

Communion Hymn

You are encouraged to sing the 'Athanasian Creed' during Communion. This text is "pointed" which means that you sing the text to the same musical formula, according to natural speech rhythm, only changing notes when the font changes. Rhetorical pauses will be honored at punctuation such as commas and semicolons.



- 1 Whosoever will be **saved**: / before all things, it is necessary that he hold the **Cath-olic Faith**: / which Faith, unless everyone doth keep whole and un-**de**-filed, / without doubt, he shall per-**ish** ev-**er**-lastingly.
 - 2 And the Catholic Faith **is** this: / that we worship one God in Trinity, and Trini-**ty** in **Unity**. / Neither confusing the Persons, nor dividing **the** Substance. / For there is one Person of the Father, another of the Son, and another of **the Ho-ly** Ghost.
 - 3 But the Godhead of the Father, and of the Son, and of the Holy Ghost is **all** One, / Their Glory equal, Their Majesty **Co-E-ternal**. / Such as the Father is: such is **the** Son, / and such is **the Ho-ly** Ghost.
 - 4 The Father uncreated, the Son un-**cre**-ated, / and the Holy Ghost un-**cre**-ated. / The Father Incomprehensible, the Son Incom-**pre**-hensible, / and the Holy Ghost **In-com-pre**-hensible.
 - 5 The Father Eternal, the Son Eternal, the Holy Ghost **E**-ternal, / and yet They are not 'Three Eternals,' but **One E-ternal**. / As also there are not 'Three Uncreated,' nor 'Three Incom-**pre**-hensibles,' / but One Uncreated, and One **In-com-pre**-hensible.
 - 6 So likewise: the Father is **Al**-mighty, / and the **Son Al-mighty**, / and the Holy Ghost **Al**-mighty. / And yet They are not 'Three Almighty's,' **but** One **Al**-mighty.
 - 7 So the Father is God, the Son is God, and the Holy Ghost **is** God. / And yet, They are not Three Gods, **but** One **God**. / So likewise, the Father is Lord, the Son is Lord, and the Holy Ghost **is** Lord! / And yet: they are not 'Three **Lords**,' but **One** Lord.
 - 8 For, like as we are compelled by Christ-**ian** verity / to acknowledge every Person by Himself to be **God**, and **Lord**, / so are we forbidden by the Catholic Religion **to** say, / "there be Three **Gods**" or "Three **Lords**".
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- ORGAN INTERLUDE** 9 The Father is made of none, neither created, nor **be**-gotten. / The Son is of the Father alone; not made, nor created, **but** **be**-gotten. / The Holy Ghost is of the Father — and of **the** Son — / neither made, nor created, nor begot-**ten**, but **pro**-ceeding.
- 10 So there is One Father, not 'Three Fathers'; / and One Son, **not** 'Three Sons'; / One Holy Ghost, not 'Three Ho-ly Ghosts'. / And in this Trinity, None is afore **nor** after **An**-other;
 - 11 None is greater or lesser than **An**-other, / but the Whole Three Persons are together Co-Eternal, **and** Co-**Equal**, / so that in all things, is a-**fore** said, / the Unity in Trinity, and the Trinity in Unity, **is** to **be** worshipped.
 - 12 He, therefore, that will be saved, must of the Trinity, thus-**ly** think. / Furthermore, it is necessary unto everlast-**ing** sal-**vation**, / that he also believe rightly the Incarnation of our Lord Je-**sus** Christ. / For the right Faith is: that we believe and confess that our Lord Jesus Christ, the Son of God, **is** God **and** Man.
 - 13 God, of the substance of the Father, begotten before **the** world; / and Man, of the substance of His Mother, born in-**to** the **world**. / Perfect God, and Per-**fect** Man, / of a reasonable Soul and hu-**man** Flesh **sub**-sisting.
 - 14 Equal to the Father, as touching **His** Godhead, / and inferior to the Father as touch-**ing** His **Manhood**. / Who, although He be God **and** Man, / yet He is not **two**, but **One** Christ.
 - 15 One, not by conversion of the Godhead in-**to** Flesh, / but by taking of the Manhood in-**to** **God**. / One altogether, not by confusion **of** substance, / but by U-**ni**-ty **of** Person. (ctd. ↗)

- 16 For as the reasonable soul and flesh is **one** man, / so God and Man **is** One **Christ**. / Who suffered for our sal-**vation**, / descended into hell, and rose again on the third **day** from **the** dead.
- 17 He ascended in-**to** Heaven, / He sittèth at the right hand of the Father, **God Al-mighty**, / from whence He shall come to judge the living and **the** dead. / At Whose coming, all men shall rise again with their bodies, and shall give account **for** their **own** works!
- 18 And they that have done good shall go into life ev-**er**-lasting, / and they that have done evil into ever-**last**-ing **fire**! / This is the Catholic Faith, which, unless a man believe faithfully **and** firmly, / he **can**-not **be** saved.

