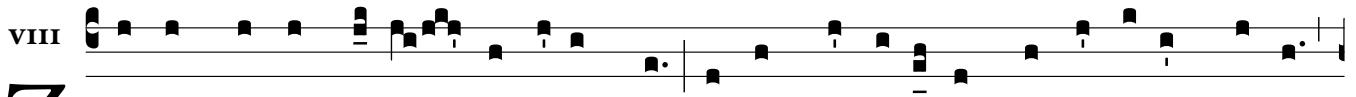


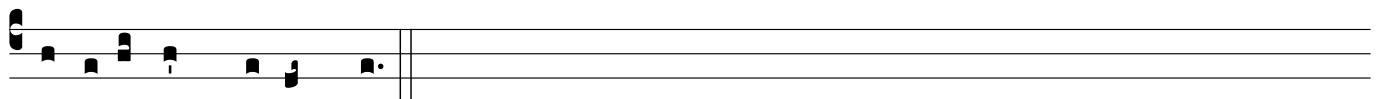
# MAUNDY THURSDAY MATINS

## FIRST NOCTURN

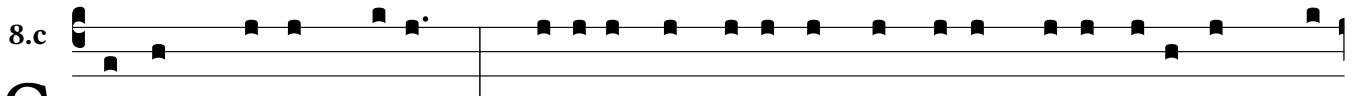
### PSALM 68



Z E-lus domus tu- æ \* comédit me, et oppróbri- a exprobránti- um ti- bi



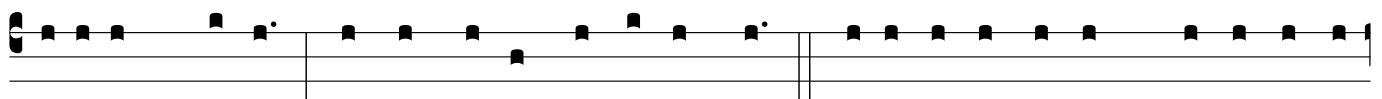
ce-cidé-runt super me.



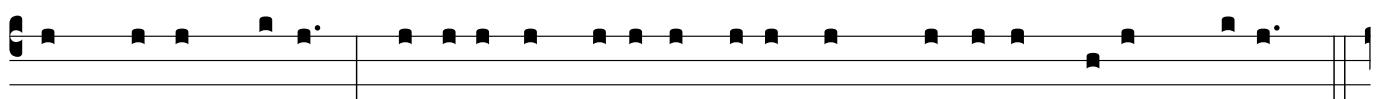
S alvum me fac, De-us: \* quóni- am intravé-runt aquæ usque ad ániam me-



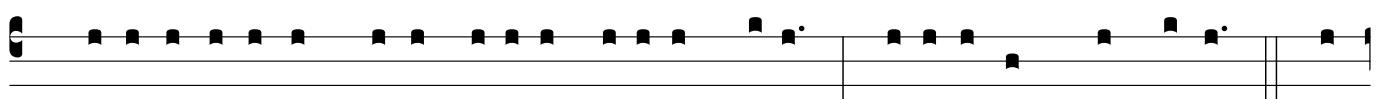
am. 2. Infíxus sum in limo profundi: \* et non *est substánti- a.* 3. Veni in alti-



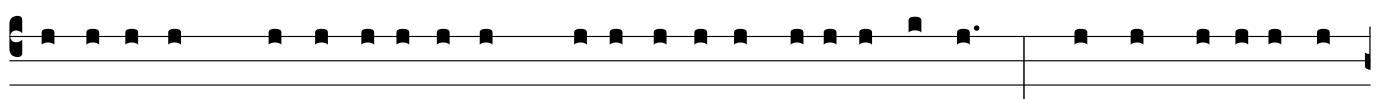
túdinem **ma-ris:** \* et tempéstas *demérsit* me. 4. Labo-rá-vi clamans, raucae factæ



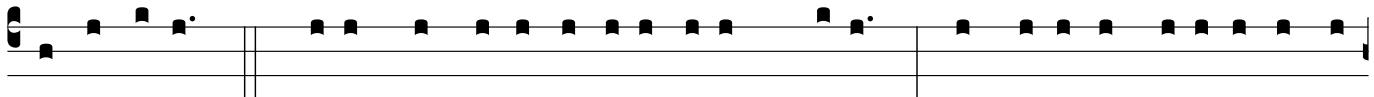
sunt fauces **me-æ:** \* de-fecé-runt ócu-li me- i, dum spe-ro in *De-um me-um.*



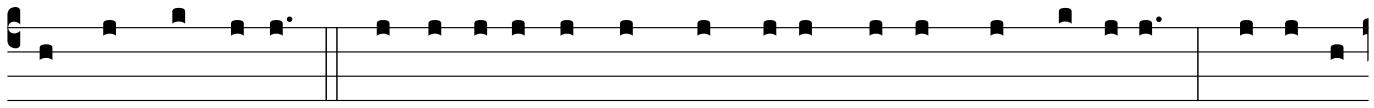
5. Multipli-cá-ti sunt super capíllos cápi-tis **me-i**, \* qui odé-runt *me gra-tis.* 6. Con-



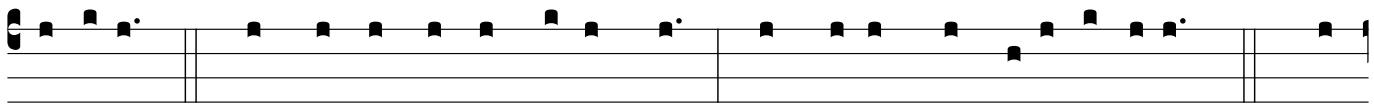
fortá-ti sunt qui persecú-ti sunt me in-imí-ci me-i injúste: \* quæ non rápu-i, tunc



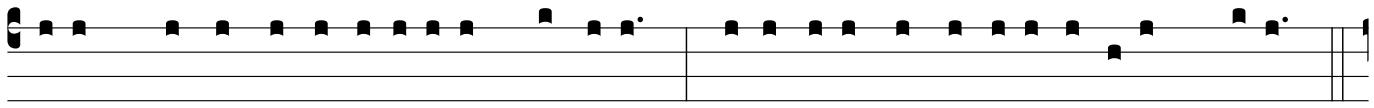
exsolvēbam. 7. De-us, tu scis insi-pi- énti- am **me-am**: \* et de-lícta me-a a te non



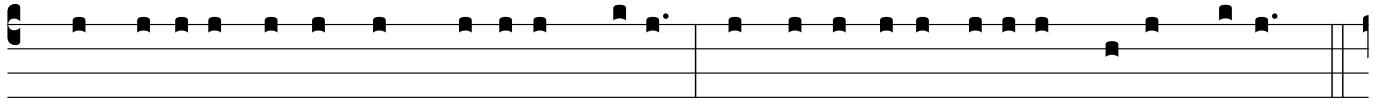
sunt abscóndi-ta. 8. Non e-rubéscant in me qui exspéctant te, **Dómine**, \* **Dómi-ne**



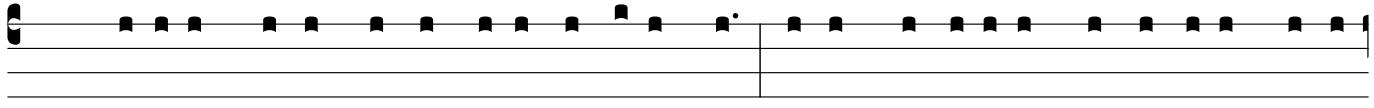
**virtútum** 9. Non confundántur super me \* qui quærunt te, *De-us Isra-él*. 10. Quón-



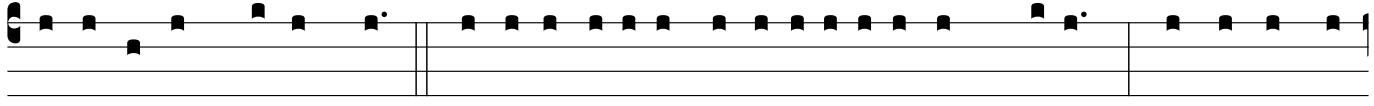
i- am propter te sustínu-i oppróbri- um: \* opé-ru- it confú-si-o fá-ci- em **me-am**.



11. Extráne-us factus sum frátribus **me-is**, \* et per-egrínus fí-li- is *matris me-æ*.



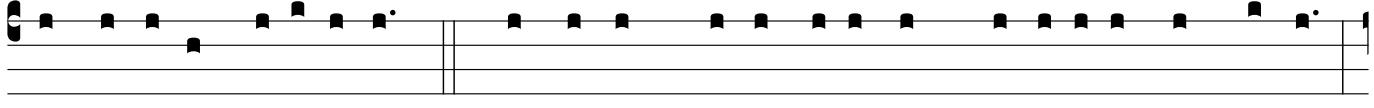
12. Quóni- am ze-lus domus tu-æ comédit me: \* et oppróbri- a exprobránti- um ti-bi



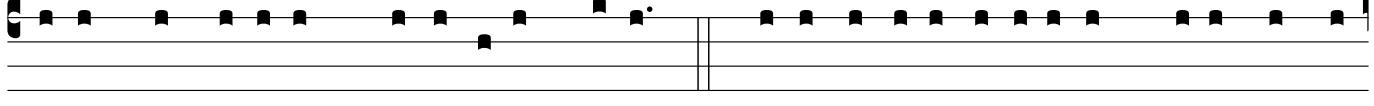
ce-ci-dé-runt super me. 13. Et opé-ru-i in je-júni-o ánimam **me-am**: \* et factum est



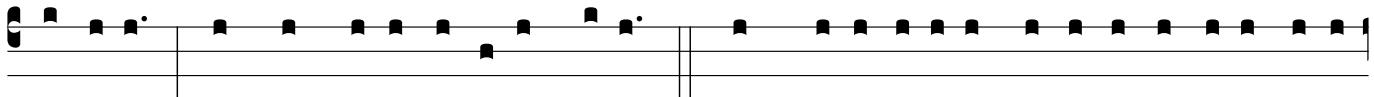
in oppróbri- um **mi-hi**. 14. Et pósu-i vestiméntum me-um ci-lí-ci- um: \* et factus



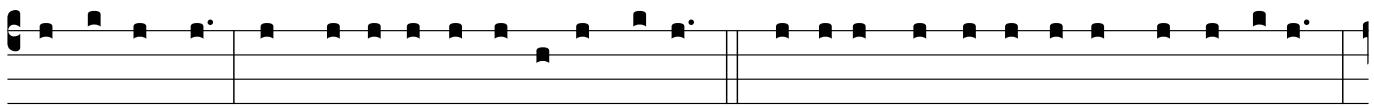
sum il-lis *in parábo-lam*. 15. Advérsum me loquebántur, qui sedébant in **porta**: \*



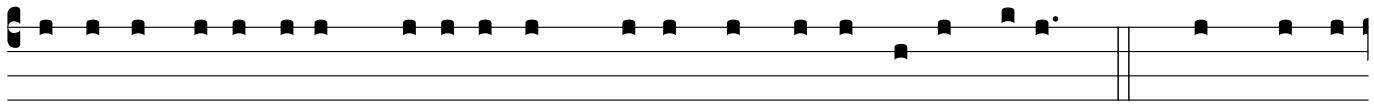
et in me psallébant qui bi-bébant vinum. 16. Ego ve-ro o-ra-ti- ónem me-am ad te,



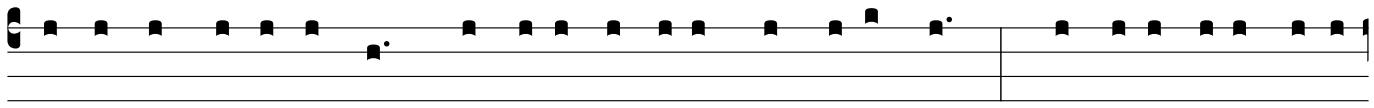
Dómine: \* tempus beneplá-ci-ti, De-us. 17. In multi-túdine mi-se-ri-córdi-æ tu-æ



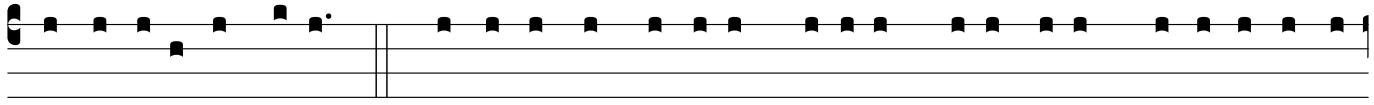
exáudi me, \* in ve-ri-tá-te sa-lú-tis tu-æ: 18. E-ripe me de lu-to, ut non infígar: \*



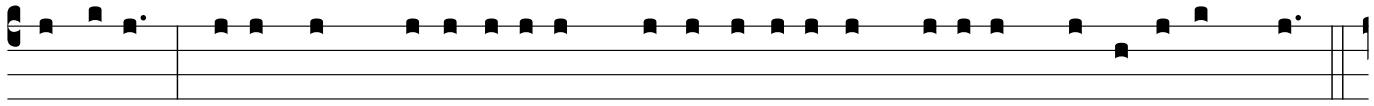
lí-be-ra me ab i- is, qui odé-runt me, et de pro-fúndis aquárum. 19. Non me de-



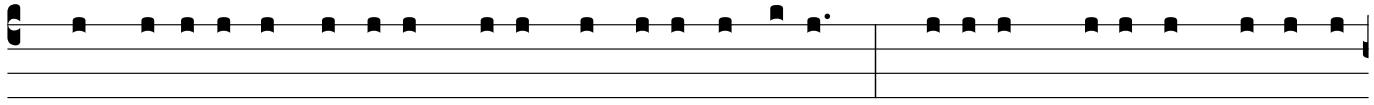
mérgat tempéstas aquæ, † neque absórbe-at me profúndum: \* neque úrge-at super



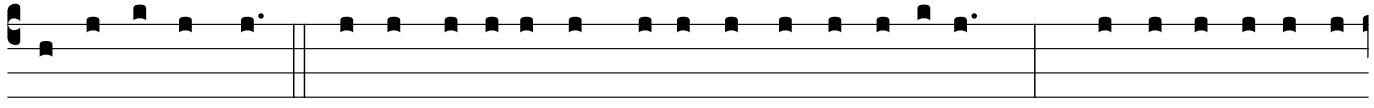
me pú-te-us os su-um. 20. Exáudi me, Dómine, quóni- am benígna est mi-se-ri-córdi-



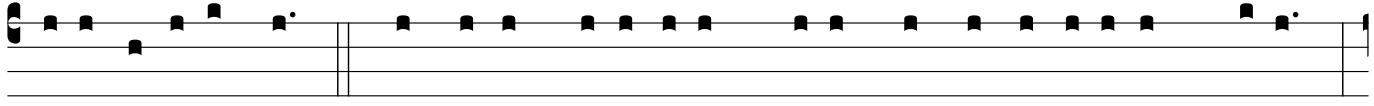
a tu-a: \* secúndum multi-túdinem mi-se-ra-ti- ónum tu-árum résipi-ce in me.



