

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

II VESPERS FOR THE MOST HOLY TRINITY

MAY 31, 2015



Welcome to the cathedral's celebration of Second Vespers for Trinity Sunday. This order will be your guide for the liturgy. Please note the symbols for cantor or celebrant (℣., Can., or Celebrant) and assembly (℟. or All) and pray accordingly. Evening Prayer begins with the following verse:

OPENING VERSE (STAND)

O God, come to my as-sistance. ℣. O Lord, make
haste to help me. Glo-ry to the Fa-ther, and to the Son, and
to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,
and will be for ev-er. A-men. Al-le-lu-ia.

HYMN

O LUX BEATA TRINITAS

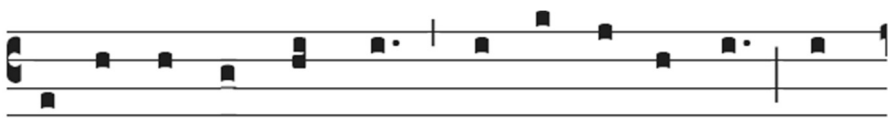
O — Trin - i - ty of bless - ed light, O — Un - i - ty of prince - ly might,
To Thee our morn-ing song of praise, To Thee our eve-ning prayer we raise;
All laud to God the Fa - ther be, All praise, e - ter - nal Son, to thee,
The fire - y — sun now goes his way; Shed Thou with - in our hearts Thy ray.
Thy glo - ry sup-pliant we a - dore For ev - er and for ev - er more.
All glo - ry, as is — ev - er — meet, To God the Ho - ly Par - a - clete. A - men.

After the hymn follows the psalmody of the office. Each psalm has an associated antiphon. The antiphon will be introduced, then the cantor will chant the incipit of the antiphon (the portion up to the asterisk, i.e., “O Trinity most high...”). Please join in the remainder of the antiphon. After the psalm, all sing the antiphon in its entirety.

The psalm verses are sung alternating by verse between cantor and assembly. The psalm tone is found at the end of the antiphon below.

ANTIPHON I (SIT)

I Ant.
VII c



O Trin- i- ty most high, * e- ter- nal and true : Fa-



ther, Son and Ho- ly Spir- it.

PSALM 110

VII c



Can. The LORD's revelation to my Master: “Sit *on my right*: *
your foes I will put beneath *your feet*.”

All The LORD will wield from Zion your scep-ter of **power**: *
rule in the midst of all *your* foes.

(etc.) A prince from the day of your birth on the *ho-ly mountains*; *
from the womb before the dawn I *be-got you*.

The LORD has sworn an oath he will not change. “You are a *priest for-ever*, *
a priest like Melchizedek *of old*.”

The Master standing *at your right hand* *
will shatter kings in the day of his *great wrath*.

He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.

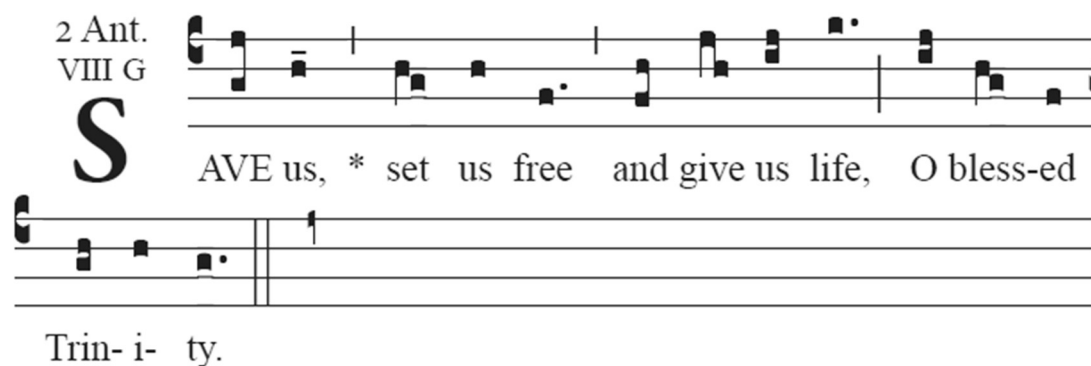
Glory to the Father, *and the Son*, *
and to the Ho-ly **Spirit**:

as it was in the beginn-*ing*, *is now*, *
and will be forever. **A-men**.

(The antiphon is then repeated by all.)

ANTIPHON II

2 Ant.
VIII G



S AVE us, * set us free and give us life, O bless-ed
Trin- i- ty.

PSALM 115

VIII G



Can When Israel came *forth from* **Egypt**, *
Jacob's sons from an a-*lien* people.

