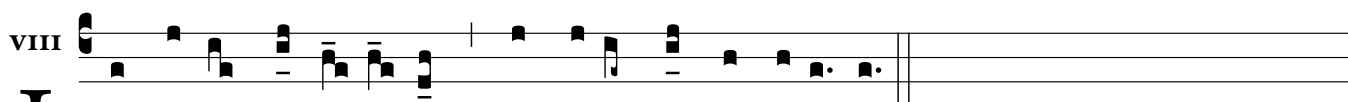


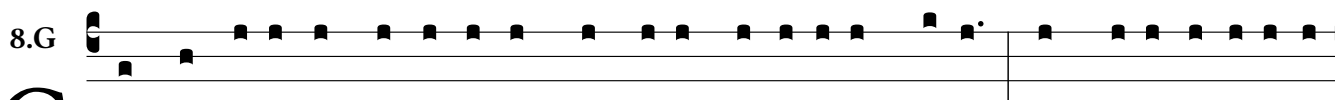
# HOLY SATURDAY MATINS

## FIRST NOCTURN

### PSALM 4



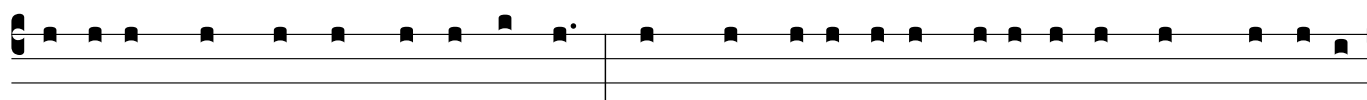
**I** N pa-ce \* in id-ípsum, dórmi-am et requi-éscam.



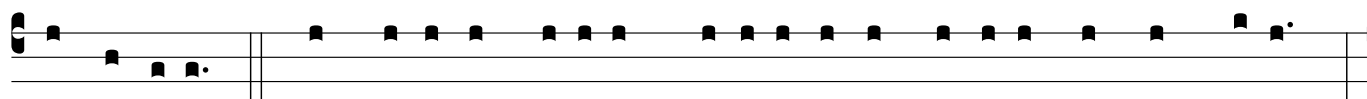
**C** um invocá-rem exaudí-vit me De-us justí-ti-æ **me-æ**: \* in tribu-la-ti-óne



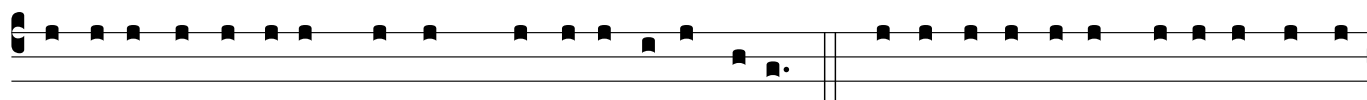
di-la-tásti **mi**-hi. 2. Mi-se-ré-re **me**-i, \* et exáudi o-ra-ti-ónem **me**-am. 3. Fí-li-i



hóminum, úsquequo gra-vi **corde**? \* ut quid di-lí-gi-tis vani-tá-tem et quæ-ri-tis



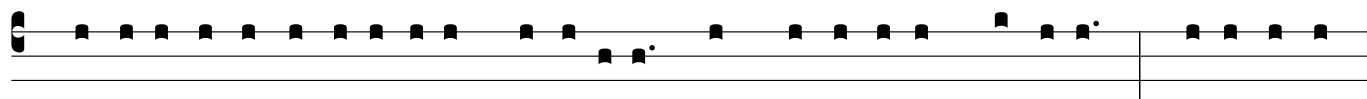
**mendá**-ci-um? 4. Et sci-tó-te quóni-am mi-ri-fi-cá-vit Dóminus sanctum **su**-um: \*



Dóminus exáudi-et me cum clamáve-ro *ad e*-um. 5. I-rascími-ni, et no-lí-te peccá-



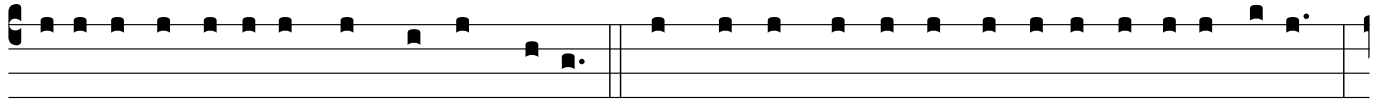
re: † quæ dí-ci-tis in córdibus **vestris**, \* in cubí-libus vestris *compungí*mi-ni.



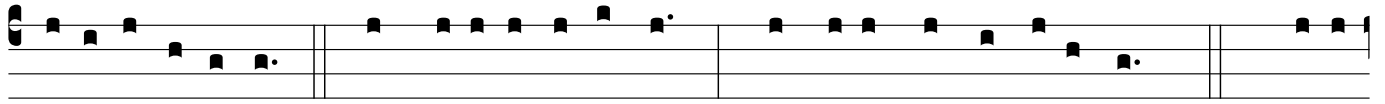
6. Sacri-fi-cá-te sacri-fí-ci-um justí-ti-æ, † et spe-rá-te in **Dó**mino. \* Multi di-cunt:



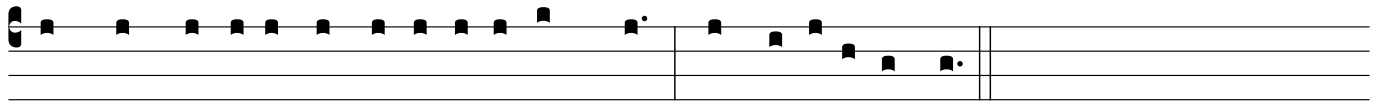
quis osténdit *no-bis* **bona**? 7. Signá-tum est super nos lumen vultus tu-i, **Dómine**: \*



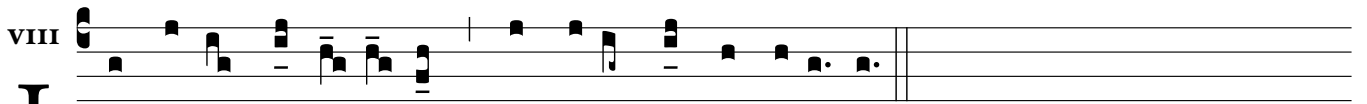
dedísti læ-tí-ti-am in *corde* **me**-o. 8. A fructu fruménti, vi-ni et ó-le-i **su**-i \*



*multipl*-cá-ti sunt. 9. In pace in id-ípsum \* dórmi-am et *requi*-éscam; 10. Quóni-




am tu, Dómine, singu-lá-ri-ter **in** spe \* *consti-tu*-ísti me.



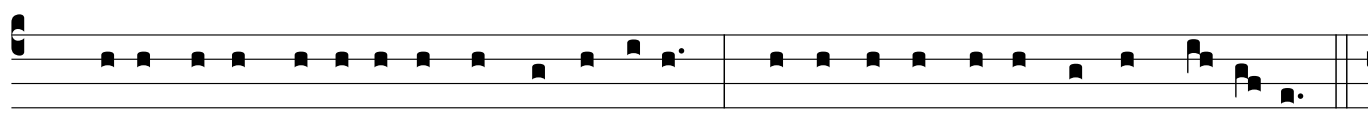
VIII  
**I** N pa-ce \* in id-ípsum, dórmi-am et requi-éscam.

PSALM 14

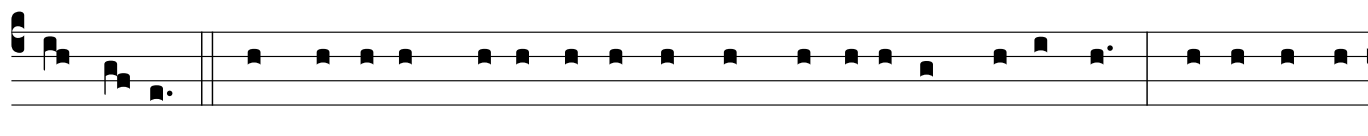
IV  
  
**H** A-bi-tá-bit \* in tabernácu-lo tu-o, requi-éscet in monte sancto tu-o.


4.E  
  
**D** ómine, quis ha-bi-tá-bit in tabernácu-lo tu-o? \* aut quis requi-éscet in mon-

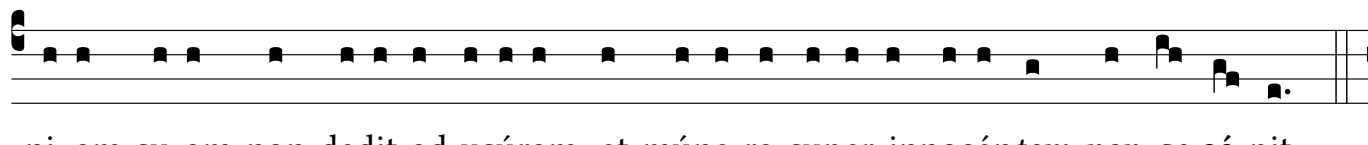
  
*te sancto tu-o?* 2. Qui ingrédi-tur *si-ne mácu-la*, \* et ope-rá-tur *justí-ti-am*:

  
 3. Qui lóqui-tur ve-ri-tá-tem in *corde su-o*, \* qui non e-git do-lum in *lingua su-a*:

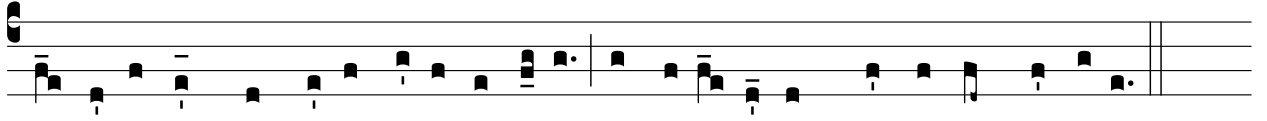
  
 4. Nec fe-cit próximo *su-o ma-lum*, \* et oppróbri-um non accépit advérsus *pró-xi-*

  
*mos su-os*. 5. Ad ní-hi-lum dedúctus est in conspéctu e-*jus ma-lígnus*: \* timéntes au-

  
 tem Dóminum *glo-rí-fi-cat*: 6. Qui jurat próximo *su-o*, et non *dé-ci-pit*, \* qui pecú-

  
 ni-am *su-am* non dedit ad usúram, et múne-ra super innocéntem non *ac-cé-pit*.

