

THE PROPER OF TIME

ADVENT

FIRST SUNDAY OF ADVENT

VESPERS I

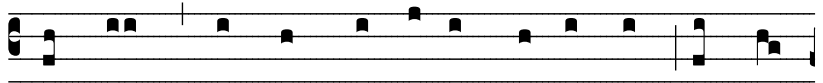
Introductory Rite, p. ###.

Hymn Creator of the Stars of Night, p. 8.

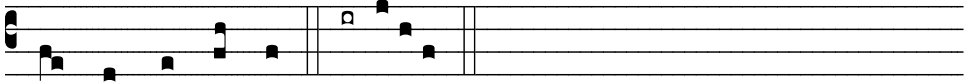
Antiphon I

II* a

P



RO- claim * the good news a-mong the na-tions: Our God



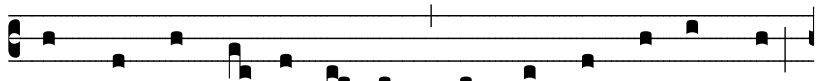
will come to save us.

Psalms and Canticle, Sunday Week I, p. ###.

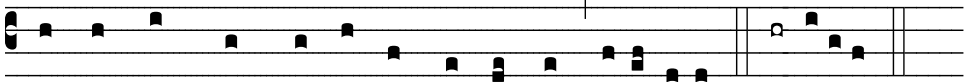
Antiphon II

V a

K



NOW that the Lord is com-ing * and with him all his saints;

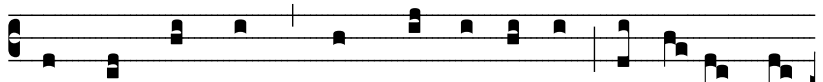


that day will dawn with a won-der-ful light, al-le-lu-ia.

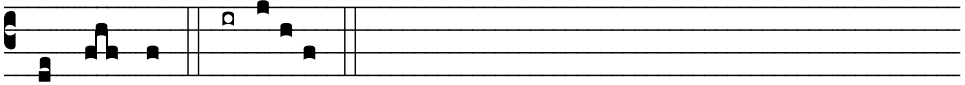
Antiphon III

II* a

T



HE Lord will come * with might-y pow-er; all mor-tal eyes



will see him.

Reading

1 Th 5:23-24

May the God of peace make you perfect in holiness. May he preserve you whole and entire, spirit, soul, and body, irreproachable at the coming of our Lord Jesus Christ. He who calls us trustworthy, therefore he will do it.

After the reading, the responsory Lord, show us, p. 10.

Antiphon at the Magnificat

If
S

EE the Lord * com- ing from a- far; his splen-dor fills

the earth.

Intercessions

Jesus Christ is the joy and happiness of all who look forward to his coming. †
Let us call upon *him and say*:

℟. Come, Lord, and **do not** delay!

In joy, we wait *for your coming*,
come, **Lord Jesus**. ℟.

Before time began, you shared life *with the Father*,
come now **and save** us. ℟.

You created the world and all who *live in it*,
come to redeem the work **of your hands**. ℟.

You did not hesitate to become man, *subject to death*,
come to free us from the power **of death**. ℟.

You came to give us life *to the full*,
come and give us your **unending** life. ℟.

You desire all people to live in love *in your kingdom*,
come and bring together those who long to see *you face* to face. *℞.*

Our Father, p. ###.

Prayer

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, † so that, gathered at his right hand, * they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, † who lives and reigns with you in the unity of the Holy Spirit, * one God, for ever and ever.

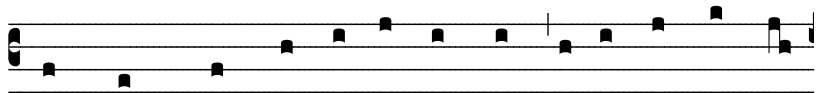
Concluding Rite, p. ###.

LAUDS

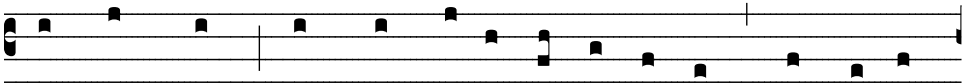
Introductory Rite, p. ###.

Hymn

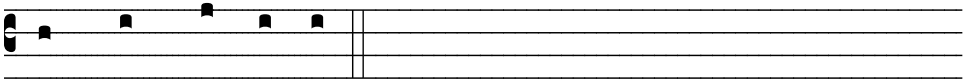
D
A



THRILL- ing voice by Jor-dan rings, re-buk-ing guilt and



dark-some things: vain dreams of sin and vis-ions fly; Christ in His



might shines forth on high.

2. Now let each torpid soul arise,
that sunk in guilt and wounded lies;
see! the new Star's refulgent ray
shall chase disease and sin away.

4. That when again he shines revealed,
and trembling words to terror yield.
he gave not sin its just reward,
but in his love protect and guard.

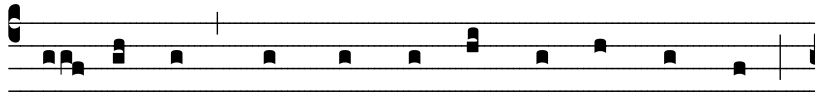
3. The Lamb descends from heav'n above
to pardon sin with freest love:
for such indulgent mercy shewn
with tearful joy our thanks we own.

5. To our high Parent glory be
and to the Son be victory,
and to the Spirit praise is owed
from age to age eternally. Amen.

Antiphon I

VIII g

O



N that day * sweet wine will flow from the moun-tains,



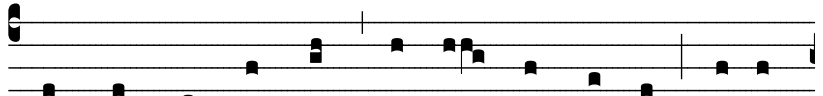
milk and ho-ney from the hills, al-le-lu-ia.

Psalms and Canticle, Sunday Week I, p. ###.

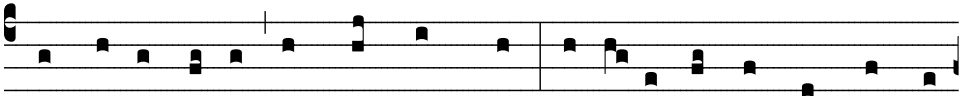
Antiphon II

If

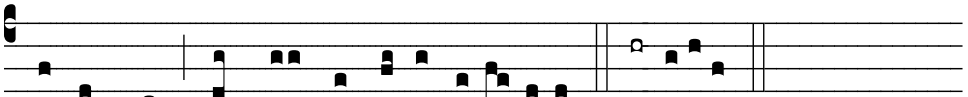
T



HE moun-tains and hills * will sing praise to God; all the



trees of the for-est will clap their hands, for he is com-ing, the Lord of

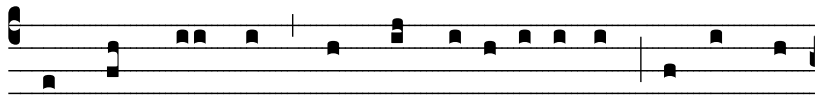


a king-dom that lasts for ev-er, al-le-lu-ia.

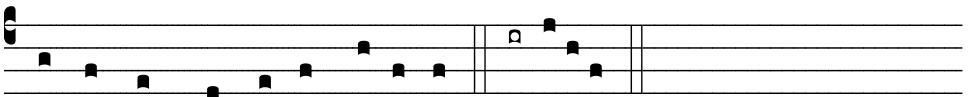
Antiphon III

II* a

A



GREAT pro-phet * will come to Je-ru-sa-lem; of that peo-



ple he will make a new cre-a-tion.

Reading

Ro 13:11-12

It is now the hour for you to wake from sleep, for our salvation is closer than when we first accepted the faith. The night is far spent; the day draws near. Let us cast off deeds of darkness and put on the armor of Light.

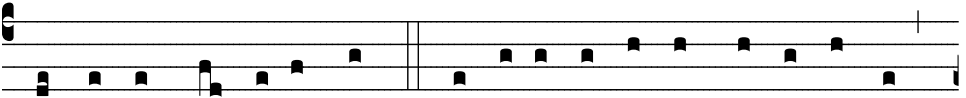
Responsory

R. br.

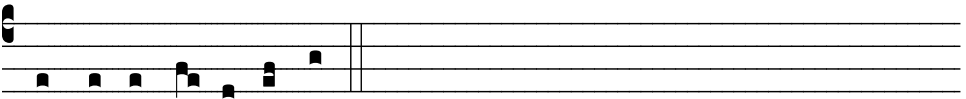
C



HRIST, Son of the liv-ing God, * have mer-cy on us. †. You



are the one who is to come. †. Glo-ry to the Fa-ther, and to the Son,

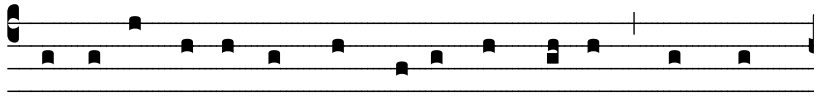


and to the Ho-ly Spi-rit.

Antiphon at the Benedictus

VIII g

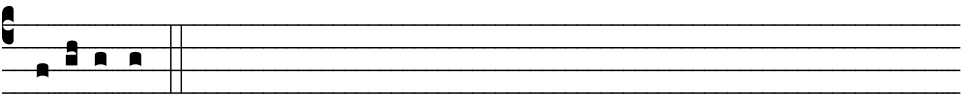
T



HE Ho-ly Spir-it will come up-on you, Ma-ry; * you have



no need to be a-fraid. You will car-ry in your womb the Son of God,



al-le-lu-ia.

Intercessions

To God our Father, who has given us the grace to wait in joyful hope for the revelation of our Lord Jesus Christ, † let us *make our prayer*:

R. Show us *your mercy*, Lord.

Sanctify us in *mind and body*,
keep us without sin until the coming of **your** Son. *℞.*

Make us walk this *day in holiness*,
and live upright and devout lives in **this** world. *℞.*

May we become clothed in our Lord *Jesus Christ*,
and filled with the Holy **Spirit**. *℞.*

Lord, help us to stand watchful *and ready*
until your Son is revealed in all *his glory*. *℞.*

Our Father, p. ###.

Prayer

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, † so that, gathered at his right hand, * they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, † who lives and reigns with you in the unity of the Holy Spirit, * one God, for ever and ever.

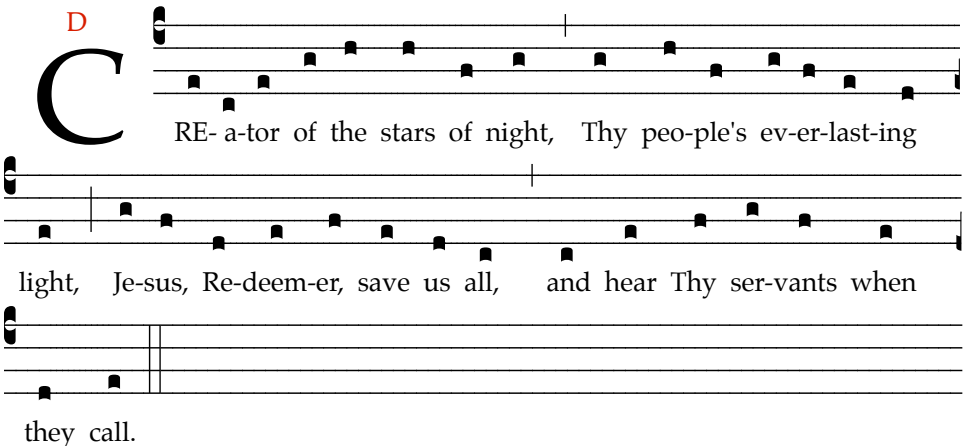
Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

Hymn

D
C



RE- a-tor of the stars of night, Thy peo-ple's ev-er-last-ing
light, Je-sus, Re-deem-er, save us all, and hear Thy ser-vants when
they call.

2. Thou, grieving that the ancient curse
should doom to death a universe,

hast found the med'cine full of grace,
to save and heal a ruined race.

3. Thou cam'st, the Bridegroom
of the Bride,
as drew the world to evening tide,
proceeding from a vigin shrine,
the spotless Victim all divine.

5. O Thou whose coming is with dread,
to judge and doom
the quick and dead,
preserve us, while we dwell below,
from every insult of the foe.

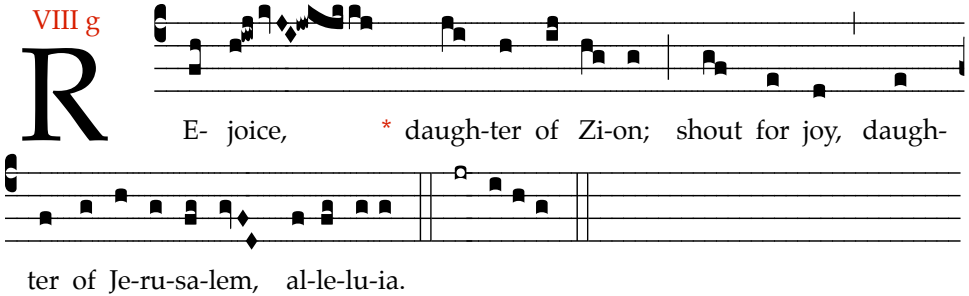
4. At whose dread Name, majestic now,
all knees must bend, all hearts must bow;
and things celestial Thee shall own,
and things terrestrial, Lord alone.

6. To God the Father, God the Son,
and God the Spirit, Three in One,
laud, honor, might and glory be,
from age to age eternally. Amen.

Antiphon I

VIII g

R




E- joice, * daugh-ter of Zi-on; shout for joy, daugh-
ter of Je-ru-sa-lem, al-le-lu-ia.

Psalms and Canticle, Sunday Week I, p. ###.

Antiphon II

V a

C

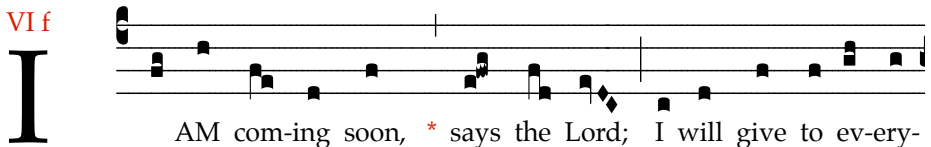


HRIST our King * will come to us: the Lamb of God fore-
told by John.

