

# THE SARUM RITE

## Sequentiarium.

Edited by  
William Renwick and Caroleen Molenaar.

HAMILTON ONTARIO.  
THE GREGORIAN INSTITUTE OF CANADA.  
MMXIV.

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In festo corporis christi. Fo. Cxlv.



**L**auda syon saluatoꝝ lauda ducē et pastoꝝ in hymnis et  
canticis. Quantū potes tantū gaude quia maioꝝ omni laude  
nec laudare sufficis. Laudis thema specia lis panis viuus  
et vitalis hodie proponitur. Quē in sacre mensa ce ne turbe  
fratrū duodene datū nō ambigis. Si laus plena sit so noꝝa  
sit iocunda sit decoꝝa mentis iubilatio. Dies enī solēnis agitur  
in qua mēse pꝝima recolitur huiꝝ institutio. In hac mēsa noui  
regis nouū pascha noue legis phase vetus terminat. Oetu  
statem nouitas vmbꝝā fugat veritas noctem lux illuminat.  
Quod in cena christꝝ gessit faciēdū hoc expressit in sui memoriā.  
O octi sacris institutis panē vīnū in salutis consecramꝝ hostiā.  
t. i.

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## Introduction.

**T**HIS volume contains all the sequences found in the Sarum Missal. The sequences are arranged according to the liturgical year.

In the Contents and the Index, sequences without note are indicated in italics. Most of the sequences without note are to be found among the votive masses at the end of the Missal. *Mittit ad stérilem.* appears in a separate votive mass at the end of the Temporale. Four sequences in the Sanctorale appear without note. Three of these have been set to music in the Appendix.

Each chant is labelled with a modal designation. On occasion these designations will seem arbitrary in light of the wide ranges and tonal digressions found within the chants.

In most of the chants letters and superscript numbers have been included in order to indicate the pattern of melodic repetitions.

Principal sources for this edition are:

*Missale . . . Sarum.* 1498, 1520 and 1530.

*Graduale . . . Sarum.* 1508, 1527 and 1532.\*

Francis Dickinson, ed. *Missale ad usum insignis et præclaræ ecclesiæ Sarum.* (Burnt-island : Pitsligo, 1861-1883) has also been consulted.

Ruth Ellis Messenger, "Hymns and Sequences of the Sarum Use: An Approach to the Study of Medieval Hymnology" *Transactions and Proceedings of the American Philological Association*, Vol. 59. (1928): 99-129. provides a useful introduction and historical context to the Sarum sequences.

\* References to the Sanctorale portion of the Graduals indicate pages of the digital facsimiles contained in Early English Books Online.

# Temporale.

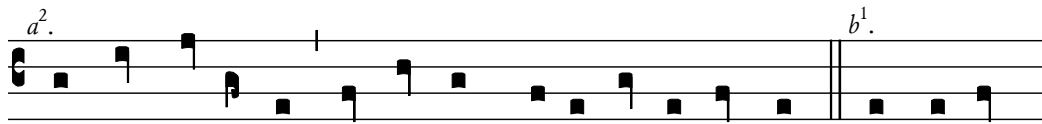
## Dominica prima adventus Domini.

1508:3r; 1530:2v.<sup>1</sup>

Seq.  
VII.



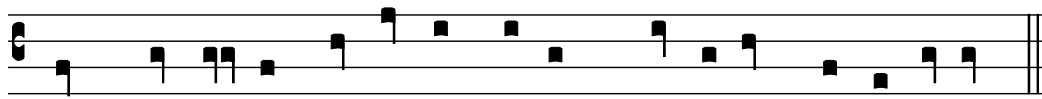
A-lus e-térna \* inde-fí-ci-ens mundi vi-ta.



Lux sempi-térna et re-dempti-o ve-re nostra. Cóndo-lens



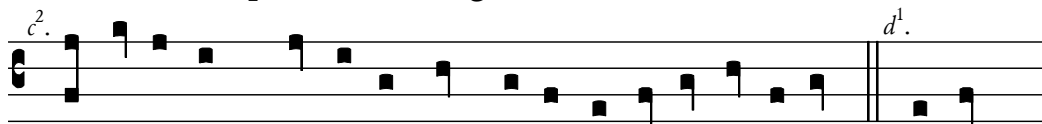
humá-na pe-rí-re secla, per tentántis númi-na. Non lin-



quens excél-sa ad-ís-ti ima, própri-a cleménti-a.



Mox tu-a spontá-ne-a grá-ti-a : assúmens humá-na.



Que fú-e-rant pérdi-ta : ómni-a salvásti térre-a. Fe-rens



mundo gáudi-a. Tu á-nimas et córpo-ra. Nostra Chris-



te éxpi-a. Ut possí-de-as lú-ci-da. Nosmet ha-bi-

Temporale.

tá-cu-la. Advéntu primo justí-fi-ca. In se-cúndo  
nosque lí-be-ra. Ut cum facta lu-ce magna : ju-di-cá-bis  
ómni-a. Compti sto-la incorrúpta : nosmet tu-a subse-  
quámur mox vestí-gi- a quo-cúnque vi- sa.

*Dominica secunda adventus Domini.*

1508:7v; 1530:4v.<sup>2</sup>

Seq.  
I.

Egnántem \* sempi-térna per secla susceptú-ra : cón-  
ci-o de-vó-ta concépta. Di-ví-no sono, factó-ri reddéndo  
dé-bi-ta. Cu-i jú-bi-lant ágmi-na cé-li-ca : e-jus vultu ex-

Temporale.

hi-la-rá- ta. Quem expéctant ómni- a térre- a e- jus nu- tu  
 ex- a- mi- nánda. Distríctum ad ju- dí- ci- a. Cleméntem in  
 po- ténti- a. Tu- a nos salva Christe cleménti- a : propter  
 quos passus es di- ra. Ad po- li astra súble- va ní- ti- da :  
 qui sorde tergis sé- cu- la. In flu- at sa- lus ve- ra, effú- gans  
 pe- rí- cu- la. Omni- a ut sint munda trí- bu- e pa- cí- fi- ca.  
 Ut hic tu- a salvi mi- se- ri- córdi- a. Le- ti regna : post a-  
 de- ámus sú- pe- ra. Quo regnas sé- cu- la per infi- ni- ta.

*Dominica tertia adventus Domini.*

1508:9v; 1530:5v.

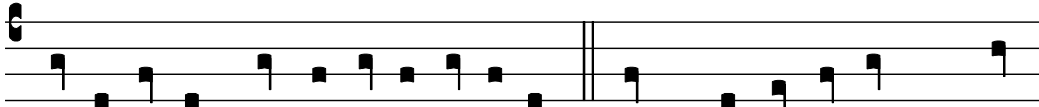
Seq.  
IV.



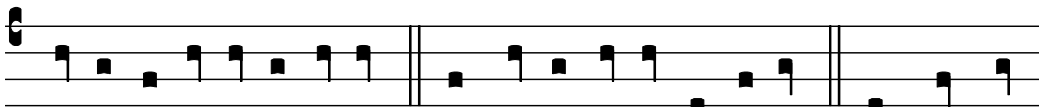
UI re-gis scepra : \* forti dextra, so-lus cuncta. Tu



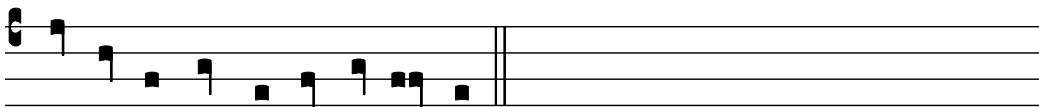
ple-bi tu-am : osténde magnam, exci-tándo po-ténti- am.



Presta il-li : do-na sa-lu-tá-ri- a. Quem pre-dix-é-runt : pro-



phé-ti-ca va-ti-cí-ni- a. A cla-ra po-li ré-gi- a. In nostra

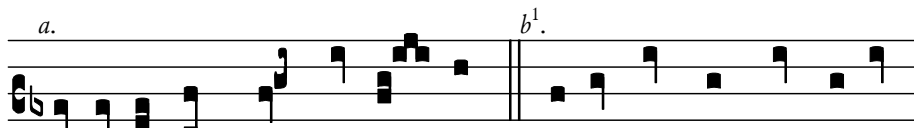


Je-su ve-ni Dómi-ne ar-va.

*Dominica quarta adventus Domini.*

1508:14v; 1530:8v.<sup>3</sup>

Seq.  
III.




Ubi-lémus \* ómnes u- na. De-o nostro qui cre-á-



vit ómni- a. Per quem cuncta cóndi-ta sunt sé-cu-la.

Temporale.

*c*<sup>1</sup>.



Ce-lóque plú-rima lu-ce cho-rúsca : et di-vérsa sunt sý-de-ra.

*c*<sup>2</sup>.



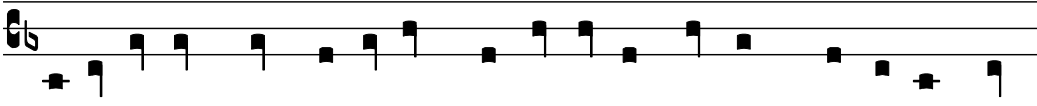
Sol, mundi scema : nocti-um de-cus lu-na, ce-ter-áque splen-

*d*<sup>1</sup>.



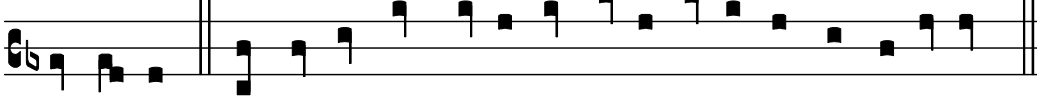
dénti- a. Ma-re, so-lum, al-ta, pla-na : ac pro-fúnda flúmi-na.

*d*<sup>2</sup>.



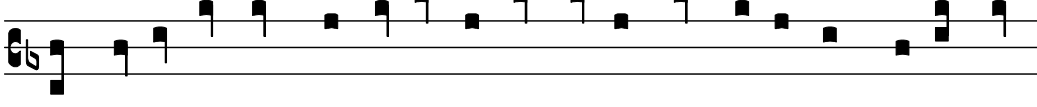
A-e-ris ampla spá-ci- a, que discúrrunt a-ves : venti, atque

*e*<sup>1</sup>.




plú-vi- a. Hec simul cuncta ti-bi De-o so-li Pa-tri mí-li-tant.

*e*<sup>2</sup>.



Nunc et in e-vum si-ne fi-ne per secla : laus e-ó-rum tu-a gló-

*f*<sup>1</sup>.



*f*<sup>2</sup>.

ri- a. Qui pro sa-lú-te nostra, pro-lem ú-ni-cam. Pa-ti in

*g*.



terram mi-sis-ti si-ne culpa : sed ob nostra de-lícta. Te trí-

Temporale.



ni-tas pre-cámur : ut córpo-ra nostra et corda. Re-gas et



pro-té-gas : et dones pecca-tó-rum vé-ni- am.

*In vigilia nativitatis Domini.*



*Si hec vigilia dominica evenerit dicitur sequentiam Jubilémus. 4.*

*In die natalis Domini.*


*Ad missam in gallicantu.*

1508:20v; 1530:11r.<sup>4</sup>

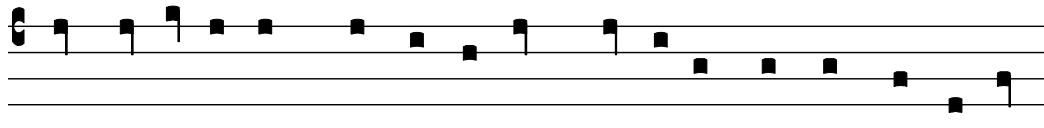
Seq.  
VIII.



A-to ca-nunt ómni-a \* Dómi-no, pi-e ágmi-na.



Sil-la-bá-tim neumá-ta perstringéndo orgá-ni-ca. Hec di-



es sacrá-ta in qua no-va sunt gáudi-a mundo ple-ne é-



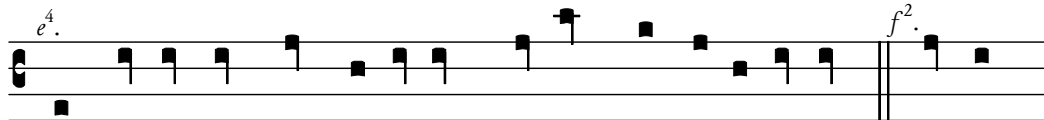
di-ta. Hac nocte pre-célsa : intónu-it et gló-ri-a, in vo-ce

Temporale.

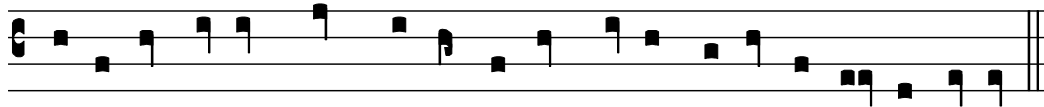
angé-li-ca. Fulsé-runt et immá-ni-a : nocte mé-di-a pas-  
tó-ri-bus lú-mi-na. Dum fo-vent su-a pé-co-ra : sú-bi-to  
di-va perci-pi-unt mó-ni-ta. Na-tus alma ví-r-gi-ne qui  
extat ante se-cu-la. Est imménsa in ce-lo gló-ri-a :  
pax et in terra. Sic ergo ce-li ca-tér-va : al-tíssime jú-bi-lat.  
Ex tanto ca-nó-re tremat al-ta po-li má-chi-na. Sonent  
et per ó-mni-a : hac in di-e gló-ri-a, vo-ce cla-ra ré-ddi-ta.  
Humá-na cóncre-pent cuncta : De-um na-tum in terra.





Temporale.

*e*<sup>4</sup>.  *f*<sup>2</sup>.


Confrácta sunt impé-ri- a : hostis cru-de-líssima. Pax in

 ||

terra réddi-ta : nunc le-téntur ómni- a, na-ti per ex-órdi- a.

*g*<sup>1</sup>.  || *g*<sup>2</sup>.  ||



So-lus qui tu-é-tur ómni- a. So-lus qui cóndi-dit ómni- a.

*b*.  ||


Ipse su- a pi- e-tá-te solvat ómni- a peccá-ta nostra.

*Ad missam in aurora.*


1508:22r; 1530:12r.<sup>5</sup>

Seq.  
VIII.  *a*.  *b*<sup>1</sup>.


Onent Regni na-to \* no-va cánti-ca. Cu-jus Pa-ter

 || *b*<sup>2</sup>.

fe-cit ómni- a : ma-ter est virgo sacra- tíssima. Gé-n-rans

 || *c*<sup>1</sup>.

hic nescit fémi-nam : il-la est si-ne vi-ro grá-vi-da. Verbum

 || *c*<sup>2</sup>.

corde Pa-tris gé-ni-tum, ante sé-cu-la. Alvus ma-tris

Temporale.

gessit corpo-rá-tum per t'empo-ra. O mi-ra ge-ni-tú-ra :  
o stu-pénda na-tí-vi-tas. O pro-les glo-ri- ó-sa : human-á-ta  
di-ví-ni-tas. Sic te nasci-tú-rum Fi-li De- i va-tes docti tu-o  
Spí-ri-tu díx-e-rant. Sic te o-ri-énte, laudes ti-bi cantant :  
pa-cem terris ánge-li núnci- ant. E-leménta vultus exhí-la-rant.  
Omnes sancti gaudéntes jú-bi-lant. Salve clamádo nosque  
sal-va. Dé- i-tas in persó-nis tri- na. Simplex ú-sy- a.

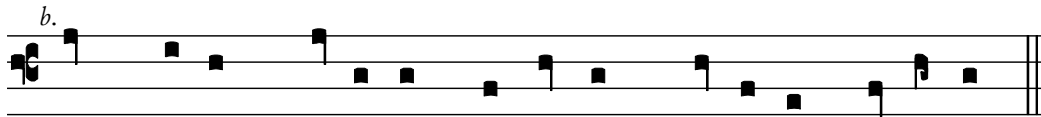
*Ad tertiam missam in die nativitatis Domini.*

1508:23v; 1530:12v.<sup>6</sup>

Seq.  
IV.



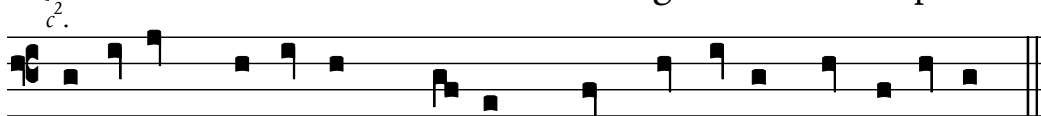
E-léste órga-num \* hó-di-e sónu-it in terra.



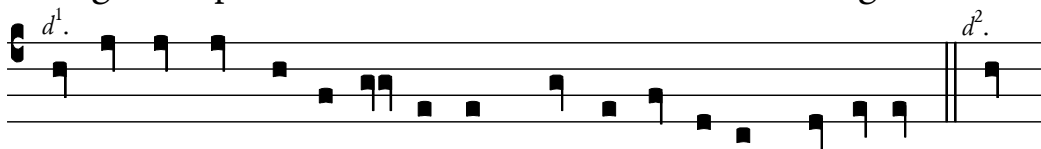
Ad partum vírgi-nis su-pérnum cé-ci-nit ca-térva.



Quid fa-cis humá-na turba : cur non gaudes cum sú-pe-ra.



Ví-gi-lat pastó-rum cu-ra : vox áudi-tur angé-li-ca.



Canta-bant ín-cly-ta cármi-na : ple-na pa-ce et gló-ri-a. Ad

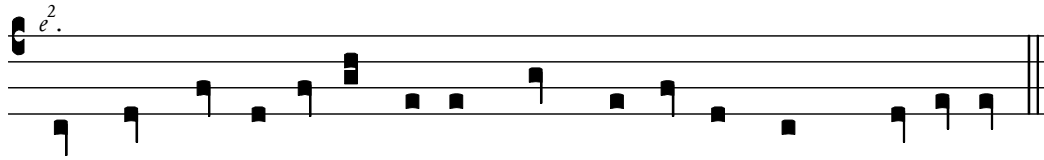


Christum ré-fe-runt pró-pri-a : no-bis ca-nunt ex grá-ti-a.

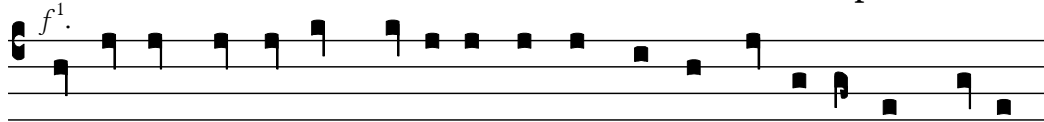


Nec cuncto-rum sunt hec do-na sed mens quo-rum e-rit bo-na.

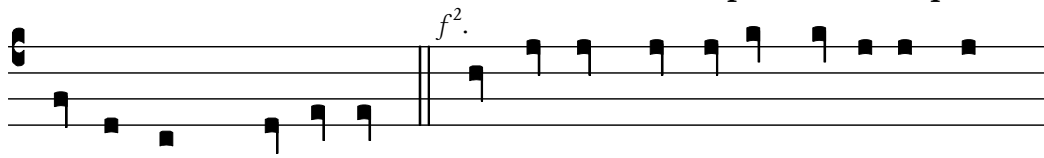
Temporale.



Nec sunt abso-lú-te da-ta : sed de-cénter sunt pro-lá-ta.



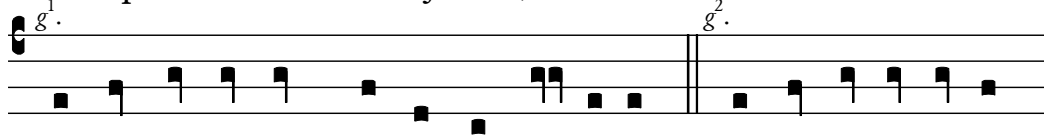
Afféctus dé-se-rant ví-ti-a : et sic no-bis pax et il-la, qui-a



bo-nis est promíssa. Jungúntur sú-pe-ris térre-a : ob



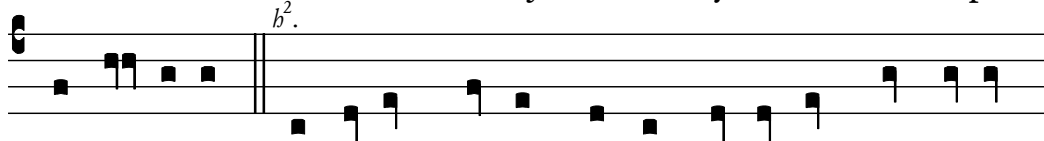
hoc qui-dem laus est juncta, sed de-cénter fit di-ví-sa.



Gaude homo cum perpéndis tá-li-a. Gaude ca-ro facta



verbi só-ci-a. Núnci-ant e-jus ortum sý-de-ra : lu-cis per



indí-ci-a. In-é-unt du-ces gre-gum lúmi-na : Béthle-em



usque pré-vi-a. Invé-ni-tur Rex ce-ló-rum inter a-ni-

Temporale.



má-li- a. Arto ja- cet in pre- sé- pe : Rex qui cin- git ómni- a.



Stel- la ma- ris, quem tu pa- ris : co- lit hunc ecclé- si- a.



Ipsi nos- tra per te pi- a : plá- ce- ant serví- ti- a. Re- sonent



cuncta, re- démpta.

*In die sancti Stephani.*

Seq. II.  1527:25r; 1530:13v.<sup>7</sup>



Agnus De- us \* in u- ni- vérsa terra. Magna sunt e-



jus ú- bique ómni- a in ce- lo atque in terra ópe- ra.



Qui est Rex re- gum, Dómi- nus ómni- um, a Patre gé- ni- tus,



ante sé- cu- la. Cu- jus chá- ri- tas ve- ra : ce- lo súble- vat

Temporale.

Stépha-num de terra. *c<sup>2</sup>.* Atque per-énni vi-ta ornat cándi-da  
*d<sup>1</sup>.*  
dignánte(r) co-ró-na. *d<sup>2</sup>.* Ple-nus é-te-nim Stépha-nus De-i-  
tá-te atque grá-ti-a. *e<sup>1</sup>.* Magna da-bat pro-dí-gi-a : do-cens  
ve-ríssi-ma dogmá-ta. *e<sup>2</sup>.* Cum autem pre-di-cá-ret jam pre-  
sénti-a. *f<sup>1</sup>.* Nostre re-dempti-ó-nis no-va *f<sup>2</sup>.* gáudi-a.  
Inténto in su-pérna ce-li pa-tet já-nu-a. *g.* Dix-ítque  
circunstánti ple-bi vo-ce públi-ca. *b<sup>1</sup>.* Sacra ple-nus grá-ti-a. *g<sup>2</sup>.*  
Ecce De-i ví-de-o admi-rá-bi-lem gló-ri-am. Cla-ri-tá-

Temporale.

te fúlgi-da. Atque Je-sum stantem in virtú-tis De-i  
déxte-ra. Cum hoc audísset ímpi-a gens Ju-dá-i-ca.  
Dans frémi-tum cónci-ta. Quassat la-pí-di-bus Stépha-ni  
membra. Sed stat fórti-ter pá-ti-ens martyr et o-rat.  
Ne his Christe nox-am stá-tu-as. Sed jam ácci-pe á-nimam  
me-am. Et cum hoc dix-ísset in Dómi-no obdormí-vit  
pa-ce e-térna. Tu et no-bis martyr o Stépha-ne : sempi-  
térna ímpetra gáudi-a.

*Iste ultimus versus dicitur trina vice in hoc festo : et in inventione ejusdem.*

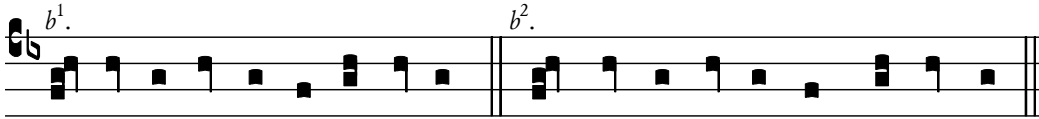
*In die sancti Johannis evangeliste.*

1508:26v; 1530:14r.<sup>8</sup>

Seq.  
II.



Ohannes Je-su Christo \* multum di- lécte virgo.



Tu e-jus amó-re carná-lem. In na-ve pa-réntem li-quísti.



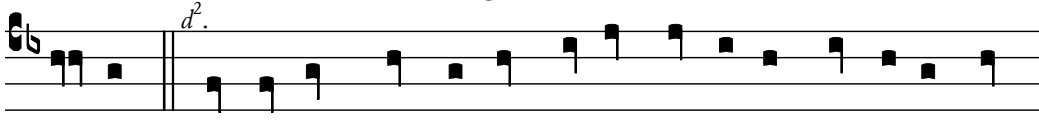
Tu le-ne cónju-gis pectus respu-ís-ti : Messí- am se-cú-tus.



Ut e-jus pécto-ris sacra me-ru-ísses flu-énta po-tá-re.



Tuque in terra pó-si-tus : gló-ri- am conspex-ís-ti Fí-li- i



De- i. Que so-lum sanctis in vi-ta cré-di-tur contu-énda



esse per-én-ni. Te Christus in cru-ce tri-úmphans ma-tri



su-e de-dit custódem. Ut virgo vírgi-nem servá-res atque



Temporale.

cu-ram suppe-di-tá-res. Tu-te cárce-re flagrisque fractus  
testimó-ni-o pro Chris-ti est ga-ví-sus. I-dem mórtu-os  
súsci-tas : inque Je-su nómi-ne ve-né-num forte vin-cis.  
Ti-bi summus tá-ci-tum cé-te-ris verbum su-um Pa-ter re-  
vé-lat. Tu nos omnes pré-ci-bus sé-du-lis a-pud De-um  
semper comménda. Jo-hánnes Je-su ca-re.

*Iste ultimus verus ter dicatur in hoc festo tantum.*

*In die sanctorum innocentium martyrum.*

1508:28r; 1530:14v.<sup>9</sup>

Seq.  
VIII.

Elsa pú-e-ri \* cóncre-pent me-ló-di-a. Pi-a in-

Temporale.

no-céntum ca-néntes tri-pú-di-a. Quos infans Christus

hó-di-e vex-it ad astra. Hos tru-ci-dá-vit frendens in-

sá-ni-a. He-ro-di-á-ne fraudis ob nul-la crí-mi-na.

In Bethle-em ípsi-us cuncta et per con-fí-ni-a. A bi-

má-tu et infra juxta nascé-ndi témpo-ra. He-ródes rex :

Chris-ti na-ti ve-rens infé-lix impé-ri-a. Infrémit to-tus :

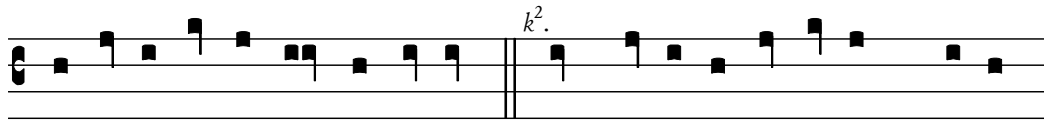
et é-ri-git arma su-pérba dexte-ra. Que-rit lu-cis et ce-li

re-gem cum mente túrbi-da. Ut extinguat qui vi-tam pres-

Temporale.

tat per su- a já-cu-la. Dum non va-lent intu-é-ri lu-cem splén-  
 di-dam : ne-bu-ló-sa que-réntis pécto-ra. I-ta fervet : frau-  
 des auget He-ródes se-vus : ut perdat pi-ó-rum ágmi-na.  
 Castra mí-li-tum : dux i-níquus ággre-gat : ferrum fi-git in  
 membra té-ne-ra. Inter ú-be-ra lac effú-dit : ántequam  
 sán-gui-nis fí-e-rent co-á-gu-la. Hostis na-tú-re na-tos  
 e-vísce-rat atque jú-gu-lat. Ante prostérnit quam e-tas  
 párvu-la sumat róbo-ra. Quam be-á-ta sunt inno-céntum, ab

Temporale.



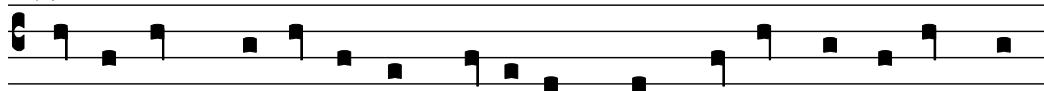
He-róde ce-sa cor-púscu-la ? Quam fe-lí-ces ex-ístunt matres



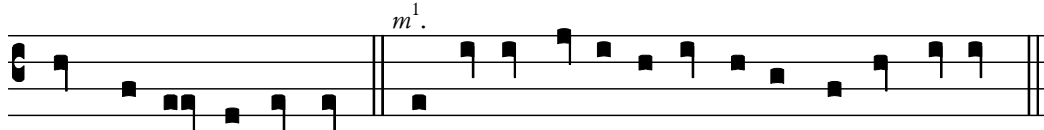
que fu-dé-runt tá-li-a pígno-ra ? O dulces inno-céntum



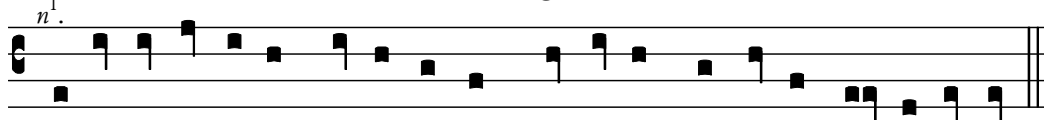
á-ci-es : o pi-a lacténtum pro Christo cer-támi-na.



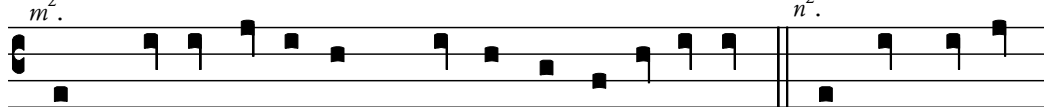
Parvó-rum tru-ci-dántur mí-li-a : membris ex té-ne-ris ma-



nant lactis flúmi-na. Ci-ves angé-li-ci vé-ni-unt in óbvi-am.



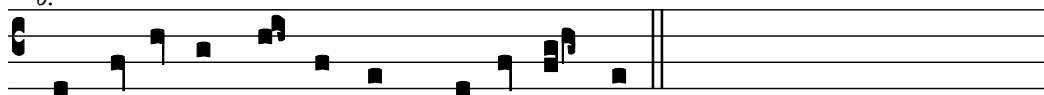
Mi-ra victó-ri-a : vi-te captat pré-mi-a : turba candi-díssima.



Te Christe pé-timus : mente de-vo-tíssima. Nostra qui ve-



nís-ti re-formá-re sé-cu-la : inno-céntum gló-ri-a.



Pérfru-i nos concé-das : per e-tér-na.

*In die sancti Thome martyris.*

1508:30r; 1530:15r.<sup>10</sup>

Seq  
III.



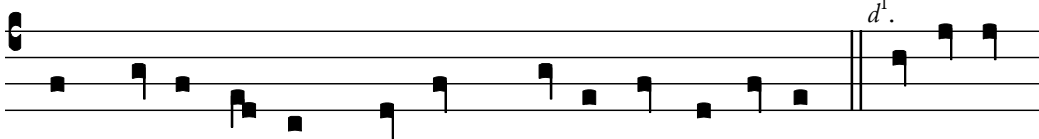
Ollénne cánti-cum \* hó-di e ré-sonet in terra.



Ad palmam mártý-ris ex-últet sú-pe-rum ca-térva. Quid



fa-cis turba jo-cúnda : gra-tu-lá-re cum sú-pe-ra. Jú-bi-let



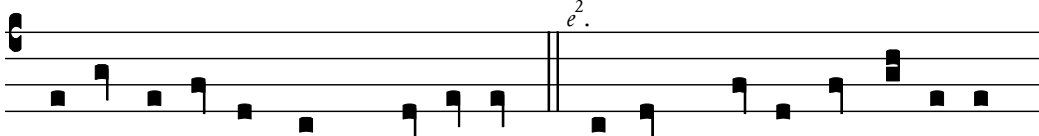
mens le-ta-búnda : psal-lat Christo vox lí-be-ra. Co-lat et



festa domí-ni-ca : de-vó-ta Cantu-á-ri-a. Into-nat jussa

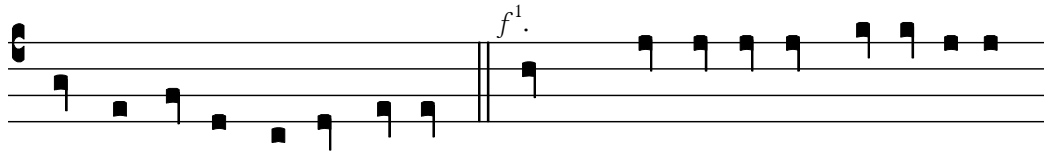


ty-rán-ni-ca : turbu-lénta mi-lí-ti-a. Di-re le-ges et mandá-

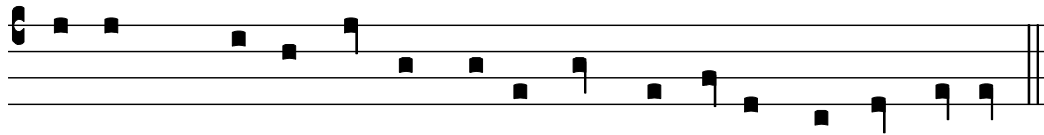


ta inso-lérter sunt pro-lá-ta. Lo-ca Christo consecrá-ta :

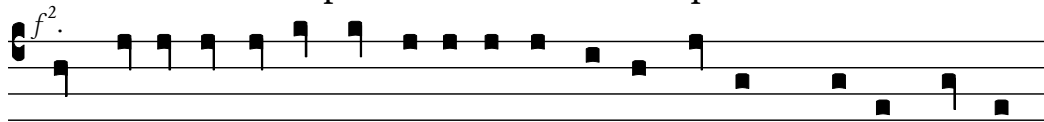
Temporale.



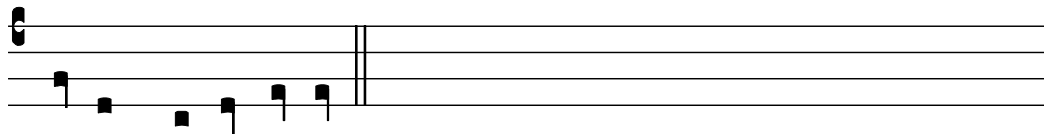
propha-ná-vit vis armá-ta. Sed Chris-ti sic in vestí-gi-o



sta-bant Thome pe-des recti : ut ne-quírent inde flecti.



In su-i re-gis obséqui-o arbi-trá-tus lucrum mo-ri : ca-put



offert percussó-ri.

*Iste sequens V. ter dicatur.*



Gaude Thoma de cu-jus victó-ri-a. Ortus Chris-ti cu-

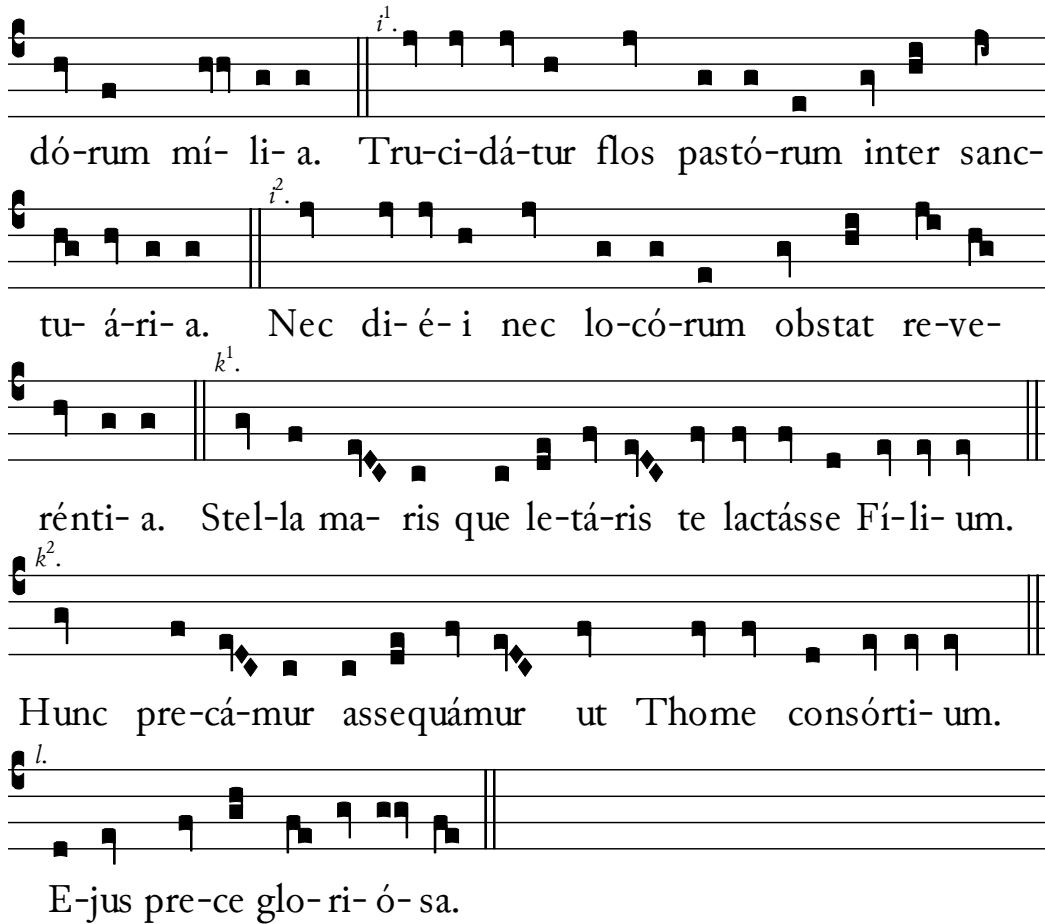


mu-lántur gáu-di-a. Márty-ris decla-rá-tur gló-ri-a crebra



per indí-ci-a. Cu-rántur per e-jus suffrá-gi-a langui-

Temporale.



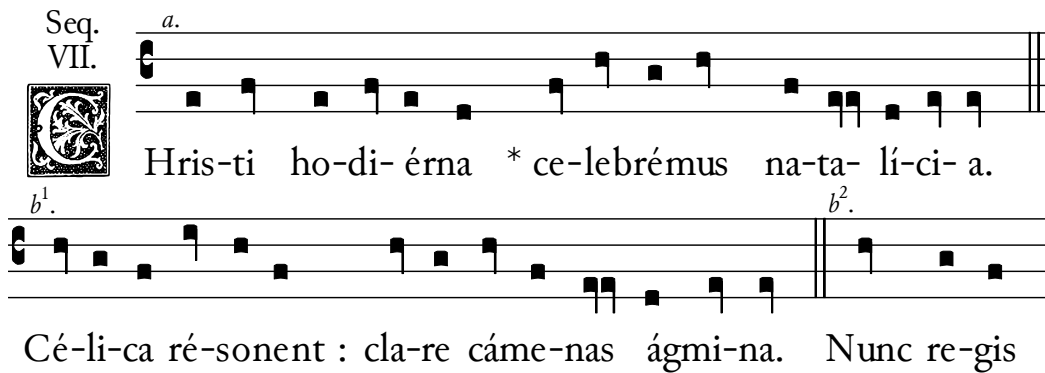
dó-rum mí-li-a. Tru-ci-dá-tur flos pastó-rum inter sanc-  
tu-á-ri-a. Nec di-é-i nec lo-có-rum obstat re-ve-  
rénti-a. Stel-la ma-ris que le-tá-ris te lactásse Fí-li-um.  
Hunc pre-cá-mur assequámur ut Thome consórti-um.  
E-jus pre-ce glo-ri-ó-sa.

*Sexta die a nativitate Domini.*

*Sive dominica fuerit sive non.*

1508:31v; 1530:15v.<sup>11</sup>

Seq.  
VII.



**C**hris-ti ho-di-érna \* ce-lebrémus na-ta-lí-ci-a.  
Cé-li-ca ré-sonent : cla-re cá-me-nas ágmi-na. Nunc re-gis

Temporale.

ce-lebrán-do gra-tu-lán-ter nú-pti-as. Lux<sub>2</sub> no-va jam terras  
il-lú-strat : vé-te-res pel-lens té-ne-bras. Ré-se-rat su-pér-na  
grá-ti-a : di-u clausa pa-lá-ci-a. Fe-lix ma-ter et so-la in-  
tacta virgo et pu-ér-pe-ra. Jam na-to stas grá-vi-da : cum  
vi-ri sis cú-bi-lis nés-ci-a. Omnis ca-tér-va nostra te  
ro-gat dó-mi-na. Solvas quo nostra cuncta peccá-mi-num  
ví-n-cu-la : virgo sem-pi-tér-ne be-á-ta. Digna fu-ís-ti so-la  
tolléntem crí-mi-na. Intra ú-te-ri claustra portá-re



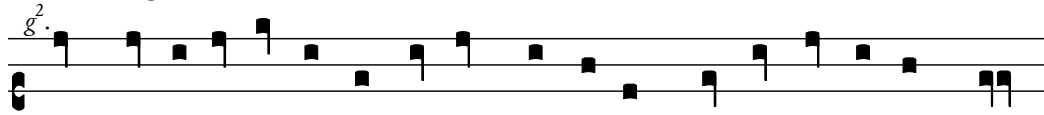
Temporale.



qui gu-bérnat ómni- a : sú-pe-ra ínfe-ra. Hunc su- a laudant



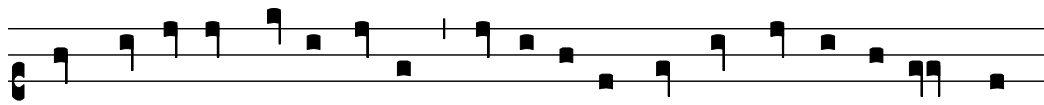
facta gaudéntes bo-na qua vi-vunt su-per es-sénti- a.



Nos humí-lima turba damus dé-bi-ta : poscéntes e-jus cle-



ménti- am. Ut nostra prestans témpo-ra nunc qui-é-ta



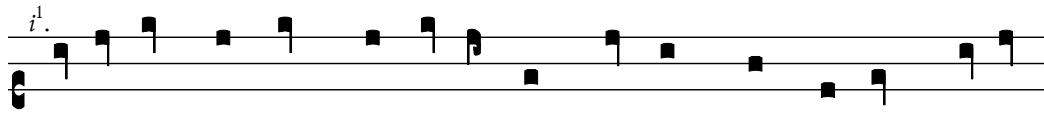
de plá-ci-ta fru-i vi-ta : u-tí-li- a do-nándo famu-lis mú-



ne-ra. Ac inter nos discrí-mi-na se-va, solvens post fú-ne-



ra de-re-lícta : se-dem du-cat mortis ac ma-ló-rum ígna-ram.



Ubi ad dextram Pa-tris almam se-det : cóngre-gans co-e-


Temporale.

térnus per ómni- a. Po-ténter cuncta disponéndo cum e-o  
secla pre-sénti- a et fu-tú-ra. Be-á-ta justis do-nans ómni-  
bus prémi- a. Preclá-ra qua lux ve-re mi-cat : que est sa-lus  
e-térna et nostra gló-ri- a.

*In die sancti Silvestri pape et confessoris.*

*Sequentia de communi.* 200.

*In die circumcisionis Domini.*

Seq. VII.  1508:34r; 1530:16v.<sup>12</sup>

- ya re-co-lámus \* láudi-bus pi- is digna. Hu-jus di-  
é- i gáudi- a : in qua no-bis lux ó-ri-tur gra- tíssima. Noctis  
ínte-rit né-bu-la : pé-re-unt nostri crími-nis umbrá-cu-la.

Temporale.

*c*<sup>1</sup>.

Hó-di-e sé-cu-lo ma-ris stel-la est e-níx-a : no-ve sa-lú-tis

*c*<sup>2</sup>.

gáudi-a. Quem tremunt bá-ratra : mors cru-énta pa-vet ipsa

*d*<sup>1</sup>.

a quo pé-ri-bit mórtu-a. Gemit capta, pestis antí-qua :

*d*<sup>2</sup>.

co-lú-ber lí-vi-dus perdit spó-li-a. Homo lapsus : o-vis

*e*<sup>1</sup>.

abdúc-ta, re-vo-cá-tur ad e-térna gáudi-a. Gaudent in

*e*<sup>2</sup>.

hac di-e ágmi-na ange-ló-rum ce-lésti-a. Qui-a e-rat

*f*<sup>1</sup>.

dragma dé-cima pér-di-ta : et est invénta. *f*<sup>2</sup>. O pro-les ní-mi-um

be-á-ta : qua re-démpta est na-tú-ra. De-us qui cre-á-vit

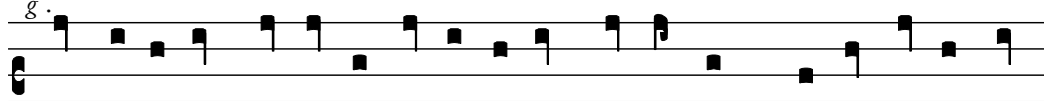
*g*<sup>1</sup>.

ómni-a ná-sci-tur ex fé-mi-na. Mi-rá-bi-lis na-tú-ra, mi-rí-

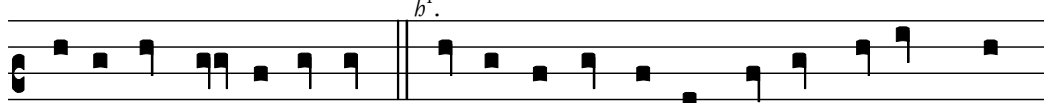
Temporale.



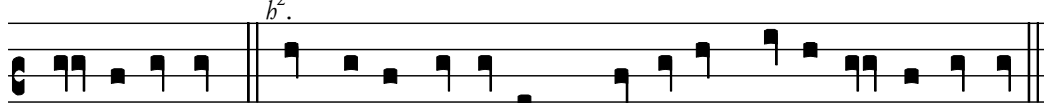
fi-ce indú-ta : assúmens quod non e-rat, ma-nens quod e-rat.



Indú-i-tur na-tú-ra di-ví-ni-tas humá-na : quis audí-vit tá-



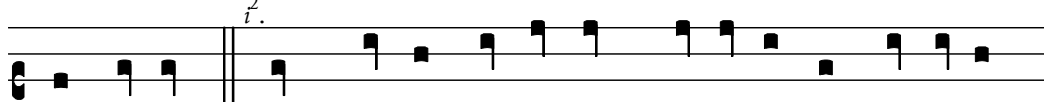
li-a dic-ro-go facta. Qué-re-re vé-ne-rat pastor pi-us quod



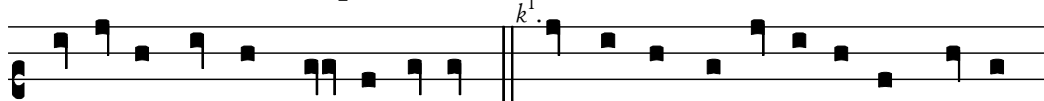
pe-rí-e-rat. Indu-it gá-le-am : certat ut mi-les arma-tú-ra.



