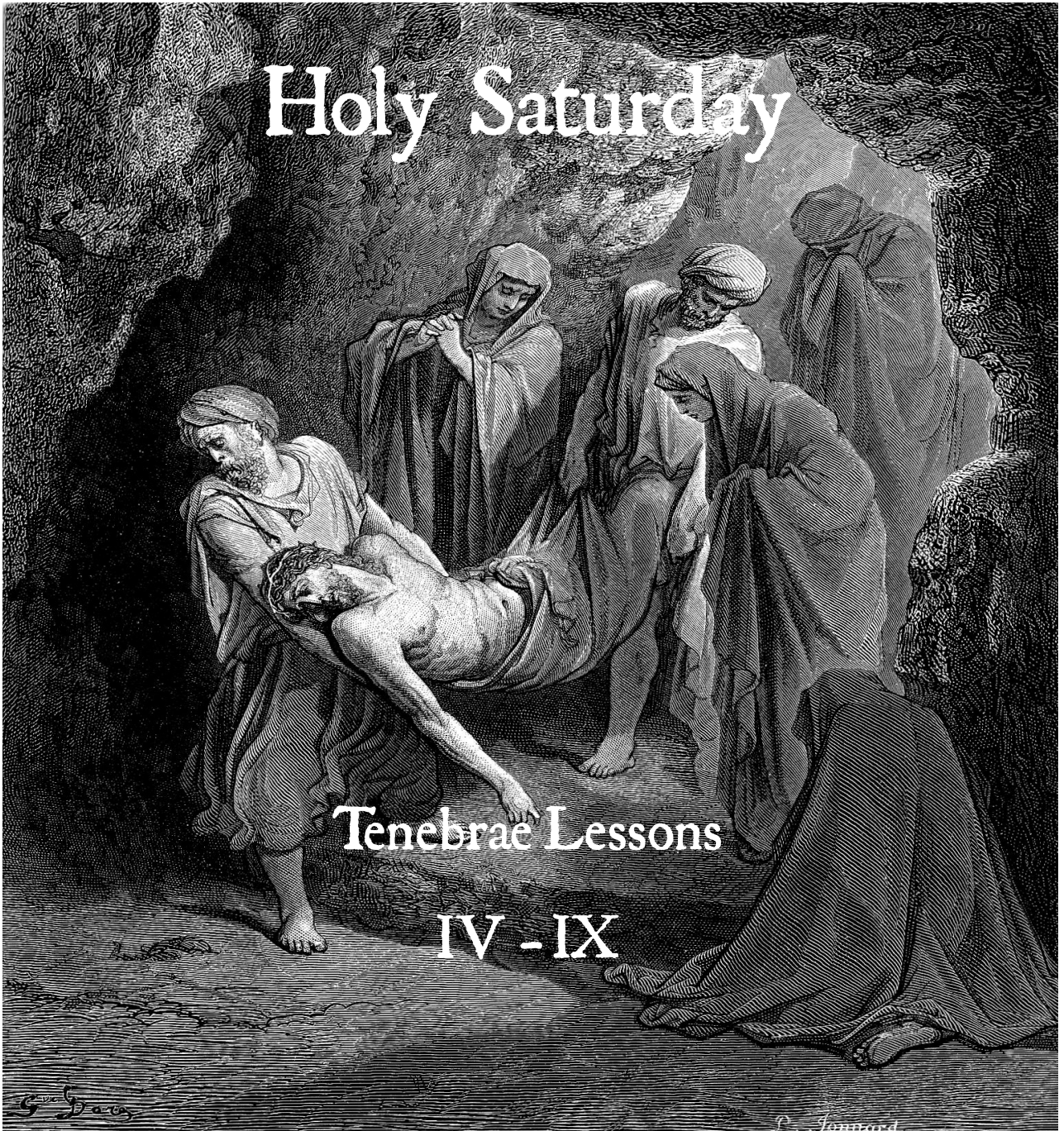


Holy Saturday

Tenebrae Lessons

IV - IX



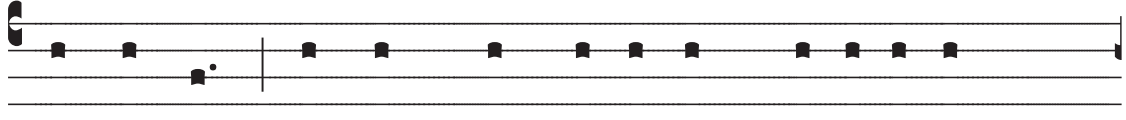
E-x Tractá-tu sancti Augustí-ni Epísco-pi super
 Psalmos. Accédet homo ad cor altum, et exaltá-bi-
 tur De-us. Il-li dixé-runt: Quis nos vidé-bit?
 De-fe-cé-runt scrutántes scruta-ti-ó-nes, consí-li-a
 ma-la. Accéssit homo ad ipsa consí-li-a, passus
 est se tené-ri ut homo. Non e-nim teneré-tur
 ni-si ho-mo, aut viderétur ni-si homo, aut cæde-
 ré-tur ni-si homo, aut cru-ci-fi-ge-ré-tur, aut
 mo-re-ré-tur ni-si homo. Accéssit ergo homo ad
 il-las om-nes passi-ó-nes, quæ in il-lo ni-hil va-



