

Morning Prayer.

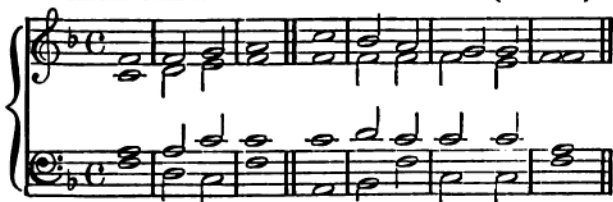
DOUBLE CHANT

Langdon (died 1798).



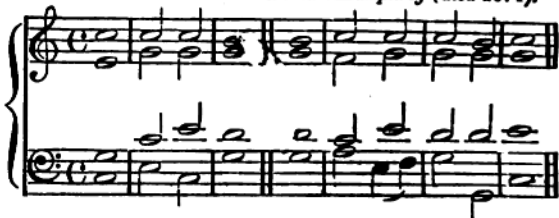
SINGLE CHANT.

Farrant (died 1585).



SINGLE CHANT.

Pelham Humphrey (died 1674).



JUBILATE DEO.

Psalm c.

O BE joyful in the Lord, | *all · ye | lands : serve the*
Lord with gladness, and come before his | *pre ·*
sence | with · a | song.

Be ye sure that the Lord | *he · is | God :* it is he that
hath made us, and not we ourselves ; we are his peo-
ple, | *and · the | sheep of · his | pasture.*

O go your way into his gates with thanksgiving, and
into his | *courts · with | praise :* be thankful unto him,
and | *speak · good | of · his | Name.*

For the Lord is gracious, his mercy is | *e · ver | last-*
ing : and his truth endureth from gene | *ration · to |*
ge · ne | ration.

Glory be to the Father, and | *to · the | Son :* and |
to · the | Ho · ly | Ghost ;

As it was in the beginning, is now, and | *e · ver |*
shall be : world | with · out | end. · A | men.

SINGLE CHANT, FOR ATHANASIAN CREED.

Tallis.



ATHANASIAN CREED.

QUICUNQUE VULT.

WHOSOEVER | *will · be | saved :* before all things
it is necessary that he hold the Catholic | *Faith.*

Which Faith except everyone do keep whole and |
un · de | filed : without doubt he shall perish ever |
lastingly.

And the Catholick | *Faith · is | this :* that we
worship one God in Trinity, and Trinity in |
Unity ;

Neither con | *founding · the | Persons :* nor dividing
tne | *Substance.*

For there is one Person of the Father, another | *of ·*
the | Son : and another of the Holy | *Ghost.*

But the Godhead of the Father, of the Son, and of
the Holy Ghost, is | *all - | one :* the Glory equal, the
Majesty co-e | *ternal.*

Such as the Father is, | *such · is the | Son :* and *such*
is the Holy | *Ghost.*

The Father uncreate, the | *Son · un | create :* and the
Holy Ghost | *uncreate.*

The Father incomprehensible, the Son in | *com · pre |*
hensible : and the Holy Ghost incompre | *hensible.*

The Father eternal, the | *Son · e | ternal :* and the
Holy Ghost e | *ternal.*

And yet they are not | *three · e | ternals :* but one e-
ternal.

As also there are not three incomprehensibles, nor
three | *un · cre | ated :* but one uncreated, and one
incompre | *hensible.*

So likewise the Father is Almighty, the | *Son · Al |*
mighty : and the Holy Ghost Al | *mighty.*

And yet they are not | *three · Al | mighties :* but one
Al | *mighty.*

So the Father is God, the | *Son · is | God :* and the
Holy Ghost is | *God.*

And yet there are not | *three - | Gods :* but one |
God.

So likewise the Father is Lord, the | *Son - | Lord :*
and the Holy Ghost | *Lord.*

And yet not | *three - | Lords :* but one | *Lord.*

Morning Prayer.

DOUBLE CHANT.

Dr. Dupuis (died 1796).

