

Quicumque vult.



N.B.—The notes between the wavy line and the first double bar are to be sung only when the last word of the first division of the verse has more than one syllable.

F. mf WHOSOEVER will be | sa-ved : before all things it is necessary that he hold the Cátholick | Faith.

F. 2 Which Faith except every one do keep whole and unde- | -fi-led : without doubt he shall pérish ever- | -lastingly.

3 And the Catholick Fáith is | this : that we worship one God in Trinity* and Trinity in | Unity ;

4 Neither confounding the | Per-sons : nor dividing the | Substance.

5 For there is one Person of the Father * anóther of the | Son : and another of the Hóly | Ghost.

6 But the Godhead of the Father, of the Son, and of the Holy Ghost * is áll | one : the Glory equal * the Majesty có-e- | -ternal.

7 Such as the Father is * súch is the | Son : and such is the Hóly | Ghost.

8 The Father uncreate * the Són uncre- | -ate : and the Holy Ghóst uncre- | -ate.

9 The Father incomprehensible * the Són incompre- | -hensi-ble : and the Holy Ghóst incompre- | -hensi-ble.

10 The Father eternal * the Són e- | -ternal : and the Holy Ghóst e- | -ternal.

11 And yet they are not thrée e- | -ternals : but óne e- | -ternal.

12 As also there are not three incomprehensibles * nor thrée uncre- | -a- ted : but one uncreated * and óne incompre- | -hensi-ble.

13 Solikewise the Father is Almighty* the Són Al- | -mighty : and the Holy Ghóst Al- | -mighty.

14 And yet they are not thrée Al- | -might-ies : but óne Al- | -mighty.

15 So the Father is God * the Són is | God : and the Holy Ghóst is | God.

16 And yet they are not thrée | Gods : but óne | God.

17 Solikewise the Father is Lord* the Són | Lord : and the Holy Ghóst | Lord.

18 And yet not thrée | Lords : but óne | Lord.

19 For like as we are compelled by the Christian | veri-ty : to acknowledge every Person by himself to be Gód and | Lord ;

20 So are we forbidden by the Cátholick Re- | -li-gion : to say, There be three Gods * or thrée | Lords.

21 The Father is máde of | none : neither created nór be- | -gotten.

22 The Son is of the Fátter a- | -lone : not made, nor created * bút be- | -gotten.

23 The Holy Ghost is of the Father and óf the | Son : neither made, nor created, nor begotten * bút pro- | -ceeding.

24 So there is one Father, not three Fathers* one Son, not thrée | Sons : one Holy Ghost, not thrée Holy | Ghosts.

25 And in this Trinity none is afore or áfter | oth-er : none is greater or léss than an- | -other ;

26 But the whole three Persons are co-etérnal to- | -geth-er : ánd co- | -equal.

27 So that in all things, ás is a- | -fore-said : the Unity in Trinity * and the Trinity in Unity is to be | worshipped.

28 He therefore that will be | sa-ved : must thus thínk of the | Trinity.

29 Furthermore, it is necessary to everlásting sal- | -va-tion : that he also believe rightly the Incarnation of our Lord Jésus | Christ.

30 For the right Fáith is, that we be- | liéve and con- | -fess : that our Lord Jesus Christ, the Son of God*is Gód and | Man ;

31 God, of the Substance of the Father * begotten befóre the | worlds : and Man, of the substance of his Mother * bórn in the | world.

32 Perfect God, and pèrfect | Man : of a reasonable soul and human flésh sub- | -sisting.

33 Equal to the Father, as tóuching his | God-head : and inferior to the Father, as tóuching his | Manhood.

34 Who although he be Gód and | Man : yet he is not two* but óne | Christ.

35 One ; not by conversion of the Gódhead into | flesh : but by taking of the Mánhood into | God ;

36 One altogether * not by confúsi- | -on of | sub-stance : but by únity of | Person.

37 For as the reasonable soul and flesh is óne | man : so God and Man is óne | Christ ;

EVENING PRAYER.

38 Who suffered for our sal- | -va- tion :
descended into hell * rose again the third
day from the | dead.

39 He ascended into heaven * he
sitteth on the right hand of the Father,
Gód Al- | -might-y : from whence he
shall come to judge the quick and the |
dead.

40 At whose coming all men shall
rise again with their | bod-ies : and
shall give account for their own |
works.

41 And they that have done good
shall go into life ever- | -last-ing : and
they that have done evil into everlast-
ing | fire.

42 This is the Cátholick | Faith :
which except a man believe faithfully *
he cannot be | saved.

F. f Glory be to the Father * and . to the |
Son : and to the Hóly | Ghost ;

F. As it was in the beginning * is now,
and éver | shall-be : world without end. *
A' - | -men.

AT EVENING PRAYER.

Magnificat.

ST. LUKE i. 46.

139

J. BATTISHILL.

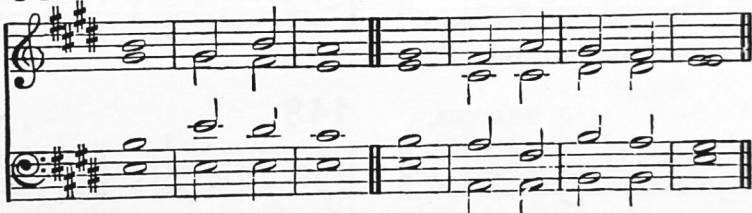
140

Sir G. A. MACFARREN.



141

J. BARNBY.



142

HENRY SMART.



F. mf MY soul doth mágni- | -fy the | Lord :
and my spirit háth re- | -joiced . in | God
my | Saviour.

F. 2 Fór he | hath re- | -garded : the
lówliness | of his | hand- | -maiden.

3 Fór be- | -hold from | henceforth :
all gener- | -ations . shall | call me | blessed.

4 For he that is mighty hath | mag-
nified | me : and | holy | is his | Name.

^{2nd}
^{part} 5 And his mércy is on | them that |
fear him : throughóut | all | gener- |
ations.

6 He hath shewed stréngth | with
his | arm : he hath scattered the proud
in the imágin- | -ation | of their | hearts.

7 He hath put down the mighty | from
their | seat : and háth ex- | -alted . the |
humble . and | meek.

8 He hath filled the húngry with |
good | things : and the rich he hath |
sent | empty . a- | -way.

9 He remembering his mercy hath
hólpén his | servant | Israel : as he
promised to our forefathers * A'braham |
and his | seed for | ever.

F. f Glory be to the Fáther, | and . to the |
Son : and | to the | Holy | Ghost ;

F. As it was in the beginning * is nów,
and | ever | shall be : wórd without | end. |
A' - | -men.