  
 7. Qui *fa-cit* hæc: \* non mové-bi-tur in æ-térnum.

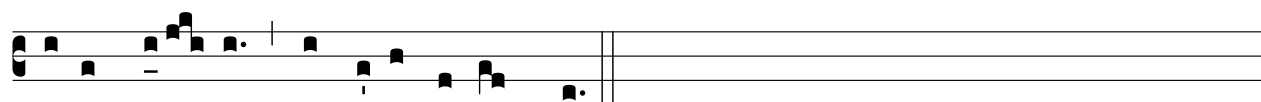
**H**

A-bi-tá-bit \* in tabernácu-lo tu-o, requi-éscet in monte sancto tu-o.

PSALM 15

VII

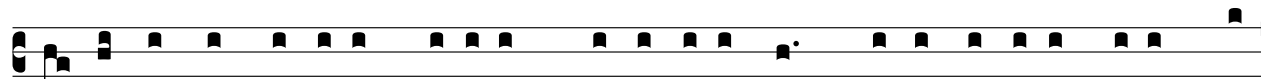
C



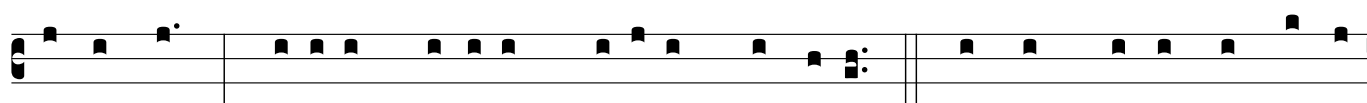
Aro me- a \* requi-éscet in spe.

7.c

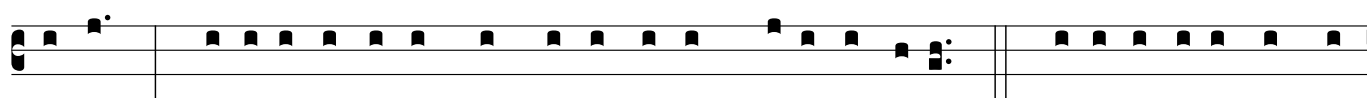
C



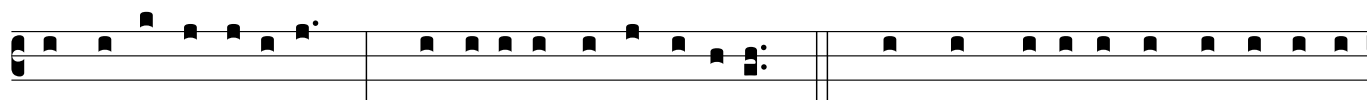
onsérva me, Dómine, quóni-am spe-rá-vi in te: † Di-xi Dómino: De-us me-



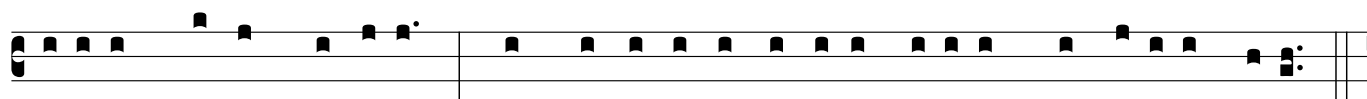
us es tu, \* quóni-am bonórum me-órum non eges. 2. Sanctis, qui sunt in terra



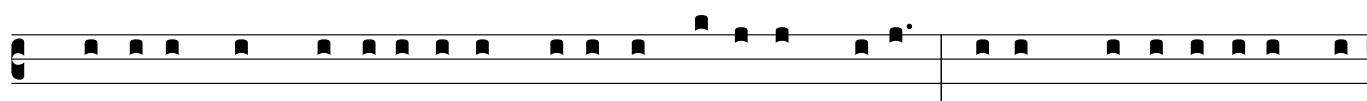
e-jus, \* mi-ri-fi-cá-vit omnes vo-luntá-tes me-as in e-is. 3. Multipli-cátæ sunt in-



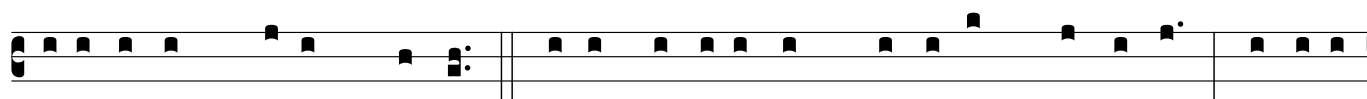
firmi-tá-tes e-órum: \* póste-a acce-le-ravérunt. 4. Non congregábo conventí-cu-la



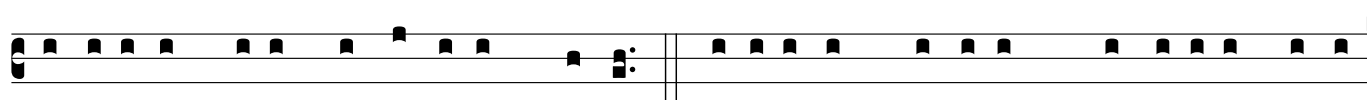
e-órum de sanguí-nibus, \* nec memor e-ro nóminum e-órum per lábi-a me-a.



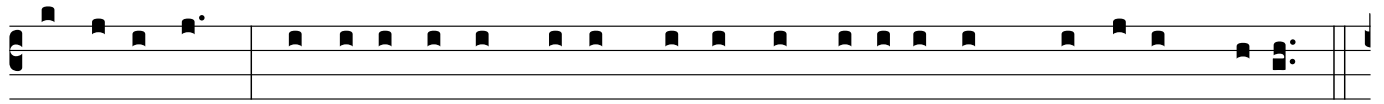
5. Dóminus pars he-redi-tá-tis me-æ, et cá-li-cis me-i: \* tu es, qui restí-tu-es he-



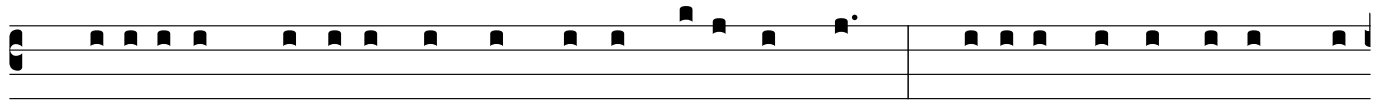
redi-tá-tem me-am mi-hi. 6. Funes ce-cidé-runt mi-hi in præclá-ris: \* ét-enim



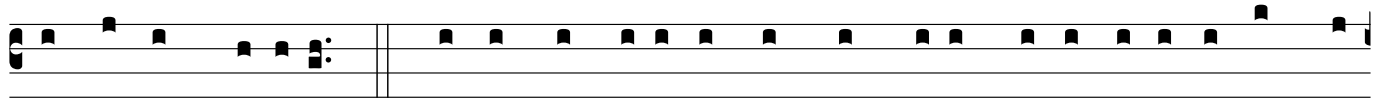
he-rédi-tas me-a præclá-ra est mi-hi. 7. Benedí-cam Dóminum, qui tríbu-it mi-hi



intelléctum: \* ínsuper et usque ad noctem increpu-é-runt me **renes me-i.**



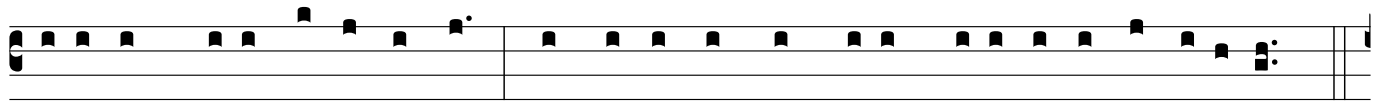
8. Providébam Dóminum in conspéctu **me-o semper:** \* quóni-am a dextris est mi-



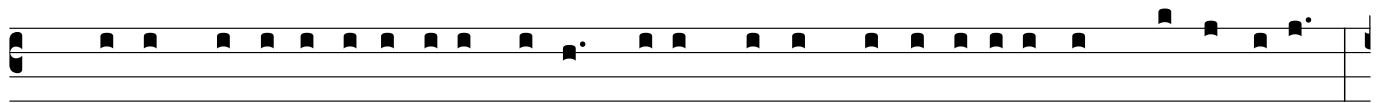
hi, **ne commóve-ar.** 9. Propter hoc lætá-tum est cor me-um, et exsultá-vit **lingua**



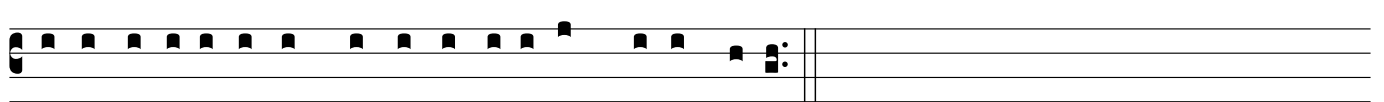
**me-a:** \* ínsuper et ca-ro me-a requi-éscet **in spe.** 10. Quóni-am non de-re-línques



ánimam me-am **in inférno:** \* nec da-bis sanctum tu-um vidé-re **corrupti-ónem.**

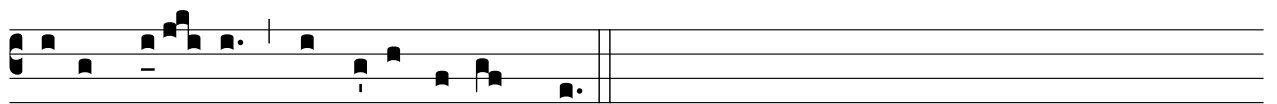


11. No-tas mi-hi fe-císti vi-as vi-tæ, † adimplé-bis me læ-tí-ti-a cum **vultu tu-o:** \*



de-lecta-ti-ónes in déxte-ra tu-a **usque in finem.**

VII



**C**

Aro me- a \* requi-éscet in spe.

