

## In Festo Omnium Sanctorum

Welcome to our celebration of the Traditional Latin Mass (Low Mass). Out of respect for our Lord in the Blessed Sacrament, as well as your fellow worshipers, please turn off cell phones and pagers. To facilitate your prayerful participation, Latin-English Missalettes are provided for your use. The Readings and Prayers therein are specific for Trinity Sunday. **Today's Readings will be found in this tri-fold, or in your personal Missal.** You are invited to participate in the dialogue of the Mass by joining the altar servers in all the responses except for the Prayers at the Foot of the Altar. Your responses include the entire Pater noster as well as the triple Domine, non sum dignus just before the Communion to the laity.



### Entrance Hymn: For All the Saints

SINE NOMINE



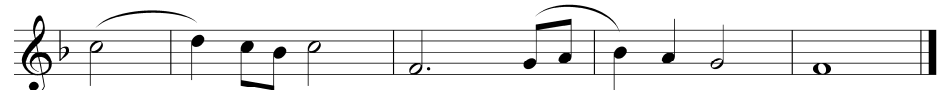
For all the saints, who from their labors rest, Who  
O blest com - mu - nion, fel - low - ship di - vine! ———  
The gold - en ev'n - ing bright - ens in the west; ———  
But lo! there breaks a yet more glo - rious day; The  
From earth's wide bounds, from o - cean's farth - est coast, Through



Thee ——— by faith be - fore the world con - fessed, Thy  
We fee - bly strug - gle, they in glo - ry shine; Yet  
Soon, soon to faith - ful war - riors comes their rest; ———  
saints ——— tri - umph - ant rise in bright ar - ray; The  
gates ——— of pearl streams in the count - less host, And



Name, O ——— Je - sus, be for - ev - er blessed.  
all are ——— one in Thee, for all are Thine.  
Sweet is the calm of pa - ra - disc the blessed.  
King of ——— glo - ry pass - es on His way.  
sing - ing to Fa - ther, Son and Ho - ly Ghost:



Al - le - lu - ia, Al - le - lu - ia!

### Introit: Gaudeamus omnes in Domino

✦ Let us all rejoice in the Lord,  
celebrating a festival day in honor of all the Saints:  
At whose solemnity the Angels rejoice,  
and give praise to the Son of God. (*Missale Romanum*)  
Rejoice in the Lord, ye just:  
praise becometh the upright. (*Ps. 32:1*)  
Glory be to the Father . . .  
Let us all rejoice . . .

Low Mass begins with Kyrie on p. 9 in the Missalette, and then continues here:

### Opening Collect:

Let us pray: Almighty and everlasting God, who hast granted us to honor in one solemn Feast the merits of all Thy Saints: we beseech Thee, that, since so many are praying for us, Thou wouldst pour forth upon us the abundance of Thy mercy, for which we long. Through the same Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, world without end. **Amen.**

### Epistle: Rev. 14:22-25; 15:10

Lesson from the Book of Revelation.

In those days, behold, I, John, saw another Angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four Angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth nor the sea, nor the trees, till we sign the servants of our God in their foreheads. And I heard the number of them that were signed: a hundred and forty-four thousand were signed out of every tribe of the children of Israel. Of the tribe of Juda were twelve thousand signed: of the tribe of Ruben twelve thousand signed: of the tribe of Gad twelve thousand signed: of the tribe of Aser twelve thousand signed: of the tribe of Nephthali twelve thousand signed: of the tribe of Manasses twelve thousand signed: of the tribe of Simeon twelve thousand signed: of the tribe of Levi twelve thousand signed: of the tribe of Issachar twelve thousand signed: of the tribe of Zabulon twelve thousand signed: of the tribe of Joseph twelve thousand signed: of the tribe of Benjamin twelve thousand signed. After this, I saw a great multitude which no man could number, of all nations, and tribes, and peoples, and tongues, standing before the throne and in sight of the Lamb. And all the Angels stood round about the throne, and the ancients, and the four living creatures; and they fell down before the throne upon their faces, and adored God, saying, Amen. Benediction, and glory, and wisdom, and thanksgiving, honor, and power, strength to our God forever and ever. Amen.