21. Et ne avértas fá-ci- em tu-am a pú-e-ro tu-o: \* quóni- am tríbu-lor, ve-ló-ci-



ter exáudi me. 22. Inténde ánimæ me-æ, et lí-be-ra e- am: \* propter in-imí-cos



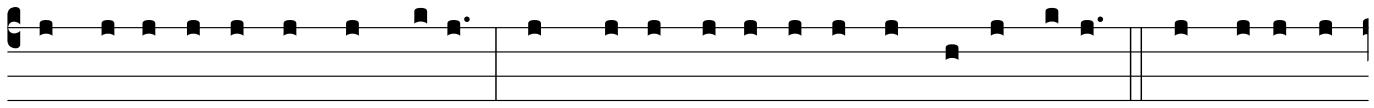
me-os é-ripe me. 23. Tu scis impropé-ri- um me-um, et confu-si- ónem me- am, \*



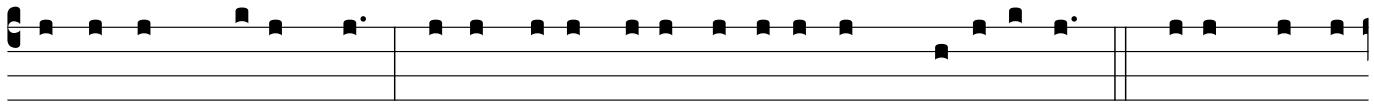
et reve-rénti- am me- am. 24. In conspéctu tu-o sunt omnes qui tríbu-lant me: \*



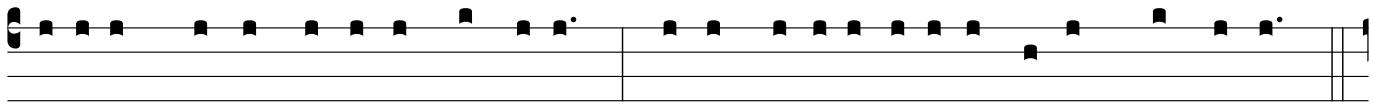
impropé-ri- um exspectá-vit cor me-um, et *mi-sé-ri- am*. 25. Et sustínu-i qui simul



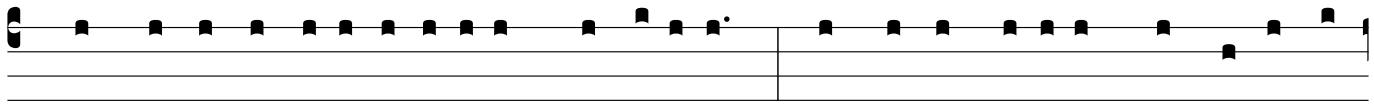
contrista-ré-tur, et non **fu-it**: \* et qui conso-la-ré-tur, et *non invéni*. 26. Et dedé-runt



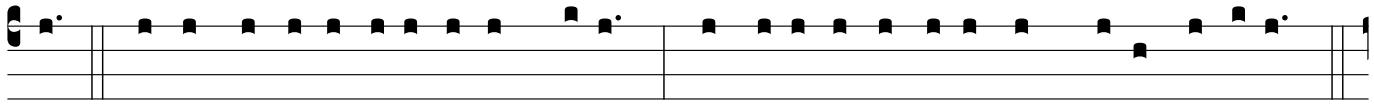
in escam **me-am** fel: \* et in si-ti me-a po-tavé-runt *me acé-to*. 27. Fi-at mensa



e-órum co-ram ipsis in láque-um, \* et in retribu-ti- ónes, et *in scánda-lum*.



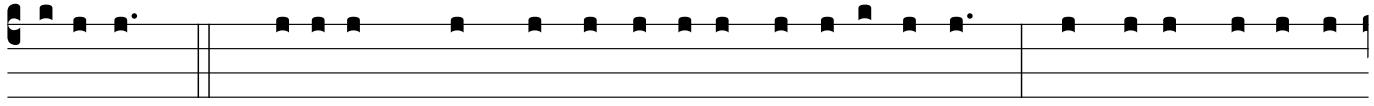
28. Obscu-réntur ócu-li e-órum ne **víde-** ant: \* et dorsum e-órum semper *incúr-*



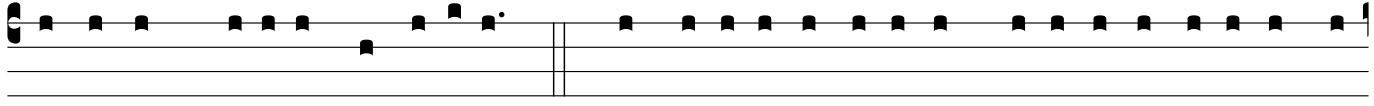
va. 29. Effúnde super e-os i-ram **tu-am**: \* et furor i-ræ tu-æ comprehéndat **e-os**.



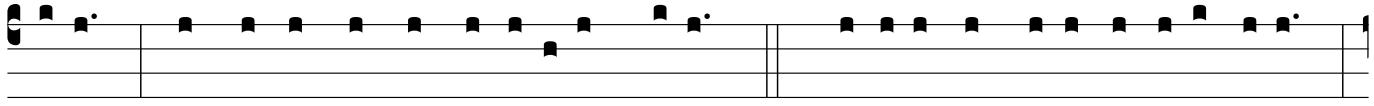
30. Fi-at ha-bi-tá-ti- o e-órum desérta: \* et in tabernácu-lis e-órum non sit *qui in-*



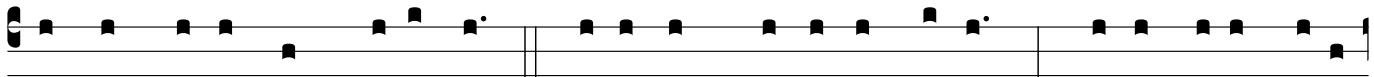
**hábi-tet**. 31. Quóni- am quem tu percussísti, persecú-ti sunt: \* et super do-ló-rem



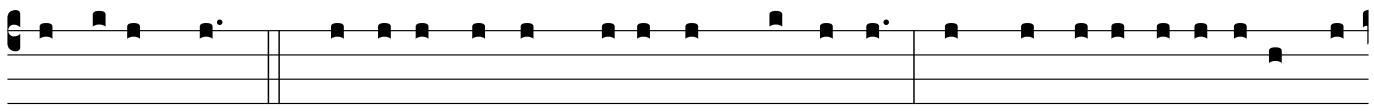
vúlne-rum me-órum addidérent. 32. Appóne in-iqui-tá-tem super in-iqui-tá-tem e-



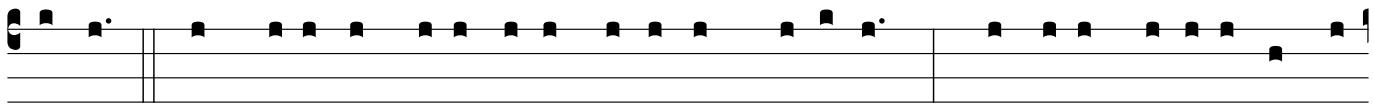
órum: \* et non intrent in justí-ti- am **tu-am**. 33. De-le-ántur de libro vivénti- um: \*



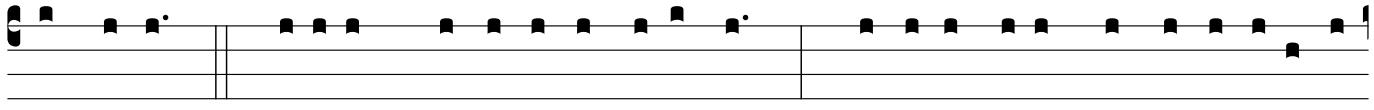
et cum justis *non scribántur*. 34. Ego sum pauper et **do-lens**: \* sa-lus tu-a, De-us,



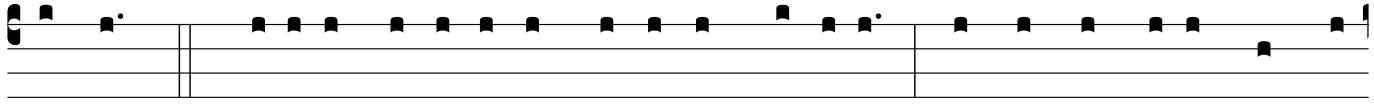
*suscépit me*. 35. Laudábo nomen De-i cum **cánti-co**: \* et magni-fi-cábo e-um in



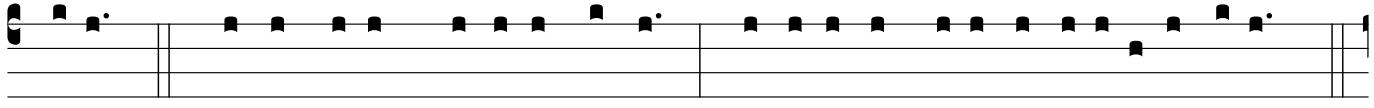
**laude**: 36. Et placé-bit De-o super ví-tu-lum novéllum: \* córnu-a producéntem et



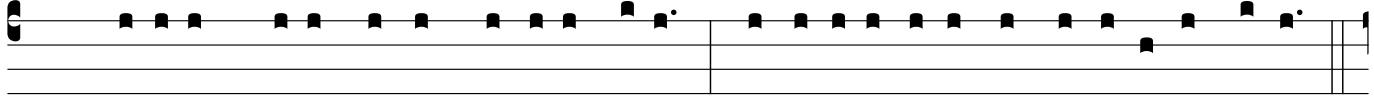
úngu-las. 37. Víde-ant páupe-res et lætén-tur: \* quæ-ri-te De-um, et vi-vet ánima



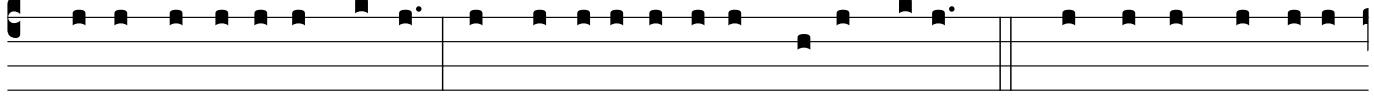
vestra. 38. Quóni-am exaudí-vit páupe-res **Dóminus**: \* et vinctos su-os non de-



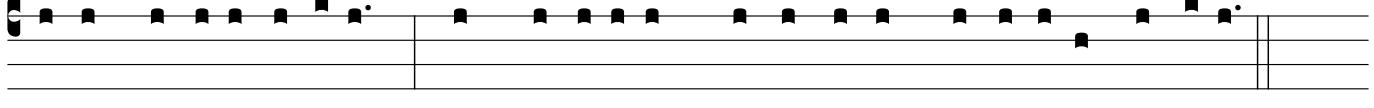
spéxit. 39. Laudent illum cæ-li et **terra**, \* ma-re et ómni-a reptí-li-a in e-is.



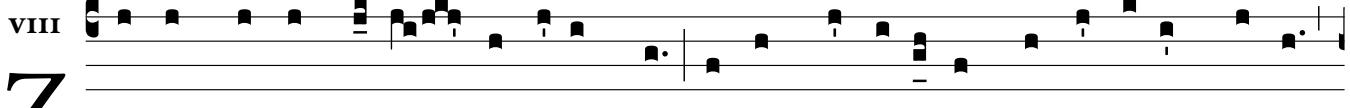
40. Quóni-am De-us salvam fá-ci- et **Si-on**: \* et ædi-fi-cabúntur ci-vi-tá-tes **Juda**.



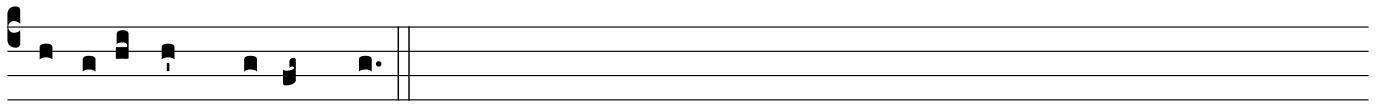
41. Et inha-bi-tábunt i-bi, \* et he-re-di-tá-te acquí-rent e-am. 42. Et semen servórum



e-jus possidé-bit e-am: \* et qui dí-ligunt nomen e-jus, ha-bi-tábunt in e-a.

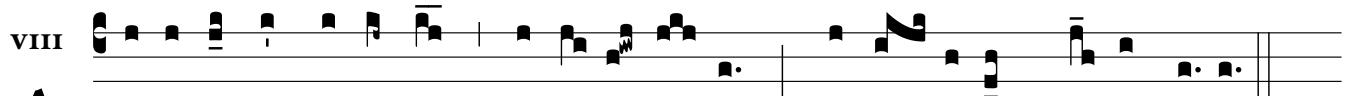


**Z** E-lus domus tu-æ \* comédit me, et oppróbri-a exprobránti-um ti-bi

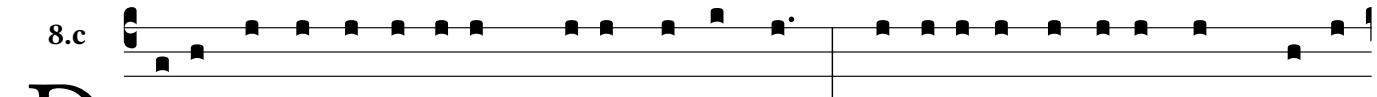


ce-cidé-runt super me.

