

IN-cí-pit lamentá-ti-o Je-remí-ae prophé-tae. ALEPH. Quomódo sédet só-la

cí-vi-tas pléna pópu-lo : fácta est quá-si vídu-a dómina génti-um : princeps pro-

vínci-árum fácta est sub tribú-to. BETH. Pló-rans plorávit in nócte,

et lácrimae é-jus in maxíl-lis é-jus : non est qui conso-lé-tur é-am ex ómnibus

cá-ris é-jus : ómnes amí-ci é-jus spreverunt é-am, et fácti sunt é-i in-i-

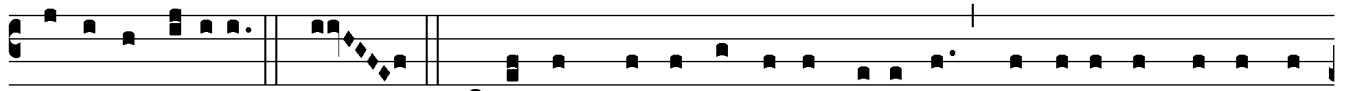
mí-ci. GHIMEL. Migrávit Júdas própter afflicti-onem et multi-tú-

dinem servi-tú-tis : habi-távit inter géntes, nec invénit réqui-em : ómnes persecu-tó-res

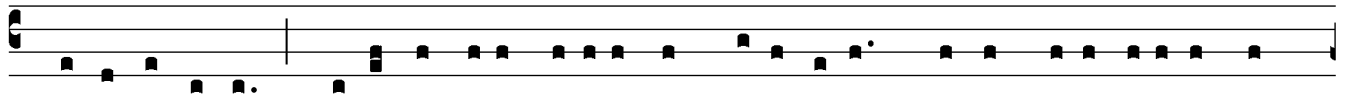
e-jus apprehendé-runt é-am inter angúst-i-as. DALETH. Ví-ae Sí-on

lúgent e-o quod non sint qui véni-ant ad so-lemni-tátem : Ómnes pórtae é-jus

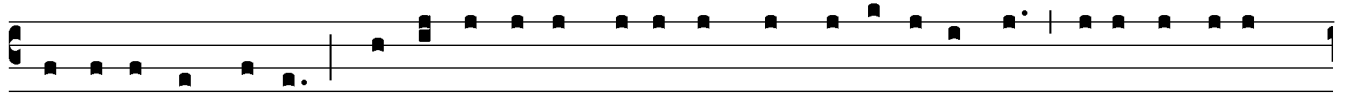
destrúctae : sacer dó-tes é-jus geméntes : vírgines e-jus squa-lídae, et ipsa opprésa



ama-ri-tú-dine. HE. Fácti sunt hóstes é-jus in capi-te, in-imí-ci é-jus lo-



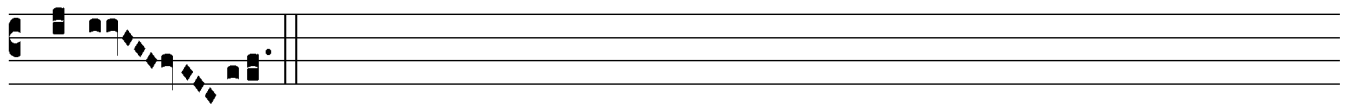
cup-le-tá-ti sunt : qui-a Dóminus locú-tus est súper é-am pró-pter multi-tú-dinem in-



iqui-tá-tum é-jus : párvu-li é-jus dúcti sunt in capti-vi-tá-tem, ánte fá-ci-em



tribu-lántis. Jerú-sa-lem, Je-rú-sa-lem, convérte-re ad Dó-minum Dé-um

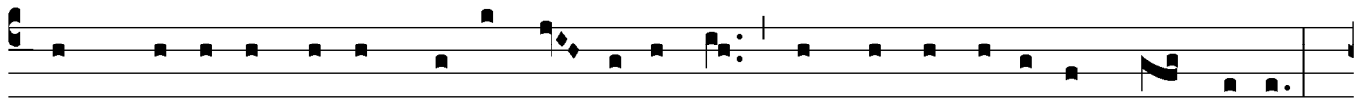


tú-um.