Prostra-tus in su-a própri-a ru-it hostis spí-cu-la afe-rún-



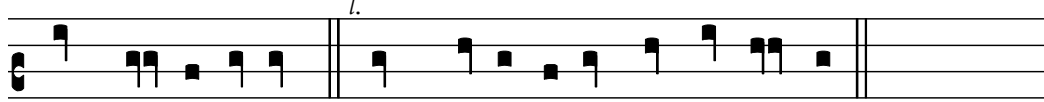
tur te-la. In qui-bus fi-dé-bat : di-ví-sa sunt il-lí-us



spó-li-a, capta pre-da su-a. Chris-ti pugna fortí-s-si-ma : sa-lus



nostra est ve-ra. Qui nos summam ad pá-tri-am dux-it

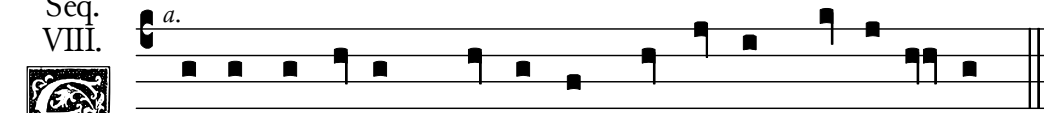


post vic-tó-ri-am. In qua si-bi laus est e-tér-na.

*In die epyphanie.*

1508:38v; 1530:18r.<sup>13</sup>

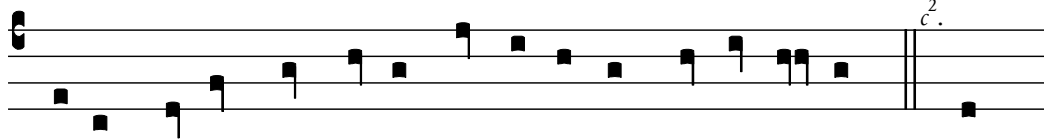
Seq.  
VIII.



- piphá-ni- am Dómi-no \* ca-ná-mus glo-ri- ó- sam.



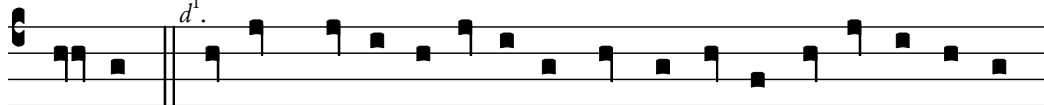
Qua pro-lem De- i ve-re ma-gi a-dó- rant. Imménsam Cál-



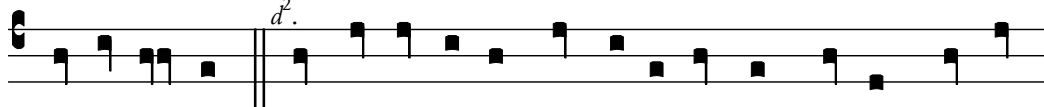
de- i : cu-jus per secla, ve-ne-rántur po-ténti- am. Quem



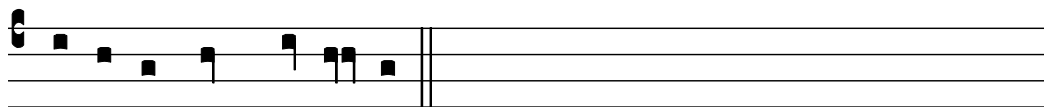
cuncti prophé-te : pre-cí-ne-re ventú-rum gentes ad sal-



vándas. Cu-jus má-jestas i-ta est incli-ná-ta : ut assú-me-ret



servi formam. Ante sé-cu-la qui De-us et témpo-ra : homo




factus est ex Ma-ri- a.

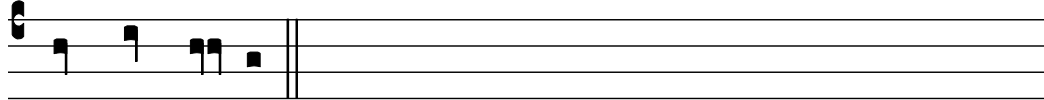
*Sequens V. dicitur ter.*

Temporale.

*e*<sup>1</sup>.



Bá-la-am in quo va-tí-ci-nans ex-í-bit ex Ja-cob, rú-ti-lans



inquit stel-la.

*Et cantus hujus versus Bálaam. dicatur super 'Benedicámus. cum Allelúya. ad utrasque vespervas et ad matutinas secundum usum Sarum ecclesie.*

*e*<sup>2</sup>.



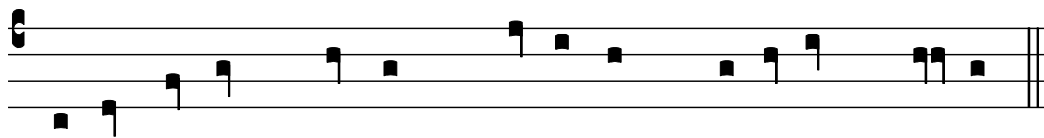
Et confrínget du-cum ágmi-na : re-gi- ó-nis Mo-ab máx-i-



ma po-ténti- a. Hu- ic ma-gi mú-ne-ra de-fé-runt preclá-ra :

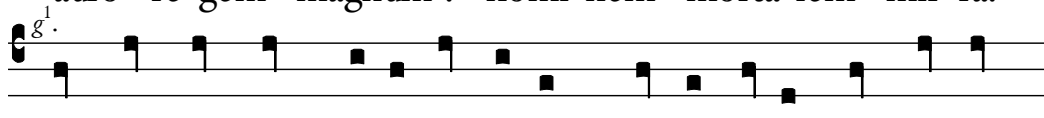


aurum simul, thus, et mir-ram. Thu-re De-um pré-di-cant :



auro re-gem magnum : hómi-nem mortá-lem mir-ra.

*g*<sup>1</sup>.



In somnis hos monet ánge-lus : ne ré-de-ant ad re-gem



commó-tum, propter reg-na. Pa-vé-bat é-te-nim ními- um

Temporale.

re-gem na-tum : ve-rens amítte-re regni ju-ra. Ma-gi si-

bi stel-la mi-cánte pré-vi-a. Pergunt á-lacres i-tí-ne-ra

pá-tri-am. Que e-os du-cé-bat ad própri-am : linquéntes

He-ró-dis mandá-ta. Qui percússus corde : ními-um pre-

i-ra. Ex templo mandat, infántu-los per cuncta.

Inquí-ri Béthle-em confi-ni-a : et mox pri-vá-ri e-os

vi-ta. Omnis nunc ca-térva tínnu-lum jungat láudi-bus

órga-ni neuma. Mýsti-ce óffe-rens re-gi re-gum Christo,

Temporale.



mú-ne-ra pre-ci-ó-sa. Poscens ut per orbem : reg-na ómni-



a pró-te-gat, in sé-cu-la sempi-térna.

*In octavis epiphanie.*

*Non dicitur sequentia licet dominica fuerit. Epiphániam Dómino. 28.*

*In die sancto pasche.*

1508:111v; MS:86v.<sup>14</sup>

Seq.  
VII.



*a.*



Ulgens \* pre-clára rú-ti-lat per orbem hó-di-e



di-es in qua Chris-ti lú-ci-da narrántur o-vánter pré-li-a.

*b.*



De hoste su-pérbo quem Je-sus tri-umphá-vit pulchre



castra il-lí-us pé-rimens te-térma. Infé-lix culpa



Temporale.

Eve qua ca-rú- imus omnes vi-ta. Fe-lix pro-les Ma-rí- e  
 qua e-pu-lámur modo u-na. Be-ne-dícta sit celsa re-gí-na  
 il-la. Gé-ne-rans re-gem spo-li- ántem tárta-ra.  
 Polléntem jam in éthe-ra. Rex in e-tér-num súsci-pe  
 be-nígnus pre-có-ni- a nostra sé-du-le ti-bi ca-nénti- a.  
 Pa-tris se-dens ad déxte-ram. Victor u-bí-que morte su-pe-  
 rá- ta : atque tri-umphá-ta po-ló-rum póssi-dens gáudi- a.  
 O alma o celsa o pul-cra cle-ménti- a Chris-ti lu-cí-flu- a  
 o alma. Laus ti- bi honórque ac vir-tus qui nostram an-

Temporale.

tiquam le-vi-ásti sár-ci-nam. Ró-se-o cru-ó-re Agni  
 be-nigníssimi empta fló-ri-da mi-cat hec aula. Po-ténti  
 virtú-te nostra qui la-vit fa-ci-nó-ra trí-bu-ens do-na fúl-  
 gi-da. Stu-pens valde in memet jam mi-ror ho-di-érna.  
 Tanta indígnis pánde-re no-bis sacramén-ta. Stirpe  
 Da-ví-ti-ca ortus de tri-bu Ju-da le-o po-tens sur-rex-ís-ti  
 in gló-ri-a Agnus vi-sus es in terra. Fundens o-lim arva  
 regna pe-tis sú-pe-ra justis reddens pré-mi-a in sé-cu-la

Temporale.

dignanter o-vánti- a. Dic ímpi- e Zá-bu-le quid va-let nunc  
 fraus tu- a ? Igne- is nex-us lo-ris a Chris-ti vic-tó-ri- a.  
 Tri-bus lingue admi-rámi-ni quis audí-vit tá-li- a mi- rá-  
 cu-la. Ut mors mortem sic su-pe-rá-ret : re- i percí-pe-rent  
 ta-lem grá-ti- am ? Ju-dé- a incré-du-la : cur ma-nes adhuc  
 inve-re-cúnda ? Pérspi-ce Chris-tí-co-las quá-li-ter le-ti ca-  
 nunt íncli-ta. Re-demptó-ri cármi-na. Ergo pi- e rex  
 Christe no-bis dans prémi- a. Solve nex-ó-rum víncu-la.

Temporale.

E-lectó-rum ágmi-na. Fac te-cum re-súrge-re ad be-á-tam  
gló-ri-a. Digna re-péndens mé-ri-ta. Pa-rá-cli-ti  
sancti conso-la-ti-ónem pi-am. Expectámus se-cúndum  
promissi-ónem tu-am. Pe-rác-ta as-censi-ónis sacra  
so-lémni-a. Qua es re-gréssus ad ce-los nu-be tectus  
cla-ra. Pol-lens laude e-tér-na.

*Feria secunda post pascha.*

1508:113r; MS:87r.<sup>15</sup>

Seq.  
VIII.

*a*<sup>1.</sup>  
I-ma ve-tus expurgé-tur \* ut sincé-re ce-lebré-

Temporale.

tur : no-va re-sur-récti-o. Hec est di-es nostre spe- i :  
 hu-jus mi-ra vis di-é-i le-gis testi-mó-ni-o. Hec E-  
 gýptum spo-li- á-vit : et Hebré-os li-be-rá-vit de forná-ce  
 férre-a. His in arto consti-tú-tis opus e-rat servi-tú-tis :  
 lu-tum la-ter pá-le-a. Jam di-ví-ne laus virtú-tis : jam tri-  
 úmphi jam sa-lú-tis vox e-rúmpat lí-be-ra. Hec est di- es  
 quam fe-cit Dómi-nus : di-es nos-tri do-ló-ris térmi-nus :  
 di-es sa-lu- tí-fe-ra. Lex est umbra fu-tu-ró-rum : Chris-

Temporale.

tus fi-nis promissó-rum : qui consúm-mat ómni- a. Chris-ti  
 sanguis ígne-am he-be-tá- vit rúmphe-am : ámo-ta cus-  
 tó-di- a. Pu-er nostri forma rj-sus pro quo vervex est oc-  
 cí-sus vi-te signat gáu-di-um. Jo-seph ex-it de cistérna :  
 Je-sus re-dit ad su-pérna : post mortis supplí- ci-um. Hic  
 dra-cónes Pha-ra- ó-nis : dra-co vo- rat a dra-có- nis im-  
 mú-nis ma- lí-ci- a. Quos igní-tus vúlne-rat : hos serpéntis  
 lí-be-rat : é-ne- i pre-sénti- a. Anguem fo-rat in max-íl-la :

Temporale.

Christus ha-mus et armíl- la : in ca-vérna ré-gu-li.

Ma-num mit-tit ablac-tá-tus et sic fu-git exturbá-tus ve-tus

hospes sé-cu-li. Ir-ri-só-res He-li- sé- i : dum conscéndit

domus De- i : ze-lum calvi sénti- unt. Da-vid arreptí-ci- us :

hircus emmissá-ri- us : et passer effú-gi- unt. In max-íl-la

mil-le sternit : et de tri-bu su- a spernit : Samson ma-tri-mó-

ni- um. Samson ga-ze se- ras pandit : et aspórtans portas scan-

dit montis su- percí-li- um. Sic de Ju-da le- o fortis fractis

Temporale.

por- tis di- re mor- tis : di- e surgit tér-ti- a. Ru-gi- énte  
vo- ce Pa-tris : ad su-pér-ne si- num ma- tris tot re-véx-it  
spó- li- a. Ce-tus Jo-nam fu-gi-tí-vum : ve-ri Jone signa-tí-  
vum : post tres di- es reddit vi-vum de ventris an-gústi- a.  
Botrus Cypri re-flo-réscit : di-la- tá-tur et excréscit : sy-na-  
gó-ge flos matréscit et flo-ret ecclé-si- a. Mors et vi-ta  
conflux-é-re : re-surréx-it Christus ve-re : et cum Christo



Temporale.

surrex-é- re : mul-ti testes gló-ri- e. Ma-ne no-vum ma-ne  
le-tum : vespertí-num tergat fle-tum : qui- a vi-ta vi-cit  
le- tum, tempus est le- tí-ci- e. Je-su victor Je-su vi-ta :  
Je-su vi-te vi- a tri-ta : cu-jus morte mors só-pi-ta ad  
paschá-lem nos ínvi- ta mensam cum fi- dú-ci- a. Vi-ve  
pa-nis vi-vax unda : ve-ra vi-tis et fe-cúnda : tu nos pasche  
tu nos munda : ut a morte nos se-cún-da tu- a salvet grá-ti- a.

*Feria tertia post pascha.*

1508:115v; MS:88r.<sup>16</sup>

Seq.  
VIII.



*a*<sup>1</sup>.

Rome casta cónci-o cánti-ca : \* órga-na súbnectens

*a*<sup>2</sup>.

i-po-dó-ri-ca. Re-gi claustra De-o tartá-re-a rumpénti

*b*<sup>1</sup>.

de-cánta nunc symphó-ni-a. Morte qui victa re-súrgens :

*b*<sup>2</sup>.

gáudi-a mundo gestat co-lénda. Hac insó-li-ta mo-rántes

*c*<sup>1</sup>.

pér-di-ta cóchi-ti con-fí-ni-a. Aspéctant lúmi-na : intránte

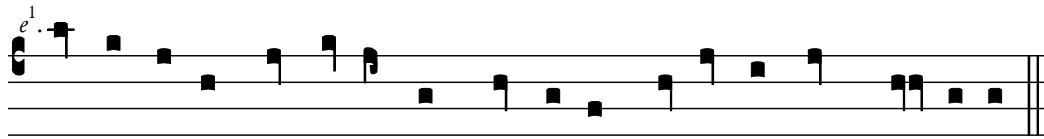
*c*<sup>2</sup>.

il-lo vi-ta be-á-ta. Terró-re percússa : treméscit démo-

*d*<sup>1</sup>. *d*<sup>2</sup>.

num plebs vá-li-da. Dant suspí-ri-a. Flé-tu-um al-ta.

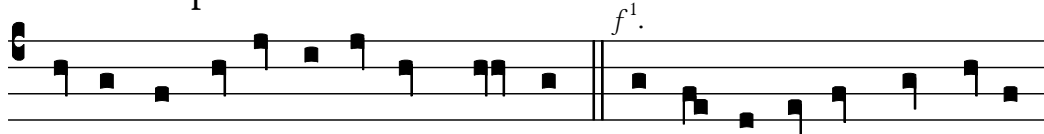
Temporale.



Re-pá-gu-la quis sic audax fré-ge-rit mi-rántur tunc fór-ti- a.



Sic ad sú-pe-ra. Re-dit cum turma. Glo-ri- ó-sa et tí-mi-da



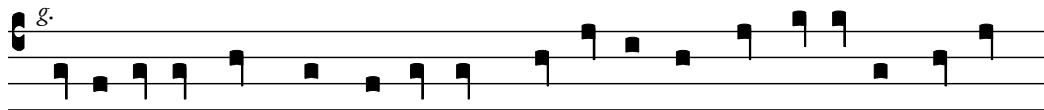
ré-fo-vet disci-pu-ló-rum cor-da. Pre-cél-sa hu-jus tróphe-a



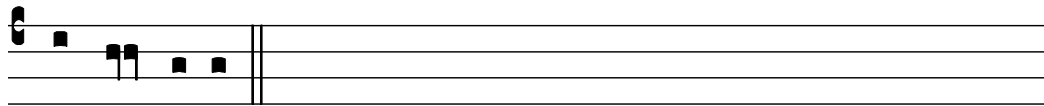
admi-rántes : fla-gi-témus nunc vo-ce declí-va. Vírgi-num



inter ágmi-na, me-re-ámur pre-ci- ó-sa có-le-re ut pascha.



Ga-li-lé-a inque sacrá-ta pre-fúlgi-da contu-é-ri lu-cis




ex-ór-di- a.


*Feria quarta post pascha.*


1508:116v; MS:89r.<sup>17</sup>

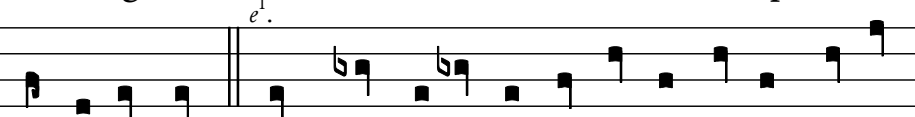
Seq.  
II.

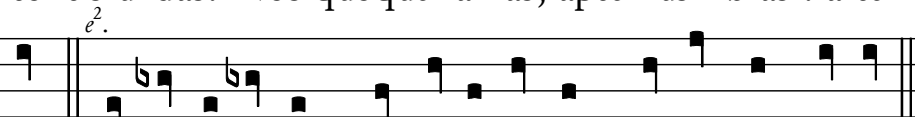


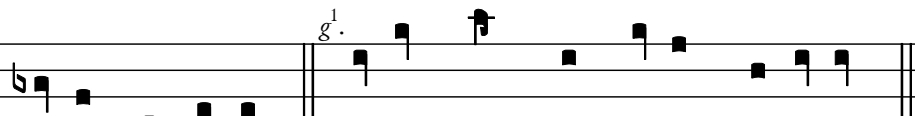

  
 Oncí-nat orbis \* cunctus al-le-lú-ya. Vo-tis vo-ce



  
 so-lémni- a. Ce-lebrándo paschá-li- a. Insóntum


  
 té-ne-ra, congáude-at turma : sacro fonte ní-ve-a. Spernens


  
 fle-ge-tóntis undas. Nos quoque lax-as, aptémus fibras : arte


  
 mú-si-ca. Vo-ce sonó-ra : mo-di-fi-cántes pro-sis néuma-ta.


  
 Vo-ce sa-tis tínnu-la. Christus namque mi-tis hósti-a.


  
 Factus : nostra ob remé-di-a. Cru-cis pértu-lit probra.

Temporale.

*b*<sup>1</sup>. *b*<sup>2</sup>.

Et ju-gis vi-ta ma-nens : sú-bi- it le- tá-li- a. Fel-lis a-

má-ra passus : pre-li-bá-re pó-cu-la. Vúlne-ra<sup>i.</sup> sa-tis

tolle-rá-vit di-ra : transfix-us cla-vis et lánce-a. Sic pa-ti-

éndo ma-la ge-rens : nostra descéndit ad ima tárta-ra.

*k*<sup>1</sup>. *k*<sup>2</sup>.

Hostis antíqui quo defrín-gens arma : ré-ve-hit po-tens ampla

o-vándo tróphe-a. Sicque de-vícta morte : ac re-súmpta

carne re-súrgit victor : in di- e térti- a. Unde jam jo-cún-

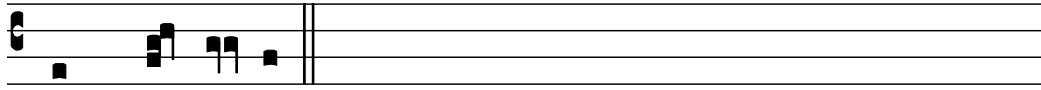
*m.*

das : ipsi ca-námus o-das. Per quem no-bis vi-ta plausit

*n.*

e-térna : et ce-li cla-ra no-bis pa-téscit aula. Cu- i sit

Temporale.



laus pre-clá- ra.

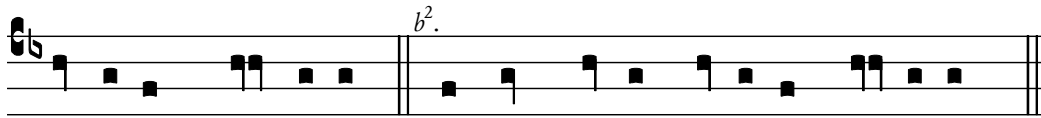
*Feria quinta post pascha.*

1508:118r; 1530:89v.<sup>18</sup>

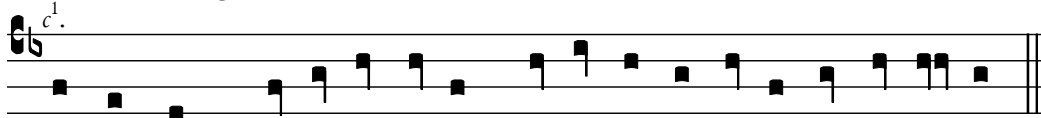
Seq.  
II.



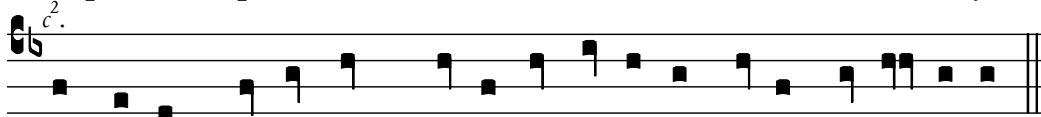
Ic no-bis, qui-bus \* e terris no-va. Cuncto mundo



núnci- ans gáu-di- a. Nostram rursus ví-si- tas pá-tri- am.



Respóndens plá-ci-to vultu : cla-ra vo-ce dix-it, al-le-lú- ya.



Ange-lus michi de Christo, indi-cá-vit pi- a mi-rá- cu-la.



Re-sur-ex-ísse Dómi-num : sý-de-rum cé-ci-nit vo-ce laudán-



da. Mox ergo pennas vó-lucris vá-cu- as dí-ri-gens le-ta per



au-ras. Ré-di- it fámu-lis et dix-it va-cu- á-tam le-gem vé-

Temporale.

te-rem : et no-vam regná-re grá- ti- am. I-taque pláudi-te

fámu-li vo-ce cla-ra : Christus hó-di- e ré-demit nos a morte

di- ra. Pa-ter Fí-li- um trá-di-dit servis ut inte-ríme- rent

pro sa-lú-te nostra. Sponte sú-bi- it Fí-li- us mortem : ut nos

re-díme-ret morte ab e-tér-na. Nunc réqui- em cá-pe-re

li-cet ómni-bus : et vi-ta fru- i perpé- tu- a. Nunc có-li-te

pá-ri-ter me-cum fámu-li : cé-lebri laude sanctum pascha.

Christus est pax nostra.

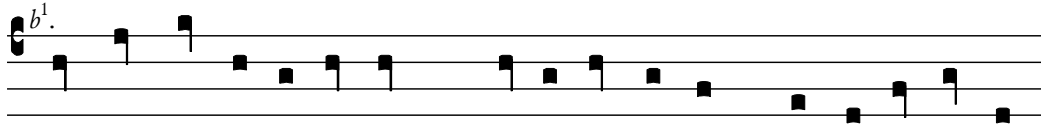
*Feria sexta post pascha.*

1508:119v; MS:90v.<sup>19</sup>

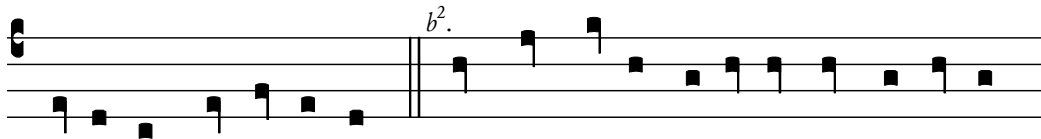
Seq.  
I.



Ictime paschá-li laudes : \* ímmo-lant Chris-ti- á-ni.



Agnus ré-demit o-ves, Christus ínno-cens Pa-tri re-conci-



li-á-vit pe-ca-tó-res. Mors et vi-ta dú-el-lo conflux-é-re



mi-rándo : dux vi-te mórtu-us regnat vi-vus. Dic no-bis



Ma-rí-a, quid vi-dís-ti in vi-a? Se-púlchrum Chris-ti



vi-vén-tis : et gló-ri-am vi-di re-surgén-tis. Angé-li-cos



tes-tes : su-dá-ri-um et vestes. Surréx-it Christus spes




Temporale.

nostra : pre-cé-det vos in Ga-li-lé- am. Cre-déndum est  
ma-gis so-li Ma-rí- e ve-rá-ci : quam Ju-de-ó-rum turbe  
fal-lá-ci. Scimus Christum surrex-ísse a mórtu- is ve-re :  
tu no-bis victor Rex mi-se-ré-re.

*Sabbato post pascha.*

1508-S:412; 1530-S:38v.<sup>20</sup>

Seq. I.

 A-ne prima sábba-ti : \* surgens De- i Fí-li- us,  
nostra spes et gló-ri- a. Victo Re-ge scé-le-ris : ré-di- it  
ab ínfe-ris, cum summa victó-ri- a. Cu-jus re-surrécti- o :

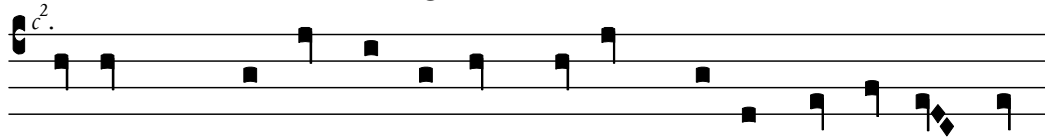
Temporale.



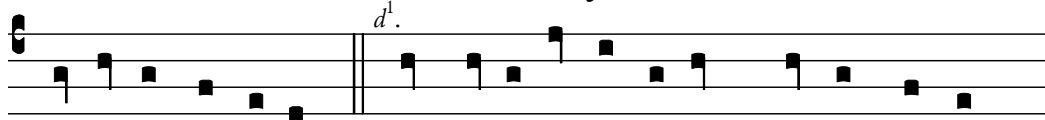
omni ple-na gáudi-o, conso-lá-tur ómni-a. Re-surgéntis



í-taque : Ma-rí-a Magda-lé-ne, facta est pre-núnci-a.



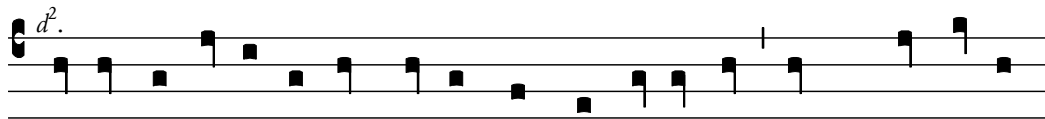
Fe-rens Chris-ti frá-tri-bus : e-jus morte trís-ti-bus, ex-



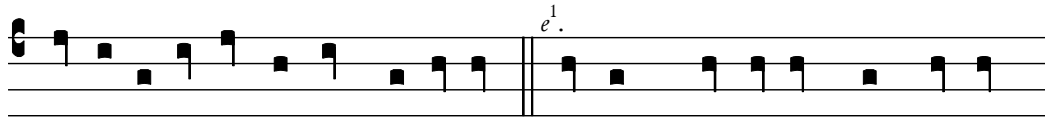
pectá-ta gáudi-a. O be-á-ti ó-cu-li : qui-bus re-gem



sé-cu-li morte jam depó-si-ta, prima est intú-i-ta.



Hec est il-la fé-mi-na : cu-jus cun-cta crí-mi-na : ad Chris-ti ves-



tí-gi-a, e-jus la-vit grá-ti-a. Que dum plo-rat et mens o-rat :



facto clamat quod cor amat, Je-sum su-per ómni-a.

Temporale.

*e.<sup>2</sup>.*  
Non ignó-rat quem a-dó-rat : quid pre-cé-tur sed de- lé-tur,  
*f.<sup>1</sup>.*  
quod mens ti-met cónsci- a. O Ma-rí- a ma-ter pi- a :  
*f.<sup>2</sup>.*  
stel-la ma-ris appel-lá-ris, ópe-rum per mé-ri-ta. Ma-tri  
Chris-ti co-equá-ta, dum fu-ís-ti sic vo-cá-ta, sed honó-re  
*g.<sup>1</sup>.*  
súb-di-ta. Il-la mundi impé-ra-trix : ista be-á-ta pécca-  
trix : le-tí-ci- e primórdi- a, fu-dé-runt in ecclé-si- a.  
*g.<sup>2</sup>.*  
Il-la e-nim fu- it porta : per quam fu- it lux ex-órta : hec  
re-surgéntis pre-núnci- a, mundum replet le-tí-ci- a.

Temporale.

O Ma-rí- a Magda-lé-na : audi vo-ta laude ple-na : a-pud  
Chris-tum cho-rum is-tum, cleménter concí-li- a. Ut fons  
summe pi-e-tá-tis : qui te la-vit a pec-cá-tis : servos su- os  
atque tu- os, mundet da-ta vé-ni- a. A-men di- cant  
ó mni- a.

*Dominica in octavis pasche.*

1508:120v; MS:91v.<sup>21</sup>

Seq.  
VIII.

**A**udes Salva-tó-ri : \* vo-ce modu-lémus súppli-ci.  
Et de-vó-tis me-ló-di- is : ce-lésti Dómi-no ju-bi-lémus

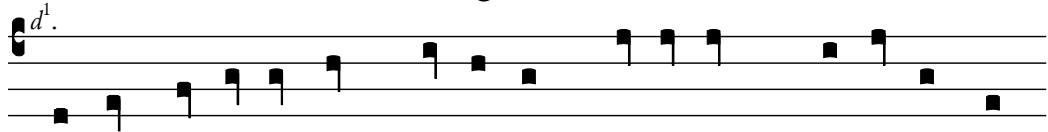
Temporale.



Messí- e. Qui se- ípsum ex-i-ná-ni-vit : ut nos pér-di-tos li-



be-rá-ret hó-mi-nes. Carne gló-ri- am De- i-tá-tis óccu-lens.



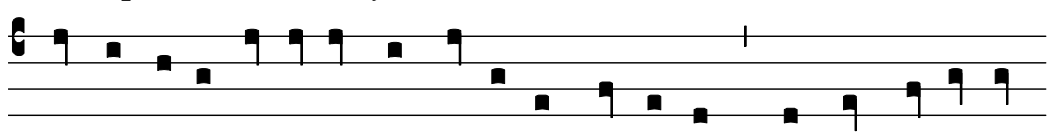
Pannis té-gi-tur in pre-sé-pi : mí-se-rans pre-cé-pti trans-



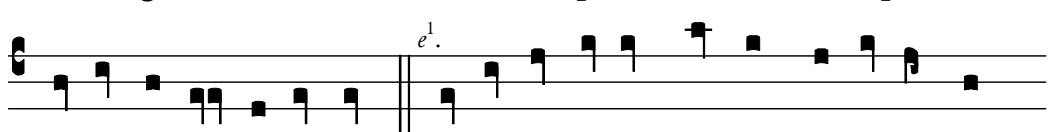
gressó-rem : pulsum pá-tri- a, pa-ra-dí-si nú-du-lum.



Jo-seph Ma-rí- e : Syme-ó-ni súb-di-tur. Circumcí-di-tur :



et le-gá-li hósti- a mundá-tur ut peccá-tor : nostra qui so-let



re-lax-á-re crí-mi-na. Servi sú-bi- it ma-nus bap-ti-zándus :



et perfert fraudes tempta-tó-ris : fu-git per sequéntum

Temporale.

lá-pi-des. Famem pá-ti-tur : dormit et tristá-tur, ac la-vat

discí-pu-lis pe-des : De-us homo summus húmi-lis.

Sed tamen inter hec, abjécta córpo-ris. E-jus Dé-i-tas

nequáquam qui-vit, lá-te-re signis vá-ri-is : et doctrí-nis

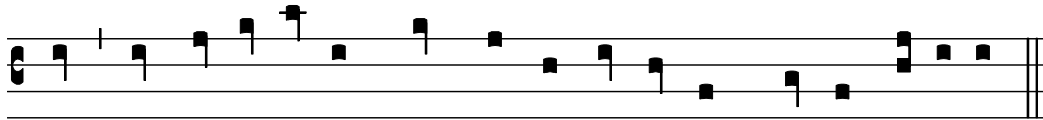
pró-di-ta. Aquam núpti-tis dat sa-pó-ris ví-ne-i.

Ce-cos ó-cu-los cla-ro lú-mi-ne vestí-vit : lepram lú-ri-dam :

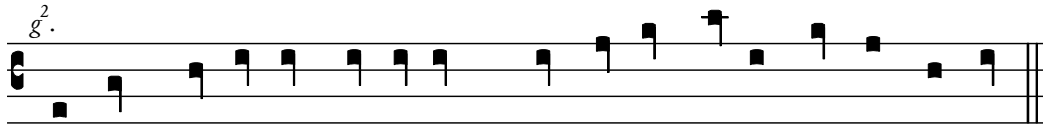
tactu fu-gat plá-ci-do. Putres súsci-tat mórtu-os :

membráque cu-rat de-bí-li-a. Flux-um sán-gui-nis constrín-

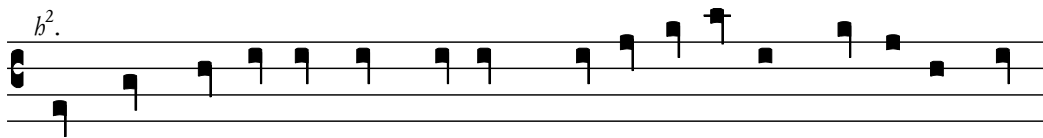
Temporale.



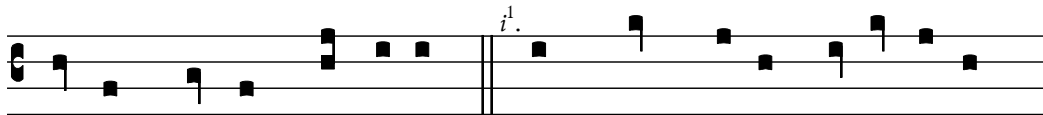
xit : et sa-tu-rá-vit quinque de pá-ni-bus qui-na mí-li- a.



Stagnum pé-ragrat flúctu-ans : ceu siccum littus ventos se-dat.



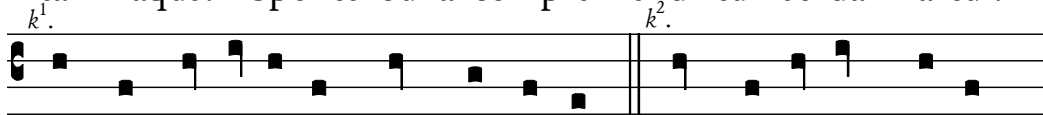
Linguam ré-se-rat constrictam : reclú-sit aures pri-vá-tas vó-



ci-bus, febres dé-pu-lit. Post hec mi-ra mi-rá-cu-la



ta-lí-aque. Sponte su-a compre-hé-ndi-tur et damná-tur.



Et se cru-ci-fí-gi : non despéx-it. Sed sol e-jus mortem



non aspéx-it. Il-lúx-it di-es : quam fe-cit Dó-mi-nus.




Hostem de-vástans : et victor su-is appá-rens di-lectó-ri-

Temporale.

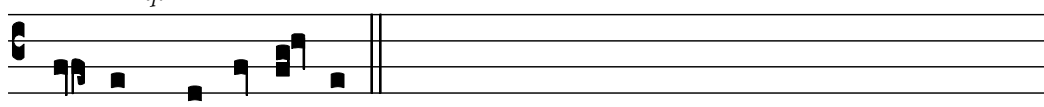
*p.*  
 bus vi-vus. *m.* Primo Ma-rí- e : de hinc a-pósto-lis. Do-cens  
*n.*  
 scrip-tú-ras, cor a-pé-ri- ens : ut clausa de ipso re-se-rá-rent.  
*o.*  
 Fa-vent í-gi-tur re-surgé-nti Christo cuncta gáudi-is.  
*o.*  
 Flo-res sé-ge-tes : re-di-ví-vo fructu, vernant : et vó-lucres  
*n.*  
 ge-lu tris-ti terso, dulce jú-bi-lant, Lu-cent clá-ri-us sol et  
*o.*  
 lu-na : morte Chris-ti túr-bi-da. Tel-lus hér-bi-da re-surgé-nti  
 Christo plaudit : que tré-mu-la e-jus morte se cá-su-ram  
*p.*  
 mí-ni-tat. Ergo di-e ista ex-ultémus : qua no-bis vi-am  
*p.*  
 vi-te re-súr-gens, pa-te-fé-cit Je-sus. Astra so-lum, ma-re



Temporale.



jo-cundéntur : et cuncti gra-tu-léntur in ce-lis spi-ri-tá-les





cho-ri, Tri-ni-tá-ti.


*In die ascensionis Domini.*

1508:130v; 1530:98v.<sup>22</sup>

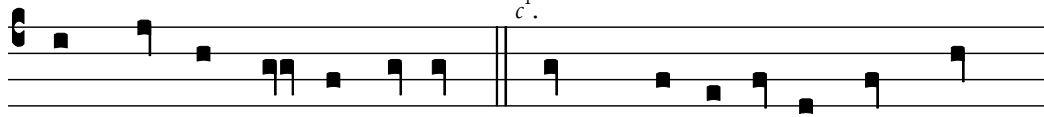
Seq.  
VIII.




Ex omní-po-tens \* di-e ho-di-érna. Mundo tri-



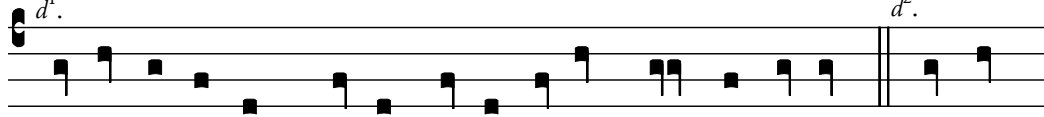
umphá-li : Re-démpto po-ténti-a. Victor ascéndit ce-



los : unde des-cénde-rat. Nam quadra-gínta postquam



sur-réx-e-rat. Di-é-bus sacris confirmans pécto-ra.



Aposto-ló-rum pa-cis ca-ra re-línquens óscu-la. Qui-bus

Temporale.

et de-dit po-testá-tem : lax-ándi crími-na. Et mi-sit

e-os in mundum : bap-ti-zá-re cunctas á-nimas. In Pa-tris

et Fí-li-i : et Sancti Spí-ri-tus cle-ménti-a. Et con-

vés-cens : pre-cé-pit e-is ab Hie-ro-só-lymis. Ne ab-í-rent :

sed ex-pectá-rent promí-sa mú-ne-ra. Non post multos

e-nim di-es : mit-tam vo-bis Spí-ri-tum Pa-rá-cly-tum in

terra. Et é-ri-tis mi-chi tes-tes : in Hie-rú-sa-lem Ju-dé-

a si-ve Sa-má-ri-a. Et cum hoc dix-isset : vi-dénti-bus

Temporale.

il-lis e-le-vá-tus est et nu-bes cla-ra. Suscé-pit e-um

ab e-ó-rum ó-cu-lis : intu-énti-bus il-lis éthe-ra.

Ecce sté-te-re amíc-ti du-o vi-ri in ves-te alba.

Juxta, di-céntes : quid admi-rá-mi-ni ce-ló-rum al-ta ?

Je-sus e-nim hic qui assú-mptus est a vo-bis : ad Pa-tris

déxte-ram. Ut ascéndit i-ta vé-ni-et que-rens ta-lénti com-

mís-si lucra. O De-us ce-li ma-ris arvi : hó-mi-nem quem

cre-ásti : quem fraude súbdo-la. Hostis éxpu-lit pa-ra-

dí-so : et capti-vá-tum se-cum trax-it ad tárta-ra.

Temporale.

*m*<sup>1</sup>.  *n*<sup>1</sup>. 

Sángui-ne própri-o quem re-demís-ti De-us. Il-luc et



pró-ve-his : unde pri-us córru-it pa-ra-dí-si gáudi-a.

*m*<sup>2</sup>.  *n*<sup>2</sup>. 

Ju-dex cum vé-ne-ris : ju-di-cá-re sé-cu-la. Da no-bis




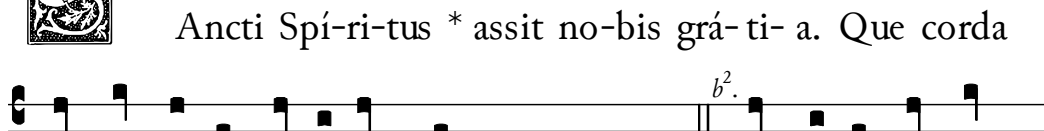
pé-timus : sempi-térna gáudi-a : in sanctó-rum pá-tri-a.


*o*. 



In qua ti-bi can-témus omnes al-le-lú-ya.

*In die sancto penthecostes.*

1508:133v; 1530:101v.<sup>23</sup>

Seq.  
VIII.  *b*<sup>1</sup>. 

 Ancti Spí-ri-tus \* assit no-bis grá-ti-a. Que corda

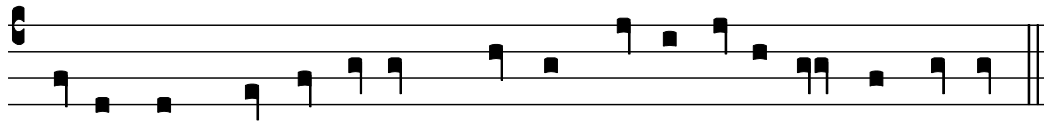
 *b*<sup>2</sup>. 

nostra si-bi fá-ci-at ha-bi-tá-cu-la. Expúlsis inde

Temporale.

cunctis ví-ti-is spi-ri-tá-li-bus. Spí-ri-tus alme il-lustrá-  
tor ómni-um. Hórrí-das nostre mentis purga té-nebras.  
Amá-tor sancte sensa-tó-rum semper co-gi-tá-tu-um. In-  
fúnde uncti-ónem tu-am clemens nostris sénsi-bus.  
Tu pu-ri-fi-cá-tor ómni-um fla-gi-ti-ó-rum Spí-ri-tus.  
Pu-rí-fi-ca nostri ó-cul-um inte-ri-ó-ris hó-mi-nis. Ut vi-  
dé-ri supré-mus gé-ni-tor possit a no-bis. Mundi cordis  
quem so-li cér-ne-re possunt ó-cu-li. Prophé-tas tu inspi-

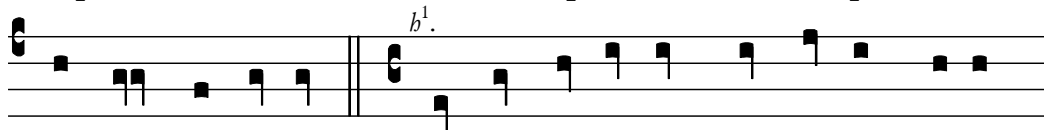
Temporale.



rásti : ut pre-có-ni-a Chris-ti pre-ci-nu-íssent íncl-y-ta.



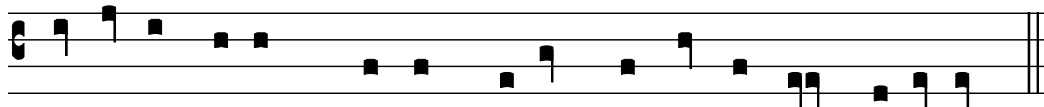
Apósto-los confortásti : u-ti trophé-um Chris-ti per to-tum



mundum vé-he-rent. Quando má-chi-nam per verbum su-um



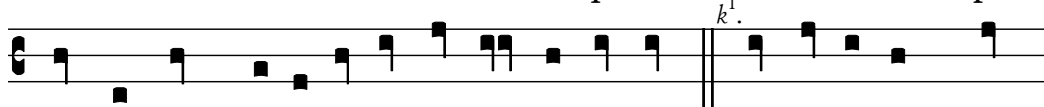
fe-cit De-us ce-li terre má-ri-um. Tu su-per aquas



fó-tu-rus e-as : numen tu-um expandís-ti Spí-ri-tus.



Tu a-nimá-bus vi-vi-fi-cándis : aquas fe-cúndas. Tu aspi-



rándo das spi-ri-tá-les esse hó-mi-nes. Tu di-ví-sum per



linguas mundum et ri-tus a-du-násti Dó-mi-ne. I-dó-latras

Temporale.

ad cultum De-i ré-vo-cas ma-gistró-rum óptime. Ergo

nos suppli-cántes ti-bi : ex-áudi pro-pí-ci-us Sancte

Spí-ri-tus. Si-ne quo pre-ces omnes casse cre-dúntur :

et indígne De-i áuri-bus. Tu qui ómni-um se-cu-

ló-rum sanctos. Tu-i nó-mi-nis do-cu-ís-ti instínctu am-

plecténdo Spí-ri-tus. Ipse hó-di-e a-pósto-los Chris-ti.

Do-nans mú-ne-re insó-li-to et cunctis in-audí-to

sé-cu-lis. Hunc di-em glo-ri-ó-sum fe-cís-ti.