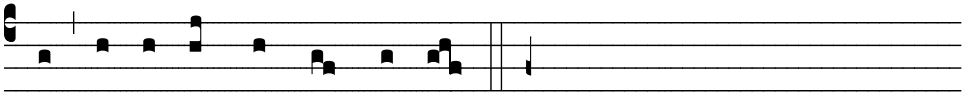
Antiphon III

VI f

I



AM com-ing soon, * says the Lord; I will give to ev-ery-



one the re-ward his deeds de-serve.

Reading

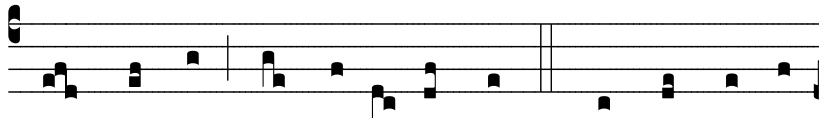
Phil 4:4-5

Rejoice in the Lord always! I say it again. Rejoice! Everyone should see how unselfish you are. The Lord is near.

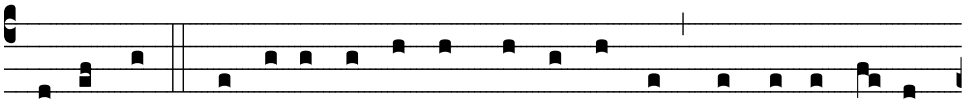
Responsory

℣. br.

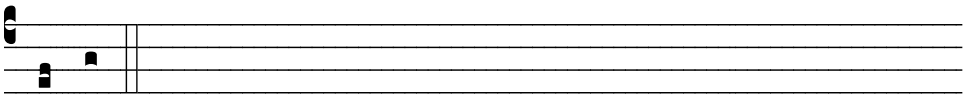
L



ORD show us * your mer-cy and love. ♯. And grant us your



sal-va-tion. ♯. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly

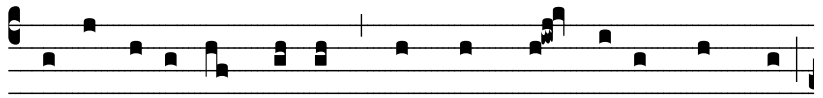


Spi-rit.

Antiphon at the Magnificat

VIII g

D



O not be a-fraid, Ma-ry, * you have found fa-vor with God;



you will con-ceive and give birth to a Son, al-le-lu-ia.

Intercessions

To Jesus Christ, our Redeemer, the way, the truth, and the life, † let us make our *humble* prayer:

℣. Come and *stay* with us, Lord.

Son of the Most High, your coming was announced to the Virgin Mary by Gabriel, come and rule over your people *for ever*. *℞.*

Holy One of God, in your presence John the Baptist leapt in Elizabeth's womb, bring the joy of salvation to *all the earth*. *℞.*

Jesus the Savior, the angel revealed your name to Joseph the **just** man, come and save your people *from their sins*. *℞.*

Light of the world, for whom Simeon and all *the just waited*, come *and comfort* us. *℞.*

O Rising Sun that never sets, Zechariah foretold that you would visit us *from above*, come and shine on those who dwell in darkness and the shadow of death. *℞.*

Our Father, p. ###.

Prayer

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, † so that, gathered at his right hand, * they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, † who lives and reigns with you in the unity of the Holy Spirit, * one God, for ever and ever.

Concluding Rite, p. ###.

SECOND SUNDAY OF ADVENT

VESPERS I

Hymn Creator of the Stars of Night, p. 8.

Antiphon I

Vif

N EW ci-ty * of Zi- on, let your heart sing for joy; see how

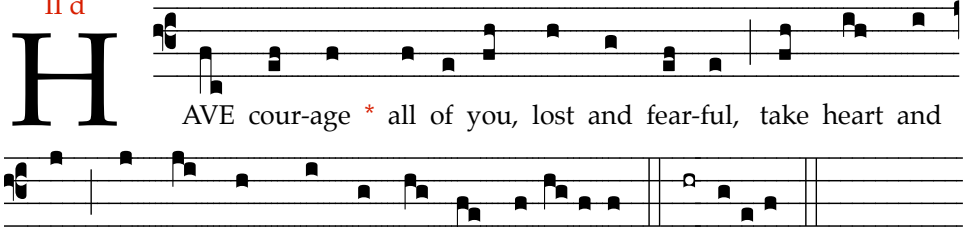
hum-bly your king comes to save you.

Psalms and Canticle, Sunday Week II, p. ###.

Antiphon II

II d

H AVE cour-age * all of you, lost and fear-ful, take heart and

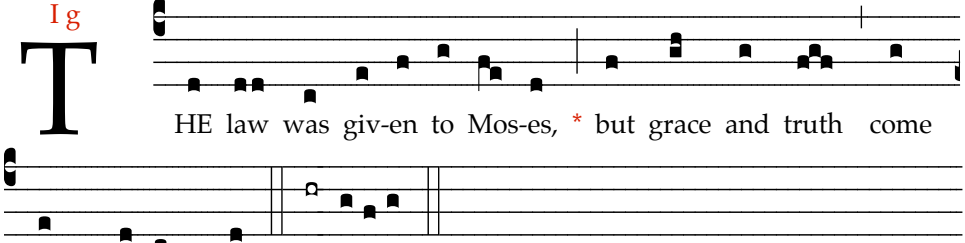


say: Our God will come to save us, al-le-lu-ia.

Antiphon III

I g

T HE law was giv-en to Mos-es, * but grace and truth come



through Je-sus Christ.

Reading

1 Th 5:23-24

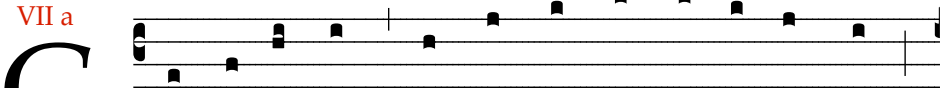
May the God of peace make you perfect in holiness. May he preserve you whole and entire, spirit, soul, and body, irreproachable at the coming of our Lord Jesus Christ. He who calls us trustworthy, therefore he will do it.

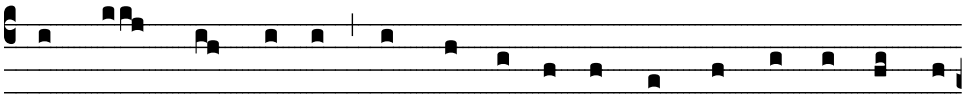
After the reading, the responsory Lord, show us, p. 10.

Antiphon at the Magnificat

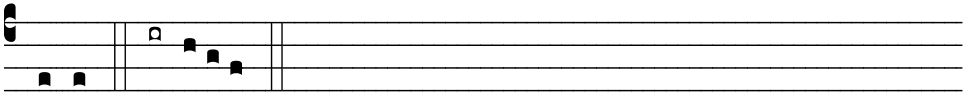
VII a

C OME to us, Lord, * and may your pre-sence be our peace;





with hearts made per-fect we shall re-joice in your com-pan-ion-ship for



ev-er.

Intercessions

Jesus is Lord, born of the Virgin Mary. † Let us pray to him with *joyful hearts*:

℞. Come, Lord **Jesus**!

Son of God, you will come again as the true messenger of the **covenant**, help the world to recognize and **accept** you. ℞.

Born in the Father's heart, you became man in the womb of the *Virgin Mary*, free us from the tyranny of change and **decay**. ℞.

In your life on earth, you came to die as a **man**, save us from **everlasting** death. ℞.

When you come to judge, show us your *loving mercy*, and forgive us *our weaknesses*. ℞.

Lord Jesus, by your death you have given hope to those *who have died*, be merciful to those for whom *we now* pray. ℞.

Our Father, p. ###.

Prayer

Almighty and merciful God, † may not earthly undertaking hinder those who set out in haste to meet your Son, * but may our learning of heavenly wisdom gain us admittance to his company. Through our Lord Jesus Christ, your Son, † who lives and reigns with you in the unity of the Holy Spirit, * one God, for ever and ever.

Concluding Rite, p. ###.

LAUDS

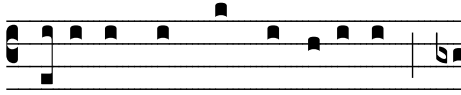
Introductory Rite, p. ###.

Hymn A Thrilling Voice by Jordan Rings, p. 5.

Antiphon I

VII d

Z



I-on is our migh-ty cit-a-del * our sav-ing Lord its wall

THE FOUR-WEEK PSALTER

SUNDAY WEEK I

VESPERS I

Introductory Rite

☩. God, come to my assistance. (Cf. p. ###).

℟. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

During the Lenten Season, the alleluia is omitted.

Hymn

VIII

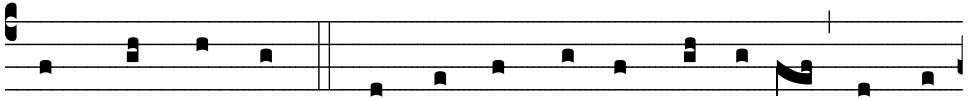
C



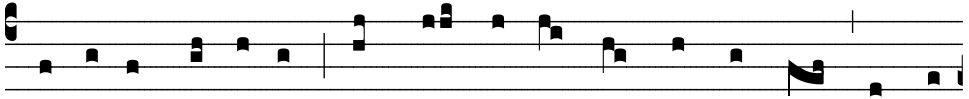
RE-a-tor of the earth and sky, Rul-ing the firm-ma-ment



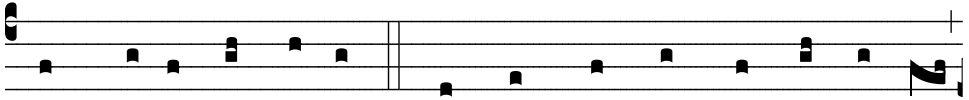
on high, Cloth-ing the day with robes of light, Bless-ing with gra-



cious sleep the night. 2. That rest may com-fort wear-y men, And brace



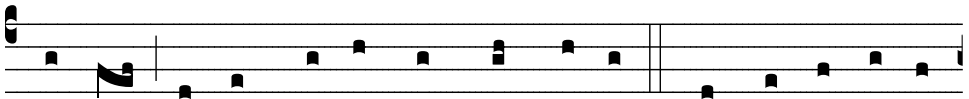
to use-ful toil a-gain, And sooth a-while the trou-bled mind, And sor-



row's heav-y load un-bind. 3. Day sinks; we thank thee for thy gift;

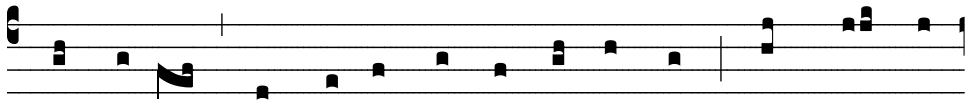


Night comes; and once a-gain we lift Our prayer and vows and hymns

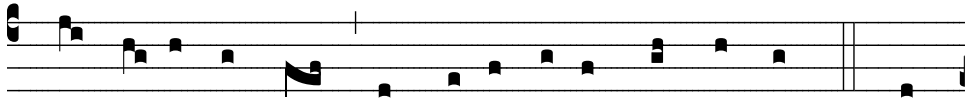


that we A-gainst all ills may shield-ed be. 4. Thee let the se-cret

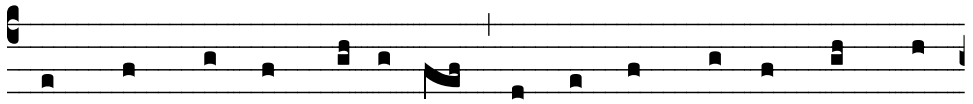
Sunday Week I



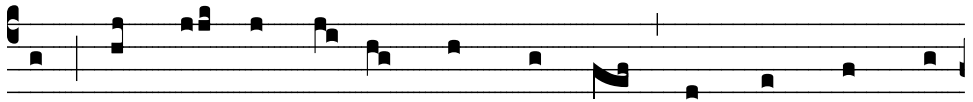
heart ac-claim, Thee let our tune-ful voic-es name, Round thee our



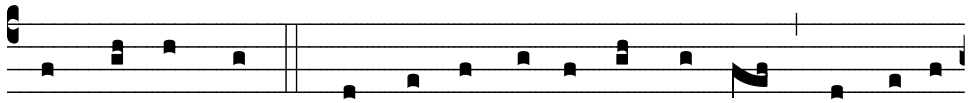
chaste af-fec-tions cling, Thee sob-er rea-son own as King. 5. That



when black dark-ness clos-es day, And sha-dows thick-en round our



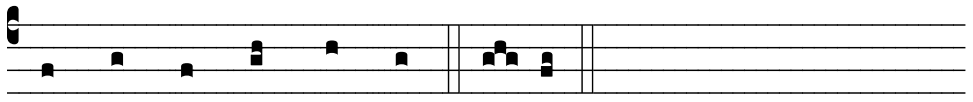
way, Faith may no dark-ness know, and night From faith's clear beam



may bor-row light. 6. Praise we the Fa-ther and the Son, And Ho-ly



Ghost, O Three in One, Blest Tri-ni-ty, whom all o-bey, Guard thou



thy sheep by night and day. A-men.

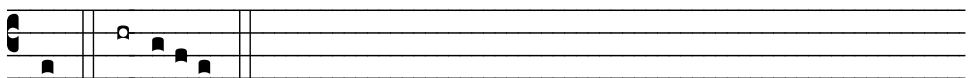
Antiphon I

VIII g

L



IKE burn-ing in-cense, Lord, * let my prayer rise up to



you.

PSALM 141:1-9

A PRAYER WHEN IN DANGER

An angel stood before the face of God, thurible in hand. The fragrant incense soaring aloft was the prayer of God's people on earth (Revelation 8:4).

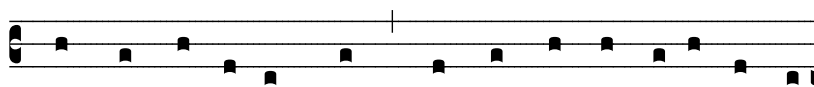
I have called to you, Lord; hasten to help me! *
hear my voice when I cry to you.
Let my prayer arise before you like incense, *
the raising of my hands like an evening oblation.
Set, O Lord, a guard over my mouth; *
keep watch at the door of my lips!
Do not turn my heart to things that are wrong, *
to evil deeds with men who are sinners.
Never allow me to share in their feasting. *
If a good man strikes or reproves me it is kindness;
but let the oil of the wicked not anoint my head. *
Let my prayer be ever against their malace.
Their princes were thrown down by the side of the rock; *
then they understood that my words were kind.
As a millstone is shattered to pieces on the ground, *
so their bones were strewn at the mouth of the grave.
To you, Lord God, my eyes are turned: *
in you I take refuge; spare my soul!
From the trap they have laid for me keep me safe: *
keep me from the snare of those who do evil.
Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

The antiphon is repeated at the end of each psalm and canticle.