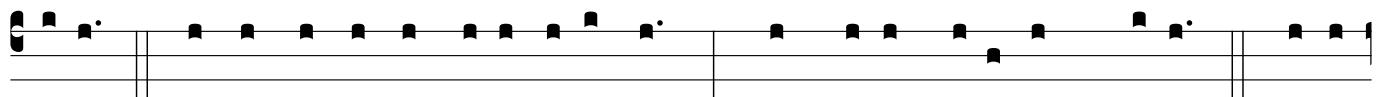
PSALM 69



**A** -vertántur retrórsum, \* et e-ru-bé-scant, qui có- gi-tant mi-hi ma-la.



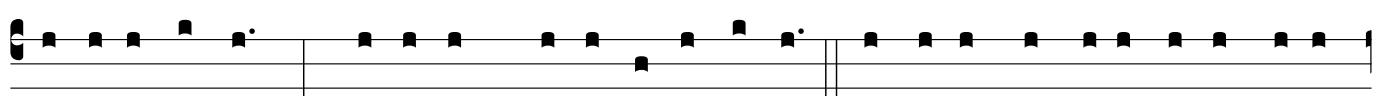
**D** e-us, in adju-tó-ri-um me-um inténde: \* Dómine ad adjuvándum *me fes-*



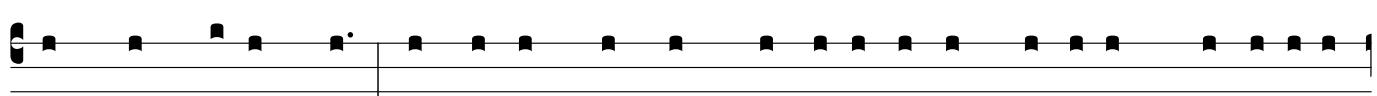
tína. 2. Confundántur et reve-re- ántur, \* qui quærunt ánimam **me- am**. 3. Aver-



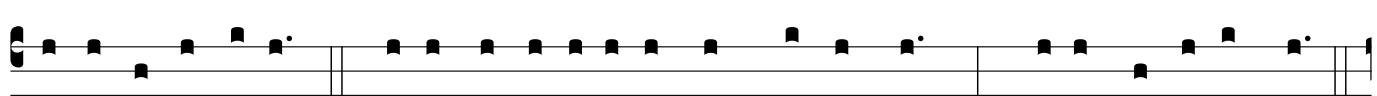
tántur retrórsum, et e-rubéscant, \* qui vo-lunt *mi-hi ma-la*. 4. Avertántur sta-tim



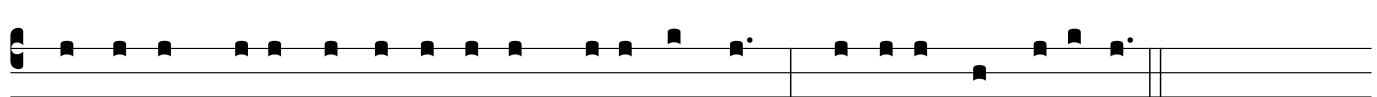
e-rubescéntes, \* qui di-cunt mi-hi: *Euge, euge*. 5. Exsúltent et læténtur in te om-



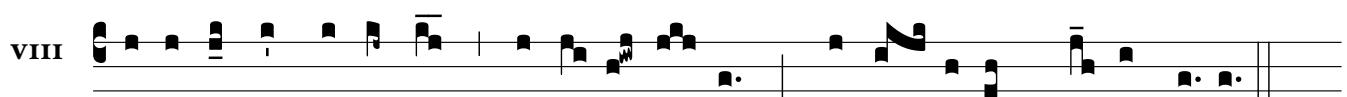
nes qui quærunt te, \* et di-cant semper: Magni-fi-cé-tur Dóminus: qui dí-ligunt



sa-lu-tá-re **tu-um**. 6. Ego ve-ro egénus, et **pauper sum**: \* De-us, **áduva** *me*.



7. Adjú-tor **me-us**, et li-be-rá-tor **me-us** **es** *tu*: \* Dómine, *ne moré-ris*.



**A** -vertántur retrórsum, \* et e-ru-bé-scant, qui có- gi-tant mi-hi ma-la.

PSALM 70

viii

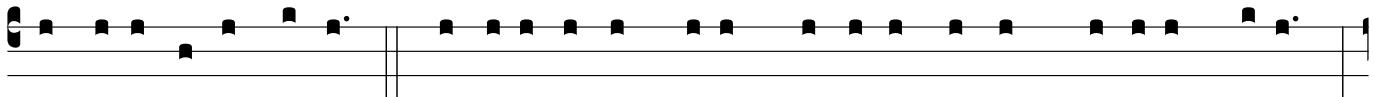
D E- us me- us, \* é- ripe me de manu pecca- tó- ris.

8.c

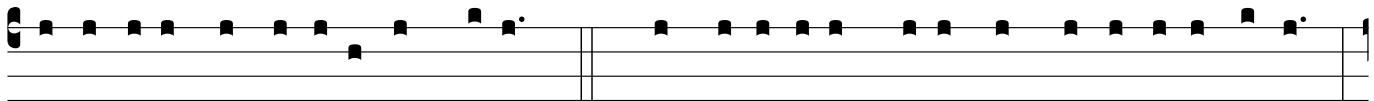
I n te, Dómine, spe-rá-vi, non confúndar in ætérnum: \* in justí-ti- a tu-a lí-be-ra me, et é-ripe me. 2. Inclína ad me aurem tu-am, \* et salva me. 3. Esto mihi in De-um pro-tectó-rem, et in locum muní-tum: \* ut salvum me fá-ci- as.

4. Quóni- am firmaméntum me-um, \* et re-fúgi- um me-um es tu. 5. De-us me-us, é-ripe me de manu pecca- tó- ris, \* et de manu contra legem agéntis et in-íqui: 6. Quóni- am tu es pa-ti- énti- a me-a, Dómine: \* Dómine, spes me-a a juventú-te me-a.

7. In te confirmá-tus sum ex ú-te-ro: \* de ventre matris me-æ tu es pro-téctor me-us. 8. In te cantá-ti- o me-a semper: † tamquam prodí-gi- um factus sum multis: \*



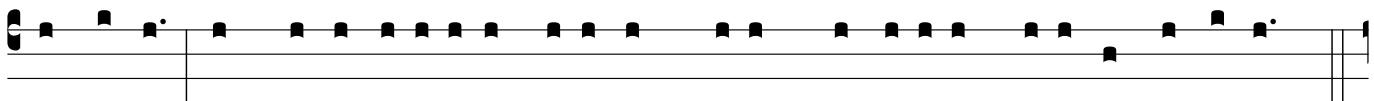
et tu adjú-tor fortis. 9. Reple-á-tur os me-um laude, ut cantem gló-ri- am **tu-am**: \*



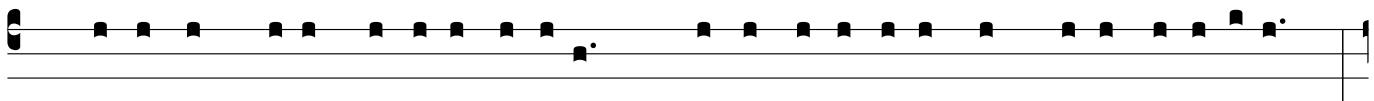
to-ta di- e magni-túdi-nem **tu-am**. 10. Ne pro-jí-ci- as me in témpo-re senectú-tis: \*



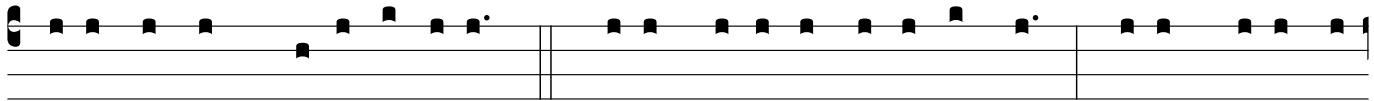
cum de-féce-rit virtus me-a, ne *de-re-línquas* me. 11. Qui- a di-xé-runt in-imí-ci me-



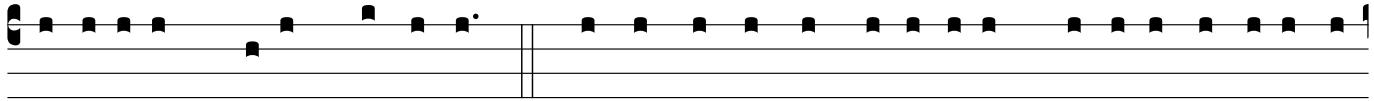
i **mi-hi**: \* et qui custodi- ébant ánimam me-am, consí-li- um fecé-runt *in unum*.



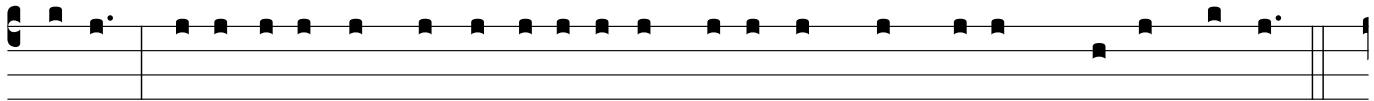
12. Di-céntes: De-us de-re-líquit e-um, † persequími-ni, et comprehéndi-te **e-um**: \*



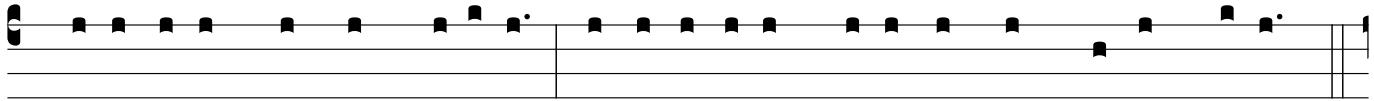
qui- a non est *qui e-rí-pi- at*. 13. De-us ne e-longé-ris **a me**: \* De-us me-us, in



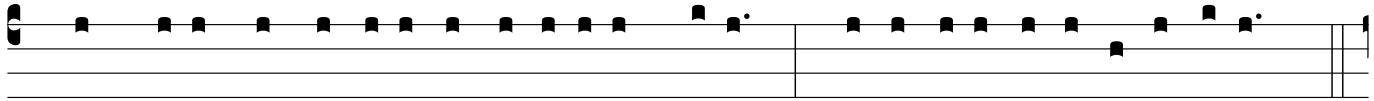
auxí-li- um *me-um* résipi-ce. 14. Confundántur, et de-fí-ci- ant detrahéntes ánimæ



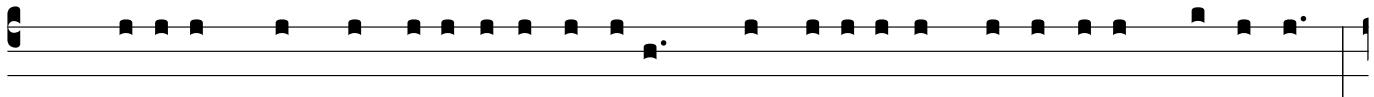
**me-æ**: \* ope-ri- ántur confu- si- óne et pudó-re, qui quærunt *ma-la* **mi-hi**.



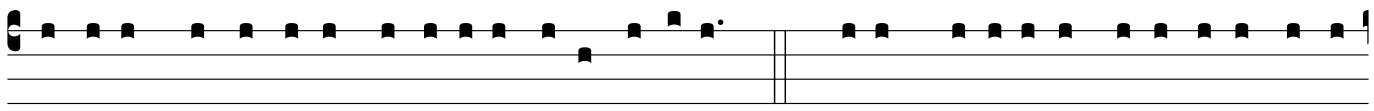
15. Ego autem semper sperábo: \* et adjí-ci- am super omnem *laudem* **tu-am**.



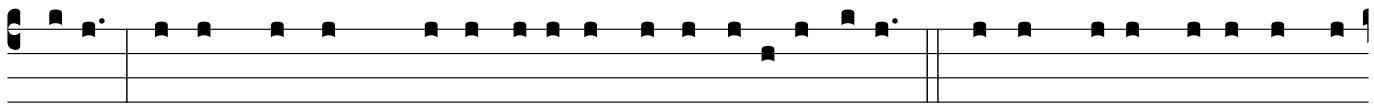
16. Os me-um annunti- á-bit justí-ti- am **tu-am**: \* to-ta di- e sa-lu-tá-re **tu-um**.