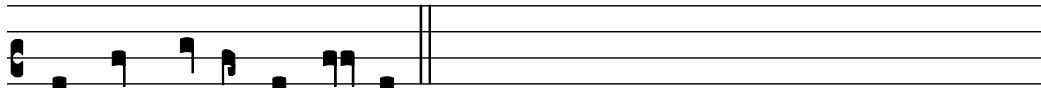
Temporale.

cuncta cé-li-ca et pro-fúnda flúmi-na. Te psal-lat tel-lus  
alma sí-de-ra : cuncta cla-ra jú-bi-lat : a-dó-rat, amat  
re-démpta omnis quoque á-nima. Stu-pens Ju-dé-a :  
hec inquit ex-ecránda cónci-o vi-no isto est replé-ta : mus-  
tíque crá-pu-la Baccho plenos dé-pu-tat replé-tos grá-ti-a.  
Sumens hec Petrus di-ví-na mysté-ri-a sù-pe-rat obdu-rá-ta  
corda il-la : et fo-re af-fí-rmat va-ti-cí-ni-a Johé-lis de hoc  
pre-dícta. Ovans á-nima nunc nostra bo-at cármi-na de-  
vó-ta : quo suscí-pi-at ce-lésti-a ha-bi-tá-cu-la. Pangat

Temporale.

omnis corda nostra sancta pre-có-ni- a tu- a : ut semper  
pi- a percí-pi- at ca-rísma- ta. *f*<sup>1</sup>. Omnem hanc me-ram  
súsci-pe me-ló-di- am : ut que- ámus scánde-re lu-cí-flu- a  
et tu- a celsa : et de-có-ra u-rá-ni- ca. *f*<sup>2</sup>. Du-dum sacrá-ta  
imbu-ís-ti pécto-ra : nunc nos reple lúmi-ne *g*<sup>1</sup>. po-ló-rum-  
ve gáudi- a ce-das perpé-tu- a atque reg-na. Te de-cet  
laus per tém-po-ra et gló-ri- a sy-dé-re-a : o sanctum  
*g*<sup>2</sup>.  
Neuma. Tu á-nimas et córpo-ra nostra Christe possí-de-as

Temporale.




in sempi-térna dox-a.

*Feria tertia post penthecosten.*

1508:137r; 1530:103r.<sup>25</sup>

Seq.  
II.



*a.* *b*<sup>1</sup>.

- ya mu- sa : \* dic que-so preclá-ra chó-re-a.

*c*<sup>1</sup>. *b*<sup>2</sup>. *c*<sup>2</sup>.

Blandi-fi-cáque li-bens perstré-pe órga-na. Ast módu-

*d*<sup>1</sup>.

lans tý-bi- a re-súltet plectro laudum le-ta cárm-na.

*d*<sup>2</sup>. *e*<sup>1</sup>.

Nostráque ca-tér-va : hu-jus di-é-i eupré-pi-a. Pa-rá-

*e*<sup>2</sup>.

cly-ti ca-rísma : hac di-e a-lúm-nos pe-ne intrat. Facto

re-pén-te sono linguis Chris-ti fantur mag-ná-li-a.

Temporale.

*f*<sup>1</sup>.

Ve-sá-no ple-na ructu perfí-di-a : musto a-lúm-nos ma-

dé-re pu-tat Spí-ri-tus grá-ti-a ardéntes : quos reddit

*f*<sup>2</sup>.

férvi-da. Anastá-si per-ác-ta quinqu-a-gé-na mýsti-cus pé-

netrat Spí-ri-tus pécto-rum íntima óppi-do reddens flam-

*g*<sup>1</sup>.

mánti-a. Mox egréssi omnes u-na : tetra pér-agrant arva :

*g*<sup>2</sup>.

infundéntes verbi sémi-na. Mýsti-ca patrántes signa :

su-pérno ro-re no-va bí-bu-la : má-di-dant íntima.

*b*<sup>1</sup>.

*b*<sup>2</sup>.

Ecce Christe nunc ca-térva tu-a. In hac aula : de-cántat


Temporale.

cánti-ca. <sup>i<sup>1</sup>.</sup> Ut ce-lésti permíxta : ágmi-ni indis-cré-te di-  
cant no-va ti-bi promens cánti-ca. <sup>b<sup>3</sup>.</sup> Sit pe-rénis Dómi-no  
<sup>b<sup>4</sup>.</sup> gló-ri- a. De-cus, honor, po-téstas per secla. Qui trí-bu-it <sup>i<sup>2</sup>.</sup>  
Spí-ri-tus grá-ti-am ómni-bus per arva : qui sequúntur e-jus  
<sup>k<sup>1</sup>.</sup> mó-ni-ta. <sup>k<sup>2</sup>.</sup> Póscimus omnes u-na súppli-ces mag-ná-li- a. <sup>l.</sup>  
Ut Sanctus nostra Spí-ri-tus emúndans íntima. Il-lústret  
cla-re Sóphi- a al-le-lú- ya.

*Feria quarta post penthecosten.*

1508:138r; 1530:104r.<sup>26</sup>

Seq.  
VIII.



<sup>a<sup>1</sup>.</sup>  
Ux jo-cúnda \* lux insígnis : qua de throno missus ig-

Temporale.

nis, in Chris-ti discí-pu-los. Corda replet linguas di-tat :  
ad concórdes nos invi-tat, lingua cordis módu-los.  
Christus mi-sit quod promí-sit : pignus sponse quam re-  
ví-sit, di- e quinquagésima. Post dulcór-em mél-le-um :  
petra fu-dit ó-le-um, petra jam firmíssima. In ta-bél-lis  
sáx-e-is : non in linguis ígne-is, lex de monte pópu-lo.  
Paucis cordis nó-vi-tas : et linguá-rum ú-ni-tas, da-tur in  
ce-ná-cu-lo. O quam fe-lix quam festí-va : di-es in qua

Temporale.

primi-tí-va, fundá-tur ecclé-si-a. Vi-ve sunt primí-ti-e :  
nascéntis ecclé-si-e, tri-a primum mí-li-a. Pa-nes  
le-gis primi-tí-vi : sub u-na sunt a-doptí-vi, fi-de du-o  
pópu-li. Se du-óbus interjé-cit : sicque du-o u-num fe-cit,  
la-pis ca-put ángu-li. Utres no-vi non ve-tústi : sunt ca-  
pá-ces no-vi musti, va-sa pa-rat ví-du-a. Liquó-rem dat  
He-li-sé-us : no-bis sacrum ro-rem De-us, si corda  
sint cóngru-a. Non hoc musto vel liquó-re : non hoc digni

Temporale.

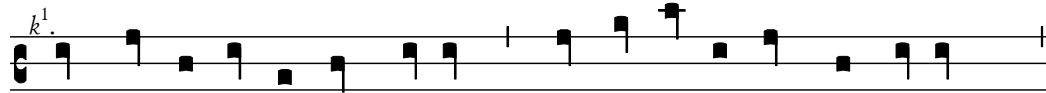
sumus ro-re, si discórdes mó-ri-bus. In obscú-ris et di-  
ví-sis : non po-test hec pa-rá-cli-sis, ha-bi-tá-re córdi-bus.  
*b¹.*  
Conso-lá-tor alme ve-ni : linguas reple corda le-ni : nichil  
*b².*  
fel-lis aut ve-né-ni, sub tu-a pre-sénti-a. Nil jo-cúndum  
nil amé-num : nil sa-lúbre nil se-ré-num : nichil dulce nichil  
*i¹.*  
ple-num, si-ne tu-a grá-ti-a. Tu lumen es et unguéntum :  
tu ce-léste condiméntum : aque di-tans e-leméntum, virtú-  
*i².*  
te mysté-ri-i. No-va facti cre-a-tú-ra : te laudémus mente



Temporale.



pu-ra : grá-ti-e nunc : sed na-tú-ra, pri-us i-re Fí-li-i.



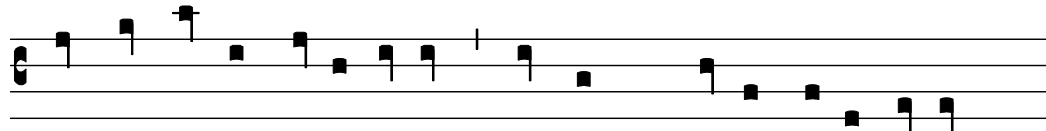
Tu qui da-tor es et donum : nostri cordis omne bonum :



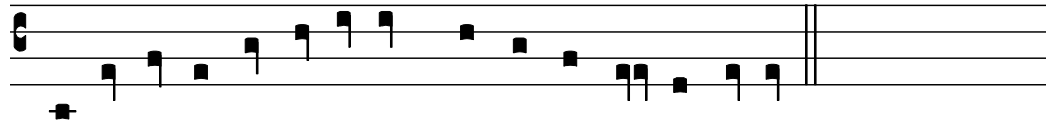
cor ad laudem redde pronum : nostre lingue formans so-



num, in tu-a pre-có-ni-a. Tu purga nos a peccá-tis :



auctor ipse pi-e-tá-tis : et in Christo reno-vá-tis :

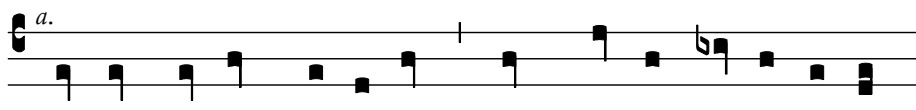


da perfécte no-vi-tá-tis, ple-na no-bis gáudi-a.

*Feria quinta post penthecosten.*

1519:262r; 1531-P:46r; 1527:140r;1530:104v.<sup>27</sup>

Seq.  
VIII.

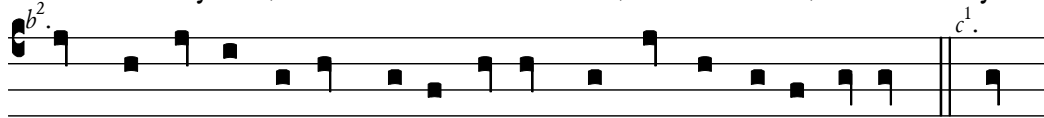


Lma cho-rus Dómi-ni : \* nunc pangat nómi-na sum-

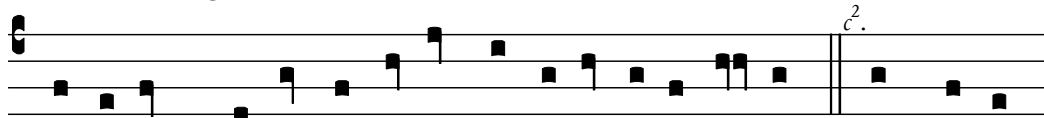
Temporale.



mi. Messý-as, Sother : Emá-nu-el, Sá-ba-oth, Ado-ná-y.



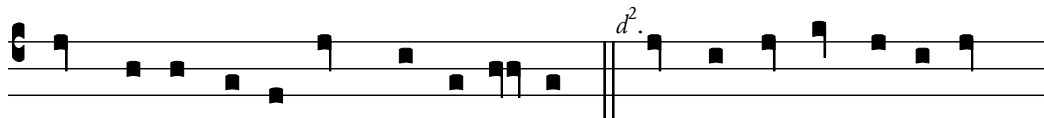
Est u-ni-gé-ni-tus vi-a vi-ta ma-nus omo-ú-sy-on. Prin-



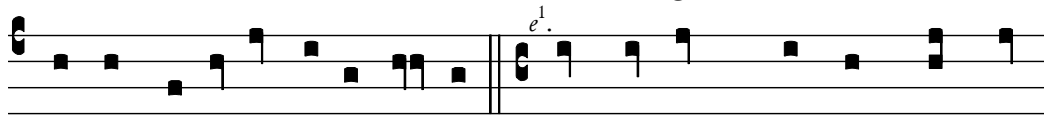
cí-pi-um primo-gé-ni-tus sa-pi-énti-a vir-tus. Alpha ca-



put, fi-nísque simul vo-ci-tá-tur et est oo. Fons et ó-ri-go bo-



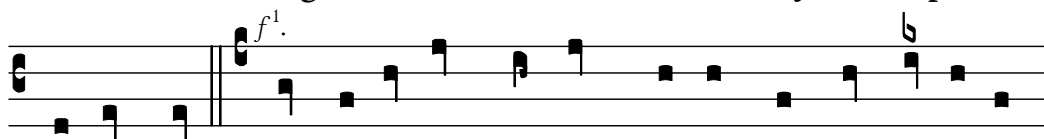
ni : pa-rá-cli-tus ac me-di-á-tor. Agnus o-vis ví-tu-lus :



serpens á-ri-es le-o vermis. Os verbum splendor : sol gló-



ri-a lux et imá-go. Pa-nis flos vi-tis : mons já-nu-a petra



la-písque. Ange-lus et sponsus : pastórque prophé-ta sa-

Temporale.



cér-dos. Athá-na-tos Ky-ros : The-on panthon cra-ton et  
y-sus. Salví-fi-cet nos. Sit cu- i sec-la. Per ómni- a do-xa.

*Feria sexta post penthecosten.*

1508:141r; 1530:105r.<sup>28</sup>

Seq,  
VIII.



Audes De-o \* de-vó-ta. Dulci vo-ce ac sonó-ra.  
Plebs re-súltet cathó-li-ca. Spí-ri-tus Sancti grá-ti-a. A-  
pósto-lis di-e ho-di-érna. In ígne-is linguis est infú-sa.  
Pa-rácly-ti pre-sénti-a. Emúndet nos a peccá-ti má-cu-la.  
Pu-ra si-bi aptans ha-bi-tá-cu-la. Ca-rismá-tum ac mú-ne-

Temporale.

ra. Pectó-ri-bus nostris pi- us infúndat. Vi-ta nostra e-  
i ut complá-ce-at. Per se-cu-ló-rum sé-cu-la. Conclamé-  
mus al-le-lú-ya. Sit De-o laus po-téstas honor virtus et  
gló- ri- a.

*Sabbato quattuor temporum.*

*Sequentia.* Alma chorus. 72.

*In die sancte Trinitatis.*

1508:143r; 1530:107v.<sup>29</sup>

Seq.  
VIII.

**B** Ene-dícta sit \* be-á-ta Trí-ni-tas : Dé- i-tas e-térna,  
pá-ri-ter co-equá-lis gló-ri- a. De- us gé-ni-tor Na-tus  
gé-ni-tus, cum sacro Neumá-te, pérma-nens su-per omne

Temporale.

quod extat. Qui-bus est u-na semper vo-lúntas : et a se dis-  
 cré-pat, haud unquam tripli-cá-ta persó-na. Nam constat  
 Dé-i-tas u-na, non in tres De-os di-ví-sa : quod fi-des fa-  
 té-tur a Christo, orthodox-e é-di-ta. Hec namque pel-lit  
 de-lícta : pá-tri-am reddit se-ré-nam, qua dulcem jú-bi-lant  
 ágmi-na : symphó-ni-am cé-li-ca. Altithró-ni vesti-gi-a :  
 imi-tántur sto-lis can-di-dá-ta. Ope-ri-untúrque bi-nas  
 quas captant post secli dis-crí-mi-na. Et nos quos il-lú-strat

Temporale.

grá-ti-a De-i : sú-pe-ra demus nostra dé-bi-ta. Quá-te-nus  
ca-tér-va cé-li-ca no-bis má-ne-at : post fú-ne-ra só-ci-a.  
*f*<sup>1</sup>.  
Ultimóque per-ácto discrí-mi-ne : póscimus alto pérfru-i  
*f*<sup>2</sup>.  
mox pa-lá-ti-o. Quo perspí-cu-a flagrat lux accénsa constánti  
flamma que De-us est, ví-si-o nostra et sa-lus e-térna.  
*g*<sup>1</sup>. *g*<sup>2</sup>.  
Ange-ló-rum qui il-lústrat fórti-ter pécto-ra. Ut in  
*b*<sup>1</sup>.  
Christo so-lo su-a dé-fi-gant lú-mi-na. Hec namque est il-la  
*b* *b*  
si-tis flagrans qua tunc sí-ti-ent á-nime sanctó-rum vel cór-

Temporale.



po-ra. Cum fú-e-rint da-ta perpé-tu-a e-is pro bo-nis a



jú-di-ce pré-mi-a.

*In festo Corporis Christi.*

1508:145r; 1530:108v.<sup>30</sup>

Seq.  
VII.



Auda Sy-on Salva-tó-rem : \* lauda du-cem et pastó-



rem, in hymnis et cánti-cis. Quantum po-tes tantum gaude :



qui-a ma-jor omni laude, nec laudá-re súffi-cis. Laudis



thema spe-ci-á-lis : pa-nis vi-vus et vi-tá-lis, hó-di-e

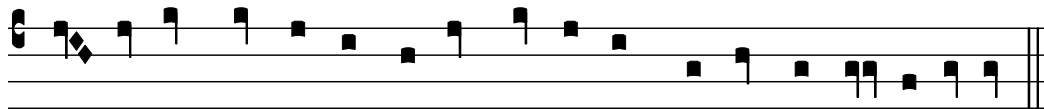


pro-pó-ni-tur. Quem in sacre mensa ce- ne : turbe fratrum

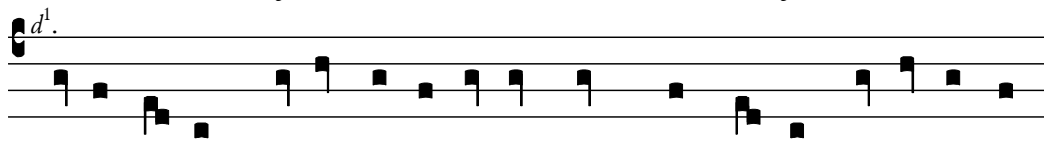
Temporale.



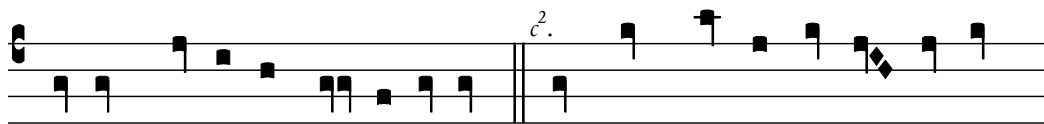
du-odé-ne, da-tum non ambí-gi-tur. Sit laus ple-na sit



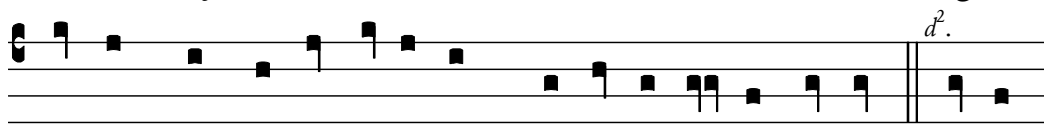
so-nó-ra : sit jo-cúnda sit de-có-ra, mentis ju-bi- lá-ti-o.



Di-es e-nim sollénnis á-gi-tur : in qua mense prima re-có-



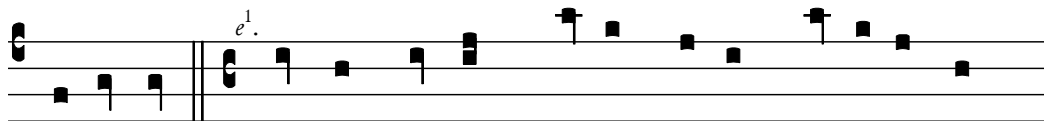
li-tur, hu-jus insti-tú-ti-o. In hac mensa no-vi re-gis :



no-vum pascha no-ve le-gis, pha-se ve-tus térmi-nat. Ve-tus-



tá-tem nó-vi-tas : umbram fu-gat vé-ri-tas, noctem lux il-



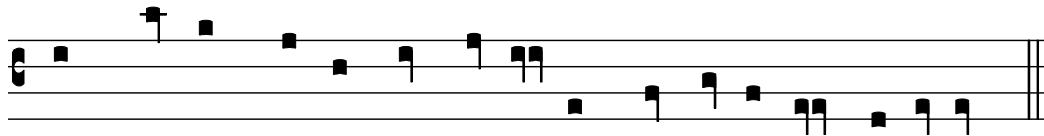
lúmi-nat. Quod in ce-na Christus gessit : fa-ci-éndum



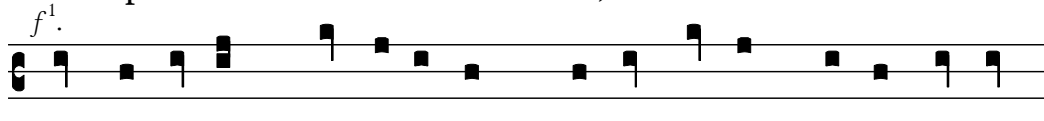
hoc exprés-sit, in su-i me-mó-ri-am. Docti sacris insti-tú-



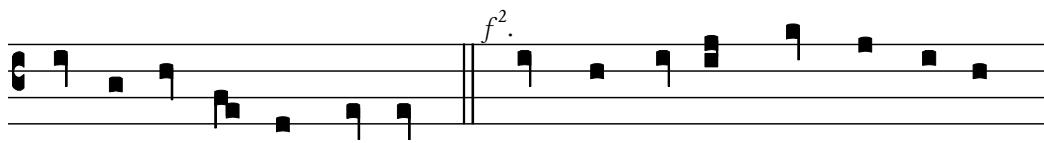
Temporale.



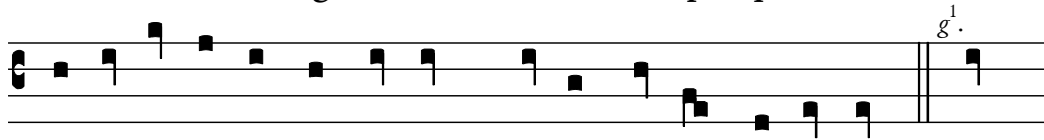
tis : pa-nem vi-num in sa-lú- tis, consecrámus hósti- am.



Dogma da-tur Chris-ti- á-nis : quod in carnem transit pa-nis,



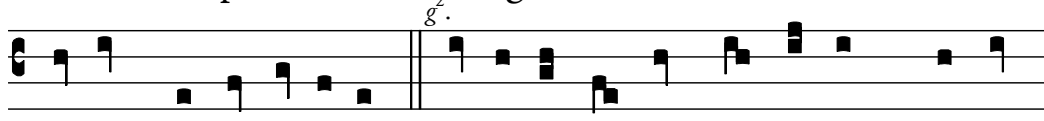
et vi-num in sán-gui-nem. Quod non ca-pis quod non vi-des :



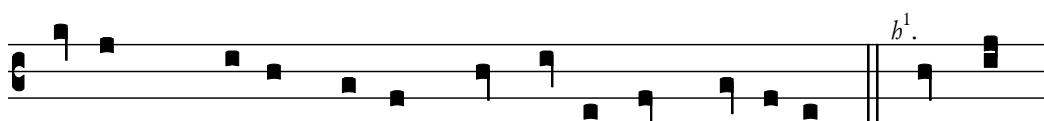
a-nimó-sa firmat fi-des, pre-ter re-rum órdi-nem. Sub



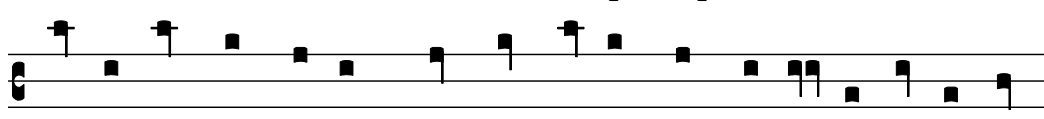
di-vérsis spe-ci- é-bus ; signis tantum et non re-bus,



la-tent rex ex-ími-e. Ca-ro ci-bus sanguis po-tus : ma-net



tamen Christus to-tus, sub utráque spé-ci-e. A su-



mén-te non conscí-sus : non confráctus non di-ví- sus, inte-ger

Temporale.

accí-pi-tur. Sumit u-nus sumunt mil-le : quantum is-ti  
tantum il-le, nec sumptus consúmi-tur. Sumunt bo-ni  
sumunt ma-li : sorte tamen in-equá-li, vi-te vel in-té-ri-tus.  
Mors est ma-lis vi-ta bo-nis : vi-de pa-ris sumpti-ó-nis, quam  
sit dispar éx-i-tus. Fracto demum sacraménto : ne va-cíl-les  
sed meménto : tantum esse sub fragmén-to, quantum to-to  
té-gi-tur. Nul-la re- i fit scissú-ra : signi tantum fit fractú-ra :  
qua nec sta-tus nec sta-tú- ra, signá-ti mi-nú- i-tur. Ecce

Temporale.

pa-nis ange-ló-rum : factus ci-bus vi- a-tó-rum : ve-re pa-nis  
Fí-li- ó-rum : non mitténdus cá-ni-bus. In fi-gú-ris pre-sig-  
ná-tur : cum I-sa-ac immo-lá-tur : agnus pasche de-pu-  
tá-tur, da-tur manna pá-tri-bus. Bone pastor pa-nis ve-re :  
Je-su nostri mi-se-ré-re : tu nos pasce, nos tu-é-re : tu  
nos bo-na fac vi-dé-re, in terra vi-vénti-um. Tui qui cuncta  
scis et va-les : qui nos pascis hic mortá-les : tu nos i-bi com-  
mensá-les : cohe-ré-des et so-dá-les, fac sanctó-rum cí-vi- um.

*In festo dedicationis ecclesie.*

1508:173r; 1530:130v.<sup>31</sup>

Seq.  
VIII.



Ierú-sa-lem \* et Sy-on fi-li- e, ce-tus omnis fi-dé- i



cú-ri- e : me-los pangat ju-gis le-tí-ci- e, al-le-lú- ya.



Christus e-nim despónsat hó-di- e, matrem nostram norma



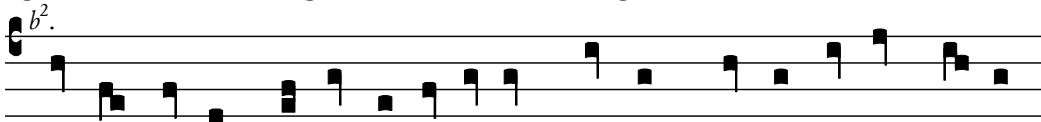
justí-ci- e : quam de la-cu trax-it mi-sé-ri- e, ecclé-si- am.



In Spí- ri-tus Sancti cleménti- a, sponsa sponsi le-tá-tur



grá-ti- a : a re-gí-nis laudis cum gló-ri- a, fe-lix dic-ta.

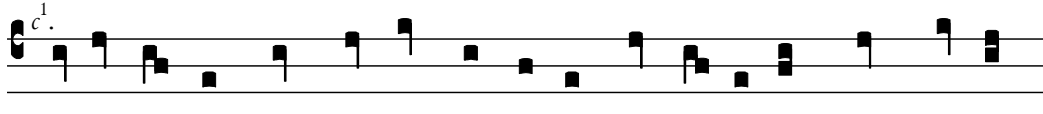


Dos ut da-tur crescit le-tí-ci- a, que dos quanta triplex po-tén-

Temporale.



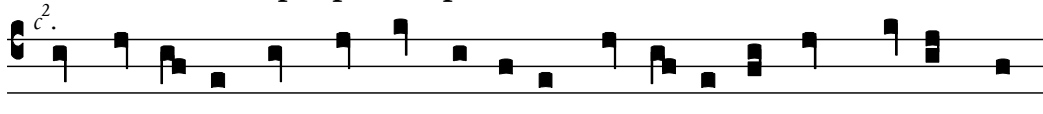
ti-a : tangens ce-lum, terras, et stí-gi-a, justí-ci- a.



Mi-ra loquor sed sa-na cré-de-re, fe-de-rá-tam tam largo



mú-ne-re : de pró-pri-o prodúx-it lá-te-re, De-us homo.



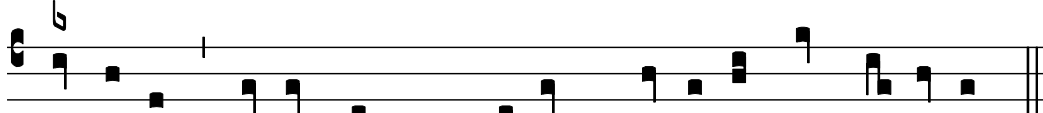
Forma-ré-tur ut sic ecclé-si-a, fi-gu-rá-vit in pa-ri gló-



ri-a : Ade costis formá-ta fé-mi-na, hostis E-va.



E-va fu-it no-vér-ca pó-ste-ris, hec est ma-ter e-lécti



gé-ne-ris : vi-te portus á-si-lum mí-se-ris, et tu-té-la.

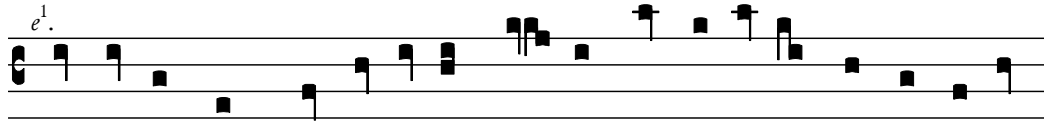


Pulcra po-tens partu mi-rá-bi-lis, ut lu-na sol fulget spec-

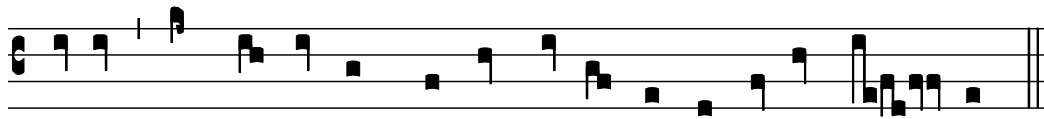
Temporale.



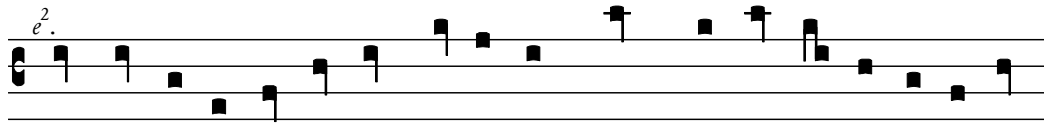
tá-bi-lis : plus á-ci-e multo terrí-bi-lis, ordi-ná-ta.



Múl-ti-plex est singu-lá-ris, u-na ge-ne-rá-lis et indi-ví-



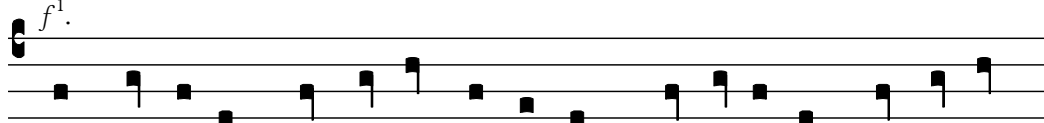
du-a : omnis e-nim sex-us simul, u-na pa-rit tur-mas.



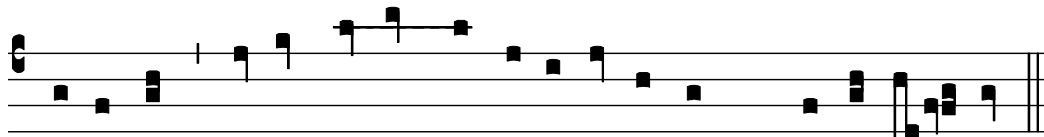
Hec signá-ta Jordá-nis flúcti-bus, hec que ve-nit e terre fí-



ni-bus : sci-é-nti-am audí-re có-mi-nus, Sa-lomó-nis.



Sic tý-pi-cis descrí-pta sé-nsi-bus, nupti-á-rum indú-ta

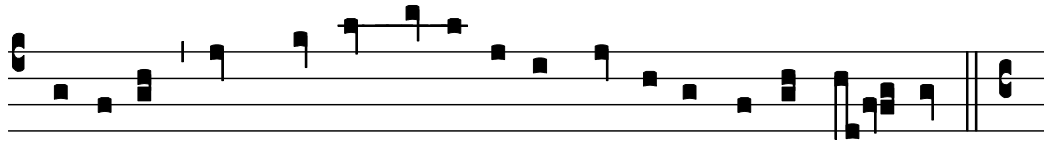


vésti-bus : ce-li pre-estet hó-di-e cí-vi-bus, Christo junc-ta.

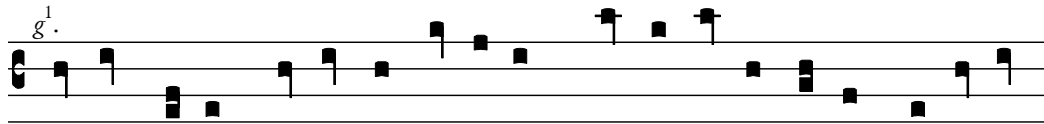


O so-lém-nis festum le-tí-ci-e, quo ú-ni-tur Christus Ec-

Temporale.



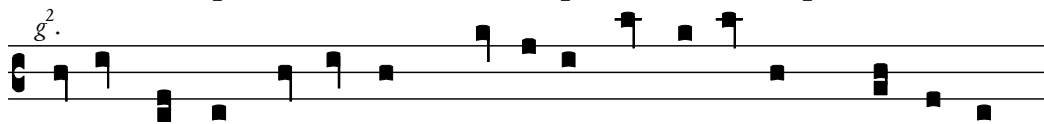
clé-si- e : in qua nostre sa-lú-tis núpti- e, ce-lebrán- tur.



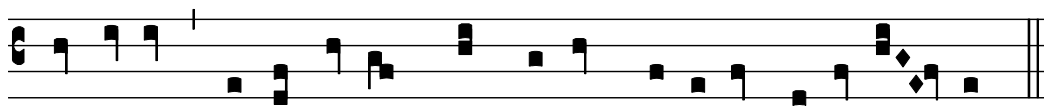
Ce-tus fe-lix dulce conví-vi- um, lapsis i-bi da-tur so-lá-ti-



um : despe-rá-tis offértur spá-ci- um, respi-rán- di.



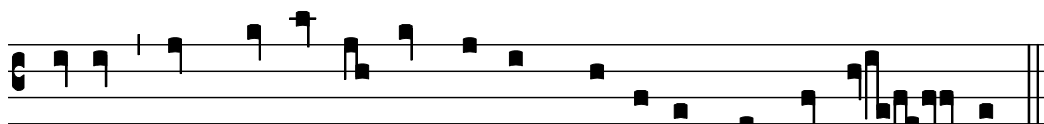
Justis inde solvúntur pré-mi- a, ange-ló-rum no-vántur



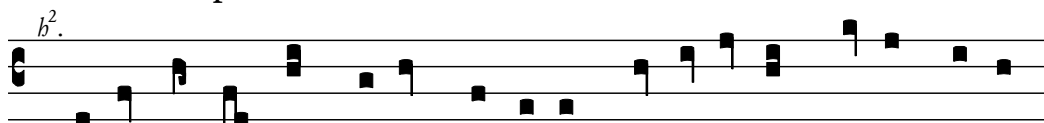
gáudi- a : la-ta nimis quod fa-cit grá-ti- a, ca-ri-tá- tis.



Ab e-térno fons sa-pi-énti- e, intú- i-tu só-li- us grá-

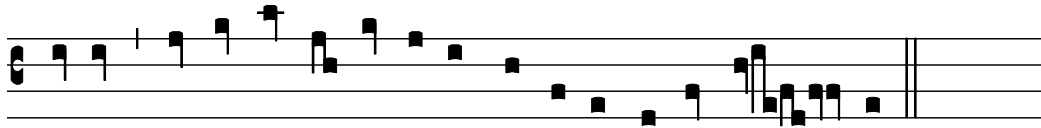


ti- e : sic pré-vi-dit in re-rum sé-ri- e, hec fu-tú- ra.



Christus ergo nos su- is núpti- is, recre-á-tos ve-ris di-ví-

Temporale.



ti- is : inter-esse fá-ci- at só-ci- is, e-lectó- rum.

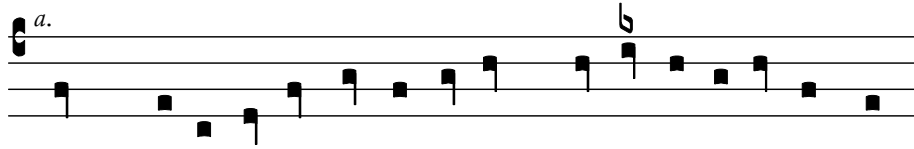
*In dominica infra octavas dedicationis.*

*Sequentia.* Letabúndus. 154.

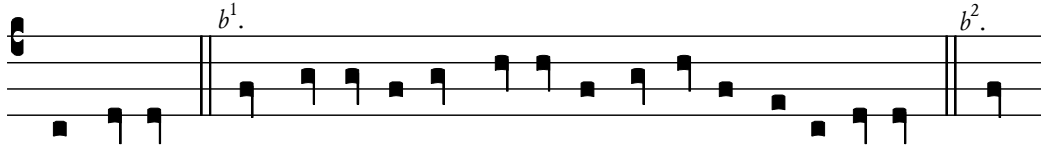
*In octava dedicationis ecclesie.*

1508:176r; 1530:131v.<sup>32</sup>

Seq.  
I.



Uam di-lécta ta-berná-cu-la \* Dómi-ni virtú-tum et



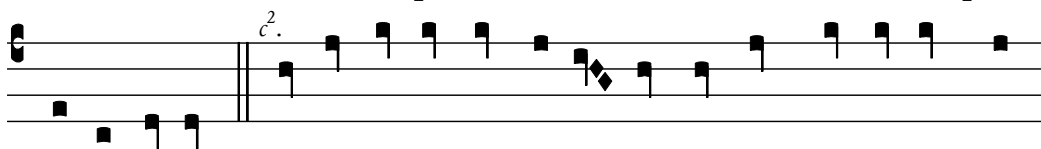
á-tri- a. Quam e-lécti archi-técti, tu-ta e-di-fí-ci- a. Que



non mo-vent immo fo-vent : ventus, flumen, plú-vi- a. Quam



de-có-ra funda-ménta, perconcínna sacramén-ta umbre pre-



currénti- a. La-tus Ade dormi- én-tis, E-vam fu-dit imma-



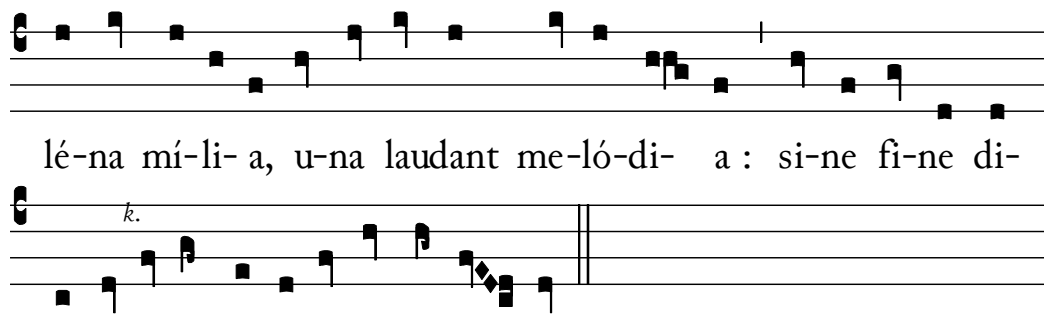
Temporale.

nén-tis, cópu-le primórdi-a. Arcam ligno fabri-cá-tam,  
No-e servat gu-berná-tam : per mundi di-lú-vi-um. Pro-lem  
se-ra tandem fe-ta, a-nus Sa-ra ri-det le-ta : nostrum lactans  
gáudi-um. In bí-vi-o te-gens nu-da, gémi-nos pa-rit ex  
Ju-da : Thamar di-u ví-du-a. Sic Mó-y-ses a pu-él-la,  
dum se la-vit in fiscél-la : re-pé-ri-tur círpe-a. Hic mas  
agnus immo-lá-tur, quo Isra-el sa-ti-á-tur : e-jus tinctus

Temporale.

sángui-ne. Hinc ve-nit austri re-gí-na, Sa-lomó-nis qua di-  
 ví-na : condit sa-pi-énti- a. Hec est nigra sed formó-sa myr-  
 rha et thu-re fumó-sa : virga pigmentá-ri- a. Sic fu-tú-ra  
 que fi-gú-ra, obumbrá-vit, re-se-rá-vit, no-bis di-es grá-ti- e.  
*b.* Jam in lecto cum di-lécto, qui-escámus et psal-lámus :  
*i*<sup>1</sup>.  
 assunt e-nim núpti- e. Qua-rum to-nat i-ní-ti- um, in tu-bis  
*i*<sup>2</sup>.  
 e-pu-lánti- um : et fi-nis per psalté-ri- um. Sponsum mil-

Temporale.



lé-na mí-li- a, u-na laudant me-ló-di- a : si-ne fi-ne di-  
cénti- a, al-le-lú-ya al-le-lú- ya.

*Missa recollectionis festorum beate Marie virginis.*

1530:164v.

*Sequentia.*

**M**ittit ad stérilem non quemvis núncium : sed summi ángelum luce  
refulgéntem, amátor hóminis.

Mirátur et credit, et leta cóncipit Dei genitricem : quam gaudens péperit, cunctis  
amábilem.

Virgo singularis manet in ábdito, mente servit Deo cánticis et hymnis, mundo  
profutúra.

Castum propósitum voto confirmávit, ángelos merétur habére consórtes : nostra  
repáratrix.

A summo cárdine mittit archángelum : audit et súscipit puélla núncium, credit et  
cóncipit.

Festínat grávida virgo puérpera : vísitat stérilem matrem precursóris, Rex ineffábilis.

Mundi redemptórem péperit intácta : gáudium ángelis prétium hóminum :  
victisque triúmphum.

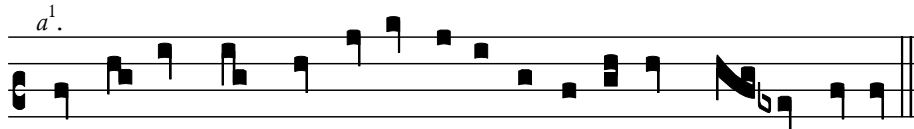
Húmilis infántem Deo representat : illi munus offert quod lex precéperat, hoc senex  
éxcipit.

Mundi dominatrix choros angelórum transcéndit : assúmpta regína celórum, Dei  
mater alma.

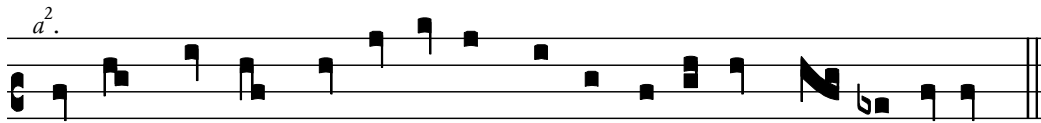
Illic concáthedrat vírginem Fílius : impónit corónam super caput ejus, ad glóriam Dei.

Ista mirífica plebs tua célebrat : tibi mente psallit, et voce júbilat mater  
orphanórum.

Pro nobis óbtine génitrix véniam : et reátum dílué et dona pátriam in arce síderum.  
Amen.

*Sanctorale.**In die sancti Andree apostoli.**xxx. Novembris.*1508-S:368; 1530-S:2r.<sup>33</sup>Seq.  
VI.

Acro-sáncta \* ho-di-érne festi-vi-tá-tis pre- có-ni- a.



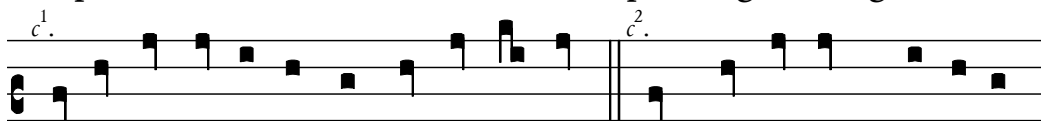
Digna laude u-ni-vér-sa cathe-go-rí-zet ec-clé-si- a.



Mi-tí-s-si-mi sanctó-rum sanctí-s-si-ma, extolléndo mé-ri-ta.



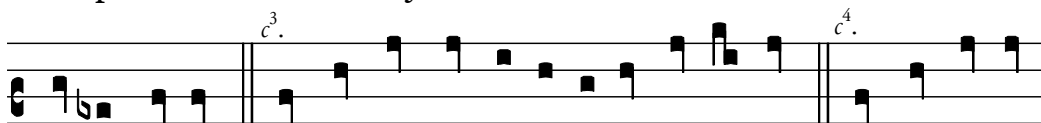
Apósto-li André- e, admi-ránda pre-fulgén-tis grá-ti- a.



Hic accépto a Jo-hánne baptís-ta. Quod ve-nísset, qui tólle-



ret peccá-tam. Mox e-jus intrans ha-bi-tá-cu-la, au-di-é-bat



e-lóqui- a. Inventóque fratre su-o Barjó-na. Inve-ní-mus

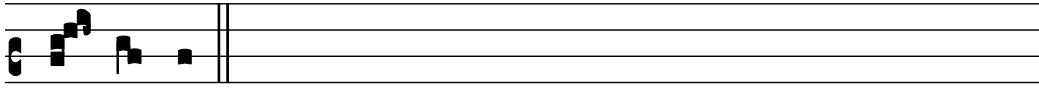
Sanctorale.

a- it o-vans Messý- am. Et dux-it e-um, ad dulcí-flu-am  
 salva-tó-ris pre-sénti- a. Hunc perscru-tántem má-ri- a,  
 Chris-ti vo-cá-vit cleménti- a. Artem piscándi cómmu-tans,  
 digni-tá-te a-postó-li-ca. Hu-jus á-nimam post cla-ra,  
 festi paschá-lis témpo-ra. Sancti Spí-ri-tus preclá-ra,  
 perlustra-vit po-ténti- a. Ad pre-di-cándum pópu-lis  
 pe-ni-tén-ti- am. Et De- i Pa-tris per Fí-li- um clemén-  
 ti- am. Gra-tu-lá-re ergo tanto Patre Achá-y-a.

Sanctorale.

Il-lustrá-ta e-jus sa-lu-tá-ri doctrí-na. Hono-rá-ta mul-  
tímo-da signó-rum frequénti-a. Et tu gemens plo-ra  
trux cárni-fex é-ge-a. Te lu-es inférna, et mors te-net  
e-térna. Et André-am fe-lí-ci-a, per cru-cem ma-nent  
gáudi-a. Jam re-gem tu-um spec-tas : jam a-dó-ras, jam  
in e-jus conspéctu André-a stas. Odó-rem su-a-vi-tá-tis  
jam aspí-ras : quem di-ví-ni amó-ris a-ró-ma dat. Sis ergo  
no-bis íncl-y-ta. Dulcé-do spi-rans íntima. Ce-léstis vi-te

Sanctorale.



bál- sa-ma.

*Depositio sancti Osmundi episcopi et confessoris.*

*iv. Decembris.*

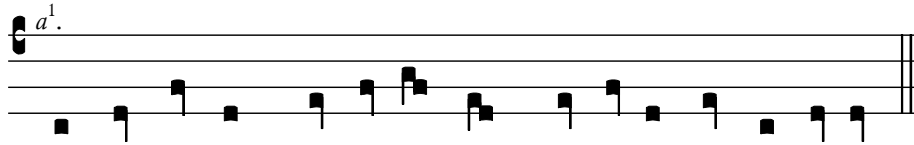
*Sequentia. Adest nobis. in communi. 200.*

*In natali sancti Nicholai episcopi et confessoris.*

*vj. Decembris.*

1508-S:370; 1530-S:3r.<sup>34</sup>

Seq.  
I.