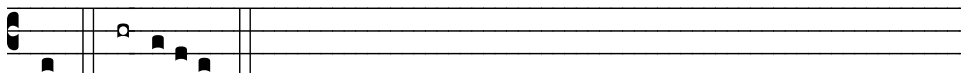
Antiphon II

VIII g

Y



OU are my re-fuge, Lord, * you are all that I de-sire in



life.

PSALM 142

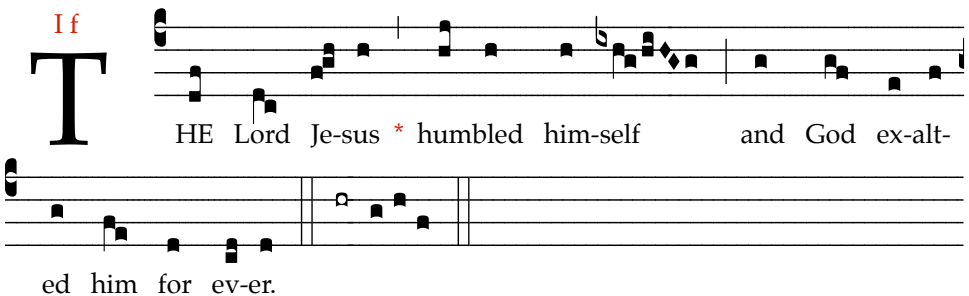
YOU, LORD, ARE MY REFUGE

What is written in this psalm was fulfilled in our Lord's passion (Saint Hilary).

With all my voice I cry **to** the Lord, *
with all my voice I **entreat** the Lord.
I pour out my **troubles** before him; *
I tell him all **my** distress
while my spirit **faints** within me. *
But you, O Lord, **know** my path.
On the way where I shall walk *
they have hidden a snare **to** entrap me.
Look on my **right** and see: *
there is no one who **takes** my part.
I have no means **of** escape, *
not one who cares **for** my soul.
I cry to you, O Lord. †
I have said: "You **are** my refuge, *
all I have left in the land **of** the living."
Listen then **to** my cry, *
for I am in the depths **of** distress.
Rescue me from those **who** pursue me *
for they are stronger than I.
Bring my soul out **of** this prison *
and then I shall **praise** your name.
Around me the just **will** assemble *
because of your goodness to me.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon III

If HE Lord Je-sus * humbled him-self and God ex-alt-
ed him for ev-er.



CANTICLE Phil 2: 6-11

CHRIST, GOD'S HOLY SERVANT

Though he was in the **form** of God, *
 Jesus did not deem equality with God something **to** be grasped at.
 Rather, he emptied himself and took the **form of** a slave, *
 being born in the **likeness** of men.
 He was known to be of **human** estate, *
 and it was thus that he **humbled** himself,
 obediently accepting **even** death, *
 death **on** a cross!
 Because of this, God highly **exalted** him *
 and bestowed on him the name above every **other** name,
 So that at Jesus' name every **knee** must bend *
 in the heavens, on the earth, and **under** the earth,
 and every tongue proclaim to the glory of **God** the Father: *
 Jesus **Christ** is Lord!
 Glory to the Father, and **to** the Son, *
 and to the **Holy** Spirit:
 as it was in the **beginning**, is now, *
 and will be for **ever**. Amen.

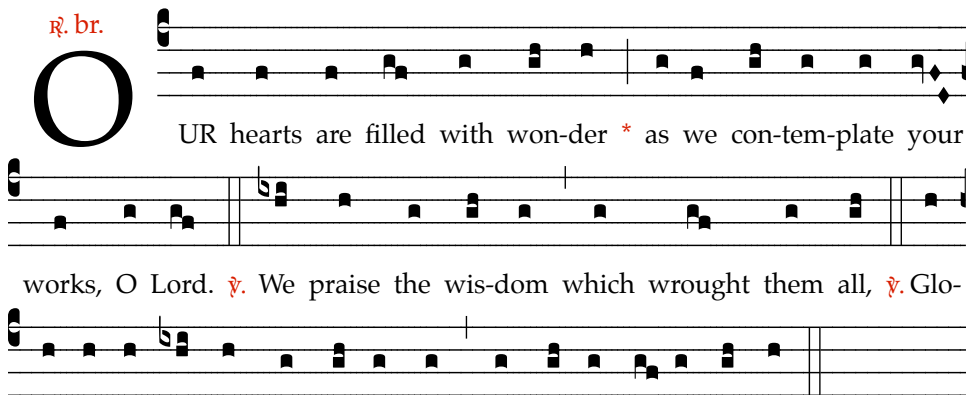
Reading

Rom 11: 33-36

How deep are the riches and the wisdom and the knowledge of God! How inscrutable his judgements, how unsearchable his ways! For "who has known the mind of the Lord? Or who has been his counselor? Who has given him anything so as to deserve return?" For from him and through him and for him all things are. To him be glory forever. Amen.

Responsory

ṙ. br.



OUR hearts are filled with won-der * as we con-tem-plate your
 works, O Lord. ṙ. We praise the wis-dom which wrought them all, ṙ. Glo-
 ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Sunday Week I

Antiphon at the Cantic of Mary as in the Proper of Seasons.

The Cantic of Mary in different tones in appendix, p. ### sqq.

Intercessions

We give glory to the one God— Father, Son and Holy Spirit— † and in our weakness we **pray**:

℟. Lord, be with *your* **people**.

Holy Lord, Father all-powerful, let justice spring up *on the* **earth**, then your people will dwell in the *beauty of* **peace**. ℟.

Let every nation come into *your* **kingdom**, so that all peoples *will be* saved. ℟.

Let married couples lives *in your* **peace**, and grow in *mutual* love. ℟.

Reward all who have done good to *us*, O **Lord**, and grant them *eternal* life. ℟.

Look with compassion on the victims of *hatred and* **war**, grant them *heavenly* peace. ℟.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

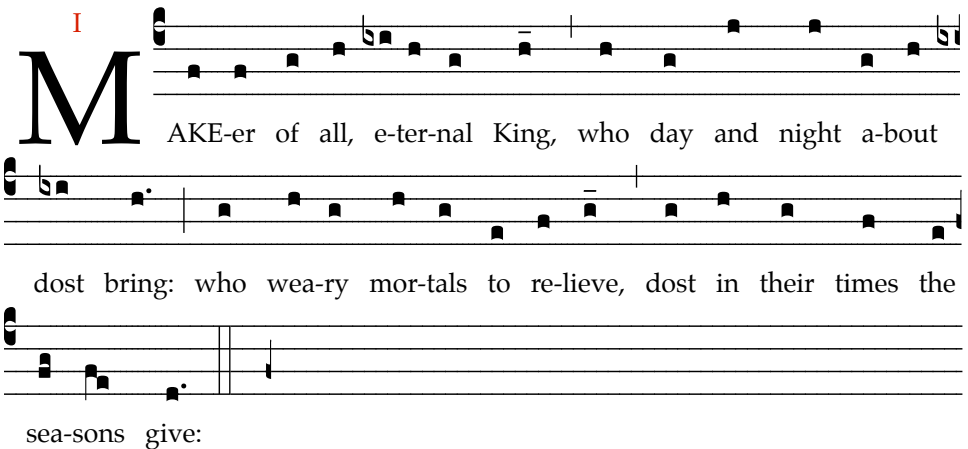
Concluding Rite, p. ###.

LAUDS

Introductory Rite, p. ###.

Hymn

MAKE-er of all, e-ter-nal King, who day and night a-bout
dost bring: who wea-ry mor-tals to re-lieve, dost in their times the
sea-sons give:

The image shows musical notation for a hymn. It consists of three staves of music. The first staff begins with a large, bold letter 'M' and a red 'I' above it. The lyrics are written below the staves. The music is in a simple, rhythmic style with square notes and stems.

2. Now the shrill cock proclaims the day, the wand'ring pilgrim's guiding light,
and calls the sun's awak'ning ray, that marks the watches night by night.

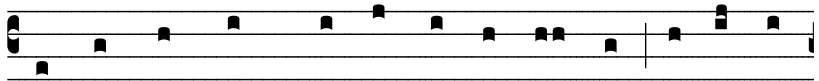
Lauds

3. Roused at note, the morning star
heaven's dusty veil uplifts afar:
night's vagrant bands no longer roam,
but from their dark ways hie them home.
4. The encouraged sailor's fears are o're,
the foaming billows rage no more:
Lo! e'en the very Church's Rock
melts at the crowing of the cock.
5. O let us then like men arise;
the cock rebukes our slumbring eyes,
bestirs who still in sleep would lie,
and shames who would their Lord deny.
6. Now hope his clarion note awakes,
sickness the feeble frame forsakes,
the robber sheathes his lawless sword,
and faith to fallen is restored.
7. Look in us, Jesus, when we fall,
and with Thy look our souls recall:
if Thou but look, our sins are gone,
and with due tears our pardon won.
8. Shed through our hearts
Thy piercing ray,
our soul's dull slumber drive away:
Thy Name be first on every tongue,
to Thee our earliest praises sung.
9. All laud to God the Father be;
all praise, Eternal Son to Thee;
all glory, as is ever meet,
to God the Holy Paraclete. Amen.

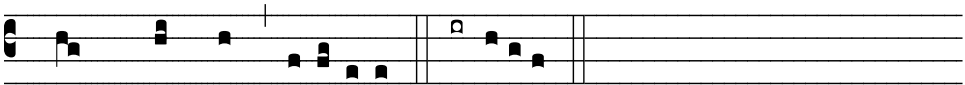
Antiphon I

VII a

A



S morn-ing breaks * I look to you, O God, to be my



strength this day, al-le-lu-ia.

PSALM 63:2-9

A SOUL THIRSTING FOR GOD

Whoever has left the darkness of sin, yearns for God.

O God, you are my God, for **you** I long; *
for you my **soul** is thirsting.
My body **pires** for you *
like a dry weary land **without** water.
So I gaze on you **in** the sanctuary *
to see your strength **and** your glory.

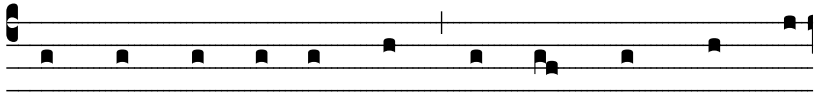
Sunday Week I

For your love is better than life, *
my lips will **speak** your praise.
So I will bless you **all** my life, *
in your name I will lift **up** my hands.
My soul shall be filled as **with** a banquet, *
my mouth shall praise **you** with joy.
On my bed I **remember** you. *
On you I muse **through** the night
for you have **been** my help; *
in the shadow of your wings I rejoice.
My soul **clings** to you; *
your right hand **holds** me fast.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

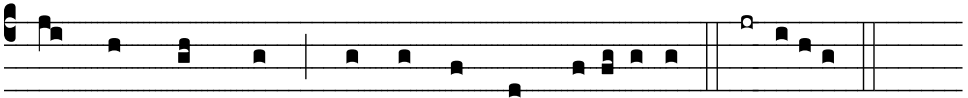
Antiphon II

VIII g

F



FROM the midst of the flames * the three young men cried



out with one voice: Bless-ed be God, al-le-lu-ia.

CANTICLE Dan 3: 57-88; 56

LET ALL CREATURES PRAISE THE LORD

All you servants of the Lord, sing praise to him (Revelation 19:5).

Bless the Lord, all you works **of** the Lord. *
Praise and exalt him above **all** forever.
Angels of the Lord, **bless** the Lord, *
You heavens, **bless** the Lord.
All you waters above the heavens, **bless** the Lord. *
All you hosts of the Lord, **bless** the Lord.
Sun and moon, **bless** the Lord. *
Stars of heaven, **bless** the Lord.
Every shower and dew, **bless** the Lord. *
All you winds, **bless** the Lord.

Lauds

Fire and heat, **bleſs** the Lord. *
Cold and chill, **bleſs** the Lord.
Dew and rain, **bleſs** the Lord. *
Frost and chill, **bleſs** the Lord.
Ice and ſnow, **bleſs** the Lord. *
Nights and days, **bleſs** the Lord.
Light and darkneſs, **bleſs** the Lord. *
Lightnings and clouds, **bleſs** the Lord.
Let the earth **bleſs** the Lord. *
Praise and exalt him above **all** forever.
Mountains and hills, **bleſs** the Lord. *
Everything growing from the earth, **bleſs** the Lord.
You ſprings, **bleſs** the Lord. *
Seas and rivers, **bleſs** the Lord.
You dolphins and all water creatures, **bleſs** the Lord. *
All you birds of the air, **bleſs** the Lord.
All you beaſts, wild and tame, **bleſs** the Lord. *
You ſons of men, **bleſs** the Lord.
O Iſrael, **bleſs** the Lord. *
Praise and exalt him above **all** forever.
Priests of the Lord, **bleſs** the Lord. *
Servants of the Lord, **bleſs** the Lord.
Spirits and ſouls of the juſt, **bleſs** the Lord. *
Holy men of humble heart, **bleſs** the Lord.
Hananiah, Azariah, Miſhael, **bleſs** the Lord. *
Praise and exalt him above **all** forever.
Let us bleſs the Father, and the Son, and the **Holy Spirit**. *
Let us praise and exalt him above **all** forever.
Bleſſed are you, Lord, in the firmament of heaven. *
Praiseworthy and glorious and exalted above **all** forever.

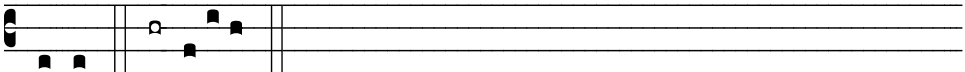
Antiphon III

VIII c

L



ET the peo-ple of Zi- on * re-joyce in their King, al-le-



lu-ia.

PSALM 149

THE JOY OF GOD'S HOLY PEOPLE

Let the sons of the Church, the children of the new people, rejoice in Christ, their King (Hesychius).

Sing a new song **to** the Lord, *
his praise in the assembly **of** the faithful.
Let Israel rejoice **in** its maker, *
let Zion's sons exult **in** their king.
Let them praise his **name** with dancing *
and make music with **timbrel** and harp.
For the Lord takes delight **in** his people. *
He crowns the poor **with** salvation.
Let the faithful rejoice **in** their glory, *
shout for joy and **take** their rest.
Let the praise of God be **on** their lips. *
and a two-edged sword **in** their hand,
to deal out vengeance **to** the nations *
and punishment on **all** the peoples;
to bind their **kings** in chains *
and their nobles in **fetters** of iron;
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Reading

Rev 7: 10, 12

Salvation is from our God, who is seated on the throne, and from the Lamb!
Praise and glory, wisdom and thanksgiving and honor, praise and might, to our
God forever and ever. Amen!