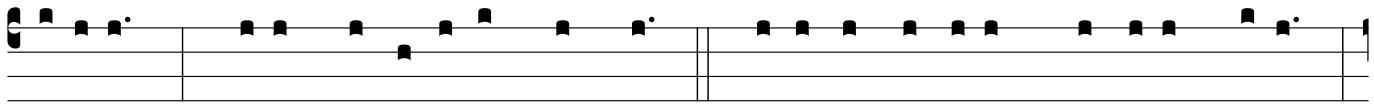
17. Quóni- am non cognóvi litte-ra-túram, † intro- íbo in pot-énti- as Dómi-ni: \*



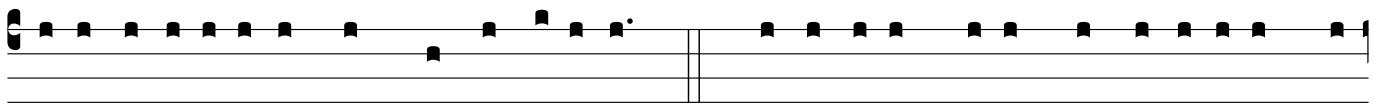
Dómīne, memo-rábor justí-ti-æ tu-æ so-lí-us. 18. De-us, docu- ísti me a juventú-te



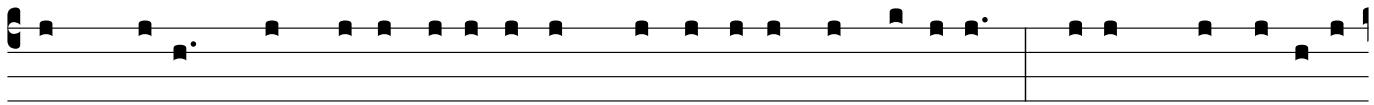
me-a: \* et usque nunc pronunti- ábo mi-ra-bí-li- a **tu-a**. 19. Et usque in senéctam et



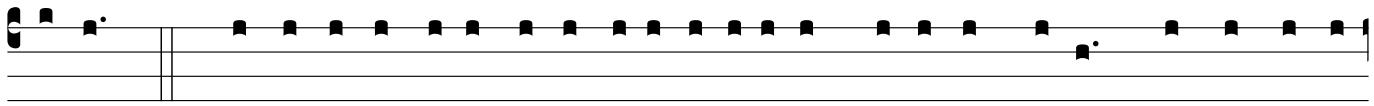
séni- um: \* De-us, ne *de-re-línquas* me, 20. Donec annúnti- em bráchi- um **tu-um** \*



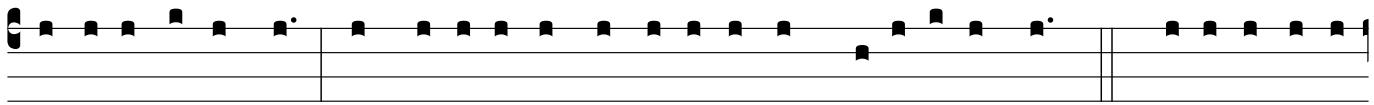
gene-ra-ti- óni omni, *quæ ventúra* est: 21. Pot-énti- am tu-am, et justí-ti- am tu-



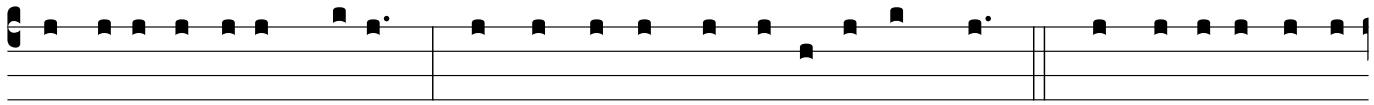
am, De-us, † usque in altíssima, *quæ fe-císti magná-li- a*: \* De-us, quis sími-lis



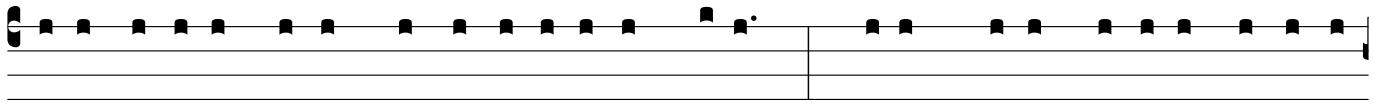
ti-bi? 22. Quantas ostendísti mi-hi tribu-la-ti- ónes multas et ma-las: † et convérsums



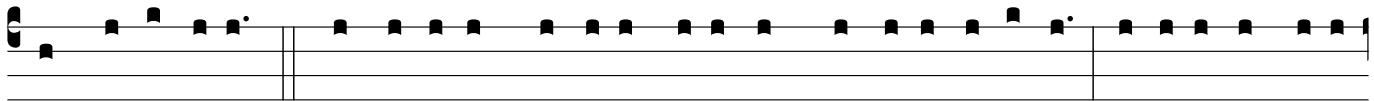
vi-vi-fi-cásti me: \* et de abýssis terræ í-te-rum *reduxísti* me: 23. Multipli-cásti



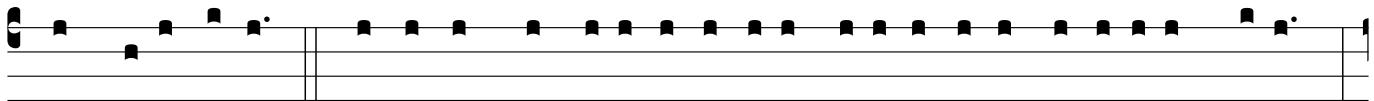
magni-fi-cénti- am **tu-am**: \* et convérsums conso-lá-tus **es** me. 24. Nam et ego confi-



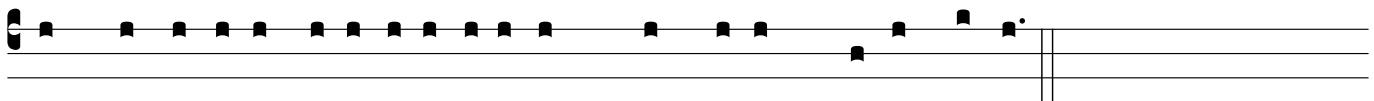
tébor ti-bi in va-sis psalmi ve-ri-tá-tem **tu-am**: \* De-us, psallam ti-bi in cítha-ra,



**Sanctus Isra-ël.** 25. Exsultábunt lá-bi- a me-a cum cantáve-ro **ti-bi:** \* et ánima me-a,



quam *redemísti*. 26. Sed et lingua me-a to-ta di- e medi-tá-bi-tur justí-ti- am **tu-am:** \*



cum confú-si et revé-ri-ti fú-e-rint, qui quærunt *ma-la mi-hi*.

viii

D E- us me- us, \* é- ripe me de manu pecca- tó- ris.

V: Avertantur retrorsum, et erubescant.

R: **Qui cogitant mihi mala.**

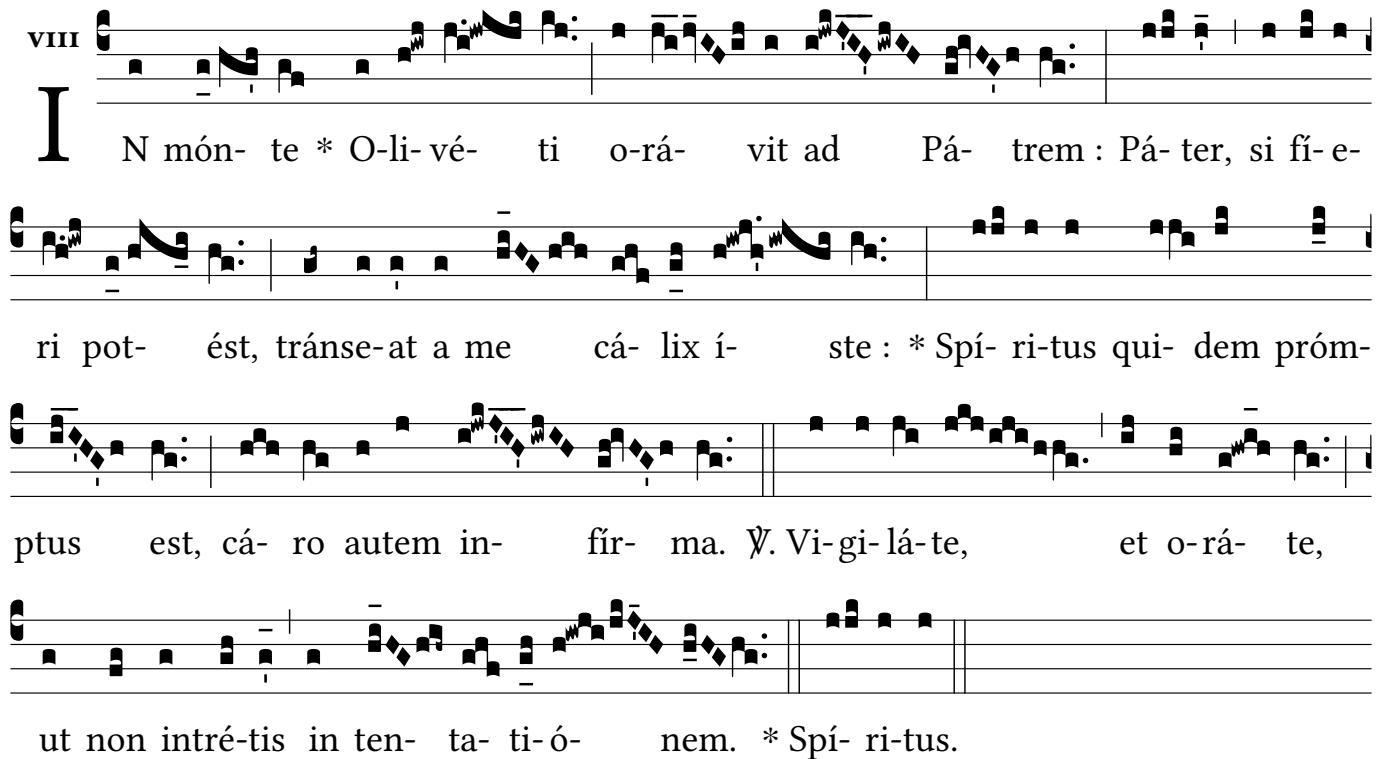
Pater noster... **in silence.**

Lesson 1: Incipit Lamentatio...ad Dominum Deum tuum.

RESPONSORY 1

viii

I N móñ- te \* O-li- vé- ti o-rá- vit ad Pá- trem : Pá- ter, si fí- e-  
ri pot- ést, tránse-at a me cá- lix í- ste : \* Spí- ri-tus qui- dem próm-  
ptus est, cá- ro autem in- fir- ma. ¶ Vi-gi- lá-te, et o-rá- te,  
ut non intré-tis in ten- ta- ti- ó- nem. \* Spí- ri-tus.



Lesson 2: VAU: et egressus est...ad Dominum Deum tuum.

## RESPONSORY 2

viii

T Rístis est \* á-nima mé- a us- que ad mó- tem : sustiné-te hic, et  
vi-gi-lá-te mé- cum : nunc vidé-bi- tis túrbam, quæ circúmda-bit me :

\* Vos fú- gam capi- é- tis, et é- go vá- dam immo-lá- ri pro  
vó- bis. ¶ Ecce appro-pínquat hó- ra, et Fí-li- us hómi-nis tradé-tur  
in mánuς pec-ca-tó- rum. \* Vos.

Lesson 3: YOD: Manum suam misit hostis...ad Dominum Deum tuum.

### RESPONSORY 3

v  
E Cce \* ví-dimus é- um non habéntem spé-ci- em, ne-que de-  
có- rem : aspé-ctus é-jus in é- o non est : hic peccá-ta  
nóstra portá- vit, et pro nóbis dó- let : ípse au- tem vulne-rá-  
tus est propter in-iqui-tá- tes nó- stras : \* Cú-jus li-vó- re sa-ná-  
ti sú- mus. ¶ Ve-re languó-res nóstros ípse tú- lit, et do-ló-res  
nóstros í- pse portá- vit. \* Cú-jus. R. Ecce.

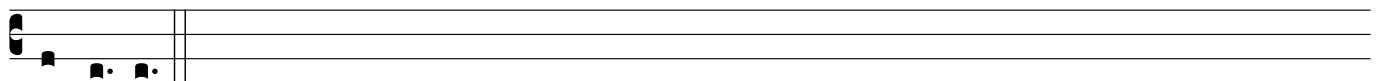


## SECOND NOCTURN

### PSALM 71



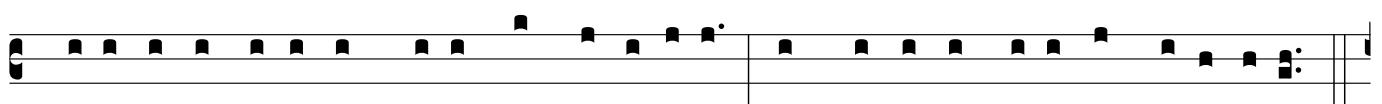
**L** Ibe-rá- vit Dómi-nus \* páu-pe-rem a pot-énte, et íno-pem, cu-i non e-rat



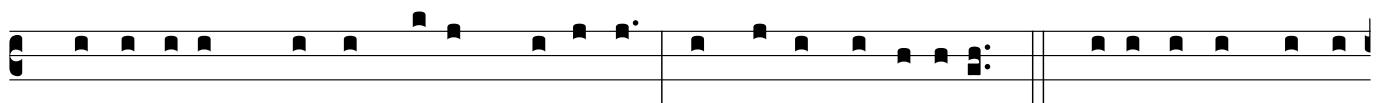
adjú-tor.



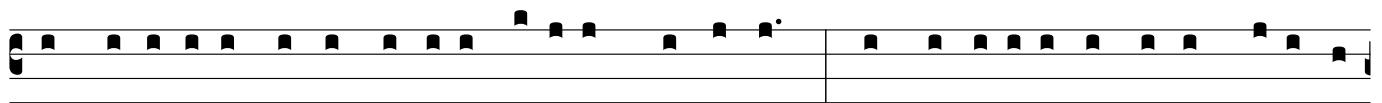
**D** e- us, judí-ci- um **tu-um regi da:** \* et justí-ti- am tu-am **fí-li- o regis.**



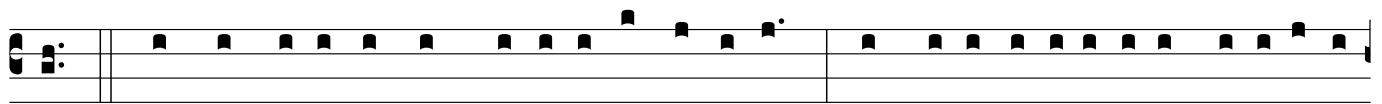
2. Judi-cá-re pópu-lum tu-um **in justí-ti- a,** \* et páupe-res tu-os **in judí-ci- o.**



3. Suscí-pi- ant montes **pacem pópu-lo:** \* et **colles justí-ti- am.** 4. Judi-cá-bit páupe-



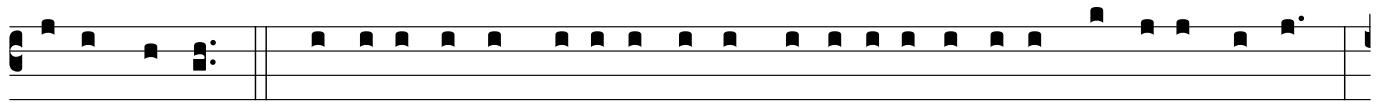
res pópu-li, et salvos fá-ci- et **fí-li- os páupe-rum:** \* et humi-li- á-bit ca-lumni-a-tó-



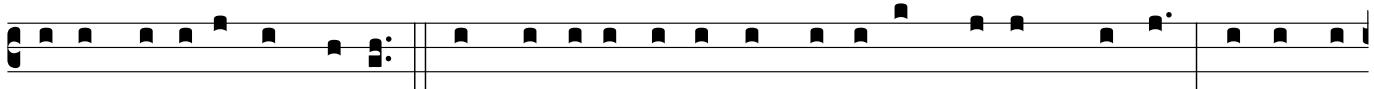
rem. 5. Et permané-bit cum so-le, et **ante lunam,** \* in gene-ra-ti- óne et genera-ti-



