

# The Sacred Paschal Triduum

April 2014



Cathedral of the Immaculate Conception  
*Memphis, Tennessee*



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*Memphis, Tennessee*

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Childcare is available for infants and toddlers in our nursery (on the lower level of the Cathedral) Thursday at 7 pm, Friday at 7 pm, and at 10 am and Noon Masses on Easter Sunday.

Please remember to turn off your cell phones and/or pagers during Mass. Thank you!



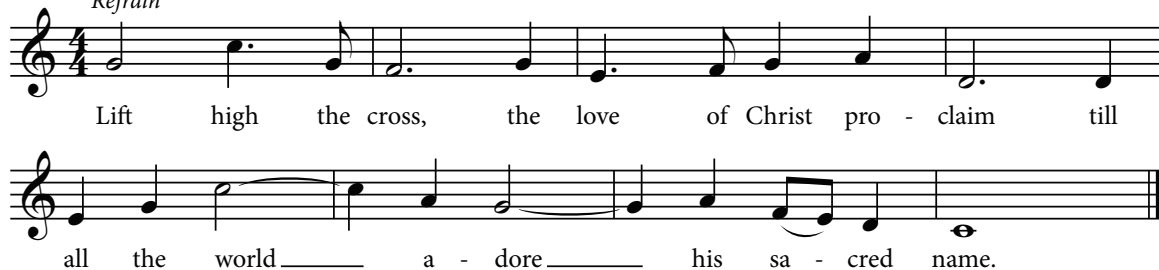
*I give you a new commandment: love one another as I loved you*

# Thursday of the Lord's Supper

## ENTRANCE CHANT

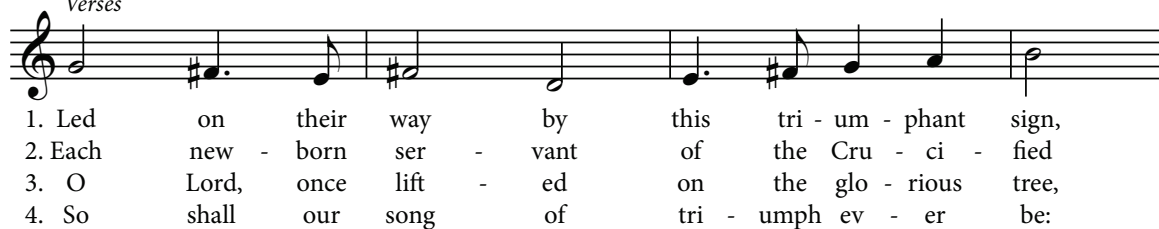
*Lift High The Cross*

*Refrain*



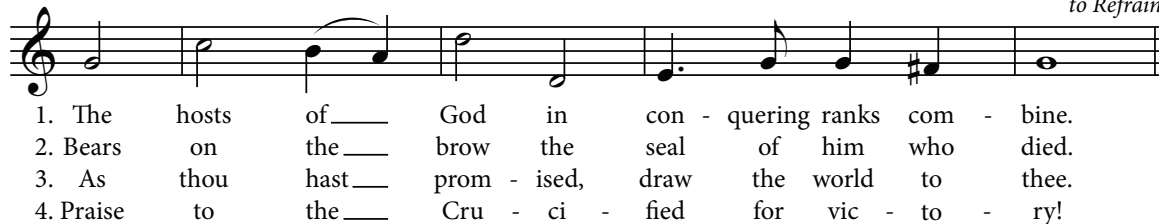
Lift high the cross, the love of Christ proclaim till  
all the world a - dore his sa - cred name.

*Verses*



1. Led on their way by this tri - um - phant sign,  
2. Each new - born ser - vant of the Cru - ci - fied  
3. O Lord, once lift - ed on the glo - rious tree,  
4. So shall our song of tri - umph ev - er be:

*to Refrain*



1. The hosts of God in con - quering ranks com - bine.  
2. Bears on the brow the seal of him who died.  
3. As thou hast prom - ised, draw the world to thee.  
4. Praise to the Cru - ci - fied for vic - to - ry!

Corinthians 1:18; George Kitchin, 1827-1912, alt. Michael R. Newboldt, 1874-1956. Music: Sydney Hugo Nicholson, 1875-1947.  
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## THE SIGN OF THE CROSS

*Presider*

*All*



*In the name of the Father, and of the Son, and of the Holy Spirit. A-men.*

## GREETING

*Presider*



*The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit*



*be with you all. And with your spir - it.*



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# LITURGY OF THE WORD

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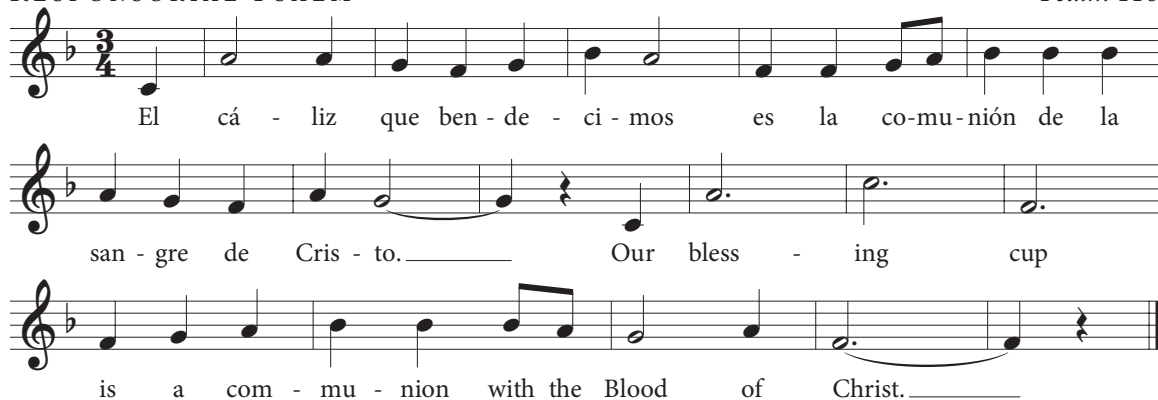
## FIRST READING

Exodus 12:1-8, 11-14

*The law regarding the Passover meal.*

## RESPONSORIAL PSALM

Psalm 116



El cá - liz que ben - de - ci - mos es la co - mu - nión de la  
san - gre de Cris - to. Our bless - ing cup  
is a com - mu - nion with the Blood of Christ.

Spanish tr. © 1970, Conferencia Episcopal Española. All rights reserved. English tr. © 1969, 1997, International Committee on English in the Liturgy. All rights reserved. Music: Eleazar Cortés © 2006, 2008, World Library Publications. All rights reserved. Used with permission. License #AL1123982.

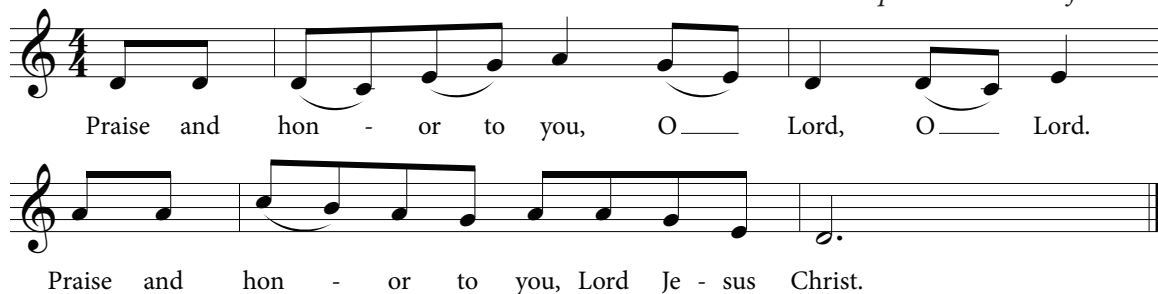
## SECOND READING

1 Corinthians 11:23-26

*For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.*

## GOSPEL ACCLAMATION

Gospel Acclamation for Lent



Praise and hon - or to you, O Lord, O Lord.  
Praise and hon - or to you, Lord Je - sus Christ.

The English translation of the Lenten Gospel Acclamation from the *Lectionary for Mass* © 1997, 1981, 1969, International Committee on English in the Liturgy, Inc. Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc. All rights reserved. All rights reserved. Reprinted under OneLicense.net #A-702278.