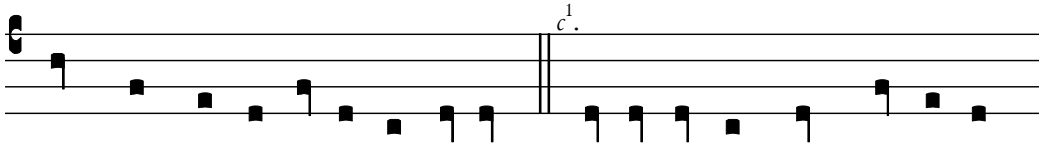
Ongaudéntes \* ex-ulté-mus, vo-cá-li concórdi- a.



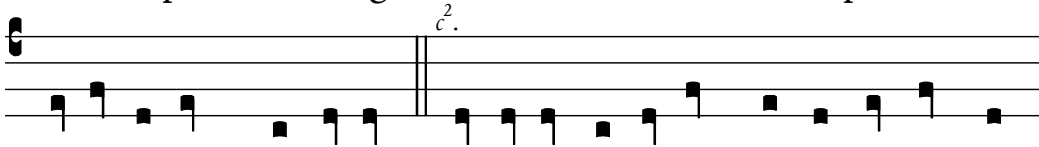
Ad be-á-ti Ni-co-lá- i festí-va so-lémni- a. Qui in cu-nis



adhuc ja-cens, servándo je-jú-ni- a. Ad pa-píl-las ce-pit



summa prome-ré-ri gáudi- a. Ado-léscens amplex-á-tur,



litte-rá-rum stú-di- a. A-li-é-nus et immú-nis, ab omni

Sanctorale.

lascí-vi- a. *d*<sup>1</sup>. Fe-lix conféssor cu-jus fu- it digni-tá-tis vox de  
ce-lis núnci- a. *d*<sup>2</sup>. Perquam pro-véc-tus pre-su-lá-tus, sublimá-tur  
ad summa fastí-gi- a. *e*<sup>1</sup>. E-rat in e-jus á-nimo pí-e-tas ex-í-  
mi- a : et opprés-sis impendé-bat multa be-ne-fí-ci- a.  
*e*<sup>2</sup>. Auro per e-um vírgi-num tól-li-tur infámi- a : atque pa-tris  
*f*<sup>1</sup>. e- a-rúndem le-vá-tur in-ó-pi- a. Qui-dam naute na-vi-gántes :  
et contra flúctu-um se-ví-ci- am luctántes, na-vi pe-ne disso-



Sanctorale.

lú-ta. Jam de vi-ta despe-rán-tes, in tanto pó-si-ti pe-rí-cu-  
 lo : clamán-tes, vo-ce di-cunt omnes u-na. O be-á-te Ni-co-  
 lá-e : nos ad ma-ris portum tra-he, de mortis an-gústi-a.  
 Tra-he nos ad portu ma-ris : tu qui tot auxi-li-á-ris pi-e-tá-  
 tis grá-ti-a. Dum clamá-rent nec incás-sum : ecce qui-dam  
 di-cens as-sum, ad vestra perfí-di-a. Sta-tim aura da-tur  
 gra-ta : et tempé-stas fit se-dá-ta, qui-e-vé-runt má-ri-a.  
 Ex ipsí-us tumba ma-nat, uncti-ó-nis có-pi-a. Que infír-

Sanctorale.

mos omnes sa-nat : per e-jus suf-frá-gi- a. Nos qui sumus  
in hoc mundo : vi-ti-ó-rum in pro-fúndo, jam passi nau-  
frá-gi- a. Glo-ri-ó-se Ni-co-lá- e : ad sa-lú-tus portum tra-  
he, u-bi pax et gló-ri- a. Ipsam no-bis uncti- ónem : ímpe-  
tres a Dómi-no pre-ce pi- a. Qua sa-ná-vit le-si- ónem : mul-  
tó-rum peccámi-num in Ma-rí- a. Hu-jus festum ce-le-  
brántes : gáude- ant per sé-cu-la. Et co-rónet e- os Chris-tus :  
post vi-te currí-cu-la.

*In conceptione beate Marie.*

*vij. Decembris.*

*Sequentia. Alle céleste. 163.*

*Vel.*

1530-S:4r.

*Sequentia.*

**D**ies iste celebrétur : in quo pie recensétur, Maríe concéptio.  
Virgo mater generátur : concípitur et créatur, recta vena vénie.  
Ade vetus exílium : et Joáchim oppróbrium hinc habent remédia.  
Hoc prophéte previdérunt : patriárche presensérunt, inspiránte grátia.  
Virga prolem conceptúra : stella solem paritúra, hódie concípitur.  
Flos de virga processúrus : sol de stella nascitúrus, Christus intelligitur.  
O quam felix et preclára : nobis grata Deo cara, fuit hec concéptio.  
Terminátur miséria : datur misericórdia, luctus cedit gáudio.  
Nova mater novam prolem : nova stella novum solem, nova profert grátia.  
Genitórem genitúra : Creatórem creatúra, Patrem parit filia.  
O mirándam novitátem, novam quoque dignitátem : ditat matris castitátem, Fílii  
    concéptio.  
Gaude virgo gratiósá, virga flore speciósá : mater prole generósá, plene plena gáudio.  
Quod precéssit in figúra, nube latet sub obsúra : hoc declárat genitúra : semel  
    matris virgo pura : pariéndi vertat jura, fusa miránte natúra, Deitátis plúvia.  
Triste fuit in Eva ve : sed ex Eva formans Ave : versa vice sed non prave : intus  
    zelans in concláve : verbum bonum et suáve : nobis mater virgo fave, tua frui  
    grátia.  
Omnis homo sine mora, laude plena solvens ora : istam colas ipsam ora, omni die  
    omni hora.  
Sit mens supplex vox sonóra, sic súpplia sic implóra : hujus patrocínia.  
Tu spes certa miserórum, vere mater orphanórum : tu levámen oppressórum,  
    medicámen infirmórum, ómnibus es ómnia.  
Te rogámus voto pari : laude digna singulári : ut errántes in hoc mari : nos in portu  
    salutári : tua sistat grátia.  
Amen.

*In natali sancte Lucie virginis et martyris.*

*xiiij. Decembris.*

*Sequentia.* Exultémus in hac die. *in communi.* 205.

*In die sancti Thome apostoli.*

*xxj. Decembris.*

*Sequentia. Clara sanctorum. in communi. 186.*

*Sancti Wulstani episcopi et confessoris.*

*xix. Januarii.*

*Sequentia de communi. 200.*

*Sanctorum Fabiani et Sebastiani martyrum.*

*xx. Januarii.*

*Si hoc festum ante lxx. evenerit : dicitur sequentia de communi. 196.*

*Sancte Agnetis virginis et martyris.*

*xxj. Januarii.*

*Si hoc festum ante lxx. evenerit : dicitur sequentia. Exultemus. in communi. 205.*


*Sancti Vincentii martyris.*

*xxij. Januarii.*

*Si hoc festum ante lxx. evenerit.*

1508-S:431; 1530-S:8r.<sup>35</sup>

Seq.  
VIII.



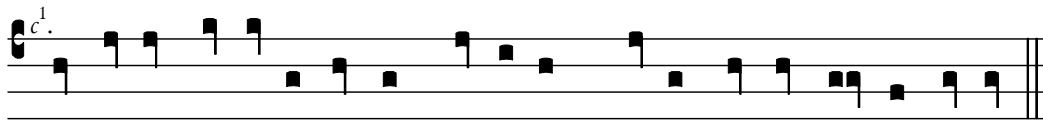
To-la jo-cun-di-tá-tis \* al-le- lú-ya. Indu-it

hó-di-e Dómi-nus, mí-li-tem su-um Vincéti-um.

Só-li-to plaudat a-lácri-us, cónci-o le-ta fi-dé-li-um.

*a.* *b<sup>1</sup>.* *b<sup>2</sup>.*

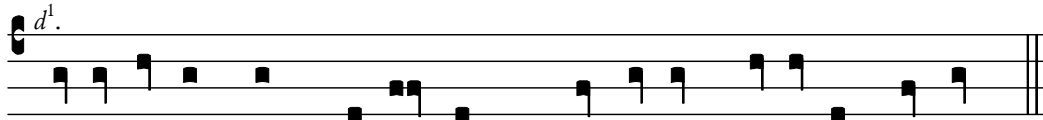
Sanctorale.



Hó-di- e martyr insígnis, hósti- am De-o pla-céntem óbtu-lit.



Hó-di- e torméntum ignis grá-vi-ter ex-ami-ná-tus pértu-lit.



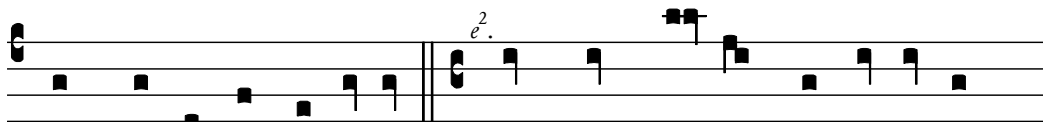
Animá-tus ad certá-men, mó-ni-tu be-á-ti se-nis.



Gra-vissímis non re-fú-git, exhí-be-re membra pe-nis.



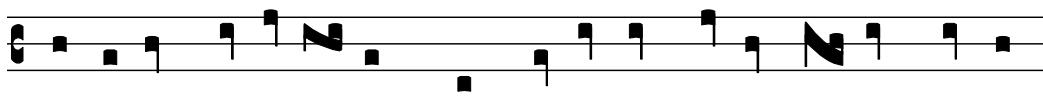
Ante du-cem accérsi-tur : et de fi-de conve-ní-tur



commú-nis ecclé-si- e. Sed non ce-dit blandiméntis :



emól-li- tur aut torméntis e- jus perti-ná-ci- e. Il-



lú-di- tur Da-ci- á- nus : dum sústi- net martyr sa- nus, pe-ná-

Sanctorale.

rum an-gústi- as. *f*<sup>2</sup>. Dat mi-níster ca-ri-tá- tis : hósti-bus ex-  
 su-pe-rá- tis, *g*<sup>1</sup>. gra-ti- á-rum có-pi- as. Fu-rit í-gi-tur  
 pre-féc-tus : et pa-rá-tur ardens lec-tus : insultántis vísce-ra,  
*g*<sup>2</sup>. cra-tes u-rit ás-pe-ra. Su-dat martyr in a-gó- ne : spe mer-  
 cé-dis et co-ró-ne : qui da-tur fi-dé-li-bus, pro Christo  
*b*<sup>1</sup>. certán-ti-bus. De cu- jus mi-lí-ti- a : ce-li gaudet cú-ri- a.  
*b*<sup>2</sup>. Qui- a vi- cit hó-di- e : mi-nístros ne- quí-ti- e. *i*<sup>1</sup>. Ut hunc  
*i*<sup>2</sup>. ergo per patró-num : conse- quámur vi-te donum. In il-lí-

Sanctorale.



us di- e fes-to : cho-rus nos-ter le-tus esto. Jo-cúndum



in ecclé-si- a. Dé-cantans al- le- lú-ya.

*In conversione sancti Pauli.*

*xxv. Januarii.*

*Si hoc festum ante lxx. venerit.*

1508-S:375; 1530-S:9r.<sup>36</sup>

Seq.  
VIII.



O-lémni-tas sancti Pau-li \* de-vó-te est re-co-lénda.



Quem Dómi-nus tanta di-tá-vit grá-ti- a. Ut doctor génti-



um : ab omni vo-cé-tur ecclé-si- a. Agnus de lupo : de per-



se-cu-tó-re e-van-ge-lísta. Mu-tá-ta sunt ó-pe-ra : mu-tántur

Sanctorale.

et ónoma, Paulus nomi-ná-tur : qui Saulus ante dictus fú-

e-rat. Insti-gá-tus fú-ri- a, di-rum vi-rus efflá-bat stra-ge se-

víssima membra Chris-ti sé-vi-ens torqué-bat. Lux ethé-

re-a : quem circumfúl-gens vi-su pri-vat. Spi-ri-tu- á-lem sed

e- i intú- i-tum do-nat. Co-láphi-zat e-um, ne su-pérbi- at.

Sternit e-um sed ru-éntem ré-le-vat. De-jéctum íncre-pat.

Incre-pans émendat. Fi-dé- i doctrí-nam comméndat. De-fen-

só-rem ecclé-si- e, ór-di-nat. Impugná-tor qui pri- us extí-



Sanctorale.

te-rat. <sup>g<sup>3</sup>.</sup> Secrét-a mýsti-ca. <sup>g<sup>4</sup>.</sup> Cre-dénti ré-ve-lat. <sup>b<sup>2</sup>.</sup> Que hómi-

ni loqui non lí-ce-bat. <sup>k<sup>1</sup>.</sup> Pri-us sy-na-gó-ga quem e-du-cá-

ve-rat. <sup>k<sup>2</sup>.</sup> Póstmodum le-tá-tur ma-ter ecclé-si-a. <sup>g<sup>5</sup>.</sup> Mys-té-

ri-a. <sup>g<sup>6</sup>.</sup> Que nó-ve-rat. <sup>b<sup>3</sup>.</sup> Per to-tum i-ens orbem pré-di-cat.

<sup>k<sup>3</sup>.</sup> Ve-nit Romam : De-um u-num annúnci-at. <sup>k<sup>4</sup>.</sup> Ne-ro résti-tit :

<sup>g<sup>7</sup>.</sup> qui co-lé-bat í-do-la. <sup>g<sup>8</sup>.</sup> Mor-te di-ra, <sup>b<sup>4</sup>.</sup> Il-lum ne-cat. Mundo

ex-émptum, <sup>l<sup>2</sup>.</sup> mit-tit ad astra. Quo nos De-us mi-se-réndo

perdú-cat. Ad-jú-tos pre-ce Pauli sancta, al-le-lú-ya.

*In purificatione beate Marie virginis.*

*ij. Februarii.*

*Hac die dicitur sequentia : licet infra lxx. hoc festum contigerit.*

1508-S:380; 1530-S:12v.<sup>37</sup>

Seq.  
VIII.



Ac cla-ra di-e turma, \* fés-ti-va dat pre-có-ni-a.



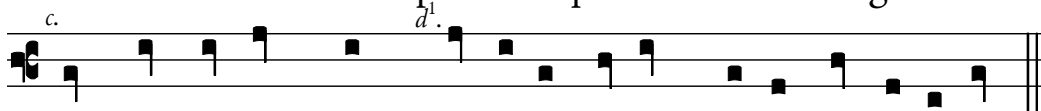
Ma-rí-a concre-pándo, symphó-ni-a nectá-re-a. Mundi



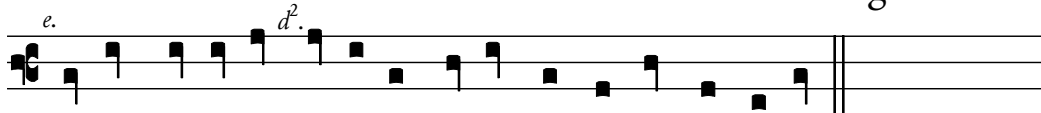
dómi-na que es so-la castíssima vír-gi-num re-gí-na.



Sa-lú-tis causa : vi-te porta atque ce-li re-férta grá-ti-a.



Nam ad il-lam sunt núnci-a o-lim facta angé-li-ca.



Ave Ma-rí-a grá-ti-a De-i ple-na per sé-cu-la.

*V. precedens ter dicitur hac die tantum.*



Mu-li-é-rum pi-a ágmi-na intra semper be-ne-dícta.

Sanctorale.

*f*<sup>2</sup>.



Virgo et grá-vi-da ma-ter intácta pro-le glo-ri-ó-sa.

*g*<sup>1</sup>.



*g*<sup>2</sup>.

Cu- i contra Ma-rí- a hec reddit fámi-na. In me quómo-



do tu-a jam fi-ent núnci- a. Vi-ri no-vi nul-lam certe



cópu-lam. Ex quo atque na-ta sum incorrúpta.



Di-va missus i-ta reddit affá-ta. Fla-tu sacro ple-na fi-es



Ma-rí- a. No-va éffe-rens gáudi- a, ce-lo terre na-ti per ex-



ór-di- a. Intra tu- i ú-te-ri claustra portans, qui gu-bérnat



é-the-ra. Omni- a qui dat témpo-ra pa- cí-fi-ca.

*Sancte Agathe virginis et martyris.*

*v. Februarii.*

*Si hoc festum ante lxx. evenerit : dicitur sequentia. Exultemus. de communi. 205.*

*In annunciatione beate Marie.*

*xxv. Martii.*

*Hac die dicatur ista sequentia : licet in quadragesima contigerit.*

1508-S:386; 1530-S:17v.<sup>38</sup>

Seq.  
VII.



*a*<sup>1</sup>.  
- ve mundi \* spes Ma-rí- a : a-ve mi-tis a-ve pi- a,  
*a*<sup>2</sup>.  
a-ve ple-na grá-ti- a. Ave virgo singu-lá-ris : que per  
*b*<sup>1</sup>.  
ru-bum de-signá-ris, non passum in-cé-ndi- a. Ave ro-sa  
*b*<sup>2</sup>.  
spe-ci-ó-sa : a-ve Jesse vírgu-la. Cu-jus fructus nostri  
*c*<sup>1</sup>.  
luctus : re-lax-á-bat víncu-la. Ave ca-rens sí-mi-li : mundo  
*c*<sup>2</sup>.  
di- u flé-bi-li, re-pa-rásti gáudi- um. Ave cu-jus vísce-ra :

Sanctorale.

contra mortis fé-de-ra, e-di-dé-runt Fí-li-um. Ave <sup>d<sup>1</sup>.</sup>  
 vír-gi-num lu-cérna : per quam fulsit lux su-pérna, his quos  
 umbra té-nu-it. Ave virgo de qua nasci : et de cu-jus <sup>d<sup>2</sup>.</sup>  
 lacte pasci, Rex ce-ló-rum vó-lu-it. Ave gemma : <sup>e<sup>1</sup>.</sup>  
 ce-li lumi-ná-ri-um. Ave Sancti Spí-ri-tus sacrá-ri-um. <sup>e<sup>2</sup>.</sup>  
 O quam mi-rá-bi-lis et quam laudá-bi-lis, hec est virgí- <sup>f.</sup>  
 ni-tas. In qua per Spí-ri-tum facta Pa-rácly-tum, fulsit fe- <sup>f<sup>2</sup>.</sup>  
 cúndi-tas. O quam sancta quam se-ré-na, quam be-nígna <sup>g<sup>1</sup>.</sup>

Sanctorale.

quam amé-na, esse virgo cré-di-tur. Per quam sé-ri-tus  
fi-ní-tur : porta ce-li a-pé-ri-tur : et lí-ber-tas ré-ddi-tur.  
O casti-tá-tis lí-li-um : tu-um pre-cá-re Fí-li-um,  
qui sa-lus est humí-li-um. Ne nos pro nostro ví-ti-o :  
in flé-bi-li ju-dí-ci-o subjí-ci-at supplí-ci-o. Sed nos  
tu-a sancta pre-ce mundans a peccá-ti fe-ce. Cóllo-cet  
in lu-cis domo : amen di-cat omnis ho-mo.

*Sancti Richardi episcopi.*

*iiij. Aprilis.*

*In tempore paschali sequentia Adest nobis dies alma. in communi. 200.*

*Sancti Ambrosii episcopi et doctoris.*

*iv. Aprilis.*

*In tempore paschali sequentia de communi. 200.*

*Sancti Georgii martyris.*

*xxij. Aprilis.*

*Sequentia. Orgánicis canámus. in communi. 193.*

*Sancti Marci evangeliste.*

*xxv. Aprilis.*

*Sequentia. Laus devóta. in communi. 191.*

*Sancti Vitalis martyris.*

*xxvij. Aprilis.*

*Sequentia. Orgánicis canámus. in communi. 193.*

*Apostolorum Philippi et Jacobi.*

*j. Maii.*

*Sequentia Clare cunctórum. in communi. 186.*

*In inventione sancte crucis.*

*iiij. Maii.*

1508-S:391; 1530-S:21r.<sup>39</sup>

Seq. VIII.

The image shows a musical score for a sequence. It consists of two staves of music. The first staff begins with a treble clef and a common time signature. The melody is written in square neumes. There are two measures of music, separated by a double bar line. Above the first measure is a small 'a.' and above the second measure is a 'b¹'. Below the first staff, the text 'Alve crux sancta : \* arbor dig-na. Cu-jus robur' is written. The second staff also begins with a treble clef and a common time signature. It contains two measures of music, separated by a double bar line. Above the second measure is a 'b²'. Below the second staff, the text 'pre-ci- ó-sum mundi ferret ta-lén-tum. Ut hostis per lignum' is written. To the left of the first staff, there is a decorative initial 'S' with intricate floral patterns. The text 'Seq. VIII.' is written above the first staff.

Sanctorale.

victor : ligno re-vince-ré- tur. Quodque ex ortu mortis  
primis e-rat terrí-ge-nis pa-ra-dí-so propúl-sis. Causa  
é-ti- am vi-ta fo-ret : cunctis Chris-ti morte ve-re vi-vi-fi-  
cá- tis. Horrí-fi-cum tu es semper signum i-nimí-cis crux  
sacra se- vis. Quam mors pa-vet, infernú-que timet : que  
Christo su-os re-consíg-nat. Cu- i sit laus e- vum.

*Sancti Johannis ante portam Latinam.*

*vj. Maii.*

*Sequentia. Laus devóta. in communi. 191.*

*In die Sancto Johannis de Beverlaco episcopi et confessoris.*

*Sequentia. Adest nobis. in communi. 200.*



*Sancti Dunstani episcopi et confessoris.*

*xix. Maii.*

*Sequentia Alma cohors. in communi. 202.*

*Sancti Aldelmi episcopi et confessoris.*

*xxv. Maii.*

*Sequentia Adest nobis. in communi. 200.*

*Sancti Augustini episcopi et Anglorum apostoli.*

*xxvj. Maii.*

*Sequentia. Alma cohors. in communi. 202.*

*In translatione sancti Edmundi archiepiscopi.*

*ix. Junii.*

*Sequentia. Alma cohors. in communi. 202.*

*Sancti Barnabe apostoli.*

*xj. Junii.*

*Sequentia. Allelúya nunc decántent. in communi. 187.*

*In translatione sancti Edwardi regis et martyris.*

*xx. Junii.*

*Si fiant ix. lectiones dicatur sequentia Orgánicis canámus. in communi. 193.*

*Sancti Albani prothomartyris Anglorum.*

*xxij. Junii.*

1508-S:395; 1530-S:28v.<sup>40</sup>

Seq.  
I.

- ya gaudens ca-térva \* o-vánter e- ya. Pange so-

Sanctorale.

nó-ra Dómi-no cánti-ca il-lí-us : et e-nár-ra mag-ná-li-a.  
*b<sup>2</sup>.*

Ex to-to corde, ex to-ta virtú-te, ex to-ta á-ni-ma : Chris-  
*c<sup>1</sup>.*

to jú-bi-la. Qui est sanctó-rum vi-ta, virtus, gló-ri-a,  
*c<sup>2</sup>.*

pré-mi-um, co-ró-na. Cu-jus pí-e-tas larga : comit áu-re-a  
*d<sup>1</sup>.*

Albá-num láu-re-a. Cu-jus pre-cél-lens grá-ti-a : expurgá-  
*d<sup>2</sup>.*

vit e-jus crí-mi-na. E-jus et cornu per secla : ex-ál-tat  
*e<sup>1</sup>.*

in magna gló-ri-a. Cum e-nim perce-pís-set di-va mú-ne-  
*e<sup>2</sup>.* *f<sup>1</sup>.*

ra. Sancte re-li-gi-ó-nis do-na mýsti-ca. Aspér-nens i-dó-  
*f<sup>2</sup>.*

latram re-gem spre-vit í-do-la. Et cum jam du-ce-ré-tur

Sanctorale.

mortis ad supplí-ci- a. Pre-ce fu-gans flúmi-na. Per flú-vi- i

glá-re-as : sicca transí-vit sémi-ta. Pa-ri quoque grá-ti- a.

Gra-ta fontis mú-ne-ra : terra prodúx-it á-ri-da. Post hec

íncly-ta Albá-ne pa-ter ó-pe-ra. Linqvens hec terréstri- a.

Scandis cum gló-ri- a : ce-ló-rum dín-dima. Te nunc pé-timus

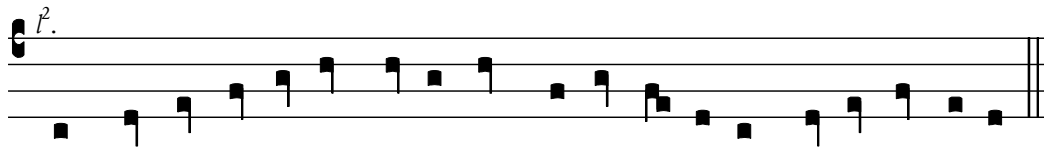
patrón-e pre-ce sé-du-la. Qui es nostra ve-ra gló-ri- a.

Solve pre-cum vo-tis servó-rum scé-le-ra. Exó-ra pro

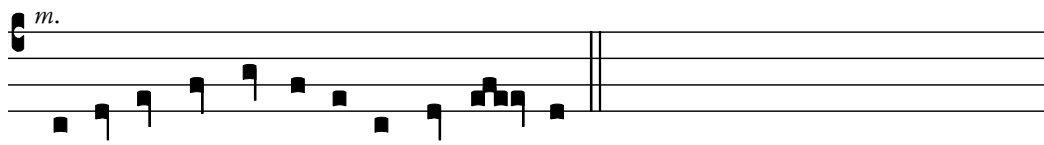
gente Angli-ca : et pro e-jus pa-ce e-térna.

*Ter dicitur V. predictus.*

Sanctorale.



Et no-bis ti-bi supplí-ci-bus, vi-te ve-ra ímpetra gáudi- a.



Ubi so-nat jú-gi-ter al-le-lú- ya.

*In die sancti Johannis.*

*xxiiij. Junii.*

1508-S:399; 1530-S:30r.<sup>41</sup>

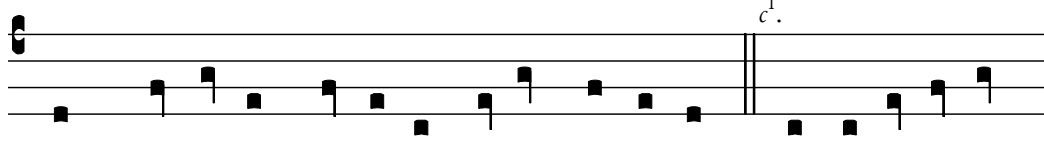
Seq.  
VIII.



Ancti baptíste \* Chris-ti pre-có-nis. So-lémni- a



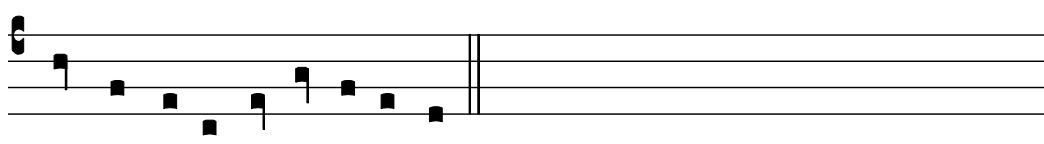
ce-lebrántes : mó-ri-bus ipsum sequámur. Ut ad vi-tam



quam pre-díx-it : ásseclas su-os perdú-cat. De-vó-ti te sanc-



tíssime hómi-num, amí-ce Je-su Chris-ti fla-gi-támus :




ut gáudi- a perci-pi- ámus.


Sanctorale.

*Sequens V. dicitur in nativitate ejusdem tantum.*

*c*<sup>2</sup>.




Appa-rénsque Zacha-rí- e Gábri- el repromí-sit qui tu- am




ce-lebrá- rent obséqui- is na-ti- vi- tá- tem.

*Sequens V. dicitur in decollatione ejusdem tantum.*


*c*<sup>3</sup>.



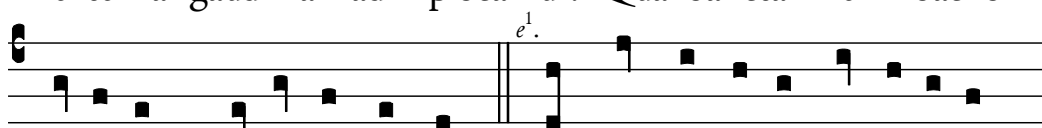
Máx-ima que dantur sanctis in ce-lo que marty-ri- i tu- i



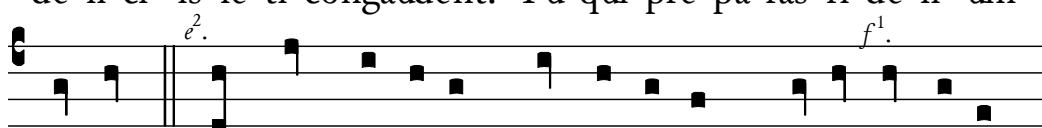
congaudémus victó-ri- is in di- e ista. Ut per hec festa,



e-térna gáudi- a ad-i- piscámur. Qua sancta De- i sacris



de-lí- ci- is le- ti congáudent. Tu qui pré- pa- ras fi- dé- li- um



corda. Ne quid dé- vi- um vel lúbri- cum De- us in e- is

Sanctorale.

invé-ni-at. Te depóscimus ut crími-na nostra. Et fa-  
 ci-nó-ra contínu-a pre-ce stú-de-as absólve-re. Pla-cá-tus.  
 Ut ipse su-os. Semper inví-se-re. Fi-dé-les. Et man-  
 si-ónem. In e-is fá-ce-re. Digné-tur. Ut agni vél-  
 le-re quem tu-o dí-gi-to. Mundi monstrá-ve-ras tólle-re  
 crími-na nos ve-lit indú-e-re. Ut ipsum me-re-ámur  
 ánge-lis assó-ci-i. In alba veste sequi per portam  
 cla-ríssimam. Amí-ce Chris-ti Jo-hánnes.

*Sanctorum Johannis et Pauli martyrum.*

*xxvj. Junii.*

*Si in dominica fuerit : dicitur sequentia Ecce pulchra canórum. in communi. 196.*

*In die apostolorum Petri et Pauli.*

*xxix. Junii.*

1527-S:206; 1530-S:32r.

Seq.  
II.

Auda jo-cúnda \* me-los turma persó-na. Jungéndo  
verba symphó-ni- e ríthmi-ca. Cóncre-pans ínclý-ta armó-  
ni- a ve-ra ce-li lúmi-na. Lu-ce qui áure-a il-lustrá-runt  
mundi regna ómi-na. Vernant fórti- a jam quo-rum tróphe- a  
in ce-li ré-gi- a. Quo-rum mé-ri-ta dissólvant crími-na hac  
di- e fúlgi-da. Nam alter cru-cis supplí-ci- o tri- úmphans : al-

Sanctorale.

ter ensis jú-gu-lo u-térque ni-tet láure-a. Et su-per súb-  
 limes sý-de-ra insígnis victó-ri-a cé-li-ca pre-lá-ti sunt  
 in cú-ri-a. Hinc be-á-te Petre qui máx-ima ré-se-ras clau-  
 dis verbo ce-li lími-na. Sume pi-us vo-ta fi-dé-li-a : peccá-  
 ti cuncta dissolvéndo víncu-la. Sacra Paule ínge-re dogmá-  
 ta : il-lustrans ple-bis pécto-ra. Et quo-úsque det De-us  
 perfécta : ultra fer mentes sý-de-ra. Pulcris qua re-súltet  
 mú-si-ca virtú-tum fí-di-bus : atque me-lis cóncinna. In



Sanctorale.

qua symphóni- a miscé-tur et il-la que ve-re di- a-téssa-ron  
prima. Constans virtú-te et justí-ci- a. Tempe-ránti- a et  
pru-dénti- a. Qui-bus sú-pe-ra ágmi-na ri-te de-co-rá- ta :  
Christo cánti-ca psal-lunt en armó-ni-ca. Nostro sint cho-ro  
só-ci- a : il-la dent lúmi-na, quis pre-có-ni- a damus y-per-  
lí-ri-ca. Sublíme di-cant nunc ómni- a : amen re-démpta.

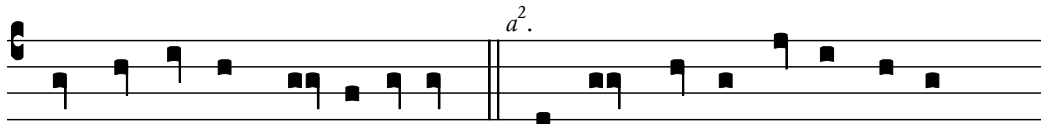
*In commemoratione sancti Pauli.*

*ultima Junii.*

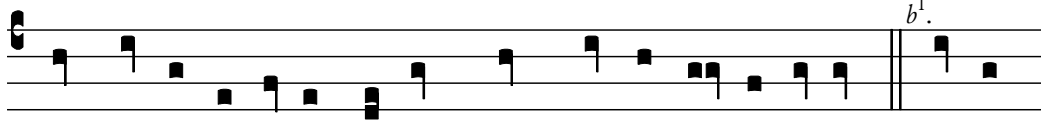
*Sequentia.* Sollémnitas sancti Pauli. *Require supra in festo conversionis ejusdem.*

*In die visitationis beate Marie.**ij. Julii.*1508-S:406; 1530-S:33r.<sup>42</sup>Seq.  
VIII.

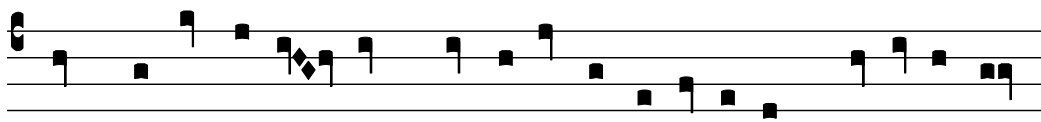
E-le-brémus \* in hac di- e : festum domus Zacha-rí-



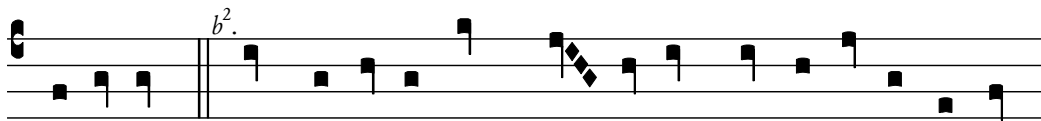
e, láudi-bus le- tí-ci- e. Contemplémur i-bi gestum :



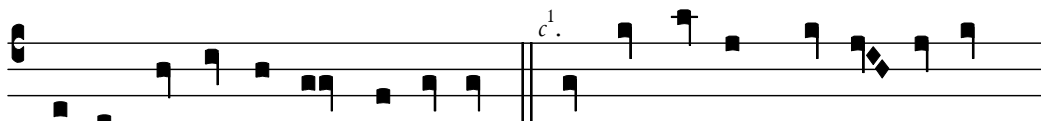
et de festo fi- at festum, jam domus ecclé-si- e. Thema



jam so-lenni-tá- tis : co-pi- ó-se ca-ri-tá-tis, grá-ti- a re-



có-li-tur. Quam E-lí-za-beth be- á-ta : se-nectú-te fe-cun-



dá-ta, susce-písse scrí-bi-tur. Orbis to-tus gra-tu- lé-tur :

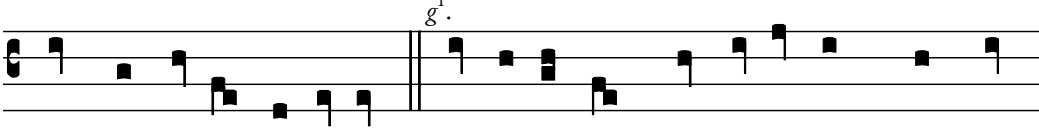


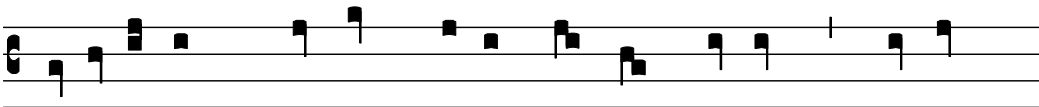
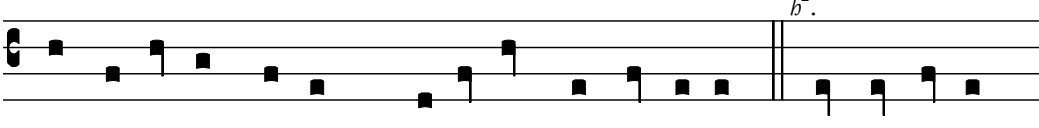


corde to-to ve-ne-ré-tur, dulcis vi-si- tá-ti-o. Compas-

Sanctorale.

sí-vi cordis be-nígni-tas : excessí-vi sta-tus humí-li-tas,  
sacra conso-lá-ti-o. In intró-i-tu Ma-rí-e : pro-lem  
matrem prophé-ti-e, spí-ri-tus il-lúmi-nat. Confortá-ta  
génti-um : robo-rá-ta dé-bi-tum, fe-lix pa-rens térmi-nat.  
Ergo festi hanc auctrí-cem : lauda De-i ge-ni-trí-cem,  
Sy-on ex pre-córdi-is. Quicquid di-cas de be-nígna :  
mi-nus est a laude dig-na, dé-bi-tis pre-có-ni-is.  
Vi-si-tá-trix in montá-nis : vi-si-tá-trix in his pla-nis,

Sanctorale.


  
 sis ma-tris ecclé-si- e. Me-di-cí-na Chris-ti- á-na : quod non
   

  
 va-let vis humá-na, fi- at dono grá-ti- e. Be-ne-dícta
   

  
 mu-li- é-rum : sy-dus ma-ris lu-men ve-rum : mestum
   

  
 conso-lá-re cle-rum, pópu-lum ir-rá-di- at. Be-ne-dícto
   

  
 ventris tu- i : fructu do-na no-vis fru- i : sicque simus
   

  
 semper su- i, in per-énni gló-ri- a.

*Per totas octavas dicantur sequentie : sicut infra octavas assumptionis ejusdem cum missa predicta. 130.*

*In octava die dicatur hec sequentiam.*

1508-S:407; 1530-S:33v.<sup>43</sup>

Seq.  
VIII.




  
 E-ni ma-ter grá-ti- e : \* fons mi-se-ri-córdi- e, mí-

Sanctorale.

se-ris remé-di-um. Ve-ni lux ecclé-si-e : trís-ti-bus le-tí-

ci-e, tu in-fúnde rá-di-um. Te re-gí-nam có-limus : ti-bi

laudes cá-nimus, ex áfféctu córdi-um. Que es in angústi-is :

et in re-bus dú-bi-is, sa-lus et so-lá-ti-um. O stel-la pre-

fúlgi-da : tu di-ra certámi-na, ma-ris hu-jus réprime. Symó-

nis na-ví-cu-la : fí-li-i tu-ní-cu-la : ne scindántur pró-hi-be.

Por-tus na-vi-gánti-um : pre-ces suppli-cá-ti-um, fí-li-ó-

rum súsci-pe. Con-so-lá-re flé-bi-les : ju-va pu-sil-lá-nimes,


Sanctorale.

et errántes córri-ge. Que De-um homí-ni-bus, et ima  
 ce-lésti-bus : jungis o pu-ér-pe-ra. Hé-re-ses inté-rime,  
 scismá-ta tu déstru-e, firma pa-cis fé-de-ra.

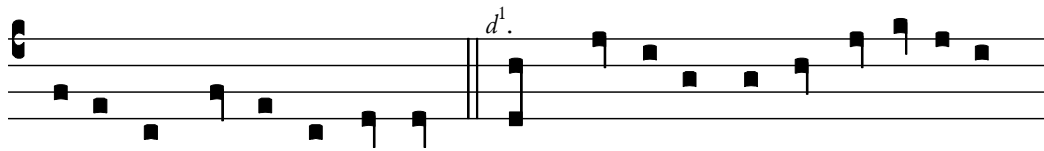
*In translatione et ordinatione sancti Martini.*

*iiij. Julii.*

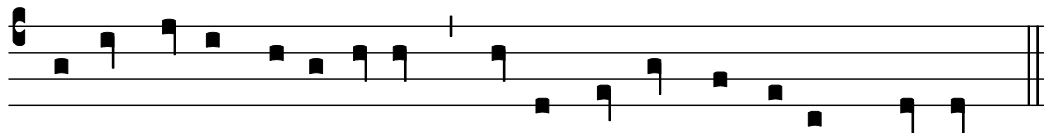
1508-S:408; 1530-S:34v.<sup>44</sup>

Seq. I.  *a.* *b*<sup>1</sup>.  
 A-cerdó-tem Chris-ti Mar-tí-num : \* cuncta per  
*b*<sup>2</sup>.  
 orbem ca-nat ecclé-si- a pa-cis cathó-li-ce. Atque il-lí- us  
*c*<sup>1</sup>.  
 nomen omnis he-ré-ti-cus fú-gi- at pál-li-dus. Pannó-ni- a  
*c*<sup>2</sup>.  
 le-té-tur gé-ni-trix ta-lis fí-li- i. I-tá-li- a ex-últet

Sanctorale.



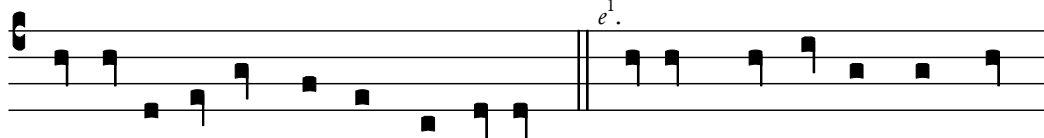
á-li-trix tanti jú-ve-nis. Et Gál-li-e tri-na di-ví-si-o



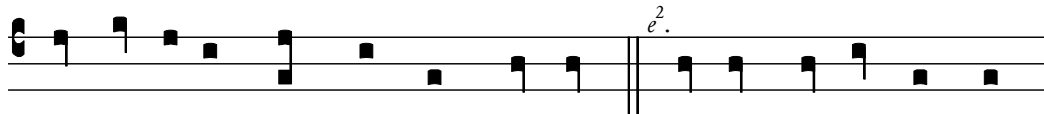
sacro certat li-tí-gi-o : cu-jus esse dé-be-at pre-sul.



Sed pá-ri-ter ha-bé-re se Patrem omnes gáude-ant : Tu-ró-



ni so-li e-jus corpus fó-ve-ant. Hu-ic Francó-rum atque



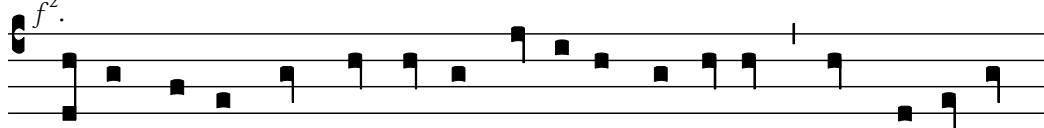
Germá-ni-e plebs omnis plaudat. Qui-bus vi-déndum in-



spéx-it Dómi-num in su-a veste. Hic cé-lebris est Egýpti



pár-ti-bus : Gré-ci-e quoque cunctis sa-pi-énti-bus.



Qui impá-res se Mar-tí-ni mé-ri-tis sénti-unt, atque e-jus

Sanctorale.

me-di-cámi-ni. Nam febres ce-dat : demonésque fu-gat :

pa-ra-lý-ti-ca membra glú-ti-nat. Et mo-tu-ó-rum su-a

pre-ce tri-um reddit córpo-ra vi-te prís-ti-ne. Hic ri-tus

sacri-lé-gos déstru-it : et ad Chris-ti gló-ri-am dat

í-gni-bus í-do-la. Hic nu-dis mysté-ri-a bráchi-is confí-ci-

ens : pré-di-tus est ce-lésti lúmi-ne. Hic ó-cu-lis ac

má-ni-bus in ce-lum et to-tis ví-ri-bus suspénsus terré-na

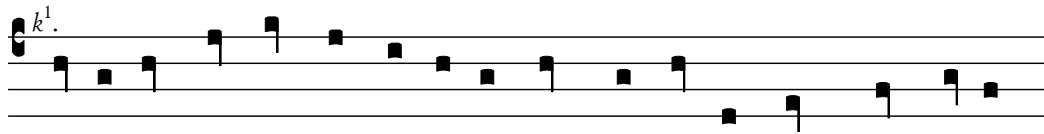
cuncta réspu-it. E-jus o-ri nunque Christus dé-fu-it :



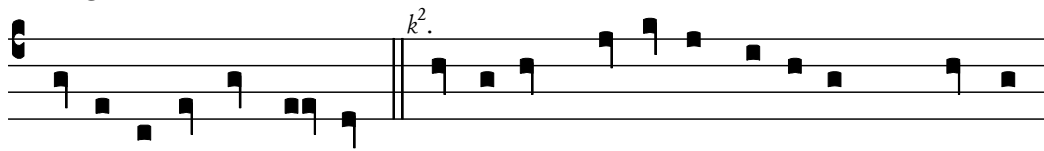
Sanctorale.



si-ve justí-ci- a vel quicquid ad ve-ram vi-tam pérti-nent.



I-gi-tur te cuncti póscimus o Mar-tí-ne : ut qui multa



mi-ra hic ostendís-ti. E-ti- am de ce-lo grá-ti- am Chris-ti



no-bis suppli-cá-tu tu-o semper infúndas.

*In octavis apostolorum Petri et Pauli.*

*vj. Julii.*

*Sequentia. Ecce pulchra. in communi. 196.*

*Translatio sancti Thome martyris.*

*vij. Julii.*

*Sequentia. Solénne cánticum hódie. Quere supra in alio festo infra octavas nativitatis. 20.*

*In die reliquiarum Sarum ecclesie.*

*Prima dominica post translationis sancti Thome martyris.*

*Sequentia. Ecce pulchra. in communi. 196.*

*Translatio sancti Osmundi episcopi et confessoris.*

*xvj. Julii.*

1530-S:37r.

*Sequentia.*<sup>45</sup>

**G**Audeámus Messía veritate vita via beatórum glória.  
Dies letus celebrétur : quo Osmúndi decantétur, honor et memória.  
In sacra translatióne cujus célice persóne astant reveréntia.  
Et colláudant natum Dei : qui est finis omnis spei ex munificéntia.  
Hunc Osmúndi confessórem parentélam clariórem illústri prosápia.  
Ortum fecit quem virtútum preter militáre scutum insignítur grátia.  
Prudens potens semperátus spe et fide roborátus préminet justícia.  
Et prepóllet caritáte quibus armis deitate datis vicit vítia.  
Fastum rixam et livórem : avaríciam torpórem, gulam ludos jácula.  
Sternit cedit delet pellit, fugat extírpat reféllit miles absque mácula.  
Gemmas terras vestes aurum, seque páriter thesáurum ponit in ecclésia.  
Illis decorávit chorum, sed de se miraculórum : semper fluit cópia.  
Claudis gressus cecis visus, mutis lingua mestis risus : leprósis mundícia.  
Vita mórtuis donátur, sanus redit qui precátur : illum cum fidúcia.  
Ergo présulum beáte deprecántibus te da te semper ad solácia.  
A peccátis nos emúnda, claritátis quo jocúnda : intrémus palácia.