### Gradual: Timete Dominum omnes Sancti ejus

Fear the Lord, all ye His Saints:  
for there is no want to them that fear Him.  
But they that seek the Lord  
shall not be deprived of any good. (*Ps. 33:10-11*)

### Alleluia: Venite ad me omnes

Alleluia, alleluia.  
Come to Me all you that labor and are heavy laden,  
and I will refresh you. (*Matthew 11:28*)  
Alleluia.

### Gospel: Matthew 5:1-12

✦ Continuation of the holy Gospel according to Matthew.

At that time: Jesus seeing the multitudes, went up into a mountain: and when He was sat down, His disciples came unto Him. And opening His mouth, He taught them, saying: Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are the meek; for they shall possess the land. Blessed are they that mourn; for they shall be comforted. Blessed are they that hunger and thirst after justice; for they shall have their fill. Blessed are the clean of heart; for they shall see God. Blessed are the peace-makers; for they shall be called the children of God. Blessed are they that suffer persecution for justice' sake; for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake: be glad and rejoice, for your reward is great in heaven.

### Sermon:



The Mass continues with Credo on p. 15 in the Missalette.



### Offertory: Justorum animae in manu Dei sunt

The souls of the just are in the hand of God,  
and the torment of malice shall not touch them:  
In the sight of the unwise they seemed to die,  
but they are in peace. Alleluia. (*Sap. 3:1-3*)

Beginning with the Offertory, the priest prays in a subdued voice.

You can participate by singing or by silently praying the Offertory Prayers, which begin on p. 17 of the Missalette. **The Mass then continues with the Secret below:**

### Offertory Hymn: Jerusalem, My Happy Home

LAND OF REST



Je - ru - sa - lem, my hap - py home, When  
O hap - py har - bor of the saints, O  
There Da - vid stands with harp in hand As  
Thy saints are crowned with glo - ry great; They  
Our La - dy sings Mag - ni - fi - cat With  
Je - ru - sa - lem, Je - ru - sa - lem, God



shall I come to thee? When shall my sor - rows  
sweet and plea - sant soil! In thee no sor - row  
mas - ter of the choir: Ten thou - sand times that  
see God face to face; They tri - umph still, they  
tune sur - pas - sing sweet; And all the vir - gins  
grant that I may see Thine end - less joy, and



have an end? Thy joys when shall I see?  
may be found, No grief, no care, no toil.  
man were blest That might this mu - sic hear.  
still re - joice: Most hap - py is their case.  
bear their part, Sit - ting a - bout her feet.  
of the same Par - ta - ker ev - er be!

### Secret:

Let us pray: We offer to Thee, O Lord, the Gifts of our devotion: may they be well-pleasing to Thee in honor of all the just, and likewise through Thy mercy, avail us unto salvation. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, ever One God, world without end. **Amen.**

### Preface:

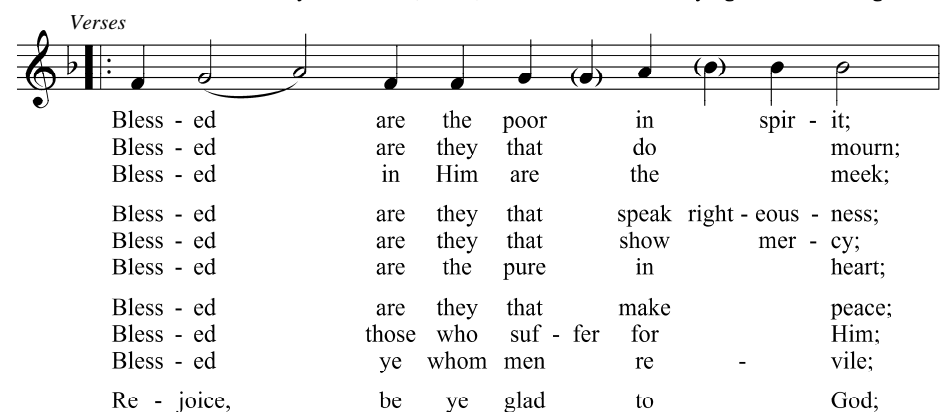
It is meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them, we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

The Mass continues with the Sanctus on p. 27 in the Missalette.

At the time for Holy Communion, Catholics in the state of grace should approach in two lines by the center aisle and kneel before the Communion rail. As a part of the Tridentine Rite only the Priest may touch the Body and Blood of Our Lord, therefore Holy Communion is not to be received in the hand. It is best to keep your hands below the top of the railing. As people receive Holy Communion, they should rise and return to their pews by the side aisles. Those behind them should immediately fill in the spaces at the Communion rail. Anyone having difficulty with kneeling may stand at the rail to receive Holy Communion.