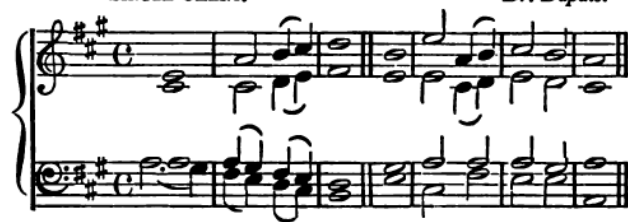
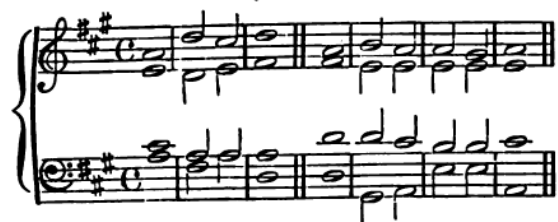


SINGLE CHANT.

W. Tucker (died 1783).

SINGLE CHANT.

Dr. Dupuis.



For like as we are compelled by the | *Chris · tian* |
verity : to acknowledge every Person by himself to be
 God and | *Lord* ;

So are we forbidden by the | *Catholick · Re · ligion* :
 to say, There be three Gods, or three | *Lords*.

The Father is | *made · of* | *none* : neither created,
 nor be | *gotten*.

The Son is of the | *Father · a* | *lone* : not made, nor
 created, but be | *gotten*.

The Holy Ghost is of the Father, and | *of · the* | *Son* :
 neither made, nor created, nor begotten, but pro | *ceeding*.

So there is one Father, not three Fathers ; one Son,
 not | *three* - | *Sons* : one Holy Ghost, not three Holy |
 Ghosts.

And in this Trinity none is afore, or | *af · ter* | *other* :
 none is greater, or less than a | *nother* ;

But the whole three Persons are co-e | *ternal · to* |
gether : and co | *equal*.

So that in all things, as | *is a · fore* | *said* : the Unity
 in Trinity, and the Trinity in Unity is to be | *worshipped*.

He therefore that | *will · be* | *saved* : must thus think
 of the | *Trinity*.

Furthermore, it is necessary to ever | *lasting · sal* |
vation : that he also believe rightly the Incarnation of
 our Lord Jesus | *Christ*.

For the right Faith is, that we be | *lieve and · con* |
fess : that our Lord Jesus Christ, the Son of God, is
 God and | *Man* ;

God, of the Substance of the Father, begotten be |
fore · the | *worlds* : and Man, of the Substance of his
 Mother, born in the | *world* ;

Perfect God, and | *per · fect* | *Man* : of a reasonable
 soul and human flesh sub | *sisting* ;

Equal to the Father, as | *touching · his* | *Godhead* :
 and inferior to the Father, as touching his | *Man · hood*.

Who although he be | *God · and* | *Man* : yet he is
 not two, but one | *Christ* ;

One ; not by conversion of the Godhead | *in · to* |
flesh : but by taking of the Manhood into | *God* ;

One altogether ; not by con | *fusion · of* | *Substance*
 but by unity of | *Person*.

For as the reasonable soul and flesh, is | *one ·* | *man* :
 so God and Man is one | *Christ* ;

Who suffered for | *our · sal* | *vation* : descended into
 hell, rose again the third day from the | *dead*.

He ascended into heaven, he sitteth on the right hand
 of the Father, | *God · Al* | *mighty* : from whence he
 shall come to judge the quick and the | *dead*.

At whose coming all men shall rise again | *with ·*
their | *bodies* : and shall give account for their own |
works.

And they that have done good shall go into life |
e · ver | *lasting* : and they that have done evil into ever ·
 lasting | *fire*.

This is the | *Catho · lick* | *Faith* : which except a
 man believe faithfully, he cannot be | *saved*.

Glory be to the Father, and | *to · the* | *Son* : and to
 the Holy | *Ghost* ;

As it was in the beginning, is now, and | *e · ver* |
shall be : world without end. A | *men*.