GOSPEL

John 13:1-15

*Jesus loved them to the end.*



*The Lord be with you. And with your spir - it.*



*A reading from the holy Gospel according to John. Glory to you, O Lord.*

*At the end of the reading,*



*The Gospel of the Lord. Praise to you, Lord Je - sus Christ.*

*After the proclamation of the Gospel, please remain standing until the Book of the Gospels has been returned to its place of honor.*

HOMILY



*What I just did was to give you an example: as I have done, so you must do.*



*Refrain*

There is no great - er love, says the Lord, than to  
lay down your life for a friend; there is no great - er love,  
no great - er love, than to lay — down your life — for a friend.

*Verses*

1. As the Father has loved me, so I have loved you.  
Live on in my love.  
You will live in my love if you keep my commands,  
even as I have kept my Father's.
2. All this I tell you that my joy may be yours  
and your joy may be complete.  
Love one another as I have loved you:  
This is my command.
3. You are my friends if you keep my commands;  
no longer slaves but friends to me.  
All I heard from my Father,  
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,  
chose you to go forth and bear fruit.  
Your fruit must endure, so you will receive  
all you ask the Father in my name.

Text: John 15:9-17; Michael Joncas, b. 1951. Tune: Michael Joncas. © 1988, GIA Publications, Inc.  
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UNIVERSAL PRAYER

*After each intercession,*

*All:* Te ro - ga - mos, ó - ye - nos. Lord, hear our prayer. —

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# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

*Ubi Caritas*

*Ubi caritas est amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

Text: *Ubi Caritas*, ca. 4th Cent. Music: Maurice Duruflé, 1902–1986.

*When the altar is prepared,*

*Presider* Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

### PREFACE DIALOG



*The Lord be with you. And with your spir-it.*



*Lift up— your hearts. We lift them up to the Lord.*



*Let us give thanks to the Lord our God. It is right and just.*

HOLY, HOLY

*Mass for the People of God*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est, Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est. —

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MYSTERY OF FAITH

*Mass for the People of God*

Save — us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

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AMEN

*Mass for the People of God*

A - men, a - men, a - men, a - men. —

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THE LORD'S PRAYER



COMMUNION

What Wondrous Love Is This

1. What won - drous love is this, O my soul, O my soul?  
 2. To God and to the Lamb I will sing, I will sing;  
 3. And when from death I'm free, I'll sing on, I'll sing on;

1. What won - drous love is this, O my soul?  
 2. To God and to the Lamb, I will sing;  
 3. And when from death I'm free, I'll sing on;

1. What won - drous love is this that caused the Lord of bliss  
 2. To God and to the Lamb who is the great I Am,  
 3. And when from death I'm free, I'll sing and joy - ful be,

1. To bear the dread - ful curse for my soul, for my soul;  
 2. While mil - lions join the theme, I will sing, I will sing;  
 3. And through e - ter - ni - ty I'll sing on, I'll sing on!

1. To bear the dread - ful curse for my soul?  
 2. While mil - lions join the theme, I will sing.  
 3. And through e - ter - ni - ty I'll sing on.

Text: 12 9 12 12 9; Alexander Means, 1801–1853. Tune: WONDROUS LOVE, *Southern Harmony*, 1835.

*Ave verum corpus, natum  
 de Maria Virgine,  
 vere passum, immolatum  
 in cruce pro homine,  
 cuius latus perforatum  
 fluxit aqua et sanguine:  
 esto nobis praegustatum  
 in mortis examine.*

*Hail, true Body, born  
 of the Virgin Mary,  
 who having truly suffered, was sacrificed  
 on the cross for mankind,  
 whose pierced side  
 flowed with water and blood:  
 May it be for us a foretaste of the Heavenly banquet  
 in the trial of death.*

Text: 14th cent., attr. P. Innocent III–V. Music: W. A. Mozart, 1791.

PRAYER AFTER COMMUNION

TRANSFER OF THE EUCHARIST

Sing My Tongue, the Savior's Glory

1. Pan - ge lin - gua glo - ri - o - si  
 2. Sing my tongue, the Sav - ior's glo - ry,  
 3. Of a pure and spot - less Vir - gin  
 4. On the night of that last sup - per  
 5. Word made Flesh, the bread of na - ture  
 6. Tan - tum er - go Sa - cra - men - tum  
 7. Ge - ni - to - ri, Ge - ni - to - que

1. Cor - po - ris my - ste - ri - um,  
 2. Of His flesh the mys - t'ry sing;  
 3. Born for us on earth be - low,  
 4. Seat - ed with His cho - sen band,  
 5. By His word to Flesh He turns;  
 6. Ve - ne - re - mur cer - nu - i:  
 7. Laus et ju - bi - la - ti - o,

1. San - gui - nis - que pre - ti - o - si,  
 2. Of the Blood all price ex - ceed - ing,  
 3. He, as Man, with us con - vers - ing,  
 4. He, the Pas - chal vic - tim eat - ing,  
 5. Wine in - to His Blood He chan - ges,  
 6. Et an - ti - quum do - cu - men - tum  
 7. Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mun - di pre - ti - um  
 2. Shed by our im - mor - tal King,  
 3. Stayed, the seeds of truth to sow;  
 4. First ful - fills the Law's com - mand;  
 5. What though sense no change dis - cerns?  
 6. No - vo - ce - dat ri - tu - i:  
 7. Sit et be - ne - di - cti - o:

1. Fru - ctus ven - tris ge - no - ro - si  
 2. Des - tined for the world's re - demp - tion,  
 3. Then He closed in sol - emn or - der  
 4. Then as food to the dis - ci - ples,  
 5. On - ly be the heart in earn - est,  
 6. Prae - stet fi - des sup - ple - men - tum  
 7. Pro - ce - den - ti ab u - tro - que

1. Rex ef - fu - dit gen - ti - um.  
 2. From a no - ble womb to spring.  
 3. Won - drous - ly His life of woe.  
 4. Gives Him - self with His own hand.  
 5. Faith its les - son quick - ly learns.  
 6. Sen - su - um de - fe - ctu - i.  
 7. Com - par sit lau - da - ti - o. A - men.

Verses 6 & 7 will be sung when the procession reaches the Blessed Sacrament Chapel.

Text: Venantius Fortunatus, 530-609; tr. by John M. Neale, 1818-1866. Music: Chant, Mode III

Translation of verses 6 and 7:

Let us therefore, bowing low,  
Venerate so great a Sacrament;  
And let the old Law  
Give way to the new rite;  
Let faith afford assistance  
To the deficiency of the senses.

To the Begetter and the Begotten  
Let there be praise and jubilation,  
Salvation and honor,  
And power and blessing;  
And to the One proceeding from both  
Let there be equal praise.

STRIPPING OF THE ALTAR

*Stay With Me*

Stay with me, re - main here with me,  
watch — and pray, — watch and pray. —

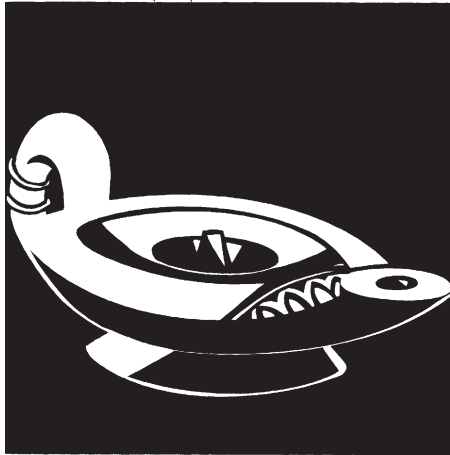
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Our celebration of Holy Thursday is complete.

Following the stripping of the altar, you are invited to depart in silence or remain for a time of adoration of the Blessed Sacrament.

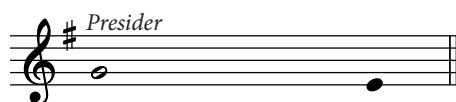
Adoration will close at 10:30 p.m. with the celebration of Night Prayer. (p.15)

# KEEPING WATCH

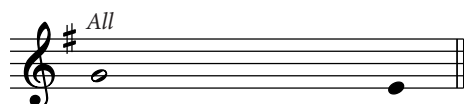




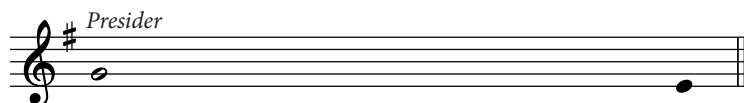
# Thursday Night Prayer



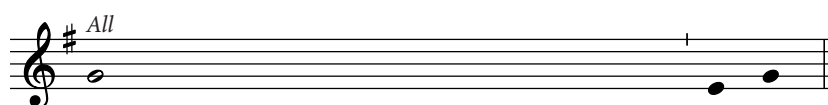
O God, come to my assis-tance.