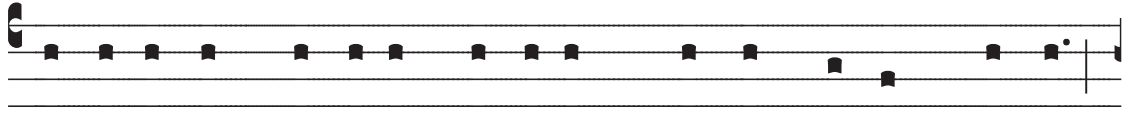
lé-rent, ni-si esset homo. Sed si il-le non esset



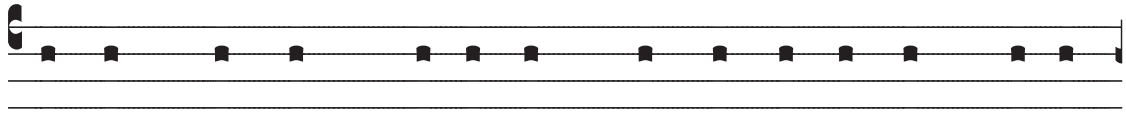
homo, non li-berarétur homo. Accéssit homo ad



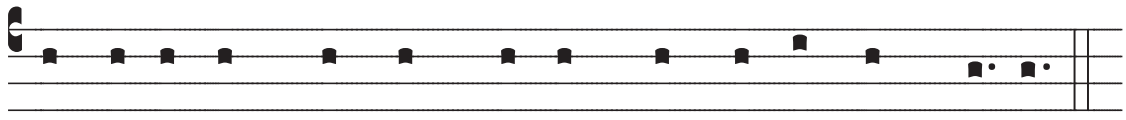
cor al-tum, id est, cor secré-tum, objí-ci-ens



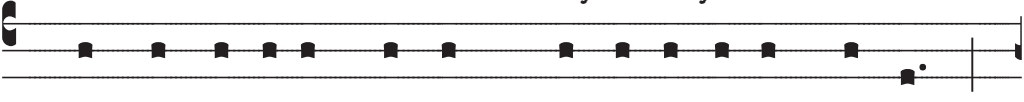
aspécti-bus humánis hóminem, servans intus De-um:

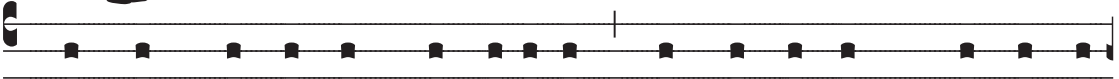


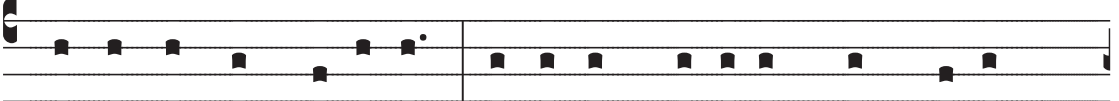
ce-lans formam De-i, in qua æquá-lis est Patri,

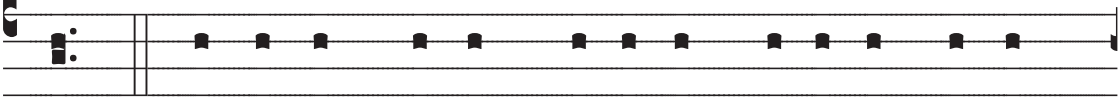


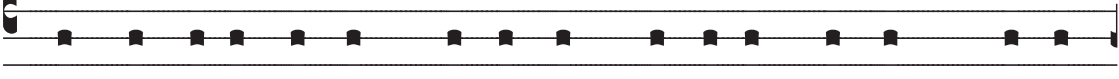
et óffe-rens formam servi, qua mi-nor est Patre.