*Sancte Margarete virginis et martyris.*

*xx. Julii.*

*Sequentia.* Exultémus in hac die. *in communi.* 205.

*Sancte Marie Magdalene.*

*xxij. Julii.*

*Sequentia.* Mane prima sábbati. *ut in sabbato post pascha.* 48.

*In die sancti Jacobi apostoli.*

*xxv. Julii.*

*Sequentia.* Allelúya nun decántet. *in communi.* 187.

*Sancte Anne matris Marie.**xxvj. Julii.*

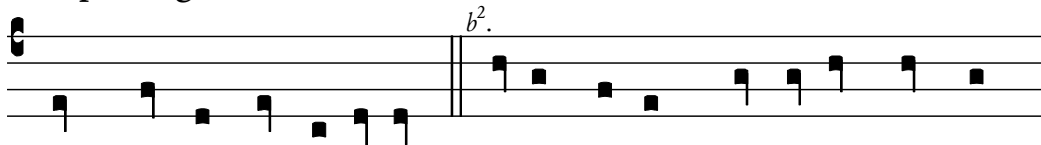
1508-S:415; 1530-S:405.

Seq.  
I.

Estaménto vé-te-ri \* Anna fu-it gé-ni-ta : et de



stirpe ré-gi-a. Hec matróna nó-bi-lis : di-u fu-it sté-ri-lis,



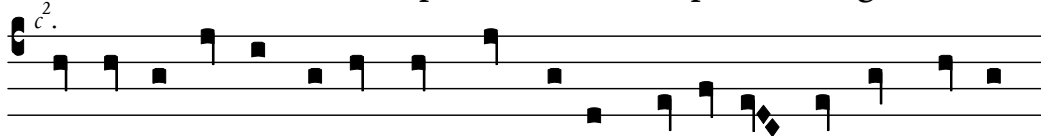
in magna tris-tí-ci-a. Cu-i fructum cóntu-lit : et sic



luctum ábstu-lit di-ví-na cleménti-a. Pa-tri-árchis



é-di-ta Anna lu-ce pré-di-ta, in pe-rénni gló-ri-a.



Depre-cámur íncli-ta : ut per tu-a mé-ri-ta no-bis de-tur



grá-ti-a. Anna pa-rens la-be ca-rens : ru-bens ro-sa

Sanctorale.


spe-ci-ó-sa, flo-rens inter lí-li-a. Matrem Chris-ti ge-nu-  
 ís-ti, tu-a pre-ce nos a ne-ce, tu-e-á-ris nóx-i-a.  
 Ecce lu-cis offi-cí-na : egris spes et me-di- cí-na tu-a  
 pro-les est re-gí-na, in ce-lés-ti pá-tri-a. Ipsa cunctis  
 jam pre-lá-ta : per te sumens hec pre- cá-ta : nostra fi- at  
 advo-cá-ta in De- i pre-sénti- a.

*Ad vincula sancti Petri.*

*j. Augusti.*

1508-S:416; 1530-S:42r.<sup>46</sup>

Seq.  
 I.



*a.*

Unc lu-ce alma \* splendéscit per orbem hec di-es

Sanctorale.

*b*<sup>1</sup>.  
 ecce glo-ri-ó-sa. Almi re-co-lámus Petri vo-ce celsa.  
*b*<sup>2</sup>. *c*<sup>1</sup>.  
 Gra-tánter módu-los accómodet in qua. Vincéntis amó-rem  
*c*<sup>2</sup>.  
 ob sú-pe-rum cru-cis sacre tróphe-a. Mé-ri-to glo-  
*d*<sup>1</sup>.  
 ri-ámque perlá-tam in ce-lésti gló-ri-a. Pi-o corde  
*d*<sup>2</sup>.  
 fra-térna ju-bi-létque turma. Qui a Christo li-gándi  
*e*<sup>1</sup>.  
 solvendíque do-na. Accí-pi-ens clá-vi-ger efféctus  
*e*<sup>2</sup>.  
 nostra re-sólvens víncu-la. Suble-vándo éthe-ris sé-di-bus  
*f*<sup>1</sup>.  
 po-testá-te nos trá-di-ta. Jungat cé-tu-i sancto cúlmi-ne  
*f*<sup>2</sup>.  
 in po-li pa-ra-di-síque a-mé-ni-a. Ubi a-dó-rat or-

Sanctorale.

do te Christe psal-léndo armó-ni-ca vo-ce cánti-ca.

No-va sanctó-rum re-so-nánti-um laude angé-li-cus mél-li-

ca. Cum su-pérnam ma-jestá-tem tu-am poscéntes humí-

li-ter aliam. Cu-jus digna nos cum il-lis re-sonémus u-na

ríthmi-ca in excélsis cármi-na. Ce-lestíque in gló-ri-a

tri-num atque u-num jú-gi-ter ve-ne-rémur in arva.

Celsa po-téstas angé-li-ca. Ovans te laudat in gló-ri-a.

Virtú-tes ce-li te glo-rí-fi-cant per astra. Qui Pa-tris se-des

ad déxte-ram. Nostra ex-áudi ange-ló-rum. Et famu-

Sanctorale.



ló-rum jungens vo-ces pre-cámi-na. Quo-rum vó-ci-bus  
ut ca-térva. Glo-rí-fi-cet semper te et nostra. Regnán-  
tem ju-re cum sanctis in e-tér-num.

*In inventione sancti Stephani prothomartyris  
sociorumque ejus martyrum.*

*iiij. Augusti.*

*Sequentia.* Magnus Deus. *Quere in alio festo in octavis natiuitatis Domini.* 12.

*In transfiguratione Domini.*

*vj. Augusti.*

*Sequentia.* Laudes Salvatóri. *Require in dominica octavarum pasche.* 51.

*Vel ista.*

1530:107v.

*Sequentia.*<sup>47</sup>

**B**enedícta semper sit beáta Trínitas Déitas scílicet Unitas coequális glória.  
Pater Fílius Spíritus Sanctus tria sunt nómina ómnia eadémque substántia.  
Deus génitor, Deus génius : in utróque sacer Spíritus Deitate sócia.  
Non tres tamen Dii sunt, Deus verus unus est sic Pater Dóminus Fílius Spiritúsque  
Dóminus.  
Ipse tamen Fílius Deus verus unus est preclárus itaque Spíritus ab utróque émanat.  
Proprietas in persónis únitas est et in esséntia.  
Májestas par et potéstas decus honórque per ómnia.  
Sýdera mária cóntinens arva simul et univérta cóndita.  
Quem tremunt ímpia tártara colit quoque quem et abýssus ínfima.

Quem laudant sol atque luna dignitas adórat angélica.  
 Nunc omnis vox atque lingua fateátur hunc laude débita.  
 Et nos voce precélsa omnes modulémur orgánica cántica dulci melódia.  
 Eya et eya nunc omnes jubilémus alti throni Domino laudes in excélsis.  
 O veneránda Trínitas.  
 O adoránda Unitas.  
 Per te sumus creáti vera etérnitas.  
 Per te sumus redémpti summa tu cháritas.  
 Pópulum cunctum tu prótege salva líbera éripe et emúnda.  
 Te adorámus omnípotens tibi cánimus tibi laus et glória.

*In festo nominis Jesu.*

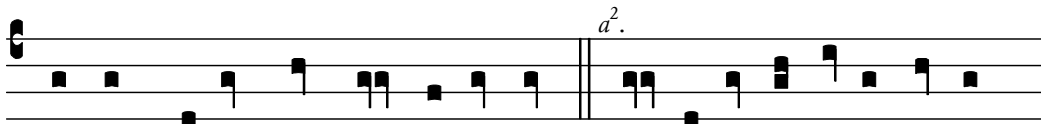
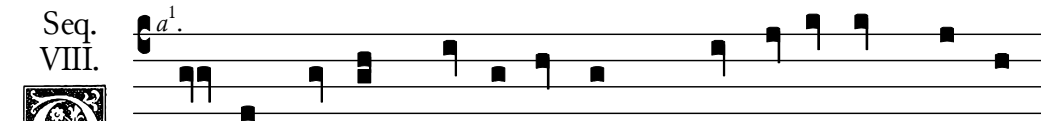
*vij. Augusti.*

1530:45r; 1508:423; 1527:216r; 1532:241v.<sup>48</sup>

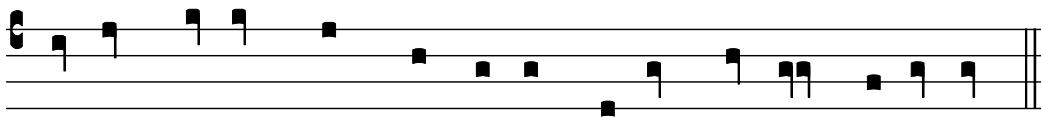
Seq.  
VIII.



Ul-cis Je-sus Na-za-ré-nus : \* Ju-de-ó-rum rex a-



mé-nus, pi-us pulcher fló-ri-dus. Pro sa-lú-te su-e gentis :



su-bit mortem cum tormentis, factus pal-lens lí-vi-dus.



Dulce nomen et cognómen : hoc transcéndens est prenómen,



Sanctorale.

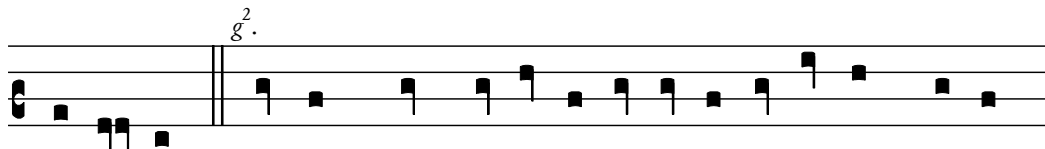


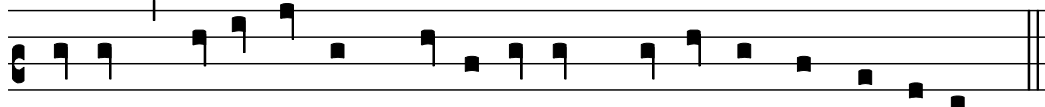
<sup>b<sup>2</sup>.</sup>  
 ómni-bus no-mí-ni-bus. Mulcet re-os sa-nat e-os : fo-vet  
<sup>c<sup>1</sup>.</sup>  
 justos mu-nit e-os, servans ab in-súl-ti-bus. Hu-jus re-gis  
 sub vex-íl-lo : sta-tu de-gis in tran-quíl-lo, hostes tu-i  
<sup>c<sup>2</sup>.</sup>  
 fú-gi-unt. Nomen e-jus me-di-tá-tum : bel-li fu-gat appa-  
<sup>d<sup>1</sup>.</sup>  
 rá-tum, hostes vic-ti rú-gi-unt. Hoc est nomen re-co-lén-  
 dum : quod sic semper est treméndum, ma-lígnis spi-rí-  
<sup>d<sup>2</sup>.</sup>  
 ti-bus. Hoc est nomen sa-lu-tá-re : et so-lámen singu-lá-re,  
<sup>e<sup>1</sup>.</sup>  
 quod succúrrit trís-ti-bus. Hoc nos de-cet hono-rá-re : archa


Sanctorale.

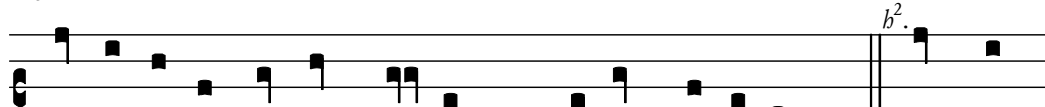
cordis inse-rá-re, co-gi-tá-re per-amá-re, amó-re sed he-  
 ró-i-co. <sup>e<sup>2</sup>.</sup> Igná-ci-us hoc dó-cu-it, il-lud passus insónu-it :  
 cor e-jus scissum pá-tu-it, inscríptum Je-su cé-li-co.  
<sup>f<sup>1</sup>.</sup> Ut quid ma-jó-ra cú-pimus, quam quod Je-sus sit íntimus :  
 qui est pre-amantíssimus, et que-rit nos amá-re. <sup>f.</sup> Amat  
 ferventíssime, amat constantíssime : amat fi-de-lis-sime,  
<sup>g.</sup> et su-os vult ju-vá-re. Nomen su-um fe-cit ta-le, ut sit  
 cunctis cordi-á-le : ca-pi-tá-le princi-pá-le, di-léctum ex


Sanctorale.



  
 ínti-mis. Ha-bent hoc na-tú-re ju-ra, ut amántem to-ta



  
 cu-ra : re-amémus pla-ci-tú-ra, prestántes ex á-nimis.



  
 Je-su nomen omne bonum, te-net dulcem fa-cit sonum :


  
 prome-ré-tur regni thro-num, audí-tum le-tí-fi-cat. In hoc


  
 lu-cet splendor Pa-tris, in hoc pa-tet de-cor ma-tris : in hoc


  
 fulget honor fra-tris, hoc fratres magní-fi-cat. Ca-put Je-su


  
 cor mens ma-nus : vulnus li-vor sanguis pla-nus : pe-des


  
 corpus vi-gor sa-nus, pa-rántur ho-mí-ni-bus. Hec torquéntur

Sanctorale.

passa du-ra, his le-sú-ra et na-tú-ra : re-pa-rántur pi-a  
 cu-ra, purgá-tis cri-mí-ni-bus. Ergo si quis ve-lit sci-re,  
 qua-re Je-su nomen mi-re : fa-cit bonos concu-pí-re, su-i  
 inhe-rénti-am.

*Divisio.*

Je-sus pulcher in de-có-re, summe bonus in va-ló-re : mi-tis  
 le-nis cum dulcó-re, pronus ad cle-ménti-am. Je-sus est  
 rex ge-ne-ró-sus, Je-sus forma spe-ci-ó-sus : Je-sus lingua  
 glo-ri-ó-sus et mi-rándus ó-pe-re. Je-sus fortis a-nimó-sus,

Sanctorale.

Je-sus pu-gil vi-go-ró-sus : Je-sus do-nis co-pi-ó-sus, et  
*m<sup>1</sup>.*  
gaudet tri-bú-e-re. Je-sus pi-e visce-ró-sus Je-sus  
*m<sup>2</sup>.*  
ductor lumi-nó-sus : Je-sus est de-li-ci-ó-sus, et sa-pit dul-  
císsime. Je-sus fama glo-ri-ó-sus, Je-sus cunctis fructu-  
ó-sus : Je-sus to-tus virtu-ó-sus, fo-vet su-os óptime.  
*n<sup>1</sup>.*  
Summus po-tens in vi-gó-re : summus celsus in honó-re :  
*n<sup>2</sup>.*  
summus gra-tus in amó-re, omnem laudem óbti-net. In  
sci-éndo summe sa-pit, ambi-éndo cuncta ca-pit : di-li-gén-

Sanctorale.

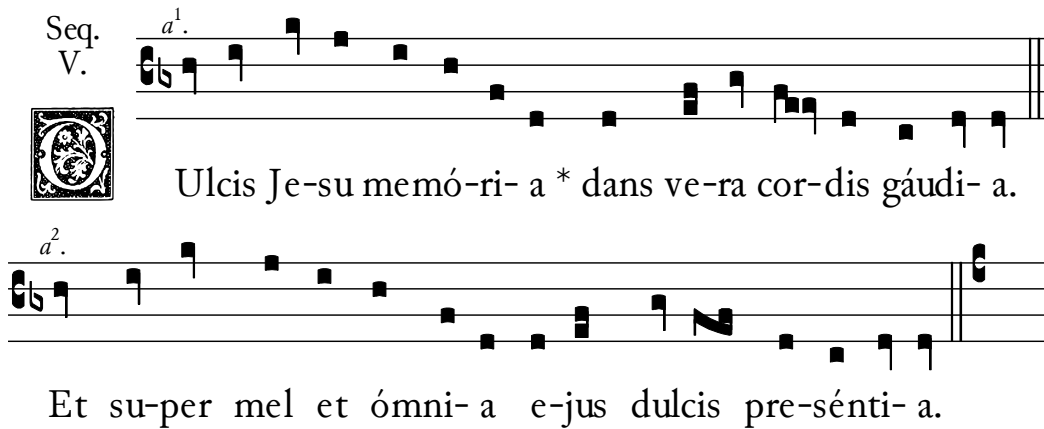


do corda ra-pit, et il-la-ta dé-ti-net. E-ya no-bis nomen  
gra-tum : dulcis Je-sus appel-lá-tum : sit in corde sic firmá-  
tum, ut non possit é-ru-i. Hoc re-á-tum pecca-tó-rum,  
tol-lat prestat ju-bi-ló-rum : o-das se-de be-a-tó-rum,  
donet no-bis pérfru-i. Amen.

*Alia sequentia.*

1508:426.<sup>49</sup>

Seq.  
V.



**Q**ulcis Je-su memó-ri-a \* dans ve-ra cor-dis gáudi-a.  
Et su-per mel et ómni-a e-jus dulcis pre-sénti-a.

Sanctorale.

*b<sup>1</sup>.*  
 Nil cá-ni-tur su-á-vi- us nil áudi-tur jo-cúndi- us nil co-gi-  
*b<sup>2</sup>.*  
 tá-tur dúlci- us quod Je-sus De- i Fí-li- us. Je-su spes pe-  
 ni-ténti-bus quod pi- us es pe-tén-ti-bus quod bonus te  
*c<sup>1</sup>.*  
 que-rénti-bus sed quid inve-ni- énti-bus. Je-su dulcédo  
 córdi- um fons ve-re lumen ménti- um excé-dis omne gáudi-  
*c<sup>2</sup>.*  
 um et omne de-si-dé-ri- um. Nec lingua po-test dí-ce-re  
 nec lítte-re expríme-re expértus no-vit te-né-re quid sit  
*d<sup>1</sup>.*  
 Je-sum di-lí-ge-re. Je-sum que-ram in léctu-lo clauso

Sanctorale.

cordis cu-bí-cu-lo pri-va timet in públi-co que-ram amó-re  
sé- du-lo. Cum ma-ne di-lú-cu-lo Je-sum que-ram in  
túmu-lo cordis clamó-re qué-ru-lo mente que-ram non  
ó-cu-lo. Je-sus ad Patrem ré-di- it regnum ce-léste sú-bi-  
it cor me-um a me tránsi- it post Je-sum si-mul á-bi- it.  
Jam pro-sequámur láudi-bus hymnis Je-sum et pré-ci-bus  
ut nos donet ce-lésti-bus cum justis fru- i sé-di-bus.



*In die sancti Laurentii martyris.**x. Augusti.*1508-S:431; 1530:47r.<sup>50</sup>

Seq.  
VIII.



*a.*




*b.*<sup>1</sup>

To-la jo-cun-di-tá-tis \* al-le- lú-ya. Indu-it

hó-di-e Dómi-nus, mí-li-tem su-um Lauré-nti-um.

*b.*<sup>2</sup>



Só-li-to plaudat a-lácri-us, cónci-o le-ta fi-dé-li-um.

*c.*<sup>1</sup>



Hó-di-e martyr insígnis, hósti-am De-o pla-céntem óbtu-lit.

*c.*<sup>2</sup>



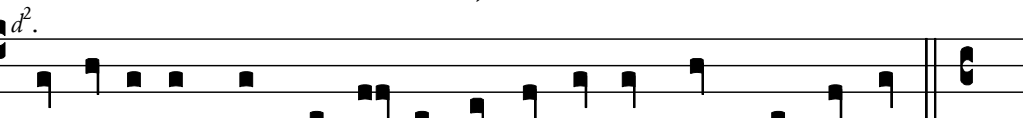
Hó-di-e torméntum ignis grá-vi-ter ex-ami-ná-tus pértu-lit.

*d.*<sup>1</sup>



Animá-tus ad certá-men, mó-ni-tu be-á-ti se-nis.

*d.*<sup>2</sup>



Gra-víssimis non re-fú-git, exhí-be-re membra pe-nis.

Sanctorale.

*e*<sup>1</sup>.

Ante re-gem accérsi-tur : et de re-bus conve-ní-tur

*e*<sup>2</sup>.

occúl-tis ecclé-si-e. Sed non ce-dit blandiméntis :

*f*<sup>1</sup>.

emól-li-tur aut torméntis e-jus a-va-rí-ci-e.

*f*<sup>2</sup>.

Lú-di-tur Va-le-ri-á-nus : et le-ví-te larga ma-nus, dum pe-

*g*<sup>1</sup>.

tit in-dú-ci-as. Dat mi-níster ca-ri-tá-tis : paupé-ri-bus

*g*<sup>2</sup>.

congre-gá-tis, fa-cultá-tum có-pi-as. Fu-rit í-gi-tur

pre-féc-tus : et pa-rá-tur ardens lec-tus, insultántis ví-sce-ra,

cra-tes u-rit ás-pe-ra. Su-dat martyr in a-gó-ne : spe mer-

Sanctorale.

cé-dis et co-ró-ne : qui da-tur fi-dé-li-bus pro Christo  
*b<sup>1</sup>.*  
certán-ti-bus. De cu-jus mi-lí-ti-a : ce-li gaudet cú-ri-a.  
*b<sup>2</sup>.* *i<sup>1</sup>.*  
Qui-a vi- cit hó-di-e mi-nístros ne-quí-ti-e. Ut hunc  
*i<sup>1</sup>.*  
ergo per patró-num : conse-qué-mur vi-te donum. In il-lí-  
*k.*  
us di-e fes-to : cho-rus nos-ter le-tus esto. Jo-cúndum  
*l.*  
in ecclé-si-a. Dé-cantans al-le-lú-ya.

*Sancti Ypolite sociorumque ejus martyrum.*

*Si dominica fuerit : dicitur sequentia de communi plurimorum martyrum. 196.*

*In die assumptionis beate Marie.**xv. Augusti.*1508-S:437; 1530-S:49r.<sup>51</sup>Seq.  
VIII.

re-a virga \* prime ma-tris Eve : flo-rens ro-sa

pro-céssit Ma-rí-a. O-ri-tur ut lú-ci-fer inter astra

ethé-re-a : pérpulchra ut lu-na. Fragráscit ultra ómni-a

bálsama : pigménta et thimi- áma-ta. Purpú-re-a ut

ví-o-la rósci-da ut ro-sa : candens ut lí-li-a. Pa-tris

summi : quam e-lé-git pro-les dé-i-ca ut assúme-ret car-

nem sacro-sánctam : ex vírgi-nis carne in-corrúpta. Celsus

Sanctorale.



núnci- at Gábri- el, no-va gáudi- a e-térni re-gis ex-órtum



in terra : matrémque e-jus i-ta sa-lú-tat.

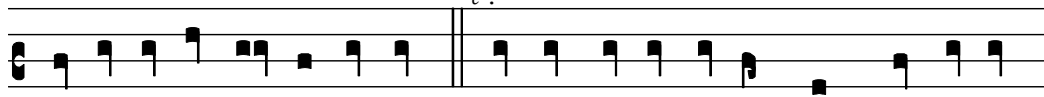
*Versus sequens dicatur tribus vicibus.*  
*d<sup>1</sup>.*



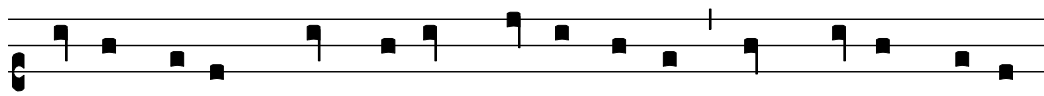
Ave Ma-rí- a Dómi-ni me- i : ma-ter alma cé-li-ca ple-na



grá-ti- a. Tu be-ne-dícta<sub>e<sup>1</sup></sub> re-gem in sé-cu-la pá-ri- es



effécta orbis re-gí-na. Fe-cúnda ergo inquit quómo- do



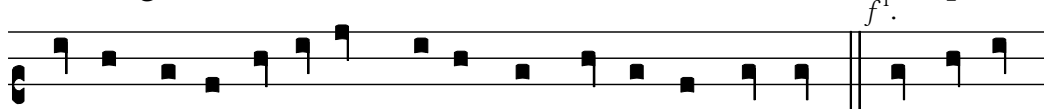
esse que- am : cum vi- rum non agnóscam : ex quo sum na- ta,



et semper pérma- nens virgo pú- di- ca. Ne tíme- as respón-



dit ánge- lus sanctum neuma descéndet in te casta : quo



fe- cundá- ta pá- ri- es De- um et hómi- nem u- na. O ve- re

Sanctorale.

sancta atque amanda : ex qua est orta re-démpti-o nostra :

sa-lus quoque mundi : ve-ráque vi-ta. O De-i nostri

gé-ni-trix : pi-a súsci-pe nostra hac di-e pre-cá-ta : in qua

es assúmpta ad ce-li claustra. Tu es e-nim Pa-tri ca-ra,

tu es Je-su ma-ter bo-na : tu Sancti Spí-ri-tus es templum

fac-ta. Tu es pulchra De-i sponsa : tu re-gem Christum

e-níx-a : dómi-na es in ce-lo et in ter-ra. Hó-di-e

namque cú-ri-e ce-léstis ti-bi óbvi-a ágmi-na te as-

sumpsé-runt ad pa-lá-ci-a stél-la-ta. Je-sus et ipse fésti-

Sanctorale.

vus ti-bi ma-tri cum ánge-lis occúrrens : se-de pa-térna  
se-cum lo-cá-vit in sec-la. Jam cum De-o reg-nans : nos-  
tra excú-sa clemens ma-la : poscens cuncta bo-na o be-  
níg-na. Me-di-á-trix nostra que es post De-um spes  
so-la : tu-o Fí-li-o nos repre-sén-ta. Ut in po-li  
aula le-ti ju-bi-lémus al-le-lú-ya.

*Infra octavas assumptionis beate Marie.*

*Secunda die.*

*xvj. Augusti.*

Seq.  
V.

**D** Ost partum \* virgo Ma-rí- a. De-i gé-ni-trix fe-

1508-S:439; 1530-S:49v.<sup>52</sup>


Sanctorale.

cúnda : grá-ti- a to-nántis ple-na. Ave terrá-rum dómi-na :  
 alma ce-ló-rum re-gí-na. Ti-bi éthe-ra : omnisque sanc-  
 tó-rum turma, dépro-mat symphó-ni- a. Tel-lus flúmi-na,  
 atque silvá-rum némo-ra : re-súl-tent vo-ce su-a. Salve  
 pa-rens íncl-y-ta : fe-lix pu-ér-pe-ra. Per te lux et vé-ri-tas  
 mundo est é-di-ta. Tu Je-sum pa-píl-la lactásti sacra : ex-  
 tans virgo fe-ta ma-ter intácta. Unde nostris e-ya fa-ve  
 vo-tis dómi-na : Christum interpél-lans pro sa-lú-te humá-na.




Sanctorale.

*f*<sup>1</sup>.



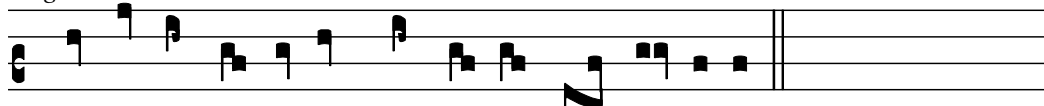
Per te ma-ter a-bo-lé-ri : Fi-li ó-rum fla-gi-támus crími-na.

*f*<sup>2</sup>.



Nosque omnes introdú-ci : sempi-térna pa-ra-dí-si gáudi-a.

*g*.



Quo per-énis vi-te : perfru- á-mur gló- ri- a.

*Tertia die.*

*xvij. Augusti.*

Seq. VIII.



*a*<sup>1</sup>.



1508-S:440; 1530-S:49v.<sup>53</sup>

*a*<sup>2</sup>.



- ve Ma-rí- a \* grá-ti- a ple-na. Dómi-nus te-cum

*b*<sup>1</sup>.



virgo se-ré-na. Be-ne-dícta tu in mu-li- é-ri-bus.

*c*<sup>1</sup>.



Que pe-pe-rís-ti pa-cem homí-ni-bus : et ánge-lis gló-ri- am.

*b*<sup>2</sup>.



*c*<sup>2</sup>.



Et be-ne-díctus fructus ventris tu- i. Qui cohe-ré-des ut

Sanctorale.

effémus su-i : nos fe-cit per grá-ti- am. Per hoc autem

a-ve mundo tam su-á-ve, contra carnis ju-ra. Ge-nu-

is-ti pro-lem : no-vum stel-la so-lem, no-va ge-ni-tú-ra.

Tu parvi et magni : Le-ó-nis et Agni : Salva-tó-ris Chris-ti :

templum exti-tís-ti, sed virgo intác-ta. Tu flo-ris et

ro-ris : Pa-nis et Pastó-ris : vír-gi-num re-gí-na, ro-sa

si-ne spi-na, gé-ni-trix es fac-ta. Tu cí-vi-tas re-gis justí-

ci-e. Tu ma-ter es mi-se-ri-córdi-e. The-óphi-lum

Sanctorale.



ré-formans grá-ti-e. De la-cu fe-cis et mi-sé-ri-e.



Ergo ma-ris stel-la : verbi De- i cel-la et so-lis auró-ra.



Pa-ra-dí-si por-ta : per quam lux est orta, na-tum tu-um



o-ra. Nos ut solvat a peccá-tis : et in regno cla-ri-tá-tis :




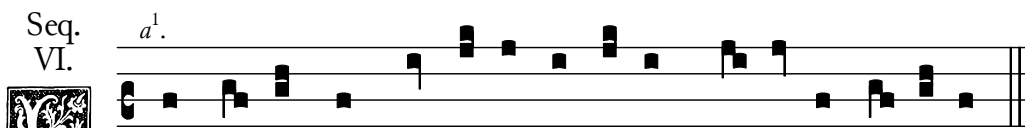
quo lux lu-cet sé-du-la, cóllo-cet per sé-cu-la.

*Quarta die.*

*xviij. Augusti.*

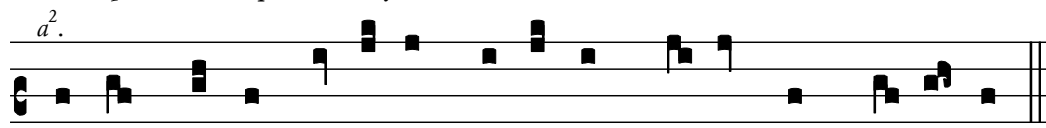
1508-S:442; 1530-S:49v.<sup>54</sup>

Seq.  
VI.



E- ta-búndus \* ex-últet fi-dé-lis cho-rus al-le-lú-ya.

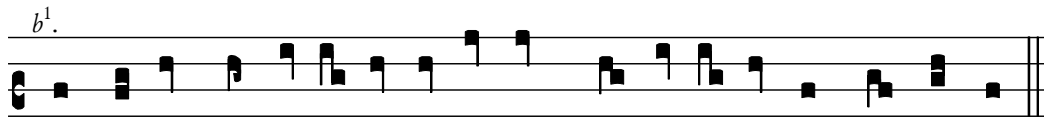
*Nota quod in lxx. pro Allelúya. dicitur Die ista.*



Re-gem re-gum intácte pro-fú-dit tho-rus res mi-ránda.


Sanctorale.

*b*<sup>1</sup>.



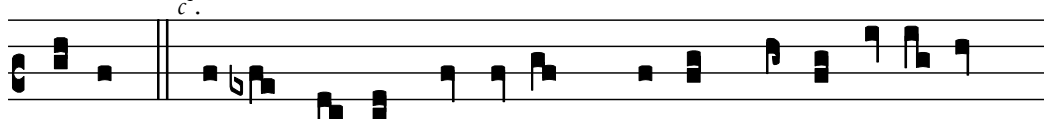
Ange-lus consí-li- i na-tus est de vír-gi-ne sol de stel-la.

*b*<sup>2</sup>.

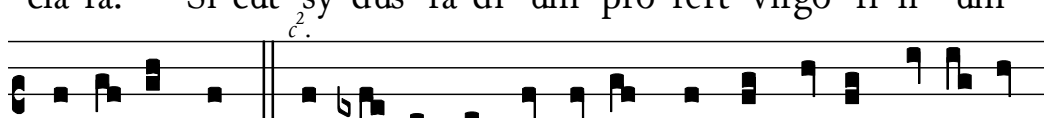


Sol occá-şum nésci- ens, stel-la semper rú-ti- lans semper

*c*<sup>1</sup>.

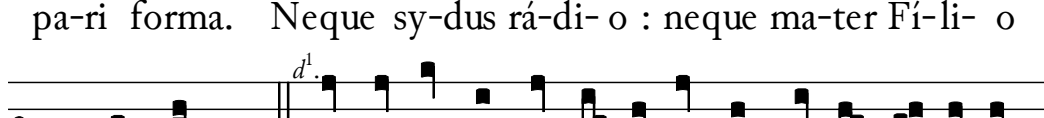


cla-ra. Si-cut *c*<sup>2</sup> sy-dus rá-di- um pro-fert virgo fí-li- um



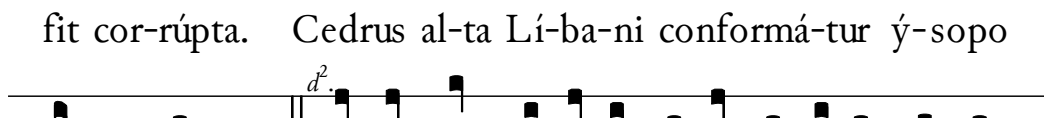
pa-ri forma. Neque sy-dus rá-di- o : neque ma-ter Fí-li- o

*d*<sup>1</sup>.




fit cor-rúpta. Cedrus al-ta Lí-ba-ni conformá-tur ý-sopo

*d*<sup>2</sup>.



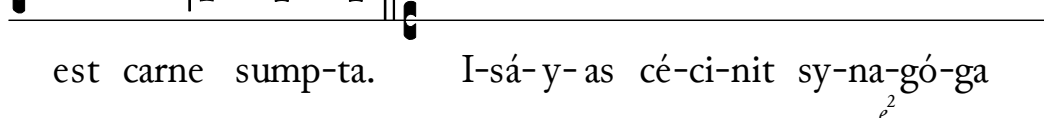
val-le nos-tra. Verbum ens Altíssi-mi corpo-rá-li pas-sum

*e*<sup>1</sup>.



est carne sump-ta. I-sá-y- as cé-ci-nit sy-na-gó-ga

*e*<sup>2</sup>.



mémi-nit : nunquam tamen dé- si-nit esse ce- ca. Si non

Sanctorale.

su- is vá-ti-bus cre-dat vel gentí-li-bus, si-bi-lí-nis vér-si-bus  
*f*<sup>1</sup>. *f*<sup>2</sup>.  
hec pre-díc-ta. In fe-lix pró-pe-ra. Cre-de vel vé-te-ra.  
*g*<sup>1</sup>. *f*<sup>3</sup>.  
Cur damná-be-ris gens mí-se-ra. Quem do-cet lítte-ra.  
*f*<sup>4</sup>. *g*<sup>2</sup>.  
Na-tum consí-de-ra. Ipsum gé-nu- it pu-ér-pe-ra.

*Quinta die.*

*xix. Augusti.*

*Sequentia. Hac clara. quere in purificatione. 105.*

*Sexta die.*

*xx. Augusti.*

*Sequentia. Ave mundi spes. quere in annunciatione. 107.*

*Septima die.*

*xxj. Augusti.*

1508-S:442; 1530-S:50r.

Seq.  
I.

*a*<sup>1</sup>.  
Odi-érne lux di-é-i : \* cé-lebris in ma-tris De-i,

Sanctorale.

á-gi-tur memó-ri- a. De-canté-mus in hac di- e : semper  
 vírgi-nis Ma- rí- e, laudes et pre-có-ni- a. Omnis homo  
 omni ho-ra : ipsam o-ra et impló-ra, e-jus patro-cí-ni- a.  
 Psal-le psal-le ni-su to-to : cordis o-ris vo-ce vo-to, a-ve  
 ple-na grá-ti- a. Ave dó-mi-na ce-ló-rum : in expérta  
 vi-ri thro-num, pa-rens pa-ris nésci- a. Fe-cundá-ta  
 si-ne vi-ro : ge-nu-ís-ti modo mi- ro, ge-ni-tó-rem fí-li- a.  
 Flo-rens ortus austro flante : porta clausa post et ante, vi- a

Sanctorale.





vi-ris ínvi- a. Fu-sa ce-li ro-re tel-lus : fu-sum Ge-de-ó-  
nis vel-lus, de-i-tá-tis plú-vi- a. Salve splendor firma-  
ménti : tu ca-li-gi-nó-se ménti, dé-su-per ir-rá-di- a. Pla-ca  
ma-re ma-ris stel-la : ne invólvat nos pro-cél-la, et tempés-  
tas óbvi- a.

*In octava assumptionis beate Marie.*

*xxij. Augusti.*

1508:444; 1530-S:51r.<sup>55</sup>

Seq.  
VIII.



- ve preclá-ra \* ma-ris stel-la in lu-cem génti- um

Sanctorale.

Ma-rí- a di-ví-ni-tus or-ta. Euge ce-li porta que non a-  
 pértá ve-ri-tá-tis lumen ipsum so-lem justí-ci- e : indú-tum  
 car-ne du-cis in or-bem. Virgo de-cus mundi re-gí-na ce-li :  
 pre-e-lécta ut sol : pulchra lu-ná-ris ut fulgor : agnósce om-  
 nes te di-li-gén-tes. Te ple-nam fi-de virgam alme stirpis  
 Jesse nasci-tú-ram pri-ó-res de-si-de-ra-vé-runt patres et  
 prophé-te. Te lignum vi-te sacro ro-ránte neupmá-te pa-  
 ri-tú-ram di-ví-ni flo-ris amí-gda-lum signá-vit Gábri-el.



Sanctorale.

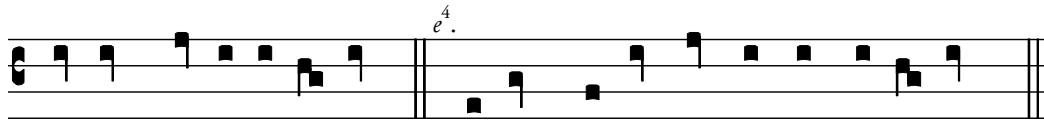
*d*<sup>1</sup>.

Tu agnum re-gem terre domi-na-tó-rem Mo-ab-í-ti-ci de  
 petra de-sérti ad montem fi-li-e Sy-on tra-dux-ís-ti.

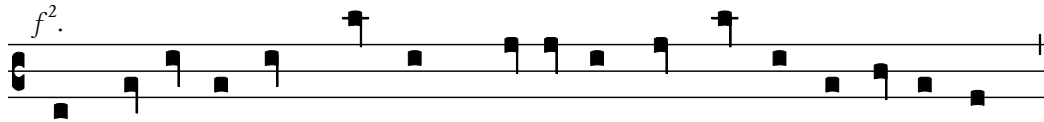
*d*<sup>2</sup>.

Tuque fu-réntem le-ví-athan serpéntem tortu-o-súmque  
 et vectem, cól-li-dens dampnós-um crími-ne mundum ex-e-  
 mís-ti. Hinc génti-um nos re-líqui- e. Tu-e sub cultu  
 memó-ri- e. *f*<sup>1</sup>. Mi-rum in modum quem es e-níx-a pro-pi-ti-  
 a-ti-ó-nis agnum regnántem ce-lo e-terná-li-ter re-vo-  
 cá-mus ad a-ram mactándum myste-ri- á-li-ter. Hinc manna

Sanctorale.



ve-rum Isra-é-li-tis. Ve-ris ve-ri Abra-he fi-li-is.



Admi-ránti-bus quondam Mó-y-si quod ty-pus fi-gu-rá-bat :



jam nunc abdúcto ve-lo da-tur p'érspi-ci o-ra virgo nos



il-lo pa-ne ce-li dignos éffi-ci. Fac igni sancto pa-trísque



verbo quod ru-bus ut flammam tu portásti virgo ma-ter fac-



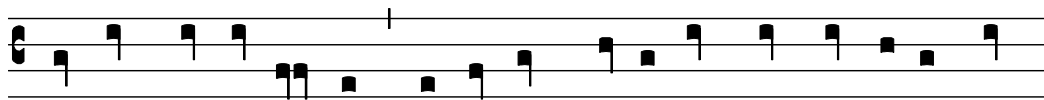
ta pe-cu-á-li pel-le dis-tíncto pe-de mundis lá-bi-is cor-



déque pro-pinquá-re. Fac fontem dulcem quem in de-sérto



petra premonstrá-vit de-gustá-re quam sincé-ra fi-de :



re-nésque succín-gi lo-tos in ma-ri anguem é-ne-um in

Sanctorale.



cru-ce spe-cu-lá-ri. Audi nos nam te fí-li-us ni-hil  
ne-gans honó-rat. Salva nos Je-su pro qui-bus virgo  
ma-ter te o-rat. Da fontem vi-te ví-se-re : da pu-ros  
men-tis ó-cu-los in te de-fí-ge-re. Chris-ti-an-íssimi  
fí-dem opé-ri-bus re-dí-me-re be-a-tó-que fí-ne.  
Ex hu-jus inco-lá-tu sé-cu-li auctor ad te transí-re.

*In die sancti Bartholomei apostoli.*

*xxiiij. Augusti.*

*Sequentia de communi. 186.*

*Sancti Augustini episcopi et doctoris.*

*xxviiij. Augusti.*

*Sequentia. Adest nobis dies alma. in communi. 200.*

*In decollatione sancti Johannis baptiste.*

xxix. Augusti.

Sequentia. Sancti baptiste. require supra in nativitate ejusdem. 115.

*Sancti Egidii abbatis.*

j. Septembris.

Sequentia. Adset nobis. in communi. 200.

*Translatione sancti Cuthberti episcopi.*

iiij. Septembris.

Si fiant ix. lectiones dicitur, sequentia de communi. 200.

*In nativitate beate Marie.*

viiij. Septembris.

1508-S:450; 1530-S:54v.<sup>56</sup>

Seq.  
VII.



*a.*



L-le \* ce-léste necnon et per-énne lu-ya.

*b<sup>1</sup>.*



Dic pa-rapho-nísta cum me-ra symphó-ni-a. Tu-ba et

*c<sup>1</sup>.*



ca-nó-ra pal-li-nó-di-a canta. Nam omnis ú-sy-a hanc

*c<sup>2</sup>.*



Chris-ti ge-ni-trí-cem di-e is-ta. Congáudet ex-órtam :

Sanctorale.

per quam si-bi sublá-tam ca-pit vi- tam. Da-ví-ti-ca stirpe

sa-ta Da-ví-dis ad sceptra est re-génda pro-le fe-cundá- ta.

Nec gra-vi-dá-ta vísc-e-ra sunt tamen per ul-la Pa-tris membra :

sed ex fi-de so- la. Ab arce summa ánge-lus astat Ma-

rí-a inquit alma a-ve ple-na. Grá-ti-a sac-ra et be-ne-

dícta fémi-nas inter omnes pa-ri-tú- ra. Re-gem qui di-ra

mortis víncu-la. Damná-vit mi-ra cum po-ténti- a. Su-um

plasma solvens sponte su-a atque be-á-ta do-nans vi- tam.

Sanctorale.

*f*<sup>3</sup>. *f*<sup>4</sup>.

Fit mox pu-él-la vo-bis cré-du-la. Et pu-érpe-ra stu-pet

*g*<sup>2</sup>.

et casta. Na-tum gestans spe-ci-ó-sum forma re-géntem

*b*<sup>1</sup>.

cuncta orbis reg-na. Hec est virga non ir-ri-gá-ta : sed

*b*<sup>2</sup>.

De-i grá-ti-a flo-rí-ge-ra. Hec est so-la cunctó-rum he-ra :

*i*<sup>1</sup>.

ma-térna obscú-rans pi-á-cu-la. Ve-lut ro-sa de-có-rans

*i*<sup>2</sup>.

spí-ne-ta sic quod le-dat nil ha-bet Ma-rí-a. Virgo E-va

quod cóntu-lit prima Chris-ti spon-sa effú-gat Ma-rí-a.

*k*<sup>1</sup>. *k*<sup>2</sup>.

O virgo so-la ma-ter casta : nostra crí-mi-na. Solvens da

Sanctorale.



regna quis be-á-ta regnant ágmi-na. Po-tens e-nim cuncta  
 ut mundi re-gí-na et ju-ra. Cum na-to ómni- a de-cérnis  
 in secla et ultra, subníc-a es in gló-ri- a. Ché-ru-bin e-  
 lécta se-raphínque cla-ra ágmi-na. Nam juxta Fí-li- um pó-  
 si-ta se-des in déxte-ra virtus lampas et sóphi- a. Na-tí-  
 vi-tas unde gáudi- a no-bis hó-di- e affert ánnu- a. Et  
 ré-so-nat camé-nis aula in laude tu- a virgo Ma-rí- a. Gau-  
 det per clíma-ta orbis ecclé-si- a di- cens al-le-lú- ya.

Sanctorale.

*p.*



Quod et pa-lá-ci- a ce-li clamant dándima usque dánti- a pre-



có-ni- a.

*In exaltatione sancte crucis.*

*xiiij. Septembris.*

1508-S:452; 1530:55v.<sup>57</sup>

Seq.  
VIII.



*a.*



Audes cru-cis \* attol-lámus nos qui cru-cis ex-ultá-



mus : spe-ci- á-li gló-ri- a. Dulce me-los pulset ce- los, dul-



ce lignum dulci dignum cré-dimus me- ló-di- a. Vo-ce vi-



ta non discór- det, cum vox vi-tam non remórdet : dulcis



est symphó-ni- a. Servi cru-cis cru-cem laudent, qui



Sanctorale.

per cru-cem si-bi gaudent : vi-te da-ri mú-ne-ra. Di-cant

omnes et di-cant síngu-li, a-ve sa-lus tó-ti-us pó-pu-li :

arbor sa-lu-tí-fe-ra. O quam fe-lix quam pre-clá-ra,

fu-it hec sa-lú-tis a-ra : ru-bens Agni sán-gui-ne. Agnus

si-ne má-cu-la, qui mundá-vit sé-cu-la : ab antíquo

crí-mi-ne. Hec est sca-la pec-ca-tó-rum, per quam Christus

Rex ce-ló-rum : ad se trax-it ó-mni-a. Forma cu-jus

hoc osténdit, que terrá-vum compre-hén-dit quá-ttu-or con-

Sanctorale.