O Lord, make haste to help me.



Glory to the Father, and to the Son, and to the Holy Spir - it.



As it was in the beginning, is now, and will be for ever. A - men.

## Hymn

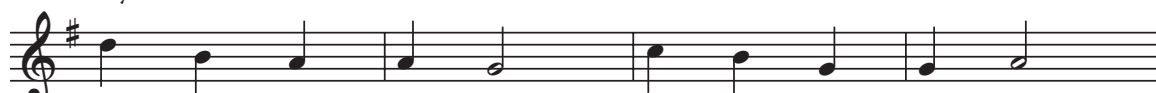
## At Evening



1. Now it is eve - ning: Lights of the cit - y
2. Now it is eve - ning: Lit - tle ones sleep - ing
3. Now it is eve - ning: Food on the ta - ble
4. Now it is eve - ning: Here in our meet - ing



1. Bid us re - mem - ber Christ is our Light.
2. Bid us re - mem - ber Christ is our Peace.
3. Bids us re - mem - ber Christ is our Life.
4. May we re - mem - ber Christ is our Friend.



1. Man - y are lone - ly, Who will be neigh - bor?
2. Some are ne - glect - ed, Who will be neigh - bor?
3. Man - y are hun - gry, Who will be neigh - bor?
4. Some may be stran - gers, Who will be neigh - bor?



1. Where there is car - ing Christ is our Light.
2. Where there is car - ing Christ is our Peace.
3. Where there is shar - ing Christ is our Life.
4. Where there's a wel - come Christ is our Friend.

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David Haas, © 1985, GIA Publications. All rights reserved. Reprinted under OneLicense.net #A-702278.

*Antiphon, repeat after Cantor*



Night holds no terrors for me sleeping under God's wings.



*Verses*

1. He who dwells in the shelter of **the** Most High, and abides in the shade of the **Almighty**, says to the **LORD**, "My refuge, my stronghold, my God in whom **I** trust!"
2. He will free you from the snare **of** the fowler, from the destructive plague; he will conceal you **with** his pinions, and under his wings you will **find** refuge.
3. You will not fear the terror **of** the night, nor the arrow that flies **by** day, nor the plague that prowls **in** the darkness, nor the scourge that lays waste **at** noon.
4. A thousand may fall **at** your side, ten thousand fall at **your** right; you it will **never** approach. His faithfulness is buckler **and** shield.
5. Your eyes have **only** to look to see how the wicked are **repaid**. For you, O LORD, **are** my refuge. You have made the Most High **your** dwelling.
6. Upon you no **evil** shall fall, no plague approach **your** tent. For you has he **commanded** his angels to keep you in all **your** ways.
7. They shall bear you **upon** their hands, lest you strike your foot against **a** stone. On the lion and the viper **you** will tread, and trample the young lion and **the** serpent.
8. Since he clings to me in love, **I** will free him, protect him, for he knows **my** name. When he calls on me, **I** will answer him; I will be with him in distress; I will deliver him, and give **him** glory.
9. With length of days I will **content** him; I will show him my **saving** power. To the Father, the Son, and **Holy** Spirit give praise for ever. **Amen**.

*Repeat Antiphon*

Text: Psalm 91, Revised Grail Psalter, © 2010, Conception Abbey/The Grail. All rights reserved. Used with permission. Antiphon Music: © Michael Ziegler. Verse Music: © St. Meinrad Archabbey. All rights reserved. Used with permission.

Reading

Revelation 22:4-5

*They will look upon his face, and his name will be on their foreheads.  
Night will be no more, nor will they need light from lamp or sun,  
for the Lord God shall give them light,  
and they shall reign forever and ever.*

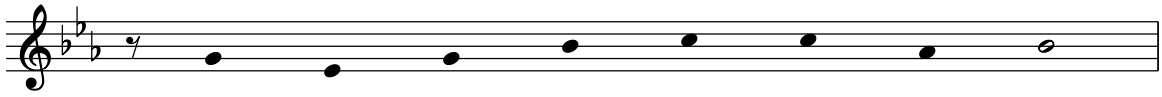
Responsory

*Presider For our sake Christ was obedient, accepting even death.*

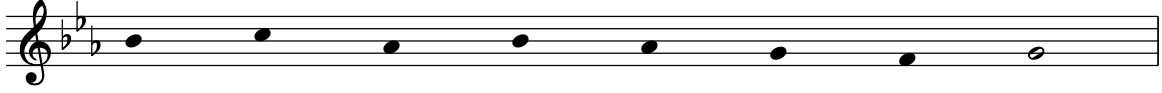
**All For our sake Christ was obedient, accepting even death.**

Gospel Canticle

Now Let Your Servant Go



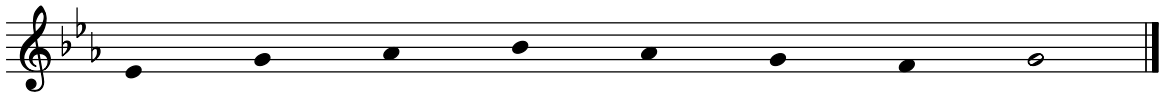
1. Now let your ser - vant go in peace;
2. Be - fore the peo - ples you pre - pare
3. Child, you are cho - sen as a sign
4. Now let us sing our Sav - ior's praise,



1. Let praise and bless - ing here in - crease;
2. Your way of life which all may share.
3. To test the hu - man heart and mind;
4. And tell God's good - ness all our days.



1. For in our midst your word is done
2. Your sav - ing pow'r is now made known;
3. For se - crets hid - den in the night
4. While breath is ours, let praise be heard



1. And you have sent your Prom - ised One.
2. A - mong the na - tions love is shown.
3. Shall be re - vealed in pierc - ing light.
4. For God's own faith - ful, sav - ing word.

Text: *Nunc dimittis*, Luke 2:29–35; Ruth Duck, b. 1947, © 1992, GIA Publications, Inc.; All rights reserved.  
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Concluding Prayer

*Presider* Lord

*we beg you to visit this house  
 and banish from it  
 all the deadly power of the enemy.  
 May your holy angels dwell here  
 to keep us in peace,  
 and may your blessing be upon us always.  
 We ask this through Christ our Lord.*

*All* Amen.

## Conclusion

*Presider May the all-powerful Lord grant us a restful night and a peaceful death.*

*All Amen.*

### Antiphon in Honor of the Blessed Virgin

### *Salve Regina*

Sal - ve, Re - gí - na, Ma - ter mi - se - ri - cór - di - ae: Vi - ta dul - cé - do et spes  
no - stra, sal - ve. Ad te cla - má - mus, éx - su - les, fí - li - i He - vae. Ad te  
sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi - se - ri - cór - des ó - cu - los  
ad nos con - vér - te. Et Je - sum, be - ne - díc - tum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de. O \_\_\_\_\_ cle - mens,  
O \_\_\_\_\_ pi - a, O \_\_\_\_\_ dul - cis Vir - go Ma - rí - a.

# Friday of the Passion of the Lord

Childcare is available for infants and toddlers in our nursery (on the lower level of the Cathedral) tonight and during our Masses at 10 am and Noon on Easter Sunday.

Please remember to turn off your cell phones and/or pagers during Mass. Thank you!

*This evening's liturgy begins in sacred silence.  
Please stand as the ministers process to the Altar, and kneel as they lay prostrate.*

PROCESSION AND PROSTRATION

*Silence*

OPENING PRAYER

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## LITURGY OF THE WORD

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FIRST READING

*Isaiah 52:13-53:12*

*He himself was wounded for our sins.*

RESPONSORIAL PSALM

*Psalm 31*

Fa - ther, in - to your hands I com - mend my spir - it.  
Pa - dre, en tus ma - nos en - co - mien - do mi es - pí - ri - tu.

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SECOND READING

*Hebrews 4:14-16; 5:7-9*

*Jesus learned obedience and became the source of salvation for all who obey him.*

GOSPEL ACCLAMATION

*Mass of Redemption*

Glo - ry and praise to — you, Lord Je - sus Christ!

The English translation of the Lenten Gospel Acclamation from the *Lectionary for Mass* © 1997, 1981, 1969, International Committee on English in the Liturgy, Inc. Music: Steven Janco, © 2000, World Library Publications. All rights reserved. Used with permission. License # AL1123982.

*Please feel free to stand or be seated for the proclamation of the Passion.*

N. Narrator            † Christ  
V. Voice                C. Crowd

N. The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

† “Whom are you looking for?”