Quo perduxérunt il-las scru-ta-ti-ónes su-as,
 

quas perscru-tántes de-fecérunt, ut é-ti-am mórtu-o
 

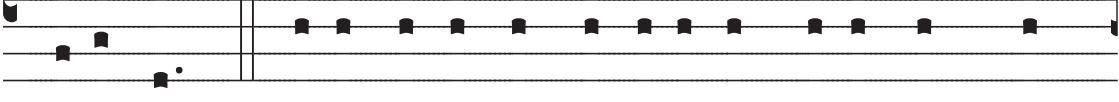
Dómi-no et sepúlto, custódes pónerent ad sepúl-
 

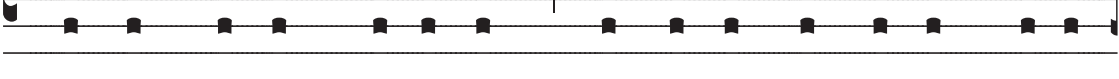
crum? Di-xé-runt e-nim Pi-lá-to: Sedúctor il-le :
 

hoc appella-bá-tur nómi-ne Dóminus Je-sus Christus,
 

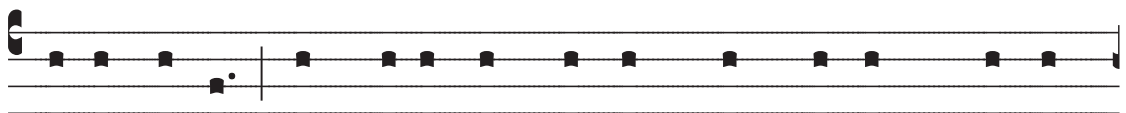
ad so-lá-ti-um servórum su-ó-rum, quando dicún-
 

tur seductóres : ergo il-li Pi-lá-to : Sedúctor il-le,
 

ínqui-unt, di-xit adhuc vivens: Post tres di-es
 

resúrgam. Jube í-taque custodí-ri sepúlcrum us-
 

que in di-em térti-um, ne forte vé-ni-ant discí-



Po-su-érunt custódes mí-li-tes ad se-púlcrum.

Concússa terra Dómi-nus re-surréxit: mi-rácu-la

fácta sunt tá-li- a circa sepúlcrum, ut et ipsi mí-li-

tes qui custódes advenérant, testes fí- erent, si

vélent vera nunti- á-re; sed avarí-ti- a il-la quae

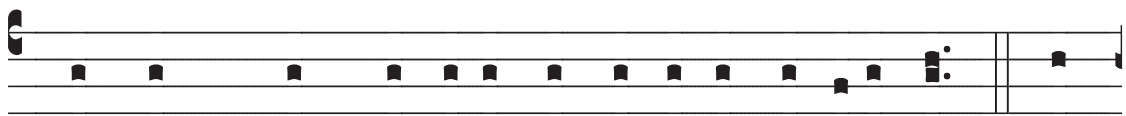
captivá-vit discí-pulum cómi-tem Chrísti, captivá-vit

et mí-li-tem custódem sepúlcri. Dámus, ínqui- unt,

vobis pecúni- am; et dí-ci-te qui- a vobis dormi-

énti-bus venérunt discí-pu-li e- ius, et abstulérunt

e- um. Vere defe-cérunt scrutántes scruta- ti- ó-nes.