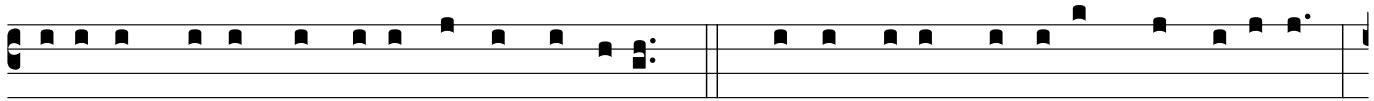
ónem. 6. Descéndet sic-ut plúvi- a **in vellus:** \* et sic-ut stil-li-cí-di- a stillánti- a



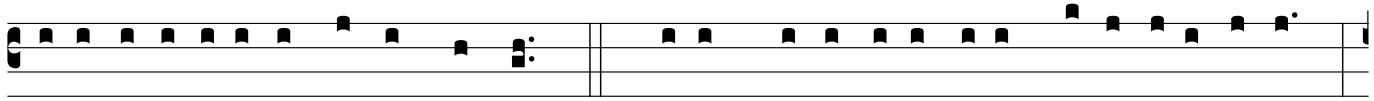
super **terra**m. 7. O-ri- é-tur in di- ébus e-jus justí-ti- a, et abundánti- a **pa-cis:** \*



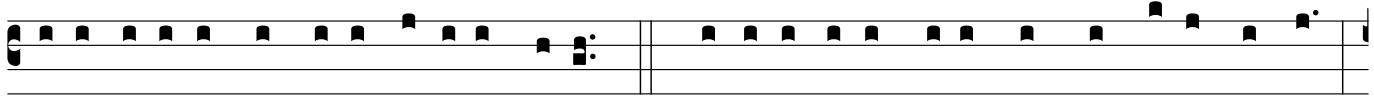
donec auferá-tur luna. 8. Et dominá-bi-tur a ma-ri **usque ad ma-re:** \* et a flú-



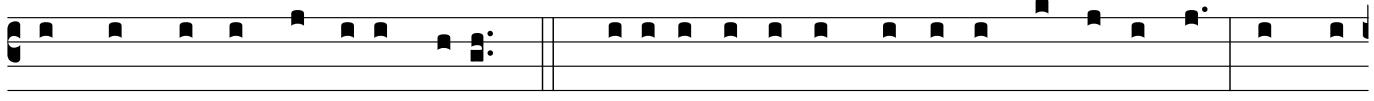
mine usque ad términos **orbis terrárum.** 9. Co-ram illo pró-cident **Æthí- opes:** \*



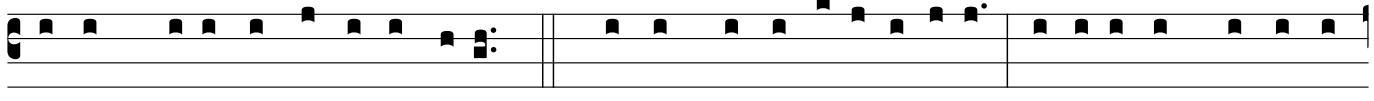
et in-imí-ci e-jus **terram lingent.** 10. Reges Tharsis, et ínsulæ **múne-ra óffe-rent:** \*



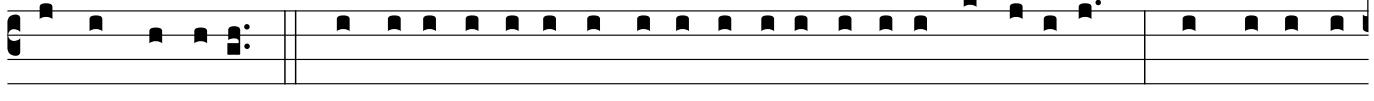
reges Arabum et Saba **dona addúcent.** 11. Et ado-rábunt e-um omnes **reges terræ:** \*



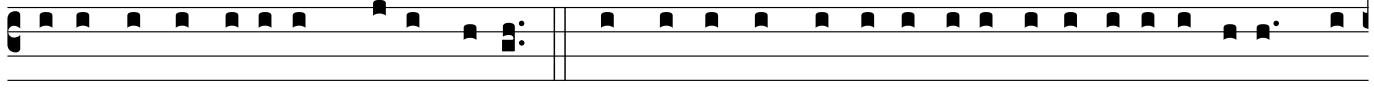
omnes Gentes **sérví- ent e-i:** 12. Qui- a li-be-rá-bit páupe-rem **a pot-énte:** \* et páu-



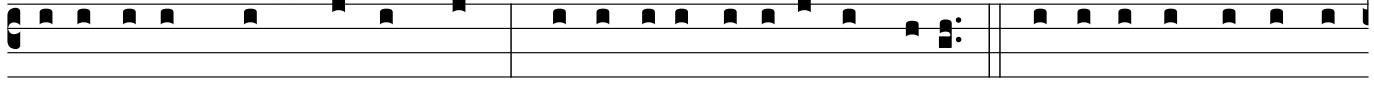
pe-rem, cu-i non **e-rat adjútor.** 13. Parcet páupe-ri et ínopi: \* et ánimas páupe-rum



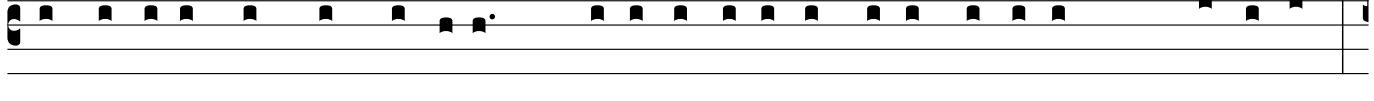
**salvas fá-ci- et.** 14. Ex usú-ris et in-iqui-tá-te rédimet ánimas e-órum: \* et hono-rá-



bi-le nomen e-órum **coram illo.** 15. Et vi-vet, et dá-bi-tur e-i de auro Ará-bi-æ, † et



ado-rábunt de **ipso semper:** \* to-ta di- e benedí-cent e-i. 16. Et e-rit firmaméntum



in terra in summis mónti- um, † super-extollé-tur super Lí-banum **fructus e-jus:** \*

et flo-rébunt de ci-vi-tá-te sic-ut fenum **terræ**. 17. Sit nomen e-jus benedíctum in  
sáecu-la: \* ante so-lem pémanet nomen e-jus. 18. Et benedi-céntur in ipso omnes  
tribus **terræ**: \* omnes Gentes magni-fi-cábunt e-um. 19. Benedíctus Dóminus, **De-us**  
**Isra-ël**, \* qui fa-cit mi-rabí-li-a so-lus. 20. Et benedíctum nomen ma-jestá-tis e-jus  
**in ætérmum**: \* et replé-bi-tur ma-jestá-te e-jus omnis terra: **fi-at, fi-at.**

vii

**L** Ibe-rá- vit Dómi-nus \* páu-pe-rem a pot-énte, et íno-pem, cu-i non e-rat  
adjú-tor.

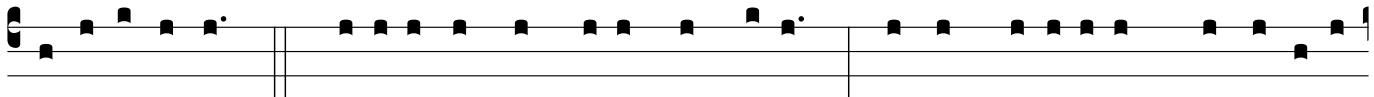
PSALM 72

viii

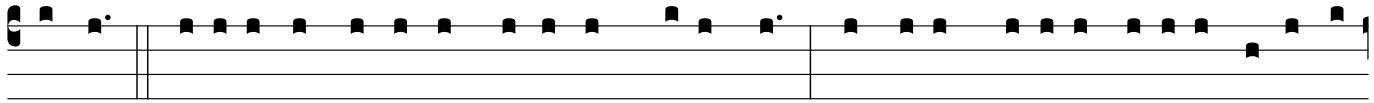
C Ogi- ta-vé-runt ímpi- i, \* et locú-ti sunt nequí-ti- am : in-iqui-tá-tem in  
excélo locú-ti sunt.

8.c

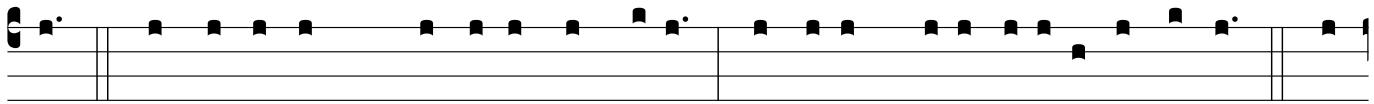
Q uam bonus Isra-ël De-us, \* his, qui recto sunt corde! 2. Me- i autem pene mo-  
ti sunt pedes: \* pene effú-si sunt gressus me- i. 3. Qui- a ze-lá-vi super in-íquos, \*  
pacem pecca-tó-rum videns. 4. Qui- a non est respéctus morti e-órum: \* et firma-  
mémentum in plaga e-órum. 5. In labó-re hóminum non sunt: \* et cum homí-nibus non  
flagellabúntur: 6. Ide-o ténu- it e- os supérbi- a, \* opérti sunt in-iqui-tá-te et impi- e-  
tá-te su-a. 7. Pródi- it qua-si ex ádipe in-íqui-tas e-órum: \* transi- é-runt in afféc-  
tum cordis. 8. Cogi-tavé-runt, et locú-ti sunt nequí-ti- am: \* in-iqui-tá-tem in excél-



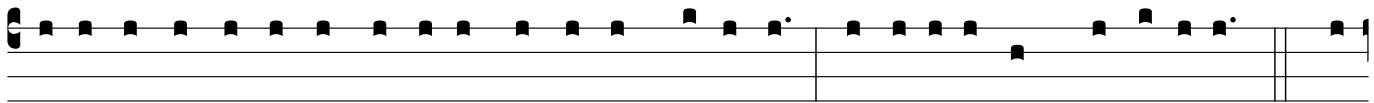
so locú-ti sunt. 9. Posu-é-runt in cælum os **su**-um: \* et lingua e-órum transí-vit in



terra. 10. Ide-o converté-tur pópu-lus **me**-us hic: \* et di- es pleni inveni- éntur in e-



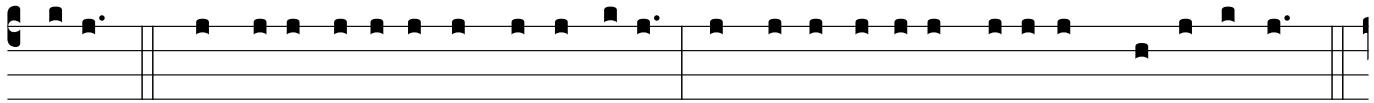
is. 11. Et di-xé-runt: Quómodo scit **De**-us, \* et si est sci- énti- a *in excéls*o? 12. Ec-



ce ipsi pecca-tó-res, et abundántes in sáecu-lo, \* obtinu-é-runt di-ví-ti- as. 13. Et



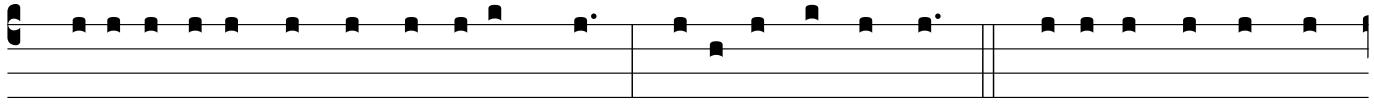
di-xi: Ergo sine causa justi-fi-cá-vi cor **me**-um, \* et la-vi inter innocéntes manus



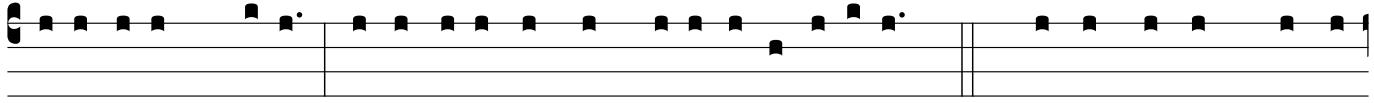
**me**-as. 14. Et fu-i flagellá-tus to-ta **di**- e, \* et casti-gá-ti- o me-a in ma-tu-tí-nis.



15. Si di-cébam: Narrábo sic: \* ecce na-ti- ónem fi-li- órum tu-órum *reprobávi*.



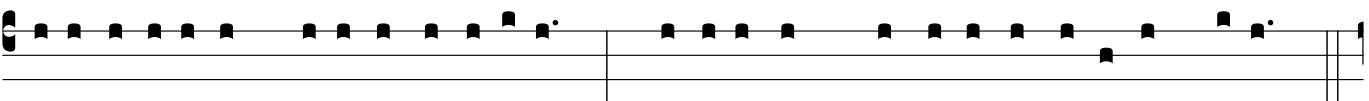
16. Existimábam ut cognóscerem hoc, \* *labor est ante me*. 17. Donec intrem in Sanc-



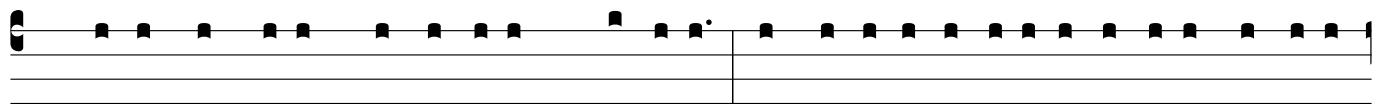
tu-á-ri- um **De**- i: \* et intélli-gam in novíssimis e-órum. 18. Ve-rúmtamen propter



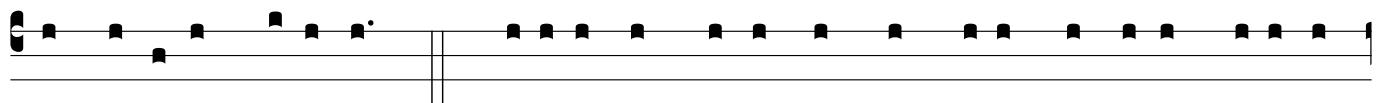
do-los posu-ísti **e**-is: \* de-je-císti e-os dum *allevaréntur*. 19. Quómodo facti sunt in



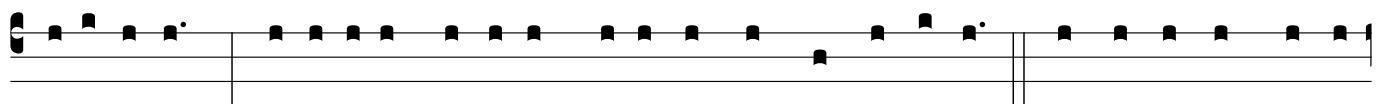
deso-la-ti-ónem, súbi-to de-fecérunt: \* pe-ri-é-runt propter in-iqui-tá-tem **su-am**.