N. They answered him,

C. **“Jesus the Nazorean.”**

N. He said to them,

† “I AM.”

N. Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them,

† “Whom are you looking for?”

N. They said,

C. **“Jesus the Nazorean.”**

N. Jesus answered,

† “I told you that I AM. So if you are looking for me, let these men go.”

N. This was to fulfill what he had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

† “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

N. So the band of soldiers, the tribune, and

the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

C. **“You are not one of this man’s disciples, are you?”**

N. He said,

V. “I am not.”

N. Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

† “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.”

N. When he had said this, one of the temple guards standing there struck Jesus and said,

V. “Is this the way you answer the high priest?”

N. Jesus answered him,

† “If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”

N. Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

C. **“You are not one of his disciples, are you?”**

N. He denied it and said,

V. “I am not.”

N. One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

C. **“Didn’t I see you in the garden with him?”**

N. Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

V. “What charge do you bring against this man?”

N. They answered and said to him,

C. **“If he were not a criminal, we would not have handed him over to you.”**

N. At this, Pilate said to them,

V. “Take him yourselves, and judge him according to your law.”

N. The Jews answered him,

C. **“We do not have the right to execute anyone,”**

N. in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,

V. “Are you the King of the Jews?”

N. Jesus answered,

† “Do you say this on your own or have others told you about me?”

N. Pilate answered,

V. “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?”

N. Jesus answered,

† “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.”

N. So Pilate said to him,

V. “Then you are a king?”

N. Jesus answered,

† “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

N. Pilate said to him,

V. “What is truth?”

N. When he had said this, he again went out to the Jews and said to them,

V. “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?”

N. They cried out again,

C. **“Not this one but Barabbas!”**

N. Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

C. **“Hail, King of the Jews!”**

N. And they struck him repeatedly. Once more Pilate went out and said to them,

V. “Look, I am bringing him out to you, so that you may know that I find no guilt in him.”

N. So Jesus came out, wearing the crown of thorns and the purple cloak. And Pilate said to them,

V. “Behold, the man!”

N. When the chief priests and the guards saw him they cried out,

C. **“Crucify him, crucify him!”**

N. Pilate said to them,

V. “Take him yourselves and crucify him. I find no guilt in him.”

N. The Jews answered,

- C. **“We have a law, and according to that law he ought to die, because he made himself the Son of God.”**
- N. Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,
- V. “Where are you from?”
- N. Jesus did not answer him. So Pilate said to him,
- V. “Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?”
- N. Jesus answered him,
- † “You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin.”
- N. Consequently, Pilate tried to release him; but the Jews cried out,
- C. **“If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar.”**
- N. When Pilate heard these words he brought Jesus out and seated him on the judge’s bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,
- V. “Behold, your king!”
- N. They cried out,
- C. **“Take him away, take him away! Crucify him!”**
- N. Pilate said to them,
- V. “Shall I crucify your king?”
- N. The chief priests answered,
- C. **“We have no king but Caesar.”**
- N. Then he handed him over to them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on

- the cross. It read, “Jesus the Nazorean, the King of the Jews.” Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,
- C. **“Do not write ‘The King of the Jews,’ but that he said, ‘I am the King of the Jews.’”**
- N. Pilate answered,
- V. “What I have written, I have written.”
- N. When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,
- C. **“Let’s not tear it, but cast lots for it to see whose it will be,”**
- N. in order that the passage of Scripture might be fulfilled that says:  
*They divided my garments among them, and for my vesture they cast lots.*
- This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,
- † “Woman, behold, your son.”
- N. Then he said to the disciple,
- † “Behold, your mother.”
- N. And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

† “I thirst.”

N. There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,



† “It is finished.”  
N. And bowing his head, he handed over the spirit.

*Here all kneel and pause for a short time.*

N. Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

*Not a bone of it will be broken.  
And again another passage says:  
They will look upon him whom they  
have pierced.*

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

℣. The Gospel of the Lord.  
℟. Praise to you, Lord Jesus Christ

## HOMILY

### UNIVERSAL PRAYER

- I. For the Holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For those in tribulation

The Offering is for the maintenance of the sacred sites in the Holy Land.  
This collection is being taken in every parish in the country today.

Offertory Chant

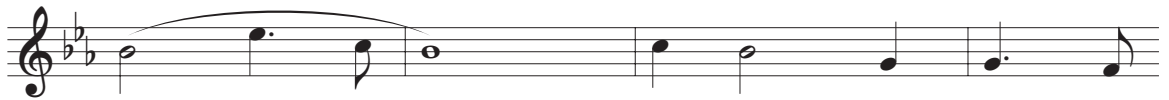
Were You There



- 1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_
- 2. Were you there when they nailed him to the tree? \_\_\_\_\_
- 3. Were you there when they pierced him in the side? \_\_\_\_\_
- 4. Were you there when they laid him in the tomb? \_\_\_\_\_



- 1. Were you there when they cru - ci - fied my Lord?
- 2. Were you there when they nailed him to the tree?
- 3. Were you there when they pierced him in the side?
- 4. Were you there when they laid him in the tomb?



1-4. Oh! \_\_\_\_\_ Some - times it caus - es



1-4. me to trem - ble, trem - ble, trem - ble, \_\_\_\_\_



- 1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_
- 2. Were you there when they nailed him to the tree? \_\_\_\_\_
- 3. Were you there when they pierced him in the side? \_\_\_\_\_
- 4. Were you there when they laid him in the tomb? \_\_\_\_\_

Text: 10 10 14 10; Spiritual; *Old Plantation Hymns*, Boston, 1899.  
Music: WERE YOU THERE; Spiritual; *Old Plantation Hymns*, Boston, 1899.

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## THE ADORATION OF THE HOLY CROSS

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Deacon Behold the wood of the Cross, on which hung the salvation of the world.



All Come, let us \_\_\_\_\_ a - dore.

Friday of the Passion of the Lord

*All are invited to come forward to show reverence for the cross.  
Please follow the direction of the ushers.*

*Personal veneration of the cross may take the form of a bow, a reverent touch, a kiss, or any act which signifies that we are venerating the instrument of our redemption. Our use of a single cross for veneration is designed to remind us of the single cross which served as the instrument of our salvation. The one sacrifice of Jesus joins us as a Christian people...together we give thanks for the victory won on that cross.*

*Before you come forward and after you return to your pew,  
you may remain standing or be seated.*

*Adoramus te—fr. The Seven Last Words of Christ*  
Théodore Dubois

*Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem tuam redemisti mundum.  
We adore you, Christ, and we praise you, because by your holy cross you have redeemed the world.*

*Crucem tuam*

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - rec - ti - o - nem  
tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.  
Re - sur - rec - ti - o - nem tu - am lau - da - mus Do - mi - ne. Cru - cem tu -

*We adore your cross, Lord. We praise your resurrection.*

Music: J. Berthier, © Ateliers et Presses de Taizé. All rights reserved. Reprinted under OneLicense.net #A-702278.

Response I

My peo - ple, what have I done to you?  
How have I of - fend - ed you? An - swer me! \_\_\_\_\_

1. I led you out of Egypt, from slavery to freedom,  
but you led your Savior to the Cross. **Response II**
2. For forty years I led you safely through the desert,  
I fed you with manna from heaven  
and brought you to a land of plenty;  
but you led your Savior to the Cross. **Response II**
3. I planted you as my fairest vine,  
but you yielded only bitterness:  
when I was thirsty you gave me vinegar to drink,  
and you pierced your Savior's side with a lance. **Response II**

Response II

Ho - ly is God! Ho - ly and strong!  
Ho - ly im - mor - tal One, have mer - cy on us!

1. For your sake I scourged your captors and their first-born sons,  
but you brought your scourges down on me. **Response I**
2. I led you from slavery to freedom,  
but you handed me over to your high priests. **Response I**
3. I opened the sea before you,  
but you opened my side with a spear. **Response I**
4. I led you on your way in a pillar of cloud,  
but you led me to Pilate's court. **Response I**
5. I bore you up with manna in the desert,  
but you struck me down and scourged me. **Response I**
6. I gave you saving water from the rock,  
but you gave me gall and vinegar to drink. **Response I**
7. I gave you a royal scepter,  
but you gave me a crown of thorns. **Response I**
8. I raised you to the height of majesty,  
but you have raised me high on a cross. **Response I**

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# HOLY COMMUNION

## THE LORD'S PRAYER

### COMMUNION CHANT

Psalm 22

My God, my God, oh, why have you a - ban - doned me? \_\_\_\_\_

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Music: Marty Haugen, © 1983, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-702278.