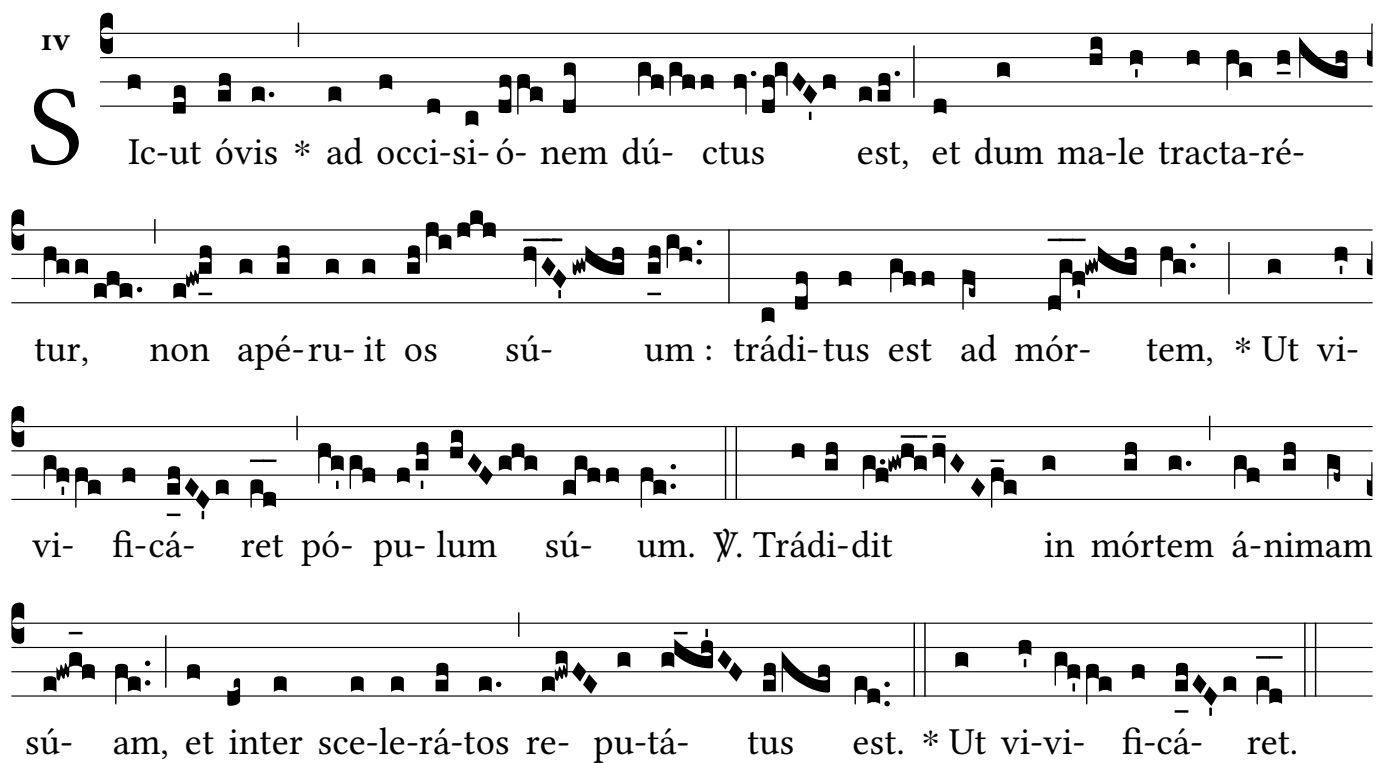
V: In pace in idipsum.

R: **Dormiam et requiescam.**

Pater Noster...**in silence**

RESPONSORY 1

IV



**S** Ic-ut óvis \* ad occi-si-ó- nem dú- ctus est, et dum ma-le tracta-ré-  
tur, non apé-ru-it os sú- um : trá-di-tus est ad mór- tem, \* Ut vi-  
vi- fi-cá- ret pó- pu- lum sú- um. *Ps.* Trá-di-dit in mórtem á-nimam  
sú- am, et inter sce-le-rá-tos re- pu-tá- tus est. \* Ut vi-vi- fi-cá- ret.

Lesson 2: ALEPH: Quomodo obscuratum...ad Dominum Deum tuum.

## RESPONSORY 2

  
Erúsa-lem, \* súr- ge, et éxu-e te vé-sti- bus jucun- di- tá- tis: in-

  
dú-e-re cíne-re et ci-lí- ci- o, \* Qui- a in te oc- cí- sus est Salvá-

  
tor Isra- òl.  $\Psi$ . Déduc qua-si torrémentem lácrimas per dí- em et nó- ctem,

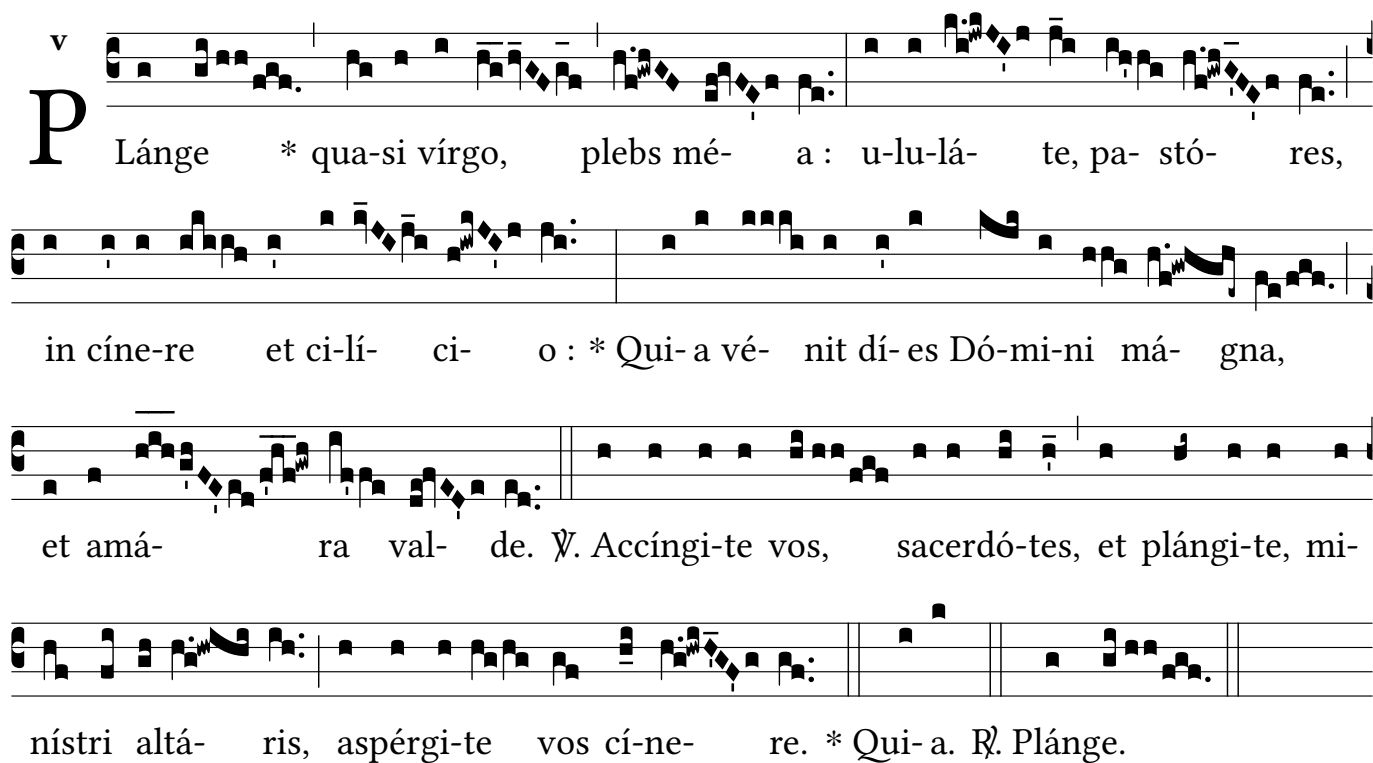
  
et non táce-at pupílla ó- cu-li tú- i. \* Qui- a.



Lesson 3: Incipit Oratio Jeremiae Prophetae...ad Dominum Deum tuum.

RESPONSORY 3

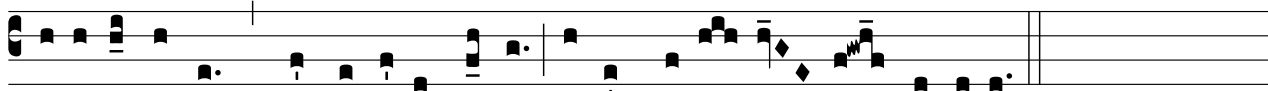
<sup>v</sup>  
**P** Plánge \* qua-si vírgo, plebs mé- a : u-lu-lá- te, pa- stó- res,  
in cí-ne-re et ci-lí- ci- o : \* Qui- a vé- nit dí- es Dó-mi-ni má- gna,  
et amá- ra val- de.  $\Psi$ . Accíngi-te vos, sacer-dó-tes, et plángi-te, mi-  
nístri altá- ris, aspér-gi-te vos cí-ne- re. \* Qui- a.  $\Re$ . Plánge.



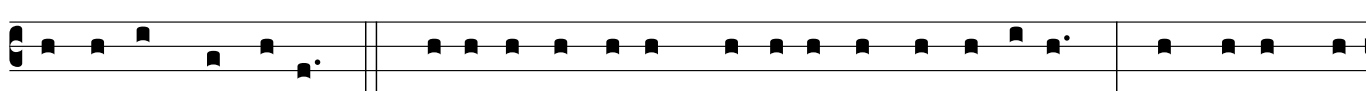
# SECOND NOCTURN

## PSALM 23

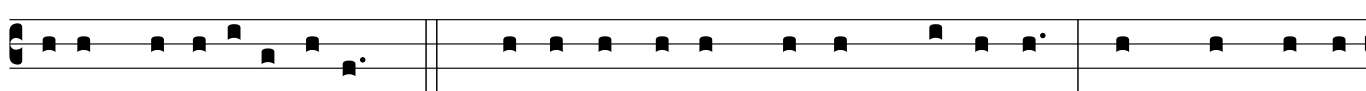
<sup>v</sup>  
**E** -levámi-ni, \* portæ æterná-les, et intro-í- bit Rex gló-ri-æ.