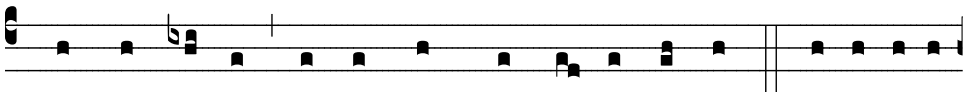
Responsory

r. br.

C



HRIST son of the liv-ing God, * have mer-cy on us.



ψ. You are seat-ed at the right hand of the Fa-ther. *ψ.* Glo-ry to the

Vespers II



Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Zechariah as in the Proper of Seasons.

The Canticle of Zechariah in different tones in appendix, p. ### sqq.

Intercessions

Christ is the sun that never sets, the true light that shines on every man. † Let us call out to *him in praise*:

℞. Lord, you are our life and our *salvation*.

Creator of the stars, we thank you for your gift, the first rays of *the dawn*, and we commemorate your *resurrection*. ℞.

May your Holy Spirit teach us to do your *will today* and may your Wisdom guide *us always*. ℞.

Each Sunday give us the joy of gathering *as your people*, around the table of your Word *and your Body*. ℞.

From our *hearts we thank* you, for your *countless* blessings. ℞.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

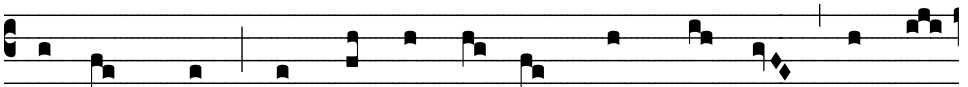
Hymn

VIII

O



BLEST Cre-a- tor of the light, Who mak'st the day with

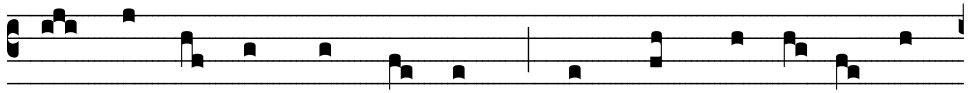


ra-diance bright, and o'er the form-ing world didst call the light

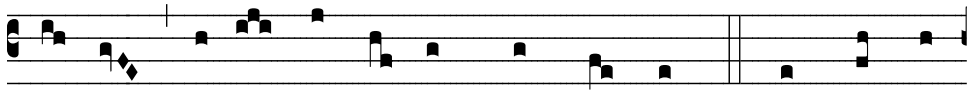
Sunday Week I



from cha-os first of all; 2. Whose wis-dom joined in meet ar-ray the



morn and eve, and named them Day: night comes with all its dark-



ling fears; re-gard Thy peo-ple's prayers and tears. 3. Lest, sunk in



sin, and whelmed with strife, they lose the gift of end-less life; while



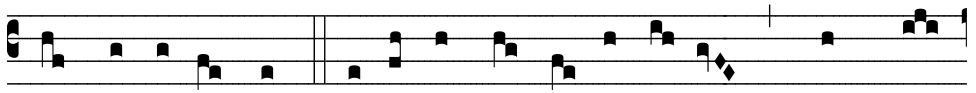
think-ing but the thoughts of time, they weave new chains of woe and



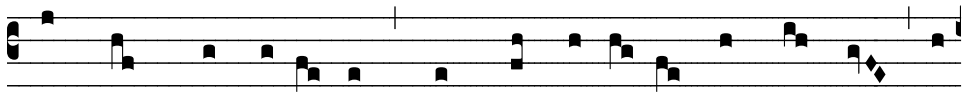
crime. 4. But grant them grace that they may strain the heav'-nly gate



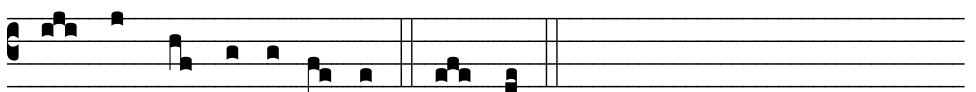
and prize to gain: each harm-ful lure a-side to cast, and purge a-



way each er-ror past. 5. O Fa-ther, that we ask be done, through Je-



sus Christ, Thine on-ly Son; Who, with the Ho-ly Ghost and Thee, doth

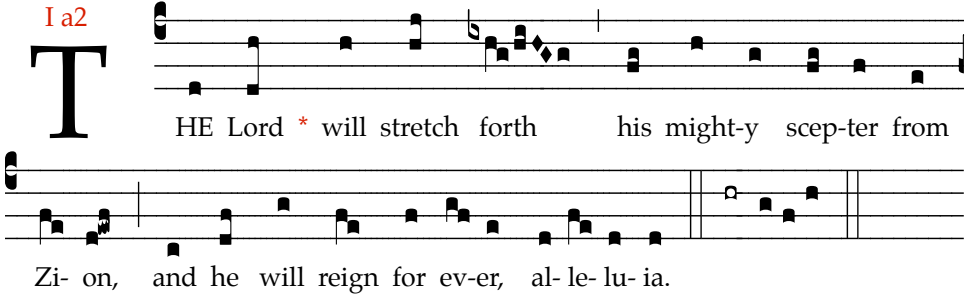


live and reign e-ter-nal-ly. A- men.

Vespers II

Antiphon I

I a2



HE Lord * will stretch forth his might-y scep-ter from
Zi- on, and he will reign for ev-er, al- le- lu- ia.

PSALM 110: 1-5, 7

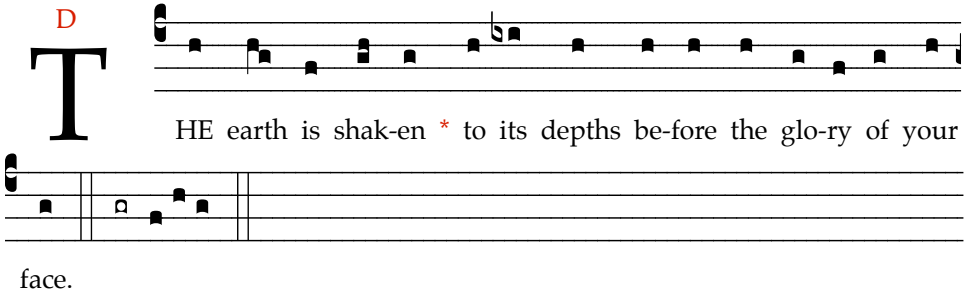
THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lord's revelation to my Master: †
"Sit **on** my right: *
your foes I will put **beneath** your feet."
The Lord will wield from Zion †
your **scepter** of power: *
rule in the midst of **all** your foes.
A prince from the day of your birth †
on the **holy** mountains; *
from the womb before the dawn I begot you.
The Lord has sworn an oath he will not change. †
"You are a **priest** for ever, *
a priest like Melchizedek of old."
The Master standing **at** your right hand *
will shatter kings in the day of **his** great wrath.
He shall drink from the stream **by** the wayside *
and therefore he shall lift **up** his head.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon II

D
T



HE earth is shak-en * to its depths be-fore the glo-ry of your
face.

PSALM 114

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

You too left Egypt when, at baptism, you renounced that the world is at enmity with God (St. Augustine).

When Israel came **forth** from Egypt, *
Jacob's sons from an alien people,
Judah became **the** Lord's temple, *
Israel became his kingdom.
The sea fled **at** the sight: *
the Jordan turned back **on** its course,
the mountains **leapt** like rams *
and the hills like **yearling** sheep.
Why was it sea, **that** you fled, *
that you turned back, Jordan, **on** your course?
Mountains, that you **lept** like rams, *
hills, like **yearling** sheep?
Tremble, O earth, **before** the Lord, *
in the presence of the **God** of Jacob,
who turns the rock into a pool *
and flint into a **spring** of water.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be forever. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

THE WEDDING OF THE LAMB

Vespers II

S

AL-va-tion, glo-ry, and pow-er to our God: *℞.* Al-le-lu-ia.

ψ. his judge-ments are hon-est and true. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* Sing

praise to our God, all you his ser-vants, *℞.* Al-le-lu-ia. *ψ.* all who wor-ship

him rev-er-ent-ly, great and small. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* The Lord

our all-pow-er-ful God is King; *℞.* Al-le-lu-ia. *ψ.* let us re-joice, sing praise,

and give him glo-ry. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* The wed-ding feast of

the Lamb has be-gun, *℞.* Al-le-lu-ia. *ψ.* and his bride is pre-pared to wel-

come him. *℞.* Al-le-lu-ia, Al-le-lu-ia. *ψ.* Glo-ry to the Fa-ther, and to the

Son, *℞.* Al-le-lu-ia. *ψ.* And to the Ho-ly Spi-rit. *℞.* Al-le-lu-ia, Al-le-lu-ia.

ψ. As it was in the be-gin-ning, is now, *℞.* Al-le-lu-ia *ψ.* and will be for-ev-

Sunday Week I



er. A-men. *℞.* Al-le-lu-ia, Al-le-lu-ia.

Reading

2 Cor 1: 3-4

Praised be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation! He comforts us in all our afflictions and thus enables us to comfort those who are in trouble, with the same consolation we have received from him.

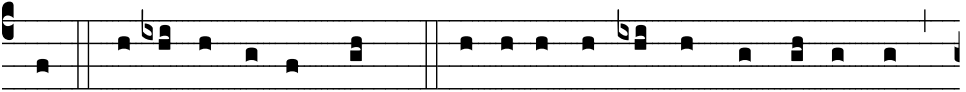
Responsory

℞. br.

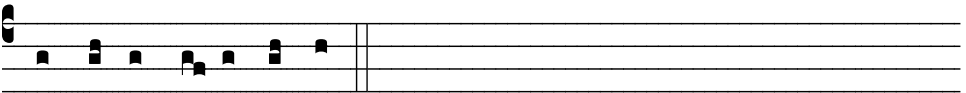
T



HE whole cre-a-tion pro-claims * the great-ness of your glo-



ry. *℣.* E-ter-nal a-ges praise. *℣.* Glo-ry to the Fa-ther, and to the Son,



and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Christ the Lord is our head; we are his members. † In joy let us call out to **him**:
℞. Lord, may *your* **kingdom** come.

Christ our Savior, make your Church a more vivid symbol of the unity of *all mankind*, make it more effectively the sacrament of salvation *for all* peoples. *℞.*

Through your presence, guide the college of bishops in union *with the Pope*, give them the gifts of unity, *love and* peace. *℞.*

Bind all Christians more closely to yourself, their *divine Head*, lead them to proclaim your kingdom by the witness of **their** lives. *℞.*

Vespers I

Grant peace to the **world**,
let every land flourish in justice and security. **℞.**

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

SUNDAY WEEK II

VESPERS I

Introductory Rite

℣. God, come to my assistance. (Cf. p. ###).

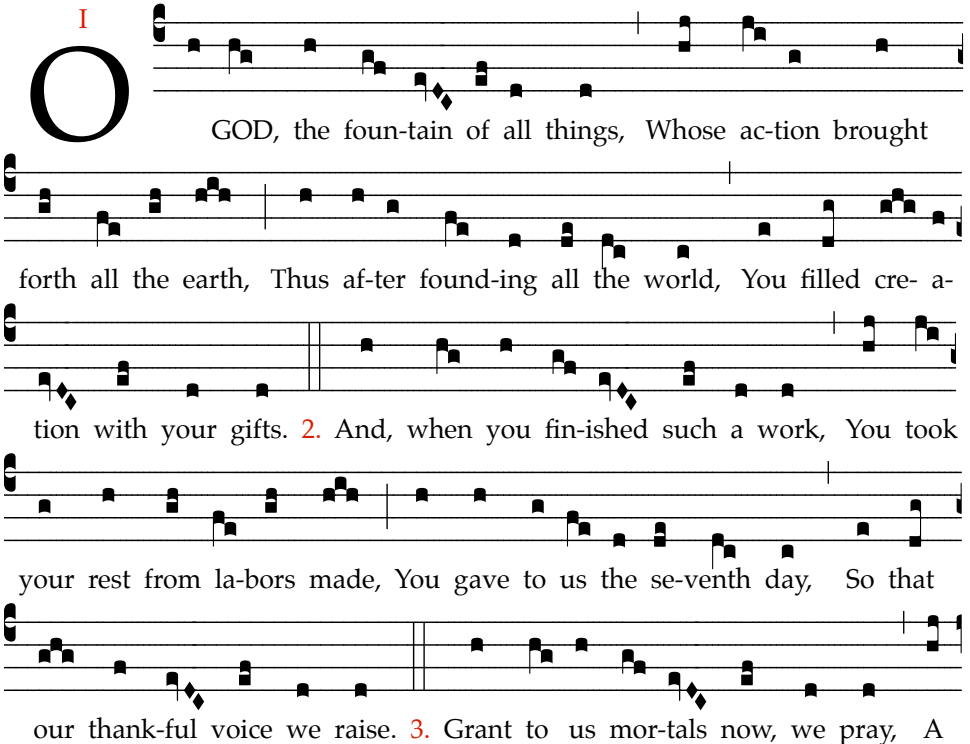
℞. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

During the Lenten Season, the alleluia is omitted.