### O Sacred Head Surrounded

1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2. I see your strength and vig - or All fad - ing in the strife,
3. In this, your bit - ter pas - sion, Good Shep - herd, think of me

1. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2. And death with cru - el rig - or, Be - reav - ing you of life;
3. With your most sweet com - pas - sion, un - worth - y though I be:

1. The pow'r of death comes o'er you, The glow of life de - cays,
2. O ag - o - ny and dy - ing! O love to sin - ners free!
3. Be - neath your cross a - bid - ing For ev - er would I rest,

1. Yet an - gel hosts a - dore you And trem - ble as they gaze.
2. Je - sus, all grace sup - ply - ing, O turn your face on me.
3. In your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to St. Bernard of Clairvaux, 1091–1153; tr. by Henry W. Baker, 1821–1877.  
Music: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612;

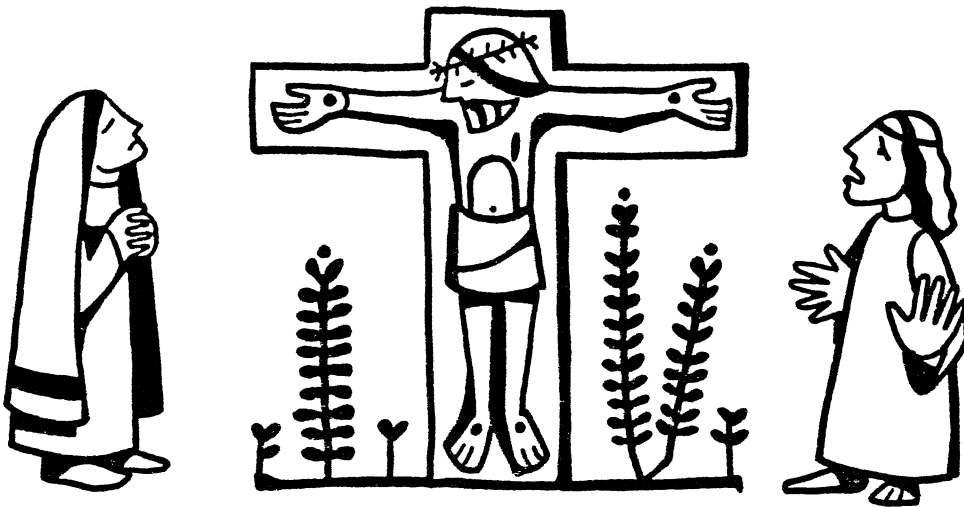
PRAYER

DISMISSAL

*Depart in Silence*

Morning Prayer will be celebrated in the Cathedral on Holy Saturday, March 30, at 8:30 a.m. All are welcome.

Friday of the  
Passion of the Lord



# Saturday Morning Prayer

## *Invitatory*

*Stand and make sign of cross on lips with thumb*

*Leader* Lord, open my lips.

*All* **And my mouth will proclaim your praise.**

### *Psalm 95*

*A call to praise God*

*Leader* Come, let us worship Christ, who for our sake suffered death and was buried.

*All* **Come, let us worship Christ, who for our sake suffered death and was buried.**

*Left* Come, let us sing to the Lord  
and shout with joy to the Rock who saves us.  
Let us approach him with praise and thanksgiving  
and sing joyful songs to the Lord.

*All* **Come, let us worship Christ, who for our sake suffered death and was buried.**

*Right*

The Lord is God, the mighty God,  
the great king over all the gods.  
He holds in his hands the depths of the earth  
and the highest mountains as well.  
He made the sea; it belongs to him,  
the dry land, too, for it was formed by his hands.

*All* **Come, let us worship Christ, who for our sake suffered death and was buried.**

*Left* Come, then, let us bow down and worship,  
bending the knee before the Lord, our maker.  
For he is our God and we are his people,  
the flock he shepherds.

*All* **Come, let us worship Christ, who for our sake suffered death and was buried.**

Today, listen to the voice of the Lord: *Right*  
 Do not grow stubborn, as your fathers did  
 in the wilderness, when at Meriba and Massah  
 they challenged me and provoked me,  
 Although they had seen all of my works.

*All*      **Come, let us worship Christ, who for our sake suffered death and was buried.**

*Left*      Forty years I endured that generation.  
 I said, "They are a people whose hearts go astray  
 and they do not know my ways."  
 So I swore in my anger,  
 "They shall not enter into my rest."

*All*      **Come, let us worship Christ, who for our sake suffered death and was buried.**

*All*      **Glory to the Father, and to the Son  
 and to the Holy Spirit:  
 as it was in the beginning, is now,  
 and will be for ever. Amen.**

*All*      **Come, let us worship Christ, who for our sake suffered death and was buried.**

## Morning Prayer

Hymn - Great Silence Reigns on Earth This Day



1. Great	si - lence reigns on earth this day!	Great lone - li -
2. But	Je - sus, gone to dark - est hell,	has en - tered
3. His	bod - y's ves - sel smashed a - part,	His Life and
4. Thus	in that dark - ness, Light shines out	All those from
5. The	bonds and gates of hell give way.	A great pro -
6. O	may we, Lord, who yet must die,	who pray a -



1. ness	em - brac - es all!	For death has had its
2. on	the Sab - bath Rest,	in which He, with His
3. Love	now flood the world	and pen - e - trat - ing
4. A -	dam to the last,	raise up their hands; in
5. ces -	sion comes to sight.	Who leads them is Him -
6. wait -	ing the great Feast	of your a - ris - ing





1. ruth - less way, and caught the Lord and Love of all.  
 2. Fa - ther still, works might - y won - ders for the blest.  
 3. to its heart, through all the earth whirl up and swirl.  
 4. joy they shout: "Be - hold! the Lord, the First, the Last!"  
 5. self the Way their goal - Him - self, in God's full Light.  
 6. from the dead be joined with you in end - less peace.

Words: LM; ©1972, 1986, St. Meinrad Archabbey (Colman Grabert). All rights reserved. Used with permission.  
 Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621).

*Be seated.*

## Psalmody

### Antiphon 1

Leader Though sinless, the Lord has been put to death. The world is in mourning as for an only son.

All **Though sinless, the Lord has been put to death. The world is in mourning as for an only son.**

### Psalm 64

*Prayer for help against enemies*

Left Hear my voice, O God, as I complain,  
 guard my life from dread of the foe.  
 Hide me from the band of the wicked,  
 from the throng of those who do evil.

They sharpen their tongues like swords;  
 they aim bitter words like arrows  
 to shoot at the innocent from ambush,  
 shooting suddenly and recklessly.

*Right*

Left They scheme their evil course;  
 they conspire to lay secret snares.  
 They say: "Who will see us?  
 Who can search out our crimes?"

He will search who searches the mind  
 and knows the depth of the heart.  
 God has shot them with his arrow  
 and dealt them sudden wounds.  
 Their own tongue has brought them to ruin  
 and all who see them mock.

*Right*

*Left* Then will all men fear; they will tell what God has done.  
They will understand God's deeds.  
The just will rejoice in the Lord and fly to him for refuge.  
All the upright hearts will glory.

*All* **Glory to the Father, and to the Son  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.**

*All* **Though sinless, the Lord has been put to death. The world is in mourning  
as for an only son.**

*Antiphon 2*

*Leader* From the jaws of hell, Lord, rescue my soul.

*All* **From the jaws of hell, Lord, rescue my soul.**

*Canticle—Isaiah 38:10–14, 17–20  
Anguish of a dying man and joy in his restoration*

*Left* Once I said,  
“In the noontime of life I must depart!  
To the gates of the nether world I shall be consigned  
for the rest of my years.”

*Right*  
I said, “I shall see the Lord no more  
in the land of the living.  
No longer shall I behold my fellow men  
among those who dwell in the world.”

*Left* My dwelling, like a shepherd's tent,  
is struck down and borne away from me;  
you have folded up my life, like a weaver  
who severs the last thread.

*Right*  
Day and night you give me over to torment;  
I cry out until the dawn.  
Like a lion he breaks all my bones;  
day and night you give me over to torment.

*Left* Like a swallow I utter shrill cries;  
I moan like a dove.  
My eyes grow weak, gazing heaven-ward:  
O Lord, I am in straits; be my surety!

You have preserved my life  
from the pit of destruction,  
when you cast behind your back  
all my sins. *Right*

*Left* For it is not the nether world that gives you thanks,  
nor death that praises you;  
Neither do those who go down into the pit  
await your kindness.