20. Vel-ut sómni-um surgénti-um, **Dómine**, \* in ci-vi-tá-te tu-a imá-ginem ipsórum



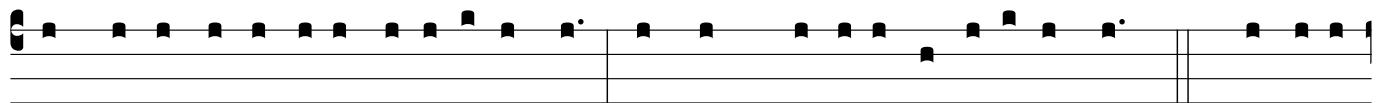
ad ní-hi-lum rédi-ges. 21. Qui-a inflammá-tum est cor me-um, et renes me-i com-



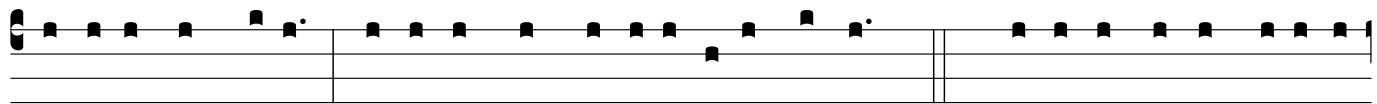
mutá-ti sunt: \* et ego ad ní-hi-lum redáctus sum, *et nescí-vi*. 22. Ut juméntum factus



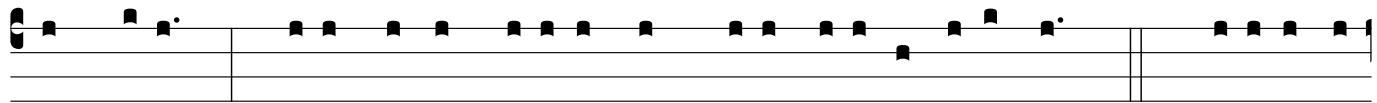
sum apud te: \* et ego *semper tecum*. 23. Tenu-ísti manum déxte-ram me-am: † et



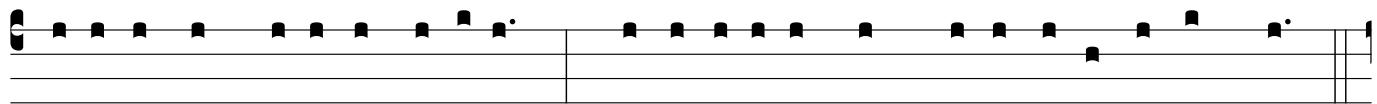
in vo-luntá-te tu-a deduxísti me, \* et cum gló-ri-a suscepísti me. 24. Quid enim



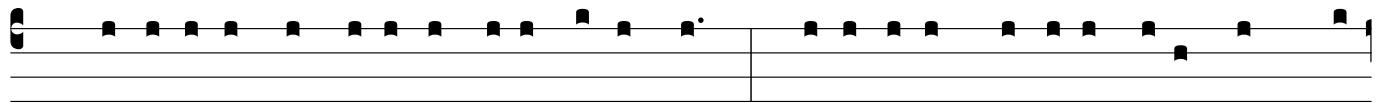
mi-hi est in **cælo**? \* et a te quid vó-lu-i *super terram*? 25. De-fé-cit ca-ro me-a, et



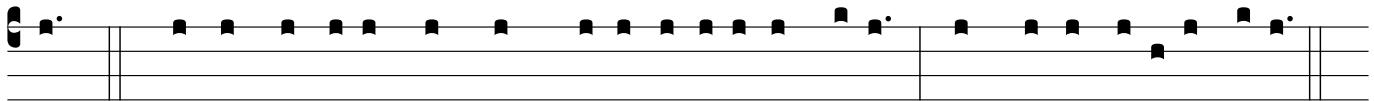
cor **me-um**: \* De-us cordis me-i, et pars me-a De-us *in æténum*. 26. Qui-a ecce,



qui e-lóngant se a te, per-íbunt: \* perdi-dísti omnes, qui forni-cántur **abs te**.



27. Mi-hi autem adhæré-re De-o **bonum** est: \* pónre in Dómino De-o *spem me-*



am: 28. Ut annúnti- em omnes prædi-ca-ti- ónes **tu-as**, \* in portis fí-li-æ **Si-on**.

viii

C Ogi- ta-vé-runt ímpi- i, \* et locú-ti sunt nequí-ti- am : in-iqui-tá-tem in

excélsso locú-ti sunt.

PSALM 73

I

**E** Xsúrge, Dómine, \* et júdi-ca causam me- am.

1.g

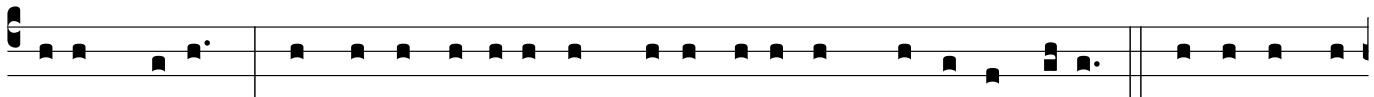
**U** t quid, De-us, repu-lísti in finem: \* i-rá-tus est furor tu-us super oves páscu-  
æ **tu-æ?** 2. Memor esto congrega-ti- ónis **tu-æ:** \* quam possedísti *ab in-í-ti- o.*

3. Redemísti virgam he-reddi-tá-tis **tu-æ:** \* mons Si-on, in quo ha-bi-tásti *in e-o.*

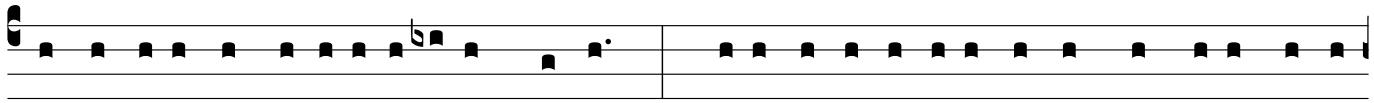
4. Leva manus tu-as in supérbi- as e- órum in finem: \* quanta ma-ligná-tus est in-i-  
mí-cus *in sancto!* 5. Et glo-ri- á-ti sunt **qui** odérunt te: \* in médi- o so-lemni-tá-tis

**tu-æ.** 6. Posu- é-runt signa **su-a,** signa: \* et non cognové-runt sic-ut in éx-i-tu  
*super summum.* 7. Qua-si in silva lignórum secú-ribus excidé-runt jánu-as e-jus **in**

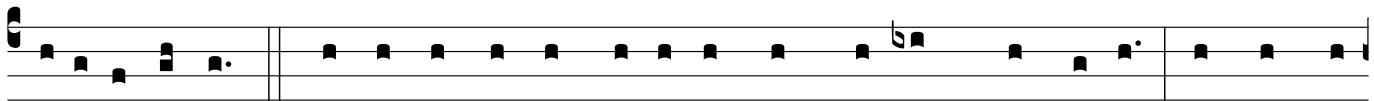
**id-ípsum:** \* in secú-ri et ásci- a de-je-cé-runt **e-am.** 8. Incendé-runt igni sanctu- á-



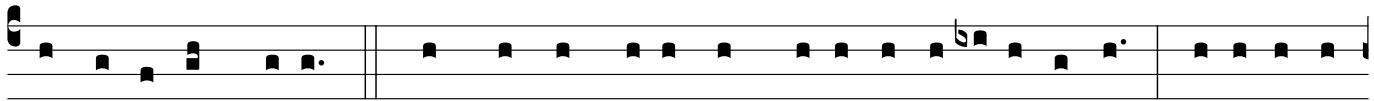
ri-um **tu-um**: \* in terra pollu-é-runt tabernácu-lum nómi-nis **tu-i**. 9. Di-xé-runt in



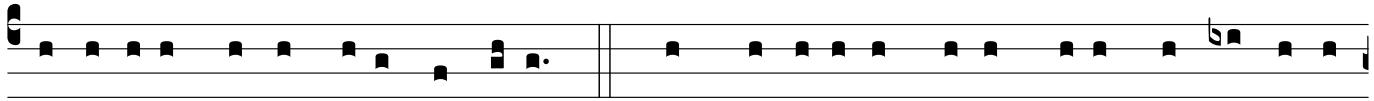
corde su-o cogná-ti-o e- órum simul: \* Qui- ésce-re fa-ci- ámus omnes di- es festos



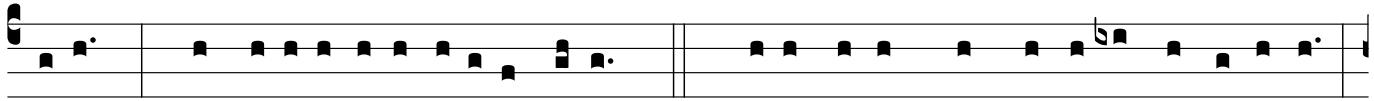
De- i a **terra**. 10. Signa nostra non ví-dimus, jam non **est prophé-ta**: \* et nos non



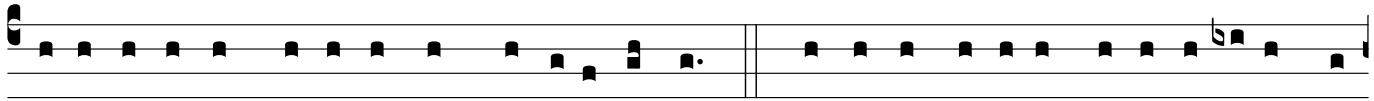
cognóscet ámpli- us. 11. Usquequo, De-us, imprope-rá-bit **inimí-cus**: \* irrí-tat ad-



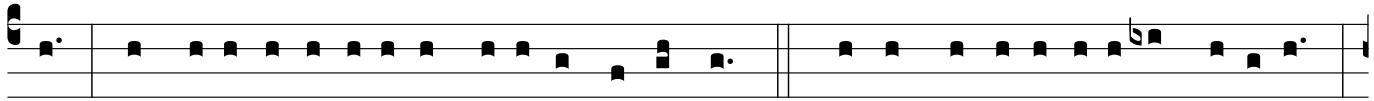
versá-ri-us nomen **tu-um in finem**? 12. Ut quid avértis manum **tu-am**, et **déxte-ram**



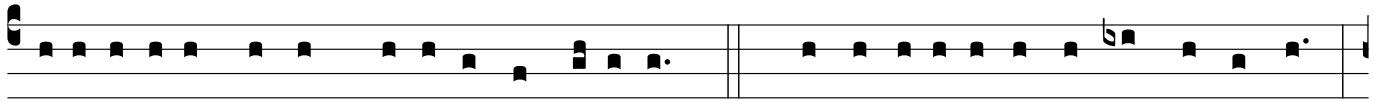
**tu-am**, \* de médi- o sinu **tu-o in finem**? 13. De-us autem Rex noster **ante sácu-la**: \*



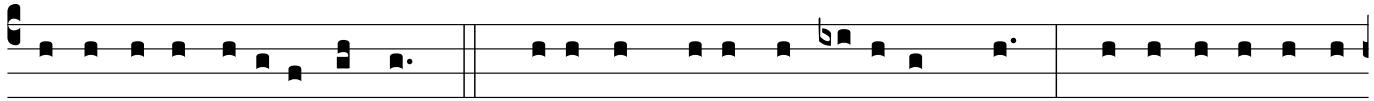
ope-rá-tus est sa-lú-tem in mé-di- o **terræ**. 14. Tu confirmásti in virtú-te **tu-a ma-**



**re**: \* contribu-lásti cápi-ta dracónum *in aquis*. 15. Tu confre-gísti cápi-**ta** dracónis: \*



dedísti e-um escam pópu-lis *Aethí-opum*. 16. Tu di-rupísti fontes, **et torréntes** \*



tu siccásti flúvi- os Ethan. 17. Tu-us est di- es, et **tu-a est nox**: \* tu fabri-cá-tus es

auró-ram et so-lem. 18. Tu fe-císti omnes térmilos terræ: \* æstá-tem et ver tu  
plasmásti e-a. 19. Memor esto hu-jus, in-imí-cus imprope-rávit Dómino: \* et pópu-  
lus insí-pi-ens inci-tá-vit *nomen tu-um*. 20. Ne tradas béstis ánimas confi-téntes  
ti-bi, \* et ánimas páupe-rum tu-órum ne obli-viscá-ris *in finem*. 21. Réspi-ce in  
testaméntum tu-um: \* qui-a replé-ti sunt, qui obscurá-ti sunt terræ dómibus in-i-  
qui-tá-tum. 22. Ne avertá-tur húmi-lis factus confúsus: \* pauper et inops laudábunt  
*nomen tu-um*. 23. Exsúrge, De-us, júdi-ca causam tu-am: \* memor esto imprope-  
ri-órum tu-órum, e-órum quæ ab insi-pi-énte sunt *to-ta di-e*. 24. Ne obli-viscá-ris  
voces in-imí-córum tu-órum: \* supérbi-a e-órum, qui te odé-runt, ascéndit semper.

I  
**E** Xsúrge, Dómine, \* et júdi-ca causam me-am.

V: Deus meus, eripe me de manu peccatoris.

R: **Et de manu contra legem agentis et iniqui.**

Pater noster... **in silence.**

Lesson 4: Exaudi Deus, orationem meam...ut per illum bonus exerceatur.

### RESPONSORY 4

viii

A - mí- cus mé- us \* óscu- li me trádi- dit sí- gno : Quem  
oscu- lá-tus fú- e- ro, ípse est, te-né- te é- um : hoc má- lum  
fé- cit sí- gnum, qui per óscu- lum adimplé- vit ho- mi-cí- di- um.