*f*<sup>1</sup>.  
 fí-ni- a. Non sunt no-va sacraménta, nec re-cénter est in-  
*f*<sup>2</sup>.  
 vénta : cru-cis hec re-lí-gi- o. Ipsa dulces aquas fe-cit, per  
*g*<sup>1</sup>.  
 hanc si-lex aquas je-cit, Mó-y-si offi-ci- o. Nul-la sa- lus  
 est in domo, ni-si cru-ce mu-nit homo : su-per-limi-  
*g*<sup>2</sup>.  
 ná-ri- a. Neque sensit glá-di- um, nec amí-sit Fí-li- um :  
*b*<sup>1</sup>.  
 quisquis e-git tá-li- a. Ligna le-gens in sa-répta, spem sa-  
*b*<sup>2</sup>.  
 lú-tis est a-dép-ta : pauper mu-li- ércu-la. Si-ne lignis fi-  
*i*<sup>1</sup>.  
 dé- i, nec léchi-tus ó-le- i : va-let nec fa-rí-nu-la. In

Sanctorale.

scriptú-ris sub fi-gú- ris, ista la-tent sed jam pa-tent : cru-cis  
*i.2.*  
 be-ne- fí-ci- a. Re-ges cre-dunt, hostes ce-dunt : so-las  
*k.1.*  
 cru-ce Christo du-ce hostis fu-gat mí-li- a. Ista su-os  
 forti-ó-res semper fa-cit et victó-res, morbos sa-nat et  
*k.2.*  
 languó-res : dé-primit demó-ni- a. Dat captí-vis li-ber-  
 tá-tem, vi-te confert no-vi-tá-tem : ad antí-quam digni-  
*i.1.*  
 tá-tem crux re-dúx-it ó-mni- a. O crux signum tri-um-  
 phá-le, mundi ve-ra sa-lus va-le : inter ligna nul-lum ta-le,

Sanctorale.

fronde flo-re gé-rmi-ne. Me-di-cí-na Chris-ti-á-na salva  
sa-nos egros sa-na : quod non va-let vis humá-na, fit in  
tu-o nó-mi-ne. In-sistén-tes cru-cis laudi, con-se-crá-tor  
cru-cis audi, at-que ser-vos tu-e cru-cis : post hanc vi-tam ve-re  
lu-cis, trans-fer ad pa-lá-ci-a. Quo-s tormén-to vis ser-ví-re :  
fac tormén-ta non sen-tí-re : sed cum di-es e-rit i-re no-bis  
con-fer et largí-re sem-pi-térna gáudi-a.

*Sancte Edithe virginis non martyris.*

*xvj. Septembris.*

*Sequentia. Virginis venerande. in communi. 208.*

*In die sancti Matthei Apostoli.*

*xxj. Septembris.*

*Sequentia. Laus devóta. in communi. 191.*

*Sancti Mauricii sociorumque ejus martyrum.*

*xxij. Septembris.*

*Sequentia. Ecce pulchra. in communi. 196.*

*In festivitate sancti Michaelis archangeli.*

*xxix. Septembris.*

1508-S:457; 1530-S:59r.<sup>58</sup>

Seq.  
VII.



*a.*   
D cé-lebres \* Rex cé-li-ce laudes cunc-ta. Pangat  
*b².*  
nunc ca-nó-ra ca-térva simphó-ni- a. Odas atque solvat  
*c¹.*  
cón-ci- o ti-bi nostra. Cum jam reno-vántur Micha- é-lis  
*c².*  
íncli-ta valde fes-ta. Per quem le-ta-búnda per-orná-tur  
*d¹.*  
máchi-na mundi to- ta. Nó-vi- es dis-tíncta : neumá-tum  
*d².*  
sunt ágmi-na per te fac-ta. Sed cum vis fa-cis hec flámme- a

Sanctorale.

per angé-li-cas offi-ci-nas. Inter primé-va sunt hec nam  
 cre-á-ta tu- a cum simus nos úl-tima factú-ra sed imá-go  
 tu- a. The-o-ló-ga cathe-gó-ri-zen-t sýmbo-la no-bis hec ter  
 tri-pár-ti-ta : per pri-vá-ta of-fí-ci-a. Plebs angé-li-ca  
 pha-lanx et archangé-li-ca prínci-pans turma virtus u-rá-ni-  
 ca ac po-téstas al-mípho-na. Domi-nánti- a númi-na  
 di-vi-náque sub-sél-li- a ché-ru-bin ethé-re-a ac sé-raphin  
 ig-ní-coma. Vos o Mícha- el ce-li satrá-pa Gabri- élque

Sanctorale.

ve-ra dans ver-bi núnci- a. Atque Rápha- el vi-te vénu-la

conférte nos in-ter pa-ra-di-sí-co-las. Per quos Pa-tris

cuncta compléntur mandá-ta que dat. E-júsdem sóphi- a :

compar quoque neuma u-na pérma-nens in ú-sy- a.

Cu- i estis admi-nistrá-ti- a De-o mí-li- a mí-li- um sacra.

Vi-ces per bis qui-nas bis atque quingénta de-na. Centé-na

mil-lé-na assístunt in aula ad quam Rex o-vem centí-simam.

Verbi-gé-nam dragmáque dé cimam vestra dux-it su-per al-

Sanctorale.

gámatha. Vos per éthe-ra nos per ru-ra de-na. Pars e-lécta  
armó-ni- e vo-ta demus i-per-lí-ri-ca cýtha-ra. Ut post  
bel-la Micha-é-lis íncli-ta. Nostra De-o sint accépta áure-  
am circa a-ram thimi- áma-ta. Quo in ce-lésti jam gló-  
ri- a. Conce-cantémus al-le- lú-ya.

*Sancti Hieronymi presbyteri et doctoris.*

*Ultima Septembris.*

*Sequentia. Adest nobis. in communi. 200.*

*Sanctorum Dionisii sociorumque ejus martyrum.*

*ix. Octobris.*

*Sequentia. Ecce pulchra. in communis. 196.*

*Translatione sancti Edwardi regis et confessoris.*

*xij. Octobris.*

*Sequentia. Adest nobis. in communi. 200.*



*Sancti Calixti pape et martyris.*

*xiii. Octobris.*

*Sequentia de communi Adest nobis. 200.*

*Sancti Wulfranni episcopi et confessoris.*

*xv. Octobris.*

*Sequentia de communi Adest. vel Alma. in communi. 200.*

*Sancte Etheldrede virginis non martyris.*

*xvij. Octobris.*

*Sequentia. Virginis veneranda. in communi. 208.*

*Sancti Luce evangeliste.*

*xvii. Octobris.*

*Sequentia. Laus devota. in communi. 191.*

*Sancte Fredeswide virginis non martyris.*

*xix. Octobris.*

*Sequentia. Virginis veneranda. in communi. 208.*

*Sanctorum Crispini et Crispiniani martyrum.*

*xxv. Octobris.*

*Sequentia. Ecce pulchra. in communi. 196.*

*In die apostolorum Symonis et Jude.*

*xxvii. Octobris.*

*Sequentia de communi. 186.*

*In die omnium sanctorum.**j. Novembris.*1508-S:461; 1530-S:67r.<sup>59</sup>Seq.  
VII.

*a*<sup>1</sup>.

Hristo ínclý-to cándi-da \* nostra : ca-nant me-ló-di-

*a*<sup>2</sup>.

am ágmi-na. Laudes ómni-bus dánti-a sanctis per hec

*b*<sup>1</sup>.

sacrá-ta fes-tá-li-a. Ma-rí-am primum vox sonet nostra,

*b*<sup>2</sup>.

per quam no-bis vi-te sunt da-ta prémi-a. Re-gí-na que es

ma-ter et casta : solve nostra per Fí-li-um pec-cámi-na.

*c*<sup>1</sup>.

Ange-ló-rum cónci-o sa-cra : et archange-ló-rum turma

*c*<sup>2</sup>.

ínclý-ta. Nostra dí-lu-ant jam peccá-ta : prestrándo

Sanctorale.

sú-pe-ra ce-li gáudi-a. Tu prophé-ta pre-co lu-cérna  
 atque plusquam prophé-ta. In lú-ci-da nos pone vi-a  
 mundans nostra córpo-ra. Aposto-ló-rum princeps : atque  
 cuncta juncta ca-térva. Jam corróbo-ra ve-ra qué-sumus in  
 doctrí-na ple-bis pécto-ra. Stephá-ne glo-ri-ó-se rú-ti-lans  
 in co-ró-na sancto-rúmque márti-rum turma ínclý-ta.  
 Fórti-a da-te corda, córpo-ra eque firma : sacra ut hostem  
 vincant ri-te spí-cu-la. Mar-tí-ne ínclý-te pre-su-lúmque  
 omnis ca-térva. Súsci-pe nunc pi-a modo nostra clemens

Sanctorale.

pre-cá-ta. Re-gí-na vírgi-num premáx-ima : tu ma-ter incor-  
 rúpta virgo et grá-vi-da. Sacrá-ta Dómi-no et cásti-tas  
 nostras serva á-nimas : mundáque córpo-ra. Mo-nachó-  
 rum ve-ne-ránda suf-frá-gi-a. Omni-úmque sanctó-rum  
 contu-bérni-a. Per pre-cá-ta assí-du-a nostra gu-bérnent  
 témpo-ra. Nosque du-cant ad sú-pe-ra po-ló-rum ve-ra  
 gáudi-a. Subjúngunt pi-a ágmi-na amen re-démpta.

*Sancte Wenefrede virginis et martyris.*

*iiij. Novembris.*

*Sequentia. Exultémus in hac. in communi. 205.*

*Vel.*

1498:218v.

*Sequentia.*<sup>60</sup>

**V**irgo vernans velut rosa agni sponsa speciósá  
 Christi martyr preciósá : Wenefréda flóruit.

Ex Británnis oriúnda fide firma spe jocúnda  
actu sancta mente munda mundi menda cáruit.  
Hanc óccidit Karadócus : quem mox sorbet Orci focus  
qui pravórum extat locus : quo Sathan exúritur.  
Hujus arguménto rei : fons ebúllit nutu Dei :  
rubricáte speciéi quo caput precíditur.  
Mira multa hic patrántur : ceci vident muti fantur :  
morbi omnes effugántur cum fide peténtium.  
Gloriósa Wenefréda : maris nobis fluctus seda :  
ne fiámus hosti preda fer pia presídium.  
Amen.

*Sancti Leonardi abbatis.*

*vj. Novembris.*

*Sequentia.* Adest nobis. *in communi.* 200.

*Sancti Martini episcopi et confessoris.*

*xj. Novembris.*

*Sequentia.* Sacerdótem Christi. *Require supra in translatione ejusdem.* 125.

*Sancti Bricii episcopi et confessoris.*

*xiiij. Novembris.*

*Si in dominica fuerit dicatur sequentia de communi.* 200.

*Sancti Machuti episcopi et confessoris.*

*xv. Novembris.*

*Sequentia de communi.* 200.

*Sancti Edmundi Cantuariensis archiepiscopi.*

*xvj. Novembris.*

*Sequentia de communi scilicet Alma cohors. in communi.* 202.

*Sancti Hugonis episcopi et confessoris.*

*xvij. Novembris.*

*Sequentia de communi. 200.*

*Sancti Edmundi regis et martyris.*

*xx. Novembris.*

*Sequentia. Orgánicis. in communi. 193.*

*Sancte Cecilie virginis et martyris.*

*xx. Novembris.*

*Sequentia. Exultémus. in communi. 205.*

*Sancti Clementis pape et martyris.*

*xxiiij. Novembris.*

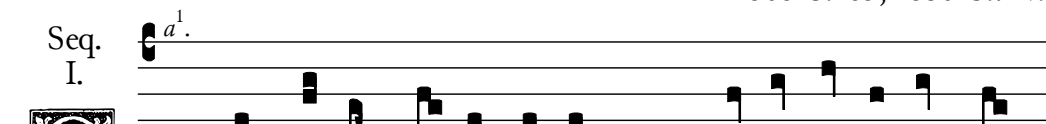
*Sequentia. Orgánicis cánamus. in communi. 193.*

*Sancte Katherine virginis et martyris.*

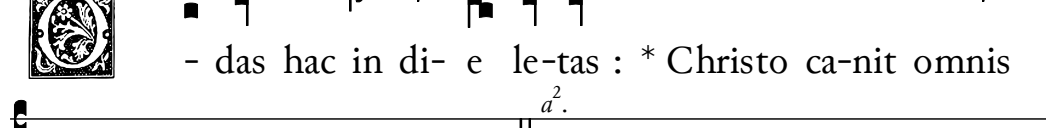
*xxv. Novembris.*

1508-S:465; 1530-S:71v.<sup>61</sup>


Seq.  
I.



**C** - das hac in di- e le-tas : \* Christo ca-nit omnis

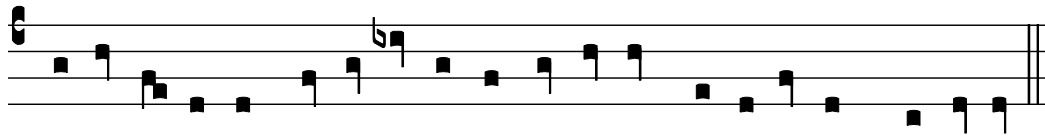


e-tas, corde vo-ce fí-di-bus. Omnem spectat ad e-tá-tem



Kathe-rí-ne digni-tá-tem cumu-lá-re láudi-bus. Hec est il-

Sanctorale.



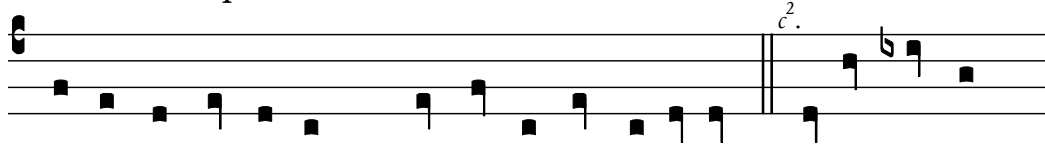
la costi na-ta : cu-jus ortu de-co-rá-ta, glo-ri- á-tur Gré-ci- a.



Hec est quemnam si-bi da-tam : Christo re-dit de-cuplá-tam,



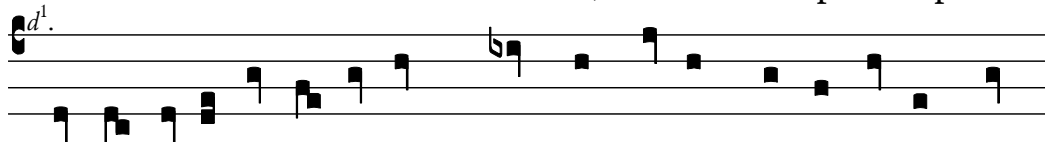
o-ris e-loquénti- a. Sco-lis va-cans artes discens : al-ti-



ó-ra concu-píscens, stu-det e-vangé-li-o. Du-os le-gens



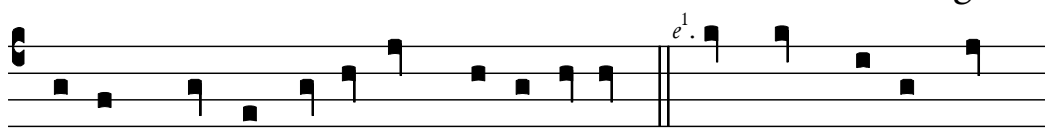
testaménta : vi-te vi-det a-liménta, Christum in pre-sé-pi-o.



Ci-bo dulci re-fo-vé-tur : quo plus gustat plus augé-tur, sanc-



tum de-si-dé-ri- um. Ci-bo confortá-tur is-ti : se confi-gens



cru-ci Chris-ti, currit ad martý-ri- um. Rex hinc terret hinc

Sanctorale.

blá-ndi-tur : hec non timet nec lé-ni-tur, pre mentis constán-  
 ti- a. Hinc terró-res ut fa-víl-le : hinc res servi vel ancíl-le,  
 spernúntur ut ví- li- a. Sa-pi- éntes su-per-ántur : cre-dunt  
 Christo flammis dantur : sed nec pe-rit fímbri- a. Carce-  
 rá-tur virgo ce-sa : vi-si-tá-tur fit il-lé-sa, sú-pe-rum  
 pre-sén-ti- a. Quam re-gí-na dum so-lá-tur, ad certámen in-  
 vi-tá-tur : fa-vet o-vans co-ro- ná-tur, certat di- e tér-  
 ti- a. A co-lúmba dum ci-bá-tur, virgo ro-ta fabri-cá-tur :



Sanctorale.



o-rat nex-us dissi- pá-tur, stérni-tur plebs ímpi- a. Tot tri-  
úmphans in torméntis : ad su-pérna cum du-céntis, premít-  
tit porphí-ri- um. Impetrá-to quicquid o-rat : fe-rit lictor  
lac irró-rat, fe-ri-éntis glá-di- um. Corpus cé-li-tus súbla-  
tum est : in Sy-na tumu-lá-tum, tumba ma-nat ó-le-um.  
Sy-na signis il-lustrá-tur : ce-lum si-bi glo-ri- á-tur, addi-  
sy-dus áure-um. Virgo sy-dus honestá-tis : dux et de-cus

The musical score consists of seven staves of music. Each staff begins with a treble clef and a common time signature (C). The notes are represented by square black symbols. There are several repeat signs (double vertical lines) throughout the score. Above the first staff is a first ending bracket labeled 'b¹'. Above the third staff is a second ending bracket labeled 'b²'. Above the fourth staff is a first ending bracket labeled 'i¹'. Above the sixth staff is a first ending bracket labeled 'i²'. Above the seventh staff is a first ending bracket labeled 'k¹'. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes.

Sanctorale.

pro-bi-tá-tis : Chris-ti re-os ma-jes-tá-tis Christo re-con-  
cí-li-a. <sup>k<sup>2</sup>.</sup> Vas virtú-tum vi-a mo-rum, flos odó-ris odor  
flo-rum : nos tu-é-re nos ce-ló-rum, transfer ad pa-lá-ci-a.

*Commune sanctorum.*

*In die unius apostoli.*

1508-C:3v; 1530-C:2r,<sup>62</sup>

Seq.  
VII.



*a.*

La-re sanctó-rum \* se-ná-tus a-posto-ló-rum : prin-

*b<sup>1</sup>.*

ceps orbis terrá-rum rectórque regnó-rum. Eccle-si-á-

*b<sup>2</sup>.*

rum mo-res et vi-tam mode-rá-re. Qui per doctrí-nam tu-

*c<sup>1</sup>.*

am fi-dé-les sunt u-bíque. Anti-óchus et Remus concé-

*c<sup>2</sup>.*

dunt ti-bi Petre regni só-li-um. Ty-ránni-dem tu Paule

*d<sup>1</sup>.*

A-lex-andrí-nam : invas-ís-ti Gré-ci-am. Ethí-opes hór-

*d<sup>2</sup>.*


ri-dos Mathé-e agnél-li vél-le-re. Qui má-cu-las nésci-

Commune sanctorum.

at á-liquas vestís-ti cándi-do, <sup>e<sup>1</sup>.</sup> Thoma Bartho-lomé-e :  
<sup>e<sup>2</sup>.</sup> Jo-hánnes Phi-líppe Symon. <sup>f.</sup> Ja-co-bíque pá-ri-les <sup>g<sup>1</sup>.</sup> André-  
a Thá-de-e De-i. <sup>g<sup>2</sup>.</sup> Bel-la-tó-res ínclý-ti. En vos ó-  
<sup>b.</sup> ri-ens et ócci-dens. Immo te-res mundi círcu-lus. Se  
<sup>i.</sup> patres ha-bé-re gaudent : et expéctant jú-di-ces. Et id-  
círco mundus omnis laudes vo-bis et honó-rem sanctis  
dé-bi-tum supplex impén-dit.

*Alia.*

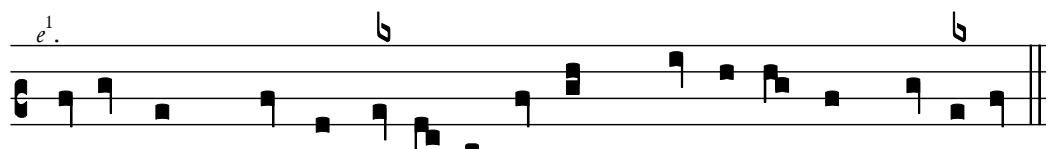
1508-C:4r; 1530-C:2r.<sup>63</sup>

Seq. VI. <sup>a<sup>1</sup>.</sup>  
 L-le-lú-ya \* nunc de-cántet u-ni-versá-lis Ecclé-

Commune sanctorum.

<sup>a<sup>2</sup>.</sup>  
 si- a. Extol-léndo lauda celsa : a-posto-ló-rum pre- có-  
<sup>b<sup>1</sup>.</sup>  
 ni- a. Quo-rum princeps per cru-cem scandit Petrus al-ta  
<sup>b</sup> <sup>b<sup>2</sup>.</sup>  
 po-li cúlmi-na. Doctor orbis tri-úmphant sub Ne-róne  
<sup>c<sup>1</sup>.</sup>  
 urbe in Romú-le-a. Crux André-e digna confert pré-  
<sup>c<sup>2</sup>.</sup> <sup>d<sup>1</sup>.</sup>  
 mi- a. Ja-cóbus u-térque ni-tet láure- a. Ege-as il-lum :  
<sup>b</sup> <sup>c<sup>3</sup>.</sup>  
 hos Ju-dá- i-ca gens transmí-sit ad éthe-ra. Sunt Mathé-o  
<sup>c<sup>4</sup>.</sup>  
 sunt Jo-hánni cól-la- ta. Du-o cla-ra gra-ti- á-rum mú-ne- ra.  
<sup>d<sup>2</sup>.</sup> <sup>b</sup>  
 Hír-ta-cus il-lum ne-cat hunc su-as Je-sus vo-cat ad é-pu-las.

Commune sanctorum.

*e*<sup>1</sup>. 

Phi-líppus Chris-ti grá-ti- a do-cens pré-di-cans in Scíthi- a.

*e*<sup>2</sup>. 

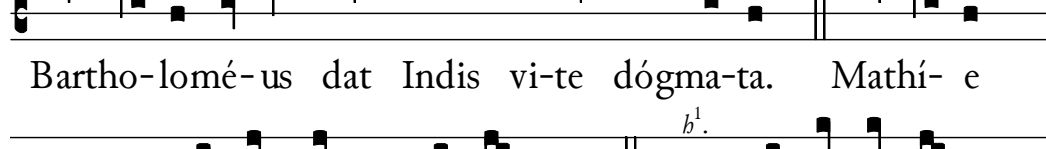
Thomas confóssus lánce- a cursum consúmmat in Indi- a.

*f*<sup>1</sup>. 

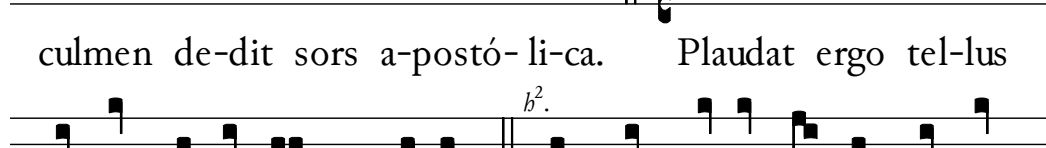
Symon et Ju-das dum sac-ra Persis osténdunt mó-ni-ta.

*f*<sup>2</sup>. 

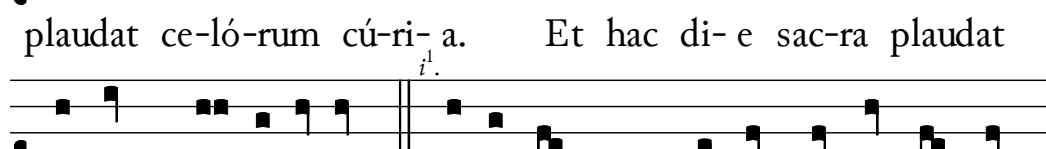
Fu-sus sanguis ambos sto-la : perlustrá-vit purpú-re-a.

*g*<sup>1</sup>. 

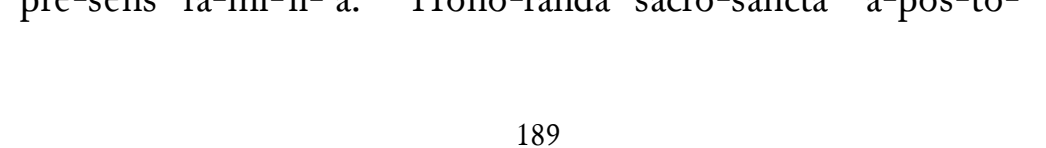
Bartho-lomé-us dat Indis vi-te dógma-ta. Mathí- e

*b*<sup>1</sup>. 

culmen de-dit sors a-postó-li-ca. Plaudat ergo tel-lus

*b*<sup>2</sup>. 

plaudat ce-ló-rum cú-ri- a. Et hac di-e sac-ra plaudat

*i*<sup>1</sup>. 

pre-sens fa-mí-li- a. Hono-ránda sacro-sáncta a-pos-to-

Commune sanctorum.

ló-rum mé-ri-ta. Hi sunt cande-lá-bra ante De-um lu-  
cénti-a. Hi pre-lá-ti cel-sa summi re-gis in cú-ri-a.  
Hi sal ter-re hi lux mundi, hi cla-ra ce-li lúmi-na. Jam pal-  
ma, jam co-ró-na : jam promís-sa o-lim mensa il-lis est  
appó-si-ta. O quanta quam preclá-ra, quam jo-cúnda ce-le-  
brán-tur il-ló-rum so-lénni-a. His nostra sint so-lénni-a.  
Sint vo-ta sint pre-có-ni-a. Sint gra-ta laudum cármi-na.

The musical score is written on ten staves. It begins with a treble clef and a common time signature. The melody is primarily composed of quarter and eighth notes. There are several key signatures indicated by flats:  $b^3$ ,  $b^4$ ,  $i^2$ ,  $b$ ,  $k^1$ ,  $k^2$ ,  $l$ , and  $m$ . The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

*In natali unius evangeliste.*

1508-C:6v; 1530-C:3r.<sup>64</sup>

Seq.  
V.



*a*<sup>1</sup>.  
Aus de-vó- ta \* mente cho-ro concin-én-te Christo  
*a*<sup>2</sup>.  
sit cum gló- ri- a. Qui e-vange- listas ve-ri dogma-tís-tas  
*b*<sup>1</sup>.  
insigní- vit grá- ti- a. Quique su- o mo-re lu-cem ex ful-  
*b*<sup>2</sup>.  
gó-re dat per orbis clíma-ta. Ta-les dum e-lé-git per quos  
*c*<sup>1</sup>.  
jam sub-é-git hé-re-ses et scísma-ta. His bis bi-ni fontes  
*c*<sup>2</sup>.  
val-les atque mon-tes ir-ri-gántes flúmi-ne. Orti pa-  
ra-dí-so mundum indi-ví-so : il-lustrántes fámi-ne.



Commune sanctorum.



Il-los per bis bi- na ví-si- o di-ví-na signat a-nimá-li- a.



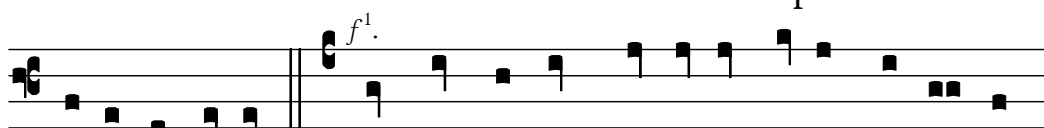
A qui-búsdam vi- sa formis tunc di-ví-sa gestu sed equá-



li- a. Pennis de-co-rá-ta terris e-le-vá-ta cum ro-tis



e-únti- a. Fá-ci- e se-ré-na o-cu-ló-rum ple-na Verbi



De- i núnci- a. In his possunt cerni ánnu-li qua-tér-ni



qui-bus arca vé-hi-tur. Quo-rum dogma sa-num per Sama-



ri-tá-num circunquáque sé-ri-tur. Ta- li qua-si plaustro



mú-li- er ab austro Sa-lomónem á-di- it. In hac seu

Commune sanctorum.

quadri-ga Agnus est áuri-ga qui pro no-bis ó-bi- it. Istis  
in bis bi- nis ca-put est et fi-nis Christus complens óm-  
ni- a. Ho-rum do-cumén-tis ho-rum instrumén-tis flo-  
rens stat Ecclé- si- a. Ho- rum nos pre-cá-tu mortis a  
re-á-tu : solvat Chris-ti grá- ti- a. Ho- rum ut doctrí-na  
virtus nos di-ví-na du-cat ad ce-lés-ti- a.

*In natali unius martyris.*

1508-C:11v; 1530-C:4v.<sup>65</sup>

Seq.  
VIII.

Rgá-ni-cis ca-námus \* módu-lis nunc N. so-lén-

Commune sanctorum.

ni- a. <sup>a<sup>2</sup>.</sup> Omní-ge-nis Dómi-no vó-ci-bus reddentes o-

das dé-bi-tas. Qui in su-is sanctis mi-rá-bi-lis nimis

mul-típli-ci virtú-tum flo-re : e-ósdem de-có-rat ac mi-

rí-fi-ce a-dórnat. Nam et in ipsis qua-si in qui-bús-

dam mú-si-cis instruméntis dí-gi-to própri-o fi-des á-

gi-tat fi-des virtú-tum sonó-ra. Has nume-ró-se percúr-

rens síngu-las. <sup>d<sup>1</sup>.</sup> Permíscet síngu-lis dy-a-tésse-ron mel-

lí-flu-am me-ló-di-am. <sup>c<sup>2</sup>.</sup> Quam gé-ne-rat virtú-tum ma-

Commune sanctorum.

ter il-la. Que á-li- is de-cénter compó-si-ta reddit su-  
 á-vem symphó-ni- am. Qua si-ne cuncta. Fi- unt dís-  
 so-na. Necnon et frí-vo-la. Qua cum ómni- a. Fi- unt  
 cónso-na. Necnon u-tí-li- a. Qua justí be-ne. Mo-rá-  
 ti ri-te. Pe-téntes excélsa po-li sý-de-ra. A-láces de-  
 cántant no-va cánti-ca in cýtha-ra Tra- í-ci- a. Quo-rum  
 a-géntes festa consórti- a me-re-ámur in ce-lésti pá-  
 tri- a.

*In natali plurimorum martyrum.*

1508-C:18r;1530-C:7v.

Seq.  
VII.



*a*<sup>1</sup>.  
C-ce pulchra ca-nó-rum \* ré-sonet vo-ce al-le-  
*a*<sup>2</sup>. *b*<sup>1</sup>.  
lú-ya. Intimans réqui-em cí-vi-bus íncli-ta. Fe-lí-  
*b*<sup>2</sup>.  
ci-a ními-um ange-ló-rum rú-ti-lant ágmi-na. Sancte  
*c*<sup>1</sup>.  
sancte sancte Christo o-vá-nter procla-mánti-a. Sublími  
in cáthedra : a-posto-ló-rum se-de fúlgi-da lámpa-da  
*c*<sup>2</sup>.  
tri-bus et linguas ju-di-cánti-a. Omni-a ut stérco-ra  
re-pu-tá-runt túmi-da : propter hec émi-cant ve-lut stel-la

Commune sanctorum.

firmamén-ti cla-ra. *d*<sup>1</sup>. Sto-lis cándi-dis mártý-rum a-dor-  
*d*<sup>2</sup>.  
 ná-tur col-la. Hi sunt mí-li-tes qui mundi pre-li-á-runt  
*e*<sup>1</sup>. *e*<sup>2</sup>.  
 bel-la. Co-ró-nis albis co-ro-nántur sancti. Qui confi-téntes  
*f*<sup>1</sup>. *f*<sup>2</sup>.  
 cre-di-dé-runt juste. Vel fi-de certántes. Respu-é-runt  
*g*<sup>1</sup>. *e*<sup>3</sup>.  
 va-na. Modo ha-bent ce-lésti-a regna. In qua tri-úm-  
*e*<sup>4</sup>.  
 phant di-céntes óptime. Si-ve cánti-cant psal-léntes  
*f*<sup>3</sup>. *f*<sup>4</sup>.  
 cármi-na. Arte laudí-flu-a. Vo-ce dulcísso-na.  
*g*<sup>2</sup>. *b*<sup>1</sup>.  
 Re-gi Christo submittén-tes col-la. Multum re-ci-tá-ris  
*b*<sup>2</sup>.  
 laude spi-rí-tu-um. Atque ju-bi-lá-ris in cho-ro

Commune sanctorum.

vírgi-num. Al-le-lú-ya. Dul-címo-da. Te de-cántant  
 pú-di-cum ágmi-na. Laus ti-bi sit semper Christe per óm-  
 ni-a. Qui o-pi-tu-lá-ris cantántes tá-li-a. Vo-ce  
 pulchra. Al-le-lú-ya. Et nos Chris-ti proclamé-mus  
 un-a. Da no-bis e-térna regna fló-ri-da. U-bi can-  
 témus omnes al-le-lú-ya.

*Alia.*

1508-C:19r; 1530-C:8r.

Seq.  
I.

I-rá-bi-lis De-us \* in sanctis : mi-ra-bí-li-a dans

Commune sanctorum.

mag-ní-fi-ca. Qui fi-de preclá-ra : vi-cé-runt mundi gra-  
 vissima pe- rí-cu-la. Jú-di-cum mi-nas vérbe-ra et  
 blan-dí-ci-as contemnén-tes mente robústa : ve-ro transfu-  
 dé-runt re-gi á-nimas. Ergo tri-úmphant láure-a comp-  
 ti cá-pi-ta se-cú-ti recte vestí-gi-a agni singu-lá-ris  
 Chris-ti sacrá-ta. Cu-i assí-du-e mel-lí-flu-a dant cán-  
 ti-ca e-jus pre-dulcíssima ple-ni grá-ti-a. Quo-rum  
 ce-lebrán-tes so-lén-ni-a consórti-o jungi quo me-re-á-  
 mur Christus á-nnu-at. Qui nostra est gló-ri- a.



*In natali unius confessoris.*

1508-C:23v; 1530-C:11r.

Seq.  
VIII.



*a*<sup>1</sup>.  
D-est no-bis di-es alma \* et magno gáudi-o ple-



na. In qua sancto De-o gra-ta : congáudet ecclé-si-a.



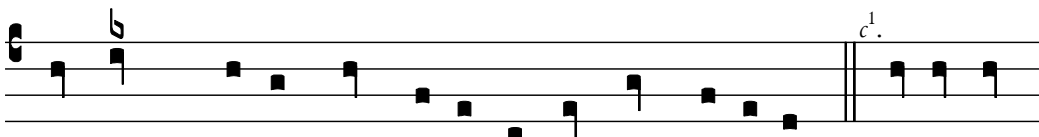
Hó-di-e ce-léstis le-tá-tur turma que gló-ri-am cantat



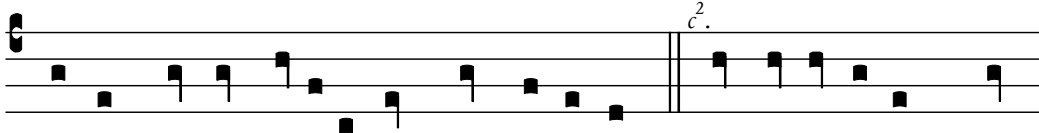
in excélsis vo-ce dulcísso-na cum simphó-ni-a. Hó-di-



e po-ló-rum sancta ágmi-na col-láudant re-gem De-um



nostrum : na-tum ex vírgi-ne sancta Ma-rí-a. Ave ín-



cly-te pre-sul N. flos pulchérime. Tu vestí-gi-a Chris-

Commune sanctorum.

*vel.* confessor *N.*

ti se-cú-tus es fi-de de-vó-ta. E-térni re-gis a-déptus

es regna. Jam gra-tu-lá-ris in domo sú-pe-ra póssi-

dens se-des almas. Quem postu-lámus et póscimus u-na.

Adju-vent tu-a sancta suffrá-gi-a frá-gi-lem vi-tam nos-

tram. *f*<sup>1</sup>. O be-á-te. *g*<sup>1</sup>. O sancte. *N.* *b*<sup>1</sup>. Laus ti-bi in *t*<sup>1</sup>.

*f*<sup>2</sup>. gló-ri- a. *g*<sup>2</sup>. O be-a-te. *b*<sup>2</sup>. O sancte. *N.* *t*<sup>2</sup>. Pro no-bis

*k*<sup>1</sup>. súppli-ca. Ut u-na me-re-ámur sancta ce-ló-rum tem-

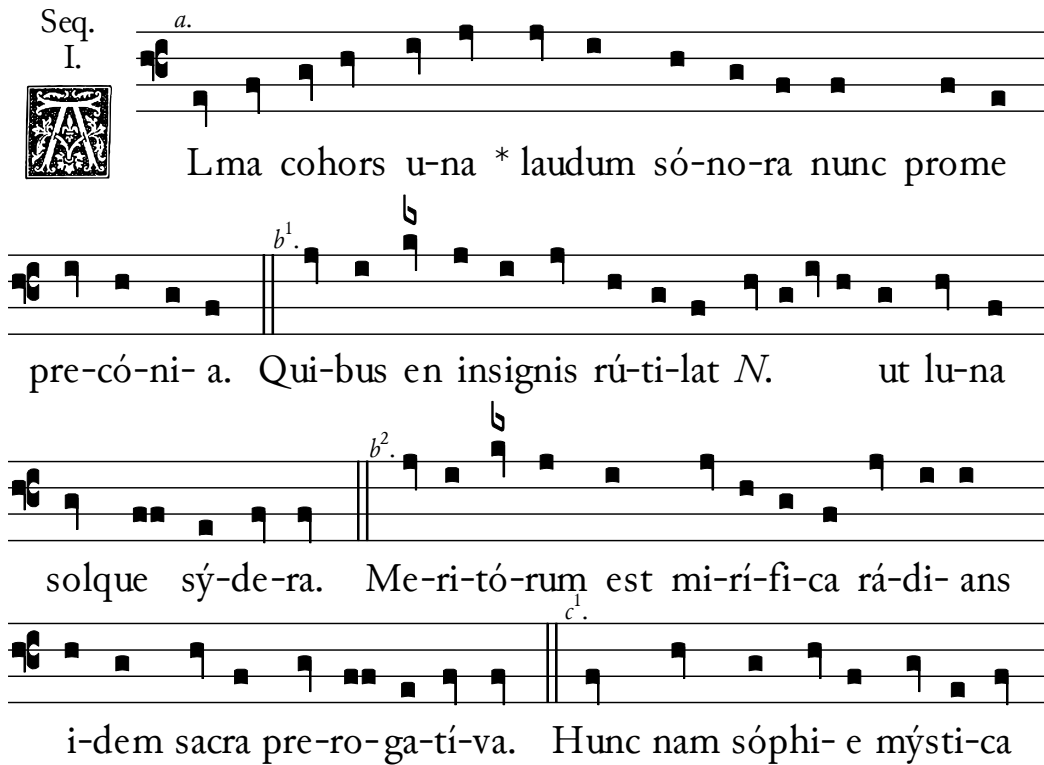

Commune sanctorum.



pla. Possí-de-re le-ti cernéntes alma gáudi-a que sunt  
ple-na. Sit De-o laus honórque et ju-bi-lá-ti-o casta.  
Qui regnat per ómni-a se-cu-ló-rum sé-cu-la. Amen di-  
cant ómni-a.

1508-C:24r; 1530-C:11r.<sup>66</sup>

Seq.  
I.



Lma cohors u-na \* laudum só-no-ra nunc prome  
pre-có-ni-a. Qui-bus en insignis rú-ti-lat N. ut lu-na  
solque sí-de-ra. Me-ri-tó-rum est mi-rí-fi-ca rá-di-ans  
i-dem sacra pre-ro-ga-tí-va. Hunc nam sóphi-e mýsti-ca

Commune sanctorum.

orná-runt mi-re dógma-ta qua fulsit ní-ti-da : lu-cu-lénter  
per ampla orbis clíma-ta. Verbi necnon fructí-fe-ra  
se-vit di-ví-ni sémi-na ménti-um per arva pel-léndo  
quoque cuncta noctis nú-bi-la. Hinc fámi-na fundens  
di-va : útpo-te ce-lésti-a fe-rens in se númi-na. Subli-  
má-vit cathó-li-ca ve-heménter cúlmi-na sancta per e-  
lóqui-a. Is nempe cel-sa compos gló-ri- e nunc ex-últat  
inter le-ta-búnda ce-li-co-lá-rum o-vans contu-bérni-a.  
Súblimis ex-tat se-de sú-pe-ra fru-ens vi-ta semper in-ex-

Commune sanctorum.

háusta sa-tis per sa-lu-bérrima Chris-ti páscu-a. O

dignum cuncta laude pré-celsa. Pré-su-lem tanta nactum

gáudi-a. Virtú-tum propter mé-ri-ta : qui-bus ví-gu-it

ardens ve-lut lámpa-da. Nos vo-ce cla-ra hunc et jo-cúnda.

Dan-tes o-rémus pre-ces et vo-ta. Qui no-bis se-rat cómmo-

da ímpetret et e-térna poscens pré-mi-a. Quod pe-tit

pre-sens cá-terva : pré-su-lum gemma. De-vó-ta re-péndens

mú-ni-a mente sincé-ra. Fa-véndo si-bi pre-cum in-

Commune sanctorum.

stánti- a : scí-li-cet ut po-ló-rum intret lími-na. Quod jam  
intra pa-lá-ci-a stantes supréma. Le-ti gra-tu-lémur  
a-dépti po-ló-rum regna. Qui tu-a pre-sul sisténtes hac  
aula ju-bi-lá-mus ingénti cum le-tí-ci-a. Re-ci-néntes  
nunc dúlci- a : nunc celsáque al-le-lú- ya.

*In natali plurimorum confessorum.*

*Nulla dicitur sequentia licet ix. lectiones habeatur.*

*In natali unius virginis et martyris.*

1508-C:31r; 1530-C:14v.<sup>67</sup>

Seq.  
II.

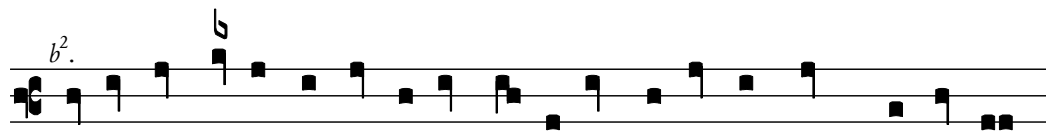


X-ultémus \* in hac di-e fes-tí-va. Re-co-léntes

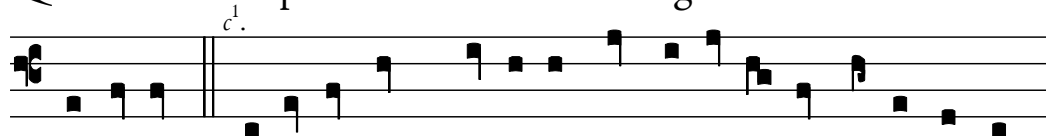
Commune sanctorum.



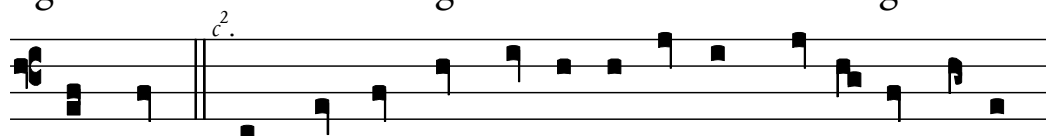
Dómi-ni magná-li- a in sanctis que ope-rá-tur máx-ima.



Qui inter su-a po-ténti- a mi- ra in vírgi-num est máx-imus



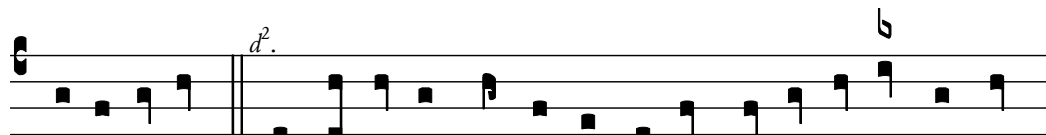
gló-ri- a. Su- a e-nim grá-ti- a mundi ví-lu- it virgí-ni-bus



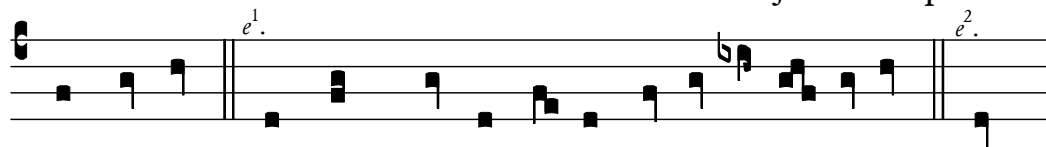
pompa. Atque contra pre-cépta re-gum résti- tit virgi-



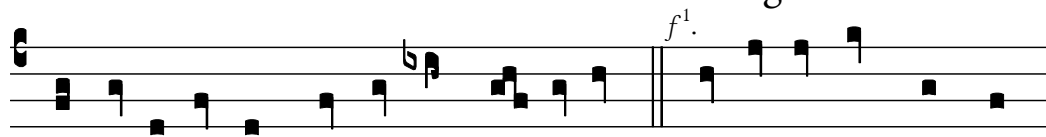
ná-lis pugna. Fu-rit rá-bi- es ve-sá-na de-vícta tristá-tur



ma-lí-ci- a. Cru-déscit in carne té-ne-ra ma-jó-ra exquí-rit



torménta. Sed tunc stat firmi- or ca-ro virgí- ne-a. Cum




mul-tipli-cántur no-va supplí- ci- a. Pro e-térna quam ex-

Commune sanctorum.

péctant a De- o gló-ri- a. Le-tántur mortá-li- a afflí-gi  
 su- a córpo-ra. Qui- a sunt transi-tó-ri- a. Et in mo-tu  
 sú-bi-to la-bénti- a mundi gáudi- a. Ut flo-res de- cí-du- a.  
 Ex hac virgí-ne- a forte clá- u- it. *N.* Cu- jus hó- di- e  
 ce- lebrá- mus so- lénni- a splendens inter á- li- as ut  
 lú- ci- fer inter mi- nó- res stel- las. Virgo be- á- ta fórti- ter  
 fe- rens ómni- a : nec mo- ri re- cú- sans pro gló- ri- a, pro  
 no- bis pi- e De- um ex- ó- ra. Ut te- cum in aula ex- ul-



Commune sanctorum.