## II



VAU. Et egressus est a fili-a Sí-on ómnis d é-cor é-jus : fácti



sunt prínci-pes é-jus vél-ut a- rí-e-tes non inven- i- éntes pá- scu- a :



et a-bi- é-runt ábsque for- ti- tú- di- ne ánte fá- ci- em subse- quén- tis.



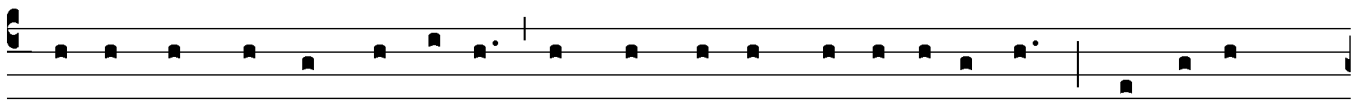
ZA- IN. Re- cor- dá- ta est Je- rú- sa- lem di- é- rum afflicti- ó- nis sú-



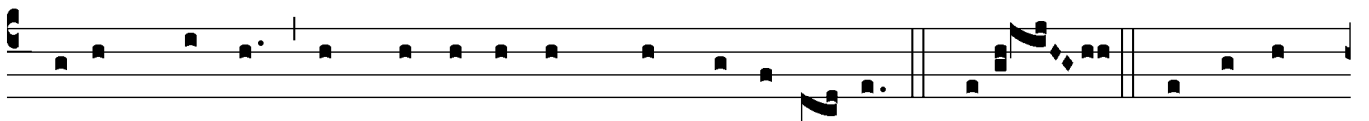
æ et præva-ri-ca-ti- ó- nis, ómni- um de- si- de- ra- bí- li- um su- ó- rum,



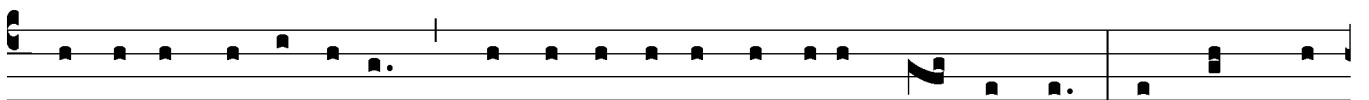
quæ ha- bu- é- rat a di- e- bus án- ti- quis, cum cá- de- ret pó- pu- lus



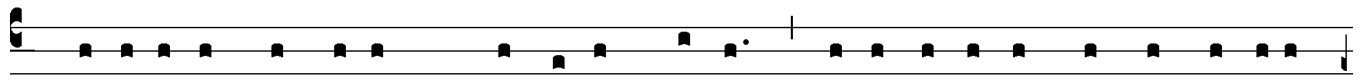
e- jus in má- nu ho- stí- li, et non ésset aux- i- li- á- tor : vi- dé- runt



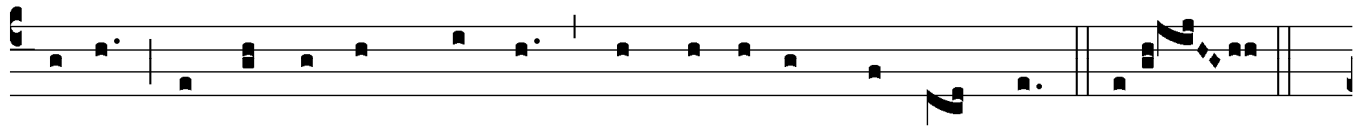
e- am hóstes et de- ri- sé- runt sáb- ba- ta é- jus. HETH. Peccá- tum



peccá- vit Je- rú- sa- lem, proptér- e- a insta- bí- lis fác- ta est : ómnes, qui