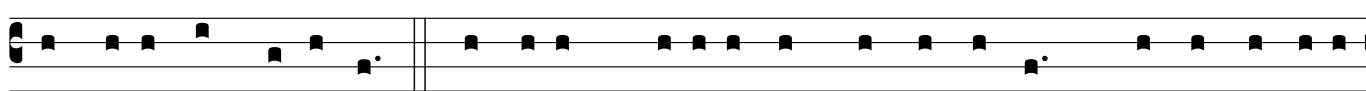
5.  
**D** ómi-ni est terra, et pleni-túdo e-jus: \* orbis terrárum, et uni-vérsi qui



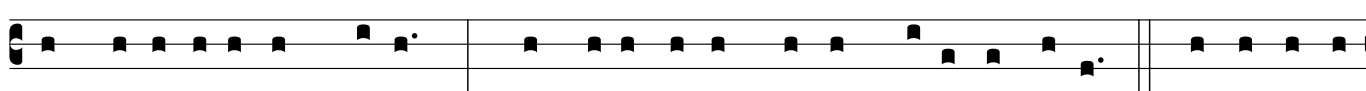
há-bi-tant in e-o. 2. Qui- a ipse super má-ri- a fundá- vit e-um: \* et super flú-



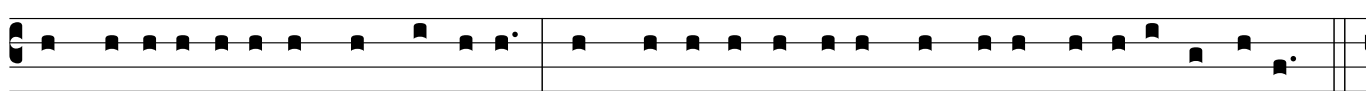
mina præparávit e-um. 3. Quis ascéndet in montem **Dómi-ni**? \* aut quis sta-bit



in loco **sancto** e-jus? 4. Innocens má-nibus et mundo corde, † qui non accépit



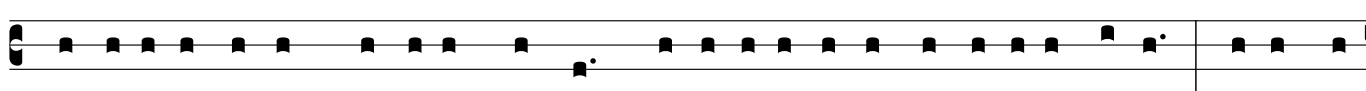
in vano ánimam su-am, \* nec jurá- vit in do-lo **próximo** su-o. 5. Hic accí-pi-



et benedicti-ónem a **Dómino**: \* et mi-se-ri-córdi- am a De-o, sa-lutá-ri su-o.



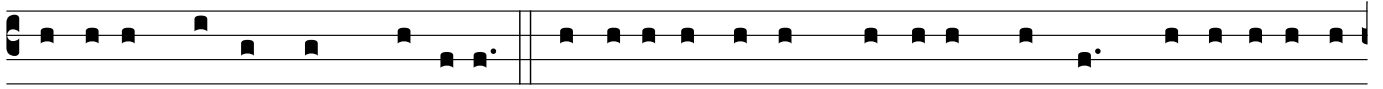
6. Hæc est gene-rá-ti-o quærénti-um e-um, \* quærénti-um fá-ci-em **De-i** Jacob.



7. Attólli-te portas, príncipes, vestras, † et e-levámi-ni, portæ æterná-les: \* et intro-



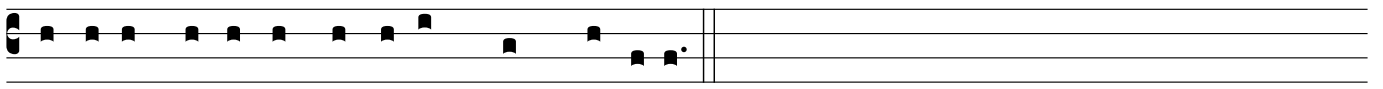
í-bit Rex **gló-ri-æ**. 8. Quis est iste Rex **gló-ri-æ**? † Dóminus fortis et **pot-ens**: \*



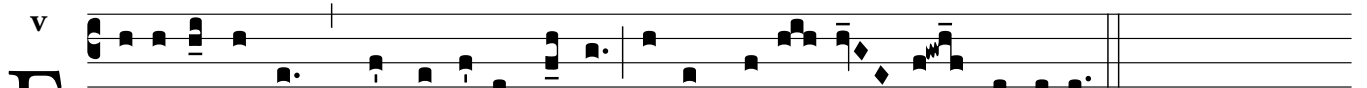
Dóminus **pot-ens** in **præ-li-o**. 9. Attólli-te portas, príncipes, vestras, † et e-levámi-



ni, portæ æterná-les: \* et intro-í-bit Rex **gló-ri-æ**. 10. Quis est iste Rex **gló-ri-æ**? \*




Dóminus virtú-tum ipse **est** Rex **gló-ri-æ**.

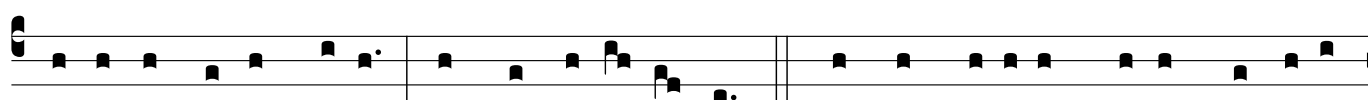


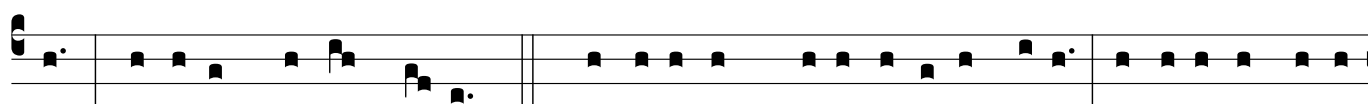
**E**-levámi-ni, \* portæ æterná-les, et intro-í-bit Rex **gló-ri-æ**.

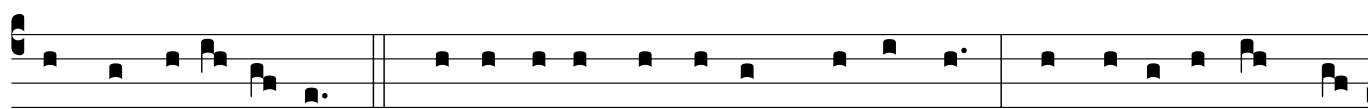
PSALM 26

IV  
  
**C** Redo vi-dé-re \* bona Dómi-ni in terra vi-vénti-um.

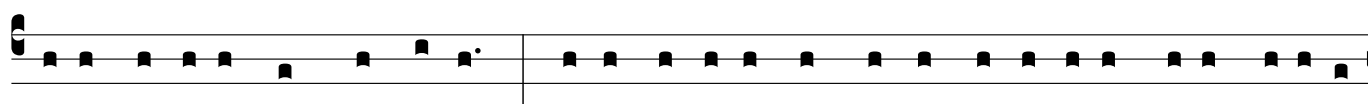
4.E  
  
**D** óminus illuminá-ti-o me-a, et *sa-lus me-a*, \* quem *timé-bo*? 2. Dóminus

  
 pro-téctor *vi-tæ me-æ*, \* a *quo tre-pi-dá-bo*? 3. Dum appró-pi-ant super *me nocén-*

  
 tes, \* ut *edant carnes me-as*: 4. Qui trí-bu-lant me *in-imí-ci me-i*, \* ipsi infirmá-ti

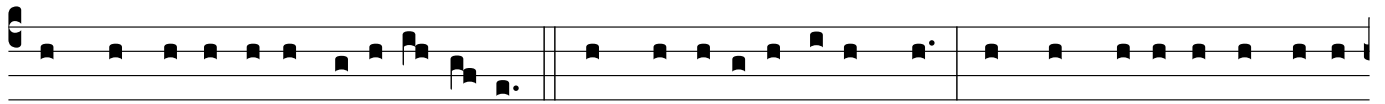
  
 sunt *et ce-ci-dé-runt*. 5. Si consístant advérsus *me castra*, \* non *timé-bit cor me-*

  
 um. 6. Si exsúrgat advérsus *me præ-li-um*, \* in hoc *ego spe-rá-bo*. 7. Unam pé-ti-

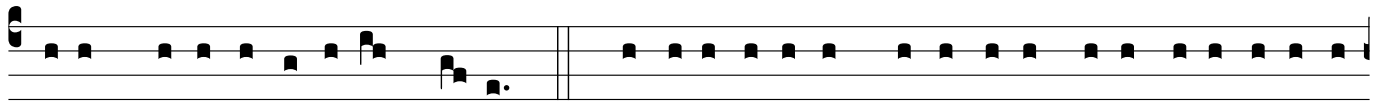
  
 i a Dómino, *hanc requí-ram*, \* ut inhá-bi-tem in domo Dómi-ni ómnibus di-ébus

  
*vi-tæ me-æ*: 8. Ut víde-am vo-luptá-tem Dómi-ni, \* et ví-si-tem *templum e-jus*.