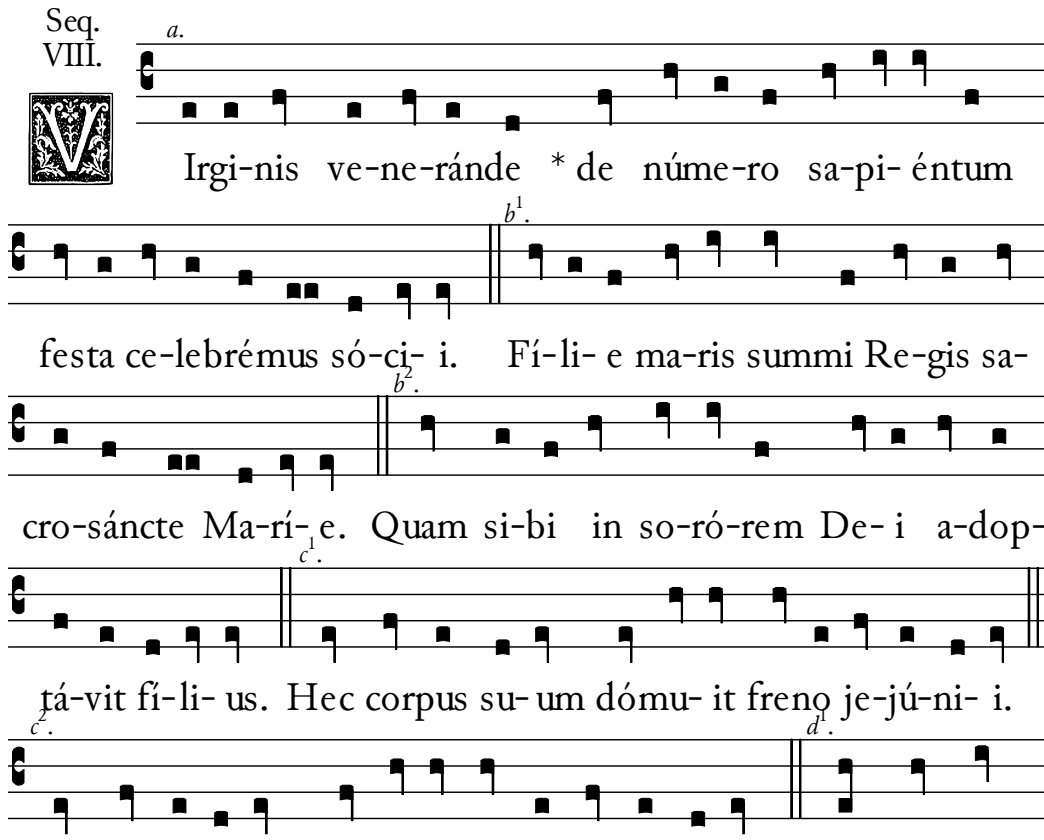


témus ethé-re-a pa- ce perpé-tu-a. Pro sanctó-re virgo  
glo-ri- ó-sa col-laudémus Dó-mi-num gló- ri- a.

*In natali unius virginis non martyris.*

1508-C:33v; 1530-C:15v.<sup>68</sup>

Seq.  
VIII.



Irgi-nis ve-ne-ránde \* de núme-ro sa-pi-éntum  
festa ce-lebrémus só-ci- i. Fí-li- e ma-ris summi Re-gis sa-  
cro-sáncte Ma-rí-e. Quam si-bi in so-ró-rem De-i a-dop-  
tá-vit fí-li- us. Hec corpus su-um dómu- it freno je-jú-ni- i.  
Et lux-ú-ri- am sé-cu- it ense a-gó-ni- e. Hec contra

Commune sanctorum.

cunctos hostis dimi-cá-vit ímpe-tus. Et hostem cru-éntum  
fre-ta Chris-ti déxte-ra strá-ve-rat. Hec sponsum ab aula  
ce-li se-se invi-séntem á-lacris, Corde jo-cúndo se-cú-ta  
e-jus est ingrèssa thá-lamum. Tuque jam dúlci-bus ple-na  
de-lí-ci-is. Christo mi-sé-ri-as nostras suggé-ri-to. No-bis  
conso-la-ti-ónem pre-cándo.

*Commune de non virginibus.*

1530-C:17r.

*Prosa.*

**M**ulier laudábilis, fortis, casta, parens : muliérís sterílis, oppróbrio carens.  
Hec fructum tricésimum, dedit conjugáta : sed et sexagésimum, viro viduáta.  
Que in fortitúdine, lumbos castigávit : nunquam carens lúmíne, manum roborávit.  
Cujus honorábilis nuptus, mundus luctus fuit, venerábilis étiam senéctus.  
Ut sacro elóquio patet erit mínime digna ponderátio continéntis ánime.  
Diléxit siléntium, dicens quod nescívit : nec unquam dóminum in virum quesívit.  
Hec non est de víduis : luxu secli mórtuis, bonum operáta.

Obsecrationibus : et orationibus, semper occupata.

Recepit hospitio vagos quam ablutio pedum commendavit.

Et quos tribulatio : presset hos subsidio sancto recreavit.

*N.* sancta veneranda : cujus festa recolenda, redierunt annua.

Casta prudens et fidelis : impetrare nobis velis, gaudia perpetua.

Amen.

## *Misse votive.*

### *Missa de sancta Trinitate.*

1530-C:18r.<sup>69</sup>

#### *Sequentia.*

**B**enedicta sit beata Trinitas Déitas etérna, páriter coequális glória.  
Deus génitor, Natus génitus : cum sacro Pneumáte, pérmanens super omne  
quod extat.

Quibus est semper, una volúntas : et a se discrépans haud unquam triplicáta  
persóna.

Nam constat Déitas una, non in tres Deos divisa : quod fides fatétur a Christo,  
orthodóxe édita.

Hec namque pellit delícta, pátriam cedit serénam : quam dulcem júbilant ágmina  
simphóniam célica.

Alti throni vestígia imitántur stolis candidáta.

Operiuntúrque binas quas captant post secli discrímína.

Et nos quos illústrat grátia Dei súpera demus nostra débíta.

Quátenus catérva célica nobis máneat post fúnera sócia.

Ultimóque perácto discrímíne póssimus altis pérfrui mox paláciis.

Quo perspícua lux flagrat accénsa constánti flamma que Deus est visio nostra et  
salus etérna.

Angelorúmque illústrat fórtiter péctora.

Ut in Christo solo sua défigant lúmina.

Hec namque est illa sitis flagrans quam tunc sítient ánime sanctórum vel córpora.

Dum fúerint data perpétua eis pro nobis a júdice prémia.

Amen.

### *In commemoratione Sancti Spiritus.*

1530-C:19v.

#### *Sequentia.*

**V**eni Sancte Spíritus et emítte célitus lucis tue rádium.

Veni Pater páuperum : veni dato múnerum veni lumen córdium.

Consolátor óptime : dulcis hospes ánime, dulce refrigeríum.

In labóre réquies : in estu tempéries, in fletu solátium.  
O lux beatíssima : reple cordis íntima, tuórum fidélium.  
Sine tuo númine : nihil est in lúmine, nichil est innóxium.  
Lave quod est sórdidum : riga quod est áridum, sane quod est sáucium.  
Flecte quod est rígidum, fove quod est frígidum : rege quod est dévium.  
Da tuis fidélibus : in te confidéntibus, sacrum septennárium.  
Da virtútis méritum : da salútis éxitum, da perénne gáudium.  
Amen.

*In commemoratione corporis Christi.*

*Sequentiam qui voluerit querat in festo corporis Christi. 78.*

*Missa de quinque vulneribus.*

1530-C:121v.

*Sequentia.*

**E**nam cum discipulis Christe celebrásti :  
et mortem apóstolis palam nunciásti :  
et auctórem scéleris Judam demonstrásti,  
et egréssus prótinus órtulum intrásti.  
Tunc prócidens Dóminus humo se prostrávit,  
et transférrí cálicem a se postulávit :  
sed Patris arbítrio illud commendávit,  
et ecce mox sánguinis sudor emanávit.  
Judas post hoc ósculum ori dedit Christi,  
ad quid inquit Dóminus amíce venísti,  
nunquid trades ósculo quem jam vendidísti :  
assisténtes prótinus írruunt minístri.  
Nox insómnis ítaque illa ducebátur :  
nulla prorsus réquies Jesu prestabátur,  
magistrórum ímpia plebs injuriátur :  
álapsis et cólaphis ínnocens mactátur.  
Dum Jesum erípere Pylátus conátur,  
Judeórum fúria magis inflammátur :

et tumultus pópuli ingens excitátur :

et plebis vox íntonat ut crucifigátur.

Tráditur milítibus vínculis artátur :

úndique verbéribus corpus cruentátur :

caput regis glórie spinis coronátur :

postque flexis génibus quisquis irritátur.

Ecce caro ténera pii Salvatóris :

ad colúmnam néquiter coartátur loris :

sic flagéllis céditur ímpii tortóris,

quod emánant rívuli undíque cruóris.

Post per urbis médium Jesus procedébat,

et crucis patíbulum húmeris ferébat :

ad fores ad óstia<sup>70</sup> pópulus fluébat,

ejúsque confúsio ómnibus patébat.

Ad pudóris cúmulum Jesu denudáris :

et ventis ac frigóri nudus spoliáris,

ínnocens cum ímpiis in cruce damnáris :

et quasi dux scéleris médio locáris.

Tensis ligno bráchiis manus conclavántur,

cruci caro crúribus clavis tractabántur :

nervi vene símili modo laniántur :

pedes plante étiam ferro conclavántur.

Loquens Jesus póstea sítio dicébat,

et acétum prótinus felle commiscébat :

ac infúsum spóngie ori porrigébat :

quod degústans páululum súmere nolébat.

O Jesu mirífice quid est quod agébas :

tu de siti cónquerens de cruce silébas :

nunquid hanc dolóribus magis sentiébas<sup>71</sup> :

aut salútem pótius nostram sitiébas ?

Vocem promens últimam Patrem invocásti :

spiritúmque mánibus ejus commendásti :

cum clamóre válido tandem expirásti :

sic salútem ómnium opus consummásti.

Nunc ego supérbio tu humiliáris :  
ego culpas pérpetro tu pena graváris :  
ego pomum mórdeo tu felle potáris :  
ego peto móllia, tu dire tractáris.  
Demum cujus váleat mens vel lingua fari :  
virgo intus créditur quantum cruciári :  
dum cernit jam mórtuum latus vulnerári :  
atque Nati víscera láncea rimári ?  
Corpus quidem mórtuum jam nil sentiébat :  
mílitis sed láncea pectus infigébat :  
quam fixam in Fílii látere vidébat,  
unde aqua sáanguine mixta effluébat.  
Fundunt rivos sáanguinis fontes Salvatóris  
próperans hunc ánima currat peccatóris :  
et háuriat quíspiam sacráti liquóris :  
quo frequénte líniat vúlnera dolóris.  
Ad hunc ergo própera fontem Salvatóris :  
ut fluéntis ímpleas víscera dulcóris :  
atque vite lavácrum précium cruóris  
hinc tui curátio prófluat langúoris.

*In festo corone Domini.*

1530-C:22v.

*Sequentia.*

**S**I vis vere gloriári : et a Deo coronári honóre et glória.  
Hanc corónam venerári stúdeas atque sectári, portántes vestigia.  
Hanc celórum rex portávit : honorávit et sacrávit, sacro suo cápite.  
In hac gálea pugnávit : cum antíquum hostem stravit, triúmphans in stípite.  
Hec pugnántis gálea triumphántis láurea tyára pontíficis.  
Primum fuit spínea : póstmodum fit áurea, tactu sancti vérticis.  
Spinárum acúleos : virtus fecit áureos Christi passiónis.  
Que peccátis spíneos mortis eterne reos adimplévit bonis.  
De malis collígitur et de spinis pléctitur spínea pervérsis.


Sed in aurum vértitur quando culpa tóllitur eisdem convérsis.  
 Jocúnda mystéria sunt hec sed matéria preséntis letície.  
 Nobis est hystória qua paténter Fráncia coronátur hódie.  
 Hujus coronátio coróne suscéptio : cujus festum ágimus.  
 Débito cum gáudio et anniversáριο honóre recólimus.  
 Thesáuro tam nóbili tam desiderábili dives es effécta.  
 Terra carens símili carens comparábili Deo predilécta.  
 Tria privilégia regna tibi ália subdunt in honóre.  
 Fides et milícia unctióque régia quarum flores flore.  
 Tibi o urbs ínclýta omni laude prédita mater studiórum.  
 Est coróna trádita : et in te repósita urbs Parisiórum.  
 In Dei precónium totum confer stúdiúm : totum cor appóne.  
 Que Christi palládium et sacre sacrárium : facta es coróne.  
 Jesu pie Jesu bone nostro nobis in agóne largíre victóriam.  
 Mores nostros sic compóne : ut perpétue coróne, mereámur glóriam.  
 Amen.

*Missa de sancta Maria per adventum.*

¶ Quando fit plenum servitium de sancta Maria per adventum dicitur una ex istis tribus sequentiis per ordinem : et similiter dicuntur ad missam quotidianam per totum annum.

1508-C:49r; 1530-C:23v.<sup>72</sup>

Seq.  
II.



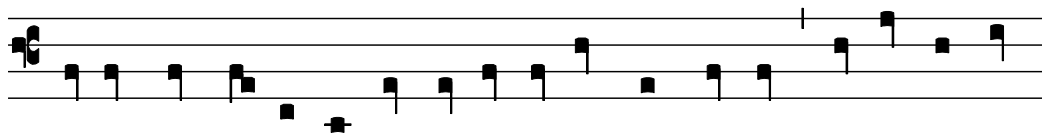
Issus Gábri- el de ce-lis \* verbi bá-ju-lus fi-dé-lis :

sacris dísse-rit loqué- lis cum be- á-ta Vír-gi-ne. Verbum

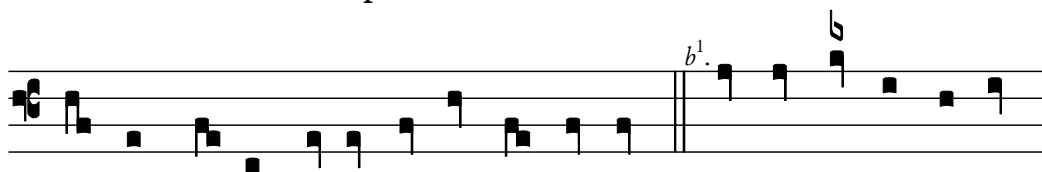
The image shows a musical score for a sequence. It consists of two staves of music. The first staff begins with a treble clef and a common time signature. The melody is written with square neumes. Above the first staff, there is a first ending bracket labeled 'a¹'. Below the first staff, there is a second ending bracket labeled 'a²'. The text of the sequence is written below the staves, with hyphens indicating syllable placement under the notes. The text is: 'Issus Gábri- el de ce-lis \* verbi bá-ju-lus fi-dé-lis : sacris dísse-rit loqué- lis cum be- á-ta Vír-gi-ne. Verbum'.



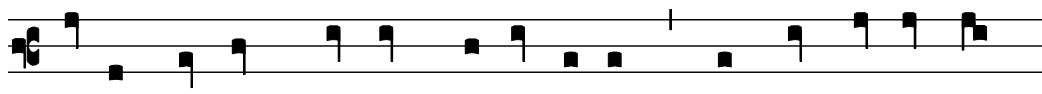
Misse votive.



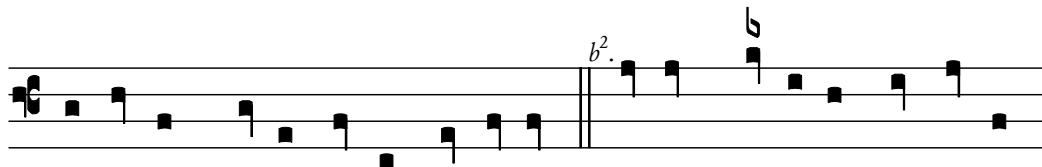
bonum et su- á-ve pandit intus in conclá-ve : et ex E-va



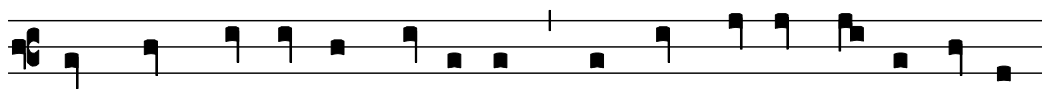
formans a-ve : Eve verso nó-mi-ne. Consequénter juxta



pactum a-dest Verbum ca-ro factum : semper tamen est



intáctum pu-el-lá-re grémi- um. Patrem pá-ri- ens ignó-rat



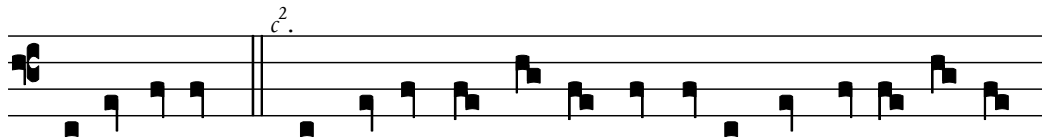
et quam homo non defló-rat : non torqué-tur nec la-bó-ret



quando pa-rit Fí-li- um. Signum audis no-vi-tá-tis : cre-de



so-lum et est sa-tis : non est tu-e fa-cultá-tis sólve-re



corrí-gi- am. Grande signum et in-sígne est in rubo et in



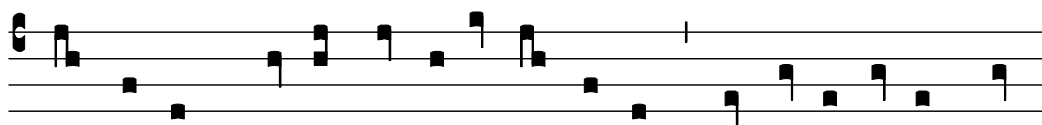
igne : ne appró-pi- et indigne cal-ci- á-tus quíspi- am.



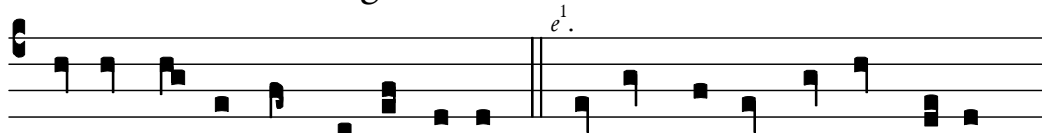
Virgo sicca si-ne ro-re no-vo ri-tu no-vo mo-re : fructum



pró-tu-lit cum flo-re sic et virgo pé-pe-rit. Be-ne-díctus ta-



lis fructus : fructus gáudi- i non luctus : non e-rat Adam se-



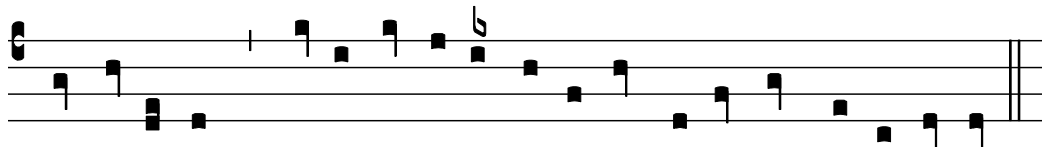
dúctus si de hoc gustá-ve-rit. Je-sus noster Je-sus bonus :



pi- e ma-tris pi- um onus : cu-jus est in ce-lo thronus násci-



tur in stá-bu-lo. Qui sic est pro no-bis na-tus nostros dé-le-



at re- á-tus : qui- a noster inco-lá-tus hic est in pe-rí-cu-lo.

*Item alia sequentia.*

1508-C:40v; 1530-C:24r.<sup>73</sup>

Seq.  
VIII.



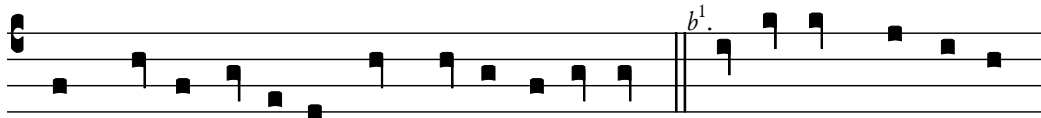
It-tit ad Vírgi-num non quemvis ánge-lum : sed



forti-tú-di-nem su-am archánge-lum, amá-tor hómi-nis.



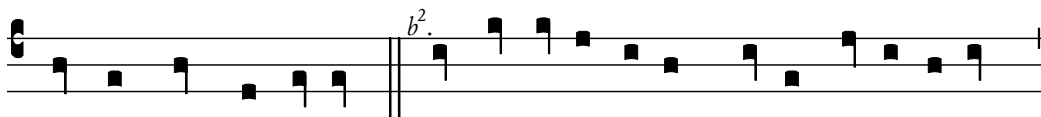
Fortem expé-di-at pro no-bis núnci-um na-tú-re fá-ci-at



ut pre-ju-dí-ci-um in partu vírgi-nis. Na-tú-ram sú-pe-rat



na-tus rex gló-ri-e regnet et ímpe-ret et zyma scó-ri-e



tol-lat de mé-di-o. Su-perbi-énti-um te-rit fastí-gi-a :



col-la sublími-um calcans vi própri-a po-tens in pré-li-o.

Misse votive.

Fo-ras e-jí-ci- at mundá-num prínci-pem : sponsámque fá-ci-  
 at se-cum par-tí-ci-pem Pa-tris impé-ri- i. Ex-i qui mít-  
 te-ris hec do-na dísse-re : ré-ve-la vé-te-ris vé-lamen lítte-  
 re, virtú-te núnci- i. Accé-de núnci- a dic Ave cómi-  
 nus : dic ple-na grá-ti- a dic te-cum Dómi-nus et dic ne  
 tíme-as. Virgo suscí-pi- as De- i depó-si-tum : in quo  
 perfí-ci- as casta propó-si-tum et vo-tum té-ne- as. Audit  
 et súsci-pit pu-él-la núnci- um : cre-dit et cónci-pit et

Misse votive.

pa-rit Fí-li-um sed admi-rá-bi-lem. Consi-li- á-ri-um  
 hú-má-ni gé-ne-ris et De-um fórti-um et Patrem póste-ris  
 in pa-ce stá-bi-lem.

*Item alia sequentia.*

1508-C:41v; 1530-C:24r.<sup>74</sup>

Seq.  
VIII.

Erbum bonum et su- á-ve \* perso-némus il-lud a-ve :

per quod Chris-ti fit conclá-ve virgo ma-ter fí-li- a.  
 Per quod a-ve sa-lu-tá-ta mox concé-pit fe-cundá-ta : vir-  
 go Da-vid stirpe na-ta inter spi-nas lí-li- a. Ave ve-ri  
 Sa-lomó-nis ma-ter vel-lus Ge-de- ó-nis : cu-jus ma-gi

Misse votive.

tri-bus do-nis laudant pu-erpé-ri-um. Ave so-lem ge-nu-  
is-ti, a-ve pro-lem pro-tu-lís-ti : mundo lapso contu-  
lís-ti numen et impé-ri-um. Ave ma-ter Verbi summi,  
ma-ris portus signum dummi : a-róma-tum virga fumi, ange-  
ló-rum dómi-na. Suppli-cámus nos eménda : emendá-tos  
nos comménda tu-o Na-to ad ha-bénda, sempi-térna  
gáudi- a.

*In commemoratione beate Marie  
a natali usque ad purificationem.*

*Quandocunque enim fit plenum servitium de sancta Maria : dicitur unua ex istis  
sequentis per ordinem.*

1530-C:25r.

*Sequentia.*

**P**Ost partum virgo Maria.  
Dei génitrix fecúnda grátia tonántis plena.  
Ave terrárum dómina alma celórum regína.  
Tibi éthera omnisque sanctórum turma depromat simphónia.  
Tellus flúmina atque silvárum némora resúltant voce sua.  
Salve parens ínclita felix puérpera.  
Per te lux et vítias mundo est edíta.  
Tu Jesum papílla lactásti sacra extans virgo feta mater intácta.  
Unde nostris eya fave votis dómina Christum interpéllans pro salúte humána.  
Per te mater aboléri filiórum flagitámus crímina.  
Nosque omnes introdúci sempitérna paradísi gáudia.  
Quo perénnis vite perfruámur glória.  
Amen.

1530-C:25r.

*Alia sequentia.*

**A**Ve María grátia plena Dóminus tecum virgo seréna.  
Benedícta tu in muliéribus.  
Que peperísti pacem homínibus et ángelis glóriam.  
Et benedíctus fructus ventris tui.  
Qui coherédes ut essémus sui nos fecit per grátiam.  
Per hoc autem ave mundo tam suáve contra carnis jura.  
Genuísti prolem novum : stella solem nova genitúra.  
Tu parvi et magni leónis et agni salvatóris Christi templum exitísti sed virgo intácta.  
Tu floris et roris panis et pastóris vírginum regína rosa sine spina génitrix es facta.  
Tu cívitas regis justície.  
Tu mater es misericórdie.

Theóphilum refórmans grátie.  
De lacu fecis et misérie.  
Ergo maris stella verbi Dei cella et solis auróra.  
Paradási porta per quam lux est orta natum tuum ora.  
Nos ut solvat a peccátis et in regno claritátis quo lux lucet sédula cóllocet per sécula.  
Amen.

1530-C:25r.

*Alia sequentia.*

**L** Etabúndus exúltet fidélis chorus allelúya.<sup>75</sup>  
Regem regum intácte profúdit thorus res miránda.  
Angelus consílii natus est de vírgine sol de stella.  
Sol occásum nésciens stella semper rútilans semper clara.  
Sicut sydus rádium profert virgo Fílium pari forma.  
Neque sydus rádio neque mater Fílio, fit corrúpta.  
Cedrus alta Líbani conformátur ýsopo valle nostra.  
Verbum ens Altíssimi corporáli passum est carne sumpta.  
Isaías cécinít synagóga mémínit : nunquam tamen désínit esse ceca.  
Si non suis vátibus credat vel gentílibus Sybillínis vérsibus hec predícta.  
Infelix própera crede ve vétera : cur damnáberis gens mísera.  
Quem docet líttera natum considéra.  
Ipsum génuít Puérpera allelúya.<sup>75</sup>

1530-C:25v.

*Alia sequentia de sancta Maria.*

**S** Alve sancta parens, rosa spina carens :  
seda nobis bella, ave maris stella.  
Dona nobis pacem, mater tu verácem :  
tríbue juvámén, mutans Eve nomen.  
Mala nostra pelle, trahens sine felle :  
crímína ignósce, bona cuncta posce.  
Per te detur mater, Fílius nobis et Pater :  
ut qui ex te natus, tulit esse tuus.  
Supérbiam vita, salus infiníta :



súscipe tu fastos mites fac et castos.  
Súbleva tu clemens, salve virgo parens :  
tecum sublevémur, semper colletémur.  
Ago tibi Patri, sumas grates ratas :  
almo nato summus,<sup>76</sup> trinus honour unus.  
Laudétur Dei Fílius, Patris Maríe únicus :  
colant adórent víscera, quem terra ponthus éthera.  
Surgámus omnes ínvicem flectámus iram vándicem :  
subdántur illi síngula, cui luna sol et ómnia.  
Beáta mater húmilis, excélsa super sýdera :  
fac nos purgátos crímíne, beáta mater múnere.  
Presta virgo piússima, lustráta almo flámíne :  
múnitos redde Fílio, beáta celi núncio.  
Per te sumámus gáudia, et supernórum cántica :  
psalléntes Christi nómine, glória tibi Dómine.  
O gloriósa dómina, hirsútos hostes cállidos :  
sternis collísa tártara, confúsa semper víscera.  
Quod Eva tristis ábstulit, tu sola mater tríbuis :  
per te resúmit pópulus, prióres vires pérditas.  
Tu regis alti jánuá, per quam intrámus cúriam :  
jocunditátis gáudia, atque<sup>77</sup> sanctórum cívium.  
Glória tibi Dómine, qui natus es de vírgine :  
cum Patre et Sancto Spírítu, in sempitérna sécula.  
Amen.

1530-C:25v.

*Alia sequentia.*

**H**ac clara die turma festíva dat precónia.  
María concrepándo symphónia nectárea.  
Mundi dómina que est sola castíssima vírginum regína.  
Salútis causa vite porta atque celi reférta grátia.  
Nam ad illam sunt núncia olim facta angélica.  
Ave María grátia Dei plena per sécula.  
Muliérum pia ágmina intra semper benedícta.

Virgo et grávida mater intácta prole gloriósa.  
Cui contra María hec reddit fámína.  
In me quómo do tua jam fient núncia ?  
Viri novi nullam certe cópulam.  
Ex quo atque nata sum incorrúpta.  
Diva missus ita reddit affáta.  
Flatu sacro plena fies María.  
Nova éfferens gáudia celo terra nati per exórdia.  
Intra tui úteri claustra portans qui gubérnat etérna.  
Omnia qui dat témpora pacífica.

1530-C:25v.

*Alia sequentia.*

**A**ve mundi spes María : ave mitis ave pia, ave plena grátia.  
**A**ve virgo singularis que per rubum designáris non passum incéndia.  
Ave rosa speciósa ave Jesse vírgula.  
Cujus fructus nostri luctus relaxávit víncula.  
Ave carens símili : mundo diu flébili, reparásti gáudium.  
Ave cujus víscera contra mortis fédera edidérunt Fílium.  
Ave víginum lucérna : per quam fulsit lux supérna his quos umbra ténuit.  
Ave virgo de qua nasci, et de cujus lacte pasci : Rex celórum vóluit.  
Ave gemma celi luminárium.  
Ave Sancti Spíritus sacrárium.  
O quam mirábilis et quam laudábilis hec est virgínitas.  
In qua per Spíritum facta Paráclytum fulsit fecúnditas.  
O quam sancta quam seréna quam benígna quam aména esse virgo créditur.  
Per quam sérvitus finitur, porta celi apéritur : et líbertas rédditur.  
O castitátis lílium, tuum precáre Fílium : qui salus es humílium.  
Ne nos pro nostro vítio in flébili judício, subjícias supplício.  
Sed nos tua sancta prece, mundans a peccáti fece.  
Cóllocet in lucis domo : amen dicat omnis homo.

*Alia sequentia.*

**H**odiérne lux diéi, célebris in matris Dei, ágitur memória.  
Decantémus in hac dié semper vírginis Maríe, laudes et precónia.  
Omnis homo omni hora : ipsam ora et implóra, ejus patrocínia.  
Psalle psalle nisu toto, cordis oris voce voto : ave plena grátia.  
Ave dómina celórum, inexpérta viri thorum : parens paris néscia.  
Fecúndata sine viro genuísti modo miro : Genitórem filia.  
Florens ortus austro flante, porta clausa post et ante : via viris invia.  
Fusa celi rore tellus, fusum Gedeónis vellus : Deitátis plúvia.  
Salve splendor firmaménti, tu caliginóse menti, désuper irrádia.  
Placa mare maris stella, ne invólvat nos procélla : et tempésta óbvia.  
Amen.

¶ *Iste septem sequentie dicuntur quando fit plenum servitium de sancta Maria extra adventum per totum annum : etiam in lxx. usque ad caput jejunii. Nunquam enim dicitur tractus ad missam de commemoratione beate Marie in ecclesia Sarum : sed semper sequentia : etiam per totam xl. ad missam quotidianam de ea. Et tunc quam plures dicunt in dominicis Ave preclára. XX.*

*Missa de sancta Maria a purificatione  
usque ad adventum Domini.*

*Sequentia dicitur per ordinem una de septem sequentiis supra notatis : vel quevis alia per totum annum ad placitum.*

*De modo solemnizandi sponsalia.*

1530-C:40r.<sup>78</sup>

*Sequentia.*


**A**lma chorus Dómini : nunc pangat nómina summi.  
Messýas Sother Emánuel Sábaoth Adonáy.  
Est Unigénitus Via Vita : Manus, Homóusyon.  
Princípium Primogénitus, Sapiéntia Virtus.  
Alpha Caput Finísque simul, vocitátur et est oo.

Fons et Origo boni, Paráclytus ac Mediátor.  
Agnus Ovis Vítulus, Serpens Aries Leo Vermis.  
Os Verbum Splendor, Sol Glória Lux et Imágo.  
Panis Flos Vitis, Mons Jánua Petra Lapisque.  
Angelus et Sponsus : Pastórque Prophéta Sacérdos.  
Athánatos Kyros, Theon Panton Craton et Ysus.  
Salvíficet nos.  
Sit cui secla.  
Per ómnia doxa.

*Missa ad honorem Virginis gloriose pro mulieribus  
pregnantibus aut alias in partu laborantibus.*

1530-C:42r.

*Sequentia.*

 ancilla Christi María mater Dei : páuperem exáudi peccatórem ad te vere  
suspirántem : ne matrum in útero pericliténtur infántuli.  
Qui propter deféctum baptísmi mácula irrétiti origináli in limbum condescéndunt  
qui pars est inférni.  
María itaque míseris succúrre puérulis qui pro gravi Ade prothoplastórum nébula  
visióné Dei ibi carent perpétua.  
O júdicia Dei abyssus multa : qui licet sine culpa péreant : non tamen sine causa.  
Quam ígitur perniciosus pomi vétiti Eve fuit morsus : quo mors pósteris sic  
concludebátur.  
Sed o quam felix fuit et letabúndus, o María inter te et ángelum dialógus : quo vita  
orbi toti oriebátur.  
Pre céteris autem tuus vidétur splendescere beatíssimus absque dolóre partus.  
Per quem Eve maledíctio est solúta : nec minus benedíctio est muliéribus cunctis  
condonáta.  
Ad quem ergo confúgient desoláte pregnántes nisi ad te cunctárum consólatrix cum  
lácrhymis geméntes ?  
Audi eas virgo immaculáta, nec paréntum aspíciat Unigénitus tuus ad peccáta.  
Sed parvulórum ululátus cleménter exáudi : ne in perénni subjiciántur inférni  
formidolósa a Deo pena.

Eos dénique post sacri baptismátis undam regenerátos : perdúcere dignéris ad eterna  
gáudia.

Amen.

*Prosa pro defunctis qui voluerit.*

1530-C:52r.

**D**ies ire dies illa, solvet seclum in favilla : teste David cum Sibilla.  
Quantus tremor est futurus, quando iudex est venturus, cuncta stricte  
discussurus.

Tuba mirum spargens sonum, per sepúlchra regiónum : coget omnes ante  
thronum.

Mores stupébit et natura, cum resúrget creatúra : iudicánti responsúra.

Liber scriptus proferétur, in quo totum continétur : unde mundus iudicétur.

Iudex ergo cum sedébit, quicquid latet apparebit : nil inúltum remanébit.

Quid sum miser tunc dicturus, quem patrónum rogaturus : dum vix justus sit  
securus.

Rex treménde majestátis, qui salvándos salvas gratis : salva me fons pietátis.

Recordáre Jesu pie, quod sum causa tue vie : ne me perdas illa die.

Querens me sedísti lassus : redemísti crucem passus tantus labor non sit cassus.

Iuste iudex ultiónis : donum fac remissionis : ante diem ratiónis.

Ingemísco tanquam reus : culpa rubet vultus meus : supplicánti parce Deus.

Qui Mariám absolvísti : et latrónem exaudísti : michi quoque spem dedísti.

Preces mee non sunt digne : sed tu bone fac benígne : ne perénni cremer igne.

Inter oves locum presta : et ab hedis me sequéstra : státuens in parte dexera.

Confutátis maledíctis : flammis ácribus addíctis : voca me cum benedíctis.

Oro supplex et acclívis : cor contrítum quasi cinis : gere curam mei finis.

Lachrymósa dies illa : qua resúrget ex favilla : iudicándus homo reus.

Huic ergo parce Deus : pie Jesu Dómine : dona eis réquiem.

Amen.

*Missa pro mortalitate evitanda.*

1530-C:52v.

*Sequentia.*

**F**ubilémus pia mente : voci corde concinnénte, Trinitátem collaudántes.  
Patrem Prolémque precémur : Sanctum Pneuma venerémur, laudis melos  
concrepántes.

Omnes una proclamémus : summum Deum implorémus, miseréri ut dignétur.  
Cor gravátur mens languéscit : jam gens meret et plangéscit, pestis morsum dum  
verétur.

Aura ledit furit pestis : morbus urit nulla mestis, spes salútis rédditur.

Mare fluit mixtum felle : jam tempéstat jam procélla, plebs ubique prémitur.

Si pro malis irascáris : tempus est ut revertáris, pie Jesu miserére.

Leo lustrans oves querit : nisi presis ovis perit : bone pastor nos tuére.

Terra mare firmaménta : queque parent eleménta, tuo facta númine.

Mare novit te calcántem : dum te sentit ambulántem, factor fertur flúmine.

Cuncta sistunt te jubente : non movéntur sed repénte, reddúntur pacífica.

Toto nisu tota cura : omnis laudat te factúra, o virtus almífica.

Auras mitte nobis letas : pestes prece procul pelle.

Transfer nos ad vite metas : ne nos turbent tot procélla.

Olim culpa nos ligáti : respirántes cédimus.

Corde mesto flagelláti, tibi soli crédimus.

Lex antíqua transgressóres : convérses erípuit.

Tue legis abusóres, pie dum corrípuit.

Joab Abner persecúente : et hunc armis insequénte, prece datur vénia.

Joab vitam consecútus : nocte viam transit tutus, per montis acúmina.

Davídi prophético : vita datur término pro delícto gravi.

Tersum fugit fácinus : dum fatétur vóci : ínquiens peccávi.

Ezechías reddit fletum : et peccátum est delétum, statim ut penítuit.

Fletum fecit et profécit, sibi Deus hinc adjécit : annos et constituit.

Mitis Hester pie mentis : pro salúte sue gentis, Assuérum ádiit.

Hinc fit salus Mardocheo : crux equátur Aman reo qui suspénsus périit.

Virtus Judith de supérnis : diva dum illúminat.

Caput aufert Holofernis : et captívos liberat.

Mater ergo summi regis : tibi natus Christus verus.  
Vos signávit umbra legis : Hester tu hic Assuérus.  
Virgo Natum intercède ut afflíctos líberet.  
Salvet hos a pestis cede : quos pie redémerat.  
Virgo mater maris stella : fons ortórum Verbi cella : ne nos pestis aut procélla  
peccatóres óbruant.  
Eya mater terge fletum tempestátis tolle fretum : cor mestórum redde letum jam  
preces subvéniant.  
Proles parcit si peróras mater ergo rumpe moras : posce tuum Fílium.  
Aura feda rumpens pestis simul cadant confer mestis salútis auxiliium.  
Nostros tuus ipse Natus tollat penas et reátus : nobis prestans consolámen.  
Sui regni sempitérni : ubi cives sunt supérni personémus omnes amen.

*Missá de sancto Sebastiano tempore pestis.*

1530-C:54r.

*Sequentia.*



Mnes una decantémus et mártiris personémus laudem : Sebastíani.  
Hic a Deo est eléctus per quem morbus est ejéctus : languóris pestíferi.  
Nam se Christo totum vovit, qui vult nos hunc venerári : Christus eum nunc  
pre móvit in pátria celésti.  
Cunctis hic súbvenit mestis, statim est sedáta pestis : sui causa mériti.  
Ipsum si nunc deprecémur, nomen quoque venerémur : mártiris sanctíssimi.  
Morbus iste non nocébit, sed mortíferum delébit : pópulum qui ténuít.  
Nos pro nostris tantis malis, jam absórbet pestis talis : quam tota gens gémuít.  
Sancte martyr Sebastíane : salva nos a peste epydímie.  
Nostra grávia ob peccáta : terra ista desoláta non sit, pie quésumus.  
Sed nos considéra, et in nobis cessa pestem jam te pétimus.  
Ista per te gens sit tuta, et ne nóceat acúta febris hec in Anglia.  
Ex quo nostra spes est tota in te martyr nunc : remóta sit pestis mortífera.  
O sancte Sebastíane, nostre gentis Anglicáne : conservátor et tutor sis.  
Et Dóminum deprecáre, ut a nobis revocári, váleat vesána pestis.  
Ex tua sancte prece : ne sit morbus nobis nece.  
Sed recédát ab hac domo.

Amen dicat omnis homo.

*Sancte Genovefe.*

1515-C:66r.

*Sequentia.*

**G**enovefe solémnitas solémne parit gáudium.  
Cordis erúmpat púritas in laudis sacrificium.  
Felix ortus infántule, teste Germáno présule.  
Quod prévidit in spírítu rerum probátur éxitu.  
Hic ad pectus virgíneum pro pudóris signáculo.  
Nummum suspéndit éneum crucis insígnem título.  
Genovéfam divínitus obláto dotat múnere.  
In templum Sancti Spírítus sub Christi ditans fédere.  
Insónthem manu fériens mater privátur lúmine.  
Matri virgo compátiens lucis dat visum prístine.  
Genovéfa magnánimus carnem frangit jejúnio.  
Terrámque rigant láchrymis jugi gaudet martírio.  
Celésti duce prévio celos lustrat et tártara.  
Civésque precum stúdio servat a gente bárbara.  
Divíno diu múnere sitim levat artíficum.  
Contráctum casu mísere matri résignat únicum.  
Ad primam precem vírginis contremíscunt demónia.  
Pax datur energúminis spes egris reis vénia.  
In ejus manu cérei reaccendúntur célitus.  
Per hanc insígnis álvei redit annis<sup>79</sup> coércitus.  
Ignem sacrum refrígerat post mortem vivens méritis.  
Que prius in se vícerat estus intérni fómitis.  
Morti, morbis, demónibus et eleméntis íperat.  
Sic Genovéfa précibus natúre leges súperat.  
Operátor in párvulis Christi virtus magnália.  
Christo pro tot miráculis laus frequens jugis glória.



*Commemoratio sancti Erasmi martyris et pontificis.*

*Sequentia. Orgánicis. in communi. XX.*

*Missa sancti Rochi confessoris.*

1530-C:54v.

*Sequentia.*

**I**N honore Salvatoris sancti Rochi confessoris agatur memoria.  
Qui de celo prenotatur : et ad matrem nunciatur : salute angelica.  
Qui de ventre matris natus signo crucis est signatus : quod sinistro patuit.  
Quartaque sexta feria, semel lactans indicia : sanctitatis prebuit.  
Uti mundo qui cum posset : et mundanum fucum nosset : mundus mundum tenuit.  
Omni sprete re paterna : mente tendens in superna : omnia deseruit.  
Ac post mortem sui patris et decessum sue matris : peregre divertitur.  
Et ad domos infirmorum, peste dira peressorum : festine ingreditur.  
Jesum Christum Deum clamat, signo crucis cunctos sanat : sua providentia.  
Ad quem venit vir beatus, prorsus fuit hic sanatus : divina potentia.  
Civitates Italie, Rome Longobardie sanat suis precibus.  
Hospitali Placentie, percussus pestis silice : abjectus e menibus.  
Languens dum in silva sitit, fontem Deus sibi mittit : preostensa nebula.  
Parvus canis panes portat, a Gotardo et reportat : cane viro regula.  
Sic vir sanctus confortatur, dum Gotardo consolatur : in valle miserie.  
Et per angelum sanatur, qui a Deo mittebatur : Raphael in nomine.  
Postque in Longobardia, provincia Angleria : ponitur in carcere.  
Ab angelis fovebatur, et de celo letabatur : visus miro lumine.  
Rochus ibi vitam finit, cui Deus dare sinit : tabulam per angelum.  
Que divine scribebatur, scriptis auri et ditatur : manu Dei siderum.  
Nomen Rochi infra scriptum, quod a Deo fuit dictum : ut qui eum decorant.  
Pestis ulcus depellatur, sanitasque his reddatur : qui eum commemorant.  
Tu qui Deo es tam charus, et in luce valde clarus : sana tuos famulos.  
Et a peste nos defende, opem nobis ac impende : contra morbi stimulos.  
Vir tam potens tam beatus, cum honore collocatus : in celesti curia.  
Voto voce veneretur, ut per ipsum nobis detur : nobis frui gloria.

Amen.

*In commemoratione sancti Christofori martyris.*

*Sequentia. Organícis. in communi. XX.*

*Missa de sancto Antonio confessore.*

1530-C:56r.

*Sequentia.*

**I**N hac die letabúnda nostri chori plebs jocúnda, psallat cum tripúdio.  
Et hac die triumpháli, laudes vota spiritáli : persólvat António.  
Hic insígni stirpe natus, dono Dei decorátus : effúlsit virtútibus.  
Antra petit per desértum, ne se vítiis insértum : mundus fallat ópibus.  
Quo viso serpens antíquus, Christi servo inimícus : préparat insídias.  
Cellam subit sine mora, et quasi virgo decóra : sibi dat blandícias.  
Quo compérto miles fortis, inquit cubat fines mortis : super his carbónibus.  
Demon fugit et turbátus, mox demónibus stipátus : hunc cedit verbéribus.  
Jejúniis macerátus, mundum spernens Christo gratus : carnis solvit débitum.  
Quicquid igne trucidátur, gehennáli liberátur : ob ipsíus méritum.  
Nunc exúltat laureátus, stola vite decorátus : in celésti cúlmine.  
Thronum summe majestátis, cum spirítibus beátis : leto cernit lúmine.  
Pie pater precíose, funde preces copióse : summo regi glórie.  
Pro presénti concióne, ut in celi regióné : melos canat glórie.

*In festo sancti Gabrielis archangeli ad missam.*

1530-C:57r.

*Prosa.*

**P**Rolóquium altum recitémus,  
Gabriélis ut nos incitémus :  
ad amórem omnes vocitémus,  
ad has laudes corda ora damus.

Impératrix cujus império,  
tota gaudet celéstis cóncio :  
tanta laus est tibi in Fílio,

quod humana non capit ratio.  
Benedicta et venerabilis,  
pia prudens decora nobilis :  
universis incomparabilis,  
tibi nunquam fuit consimilis.  
Te creavit Pater ingénitus,  
obumbravit te Unigénitus :  
fecundavit te Spiritussánctus,  
tu es facta tota divinitus.  
Te creavit Deus mirabilem,  
te respexit ancillam humilem :  
te quesivit sponsam amabilem,  
tibi nunquam fecit consimilem.  
Te beatam laudare cupiunt,  
omnes sancti sed non sufficiunt :  
nam tot laudes tibi conveniunt  
quod laudantes omnes deficiunt.  
Quia tamen caput es virginum,  
et laus summa non habens terminum :  
angelorum laudes et hominum,  
promeréris prima post Dóminum.  
Cum sísteret humani géneris,  
loqui prece dignior céteris,  
vale dicit regéne étheris,  
cujus sedes manet in súperis.  
Vale sancta sanctorum ómnium,  
laus et honor decus fidelium :  
aula Christi domus palácium,  
Deitátis reclinatorium.  
Amen.