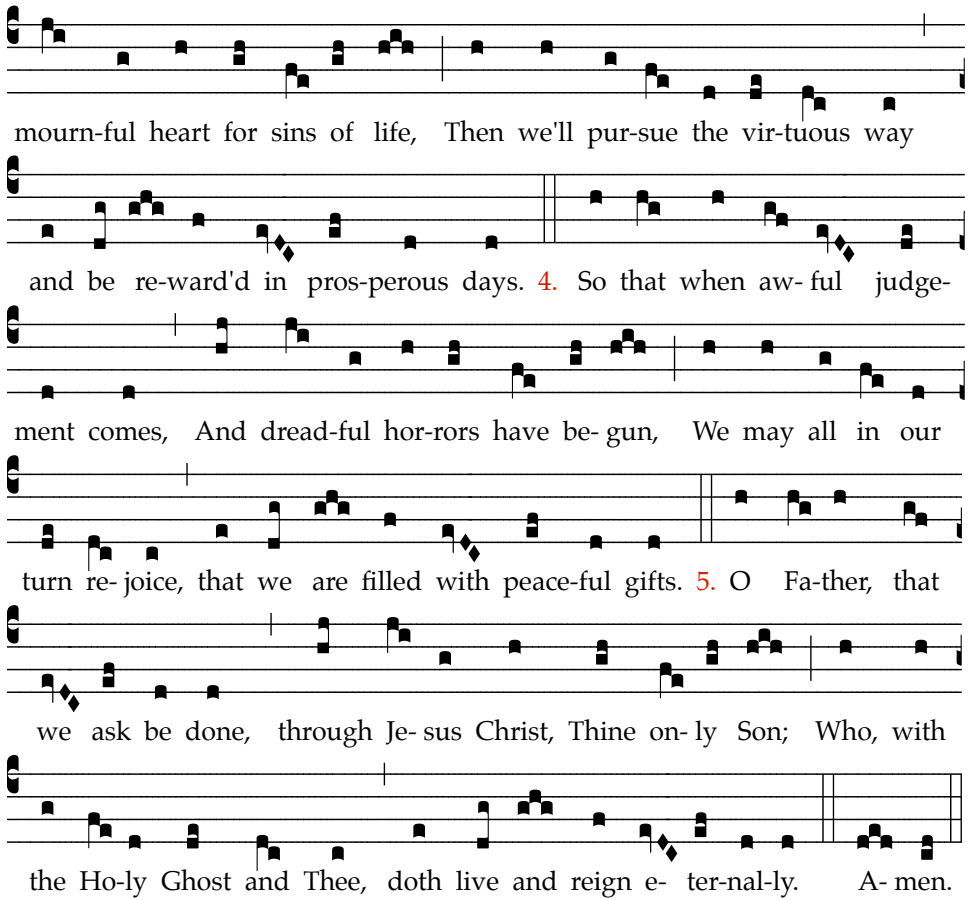
Hymn

I



O GOD, the foun-tain of all things, Whose ac-tion brought
forth all the earth, Thus af-ter found-ing all the world, You filled cre-a-
tion with your gifts. **2.** And, when you fin-ished such a work, You took
your rest from la-bors made, You gave to us the se-venth day, So that
our thank-ful voice we raise. **3.** Grant to us mor-tals now, we pray, A

Sunday Week II

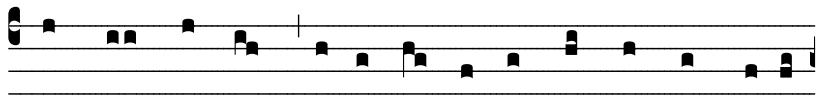


mourn-ful heart for sins of life, Then we'll pur-sue the vir-tuous way
and be re-ward'd in pros-perous days. 4. So that when aw-ful judge-
ment comes, And dread-ful hor-rors have be-gun, We may all in our
turn re-joyce, that we are filled with peace-ful gifts. 5. O Fa-ther, that
we ask be done, through Je-sus Christ, Thine on-ly Son; Who, with
the Ho-ly Ghost and Thee, doth live and reign e-ter-nal-ly. A-men.

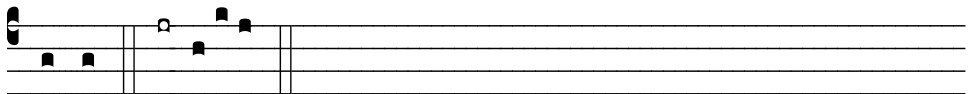
Antiphon I

VIII C

Y



OUR word, O Lord, * is the lan-tern to light our way, al-le-



lu-ia.

PSALM 119: 105-112

XIV (Nun)

Vespers I


A MEDITATION ON GOD'S LAW

This is my commandment: that you should love one another (John 15:12).

Your word is a lamp **for** my steps *
and a light **for** my path.
I have sworn and have made **up** my mind *
to obey **your** decrees.
Lord, I am deeply afflicted: *
by your word **give** me life.
Accept, Lord, the homage **of** my lips *
and teach me **your** decrees.
Though I carry my life **in** my hands, *
I **remember** your law.
Though the wicked try **to** ensnare me *
I do not stray **from** your precepts.
Your will is my heritage **for** ever, *
the joy **of** my heart.
I set myself to carry **out** your will, *
in **fullness**, for ever.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon II

W ^{II d}



HEN I see your face, O Lord * I shall know the full-ness
of joy, al- le- lu-ia.

PSALM 16

THE LORD HIMSELF IS MY HERITAGE

The Father raised up Jesus, freeing him from the grip of death (Acts 2:44).

Preserve me, God, I take refuge in you. †
I say to the Lord: "You **are** my God. *
My happiness lies in **you** alone."
He has put into my heart a marvelous love *
for the faithful ones who dwell **in** his land.
Those who choose other gods increase their sorrows. †
Never will I offer their offerings of blood. *
Never will I take their name **upon** my lips.
O Lord, it is you who are my **portion** and cup; *
it is you yourself who **are** my prize.
The lot marked out for me is **my** delight: *
welcome indeed is the heritage that **falls** to me!
I will bless the Lord who **gives** me counsel, *
who even at night **directs** my heart.
I keep the Lord ever **in** my sight: *
since he is at my right hand, I **shall** stand firm.
And so my heart rejoices, my **soul** is glad; *
even my body shall **rest** in safety.
For you will not leave my soul **among** the dead, *
nor let your beloved **know** decay.
You will show me the path of life, †
the fullness of joy **in** your presence, *
at your right hand happiness for ever.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon III

If

L ET eve-ry-thing in hea-ven * and on earth bend the knee

at the name of Je-sus, al-le- lu-ia



Vespers I

CHRIST, GOD'S HOLY SERVANT

Though he was in the **form** of God, *
Jesus did not deem equality with God something **to be grasped** at.
Rather, he emptied himself and took the **form of a slave**, *
being born in the **likeness** of men.
He was known to be of **human estate**, *
and it was thus that he **humbled** himself,
obediently accepting **even death**, *
death **on a cross**!
Because of this, God **highly exalted** him *
and bestowed on him the name above every **other name**,
So that at Jesus' name every **knee** must bend *
in the heavens, on the earth, and **under the earth**,
and every tongue proclaim to the glory of **God the Father**: *
Jesus **Christ** is Lord!
Glory to the Father, and **to the Son**, *
and to the **Holy Spirit**:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Reading

Colossians 1: 2b-6a

May God our Father give you grace and peace. We always give thanks to God, the Father of our Lord Jesus Christ, in our prayers for you because we have heard of your faith in Christ Jesus and the love you bear toward all the saints—moved as you are by the hope held in store for you in heaven. You heard of this hope through the message of truth, the gospel, which has come to you, has borne fruit, and has continued to grow in your midst, as it has everywhere in the world.

Responsory

r. br.

F

ROM the ris-ing of the sun to its set-ting, * may the name of

the Lord be praised. *ꝛ.* His splen-dor reach-es far be-yond the hea-vens;

Sunday Week II



☩. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

God aids and protects the people he has chosen for his inheritance. † Let us give thanks to him and proclaim his **goodness**:

℣. Lord, we *trust* **in** you.

We pray for, **N.**, our Pope, and **N.**, our **Bishop**, protect them and in your goodness *make* **them** holy. ℣.

May the sick feel their companionship with the suffering **Christ**, and know that they will enjoy his eternal *consolation*. ℣.

In your goodness have compassion *on the* **homeless**, help them to find *proper* housing. ℣.

In your goodness give and preserve the fruits *of the* **earth**, so that each day there may be bread *enough* **for** all. ℣.

(*or*: graciously protect our nation *from* evil, that it may prosper *in* **your** peace. ℣.)

Lord, you attend the dying *with great* mercy, grant them an *eternal* dwelling. ℣.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

LAUDS

Introductory Rite, p. ###.

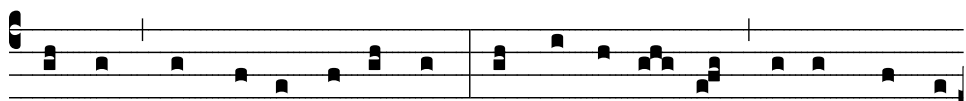
Hymn

IV

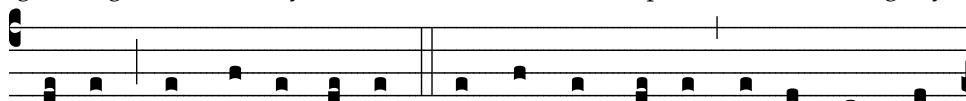
L

O! the dim sha-dows of the night are wan-ing; Ra-d'ant-ly

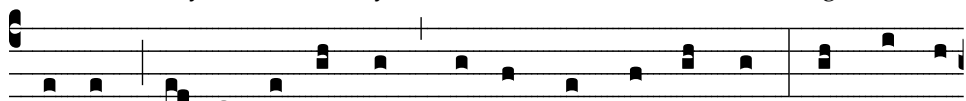
Lauds



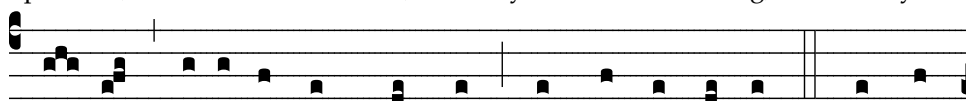
glow-ing, dawn of day re-turn-eth; Fer-vent in spi-rit, to the might-y



Fa-ther Pray we de-vout-ly. 2. So shall our Mak-er of his great com-



pas-sion, Ban-ish all sick-ness, kind-ly health be-stow-ing; And may he



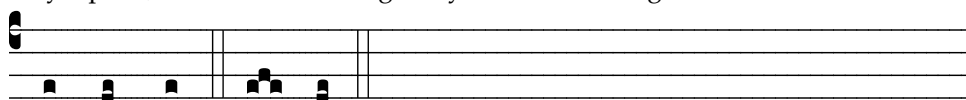
grant us, of a Fa-ther's good-ness, Man-sions in hea-ven. 3. This he



vouch-safe us, God for ev-er bless-ed Fa-ther e-ter-nal, Son, and Ho-



ly Spi-rit, Whose is the glo-ry which through all cre-a-tion Ev-er

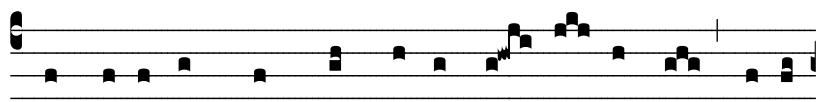


re-sound-eth. A- men.

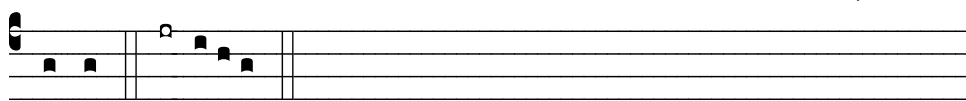
Antiphon I

VIII g

B



LESS-ed is he * who comes in the name of the Lord, al-le



lu-ia.

PSALM 118

SONG OF JOY FOR SALVATION

This Jesus is the stone which, rejected by you builders, has become the chief stone supporting all the rest (Acts 4:11).

Give thanks to the Lord for **he** is good, *
for his love **endures** for ever.
Let the sons of **Israel** say: *
 "His love **endures** for ever."
Let the sons of **Aaron** say: *
 "His love **endures** for ever."
Let those who fear **the** Lord say: *
 "His love **endures** for ever."
I called to the Lord in **my** distress; *
 he **answered** and freed me.
The Lord is at my side; I **do** not fear. *
 What can man **do** against me?
The Lord is at my side **as** my helper: *
 I shall look down **on** my foes.
It is better to take refuge **in** the Lord *
 than to **trust** in men:
It is better to take refuge **in** the Lord *
 than to **trust** in princes.
The nations all **encompassed** me; *
 in the Lord's **name** I crushed them.
They compassed me, compassed **me** about; *
 in the Lord's **name** I crushed them.
They compassed me about like bees; †
 they blazed like a fire **among** thorns. *
 In the Lord's **name** I crushed them.
I was hard-pressed **and** was falling *
 but the Lord came **to** my help.
The Lord is my strength **and** my song, *
 he **is** my savior.
There are shouts of **joy** and victory *
 in the tents **of** the just.
The Lord's right **hand** has triumphed; *
 his **right** hand raised me.
The Lord's right **hand** has triumphed; *
 I shall not die, I shall live and **recount** his deeds.
I was punished, I was punished **by** the Lord, *
 but not **doomed** to die.

Lauds

Open to me the **gates** of holiness: *
I will enter **and** give thanks.
This is the **Lord's** own gate *
where the **just** may enter.
I will thank you for **you** have answered *
and you **are** my savior.
The stone which the **builders** rejected *
has **become** the corner stone.
This is the work **of** the Lord, *
a marvel **in** our eyes.
This day was made **by** the Lord; *
we rejoice **and** are glad.
O Lord, grant **us** salvation; *
O Lord, **grant** success.
Blessed in the name **of** the Lord *
is **he** who comes.
We bless you from the house **of** the Lord; *
the Lord God **is** our light.
Go forward in procession **with** branches *
even **to** the altar.
You are my **God**, I thank you. *
My **God**, I praise you.
Give thanks to the Lord for **he** is good; *
for his love **endures** for ever.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

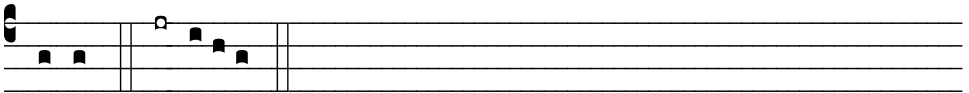
Antiphon II

VIII g

L



ET us sing * a hymn of praise to our God, al-le-



lu-ia.

Sunday Week II

LET ALL CREATURES PRAISE THE LORD

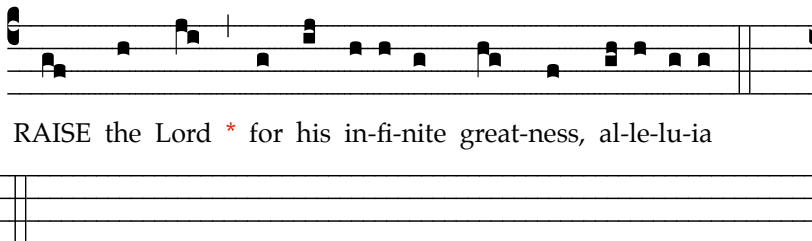
The Creator...is blessed for ever (Romans 1:25).