\* Infé- lix præ-termí- sit pré-ti- um sanguí- nis, et in fine láqueo se  
sus- pén- dit. ¶ Bónum é- rat é- i, si ná-tus non fu- ísset hó-mo  
il- le. \* Infé- lix.



Lesson 5: Utinam ergo qui...Et mundus eum non cognovit.

### RESPONSORY 5

The musical notation is in neumatic style, consisting of two staves of four-line music. The first staff begins with a large initial letter 'J' and a Roman numeral 'II'. The lyrics are written below the notes. The second staff continues the musical line. The lyrics are as follows:

U-das \* mercá-tor pés-simus óscu-lo pé- ti- it Dómi- num : íl-  
le ut á-gnus ínno- cens non negá-vit Jú- dæ ós- cu- lum : \* De-na- ri- órum  
núme- ro Chrístum Ju-dæ-is trádi- dit. ¶ Mé- li- us íl-li é- rat,  
si ná-tus non fu- ís- set. \* De-na- ri- órum.

Lesson 6: Quoniam vidi iniquitatem...quia nesciunt quid faciunt.

## RESPONSORY 6

viii

U -nus \* ex discípu- lis mé- is trádet me hódi- e : Væ il-

li per quem trá- dar é- go : \* Mé-li- us íl-li é- rat, si ná- tus

non fu- ís- set. ¶ Qui intíngit mécum mánum in par-ópsi- de, hic

me tradi-túrus est in mánu pec-ca-tó- rum. \* Mé-li- us. R. Unus.

# THIRD NOCTURN

## PSALM 74

vii

D I-xi in-í-quis : \* No-lí-te loqui advérsus De-um in-iqui-tá-tem.

7.c

C onfi-té-bimur **ti-bi**, **De-us**: \* confi-té-bimur, et invocá-bimus **nomen tu-**

um. 2. Narrá-bimus mi-rabí-li- a **tu-a**: \* cum accépe-ro tempus, ego justí-ti- as

judi-cábo. 3. Lique-fácta est terra, et omnes qui há-bi-tant in **e-a**: \* ego confir-

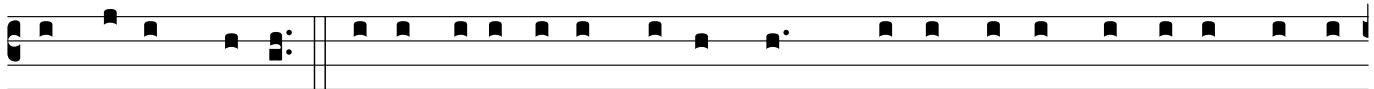
má-vi colúmnas **e-jus**. 4. Di-xi in-íquies: No-lí-te in-íque áge-re: \* et de-linquén-

tibus: No-lí-te exaltá-re **cornu**: 5. No-lí-te extólle-re in altum **cornu vestrum**: \*

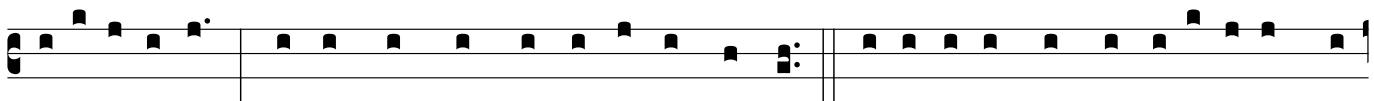
no-lí-te loqui advérsus De-um in-iqui-tá-tem. 6. Qui- a neque ab O-ri- énte, ne-

que ab Occidénte, neque a desértis móntibus: \* quóni- am **De-us judex** est.

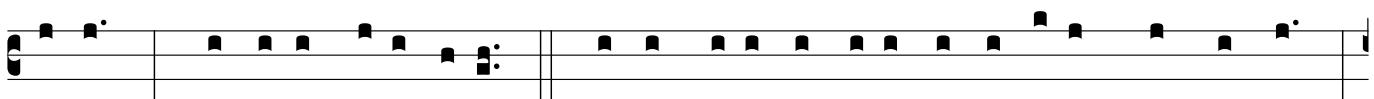
7. Hunc humí-li- at, et **hunc** exáltat: \* qui- a ca-lix in manu Dómi-ni vi-ni me-



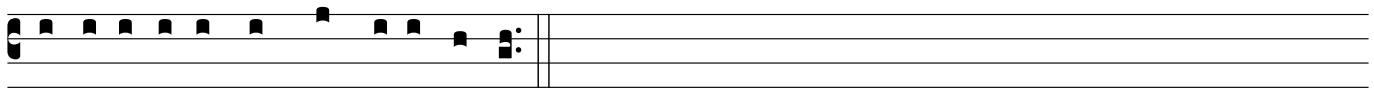
ri plenus misto. 8. Et inclinávit ex hoc in hoc: † ve-rúmtamen fæx e-jus non est



exinaní-ta: \* bi-bent omnes pecca-tó-res terræ. 9. Ego autem annunti- ábo in sæ-



cu-lum: \* cantábo De-o Jacob. 10. Et ómni- a córnu-a pecca-tórum confríngam: \*



et exaltabúntur córnu-a justi.

vii

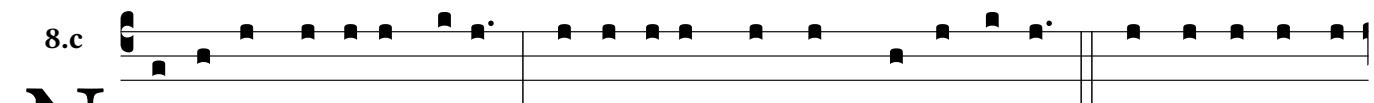


D I-xi in-í-quis : \* No-lí-te loqui advérsus De-um in-iqui-tá-tem.

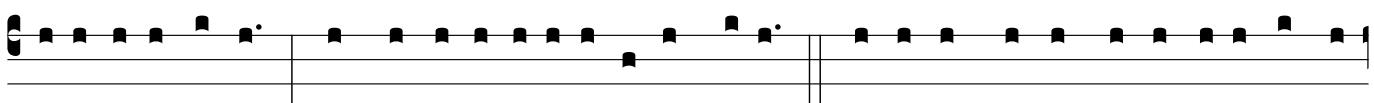
PSALM 75



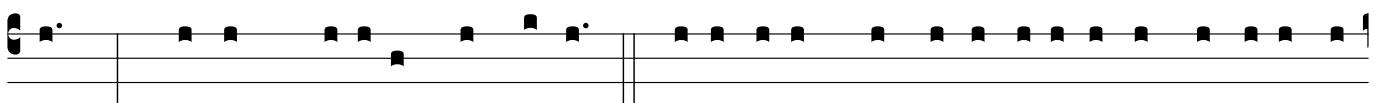
**T** Erra trému-it \* et qui- é- vit, dum exsúrge-ret in judí-ci-o De- us.



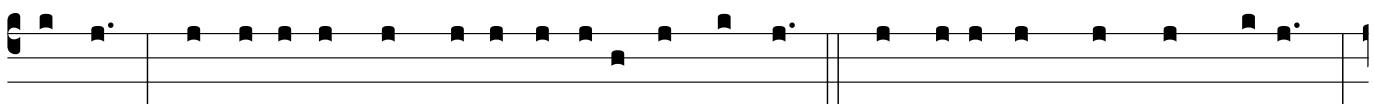
**N** o-tus in Judáe-a **D**e-us: \* in Isra-ël magnum *nomen e-jus*. 2. Et factus est in



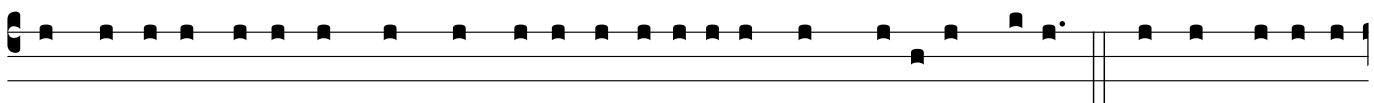
pace locus **e-jus**: \* et ha-bi-tá-ti-o *e-jus in Si-on*. 3. I-bi confré-git pot-énti- as árcu-



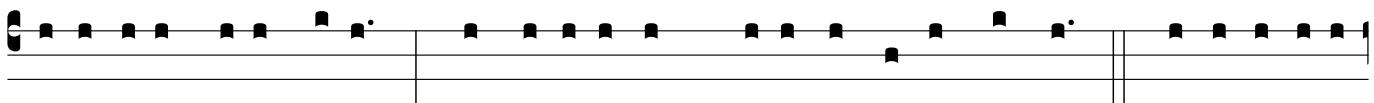
um: \* scu-tum, gládi- *um*, et **b**ellum. 4. Illúminans tu mi-ra-bí-li-ter a móntibus æ-



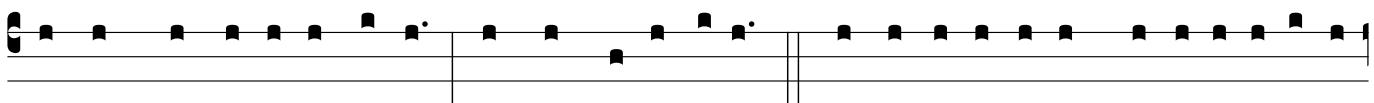
térnis: \* turbá-ti sunt omnes insi-pi- éntes **c**orde. 5. Dormi- é-runt somnum **s**u-um: \*



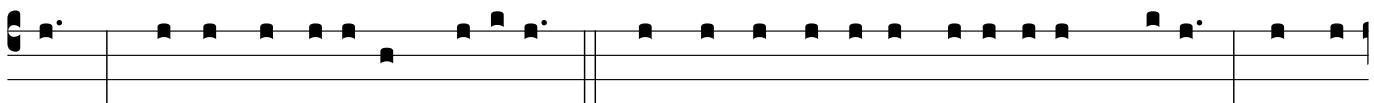
et ni-hil invené-runt omnes vi-ri di-vi-ti- árum in mánibus **s**u-is. 6. Ab increpa-ti-



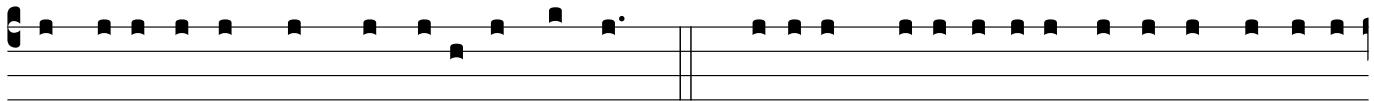
ónē tu-a, **D**e-us **J**acob, \* dormi-tavé-runt qui ascendé-runt equos. 7. Tu terrí-bi-lis



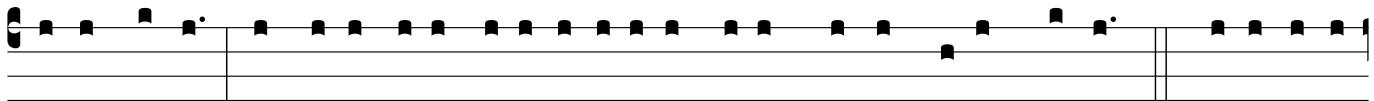
es, et quis re-sístet **ti-bi**? \* ex tunc *i-ra tu-a*. 8. De cæ-lo audí-tum fe-císti judí-ci-



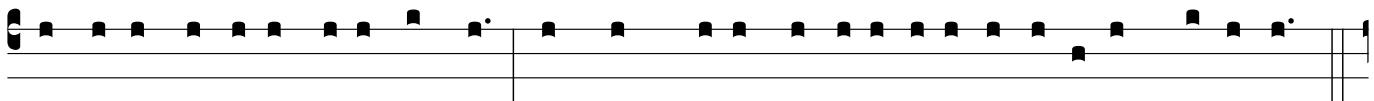
um: \* terra trému-it *et qui- évit*. 9. Cum exsúrge-ret in judí-ci-um **D**e-us, \* ut sal-



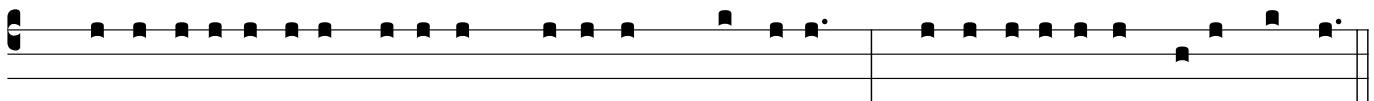
vos fáce-ret omnes mansu- é-tos **terræ**. 10. Quóni- am cogi-tá-ti- o hómi-nis confi-té-



bi-tur **ti-bi**: \* et re-líqui-æ cogi-ta-ti- ónis di- em festum agent **ti-bi**. 11. Vové-te, et



réddi-te Dómino De-o **vestro**: \* omnes, qui in circú- i-tu e-jus affértis **múne-ra**.



12. Terrí-bi-li et e- i qui aufert spí-ri-tum **príncipum**, \* terrí-bi-li apud *reges terræ*.



**T** VIII Erra trému- it \* et qui- é- vit, dum exsúrge-ret in judí-ci- o De- us.

PSALM 76

vii

I N di- e \* tri-bu-la-ti- ónis me-æ De-um exqui-sí-vi mánibus me- is.

7.a

V o-ce me-a ad Dóminum clamávi: \* voce me-a ad De-um, et inténdit mi-

hi. 2. In di- e tribu-la-ti- ónis me-æ De-um exqui-sí-vi, † mánibus me- is nocte con-

tra e-um: \* et non sum decéptus. 3. Rénu-it conso-lá-ri áнима me-a: † memor fu-

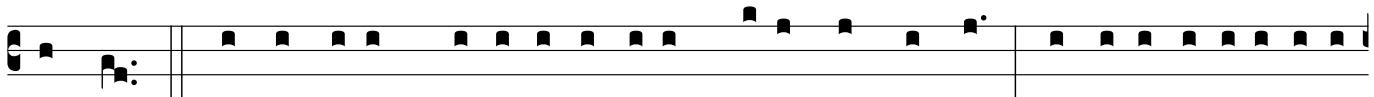
i De-i, et de-lectá-tus sum, et exerci-tá-tus sum: \* et de-fé-cit spí-ri-tus me-us.