The living, the living give you thanks,  
as I do today. *Right*  
Fathers declare to their sons,  
O God, your faithfulness.

*Left* The Lord is our savior;  
we shall sing to stringed instruments  
in the house of the Lord  
all the days of our life.

*All* **Glory to the Father, and to the Son  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.**

*All* **From the jaws of hell, Lord, rescue my soul.**

*Antiphon 3*

Leader I was dead, but now I live for ever, and I hold the keys of death and of hell.

All **I was dead, but now I live for ever, and I hold the keys of death and of hell.**

*Psalm 150*  
*Praise the Lord*

*Left* Praise God in his holy place,  
praise him in his mighty heavens.  
Praise him for his powerful deeds,  
praise his surpassing greatness.

O praise him with sound of trumpet, *Right*  
praise him with lute and harp.  
Praise him with timbrel and dance,  
praise him with strings and pipes.

*Left* O praise him with resounding cymbals,  
praise him with clashing of cymbals.  
Let everything that lives and that breathes  
give praise to the Lord.

*All* **Glory to the Father, and to the Son  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.**

*All* **I was dead, but now I live for ever, and I hold the keys of death and of hell.**

### *Reading*

*From an ancient homily on Holy Saturday*

### *Recitation of the Creed*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*(At the words that follow, up to and including  
“and became man,” all bow.)*

and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the  
forgiveness of sins  
and I look forward to the  
resurrection of the dead  
and the life of the world to come. Amen.

# Ephphatha Rite

## Canticle of Zechariah



1. Blessed be ✠ the God of Is - ra - el, The ev - er - liv - ing Lord,
2. Through ho - ly proph - ets did he speak His word in days of old,
3. Of old he gave his sol - emn oath To Fa - ther A - bra - ham:
4. O ti - ny child, your name shall be The proph - et of the Lord;
5. The ris - ing Sun shall shine on us To bring the light of day



1. Who comes in pow'r to save his own, His peo - ple Is - ra - el.
2. That he would save us from our foes And all who bear us ill.
3. His seed a might - y race should be, And bless'd for ev - er - more.
4. The way of God you shall pre - pare To make his com - ing known.
5. To all who sit in dark - est night And shad - ow of the grave.



1. For Is - ra - el he rais - es up Sal - va - tion's tow'r on high
2. To our an - ces - tors did he give His cov - e - nant of love;
3. He vowed to set his peo - ple free From fear of ev - 'ry foe
4. You shall pro - claim to Is - ra - el Sal - va - tion's dawn - ing day,
5. Our foot - steps God shall safe - ly guide To walk the ways of peace.



1. In Da - vid's house, who reigned as king And ser - vant of the Lord.
2. So with us all he keeps his word In love that knows no end.
3. That we might serve him all our days In good - ness, love and peace.
4. When God shall wipe a - way all sins In his re - deem - ing love.
5. His name for ev - er - more be blessed Who lives and loves and saves.

Text: *Benedictus* (Canticle of Zechariah, Luke 1:68-79), para. by James Quinn, SJ, © 1969, James Quinn. Administered by Selah Publishing Company. All rights reserved. Reprinted under OneLicense.net #A-702278. Tune: FORREST GREEN, CMD; English.

*Intercessions*

Please respond “**Lord, have mercy on us**” to each intercession.

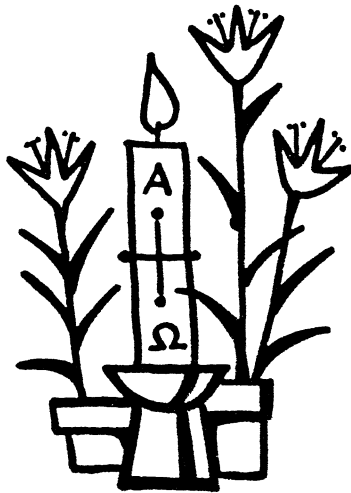
*The Lord's Prayer*

*Concluding Prayer*

*Dismissal*

*Leader*     May the Lord be with you until we gather again to  
celebrate his paschal mystery.

*All*            **Amen.**





It is truly right and just,  
with ardent love of mind and heart  
and with devoted service of our voice,  
to acclaim our God invisible, the almighty  
Father, and Jesus Christ, our Lord, his Son, his  
Only Begotten.

Who for our sake paid Adam's debt to the  
eternal Father, and, pouring out his own dear  
Blood, wiped clean the record of our ancient  
sinfulness.

These, then, are the feasts of Passover,  
in which is slain the Lamb, the one true Lamb,  
whose Blood anoints the doorposts of believers.

This is the night, when once you led our fore-  
bears, Israel's children, from slavery in Egypt  
and made them pass dry-shod through the Red  
Sea.

This is the night that with a pillar of fire ban-  
ished the darkness of sin.

This is the night that even now, throughout  
the world, sets Christian believers apart from  
worldly vices and from the gloom of sin,  
leading them to grace and joining them to his  
holy ones.

This is the night, when Christ broke the pris-  
on-bars of death and rose victorious from the  
underworld.

Our birth would have been no gain, had we not  
been redeemed. O wonder of your humble care  
for us! O love, O charity beyond all telling, to  
ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed com-  
pletely by the Death of Christ!

O happy fault that earned so great, so glorious a  
Redeemer! O truly blessed night, worthy alone  
to know the time and hour when Christ rose  
from the underworld!

This is the night of which it is written:  
The night shall be as bright as day, dazzling is  
the night for me, and full of gladness.

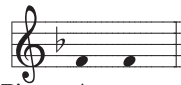
The sanctifying power of this night dispels  
wickedness, washes faults away, restores inno-  
cence to the fallen, and joy to mourners, drives  
out hatred, fosters concord, and brings down  
the mighty.

On this, your night of grace, O holy Father,  
accept this candle, a solemn offering, the work  
of bees and of your servants' hands, an evening  
sacrifice of praise, this gift from your most holy  
Church.

But now we know the praises of this pillar,  
which glowing fire ignites for God's honor,  
a fire into many flames divided, yet never  
dimmed by sharing of its light, for it is fed by  
melting wax, drawn out by mother bees to build  
a torch so precious.

O truly blessed night, when things of heaven  
are wed to those of earth, and divine to the  
human.

Therefore, O Lord,  
we pray you that this candle,  
hallowed to the honor of your name,  
may persevere undimmed,  
to overcome the darkness of this night.  
Receive it as a pleasing fragrance,  
and let it mingle with the lights of heaven.  
May this flame be found still burning  
by the Morning Star:  
the one Morning Star who never sets,  
Christ your Son,  
who, coming back from death's domain,  
has shed his peaceful light on humanity,  
and lives and reigns for ever and ever.



R. A-men.



---

# THE LITURGY OF THE WORD

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## FIRST READING

*Genesis 1:1-2:2*

*God looked at everything he had made, and he found it very good.*

## RESPONSORIAL PSALM

*Psalm 104*



Lord, send out your Spir-it, \_\_\_\_\_ and re - new the face of the earth.

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## PRAYER

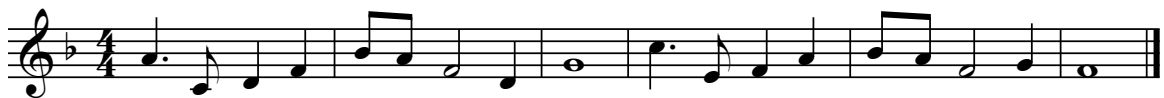
## SECOND READING

*Genesis 22:1-18*

*The sacrifice of Abraham our father in faith.*

## RESPONSORIAL PSALM

*Psalm 16*



You are my in - her-it-ance, O Lord. You are my in - her-it-ance, O Lord.

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## PRAYER

## THIRD READING

*Exodus 14:15-15:1*

*The Israelites marched on dry land through the midst of the sea.*

## RESPONSORIAL PSALM

*Exodus 15*



Let us sing to the Lord; he has cov-ered him - self in glo - ry.

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## PRAYER

FOURTH READING

Isaiah 54:5-14

*With enduring love, the Lord your redeemer takes pity on you.*

RESPONSORIAL PSALM

Psalm 30



I will praise you, Lord, you have res - cued me; — I will praise you, Lord.

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PRAYER

FIFTH READING

Isaiah 55:1-11

*Come to me that you may have life. I will renew with you an everlasting covenant.*

RESPONSORIAL PSALM

Psalm 42



Like a deer that longs for run - ning streams, my soul longs for you, my God.