Marian Antiphon

Cantor All

S AL-ve Re-gí-na, * Ma-ter mi-se-ri-cór-di-æ: Vi-ta, dul-cé -
Hail [holy] Queen, Mother of mercy: [our] life, sweetness

-do et spes no-stra, sal-ve. Ad te cla-má-mus, éx-su-les, fí-li-i
and hope of ours, hail. To Thee do we cry out, exiles, children of

He-væ. Ad te su-spi-rá-mus, ge-mén-tes et flen-tes in hac la-cri-
Eve. To Thee we sigh, mourn and weep in this tearful

-már-um val-le. E-ia er-go, Ad-vo-cá-ta no-stra, il-los tu-os mi-
valley. Alas therefore, O Advocate of ours, [may it be] that Thine

-se-ri-cór-des ó-cu-los ad nos con-vér-tè, Et Je-sum, be-ne-dí-
merciful eyes to us be turned, and Jesus, the blessed

-ctum fruc-tum ven-tris tu-i, no-bis post hoc ex-sí-li-um o-stén-dè.
fruit of Thy womb, unto us after this (our) exile be shown.

O cle-mens, O pi-a, O dul-cis Vír-go Ma-rí-a.
O clement, O loving, O sweet Virgin Mary.

Credits:

Entrance Hymn: Holy, Holy, Holy. Text: Reginald Heber (1826). Tune: NICAEA • Canticle from the book of Daniel: arr. JJR to Tone VII; tr. Gregorian Missal. • Gospel Acclamation: Festal Alleluia, JJR, ©2019, rev. 2021. • Entrance & Communion Antiphons: [Sung, not printed.] The Proper of the Mass for Sundays and Solemnities by Fr. Samuel Weber O.S.B. ©2017 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010. All rights reserved. • Offertory Hymn: All Hail, Adored Trinity Text: v. 1&4 John David Chambers; v. 3 from the AntiphonRenewalProject; v. 2&5 tr. J.D. Chambers (trope of Introit) Tune: OLD 100TH • Communion Chant: Quicumque Vult (Athanasian Creed). Text: tr. trad. Chant Formula: JJR AFTER JAMES O'DONNELL'S Ps. 139 • Mass Setting: [Sung, not printed.] Community Mass, Richard Proulx [Kyrie 'de Angelis'; Mysterium Fidei: ICCEL.] • Marian Antiphon: Salve Regina (trad. chant) with literal translation by JJR. Notes: All hymn tunes and texts are in the public domain or are permitted free-usage, unless otherwise indicated. Other music has been shared under CreativeCommons (CC) licenses, does not command a royalty fee, or was composed by James J. Richardson. • Musical engravings & worship aid design by JJR. • Contact: music@stjohncatholic.com.

Solemnity of the Most Holy Trinity



Entrance Hymn

Ho-ly, ho-ly, ho-ly!

1. Lord God Al -
2. All the saints a -
3. Though the heav - ens
4. Lord God Al -

might - y! ear - ly in the morn - ing our
dore Thee, cast - ing down their gold - en crowns a -
hide Thee, though the eye of sin - ful man Thy
might - y! All Thy works shall praise Thy Name in

song shall rise to Thee; ho - ly, ho - ly,
round the glass - y sea; cher - u - bim and
glo - ry can - not see, on - ly Thou art
earth and sky and sea; ho - ly, ho - ly,

ho - ly! Mer - ci - ful and might - y!
se-ra-phem fall - ing down be - fore Thee,
ho - ly; there is none be - side Thee:
ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - èd Tri - ni - ty!
Who wert and art and ev - er - more shall be!
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons bless - èd Tri - ni - ty!

Entrance Antiphon

BLESSED BE GOD the Father, and the Only Begotten Son of God, and also the Holy Spirit, for He has show n us His merciful love!

Kyrie eleison. • Christe eleison. • Kyrie eleison.

(Lord, have mercy.)

(Christ, have mercy.)

(Lord, have mercy.)

GLORY TO GOD in the highest, and on earth peace to people of good will. We praise You, we bless You, we adore You, we glorify You, we give You thanks for Your great glory.

the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us.

Lord God heavenly King, O God, almighty Father, Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of

For You alone are the Holy One; You alone are the Lord; You alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father.