Blessed are you, O Lord, the God **of** our fathers, *
praiseworthy and exalted above **all** for ever.
And blessed is your holy and glorious name, *
praiseworthy and exalted above **all** for all ages.
Blessed are you in the temple of your **holy** glory, *
praiseworthy and glorious above **all** for ever.
Blessed are you on the throne **of** your kingdom, *
praiseworthy and exalted above **all** for ever.
Blessed are you who look into the depths from your throne upon the **cherubim**, *
praiseworthy and glorious for ever.
Bless the Lord, all you works **of** the Lord, *
praise and exalt him above **all** for ever.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon III

VIII g

P



RAISE the Lord * for his in-fi-nite great-ness, al-le-lu-ia

PSALM 150

PRAISE THE LORD

Let mind and heart be in your song: this is to glorify God with your whole self (Hesychius).

Praise God in his **holy** place, *
praise him in his **mighty** heavens.
Praise him for his **powerful** deeds, *
praise his **surpassing** greatness.
O praise him with **sound** of trumpet, *
praise him with **lute** and harp.

Lauds

Praise him with **timbrel** and dance, *
praise him with **strings** and pipes.
O praise him with **resounding** cymbals, *
praise him with **clashing** of cymbals.
Let everything that lives **and** that breaths *
give praise **to** the Lord.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

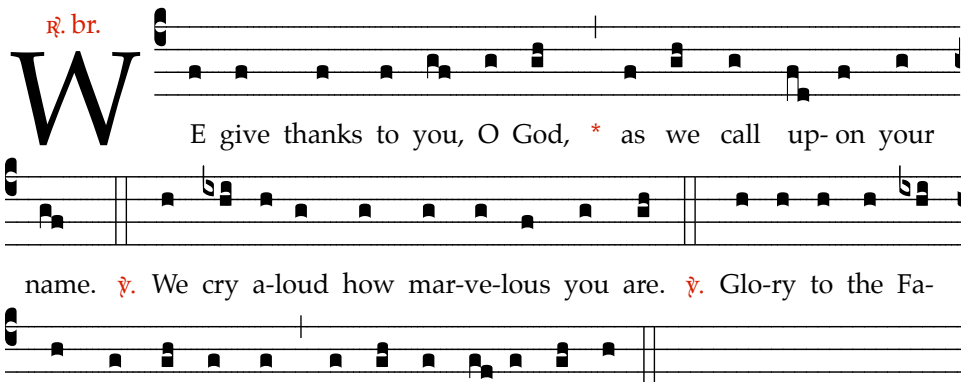
Reading

Ezekiel 36: 25-27

I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees.

Responsory

r. br.



W E give thanks to you, O God, * as we call up-on your
name. *ps.* We cry a-loud how mar-ve-lous you are. *ps.* Glo-ry to the Fa-
ther, and to the Son, and to the Ho-ly Spi-rit.

*Antiphon at the Canticle of Zechariah as in the Proper of Seasons.
The Canticle of Zechariah in different tones in appendix, p. ### sqq.*

Intercessions

Sunday Week II

Let us give thanks to our Savior who came into this world as God's presence among us. † Let us *call upon* him:

℞. Christ, King of Glory, be our light *and our* joy.

Lord Jesus, you are the rising Sun, the firstfruits of the future *resurrection* grant that we may not sit in the shadow of death but walk in the *light of* life. ℞.

Show us your goodness, present in *every* creature, that we may contemplate your *glory* everywhere. ℞.

Do not allow us to be overcome by *evil today*, but grant that we may overcome evil through the power of good. ℞.

You were baptized in the Jordan and anointed by the *Holy Spirit*, grant that we may this day give thanks to your *Holy Spirit*. ℞.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

Hymn

VIII

O

TRIN-i-ty of bless-ed Light, O U-ni-ty of so-vereign

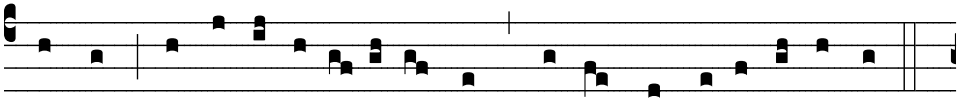
might, as now the fie-ry sun de-parts, shed Thou Thy beams with-in

our hearts. 2. To Thee our morn-ing song of praise, to Thee our ev'-ning

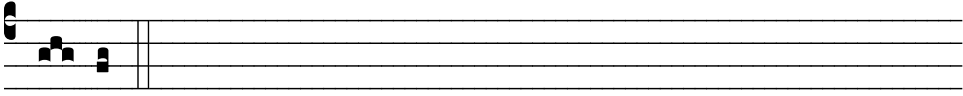
prayer we raise; Yes, may Thy glo-ry ev-er-more in low-ly rev-erence

be a-dored. 3. All laud to God the Fa-ther be; all praise, E-ter-nal Son,

Vespers II



to Thee; all glo-ry, as is ev-er meet, to God the Ho-ly Pa-ra-clete.



A- men.

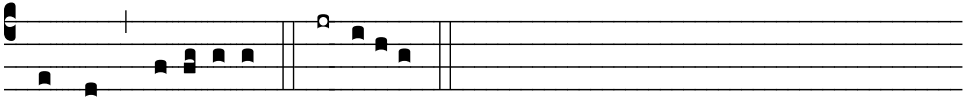
Antiphon I

VIII g

C



HRIST our Lord * is a prest for ev-er, like Mel-chi-ze-dek



of old, al-le-lu-ia.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lord's revelation to my Master: †

"Sit **on** my right: *
your foes I will put **beneath** your feet."

The Lord will wield from Zion †
your **scepter** of power: *
rule in the midst of **all** your foes.

A prince from the day of your birth †
on the **holy** mountains; *
from the womb before the dawn I begot you.

The Lord has sworn and oath he will not change. †
"You are a **priest** for ever, *
a priest like Melchizedek of old."

The Master standing **at** your right hand *
will shatter kings in the day of **his** great wrath.

Sunday Week II

He shall drink from the stream **by** the wayside *
and therefore he shall lift **up** his head.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon II

per.

GOD dwells in high-est hea-ven; * he has power to do all he
wills, al-le-lu-ia.

PSALM 115

PRAISE OF THE TRUE GOD

You have renounced idol worship to serve the living and true God (1 Thessalonians 1:9).

Not to us, Lord, **not** to us, *
but to your name **give** the glory
for the sake of your love **and** your truth, *
lest the heathens say: "Where **is** their God?"
But our God is **in** the heavens; *
he does **whatever** he wills.
Their idols are **silver** and gold, *
the work of **human** hands.
They have mouths but they **cannot** speak; *
they have eyes but they **cannot** see;
they have ears but they **cannot** hear; *
they have nostrils but they **cannot** smell.
With their hands they **cannot** feel; *
with their feet they **cannot** walk.
No sound comes from their throats. †
Their makers will come to **be** like them *
and so will all who **trust** in them.

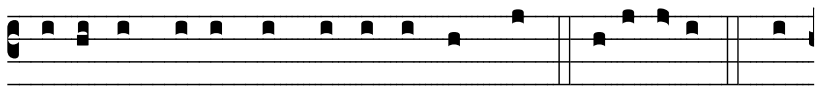
Vespers II

Sons of Israel, trust **in** the Lord; *
he is their help **and** their shield.
Sons of Aaron, trust **in** the Lord; *
he is their help **and** their shield.
He remembers us, and will bless us †
he will bless the **sons** of Israel. *
He will bless the **sons** of Aaron.
The Lord will bless **those** who fear him, *
the little no less **than** the great:
to you may the **Lord** grant increase, *
to you and **all** your children.
May you be blessed **by** the Lord, *
the maker of heaven **and** earth.
The heavens belong **to** the Lord *
but the earth he has **given** to men.
The dead shall not **praise** the Lord, *
nor those who go down **into** the silence.
But we who live **bless** the Lord *
now and for ever. Amen.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for ever. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

THE WEDDING OF THE LAMB

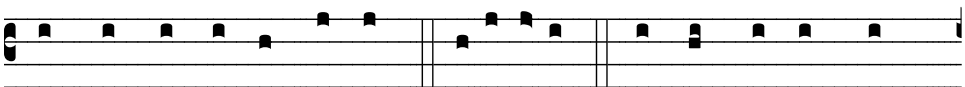
S



ALva-tion, glory, and power to our God: **R.** Al-le-lu-ia. **V.** His



judgements are honest and true. **R.** Al-le-lu-ia Al-le-lu-ia. **V.** Sing praise to

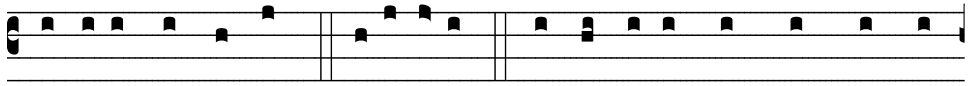


our God, all you his servants, **R.** Al-le-lu-ia. **V.** all who worship him

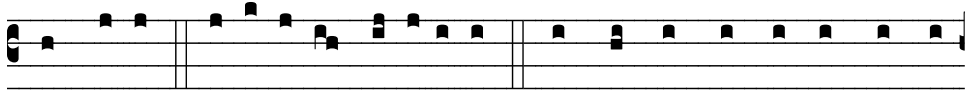
Sunday Week II



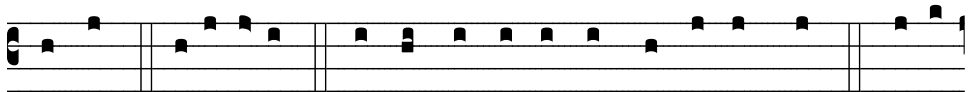
reverently, great and small. *R.* Al-le-lu-ia Al-le-lu-ia. *V.* The Lord our all-



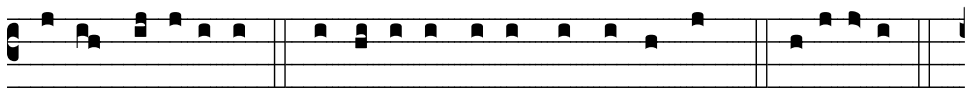
powerful God is King; *R.* Al-le-lu-ia. *V.* Let us rejoice, sing praise, and give



him glory. *R.* Al-le-lu-ia Al-le-lu-ia. *V.* The wedding feast of the Lamb has



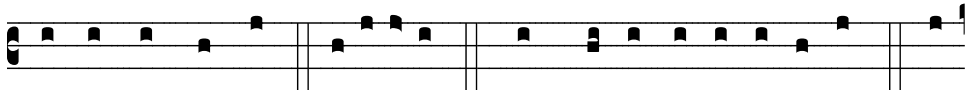
be-gun, *R.* Al-le-lu-ia. *V.* and his bride is prepared to welcome him. *R.* Al-le-



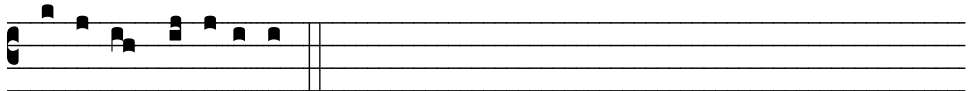
lu-ia Al-le-lu-ia. *V.* Glo-ry to the Fa-ther, and to the Son, *R.* Al-le-lu-ia



And to the Ho-ly Spi-rit. *R.* Al-le-lu-ia Al-le-lu-ia. *V.* As it was in the



be-gin-ning, is now. *R.* Al-le-lu-ia. *V.* And will be for ev-er. A-men. *R.* Al-



le-lu-ia Al-le-lu-ia.

Reading

2 Thessalonians 2: 13-14

We are bound to thank God for you always, beloved brothers in the Lord, because you are the first fruits of those whom God has chosen for salvation, in holiness of spirit and fidelity to truth. He called you through our preaching of the good news so that you might achieve the glory of our Lord Jesus Christ.

Vespers II

Responsory

℞. br.

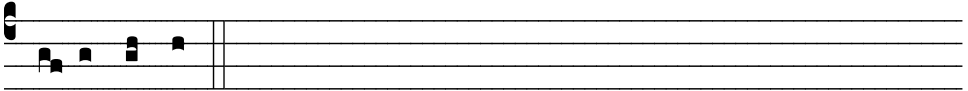
O



UR Lord is great, migh-ty is his pow-er. √. His wis-dom is



be-yond com-pare. √. Glo-ry to the Fa-ther, and to the Son, and to the



Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

All praise and honor to Christ! He lives forever to intercede for us, and he is able to save those who approach the Father in his name. † Sustained by our faith, let us *call upon* him:

℞. Remember your people, **O Lord**.

As the day draws to a close, Sun of Justice, we invoke your name upon the whole *human race*, so that all men may enjoy your never *failing* light. ℞.

Preserve the covenant which you have ratified *in your blood*, cleanse and sanctify **your Church**. ℞.

Remember your *assembly*, **Lord**, your *dwelling* place. ℞.

Guide travelers along the path of peace *and prosperity*, so that they may reach their destinations in *safety and joy*. ℞.

Receive the souls of the *dead*, **O Lord**, grant them your favor and the gift of *eternal* glory. ℞.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

SUNDAY WEEK III

VESPERS I

Introductory Rite

☩. God, come to my assistance. (Cf. p. ###).

℣. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

During the Lenten Season, the alleluia is omitted.