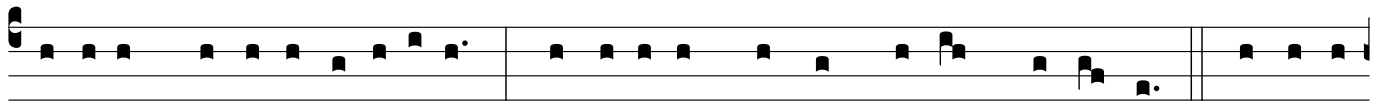
  
 9. Quóni-am abscondit me in taberná-cu-lo *su-o*: \* in di-e ma-lórum pro-té-xit me in



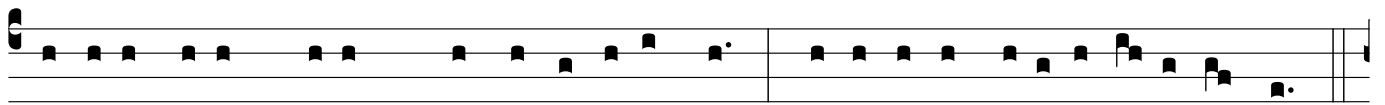
abscondi-to tabernácu-li su- i. 10. In petra *exaltávit* me: \* et nunc *exaltávit* caput



me-um super in-*imí-cos me-* os. 11. Circu-í-vi et immo-lá-vi in tabernácu-lo e-jus



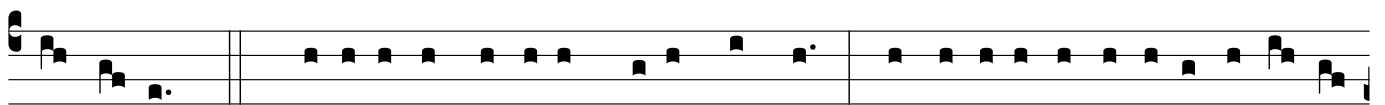
hósti-am vo-ci-fe-*ra-ti-ónis*: \* cantábo et psalmum *di-cam* **Dómi**-no. 12. Exáudi,



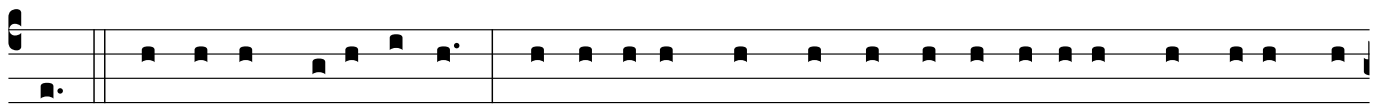
Dómine, vocem me-am, qua clamá-vi **ad** te: \* mi-se-ré-re me- *i*, et **exáudi** me.



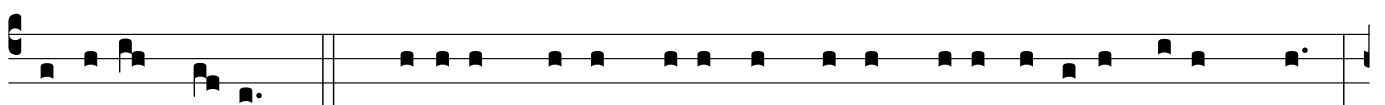
13. Ti-bi di-xit cor me-um, exqui-sí-vit te fá-*ci-es me-*a: \* fá-ci-em tu-am, *Dómi-ne*,



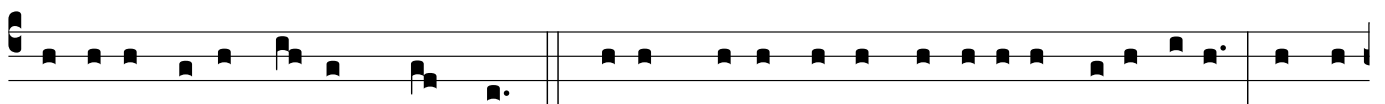
*requí-*ram. 14. Ne avértas fá-ci-em *tu-am* a me, \* ne declínes in i-ra *a servo tu-*



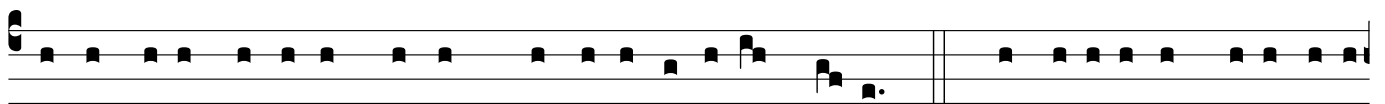
o. 15. Adjú-tor *me-us* esto: \* ne de-re-línquas me, neque despí-ci-as me, De-us, sa-



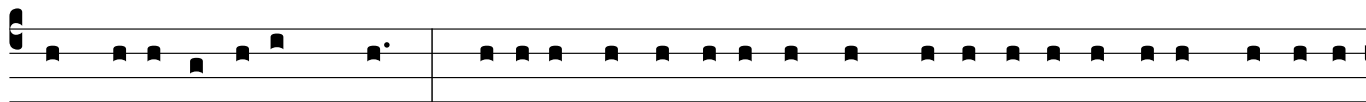
*lu-tá-ris me-* us. 16. Quóni-am pa-ter me-us, et ma-ter me-a de-*re-liquérunt* me: \*



Dóminus *autem assúmpsit* me. 17. Legem pone mi-hi, Dómine, in *vi-a tu-*a: \* et dí-



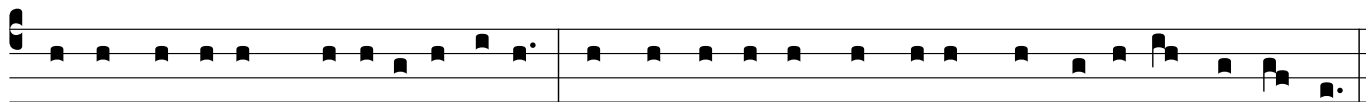
ri-ge me in sémi-tam rectam propter in-*imí-cos me-* os. 18. Ne tradíde-ris me in áni-



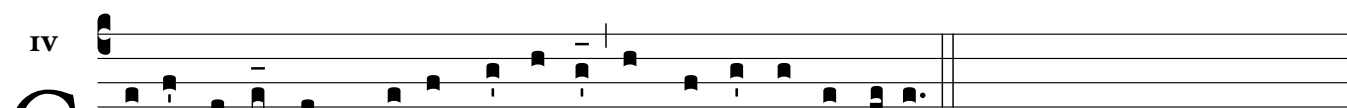
mas tribu-*lanti-um* me: \* quóni-am insurrexé-runt in me testes in-íqui, et mentí-ta



est in-íqui-tas *si-bi*. 19. Credo vidé-re *bona Dómi-ni* \* in *terra vi-vénti-*um. 20. Ex-



spécta Dóminum, vi-rí-*li-ter* age: \* et conforté-tur cor tu-um, et *sústi-ne* **Dómi-**num.



IV  
C Redo vi-dé-re \* *bona Dómi-ni* in *terra vi-vénti-*um.

PSALM 29

VIII

D

Domine, \* abstra-xí-sti ab ífe-ris ánimam me-am.

8.G

E

x-altábo te, Dómine, quóni-am suscepísti me: \* nec de-lectásti in-imí-cos

me-os super me. 2. Dómine, De-us me-us, clamá-vi ad te, \* et sanásti me. 3. Dómi-

ne, eduxísti ab inférno ánimam me-am: \* salvásti me a descendéntibus in lacum.

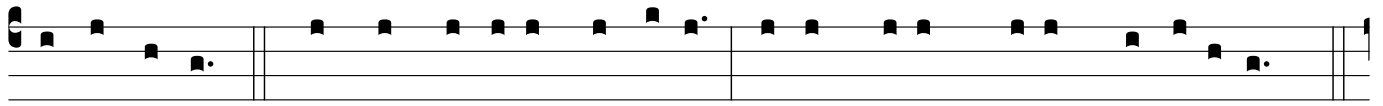
4. Psállite Dómino, sancti e-jus: \* et confi-témi-ni memóri-æ sancti-tá-tis e-jus.

5. Quóni-am i-ra in indigna-ti-óne e-jus: \* et vi-ta in vo-luntá-te e-jus. 6. Ad vés-

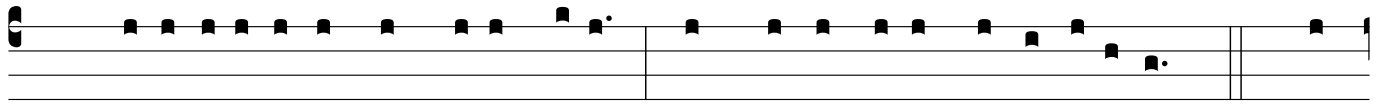
pe-rum demo-rá-bi-tur fle-tus: \* et ad ma-tu-tínium læ-tí-ti-a. 7. Ego autem di-xi in

abundánti-a me-a: \* Non movébor in ætérnum. 8. Dómine, in vo-luntá-te tu-a, \*

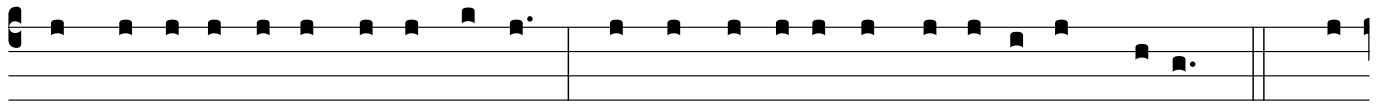
præsti-tísti decóri me-o virtú-tem. 9. Avertísti fá-ci-em tu-am a me, \* et factus sum



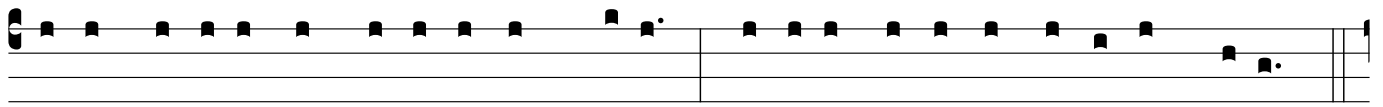
*conturbá-tus. 10. Ad te, Dómine, clamábo: \* et ad De-um me-um deprecábor.*



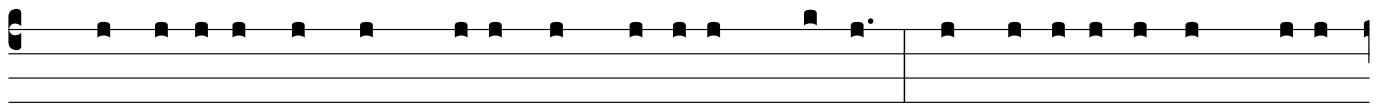
11. *Quæ u-tí-li-tas in sáanguine me-o, \* dum descéndo in corrupti-ónem? 12. Num-*



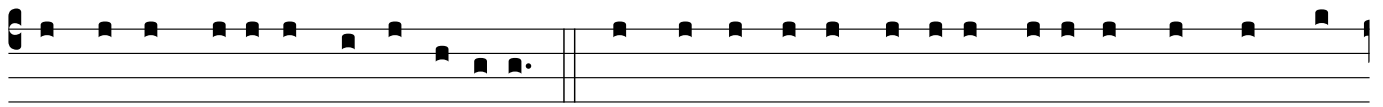
*quid confi-té-bi-tur ti-bi pulvis, \* aut annunti-á-bit ve-ri-tá-tem tu-am? 13. Au-*



