

## Sequence

VII

L

Aud, O Zi- on, your salva-tion, laud with hymns of ex-ul-ta-tion

Christ, your King and Shepherd true. 2. Bring him all the praise you

know; he is more than you bestow; ne-ver can you reach his due.

3. Wondrous theme for glad thanksgiv- ing is the li-ving and life-gi-

ving Bread today be-fore you set. 4. From his hands of old parta- ken,

as we know, by faith unsha-ken, where the Twelve at supper met. 5. Full

and clear ring out your chanting, let not joy nor grace be wanting. From

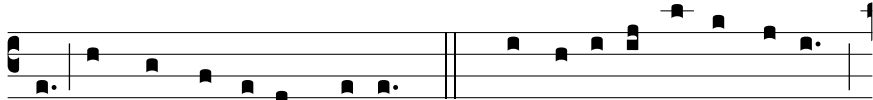
your heart let prai-ses burst. 6. For this day the Feast is holden, when

the insti-tution olden of that Supper was rehearsed. 7. Here the new law's

new ob-la-tion, by the new King's re-ve-la-tion, ends the forms of ancient



rite. 8. Now the new the old ef-fa-ces, substance now the sha-dow cha-



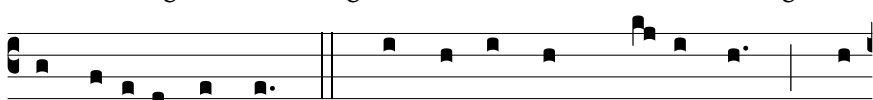
ses, light of day dispels the night. 9. What he did at supper sea-ted,



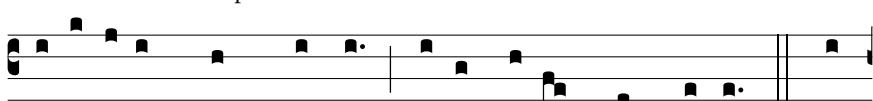
Christ ordained to be repea-ted, his remembrance not to cease. 10. And



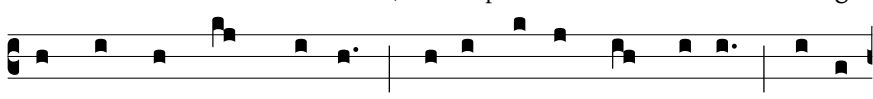
his rule for gui-dance ta-king, bread and wine we hal-low, ma-king, thus,



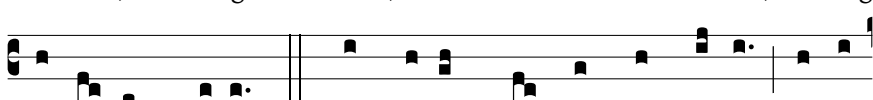
our sacri-fice of peace. 11. This the truth each Christian learns : bread



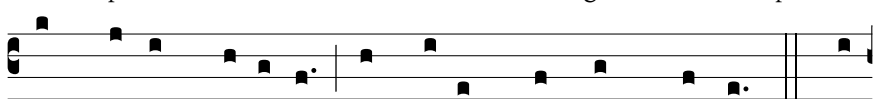
into his own Flesh Christ turns, to his precious Blood the wine. 12. Sight



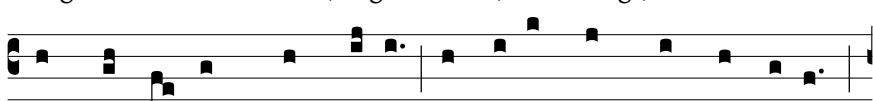
must fail, no thought conceives, but a steadfast faith be-lieves, res-ting



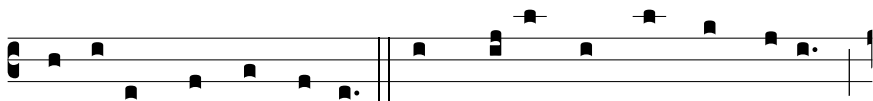
on a power di-vine. 13. Here beneath these signs are hidden priceless



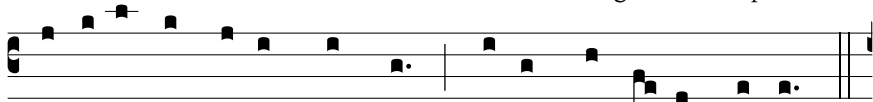
things to sense forbidden ; signs a-lone, not things, we see. 14. Blood



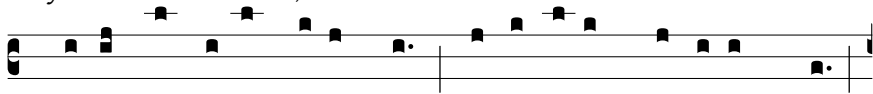
and flesh as wine, bread bro-ken ; yet beneath each wondrous to-ken