4. Anti-cipavé-runt vi-gí-li- as ócu-li me-i: \* turbá-tus sum, et non sum locú-tus.

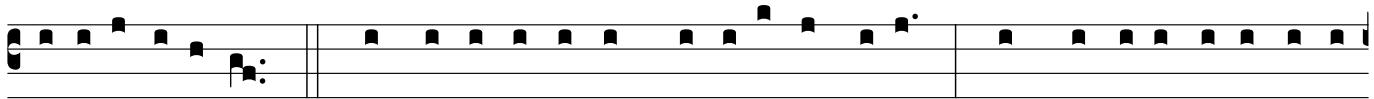
5. Cogi-tá-vi di-es antíquos: \* et annos aetérnos in mente hábu-i. 6. Et medi-tá-tus

sum nocte cum corde me-o, \* et exerci-tábar, et scopébam spí-ri-tum me-um.

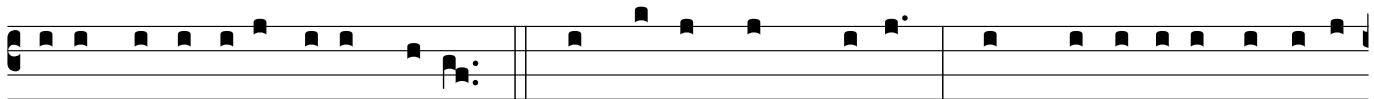
7. Numquid in aetérnum pro-jí-ci- et De-us: \* aut non appónet ut compla-cí-ti-or sit



adhuc? 8. Aut in finem mi-se-ri-córdi- am **su-am** abscíndet, \* a gene-ra-ti- óne in



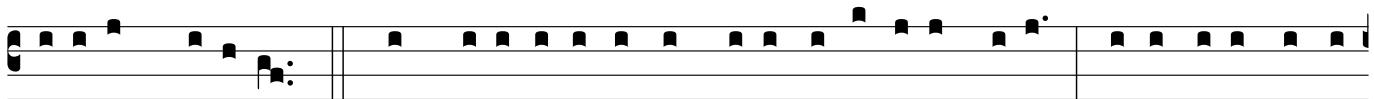
genera-ti- ónem? 9. Aut obli-viscé-tur mi-seré-ri **De-us:** \* aut continé-bit in i-ra



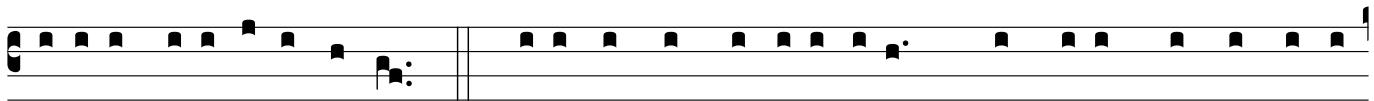
su-a mi-se-ricórdi- as **su-as?** 10. Et **di-xi:** Nunc cœpi: \* hæc mu-tá-ti- o déxteræ



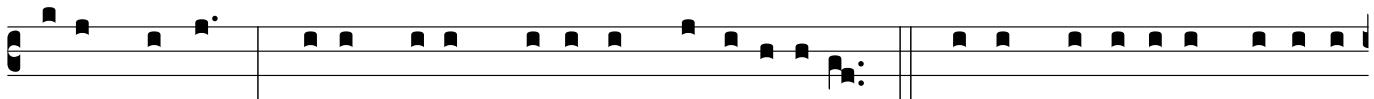
**Excélsi.** 11. Memor fu-i ópe-rum **Dómi-ni:** \* qui- a memor e-ro ab in-í-ti- o mi-ra-



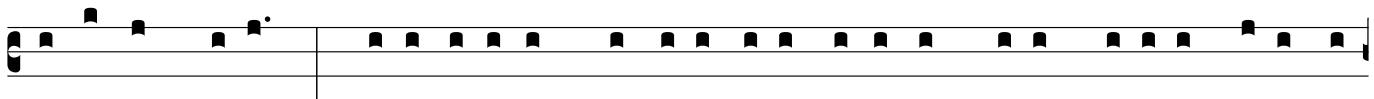
bí-li- **um** tu-órum. 12. Et medi-tábor in ómnibus opé-ribus **tu-is:** \* et in adinventi-



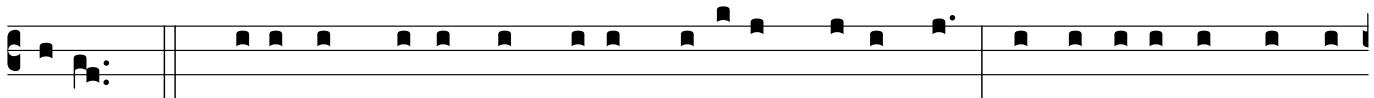
ónibus tu-is **exercé-bor.** 13. De-us, in sancto vi- a tu-a: † quis De-us magnus sic-ut



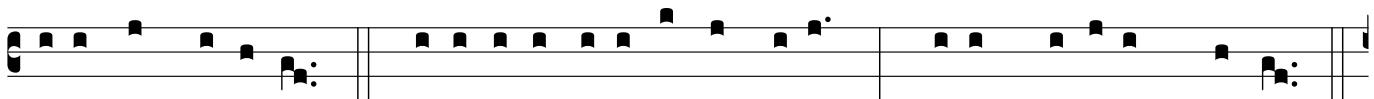
**De-us noster?** \* tu es De-us qui fa-cis **mi-rabí-li- a.** 14. No-tam fe-císti in pópu-lis



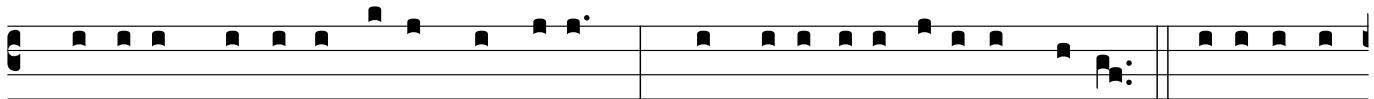
virtú-tem **tu-am:** \* redemísti in bráchi- o tu-o pópu-lum tu-um fí-li- os Jacob et



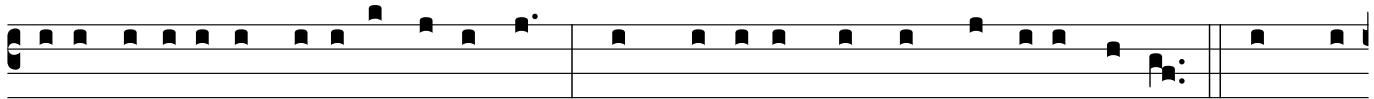
Joseph. 15. Vidé-runt te aquæ, De-us, vidérunt te aquæ: \* et timu-é-runt et tur-



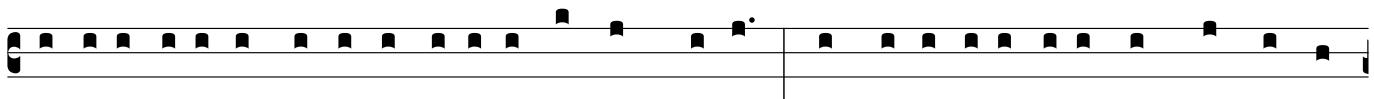
bátæ **sunt abýssi.** 16. Multi-túdo sóni-**tus** aquárum: \* vocem dedérunt **nu-bes.**



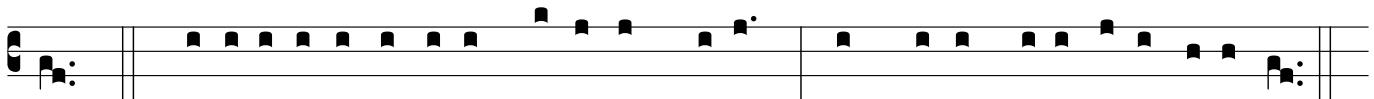
17. Et-enim sa-gíttæ **tu-æ** tránse-unt: \* vox tonítru-i **tu-i** in **ro-ta**. 18. Illuxé-runt



corusca-ti-ónes tu-æ **orbi terræ**: \* commó-ta est, et contrému-it **terra**. 19. In ma-



ri vi-a tu-a, et sémi-tæ tu-æ in aquis **multis**: \* et vestí-gi-a tu-a non **cognoscén-**



tur. 20. Deduxísti sic-ut oves **pópu-lum tu-um**, \* in manu Mó-y-si et **A-a-ron**.



**I** N di-e \* tri-bu-la-ti-ónis me-æ De-um exqui-sí-vi mánibus me- is.

V: Exsurge, Domine.

R: **Et judica causam meam.**

Pater noster... **in silence.**

Lesson 7: Hoc autem praecipio...in hoc non laudo.

RESPONSORY 7

vii

E - ram \* qua- si á- gnus ínno- cens : dú-ctus sum ad im- mo-

lán- dum, et ne- sci- é- bam : consí-li- um fecé- runt in- imí- ci mé- i

advérsu- me, di- céntes : \* Vení-te, mittámu- línum in pánem é- jus,

et e-ra-dá- mus é- um de té- ra vi- vénti- um. ¶ O- mnes

in- imí- ci mé- i advérsu- me cogi-tábant má-la mí- hi : vér- bum in- íquu- mandavé- runt ad- vérsu- me, di- céntes. \* Vení-te.



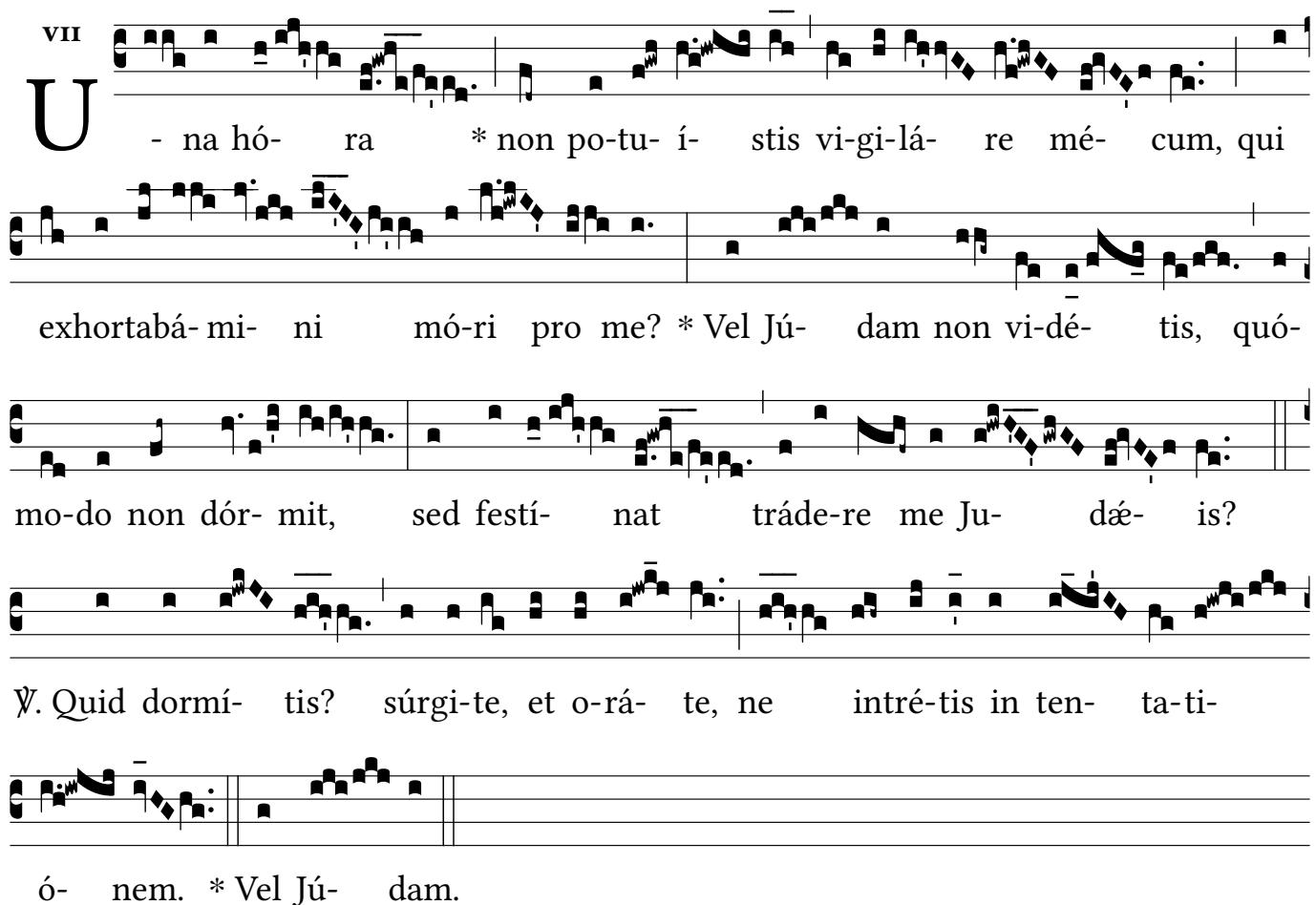
Lesson 8: Ego enim accepi a Domino...mortem Domini annuntiabis, donec veniat.

### RESPONSORY 8

vii

U - na hó- ra \* non po-tu- í- stis vi-gi-lá- re mé- cum, qui  
exhortabá- mi- ni mó-ri pro me? \* Vel Jú- dam non vi-dé- tis, quó-  
mo-do non dó- mit, sed festí- nat tráde-re me Ju- dæ- is?  
¶

¶. Quid dormí- tis? súrgi-te, et o-rá- te, ne intré-tis in ten- ta-ti-  
ó- nem. \* Vel Jú- dam.



Lesson 9: Itaque quicumque manducaverit...Cetera autem, cum venero, disponam.

### RESPONSORY 9

The musical notation consists of four staves of square neumes on a four-line staff system. The first staff begins with a large initial 'S'. The lyrics are:

S E- ni- ó- res \* pó- pu- li consí- li- um fecé- runt, \* Ut Jé-sum dó-lo  
tené- rent, et oc-cí- de- rent: cum gládi- is et fústi-bus ex-i- é- runt tam-  
quam ad latró- nem. ¶. Collegé-runt pontí-fi-ces et pha-ri-saé-i concí- li- um.

\* Ut Jé-sum. R. Se- ni- ó- res.