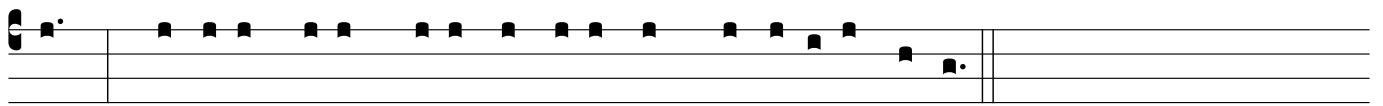
*dí-vit Dóminus, et mi-sértus est me-i: \* Dóminus factus est adjú-tor me-us.*



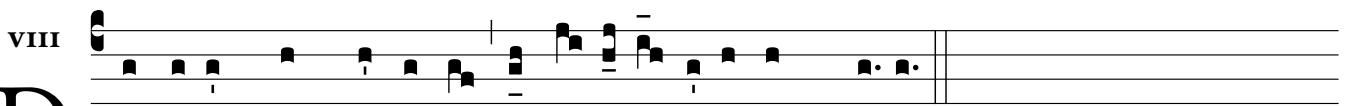
14. *Convertísti planctum me-um in gáudi-um mi-hi: \* consci-dísti saccum me-um,*



*et circumdedísti me læ-tí-ti-a: 15. Ut cantet ti-bi gló-ri-a me-a, et non compún-*



*gar: \* Dómine, De-us me-us, in ætérnum confi-tébor ti-bi.*



**D**omine, \* *abstra-xí-sti ab ínfe-ris ánimam me-am.*

V: Tu autem, Domine, miserere mei.

R: **Et resuscita me, et retribuam eis.**

Pater Noster...**in silence**



Lesson 4: Accedet homo ad cor altum...qua minor est patre.

RESPONSORY 4

VII  
**R** Ecés-sit \* pástor nó- ster, fons á- quæ ví- væ, ad cú- jus trán-  
si-tum sol ob-scu-rá- tus est : \* Nam et íl- le cáptus est, qui  
captívum tenébat prí- mum hómi- nem : hó- di- e pór- tas mór-  
tis et sé- ras pá- ri- ter Salvá- tor nó- ster dis- rú- pit.  $\Psi$ . Destrú- xit  
quidem cláustra infér- ni, et sub- vértit pot- énti- as di- á- bo- li.

\* Nam et íl- le.

RESPONSORY 5

VIII

O

vos ómnes, \* qui transí-tis per ví-am, atté-di-te, et vidé-te

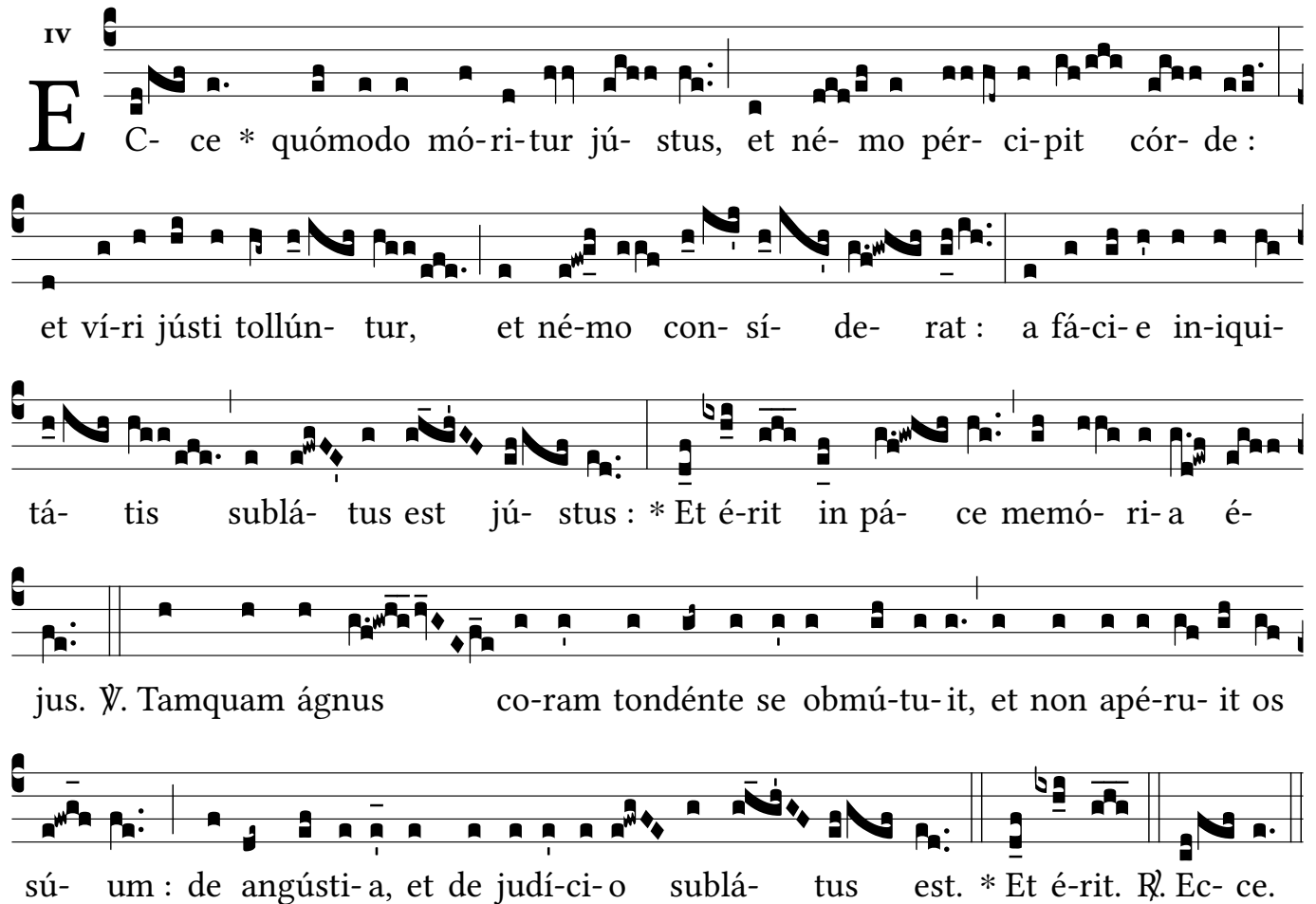
\* Si est dó-lor sí-mi-lis sic-ut dó-lor mé-us.  $\Psi$ . Atté-di-te,

u-ni-vér-si pó-pu-li, et vidé-te do-ló-rem mé-um. \* Si est.

Lesson 6: Posuerunt custodes milites...qui scrutando talia defecisti.

## RESPONSORY 6

IV



**E** C- ce \* quómo- do mó- ri- tur jú- stus, et né- mo pér- ci- pit cór- de :  
et ví- ri jú- sti tollún- tur, et né- mo con- sí- de- rat : a fá- ci- e in- iqui-  
tá- tis sublá- tus est jú- stus : \* Et é- rit in pá- ce memó- ri- a é-  
jus. *∇*. Tamquam ágnus co- ram tondénte se obmú- tu- it, et non apé- ru- it os  
sú- um : de angústi- a, et de judí- ci- o sublá- tus est. \* Et é- rit. *℞*. Ec- ce.

# THIRD NOCTURN

## PSALM 53

VIII

D

E-us ádjuvat me, \* et Dóminus suscéptor est ánimæ me-æ.

8.G

D

e-us, in nómine tu-o salvum **me** fac: \* et in virtú-te tu-a *júdi-ca* me.

2. De-us, exáudi o-ra-ti-ónem **me**-am: \* áuribus pércipe verba *o-ris me*-i.

3. Quóni-am a-li-éni insurrexé-runt advérsum me, † et fortes quæsi-é-runt ánimam

**me**-am: \* et non proposu-é-runt De-um ante conspéctum **su**-um. 4. Ecce enim De-us

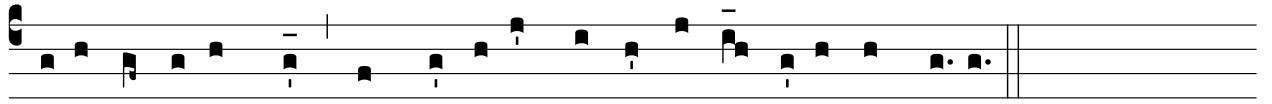
ádjuvat me: \* et Dóminus suscéptor est ánimæ **me**-æ. 5. Avérte ma-la in-imí-cis

**me**-is: \* et in ve-ri-tá-te tu-a dispérde illos. 6. Vo-luntá-ri-e sacri-fi-cábo **ti**-bi, \*

et confi-tébor nómi-ni tu-o, Dómine: quóni-am **bonum** est: 7. Quóni-am ex omni

tribu-la-ti-óne e-ripu-ísti me: \* et super in-imí-cos me-os despé-xit *ócu-lus me*-us.

VIII

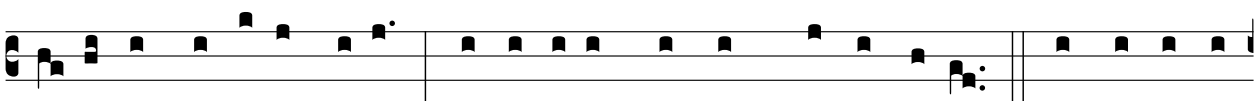


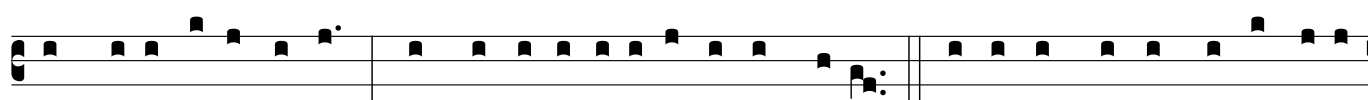
**D**

E-us áduvat me, \* et Dóminus suscéptor est ánimæ me-æ.