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PRAYER

GLORY TO GOD

Mass for the People of God



Glo - ry to God in the high - est, — glo - ry to God,



and on earth peace to peo - ple, peo - ple of good will. —

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COLLECT

*Christ, raised from the dead, dies no more.*

GOSPEL ACCLAMATION

*Psalm 118*

Al - le - lu - ia, — Al - le - lu - ia; Al - le - lu - ia! —————

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GOSPEL

*Luke 24:1-12*

*Why do you seek the Living One among the dead?*

*Deacon* *All*

*The Lord be with you. And with your spir - it.*

*Deacon* *All*

*A reading from the holy Gospel according to Luke. Glory to you, O Lord.*

*At the end of the reading,*

*Deacon* *All*

*The Gospel of the Lord. Praise to you, Lord Je - sus Christ.*

*After the proclamation of the Gospel, please remain standing until the Book of the Gospels has been returned to its place of honor.*

HOMILY

The Easter Vigil  
in the Holy Night



BLESSING OF BAPTISMAL WATER

*Springs of Water*

*Cantor* *All*

Springs of wa - ter, bless the Lord. — Springs of wa - ter, bless the Lord. —

*Cantor*

Give him glo - ry and praise for — ev - er.

*All*

Give him glo - ry and praise for — ev - er.

*All*

Springs of wa - ter, bless the Lord. —

Give him glo - ry and praise for — ev - er.

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RITE OF BAPTISM

*Easter Alleluia*

Al - le - lu - ia, — Al - le - lu - ia; Al - le - lu - ia! —

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*(After the final baptism and acclamation,  
the congregation is seated until the Bishop and the newly baptized return.)*

*There is One Lord*

There is one Lord, one faith, one bap - ti - sm;

there is one God who is Fa - ther of all.

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The Easter Vigil  
in the Holy Night

CLOTHING WITH A BAPTISMAL GARMENT

PRESENTATION OF A LIGHTED CANDLE

LIGHTING OF CANDLES

*Christ, Be Our Light*

*Verses*

1. This is the night of new be - gin - nings. This is the  
 2. This is the night Christ our re - deem - er rose from the  
 3. Now will the fire kin - dled in dark - ness burn to dis -  
 4. Sing of the hope deep - er than dy - ing. Sing of the  
 5. In - to this world morn - ing is break - ing. All of God's

1. night when heav - en meets earth. This is the night \_\_\_\_\_  
 2. grave tri - um - phant and free, leav - ing the tomb of  
 3. pel the shad - ows of night. Star of the morn - ing,  
 4. pow'r \_\_\_\_\_ strong - er than death. Sing of the love \_\_\_\_\_  
 5. peo - ple, lift up your voice. Cry out with joy, \_\_\_\_\_

1. filled with God's glo - ry, prom - ise of our new birth! \_\_\_\_\_  
 2. e - vil and dark - ness, emp - ty for all to see. \_\_\_\_\_  
 3. Je - sus our Sav - ior, you are the world's true light! \_\_\_\_\_  
 4. end - less as heav - en, dawn - ing through - out the earth. \_\_\_\_\_  
 5. tell out the sto - ry, all of the earth re - joice. \_\_\_\_\_

*Refrain*

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day. \_\_\_\_\_

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THE RENEWAL OF BAPTISMAL PROMISES

SPRINKLING RITE

*Sweet Refreshment*

*Refrain*

*Cantor* *All*

Come to the wa - ter. Come to the wa - ter.

*Cantor* *All*

Drink of it free - ly. Drink of it free - ly.

*Cantor* *All*

Taste God's own Spir - it. Taste God's own Spir - it.

*Cantor* *All*

Sweet \_\_\_\_\_ re - fresh - ment. Sweet \_\_\_\_\_ re - fresh - ment.

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CELEBRATION OF RECEPTION

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PRESENTATION OF THE CANDIDATES

PROFESSION BY THE CANDIDATES

ACT OF RECEPTION

ACCLAMATION

*Easter Alleluia*

Al - le - lu - ia, \_\_\_\_\_ Al - le - lu - ia; Al - le - lu - ia! \_\_\_\_\_

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The Easter Vigil  
in the Holy Night

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# SACRAMENT OF CONFIRMATION

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## INVITATION

## LAYING ON OF HANDS

## ANOINTING WITH SACRED CHRISM

*Veni Sancte Spiritus*



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## UNIVERSAL PRAYER



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# THE LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND GIFTS

*Since by Man Came Death*  
*Cathedral Choir*

*Since by man came death. By man came also the resurrection of the dead.  
For as in Adam all die, Even so in Christ shall all be made alive.*

Text: Based on 1 Corinthians 15:20–22. Music: *Messiah*, G. F. Handel, 1741.

*When the altar is prepared,*

*Presider* Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**



PRAYER OVER THE OFFERINGS

PREFACE DIALOG

*Presider* *All*

*The Lord be with you. And with your spir-it.*

*Presider* *All*

*Lift up— your hearts. We lift them up to the Lord.*

*Presider* *All*

*Let us give thanks to the Lord our God. It is right and just.*

HOLY, HOLY

*Mass for the People of God*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est, Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est. —

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MYSTERY OF FAITH

*Mass for the People of God*

Save — us, Sav - ior of the world, — for by your  
 Cross and Res - ur - rec - tion you have set us free.

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AMEN

*Mass for the People of God*

A - men, a - men, a - men, a - men. —

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THE LORD'S PRAYER

SIGN OF PEACE

*Presider* The peace of the Lord be with you always.

*All* **And with your spirit.**

LAMB OF GOD

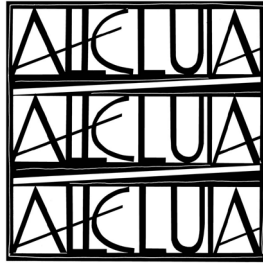
*Mass for the People of God*

*Cantor* Ag - nus De - i, *All* Lamb of God, you take a - way the sins of the  
 world, have mer - cy on us. world, grant — us peace.

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*Presider* Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

*All* **Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**



COMMUNION ANTIPHON

*Christ, our Paschal Lamb, has been sacrificed, alleluia;  
 therefore, let us keep the feast by sharing the unleavened bread  
 of uprightness and truth, alleluia, alleluia, alleluia.*

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COMMUNION CHANT

*The Strife Is Over*

*Refrain*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Verses*

1. The strife is o'er, the bat - tle done;  
 2. The three sad days have quick - ly sped;  
 3. Lord, by the stripes which wound - ed thee,

1. The vic - to - ry of life is won;  
 2. He ris - es glo - rious from the dead;  
 3. From death's dread sting thy serv - ants free,

*to Refrain*

1. The song of tri - umph has be - gun. Al - le - lu - ia!  
 2. All glo - ry to our ris - en Head! Al - le - lu - ia!  
 3. That we may live and sing to thee: Al - le - lu - ia!

Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832-1909, alt.  
 Music: Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889.

PRAYER AFTER COMMUNION

# CONCLUDING RITES

## BLESSING

*Presider* *All*

*The Lord be with you. And with your spir - it.*

## DISMISSAL

*Presider*



Congratulations to those baptized

and

received into full communion:



# Easter Sunday of the Resurrection of the Lord

## ENTRANCE CHANT

*Jesus Christ is Risen Today*

1. Je - sus Christ is ris'n to - day,  
 2. Hymns of praise then let us sing, Al - - - le - lu - ia!  
 3. But the pains which he en - dured  
 4. Sing we to our God a - bove.

1. Our tri - um - phant ho - ly day!  
 2. Un - to Christ, our heav'n - ly King Al - - - le - lu - ia!  
 3. Our sal - va - tion have pro - cured;  
 4. Praise e - ter - nal as his love;

1. Who did once up - on the cross,  
 2. Who en - dured the cross and grave, Al - - - le - lu - ia!  
 3. Now he reigns a - bove as King,  
 4. Praise him, all ye heav'n - ly host,

1. Suf - fer to re - deem our loss.  
 2. Sin - ners - to re - deem and save. Al - - - le - lu - ia!  
 3. Where the an - gels ev - er sing.  
 4. Fa - ther, Son, and Ho - ly Ghost.

Text: ; 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.; verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt. Music: EASTER HYMN; Later form of melody fr. *Lyra Davidica*, 1708.

## THE SIGN OF THE CROSS

*Presider* *All*

*In the name of the Father, and of the Son, and of the Holy Spir-it. A-men.*

## GREETING

*Presider*

*The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit*

*All*

*be with you all. And with your spir - it.*

PENITENTIAL ACT

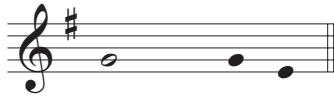
*Presider* Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*Deacon* Lord Jesus, you raise us to new life: Lord, have mercy.