**Communion Hymn: Remember Thy Servants, Lord**

BEATITUDES

**Communion: *Beati mundo corde, quoniam ipsi Deum videbunt***

Blessed are the clean of heart, for they shall see God:  
 blessed are the peace-makers, for they shall be called the children of God;  
 Blessed are they that suffer persecution for justice' sake,  
 for theirs is the kingdom of heaven. (*Matthew 5:8-10*)

**Postcommunion:**

Let us pray: Grant, we beseech Thee, O Lord, that Thy faithful people may ever rejoice in honoring all Thy Saints, and may be defended by their unceasing prayers. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, ever One God, world without end. **Amen.**

*The Mass concludes with the Last Gospel on p. 49 in the Missalette.*

**Recessional: Holy God, We Praise Thy Name**

GROSSER GOTT

**Postlude:****Stella Maris Roman Catholic Church**

Sullivan's Island, South Carolina  
*Diocesis Carolopolitana*

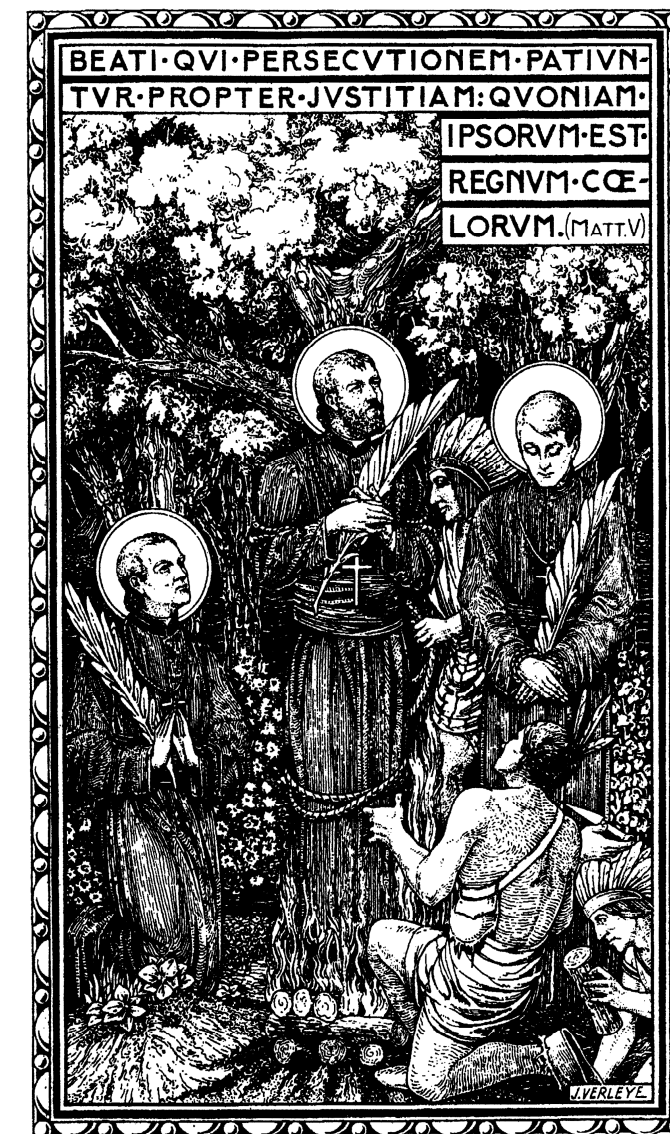
Rev. Msgr. Lawrence B. McInerney, JCL, *Pastor*  
 Rev. Antony Gaspar, *Parochial Vicar*

Jack A. Cleghorn, M.Mus., *Director of Liturgical Music*  
 Stephen M. Collins, *Associate Musician*

St. John the Baptist Latin Mass Choir

The Latin Mass Choir meets in *Regina Caeli* (the beach-house across the street) at 4:00pm Sundays before the Mass. When preparing for major Feast Day High Masses, members will be required to attend the Wednesday evening Parish Choir rehearsals as well.

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**Stella Maris****Roman Catholic Church****Feast of All Saints**

**Traditional Latin Mass**

1 November 2016

*For the "Salve Regina" and prayers after Mass, please see the "Leonine Prayers" cards in the pews.*