

¶ *Upon these Feasts ; Christmas-day, the Epiphany, Saint Matthias, Easter-day, Ascension-day, Whitsunday, Saint John Baptist, Saint James, Saint Bartholomew, Saint Matthew, Saint Simon and Saint Jude, Saint Andrew, and upon Trinity Sunday, shall be sung or said at Morning Prayer, instead of the Apostles' Creed, this Confession of our Christian Faith, commonly called The Creed of Saint Athanasius, by the Minister and people standing.*



QUICUNQUE VULT.

WHOSOEVER will be saved : before all things it is necessary that he hold the Catholick' Faith.

Which Faith except every one do keep whole and' undefiled : without doubt he shall perish everlastingly.

And the Catholick' Faith is this : That we worship one God in Trinity, and Trinity in' Unity ;

Neither con'founding the Persons : nor dividing the' Substance.

For there is one Person of the Father, a'nother of the Son : and another of the Holy' Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is' all one : the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy' Ghost.

The Father uncreate, the' Son uncreate : and the Holy Ghost uncre'ate.

The Father incomprehensible, the Son in'comprehensible : and the Holy Ghost incomp'rehensible.

The Father eternal, the' Son eternal : and the Holy Ghost e'ternal.

And yet they are not' three eternal : but one e'ternal.

As also there are not three incomp'rehensibles, nor three' uncreated : but one uncreated, and one incomp're'hensible.

So likewise the Father is Almighty, the' Son Almighty : and the Holy Ghost Al'mighty.

And yet they are not' three Al-mighties : but one Al'mighty.

So the Father is God, the' Son is God : and the Holy Ghost is' God.

And yet they are not' three Gods : but one' God.

So likewise the Father is Lord, the' Son Lord : and the Holy Ghost' Lord.

And yet not' three Lords : but one' Lord.

For like as we are compelled by the' Christian verity : to acknowledge every Person by himself to be God and' Lord ;

So are we forbidden by the' Catholick Religion : to say, There be tnree Gods, or three' Lords.

The Father is' made of none : neither created, nor be'gotten.

The Son is of the' Father alone : not made, nor created, but be'gotten.

The Holy Ghost is of the Father and' of the Son : neither made, nor created, nor begotten, but pro'ceeding.

So there is one Father, not three Fathers ; one Son, not' three Sons : one Holy Ghost, not three Holy' Ghosts.

And in this Trinity none is afore, or' after other : none is greater, or less than a'nother ;

But the whole three Persons are co-eternal together : and co-equal.

So that in all things, as' is aforesaid : the Unity in Trinity, and the Trinity in Unity is to be' worshipped.

He therefore that' will be saved : must thus think of the' Trinity.

Furthermore, it is necessary to ever'



lasting salvation: that he also believe rightly the Incarnation of our Lord Jesus' Christ.

For the right Faith is, that we believe' and confess: that our Lord Jesus Christ, the Son of God, is God and' Man;

God, of the Substance of the Father, begotten be'fore the worlds: and Man, of the Substance of his Mother, born in the' world;

Perfect God, and' perfect Man: of a reasonable soul and human flesh sub'sisting;

Equal to the Father, as' touching his Godhead: and inferior to the Father, as touching his' Manhood.

Who although he be' God and Man: yet he is not two, but one' Christ;

One; not by conversion of the God-head' into flesh: but by taking of the Manhood into' God;

One altogether; not by con'fusion of Substance: but by unity of' Person.

For as the reasonable soul and flesh is' one man: so God and Man is one' Christ;

Who suffered for' our salvation: descended into hell, rose again the third day from the' dead.

He ascended into heaven, he sitteth on the right hand of the Father,' God Almighty: from whence he shall come to judge the quick and the' dead.

At whose coming all men shall rise a'gain with their bodies: and shall give account for their own' works.

And they that have done good shall go into life' everlasting: and they that have done evil into everlasting' fire.

This is the' Catholick Faith: which except a man believe faithfully, he cannot be' saved.

Glory be to the Father,' and to the Son: and to the Holy' Ghost;

As it was in the beginning, is now, and' ever shall be: world without end. A'men.

In Evening Service.

¶ *Then shall be said or sung the Psalms in order as they are appointed. Then a Lesson of the Old Testament, as is appointed. And after that, Magnificat (or the song of the blessed Virgin Mary) in English, as followeth.*

MAGNIFICAT. St. Luke i.

MY soul doth magnify the Lord: and my spirit hath rejoiced in' God my Saviour.

For he' hath regarded: the lowli'ness of' his hand-maiden.

For be'hold, from henceforth: all ge'nerations shall' call me blessed.

For he that is mighty hath magni'fied me: and' holy is his Name.

And his mercy is on' them that fear-him: through'out all' generations.

He hath shewed' strength-with his arm: he hath scattered the proud in the imagi'nation' of their hearts.

He hath put down the mighty' from their seat: and hath ex'alted the' humble and meek.

He hath filled the hungry with' good things: and the rich he hath' sent' empty away.

He remembering his mercy hath holpen his' servant Israel: as he promised to our forefathers, Abraham' and his' seed, for ever.