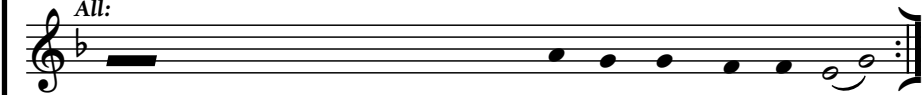
Amen, Amen!

Canticle from the book of Daniel

Cantor:

1. Blessed are You, O Lord, the God of our Fathers:
2. And blessed is Your glorious holy Name:
3. Blessed are You in the holy temple of Your glory:
4. Blessed are You upon the sacred throne of Your Kingdom:
5. Blessed are You through the mighty scepter of Your Divinity:
6. Blessed are You as You gaze into the depths, enthroned upon the Cherubim:
7. Blessed are You as You tread up the wings of the wind, and on the waves of the sea:

All:



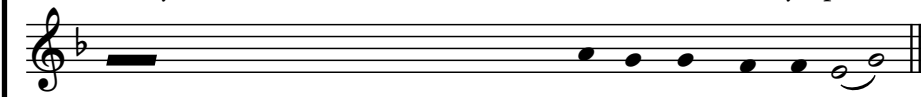
1.-7. **And worthy to be praised and glo-ri-fied for ev-er!**

8. Let all Your Angels and Saints bless You:



8. **And praise You and glo-ri-fy You for ev-er!**

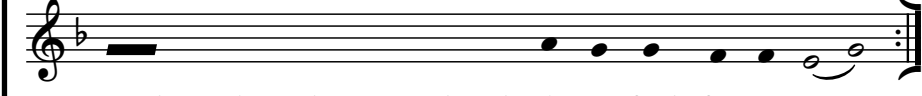
9. Glory be to the Father, and to the Son, and to the Holy Spirit:



9. **Who is worthy to be praised and glo-ri-fied for ev-er!**

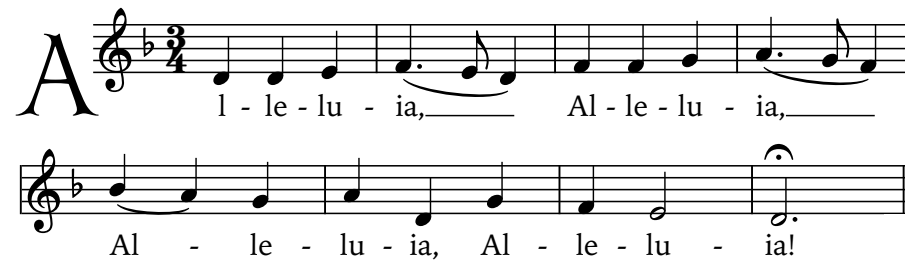
10. As it was in the beginning, is now, and ever shall be, world without end. Amen!