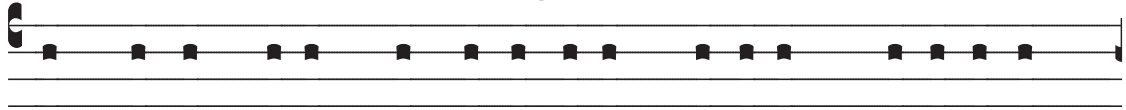
Quid est, quod di-xísti, o infé-lix astúti- a? Tan-



túmne dése-ris lúcem consí-li- i pi- etá-tis, et inpro-



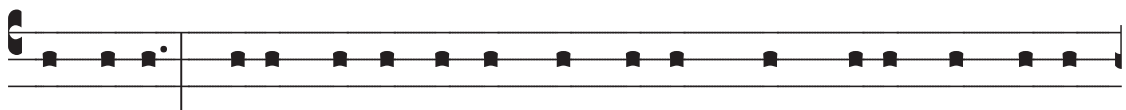
fúnda versú-ti-ae demérge-ris, ut hoc dicas: Dí-ci-



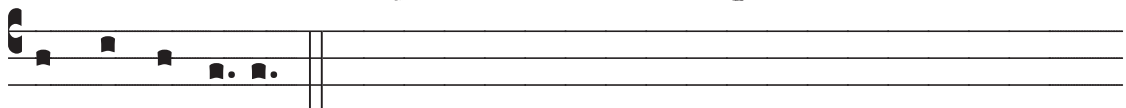
te qui- a vobis dormi-éntibus venérunt discípu-li



e- ius, et abstu-lérunt e-um? Dormi- éntes testes



ádhibes: vere tu ipse obdormísti, qui scrutándo tá-li-



a de-fe-císti.

De Epístola be-á-ti Pau-li aposto-li ad Hebraé-os.

Christus assístens Pónti-fex fu-turórum bonórum,

per ámpli-us et perfécti-us tabernáculum non manu-

fáctum, id est, non hu-jus creó-a-ti-ónis: neque per

sánguinem hircórum aut vi-tu-lórum, sed per própri-

um Sánguinem intro-í-vit semel in Sancta, aetérna

redempti-ó-ne invénta. Si enim sanguis hircórum et

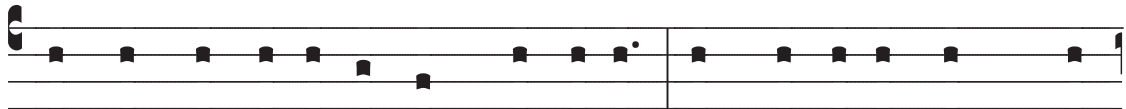
taurórum, et cí-nis ví-tu-lae aspérsus, inquinátos sanctí-

fi-cat ad emunda-ti-ónem carnis: quanto magis Sanguis

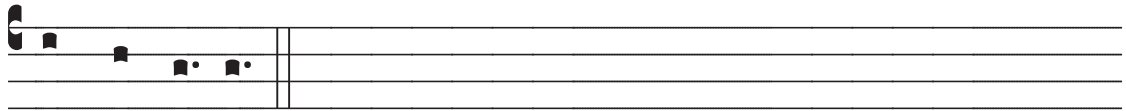
Christi, qui per Spí-ri-tum sanctum semetípsum óbtu-lit



immaculátum De-o, emundábit consci-énti-am



nostram ab opé-ri-bus mórtu-is, ad servi-éndum De-



o vi-vénti?

E -t í-de-o novi testaménti medi-átor est : ut,

morte intercedénte, in redempti-ónem e-árum præ-

va-ri-cati-ónum, quæ e-rant sub pri-ó-ri testaménto,

repromissi-ó-nem accí-pi-ant, qui vocá-ti sunt ætérnæ

heredi-tá-tis. Ubi enim testaméntum est : mors ne-

césse est intercédat testató-ris. Testaméntum enim

in mórtu-is confirmátum est : a-li-óquin nondum

va-let, dum vivit qui testátus est. Unde nec primum

quidem si-ne sángine dedi-cátum est.

Lecto enim omni mandáto le-gis a Mó-y-se u-

nivérso pópulo : accí-pi-ens sánguinem vi-tu-lórum, et

hircórum cum aqua et la-na coccí-ne-a, et hyssópo :

ipsum quoque librum, et omnem pópu-lum aspérsit,

di-cens : Hic sanguis testaménti, quod mandávit ad

vos De-us. Eti-am tabernácu-lum, et ómni-a va-

sa ministéri-i sáanguine simí-li-ter aspérsit : et ómni-a

pene in sáanguine secúndum legem mundántur : et si-

ne sángui-nis effusi-ó-ne non fit remíssi-o.