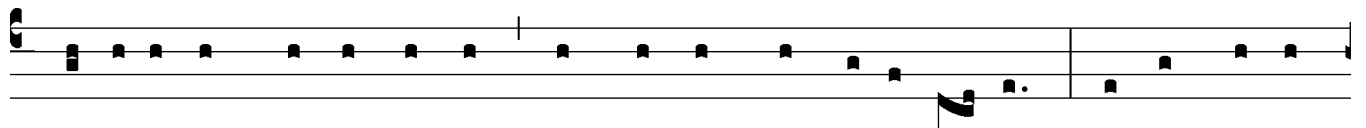
glo-ri-fi-cá-bant é-am, spre-vé-runt íl-lam, qui-a vi-dé-runt ig-no-mí-ni-am



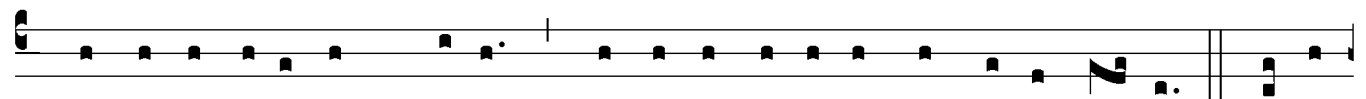
e-jus : íp-sa au-tem gé-mens con-versa est re-trór-sum. TETH.



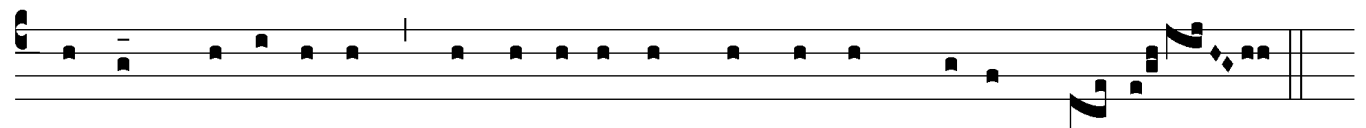
Sór-des e-jus in pé-di-bus é-jus, nec re-cor-dá-ta est fí-nis sú-i : de-



pó-si-ta est ve-he-mén-ter, non há-bens con-so-la-tó-rem : ví-de, Dómi-

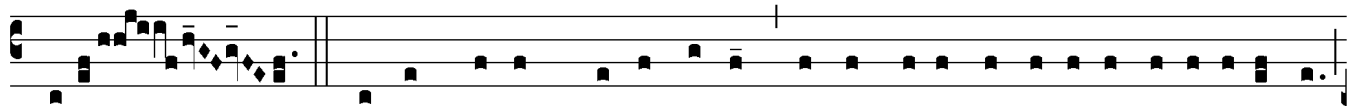


ne, afflic-ti-ó-nem mé-am, quó-ni-am e-réctus est i-ni-mí-cus. Je-rú-

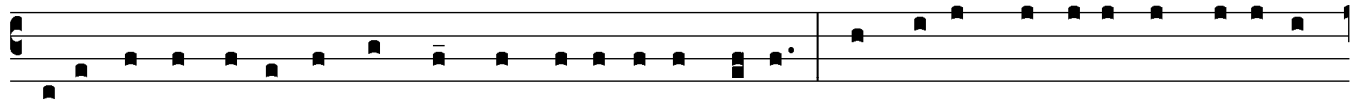


sa-lem, Je-rú-sa-lem, convér-te-re ad Dó-mi-num Dé-um tú-um.

## III



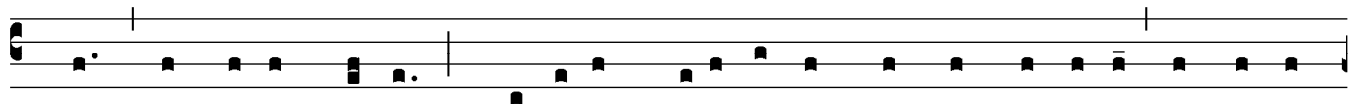
JOD. Má-num sú- am mí-sit hóstis ad ómni- a de- si- de- ra- bí- li- a é- jus :