*All* Lord, have mer - cy.

*Deacon* Lord Jesus, you forgive us our sins: Christ, have mercy.



*All* Christ, have mer - cy.

*Deacon* Lord Jesus, you feed us with your body and blood: Lord, have mercy.



*All* Lord, have mer - cy.

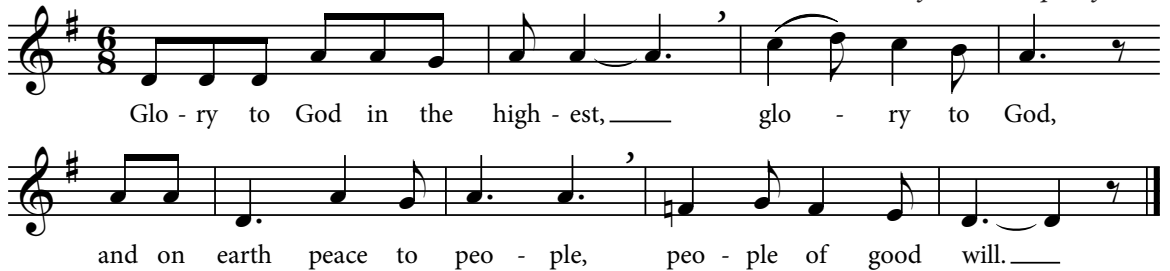
*Presider* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.



*All* A - men.

GLORY TO GOD

*Mass for the People of God*



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OPENING PRAYER



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# LITURGY OF THE WORD

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## DISMISSAL OF THE CHILDREN

(10 am only)

Go forth now and lis - ten to God's Word. Hold it close  
to your heart, and fol - low the Lord.

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## FIRST READING

Acts 10:34a, 37-43

*We ate and drank with him after he rose from the dead.*

## RESPONSORIAL PSALM

Psalm 118

This is the day the Lord has made; let us re - joice,  
let us re - joice and be glad.

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## SECOND READING

1 Corinthians 5:6b-8

*Clear out the old yeast, so that you may become a fresh batch of dough.*

SEQUENCE

The Easter Sequence

*Sing as indicated by cantor*

Vi - cti - mae Pa - scha - li lau - des. — To the Pas - chal Lamb give praise!

1. Christ the Lamb has saved the sheep,  
Christ the just one paid the price,  
Reconciling sinners to the Father.
2. Death and life fought bitterly,  
For this wonderous victory;  
The Lord of life who died reigns  
glorified!
3. O Mary, come and say  
what you saw at break of day.  
“The empty tomb of my living Lord!  
I saw Christ Jesus risen and adored!
4. Bright angels testified,  
Shroud and grave clothes side by side!  
“Yes, Christ my hope rose gloriously.  
He goes before you into Galilee.”
5. Share the good news, sing joyfully:  
His death is victory!  
Lord Jesus, Victor King.  
Show us mercy.

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GOSPEL ACCLAMATION

Gospel Processional

Al - le - lu - ia, Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia!

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GOSPEL

John 20:1-9

*Deacon* *All*

The Lord be with you. And with your spir - it.

*Deacon* *All*

A reading from the holy Gospel according to John. Glory to you, O Lord.



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# LITURGY OF THE EUCHARIST

---

## PREPARATION OF THE ALTAR AND GIFTS

*Now the Green Blade Rises*

*(Choir only at 10 am)*



1. Now the green blade ris - es from the bur - ied grain,
2. In the grave they laid him, Love by hat - red slain,
3. Forth he came at Eas - ter, like the ris - en grain,
4. When our hearts are winl - try, griev - ing, or in pain,



1. Wheat that in dark earth man - y days has lain;
2. think - ing that he would ne - ver wake a - gain,
3. He that for three days in the grave had lain;
4. Your touch can call us back to life a - gain,



1. Love lives a - gain, that with the dead has been;
2. laid in the earth like grain that sleeps un - seen:
3. Raised from the dead, my liv - ing Lord is seen;
4. Fields of our hearts that dead and bare have been:



1. Love is come a - gain like wheat a - ris - ing green.
2. Love is come a - gain like wheat a - ris - ing green.
3. Love is come a - gain like wheat a - ris - ing green.
4. Love is come a - gain like wheat a - ris - ing green.

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*When the altar is prepared,*

*Presider* Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

PREFACE DIALOG

*Presider* *All*

The Lord be with you. And with your spir-it.

*Presider* *All*

Lift up your hearts. We lift them up to the Lord.

*Presider* *All*

Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY

*Mass for the People of God*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est, Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est. —

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MYSTERY OF FAITH

*Mass for the People of God*

Save — us, Sav - ior of the world, — for by your

Cross and Res - ur - rec - tion you have set us free.

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A M E N

*Mass for the People of God*

A - men, a - men, a - men, a - men. —

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THE LORD'S PRAYER

SIGN OF PEACE

*Presider* The peace of the Lord be with you always.

*All* **And with your spirit.**

LAMB OF GOD

*Mass for the People of God*

*Cantor*

Ag - nus De - i, Lamb of God, you take a - way the sins of the

world, have mer - cy on us. world, grant — us peace.

*All*

1., 2. 3.

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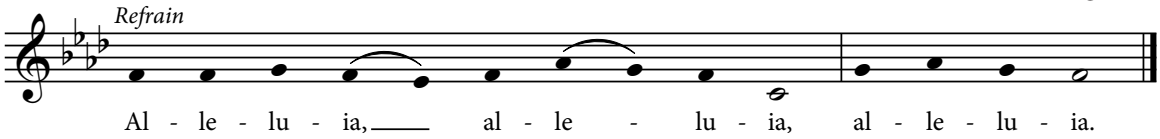
*Presider* Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

*All* **Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

COMMUNION CHANT


O Sons and Daughters

*Refrain*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verses*



1. O sons and daugh - ters, let us sing! The King of heav'n, the
2. That East - er morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat and spoke un -
4. That night theIa - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My wound - ed side, O Thom - as, see; Be - hold my hands, my
7. No long - er Thom - as then de - nied; He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

*to Refrain*



1. glo - rious King. O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
2. went their way To seek the tomb where Je - sus lay, Al - le - lu - ia!
3. to the three, "your Lord has gone to Gal - i - lee." Al - le - lu - ia!
4. Lord most dear, And said, "My peace be on all here." Al - le - lu - ia!
5. ris - en Lord, He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
6. feet," said he; "Not faith - less but be - liev - ing be." Al - le - lu - ia!
7. hands, the side; "You are my Lord and God," he cried. Al - le - lu - ia!
8. con - stant been; For they e - ter - nal life shall win. Al - le - lu - ia!
9. voic - es raise, In laud and ju - bi - lee and praise. Al - le - lu - ia!

Text: O filii et filiae; Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt.  
Tune: O FILII ET FILIAE, 888 with alleluia and refrain; Mode II, French carol, 15th C.

PRAYER AFTER COMMUNION

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# CONCLUDING RITE

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## BLESSING

*Presider* *All*

*The Lord be with you. And with your spir - it.*

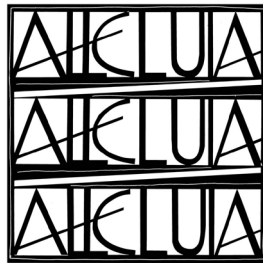
## DISMISSAL

*Presider*

*Go in peace, al - le - lu - ia, al - le - - - lu - ia! —*

*All*

*Thanks be to God, al - le - lu - ia, al - le - - - lu - ia. —*







1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, Hell's fierce pow'rs be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



1. Who has washed us in the tide Flow - ing from his pierc - ed side.
2. Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe,
3. You have con - quered in the fight, You have brought us life and light.
4. From sin's pow'r, Lord, set us free, New - born souls in you to be.



1. Praise we him, whose love di - vine Gives his sa - cred blood for wine,
2. Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
3. Now no more can death ap - pall, Now no more the grave en - thrall;
4. Fa - ther, who the crown shall give, Sav - ior, by whose death we live,



1. Gives his Bod - y for the feast: Christ the vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove
3. You have o - pened par - a - dise, And in you your saints shall rise.\*
4. Spir - it, guide through all our days: Three in One, your name we praise.

\*There will be an interlude before the fourth verse at the 10 am Mass.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868, alt. Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702.







Please leave this booklet in your pew at the conclusion of this liturgy.