Hymn

VIII

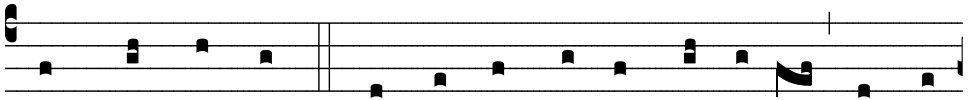
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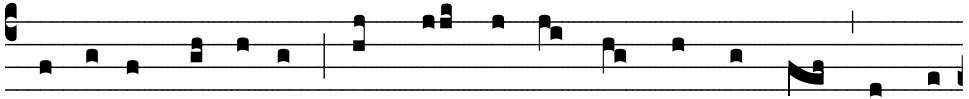
RE-a-tor of the earth and sky, Rul-ing the firm-ma-ment



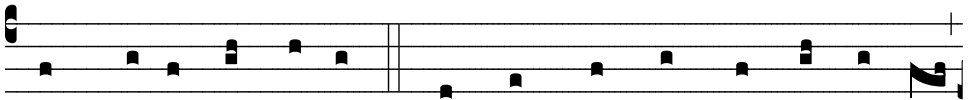
on high, Cloth-ing the day with robes of light, Bless-ing with gra-



cious sleep the night. 2. That rest may com-fort wear-y men, And brace



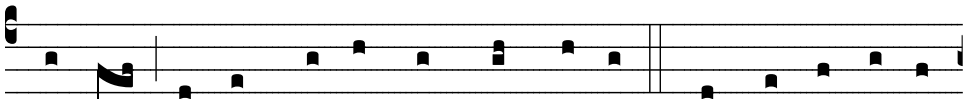
to use-ful toil a-gain, And sooth a-while the trou-bled mind, And sor-



row's heav-y load un-bind. 3. Day sinks; we thank thee for thy gift;

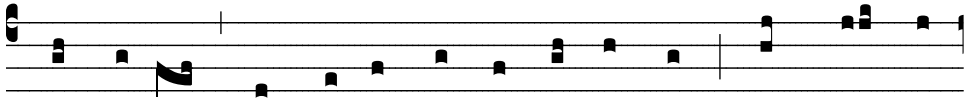


Night comes; and once a-gain we lift Our prayer and vows and hymns

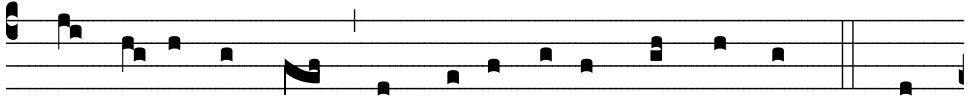


that we A-gainst all ills may shield-ed be. 4. Thee let the se-cret

Vespers I



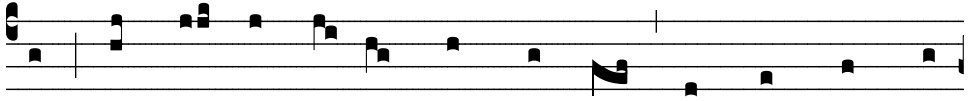
heart ac-claim, Thee let our tune-ful voic-es name, Round thee our



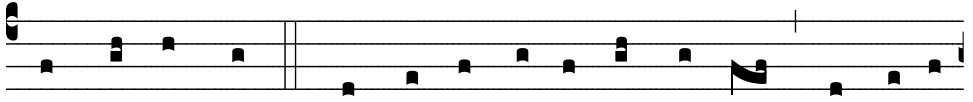
chaste af-fec-tions cling, Thee sob-er rea-son own as King. 5. That



when black dark-ness clos-es day, And sha-dows thick-en round our



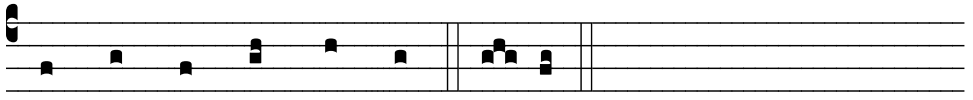
way, Faith may no dark-ness know, and night From faith's clear beam



may bor-row light. 6. Praise we the Fa-ther and the Son, And Ho-ly



Ghost, O Three in One, Blest Tri-ni-ty, whom all o-bey, Guard thou



thy sheep by night and day. A-men.

Antiphon I

VII c

F



ROM the ris-ing of the sun * to its set-ting, may the name



of the Lord be praised.

PSALM 113

PRAISE THE NAME OF THE LORD

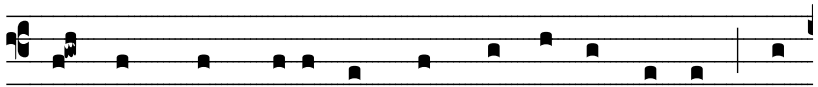
He has cast down the mighty and lifted up the lowly (Luke 1:52).

Praise, O servants of the Lord, *
praise the name of the Lord!
May the name of the Lord be blessed *
both now and for evermore!
From the rising of the sun to its setting *
praised be the name of the Lord!
High above all nations is the Lord, *
above the heavens his glory.
Who is like the Lord our God, *
who has risen on high to his throne
yet stoops from the heights to look down, *
to look down upon heaven and earth?
From the dust he lifts up the lowly, *
from his misery he raises the poor
to set him in the company of princes, *
yes, with the princes of his people.
To the childless wife he gives a home *
and gladdens her heart with children.
Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

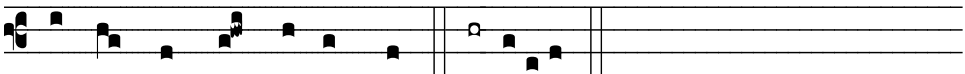
Antiphon II

II d

I



SHALL take * in-to my hands the sav-ing chal-ice and



in-voke the name of the Lord.

PSALM 116: 10-19

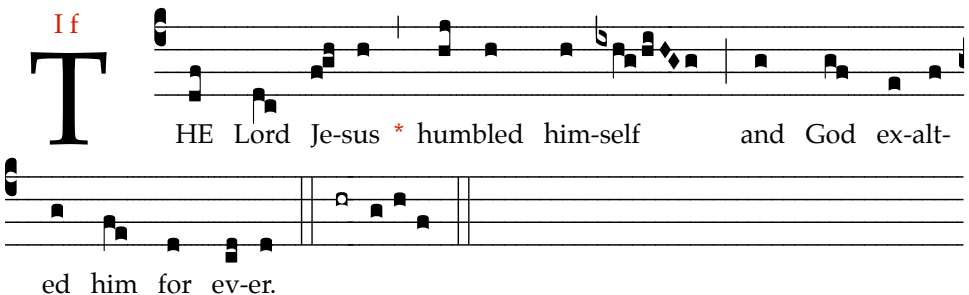
THANKSGIVING IN THE TEMPLE

Vespers I

I trusted, even **when** I said, *
"I am sorely afflicted,"
and when I said in **my** alarm: *
"No man **can** be trusted."
How can I **repay** the Lord *
for his **goodness** to me?
The cup of salvation **I** will raise; *
I will call on **the** Lord's name.
My vows to the Lord **I will** fulfill *
before **all** his people.
O precious in the eyes **of** the Lord *
is the death **of** his faithful.
Your servant, Lord, your **servant** am I; *
you have **loosened** my bonds.
A thanksgiving **sacrifice** I make: *
I will call on **the** Lord's name.
My vows to the Lord **I will** fulfill *
before **all** his people,
in the courts of the house **of** the Lord, *
in your midst, **O** Jerusalem.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon III

If



HE Lord Je-sus * humbled him-self and God ex-alt-
ed him for ev-er.

CANTICLE Phil 2: 6-11

CHRIST, GOD'S HOLY SERVANT

Though he was in the **form** of God, *
Jesus did not deem equality with God something **to** be grasped at.

Sunday Week III

Rather, he emptied himself and took the form of a slave, *
being born in the likeness of men.
He was known to be of human estate, *
and it was thus that he humbled himself,
obediently accepting even death, *
death on a cross!
Because of this, God highly exalted him *
and bestowed on him the name above every other name,
So that at Jesus' name every knee must bend *
in the heavens, on the earth, and under the earth,
and every tongue proclaim to the glory of God the Father: *
Jesus Christ is Lord!
Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Reading

Hebrews 13: 20-21

May the God of peace, who brought up from the death the great Shepherd of the sheep by the blood of the eternal covenant, Jesus our Lord, furnish you with all that is good, that you may do his will. Through Jesus Christ may he carry out in you all that is pleasing to him. To Christ be glory forever! Amen.

Responsory

ꝛ. br.

O

UR hearts are filled with won-der * as we con-tem-plate your

works, O Lord. *ꝥ.* We praise the wis-dom which wrought them all, *ꝥ.* Glo-

ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Lauds

Intercessions

Christ had compassion on the hungry and performed a miracle of love for them. † Mindful of this, *let us pray*:

℞ Show us *your love*, O Lord.

Lord, we recognize that all the favors we have received today come through your *generosity*, do not let them return to you empty, but let *them bear fruit*. ℞.

Light and salvation of all nations, protect the missionaries you have sent into the **world**, enkindle in them the fire of **your Spirit**. ℞.

Grant that man may shape the world in keeping with *human dignity*, and respond generously to the needs of **our time**. ℞.

Healer of body and spirit, comfort the sick and be present to the **dying**, in your mercy visit and **refresh us**. ℞.

May the faithful departed be numbered *among the saints*, whose names are in the **Book of Life**. ℞.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

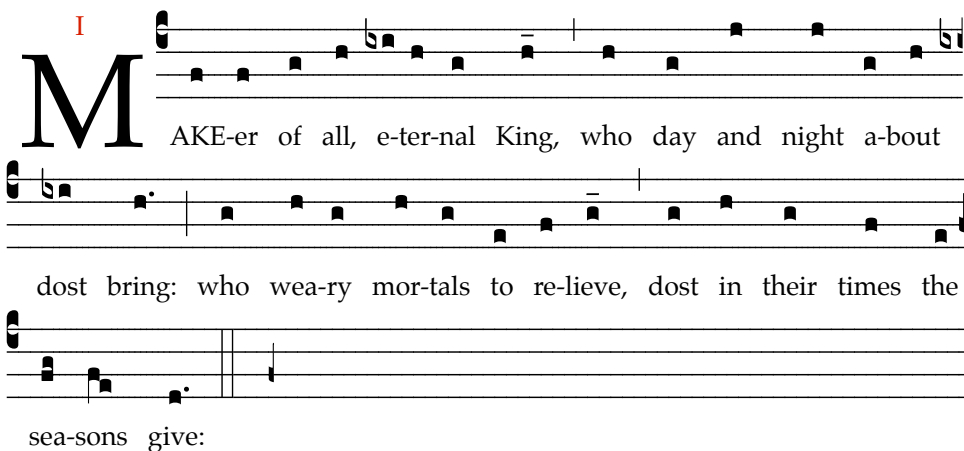
Concluding Rite, p. ###.

LAUDS

Introductory Rite, p. ###.

Hymn

MAKE-er of all, e-ter-nal King, who day and night a-bout
dost bring: who wea-ry mor-tals to re-lieve, dost in their times the
sea-sons give:

The image shows musical notation for a hymn. It consists of three staves of music. The first staff begins with a large, bold letter 'M' and a red letter 'I' above it. The lyrics are written below the staves. The music is written in a simple, square-note style on a five-line staff.

2. Now the shrill cock proclaims the day, the wand'ring pilgrim's guiding light,
and calls the sun's awak'ning ray, that marks the watches night by night.

Sunday Week III

3. Roused at note, the morning star
heaven's dusty veil uplifts afar:
night's vagrant bands no longer roam,
but from their dark ways hie them home.

4. The encouraged sailor's fears are o're,
the foaming billows rage no more:
Lo! e'en the very Church's Rock
melts at the crowing of the cock.

5. O let us then like men arise;
the cock rebukes our slumbring eyes,
bestirs who still in sleep would lie,
and shames who would their Lord deny.

6. Now hope his clarion note awakes,
sickness the feeble frame forsakes,
the robber sheathes his lawless sword,
and faith to fallen is restored.

7. Look in us, Jesus, when we fall,
and with Thy look our souls recall:
if Thou but look, our sins are gone,
and with due tears our pardon won.

8. Shed through our hearts
Thy piercing ray,
our soul's dull slumber drive away:
Thy Name be first on every tongue,
to Thee our earliest praises sung.

9. All laud to God the Father be;
all praise, Eternal Son to Thee;
all glory, as is ever meet,
to God the Holy Paraclete. Amen.

Antiphon I

IV e



LO-ri-ous is the Lord * on high, al-le-lu-ia.

PSALM 93

SPLENDOR OF GOD THE CREATOR

The Lord our mighty God now reigns supreme; let us rejoice and be glad and give him praise (Revelation 19:6-7).

The Lord is king, with majesty enrobed †
the Lord has robed himself with might, *
he has girded himself with power.
The world you made firm, not to be moved; †
your throne has stood firm **from** of old. *
From all eternity, O **Lord**, you are.

Lauds

The waters have lifted up, O Lord, †
the waters have lifted **up** their voice, *
the waters have lifted **up** their thunder.
Greater than the roar of mighty waters, †
more glorious than the surgings **of** the seas, *
the Lord is glorious on high.
Truly your decrees are to be trusted. †
Holiness is fitting **to** your house, *
O Lord, until the **end** of time.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Antiphon II

II* d

T

O you, Lord, * be high-est glo-ry and praise for ev-er. Alle-
lu-ia.

CANTICLE Daniel 3:57-88, 56

LET ALL CREATURES PRAISE THE LORD

All you servants of the Lord, sing praise to him (Revelation 19:5).

Bless the Lord, all you works **of** the Lord. *
Praise and exalt him above **all** forever.
Angels of the Lord, **ble**ss the Lord, *
You heavens, **ble**ss the Lord.
All you waters above the heavens, **ble**ss the Lord. *
All you hosts of the Lord, **ble**ss the Lord.
Sun and moon, **ble**ss the Lord. *
Stars of heaven, **ble**ss the Lord.
Every shower and dew, **ble**ss the Lord. *
All you winds, **ble**ss the Lord.
Fire and heat, **ble**ss the Lord. *
Cold and chill, **ble**ss the Lord.

Sunday Week III

Dew and rain, **ble**ss the Lord. *
Frost and chill, **ble**ss the Lord.
Ice and snow, **ble**ss the Lord. *
Nights and days, **ble**ss the Lord.
Light and darkness, **ble**ss the Lord. *
Lightnings and clouds, **ble**ss the Lord.
Let the earth **ble**ss the Lord. *
Praise and exalt him above **all** forever.
Mountains and hills, **ble**ss the Lord. *
Everything growing from the earth, **ble**ss the Lord.
You springs, **ble**ss the Lord. *
Seas and rivers, **ble**ss the Lord.
You dolphins and all water creatures, **ble**ss the Lord. *
All you birds of the air, **ble**ss the Lord.
All you beasts, wild and tame, **ble**ss the Lord. *
You sons of men, **ble**ss the Lord.
O Israel, **ble**ss the Lord. *
Praise and exalt him above **all** forever.
Priests of the Lord, **ble**ss the Lord. *
Servants of the Lord, **ble**ss the Lord.
Spirits and souls of the just, **ble**ss the Lord. *
Holy men of humble heart, **ble**ss the Lord.
Hananiah, Azariah, Mishael, **ble**ss the Lord. *
Praise and exalt him above **all** forever.
Let us bless the Father, and the Son, and the **Holy** Spirit. *
Let us praise and exalt him above **all** forever.
Blessed are you, Lord, in the firmament of heaven. *
Praiseworthy and glorious and exalted above **all** forever.

Antiphon III

I a
P



RAISE * the Lord from the heavens, al-le-lu-ia.

The Antiphon text is not repeated in the psalm.

PSALM 148

PRAISE TO THE LORD, THE CREATOR

Praise and honor, glory and power for ever to him who sits upon the throne and to the Lamb (Revelation 5:13).