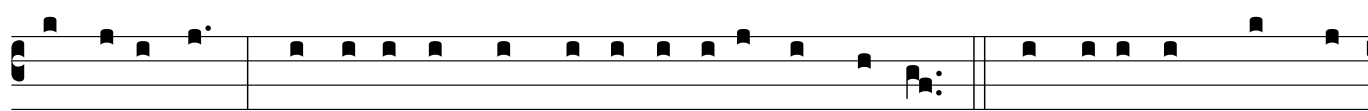
PSALM 75

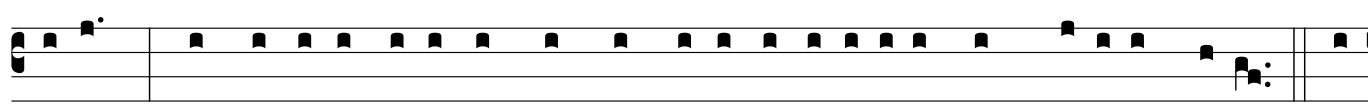
VII  **I** N pace factus est \* lo-cus e- jus, et in Si- on ha- bi- tá- ti- o e- jus.

7.a  **N** o- tus in Judæ- a **De- us:** \* in Isra- ël magnum **nomen e- jus.** 2. Et factus est

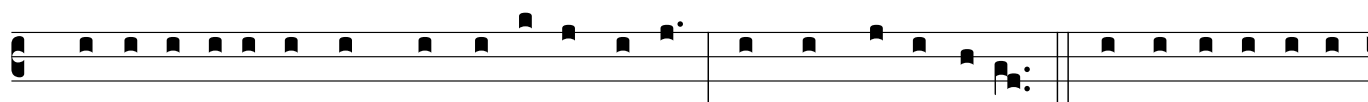
 in pace **locus e- jus:** \* et ha- bi- tá- ti- o **e- jus** in **Si- on.** 3. I- bi confré- git pot- énti- as

 árcu- um: \* scu- tum, gládi- **um,** et **bellum.** 4. Illúminans tu mi- ra- bí- li- ter a mónti-

 **bus ætéris:** \* turbá- ti sunt omnes insi- pi- éntes **corde.** 5. Dormi- é- runt **somnum**

 **su- um:** \* et ni- hil invené- runt omnes vi- ri di- vi- ti- árum in **mánibus su- is.** 6. Ab

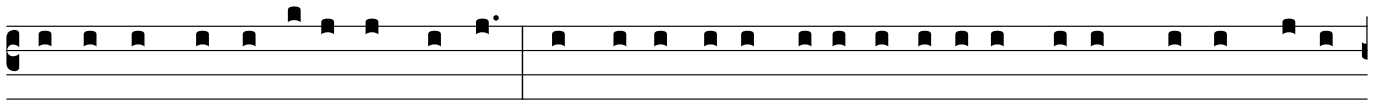
 increpa- ti- óne tu- a, **De- us Jacob,** \* dormi- tavé- runt qui ascendérunt **equos.**

 7. Tu terrí- bi- lis es, et quis re- sístet **ti- bi?** \* ex tunc i- ra **tu- a.** 8. De cæ- lo audí- tum

 fe- císti **judí- ci- um:** \* terra trému- it **et qui- é- vit.** 9. Cum exsúrge- ret in **judí- ci- um**



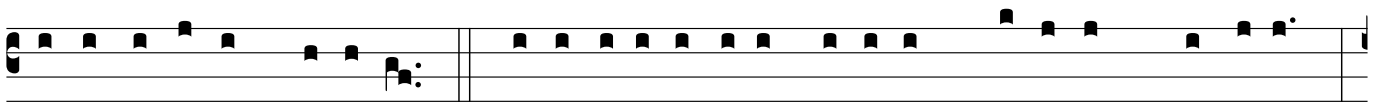
De-us, \* ut salvos fáce-ret omnes mansu-é-tos terræ. 10. Quóni-am cogi-tá-ti-o



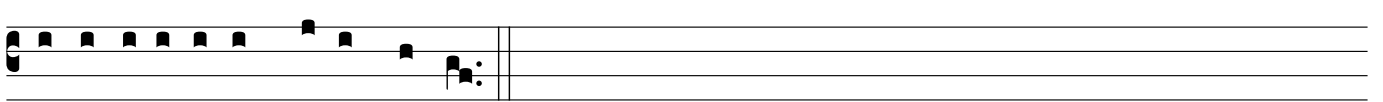
hómi-nis confi-tébi-tur ti-bi: \* et re-líqui-æ cogi-ta-ti-ónis di-em festum agent



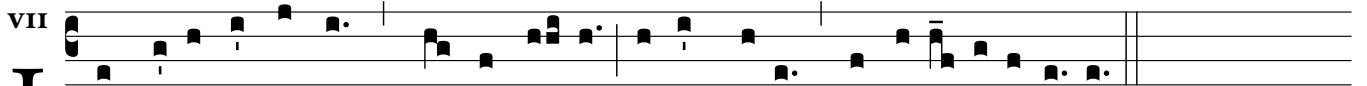
ti-bi. 11. Vové-te, et réddi-te Dómino De-o vestro: \* omnes, qui in circú-i-tu



e-jus affértis mún-e-ra. 12. Terrí-bi-li et e-i qui aufert spí-ri-tum princípum, \*



terrí-bi-li apud reges terræ.



VII  
I N pace factus est \* lo-cus e-jus, et in Si-on ha-bi-tá-ti-o e-jus.

PSALM 87

IV  
**F** Actus sum \* sic-ut homo sine adju-tó-ri-o, inter mórtu-os li-ber.

4.d  
**D** ómine, De-us sa-lú-tis **me-æ**: \* in di-e clamá-vi, *et nocte* **coram** te. 2. Intret

in conspéctu tu-o o-rá-ti-o **me-a**: \* inclína aurem tu-am *ad pre-cem me-am*:

3. Qui-a replé-ta est ma-lis ánima **me-a**: \* et vi-ta me-a inférno *appro-pinquá-*

vit. 4. Æstimá-tus sum cum descendéntibus *in lacum*: \* factus sum sic-ut homo

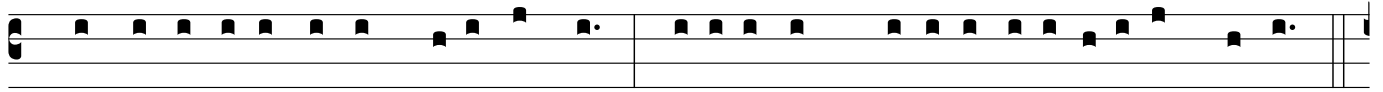
sine adju-tó-ri-o, inter mórtu-os liber. 5. Sic-ut vulne-rá-ti dormi-éntes in sepúl-

cris, † quorum non es *memor* ámpli-us: \* et ipsi de manu *tu-a repúlsi* sunt.

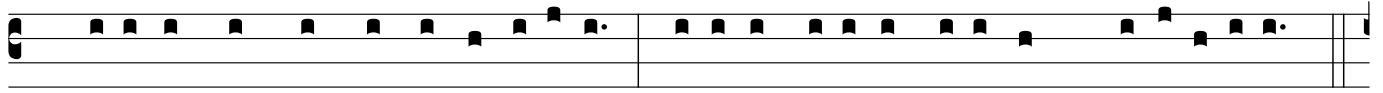
6. Posu-érunt me in lacu *infe-ri-ó-ri*: \* in tenebró-sis, et *in umbra* **mortis**. 7. Super

me confirmá-tus est *fu-ror tu-us*: \* et omnes fluctus tu-os *induxísti* **super** me.

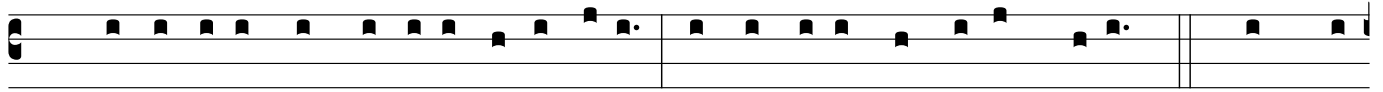




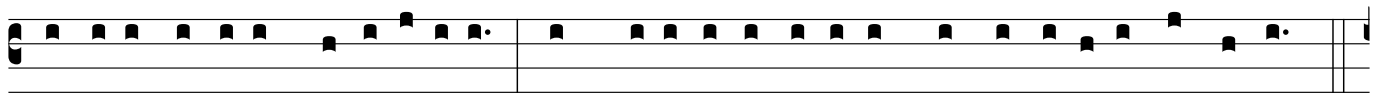
8. Longe fe-císti no-tos *me-os* a me: \* posu-é-runt me abomina-ti-ónem si-bi.



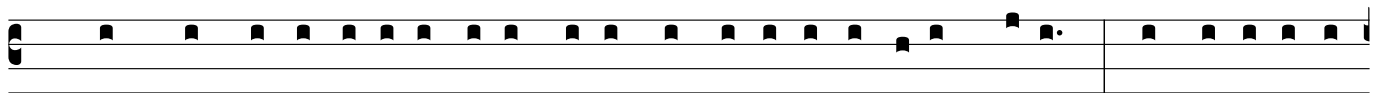
9. Trá-di-tus sum, et non egre-di-é-bar: \* ócu-li me-i langu-é-runt *præ inópi-a*.



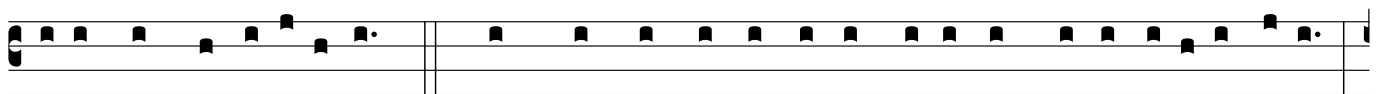
10. Clamá-vi ad te, Dómine, *to-ta di-e*: \* expándi ad *te manus me-as*. 11. Numquid



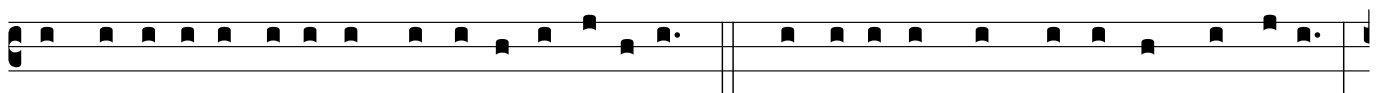
mórtu-is fá-ci-es *mi-rabí-li-a*: \* aut mé-di-ci susci-tábunt, et confi-*tebúntur ti-bi*?