11. Blessed are You, O Lord, the God of our Fathers:



10.-11. **And worthy to be praised and glo-ri-fied for ev-er!**

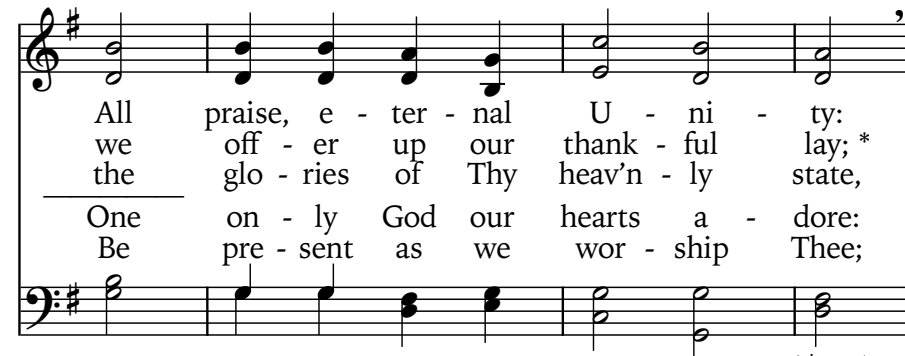
Gospel Acclamation



Offertory Hymn

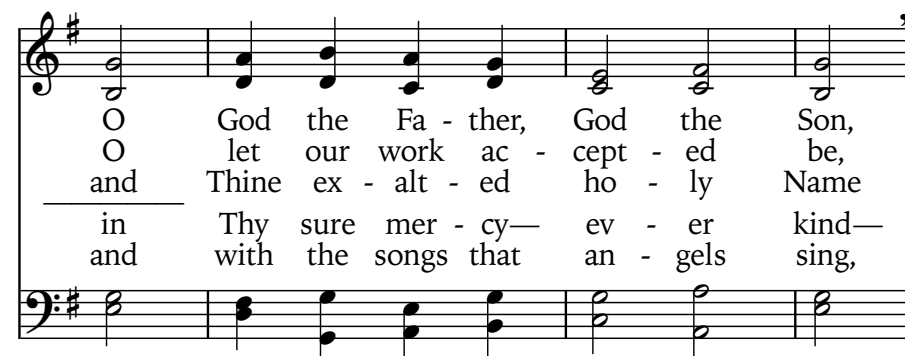


1. All hail, a - dor - èd Tri - ni - ty!
2. To Thee, up - on this ho - ly day,
3. O Lord, our Gov - er - nor, how great
4. Three Per - sons praise we ev - er - more,
5. O Tri - ni - ty! O U - ni - ty!

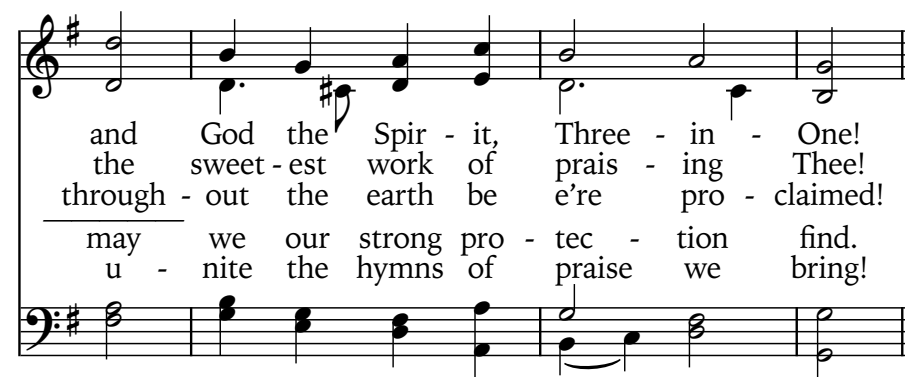


All praise, e - ter - nal U - ni - ty:
 we off - er up our thank - ful lay; *
 the glo - ries of Thy heav'n - ly state,
 One on - ly God our hearts a - dore:
 Be pre - sent as we wor - ship Thee;

* lay = 'song'

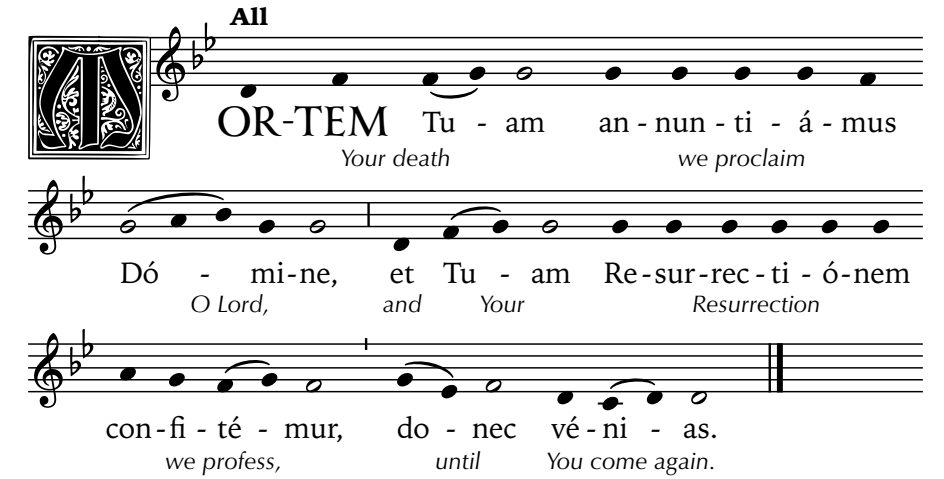


O God the Fa - ther, God the Son,
 O let our work ac - cept - ed be,
 and Thine ex - alt - ed ho - ly Name
 in Thy sure mer - cy - ev - er kind -
 and with the songs that an - gels sing,



and God the Spir - it, Three - in - One!
 the sweet - est work of prais - ing Thee!
 through - out the earth be e're pro - claimed!
 may we our strong pro - tec - tion find.
 u - nite the hymns of praise we bring!

Mysterium Fidei



Our Father (Roman Tone)

"At the Savior's command, and formed by divine teaching we dare to say:"



OUR FATHER Who art in heav-en,

hal-low - èd be Thy name;

Thy king - dom come, Thy will be done

on earth as it is in hea - ven.

Give us this day our dai - ly bread,

and for - give us our tres - pass - es,

as we for - give those who tres - pass a - gainst us,

and lead us not in - to temp - ta - tion,

but de - li - ver us from e - vil.