All Judah became *the LORD'S* temple; *
Israel be-*came his* kingdom.

(etc.) The sea fled *at the* **sight**: *
the Jordan turned back *on its* course.

the mountains *leapt like* **rams** *
and the hills like *year-ling* sheep

Why was it, sea, *that you* fled, *
that you turned back, Jordan, *on your* course?

Mountains, that you *leapt like* **rams**, *
hills, like *year-ling* sheep?

Tremble, O earth, be-*fore the* **LORD**, *
in the presence of the *God of* **Jacob**.

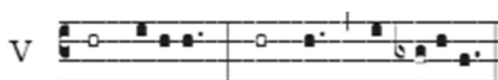
Who turns the rock in-*to a* pool *
and flint into a *spring of* water.

Glory to the Father, and *to the* **Son**, *
and to the Ho-*ly* **Spirit**:

as it was in the begin-*ning, is* now, *
and will be for ever. **A-men**.

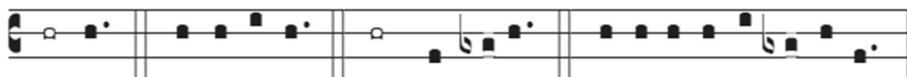
(The antiphon is then repeated by all.)

ANTIPHON III



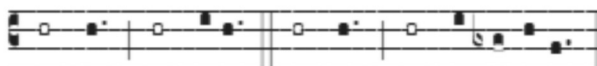
Cantor Holy, Holy, Holy, / Lord **God** of hosts, *
All the God who is, who was, / **and** who **is** to come.

CANTICLE

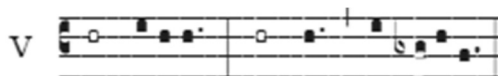


℣. Al-le-lu-ia. ℣. Al-le-lu-ia, al-le-lu-ia.

Cantor : Salvation, glory, and power to our God : *
All : ℣. Alleluia.
Cantor : his judgments are honest and true.
All : ℣. Alleluia, alleluia.
Cantor : Sing praise to our God, all you his servants, *
All : ℣. Alleluia.
Cantor : all who worship him rev'rently, / great and small.
All : ℣. Alleluia, alleluia.
Cantor : The Lord our all-powerful God is King ; *
All : ℣. Alleluia.
Cantor : let us rejoice, sing praise, and give him glory.
All : ℣. Alleluia, alleluia.
Cantor : The wedding feast of the Lamb has begun, *
All : ℣. Alleluia.
Cantor : and his bride is prepared to welcome him.
All : ℣. Alleluia, alleluia.



Cantor : Glory to the Father, and to the Son, /
and to the Holy **Spirit** :
All : as it was in the beginning, is now, /
and will be for ever. **Amen.**



All Holy, Holy, Holy, / Lord **God** of hosts, *
the God who is, who was, / **and** who **is** to come.

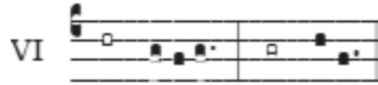
READING

EPHESIANS 3:4-6

Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force.

There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism: one God and Father of all, who is over all, and works through all, and is in all.

RESPONSORY



Cantor Let us worship the Father, the Son, and the *Ho-ly* **Spirit**; *
let us praise God *for-ever*.

All Let us worship the Father, the Son, and the *Ho-ly* **Spirit**; *
let us praise God *for-ever*.

Cantor To God alone be hon-*or* and **glory**: *

All let us praise God *for-ever*.

Cantor Glory to the Father, and *to the* **Son**, *
and to the *Ho-ly* **Spirit** :

All Let us worship the Father, the Son, and the *Ho-ly* **Spirit**; *
let us praise God *for-ever*.

CANTICLE OF MARY (*MAGNIFICAT*) (*STAND*)

VIII G

W ITH our whole heart and voice * we ac-claim you, O

God ; we of-fer you our praise and worship, un- be-got-ten Fa-

ther, on- ly- be- got-ten Son, Ho- ly Spir-it, constant friend and

guide ; most ho- ly and un- di-vid-ed Trin-i- ty, to you be

glo- ry for ev- er.

The Canticle of Mary (Magnificat) follows. The verses of the Magnificat are sung by the Cathedral Choir

MAGNIFICAT OCTAVI TONI

ORLANDO DI LASSO

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. Because he hath regarded the humility of his handmaid: for behold from henceforth all generations shall call me blessed. Because he that is mighty hath done great things to me: and holy is his name. And his mercy is from generation unto generations, to them that fear him. He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat and hath exalted the humble. He hath filled the hungry with good things: and the rich he hath sent empty away. He hath received Israel his servant, being mindful of his mercy. As he spoke to our fathers: to Abraham and to his seed for ever. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be: world without end. Amen.