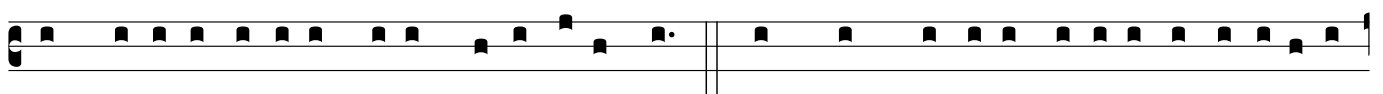
12. Numquid narrá-bit á-liquis in sepúl-cro mi-se-ri-córdi-*am tu-am*, \* et ve-ri-tá-tem



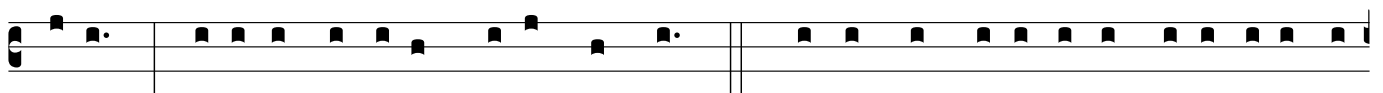
*tu-am in perdi-ti-óne*? 13. Numquid cognoscéntur in ténebris *mi-ra-bí-li-a tu-a*, \*



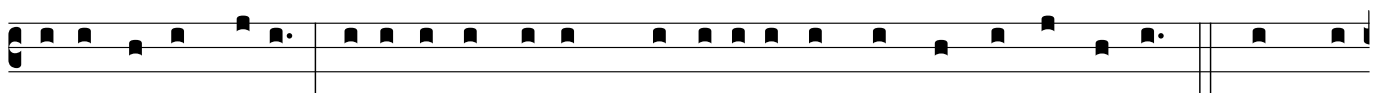
et justí-ti-a tu-a in terra *obli-vi-ónis*? 14. Et ego ad te, Dómi-*ne, clamávi*: \*



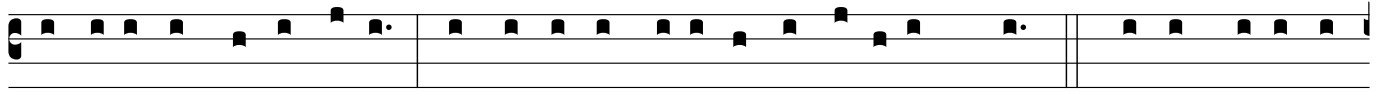
et mane o-rá-ti-o me-a *prævé-ni-et* te. 15. Ut quid, Dómine, repéllis o-ra-ti-ónem



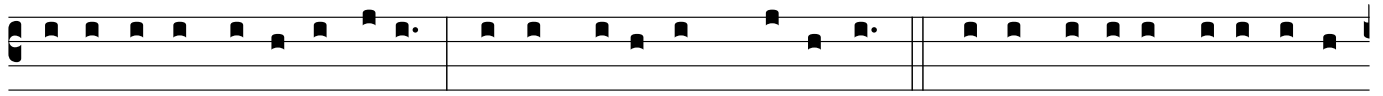
*me-am*: \* avértis fá-ci-*em tu-am* a me? 16. Pauper sum ego, et in labó-ribus a



juventú-te *me-a*: \* exaltá-tus autem, humi-li-á-tus sum et conturbá-tus. 17. In me



transi-é-runt *i-ræ tu-æ*: \* et terró-res tu-i *conturbavérunt* me. 18. Circumdedé-runt



me sic-ut aqua *to-ta di-e*: \* circumdedé-runt *me simul*. 19. E-longásti a me *amí-cum*



et **próxim**um: \* et no-tos me-os a *mi-sé-ri-a*.



**F** Actus sum \* sic-ut homo sine adju-tó-ri-o, inter mórtu-os li-ber.


V: In pace factus est locus ejus.

R: **Et in Sion habitatio ejus.**


Pater Noster...**in silence**

RESPONSORY 7

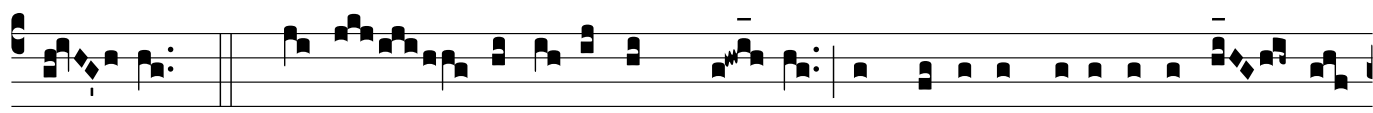
VIII



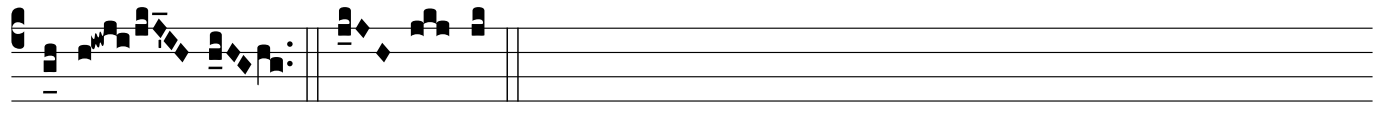
**A** -sti-té-runt \* réges térræ, et prín-cipes conve-né- runt in



ú- num, \* Ad-vér-sus Dó-mi- num, et advér-sus Chrí- stum



é- jus. ¶. Qua-re fremu- é-runt gén- tes, et pópu-li medi-tá-ti sunt in-

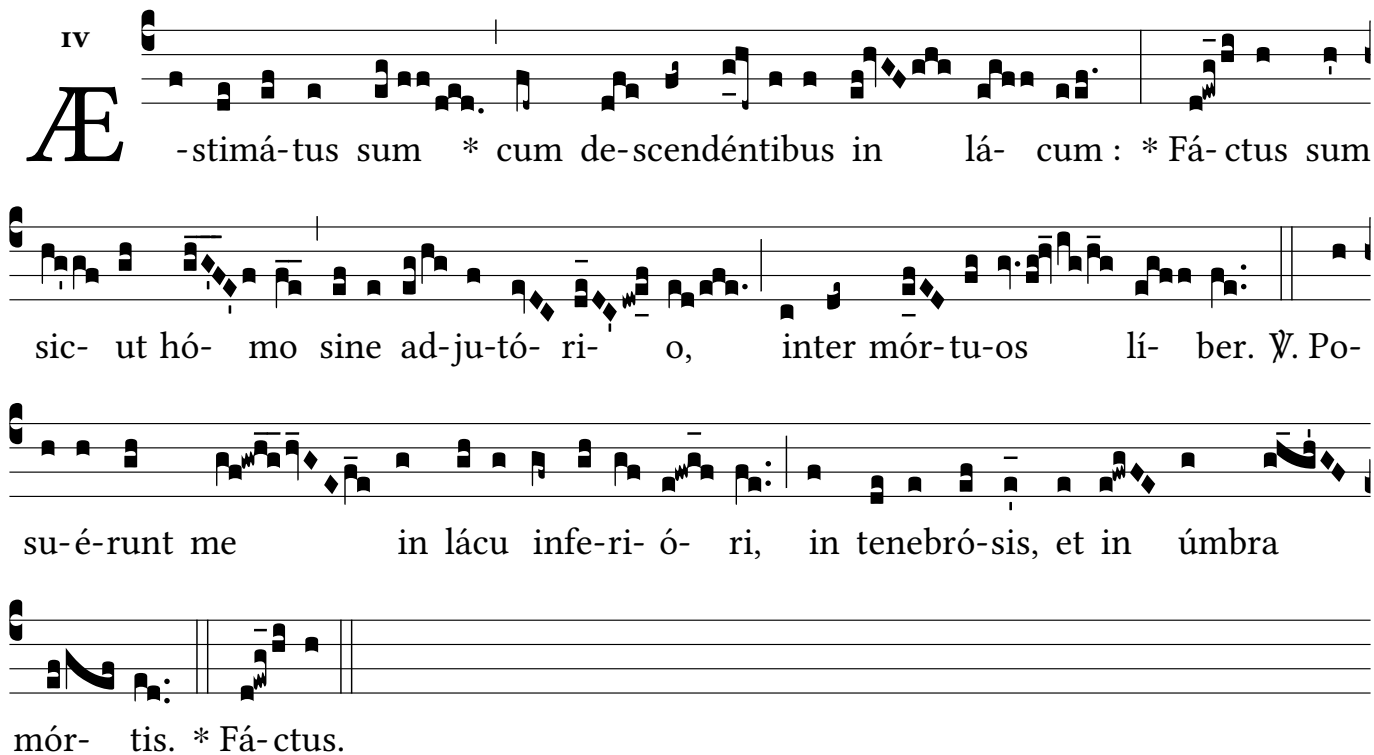


áni- a? \* Ad-vér-sus.

Lesson 8: Et ideo novi testamenti mediator est...sanguine dedicatum est.

## RESPONSORY 8

IV



**Æ** -stimá-tus sum \* cum de-scendéntibus in lá- cum : \* Fá-ctus sum  
sic- ut hó- mo sine ad-ju-tó- ri- o, inter mór-tu-os lí- ber. *Ps.* Po-  
su-é-runt me in lácu infe-ri- ó- ri, in tenebró-sis, et in úmbra  
mór- tis. \* Fá-ctus.

Lesson 9: Lecto enim omni mandato...et sine sanguinis effusione non fit remissio.

## RESPONSORY 9

**S** <sup>II</sup>  
Epúl-to \* Dó-mino, signá-tum est monumén-tum, volvén-tes lá-  
pi-dem ad ósti-um monumén-ti : \* Ponén-tes mí-li-tes, qui cu-  
stodí-rent íl-lum.  $\Psi$ . Accedén-tes príncipes sacer dó-tum ad Pi-lá-tum,  
pe-ti-é-runt íl-lum. \* Ponén-tes.  $\Re$ . Sepúl-to.