*Missa de sancto Gabriele.*

1520-C:36v.

*Sequentia.*

**D**Unc letétur plebs fidélis : recitándo Gabriélis : laudes et precónia.  
Ortus manet in splendóre : missus venit in amóre : ferens nobis gáudia.  
Omnis homo omni die : Gabriélis et Maríe : petat beneficia.  
Ex his manat fons virtútis : dulcor vite spes salutis : et diffúsa grátia.  
Hic predíxit precursóris : ortum nostri redemptóris : et multórum gáudia.  
Zacharíe<sup>80</sup> non credéntis : velle Dei mire mentis : clausit oris óstia.<sup>81</sup>  
Dum te virgo salutávit : in te venit qui purgávit multa mundi crímína.  
Et nos reconciliávit<sup>82</sup> : ángelus dum commutávit : ténebras in lúmina.  
Ab advérsis nos evéllé : sana morbos et expéllé : pestes et demónia.  
Gábriel qui descendísti : cum salúte servos Christi : ducas ad celéstia.

*In festo presentationis beate Marie virginis.*

*xxj. Novembris.*

1498:278v.

*Sequentia.*

**A**Ltíssima providénte cuncte recte disponénte Dei sapiéntia.  
Uno nexu conjugátis Jóachim et Anna gratis juga sunt sterília.  
Ex cordis afféctu toto Dómino fidéli voto se strinxérunt páriter.  
Mox si prolem illis dare dignétur hanc dedicáre in templo perénniter.  
Angelus appáruit lúcidus per dócuit ex audíta vota.  
Regis summi grátia ut detur his filia gratiósa tota.  
In útero consecráta miro modo generáta gignet mirabílius.  
Altísmmi Patris natum virgo manens per reátum mundi tollet grátius.  
Benedícta virgo nata templo trina presentáta id ter quinis grádibus.  
Erécta velox asséndit et utérque parens tendit ornándo se véstibus.  
Nova fulsit glória templum dum exímia virgo presentátur.  
Edócta divínitus visitáta célitus ángelis letátur.  
Dum ut nubat jubet multis princeps puéllis adúltis primo virgo rénuít.  
Ipsam namque devovére paréntes ipsa manére virgo voto státuit.  
Consúltus Deus respónsum dat ut virgo sumat sponsum quem pandet flos edítus.

Ostensus Joseph puellam ad paréntum duxit cellam núptiis sollícitus.  
Tunc Gábriel ad víginem ferens concéptus órđinem delegátur.  
Erúđita stat tácita verba quam sint insólita meditátur.  
Ut<sup>83</sup> cum ille trádedit modum virgo crédidit sicque sacro flámine.  
Mox Verbum concípitur et quod nusquam cláuditur cónditur in vírgine.  
Ecce virgo singuláris quanta laude sublimáris quanta fulges glória.  
Nos ergo sic tueáris ut fructu quo gloriáris fruámur in pátria.  
Amen.

*Missa compassionis sive lamentationis  
beate Marie virginis.*

1530-C:58r.

*Sequentia.*

**M**Este paréntis Christi Maríe láchrymas : eya nunc récole plebs Agni mitis  
cruóre redémpta.  
Qui géneris humáni collápsi máculas purpúrea lavit in cruce vúlnera passus cruénta.  
Sputa clavos atque ludíbria : spinas tulit et seva vérbera.  
Mater cernens tanta supplícia : flet discérens pectus et úbera.  
Heu me clamat heu me congéminat plorans tristis quam sepe répicat Fili dulcís-  
sime cur ista páteris.  
Cur confixus in cruce moréris : ac si reus fuíesses scéleris : cum nihil unquam mali  
commíseris.  
Heu me clamans dat alta suspíria dicens cur vita sic durat ánxia : cur non móriar :  
mors aut cur mihi parcit.  
Que mater unquam que ve puérpera nati dilécti tanta supplícia vidére simul et ultra  
vívere possit.  
Est ista ne grátia quam sic mihi retulísti Gábriel dicens, Ave María gratia plena.  
Sunt mihi contrária que prius promisísti cum mihi nunc pro grátia sunt dolor et  
pena.  
Inter omnes muliéres me dixísti benedíctam : omnes nunc vidére possunt me  
geméntem et afflíctam.  
De hoc senex Sýmeon próphetat dicens ut evangelísta narrat.  
Ecce pósitus est in ruínam tuus iste Fílius.

Et tuam ipsius animam pertransibit gladius.

Mater leta concepisti, et dolorem non sensisti : quando virgo peperisti, tuum unigenitum.

Cum usura nunc solvisti, penas quas tunc evasisti : videns modo morte tristi, mori tuum Filium.

Sic stat mater desolata : jam non mater sed orbata : dulci suo Filio.

Plangit plorat prestolatur : quoadusque deponatur : corpus de patibulo.

O lachrymosus intuitus, sedet semimortua parens et extincti funeris : in gremio tenet exuvias.

Omnia pererrat stigmata locaque cruenta clavorum : necnon et plagas singulas.

Videt<sup>84</sup> spinoso precincta tempora sermo et in latere patentes cordis januas.

O gravis dolor et gemitus.

Nati quondam speciosa membra modo livida tractat mater inter manus teneras.

Amplexatur osculatur ora facta pallida propter penas atque plagas asperas.

Manus extorquens exclamavit fletuque corpus irrigavit stillans ut rivos lachrymas.

Venit tandem Joseph pius corpus involvit sindone : venit atque Nichodemus perfundens illud unguine.

Post in monumento novo preparabant recondere.

Quis potest lachrymas tenere licet corde saxeo : et non simul condolere in hoc planctu virgineo.

Qui cum ipsa nescit flere non est ei compassio.

Qui scrutator scripturarum est videbit feminarum planctus amarissimos.

Anna Samuelem orat temulenta : que dum plorat putatur apud emulos.

Vox Rachelis ululantis in Rama personuit suos filios plorantis consolari noluit.

Tristis Noemi dolébat seva morti dum trahébat maritum cum filiis.

Annaque Thobie flebat quando pater hunc mittebat in Rages pro pecuniis.

Anna mater Samuelem Annaque Thobie Noemi et Rachelis : si credamus Hieremiam plorabant cum lachrymis.

Sed ad lachrymas amaras virginis Marie matris Christi crucifixi verique Messie non erat planctus similis.

Ergo mater Jesu Christi propter penas quas tulisti pro tuo dulci Filio : des ut tecum hic ploremus et cor nostrum perforemus compassionis gladio.

Sic o virgo dolorosa fac nos tecum lachrymosa sentire suspiria : ut post vitam infelicem habeamus te ductricem ad eterna gaudia.

*In festo sancti Armagilli.*

1498:280r.

*Sequentia.*

**C**Orde lingua mente tota Armagilli plebs devota récolat solémnia.  
Cujus probant sanctitatem et ferventem charitatem plura signa varia.  
A consorte frigus pellit puer ad huc et expellit febrilam angustiam.  
Res parentes hic dimittens totum Deo se committens petivit Armoricam.  
Jussu regis hinc vocatus Deo placens cunctis gratus transivit in Galliam.  
Spe salutis destituti ceci claudi restituti sunt per ejus gratiam.  
Mora facta per sex annos post recursus ad Britannos adiit Redoniam.  
In deserto se recondit ibi Christo preces fundit mundi spernens gloriam.  
In momento turbas sanat tactu virge fons emanat defluenti Rimilo.  
Monstrum stola colligavit et in sicca suffocavit stante procul populo.  
Tactu vestis tactu strati duo ceci sunt sanati divino spiramine.  
Que vexatus ab antiquo liberator inimico mulier a sanguine.  
Heremita cordis mundi omnes hujus opes mundi reputabat stercora.  
Quoquo morbo quis gravetur votis favet et medetur homines et peccora.  
Egri currant ubi pergit et eorum noxas tergit vas pure mundicie.  
Hic post mortem et in vita mira fecit inaudita facitque quotidie.  
Per angelum nunciato die mortis sibi dato Deo reddit spiritum.  
Exoremus omnes illum ut ad dulce celi regnum paret nobis aditum.  
Amen.

*Sancte Barbare virginis et martyris.*

*Sequentia. Virginis venerande. in communi. XX.*

## Appendix.

The following settings facilitate the singing of sequences from the Sanctorale for which no music appears in the Sarum sources.

*Translatio sancti Osmundi episcopi et confessoris.*

*xvj. Julii.*

This setting uses the melody of *Lauda Syon*, which is also used for *Celebremus in hac die.* and for *Verbum bonum.*

1530-S:37r.

Seq.  
VII.



Aude- ámus Mes-sí- a \* ve-ri-tá-te vi-ta vi- a

be-a-tó-rum gáudi- a. Di- es le-tus ce-lebre-tur : quo Os-

múndi de-canté-tur, honor et me-mó-ri- a. In sacra

transla-ti-ó- ne cu-jus cé-li-ce persóne astant re-ve-

rénti- a. Et col-láudant na-tum De- i : qui est fi-nis

The musical notation consists of square neumes on a four-line staff. It includes various accidentals: a sharp sign (*a*<sup>1</sup>) at the beginning, a second sharp sign (*a*<sup>2</sup>) above the second line, a first flat sign (*b*<sup>1</sup>) above the first line, and a second flat sign (*b*<sup>2</sup>) above the second line. The text is aligned with the neumes, with some words spanning across lines.



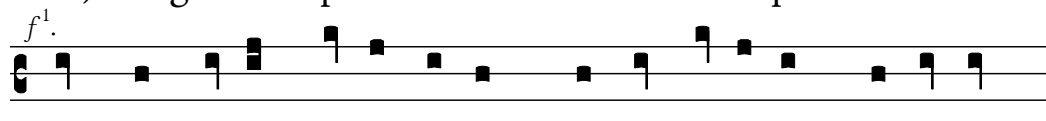
Appendix.

omnis spe-i ex mu-ni-fi-cénti-a. Hunc Osmúndi con-  
 fes-só-rum pa-renté-lam cla-ri-ó-rem il-lustri pro-sá-pi-a.  
 Ortum fe-cit quem virtú-tum pre-ter mi-li-tá-re scu-tum  
 insig-ní-tur grá-ti-a. Pru-dens po-tens sempe-rá-tus  
 spe et fi-de robo-rá-tus pré-mi-net jus-tí-ci-a. Et pre-  
 pól-let ca-ri-tá-te qui-bus armis de-i-tá-te da-tis vi-cit  
 ví-ti-a. Fastum rix-am et li-vó-rem : a-va-rí-ci-am tor-  
 pó-rem, gu-lam ludos já-cu-la. Sternit ce-dit de-let pel-

Appendix.



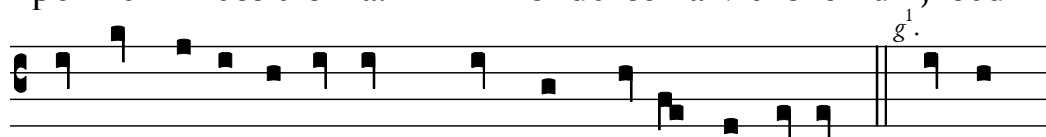
lit, fu-gat extírpat re-fél-lit mi-les absque má-cu-la.



Gemmas terras vestes aurum, seque pá-ri-ter the-sáurum



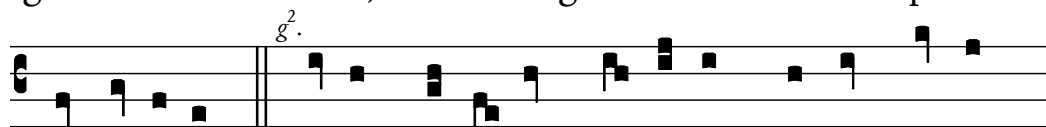
po-nit in ecclé-si-a. Il-lis de-co-rá-vit cho-rum, sed



de se mi-ra-cu-ló-rum : semper flu-it có-pi-a. Claudis



gressus ce-cus vi-sus, mu-tis lingua mestis ri-sus : lepró-sis



mundí-ci-a. Vi-ta mórtu-is do-ná-tur, sa-nus re-dit



qui pre-cá-tur : il-lum cum fi-dú-ci-a. Ergo pré-su-lum



be-á-te depre-cánti-bus te da te semper ad so-lá-ci-a.

*b*<sup>2</sup>.

A peccá-tis nos emún-da, cla-ri-tá-tis quo jo-cúnda : intré-

mus pa- lá-ci- a.

### *Transfiguratio Domini.*

*vj. Augusti.*

This setting uses the melody found in Hermann Bonnus, *Hymni et Sequentiae* (1559): 41-42; Niels Jespersøn, *Gradual* (1573): 277-281; and Johannes Keuchenthal, *Kirchen-Gesenge Latinisch vnd Deusch sampt allen Euangelien Episteln* (1573): ff. 368-371.

1530-S:44r.

Seq.  
VIII.

**B** Ene-dícta semper \* sit be-á-ta Trí-ni-tas Dé- i-tas

sci-li-cet Uni-tas co-equá-lis gló-ri- a. Pa-ter Fí-li- us

Spí-ri-tus Sanctus tri- a sunt nó-mi-na ómni- a e-a-démque

substánti- a. De- us gé-ni- tor, De- us gé-ni- tus : in u-

Appendix.

tróque sa-cer Spí-ri-tus De- i-tá-te só-ci- a. Non tres tamen

Di- i sunt, De-us ve-rus u-nus est sic Pa-ter Dómi-nus

Fí-li- us Spi-ri-túsque Dómi-nus. Ipse tamen Fí-li- us

De-us ve-rus u-nus est preclá-rus í-taque Spí-ri-tus ab u-

tróque éma-nat. Proprí- e-tas in persó-nis ú-ni-tas est et in

essénti- a. Má-jestas par et po-téstas de-cus honór-que

per ómni- a. Sý-de-ra má-ri- a cónti-nens arva simul et

u-ni-vér-sa cóndi-ta. Quem tremunt ímpi- a tárta-ra co-lit

Appendix.

quoque quem et a-býssus ínfima. *f*<sup>1</sup>. Quem laudant sol atque lu-

na dígni-tas a-dó-rat angé-li-ca. *f*<sup>2</sup>. Nunc omnis vox atque lin-

gua fa-te-á-tur hunc laude dé-bi-ta. *g*<sup>1</sup>. Et nos vo-ce pre-célsa


omnes modu-lémur orgá-ni-ca cánti-ca dulci me-ló-di-a.

*g*<sup>2</sup>. E-ya et e-ya omnes ju-bi-lémus al-ti thro-ni Dómi-no laudes

in excélsa. *b*<sup>1</sup>. O ve-ne-ránda Trí-ni-tas. *b*<sup>2</sup>. O a-do-ránda

Uni-tas. *i*<sup>1</sup>. Per te sumus cre-á-ti ve-ra e-térni-tas. *i*<sup>2</sup>. Per te

sumus re-démpti summa tu chá-ri-tas. *k*<sup>1</sup>. Pópu-lum cunctum



tu pró-te-ge salva lí-be-ra é-ri-pe et emúnda. Te a-do-  
 rámus omní-po-tens ti-bi cá-nimus ti-bi laus et gló-ri-a.

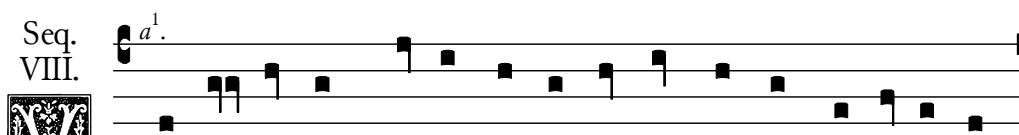
*Sancte Wenefrede virginis et martyris.*

*iiij. Novembris.*

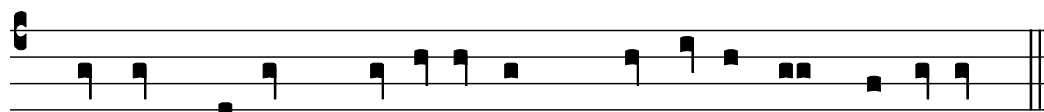
This setting uses the melody of *Verbum bonum*. The music for 'Amen.' is editorial.

1498:218v.

Seq.  
VIII.



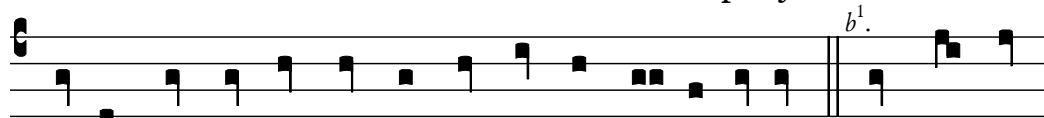
**V** Ir-go vernans ve-lut ro-sa \* agni spon-sa spe-ci-ó-sa




Chris-ti martyr pre-ci-ó-sa : We-nefré-da fló-ru-it.



Ex Bri-tánnis o-ri-únda fi-de firma spe jo-cúnda ac-



tu sancta mente munda mundi menda cá-ru-it. Hanc óc-ci-



dit Ka-ra-dó-cus : quem mox sorbet Or-ci fo-cus qui pra-vó-

Appendix.

rum extat lo-cus : quo Sathan ex-ú-ri-tur. Hu-jus argu-  
 ménto re-i : fons e-búl-lit nu-tu De-i : rubri-cá-te  
 spe-ci-é-i quo ca-put pre-cí-di-tur. Mi-ra multa hic pat-  
 rántur : ce-ci vi-dent mu-ti fan-tur : morbi omnes effu-gán-  
 tur cum fi-de pe-ténti-um. Glo-ri-ó-sa We-nefré-da : ma-  
 ris no-bis fluctus se-da : ne fi-á-mus hosti pre-da fer-  
 pi- a pre-sí-di-um. Amen.

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## Notes.

- <sup>1</sup>  $d^2$  has a melodic variant : 'éxpia' is set G.B.B.  $f^2$  has a melodic variant : 'secúndo' is set D.D.E.
- <sup>2</sup> In  $d^2$  1508:7v. has 'Que'.  $f^2$  has a melodic variant : 'astra' is set D.A. In  $g^2$  1530:4v. has 'omnia sunt nuda'. In  $h^1$  1508:7v. has 'hec'
- <sup>3</sup> In a. 'omnes' is set in 1532:16r. C.CDF. In  $c^1$  1527:14v. and 1532:16r. set 'plúrima' D.D.C. In  $c^1$  1527:14v. and 1532:16r. set 'chorúsca' B<sub>2</sub>.D.A. In  $c^2$  there is a melodic variant : 'scema' is set D.B<sub>2</sub>. The conclusion of  $d^2$  extends  $d^1$ . In  $e^1$  1532:16r. sets 'Deo' G.D. In  $f^2$  the flat appears one note earlier, on the A. In  $f^2$  in 1508:15r. and 1527:16v. the final note of 'delicta' appears as E. In  $g$  1508:15r. 1527:16v. and 1532:16v. have "Et Trínitas".
- <sup>4</sup> In  $e^1$  1508:20v. has 'Hinc ergo'.
- <sup>5</sup> In  $d^1$  'o' is missing in 1527:22v. and 132:24r. In  $d^2$  1530:12r. has 'humána'.
- <sup>6</sup> In  $e^1$  1508:23v. has a C-clef where there should be an F-clef at 'Nec cunctórum'.
- <sup>7</sup> In  $i^1$  1532:27v. has no flat at 'audísset'.
- <sup>8</sup> In  $e^1$  1508:26v. has 'Ee Christus'; 1527:27r. and 1532:29r. have 'Et Christus'. In  $f^1$  1530:14r. has 'Tu te'. In  $f^1$  1532:29r. sets 'testimónio' D.C.G.A.G. In  $f^2$  1508:26v. has 'súscitans'.
- <sup>9</sup> In  $e^1$  1508:28r. has 'ipsi nati'. In 1527:28v. and 1532:30v.  $e^2$  give the first two notes to the first syllable and displace the rest by one note through to 'supérba', where the pair of Gs take separate syllables.
- <sup>10</sup> In  $d^1$  1508:30r. has 'Cólebat'. In  $h^1$  1508:30v. and 1532:32v. have 'judícia'. In  $k^2$  1530:15r. has 'Nunc'. In 1508:30r. l. has a C-clef where there should be an F-clef, making the music of the last phrase a fifth higher.
- <sup>11</sup> In  $h^1$  1508:31v. has 'plácida'. In  $i^1$  1530:15v. has 'déteram'.
- <sup>12</sup> In  $c^2$  there is a melodic variant : in 1508:34r. 'pavet' is set C.A. In  $c^2$  1508:34r. has 'ipsum'. At  $d^1$  in 1508:34r. 'antíqua' is set D.DD.G. (but compare the following line). In  $h^1$  1508:34r. sets 'perierat' D.D.C.DD. In  $h^2$  1508:34r. sets 'armatúra' D.D.C.DD.
- <sup>13</sup> In a 1508:38v. sets 'Epiphaniam' as G.G.G.B.G. In b 1532:40r. sets 'adórant' C.AA.A. None of  $f^2$  appears in 1508. 1527. or 1532.  $f^2$  is here reconstructed on the basis of  $f^1$ .
- <sup>14</sup> In b 1508:111v. 1527:11v. and 1532:122r. have a natural sign at 'triumphávit'.  $e^2$  has a melodic variant : in 1508:111v. 'sárcinam' is set C.D.D. In  $h^2$  in 1532:122r. 'Poténti' is set E.F.E.  $h^2$  has a melodic variant : in 1508:111v. 'fúlgida' is set C.D.D.  $k^2$  has a melodic variant : in 1508:111v. 'reddens' is set F.FD. In  $n^2$  1508:111v. has 'Réspice'.  $s^2$  has a melodic variant : in 1508:111v. 'clara' is set A.A.
- <sup>15</sup>  $a^2$  has three melodic variants : in 1508:113r. 'Hec est' is set G A.G.F; 'spei' is set DDC.BAB ; 'legis' is set D.DDC.  $c^2$  has a melodic variant : in 1508:113r. 'promissórum' is set C.DF.G.GA. At  $f^1$  1532:124r. sets 'pharaónis' B.AG.FF. At  $l^1$  1508:113r. has 'figítívum vere'.
- <sup>16</sup> In  $e^2$  1508:115v. 1527:115v. and 1532:126v. have 'disciplórum'. This line has been reconstructed in accordance with  $e^1$ .



- <sup>17</sup> In d 1527:116v. and 1532:128r. set 'Sperpens' D.B. In 1508:116v. B, is indicated throughout k<sup>1</sup>. In n 1527:116v. and 1532:128r. set 'preclára' ABCB.B.A.
- <sup>18</sup> In c<sup>1</sup> 1508:118r. 1527:118r. and 1532:129v. have 'plácido'. In e<sup>1</sup> 1527:118r. and 1532:129v. set 'Rédiit' Gf.F.A. In g<sup>1</sup> 1508:118r. 1527:118r. and 1532:129v. have 'frui vita'. In h 1508:118r. 1527:118r. and 1532:129v. have 'spes nostra'.
- <sup>19</sup> In a 1527:119v. and 1532:131r. set 'Christiáni' A.F.E.D. In d<sup>2</sup> 1508:119v. 1527:119v. and 1532:131r. have 'Galiléa'. In e<sup>2</sup> 1508:119v. 1527:119v. and 1532:131r. have a melodic variant : 'surexisse' is set A.G.A.A.
- <sup>20</sup> At g<sup>2</sup> 1530-S:38v. has 'núncia'. At h<sup>1</sup> 1508. 1527. and 1530. have 'consília'.
- <sup>21</sup> In c<sup>4</sup> 1530:91v. implies a new verse at 'lepram' by using a capital letter.
- <sup>22</sup> In e<sup>2</sup> 1530:98v. has 'Spiritussáncti'. In f<sup>1</sup> 1508:130v. 1527:130v. and 1532:143v. set 'Hieronólymis' A.G.G.F.GG. In i<sup>1</sup> 1532:143v. sets 'amícti' C.C.B. In l<sup>1</sup> 1508:130v. 1527:130v. and 1532:143v. have 'que creásti'.
- <sup>23</sup> In d<sup>1</sup> 1508:133v. 1527:133v. and 1532:147r. set 'cogitátuum' A.G.G.F.GG. In d<sup>2</sup> 1508:133v. 1527:133v. and 1532:147r. set 'unctiónem' D.A.A.D. In l<sup>2</sup> 1527:133v. and 1532:147r. set 'indigne' C.B.G. In n<sup>2</sup> 1530:101v. uses lower case at 'donans', implying a continuation of the verse. In k<sup>1</sup> 1508:133v. 1527:133v. and 1532:147r. set 'et ritus' F C.E.
- <sup>24</sup> In b<sup>2</sup> 1532:148v. sets 'sanctórum' A.GG.G. In b<sup>3</sup> there is a melodic variant : 'reboáre ejus' is set C.D.C.A. C.A. In c<sup>2</sup> 1508:135v. 1527:135v. and 1532:148v. have 'Et psallat'. In e<sup>2</sup> 1532:148v. sets 'omnis corda' D.C D.E. In f<sup>1</sup> in 1508:135v. 1527:135v. and 1532:148v. 'Omnem hanc . . . ut quea-' is a third lower than f<sup>2</sup>, suggesting a misplaced clef. In f<sup>2</sup> in 1508:135v. the first note of 'cedas' is missing. In g<sup>1</sup> 1508:135v. 1527:135v. and 1532:148v. have 'Et decet'; 1508:135v. 1527:135v. and 1532:148v. set 'témpora' D.C.D.
- <sup>25</sup> In h<sup>2</sup> 1530:103r. has 'decántant'. h<sup>2</sup>, h<sup>3</sup>, and h<sup>4</sup> share a melodic variant of h<sup>1</sup>. In i<sup>1</sup> 1508:137r. omits 'dicant'; nova is set E.C. The music has been edited to conform to the missal text and to the shape of i<sup>2</sup>, thus omitting the C.
- <sup>26</sup> At b<sup>1</sup> 1508:138r. and 1527:138r. have 'remísist'. 1532:152r. has 'sponte quam remísit'. At d<sup>2</sup> 1527:138r. sets 'primum mília' a third higher as C.BB A.B.B. At e<sup>1</sup> 1508:138r. 1527:138r. and 1532:152r. set 'fide' F.D.
- <sup>27</sup> In a the Sarum Breviary 1531-P:46r. has 'nómina'. In c<sup>2</sup> 1532:154r. has 'vocítántur.' In e<sup>1</sup> 1531-P:46r. has 'spendor'. In f<sup>2</sup> 1530:104v. and 1531-P:46r. have 'Kýrios' ; in 1527:140r. and 1532:154r. 'Kýrios' appears and the text is shifted one note through to 'ysus' which is set A.G. In f<sup>2</sup> 1531-P:46r. has 'Theos'.
- <sup>28</sup> In d<sup>1</sup> in 1532:154v. the first letter, E is missing. In f 1508:141r; 1527:141r. and 1532:154v. omit 'honor' and its music. The reconstruction is based on the pattern of e.
- <sup>29</sup> In c<sup>1</sup> 1508:143r. and 1527:143r. 1532:157r. indicate the beginning of a new verse at 'A Christo'. In c<sup>2</sup> 1508:143r. 1527:143r. and 1532:157r. have 'cedit' and 'quam' instead of 'reddit' and 'qua'. At

- d<sup>1</sup> 1530:107v. has 'Alti throni'. In e<sup>2</sup>. 1508:143r. 1527:143r. and 1532:157r. have 'Quátinus'. In f<sup>1</sup> 1530:107v. has 'Operiúntque'. In h<sup>1</sup> 1530:107v. has 'sitis illa'.
- <sup>30</sup> In a<sup>2</sup> 1530:108v. has 'súfficit'. In g<sup>1</sup> 1508:145r. 1527:145r. and 1532:159r. have 'tamen'. m<sup>2</sup> has a melodic variant : in 1508:145r. and 1527:145r. 'coherédres' is set D.E.C.A.
- <sup>31</sup> In a<sup>2</sup> 1508:173r. and 1527:173r. and 1532:191r. set 'ecclésiam' D.G.AFAA.G. In b<sup>2</sup> 1532:191r. sets 'poténtia' BA.A.G.B. In f<sup>1</sup> 1527:173r. and 1532:191r. set 'múltiplex' D.D.A. and set 'turmas' DGAF.AAG. In f<sup>2</sup> there is a melodic variant : 1508:173r. 1527:173r. and 1532:191r. set 'cóminus' B.G.A.; 1508:173r. 1527:173r. and 1532:191r. set 'Salomonis' A.CDG.AFAA.G. In g<sup>1</sup> 1508:173r. 1527:173r. and 1532:191r. set 'Christo juncta' F.GAAD FFG.G. In g<sup>2</sup> 1525:173r. and 1531:191r. set 'salútis' E.C.A. In i<sup>1</sup> 1508:173r. 1527:173r. and 1532:191r. 'prévidit' is set E.G.EC.
- <sup>32</sup> In c<sup>2</sup> 1508:176r. 1527:176r. and 1532:194r. have 'Eva'. In d<sup>1</sup> 1508:176r. 1527:176r. and 1532:194r. have 'mundi' set F.G A. In d<sup>2</sup> 1508:176r. 1527:176r. and 1532:194r. have 'Prole'. In e<sup>2</sup> 1508:176r. 1527:176r. and 1532:194r. have 'lavat' ; 'círpea' = 'scírpea'. In f<sup>2</sup> 1508:176r. 1527:176r. and 1532:194r. have 'Huc' and 'quam'.
- <sup>33</sup> In a<sup>2</sup> 1530-S:2r. has 'cathégoriset'. In d<sup>2</sup> 1508 begins 'Edúxit'. In h<sup>1</sup> 1527. has 'peniténtia'. In h<sup>3</sup> 1508 and 1527 have 'cruX'. In h<sup>3</sup> 1532. ssets 'cárnifex' C.A.C. In h<sup>4</sup> 1508. 1527. and 1532. contain a melodic variation : 'tenet' is set G.A. At i<sup>2</sup> 1532 sets 'manent' C.E. It may be appropriate to use B<sub>1</sub> throughout.
- <sup>34</sup> In 1508-S:370. flats are implied by the F-clef. In c<sup>2</sup> 1532-S:210. sets 'immúnis' F.D.C. In e<sup>3</sup> 1508-S:370. 1527-S:188. and 1532-S:210. have 'Aurum'. At h<sup>2</sup> 1532-S:210. sets 'sedáta' G.G.E. In k<sup>2</sup> 'pax' and its note are missing in 1527-S:188. and 1532-S:210.
- <sup>35</sup> The music appears in 1508-S:431. at the Feast of S. Lawrence. The text variants for S. Vincent appear in small type directly above the text for S. Martin. d<sup>2</sup> has a melodic variant : 'Gravíssimis' is set G.A.G.G. In f<sup>1</sup> 1508-S:431 sets 'ecclésie' D.C.E.E. In f<sup>2</sup> 1508-S:431. 1527-S:221. and 1532-S:247. have 'hanc torméntis'. g<sup>2</sup> contains a melodic variant : 'superátis' is set E.C.DCD.C.
- <sup>36</sup> c<sup>2</sup> has a melodic variant of c<sup>1</sup> : at 'lupo' F replaces G. In d<sup>1</sup> 'ónoma' is the normal spelling of the Greek 'ὄνομα', 'name'. In 1530:9r. 'ánoma' appears; 1508-S:375. has 'ónoma'. In d<sup>2</sup> 1530:9r. has 'dirum virum virus'. In e<sup>2</sup> 1530:9r. has 'Spirítalem'.
- <sup>37</sup> f<sup>2</sup> has a melodic variant of f<sup>1</sup> : 'mater' is set C.D, not D.D.
- <sup>38</sup> In g<sup>2</sup> 1530-S:18r. has 'necnon líbertas'.
- <sup>39</sup> In d<sup>2</sup> 1508-S:391. 1527-S:199. and 1532-S:223. have 'reconsígnas'. In e. 1530-S:21v. has 'in evum'.
- <sup>40</sup> In b<sup>2</sup>. there is a melodic variant at 'corde' : G.E. appears instead of F.E. At d<sup>2</sup>. 1508-S:395. 1527-S:201. and 1532-S:225. have 'exúltat'. In l<sup>2</sup>. there is a melodic variant at 'Et' : C appears instead of D.
- <sup>41</sup> At i<sup>1</sup> 1530-S:30r. has 'miserére'.
- <sup>42</sup> At d<sup>1</sup> 1530-S:33r. has 'et humíltas'.

<sup>43</sup> At a<sup>1</sup> in 1508-S:407. 1527-S:208. and 1532-S:232. 'miseris' is missing, but all the notes are present ; 'remédium' is set D.F.AA.GG. At b<sup>1</sup> 1508-S:407. 1527-S:208. and 1532-S:232. have 'éffectu'. At c<sup>1</sup> in 1508-S:407. 1527-S:208. and 1532-S:232. 'maris' is missing, but all the notes are present; 'hujus' is set A.GABCAG. In 1530-S:33v. the text continues with 'Amen, et Benedíctus Maríe Fílius.'

<sup>44</sup> In d<sup>2</sup> 1508-S:408. 1527-S:208. and 1532-S:233. 'gáudeant' is set C.D.C. This has been edited to conform to d<sup>1</sup>. In i<sup>1</sup> 1508-S:408. has 'Iic óculis'. In i<sup>2</sup> 1508-S:408. 1527-S:208. and 1532-S:233. have 'ábfuit.

<sup>45</sup> For a musical setting of this sequence, see the Appendix.

<sup>46</sup> In b<sup>2</sup> there is a melodic variant : in 1527-S:212. and 1532-S:237. 'accómodet' is set F.ED.D.C. However in 1508-S:416. 'accómodet' is set F.E.DD.C. In c<sup>1</sup> 1508-S:416. 1527-S:212. and 1532-S:237. have 'supérnum'. In c<sup>2</sup> 1508-S:416. 1527-S:212. and 1532-S:237. have 'Méritum' ; 1508-S:416. and 1527-S:212. have 'prelátam'. In c<sup>2</sup> there is a melodic variant : 'celésti' is set F.E.DD. In d<sup>1</sup> 1508-S:416. 1527-S:212. and 1532-S:237. have 'turba'. In e<sup>2</sup> 1530-S:42r. has 'ethéreis'. In g<sup>2</sup> 1508-S:416. 1527-S:212. and 1532-S:237. have 'Tu'. In i<sup>2</sup> 1508-S:416. 1527-S:212. and 1532-S:237. have 'Novans te laudant'. In m 1508-S:416. has 'Segnántem.

<sup>47</sup> For a musical setting of this sequence, see the Appendix.

<sup>48</sup> In b<sup>2</sup> 1508-S:426. and 1532-S:242. set 'fovet' A.F. In c<sup>2</sup> 1508-S:424. sets 'hostes' C.B. In e<sup>2</sup> 1527-S:217. has an extra neume, E, after 'scissum'. In i<sup>2</sup> 1508-S:424. and 1527-S:218. set 'passa' C.B. In k<sup>2</sup> 1508-S:426. 1527-S:217. and 1532-S:242. set 'mitis' E.F. In k<sup>2</sup> 1508-S:426. 1527-S:217. and 1532-S:242. have 'in dulcóre'. In l<sup>1</sup> 1508-S:426. and 1527-S:217. have 'Jesus signa gloriósus'. In n<sup>1</sup> 1508-S:426. has 'summe' thrice. In n<sup>2</sup> 1508-S:426. 1527-S:217. and 1532-S:242. have 'cuncta rapit. In n<sup>2</sup>. 1508-S:426. has 'rétinet'; 1532-S:244. sets 'rétinet' A.B.B. In o<sup>1</sup> 1508-S:426. has 'nomen nobis' ; 1530-S:45r. has 'Jesus dulcis'. The music for 'Amen.' is editorial.

<sup>49</sup> 1508-S:426. has no flats until d<sup>1</sup>. 1527-S:218 and 1532-S:244. have no flats until b<sup>2</sup>. At b<sup>1</sup> 1508-S:426. 1527-S:218. and 1532-S:244. set 'cánitur suávius' C.E.C A.C.A.F. At b<sup>1</sup> 1508-S:426. sets 'jocúndius' G.Cb.G.F ; 1527-S:218. and 1532-S:244. set 'jocúndius' G.Dc.G.F ; the edition matches b<sup>1</sup> to b<sup>2</sup>. In d<sup>2</sup> 1508-S:426. sets 'cordis' A.B). In e<sup>2</sup> 1508-S:426. 1527-S:218. and 1532-S:244. set 'cum' FCD ; the edition matches e<sup>2</sup> to e<sup>1</sup>.

<sup>50</sup> This sequence is also used for S. Vincent. In 1508-S:431. the text variants for S. Vincent appear in a smaller font above those of S. Martin. d<sup>2</sup> has a melodic variant : 'Gravíssimis' is set G.A.G.G. In f<sup>1</sup> 1508-S:431. sets 'ecclésie' D.C.E.E. In f<sup>2</sup> 1508-S:431. 1527-S:221. and 1530-S:247. have 'hanc tormentis'. g<sup>2</sup> contains a melodic variant : 'superátis' is set E.C.DCD.C.

<sup>51</sup> In a<sup>1</sup> 1530-S:49r. has 'Aurea'. In a<sup>2</sup> 1527-S:224. and 1532-S:250. set 'lúcifer' G.G.B. In e<sup>1</sup> 1508-S:437. 1527-S:224. and 1532-S:250. have 'agnóscó'. In f<sup>1</sup> 1508-S:436. has 'Onere sancta'. In f<sup>2</sup> 1532-S:250. sets 'O Dei nostri' D E.G. F.E. In h<sup>1</sup> 1530-S:49r. has 'celéstis cúrie'. In h<sup>2</sup> 1530-S:49r. has 'sécula'.

- <sup>52</sup> 1508-S:439, 1527-S:225. and 1532-S:251. do not indicate a new verse at b<sup>1</sup>. In b<sup>1</sup> 1527-S:225. and 1532-S:251. set 'tonántis' C.Dc.Bb. In d<sup>2</sup> 1508-S:439, 1527-S:225. and 1532-S:251. omit 'et' ; consequently the following text does not properly align with the notes.
- <sup>53</sup> In e<sup>1</sup> 1527-S:226. and 1532-S:252. set 'magni' FG.F. 1508-S:440. appears to have had the same music, but the last two notes have been erased and E has been added, conforming the melody to e<sup>2</sup>. 1530-S:49v. does not indicate a new verse at g<sup>2</sup>.
- <sup>54</sup> In a<sup>2</sup> 1530-S:49v. has 'chorus'. In d<sup>2</sup> 1508-S:442. 1527-S:226. and 1532-S:253. have 'corporári'.
- <sup>55</sup> In c<sup>1</sup> 1508-S:444. 1527-S:227. and 1532-S:254. set 'prophéte' G.F.E. In c<sup>2</sup> 1532-S:254. sets 'amígdalum' B.C.F.ED. In e<sup>1</sup> 1508-S:444. 1527-S:227. and 1532-S:254. set 'géntium' C.B.D ; reliquie' is set D.D.CB.C. These have been edited to match e<sup>2</sup>, e<sup>3</sup>, and e<sup>4</sup>. In e<sup>2</sup> 1530-S:51r. has no indication of a new verse. In f<sup>2</sup> 1508-S:444. 1527-S:227. and 1532-S:254. set 'éffici' C.A.G. This has been edited to match f<sup>1</sup>.
- <sup>56</sup> In b<sup>2</sup> 1527-S:230. has 'palliódias'. In e<sup>2</sup> 1527-S:230. and 1532-S:254. have 'sancta'. In h<sup>2</sup> 1508-S:450. sets 'piácula' B.A.B.B. 1508-S:450. has no flats. In 1527-S:230. and 1532-S:254. the flats appear on the space below the note B. In m<sup>1</sup> 1508-S:450. and 1527-S:230. set 'ómnia' F.A.F.
- <sup>57</sup> In c<sup>1</sup> 1532-S:258 sets 'Cervi' G.B. In i<sup>1</sup> 1508-S:453. 1527-S:232. and 1532-S:259. set 'latent sed jam patent' a third lower.
- <sup>58</sup> In d<sup>2</sup> 1532-S:261 has 'paxis'. In e<sup>1</sup> 1508-S:457. has 'nec última'. In e<sup>2</sup> 1530-S:59r, has 'cathegórissent'. 1508-S:457. has no flats. In i<sup>1</sup> 1532-S:261. sets 'sóphia' A.G.G. In k<sup>1</sup> 1532-S:261. sets 'mílium' F.D.C. In k<sup>2</sup> 1508-S:457. has 'nostra'.
- <sup>59</sup> In a<sup>1</sup> 1508-S:461 has 'canunt'. b<sup>2</sup> has a melodic variant : 'nostra' is set C.G. d<sup>2</sup> has a melodic variant : 'pone' is set D.C. In f<sup>2</sup> 1508-S:461, 1527-S:236. and 1532-S:264. have 'hostem micant'. In l 1532-S:264 indicates a new verse at 'Amen'.
- <sup>60</sup> For a musical setting of this sequence, see the Appendix.
- <sup>61</sup> In a<sup>1</sup> 1508-S:465. has 'canat'. In d<sup>2</sup> there is a melodic variant : 'Christi' is set G.E. In f<sup>2</sup> 1527-S:238. and 1532-S:266. set 'Carcerátur' E.E.G.G. In i<sup>2</sup> there is a melodic variant : 'gloriátur' is set B.AG.FE.C. In k<sup>1</sup> 1508-S:465. 1527-S:238. and 1532-S:266. have 'reconsília'.
- <sup>62</sup> In c<sup>1</sup> 1530-C:2r. has 'Renus'. In i 1508-C:3v. has 'nobis'.
- <sup>63</sup> In c<sup>1</sup> 1530-C:2r. has 'Andréa'. In d<sup>1</sup> 1508-C:4r. has 'transmíttit. In c<sup>4</sup> 1527-C:4v. and 1532-C:4v. set 'Duo' C.D. In e<sup>2</sup> 1508-C:4r. has 'conféssus'. In i<sup>1</sup> 1527-C:4v. and 1532-C:4v. set 'apostolórum' G.DE.E.C.E. 1508-C:4r. has no flats until k<sup>1</sup>.
- <sup>64</sup> In a<sup>1</sup> 1530-C:3r. has 'concinnéte'. In c<sup>1</sup> 1530-C:3r. has 'Hi'. In c<sup>2</sup> 1530-C:3r. has 'in divisó'. In c<sup>2</sup> there is a melodic variant : 'illustrántes' is set A.CB.AG.FEF. In f<sup>2</sup> there is a melodic variant : 'circunquáque' is set G.AB.C.A. In g<sup>2</sup> 1508-C:6v. has 'ceu'. In i<sup>1</sup> 1508-C:6v. has 'vos'.
- <sup>65</sup> In a<sup>1</sup> 1530-C:4v. omits 'nunc'.
- <sup>66</sup> In c<sup>1</sup> 1530-C:11r. has 'ornavérunt'. In c<sup>2</sup> 1508-C:24r. has 'noctis nébula'. In e<sup>2</sup> 1530-C:11r. has 'sat'. In i<sup>1</sup> 1508-C:24r, has 'númina'. In k<sup>1</sup> 1508-C:24r. has 'lúminis'. Beginning at h<sup>2</sup> 1508-C:24r.

is corrupted. It is missing the text 'supréma . . . sisténtes'. It seems to be correct from 'aula' to the end. This edition reconstructs h<sup>2</sup> through k<sup>2</sup>.

<sup>67</sup> In d<sup>1</sup> 1508-C:31r. indicates a correction of 'Furit' from D.BF. to D.DA. 1527-C:31r. indicates D.BF but 1532-C:36r. indicates D.DA. In i<sup>2</sup> 1527-C:31r. and 1532-C:34r. set 'nobis' AA.F. 1508-C:31r. appears to have erased the two As and set 'nobis' G.F. This has been selected for the edition since it matches i<sup>1</sup>.

<sup>68</sup> In d<sup>2</sup> 1527-C:33v. and 1532-C:39r. set 'Christi' C.A.

<sup>69</sup> This text has variants compared with that of Trinity Sunday.

<sup>70</sup> 'hóstia', 1530-C:21v.

<sup>71</sup> 'sitiébas', 1530-C:21v.

<sup>72</sup> In a<sup>1</sup> 1530-C:23v. has 'Missus est Gábríel'. In a<sup>2</sup> 1508-C:49r. sets 'pandit intus' C.A B.B. The edition follows 1527-C:50r. and 1532-C:46v. In c<sup>2</sup> 1508-C:49r. 1527-C:50r. and 1532-C:46v. set 'Grande' B.C. The edition matches c<sup>2</sup> to c<sup>1</sup> here. In d<sup>1</sup> 1508-C:49r. 1527-C:50r. and 1532-C:46v. omit 'novo ritu' and the music from here to 'prótuli' appears somewhat corrupted. This part of d<sup>1</sup> has been reconstructed in accordance with d<sup>2</sup>. In d<sup>2</sup> 1508-C:49r. 1527-C:50r. and 1532-C:46v. omit the second 'fructus'. It is added here in conformance with d<sup>1</sup>. In d<sup>2</sup> 1508-C:49r. 1527-C:50r. and 1532-C:46v. have 'erit'. In e<sup>1</sup> 1508-C:49r. 1527-C:50r. and 1532-C:46v. begin 'Hinc' set EG. B, perhaps should be employed throughout e<sup>1</sup> and e<sup>2</sup>.

<sup>73</sup> In b<sup>1</sup> 1508-C:40v. 1527-C:40v. and 1532-C:47v. have 'súperet'. In b<sup>2</sup> 1508-C:40v. 1527-C:40v. and 1532-C:47v. have 'terat'. In c<sup>1</sup> 1508-C:40v. 1527-C:40v. and 1532-C:47v. have 'matrémque'. In c<sup>1</sup> 1508-C:40v. 1527-C:40v. and 1532-C:47v. set 'matrémque' F.G.F and set 'secum' D.E. In this edition c<sup>1</sup> is made to conform to c<sup>2</sup> here, with D.E.F. and F.G.

<sup>74</sup> In c<sup>1</sup> 1508-C:41v. ends with 'glória'.

<sup>75</sup> *Nota : in Septuagesima pro Allelúya. dicitur Die ista.*

<sup>76</sup> 'sumus', 1530-C:25v.

<sup>77</sup> 'ad', 1530-C:25v.

<sup>78</sup> This text is set to music in the *Breviarium Saruisburiense cum nota*. A-11: Compline of Pentecost, [393].

<sup>79</sup> 'amnis', 1861:898\*.

<sup>80</sup> In 1520-C:36v. there is no indication of a new line here.

<sup>81</sup> 'hóstia', 1520-C:36v.

<sup>82</sup> 'reconsiliávit', 1520-C:36v.

<sup>83</sup> In 1498:278v. there is no indication of a new line here.

<sup>84</sup> In 1530-C:58r. there is no indication of a new line here.

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