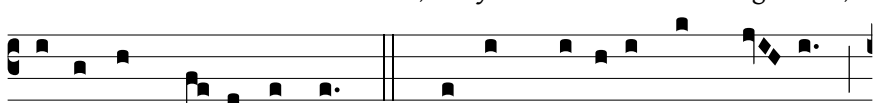
Christ entire we know to be. 15. All who of this great Food partake,



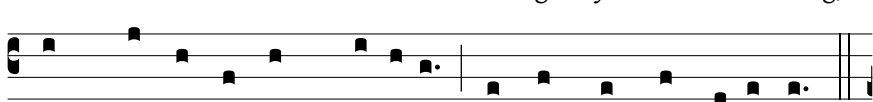
they se-ver not the Lord, nor break: Christ is whole to all that taste.



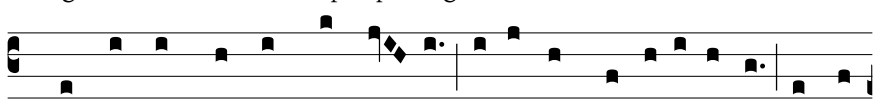
16. Be one or be a thousand fed, they eat a-like that li-ving Bread,



eat of him who cannot waste. 17. Good and guil-ty likewise sha- ring,



though their different ends pre-pa-ring: timeless death, or blessed life.



18. Life to these, to those damna- tion: e-ven like par-ti-ci-pa-tion is with



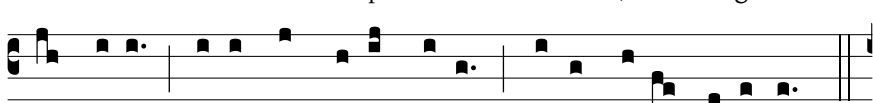
unlike outcomes rife. 19. When the Sacrament is bro-ken, doubt not, but



be-lieve as spo-ken, that each se-vered outward to-ken does the ve-ry



whole contain. 20. None that precious Gift di-vides, brea-king but the



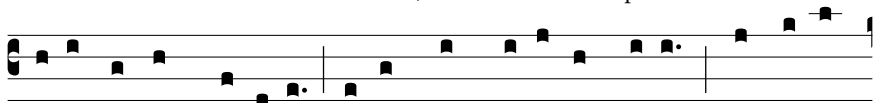
sign be-tides. Je-sus still the same a-bides, still unbro-ken he remains.



21. HAIL, THE FOOD OF ANGELS GI-VEN to the pilgrim who has stri-ven,



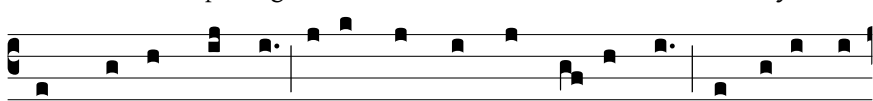
to the child as bread from heaven, food a-lone for spi-rit meant. 22. Now



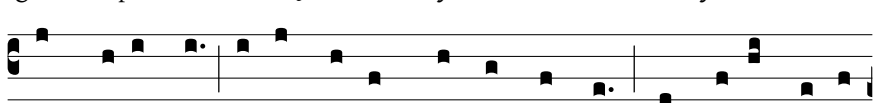
the former types ful-fil-ling: I-saac bound, a vic-tim wil-ling; paschal lamb,



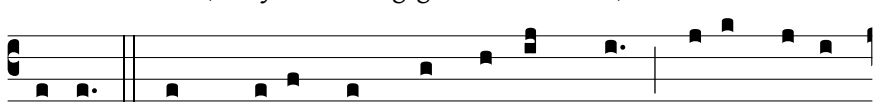
its life-blood spil-ling; manna to the ancients sent. 23. Bread yourself,



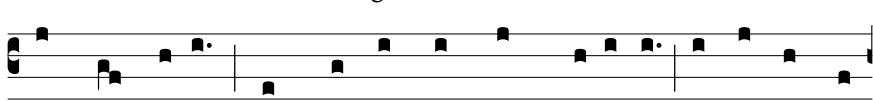
good Shepherd, tend us; Je-sus, with your love befriend us; you refresh us



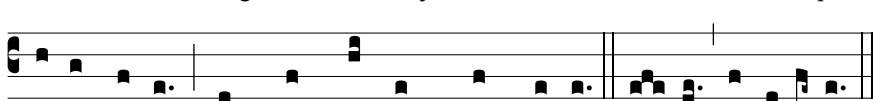
and de-fend us; to your las-ting goodness send us, that the land of life



we see. 24. Lord, who all things both rule and know, who on this earth



such Food bestow, grant that with your Saints we fol-low to that Banquet



e-ver hal-low, with them heirs and guests to be. A- men. Al-le-lu-ia.