(The antiphon is then repeated by all.)

VIII G

W ITH our whole heart and voice * we ac-claim you, O

God ; we of-fer you our praise and worship, un-be-got-ten Fa-

ther, on-ly-be-got-ten Son, Ho-ly Spir-it, constant friend and

guide ; most ho-ly and un-di-vid-ed Trin-i-ty, to you be

glo-ry for ev-er.

*The office of Vespers concludes with the sung Intercessions, Concluding Prayer, and Final Blessing and Dismissal found below.
Please note the tone for the Intercessions, introduced by the celebrant, intoned by the cantor, and responded to by the assembly.*

INTERCESSIONS

V

Celebrant: The Father, through the Holy Spirit, has given life to the humanity of Christ his son, and has made him a source of life for us; let us raise our voices in praise of the triune **God**:

All: Glory to the Father, and to the Son, and to the Ho-ly **Spirit**.

(continued on facing page)

Cantor: Father, almighty and eternal God, send the Holy Spirit upon the Church in your Son's **name**,

All: preserve her in the unity of charity and in the fullness *of* **truth**.

Cantor: Send laborers into your harvest, Lord, to teach the truth to all nations, and to baptize them in the name of the Father, and of the Son, and of the Holy **Spirit**,

All: and to confirm *their* **faith**.

Cantor: Father, send help to all who suffer persecution in the name of your **Son**,

All: for he promised to send the Spirit of truth to answer *for* **them**.

Cantor: Father omnipotent, may all men come to acknowledge you, together with the Word and the Holy Spirit, as the one true **God**,

All: may they believe in you, hope in you, *and* **love you**.

Cantor: Father of all the living, bring the dead to share in your **glory**,

All: the glory of your eternal reign with your Son and the Ho-*ly* **Spirit**.

Celebrant: Our Father . . .

All: ...who art in heaven.....but deliver us from evil. **Amen**.



CONCLUDING PRAYER, FINAL BLESSING, AND DISMISSAL

✠. God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery; grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever:

℟. **Amen.**

✠. The Lord be with you:

℟. **and with your spirit.**

✠. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

℟. **Amen.**

✠. Go in peace.

℟. **Thanks be to God.**

HYMN OF THANKSGIVING

TE DEUM LAUDAMUS, MODE III

SUNG IN ALTERNATIM BY CANTOR/CHOIR AND ORGAN

Te Deum laudamus: te Dominum confitemur.
Te aeternum patrem, omnis terra veneratur.

Tibi omnes Angeli: tibi caeli et universae potestates.
Tibi cherubim et seraphim, incessabili voce proclamant:

"Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra maiestatis gloriae tuae."

Te gloriosus Apostolorum chorus,
Te Prophetarum laudabilis numerus,
Te Martyrum candidatus laudat exercitus.
Te per orbem terrarum sancta confitetur Ecclesia:
Patrem immensae maiestatis;
Venerandum tuum verum et unicum Filium;
Sanctum quoque Paraclitum Spiritum.

Tu rex gloriae, Christe:
Tu Patris sempiternus es Filius.
Tu, ad liberandum suscepturus hominem, non horruisti Virginis
uterum.
Tu, devicto mortis aculeo,
aperuisti credentibus regna caelorum.
Tu ad dexteram Dei sedes, in gloria Patris.
Iudex crederis esse venturus.

Te ergo quaesumus, tuis famulis subveni: quos pretioso sanguine
redemisti.
Aeterna fac cum sanctis tuis in gloria numerari.
Salvum fac populum tuum, Domine, et benedic hereditati tuae.
Et rege eos, et extolle illos usque in aeternum.
Per singulos dies benedicimus te: et laudamus nomen tuum in
saeculum, et in saeculum saeculi.

Dignare, Domine, die isto sine peccato nos custodire.
Miserere nostri, Domine, miserere nostri.
Fiat misericordia tua, Domine, super nos: quemadmodum speravi-
mus in te.
In te, Domine, speravi: non confundar in aeternum.

TO THEE, O God, we give praise: we acknowledge thee as Lord.
All the earth doth worship thee: the Father everlasting.

To thee all Angels cry : the Heavens, and all the Powers therein.
To thee Cherubin and Seraphin: continually do cry,

Holy, Holy, Holy: Lord God of Hosts;
Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honorable, true: and only Son;
Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor
the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast re-
deemed with thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee; And we worship thy Name: ever
world without end.

Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.



VOLUNTARY

“FINALE” FROM SYMPHONIE NR. 3 POUR ORGUE

LOUIS VIERNE

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