - al cus-tom. Now in the place where

he had been cru-ci-fied there was a gar-den, and in the gar-den a new tomb,

in which no one had yet been bur-ied. So they laid Je - sus there be-cause

of the Jew-ish prep - a - ra-tion day; for the tomb was close by.