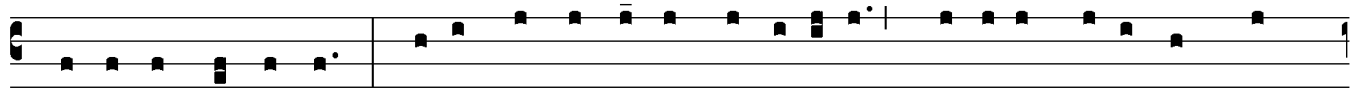
qui- a ví- dit géntes ingrés- sas Sanctu- á- ri- um sú- um, de quibus præcé- pe- ras ne intra-



rent in ecclé- si - am tú-am. CAPH. Omnis pópu- lus é- jus gé-



mens, et quærens pa-nem : de-dé-runt pre-ti- ó- sa quæ- que pro cí-bo ad re- fo-



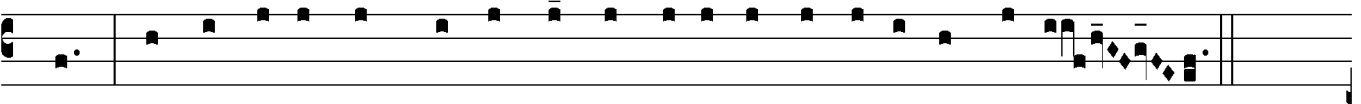
cil- lándam á- ni- mam. Ví- de, Dó- mi- ne, et consí- de- ra, quó- ni- am fácta sum ví-



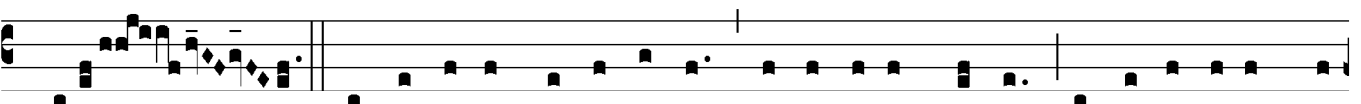
lis. LAMED. O vos ómnes qui transí- tis per ví- am, at- téndi-



te, et vi- dé- te si est dó- lor síc- ut dó- lor mé- us : quó- ni- am vin- de- mi- á- vit



me, ut lo- cú- tus est Dó- mi- nus in dí- e í- ræ fu- ró- ris sú- i.



MEM. De excélso mí- sit ígnem in óssi- bus mé- is, et e- rú- di- vit me :



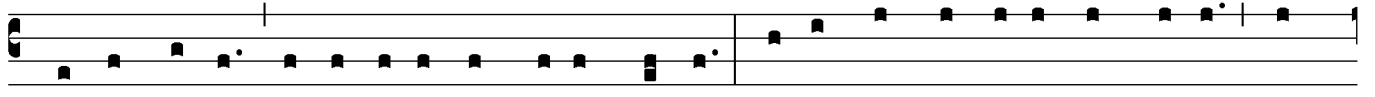
expándit ré- te pe- di- bus mé- is, con- vértit me re- trór- sum : pó- su- it me de- so- lá-



tam, tó-ta di- e mœ-ró-re con-féc-tam. NUN. Vi-gi-lá-vit jú-



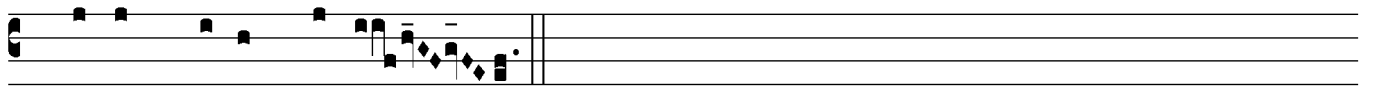
gum in- i- qui- tá- tum me- á- rum : in ma-nu é- jus convo-lú-tæ sunt, et impó-si- tæ



cól-lo mé- o : in-firmá-ta est virtus mé- a : dé-dit me Dó-mi-nus in má-nu, de



qua non pó-te-ro súrge-re. Je-rú-sa-lem, Je-rú-sa-lem, con-vér- te-re ad Dó-



mi-num Dé- um tú- um.