Praise the Lord **from** the heavens, *
→ praise him **in** the heights.
Praise him, **all** his angels, *
praise him, **all** his host.
Praise him, **sun** and moon, *
praise him **shining** stars.
Praise him, **highest** heavens *
and the waters **above** the heavens.
Let them praise the name **of** the Lord. *
He commanded: **they** were made.
He fixed **them** for ever, *
gave a law which shall not **pass** away.
Praise the Lord **from** the earth, *
sea creatures **and** all oceans,
fire and hail, **snow** and mist, *
stormy winds that **obey** his word;
all **mountains** and hills, *
all fruit **trees** and cedars,
beasts, **wild** and tame, *
reptiles and birds **on** the wing;
all earth's **kings** and peoples, *
earth's princes and rulers;
young **men** and maidens, *
old men **together** with children.
Let them praise the name **of** the Lord *
for he alone **is** exalted.
The splendor **of** his name *
reaches beyond **heaven** and earth.
He exalts the strength **of** his people. *
He is the praise of **all** his saints,
of the **sons** of Israel, *
of the people to whom **he** comes close.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Reading

Ezekiel 37:12b-14

Thus says the Lord God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the Lord, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the Lord. I have promised, and I will do it, says the Lord.

Responsory



R. br. **C**HRIST son of the liv-ing God, * have mer-cy on us.

V. You are seat-ed at the right hand of the Fa-ther. V. Glo-ry to the

 Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Zechariah as in the Proper of Seasons.

The Canticle of Zechariah in different tones in appendix, p. ### sqq.

Intercessions

Father, you sent the Holy Spirit to enlighten the hearts of men; † hear us *as we pray*:

R. Enlighten *your people*, Lord.

Blessed are you, O God, *our light*,
 you have given us a new day resplendent with *your glory*. R.

You enlightened the world through the resurrection of *your Son*,
 through your Church shed this light *on all men*. R.

You gave the disciples of your only-begotten Son the Spirit's gift of *understanding*, through the same Spirit keep the Church *faithful to you*. R.

Light of nations, remember those who *remain in darkness*,
 open their eyes and let them recognize you, the only *true God*. R.

Vespers II

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

Hymn

VIII

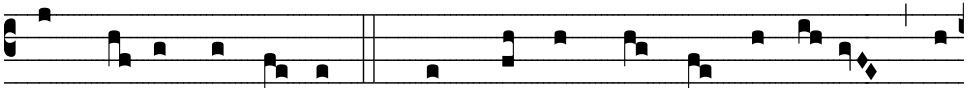
O



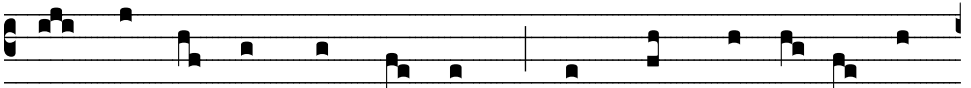
BLEST Cre-a- tor of the light, Who mak'st the day with



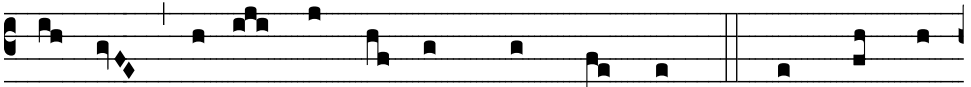
ra-diance bright, and o'er the form-ing world didst call the light



from cha-os first of all; 2. Whose wis-dom joined in meet ar-ray the



morn and eve, and named them Day: night comes with all its dark-



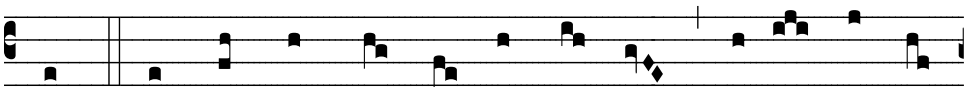
ling fears; re-gard Thy peo-ple's prayers and tears. 3. Lest, sunk in



sin, and whelmed with strife, they lose the gift of end-less life; while



think-ing but the thoughts of time, they weave new chains of woe and



crime. 4. But grant them grace that they may strain the heav'-nly gate

Sunday Week III



and prize to gain: each harm-ful lure a- side to cast, and purge a-



way each er-ror past. 5. O Fa-ther, that we ask be done, through Je-



sus Christ, Thine on-ly Son; Who, with the Ho-ly Ghost and Thee, doth

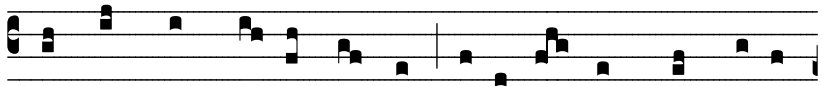


live and reign e-ter-nal-ly. A- men.

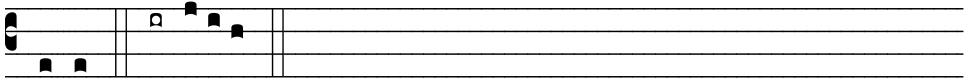
Antiphon I

VII c2

T



HE Lord said * to my Mas-ter: Sit at my right hand, al-le-



lu-ia.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lord's revelation to my Master: †
"Sit **on** my right: *
your foes I will put **beneath** your feet."
The Lord will wield from Zion †
your **scepter** of power: *
rule in the midst of **all** your foes.

Vespers II

A prince from the day of your birth †
on the **holy** mountains; *
from the womb before the dawn I begot you.
The Lord has sworn an oath he will not change. †
"You are a **priest** for ever, *
a priest like Melchizedek of old."
The Master standing at **your** right hand *
will shatter kings in the day of **his** great wrath.
He shall drink from the stream **by** the wayside *
and therefore he shall lift **up** his head.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

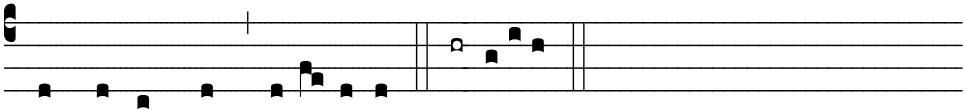
Antiphon II

IV a

O



UR com-pas-sion-ate Lord * has left us a me-mo-ri-al of his



won-der-ful work, al- le- lu-ia.

PSALM 111

GOD'S MARVELOUS WORKS

*We are lost in wonder at all that you have done for us, our Lord and mighty God
(Revelation 15:3).*

I will thank the Lord with **all** my heart *
in the meeting of the just and **their** assembly.
Great are the works **of** the Lord; *
to be pondered by **all** who love them.
Majestic and **glorious** his work, *
his justice stands **firm** for ever.
He makes us **remember** his wonders. *
The Lord is **compassion** and love.
He gives food to **those** who fear him; *
keeps his covenant **ever** in mind.

Sunday Week III

He has shown his might **to** his people *
by giving them the lands **of** the nations.
His works are **justice** and truth: *
his precepts are all **of** them sure,
standing firm for ever and ever: *
they are made in **uprightness** and truth.
He has sent deliverance to his people †
and established his **covenant** for ever. *
Holy is his name, **to** be feared.
To fear the Lord is the first state of wisdom; †
all who do so prove **themselves** wise. *
His praise shall **last** for ever!
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for ever. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

THE WEDDING OF THE LAMB

S AL-va-tion, glo-ry, and pow-er to our God: *℞.* Al-le-lu-ia.

℣. his judge-ments are hon-est and true. *℞.* Al-le-lu-ia, Al-le-lu-ia. *℣.* Sing
praise to our God, all you his ser-vants, *℞.* Al-le-lu-ia. *℣.* all who wor-ship
him rev-er-ent-ly, great and small. *℞.* Al-le-lu-ia, Al-le-lu-ia. *℣.* The Lord
our all-pow-er-ful God is King; *℞.* Al-le-lu-ia. *℣.* let us re-joice, sing praise,

Vespers II



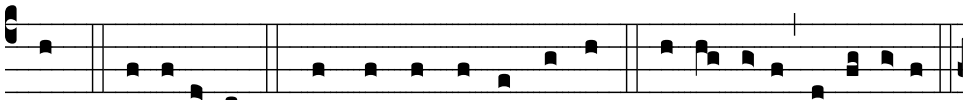
and give him glo-ry. *℞.* Al-le-lu-ia, Al-le-lu-ia. *℣.* The wed-ding feast of



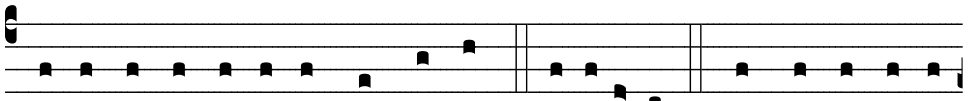
the Lamb has be-gun, *℞.* Al-le-lu-ia. *℣.* and his bride is pre-pared to wel-



come him. *℞.* Al-le-lu-ia, Al-le-lu-ia. *℣.* Glo-ry to the Fa-ther, and to the



Son, *℞.* Al-le-lu-ia. *℣.* And to the Ho-ly Spi-rit. *℞.* Al-le-lu-ia, Al-le-lu-ia.



℣. As it was in the be-gin-ning, is now, *℞.* Al-le-lu-ia *℣.* and will be for-ev-



er. A-men. *℞.* Al-le-lu-ia, Al-le-lu-ia.

Reading

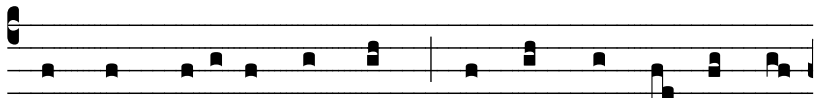
1 Peter 1:3-5

Praised be the God and Father of our Lord Jesus Christ, he who in his great mercy gave us new birth; a birth unto hope which draws its life from the resurrection of Jesus Christ from the dead; a birth to an imperishable inheritance, incapable of fading or defilement, which is kept in heaven for you who are guarded with God's power through faith; a birth to a salvation which stands ready to be revealed in the last days.

Responsory

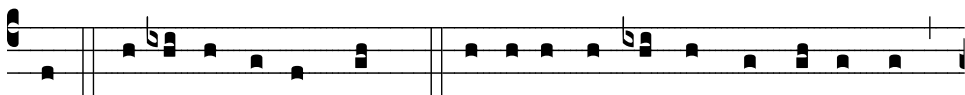
℞. br.

T

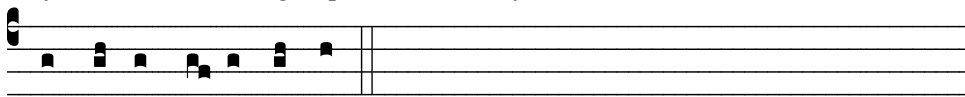


HE whole cre-a-tion pro-claims * the great-ness of your glo-

Sunday Week IV



ry. *ψ*. E-ter-nal a-ges praise. *ψ*. Glo-ry to the Fa-ther, and to the Son,



and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Christ the Lord is our head; we are his members. † In joy let us call out to **him**:

℟. Lord, may *your* **kingdom** come.

Christ our Savior, make your Church a more vivid symbol of the unity of *all mankind*, make it more effectively the sacrament of salvation for **all** peoples. *℟*.

Through your presence, guide the college of bishops in union *with the Pope*, give them the gifts of unity, *love and* peace. *℟*.

Bind all Christians more closely to yourself, their *divine* **Head**, lead them to proclaim your kingdom by the witness of **their** lives. *℟*.

Grant peace to the **world**, let every land flourish in justice *and* security. *℟*.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

SUNDAY WEEK IV

VESPERS I

Introductory Rite

ψ. God, come to my assistance. (*Cf. p. ###*).

℟. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Vespers I

During the Lenten Season, the alleluia is omitted.

Hymn

I
O

GOD, the foun-tain of all things, Whose ac-tion brought

forth all the earth, Thus af-ter found-ing all the world, You filled cre- a-

tion with your gifts. 2. And, when you fin-ished such a work, You took

your rest from la-bors made, You gave to us the se-venth day, So that

our thank-ful voice we raise. 3. Grant to us mor-tals now, we pray, A

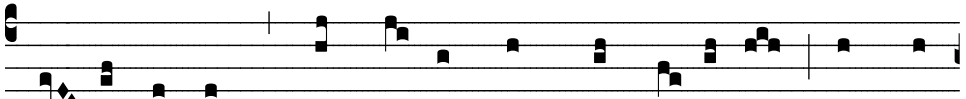
mourn-ful heart for sins of life, Then we'll pur-sue the vir-tuous way

and be re-ward'd in pros-perous days. 4. So that when aw-ful judge-


ment comes, And dread-ful hor-rors have be-gun, We may all in our

turn re-joice, that we are filled with peace-ful gifts. 5. O Fa-ther, that

Sunday Week IV



we ask be done, through Je- sus Christ, Thine on- ly Son; Who, with



the Ho-ly Ghost and Thee, doth live and reign e- ter-nal-ly. A- men.

Antiphon I

I a
P



RAY for the peace * of Je-ru-sa-lem.

PSALM 122

HOLY CITY JERUSALEM

You have come to Mount Zion, to the city of the living God, heavenly Jerusalem (Hebrews 12:22).

I rejoiced when I **heard** them say: *
"Let us go **to** God's house."
And now our **feet** are standing *
within your gates, O **Jerusalem**.
Jerusalem is built **as** a city *
strongly compact.
It is there that the **tribes** go up, *
the tribes **of** the Lord.
For Israel's **law** it is, *
there to praise **the** Lord's name.
There were set the **thrones** of judgement *
of the **house** of David.
For the peace of **Jerusalem** pray: *
"Peace be **to** your homes!"
May peace reign **in** your walls, *
in your palaces, peace!
For love of my **brethren** and friends *
I say: "peace **upon** you!"

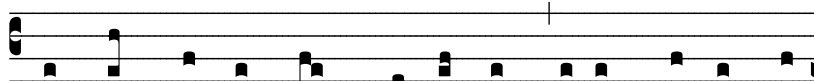
Vespers I

For love of the house **of** the Lord
I will ask **for** your good.
Glory to the Father, and **to** the Son,
and to the **Holy Spirit**:
as it was in the **beginning**, is now,
and will be for **ever**. Amen.

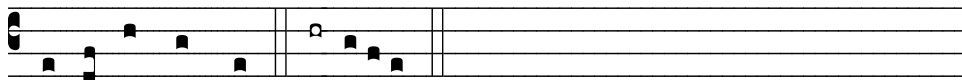
Antiphon II

VIII g

F



FROM the morn-ing watch * un-till night, I have wait-ed trust-



ing-ly for the Lord.

PSALM 130

A CRY FROM THE DEPTHS

He himself will save his people from their sins (Matthew 1:21).

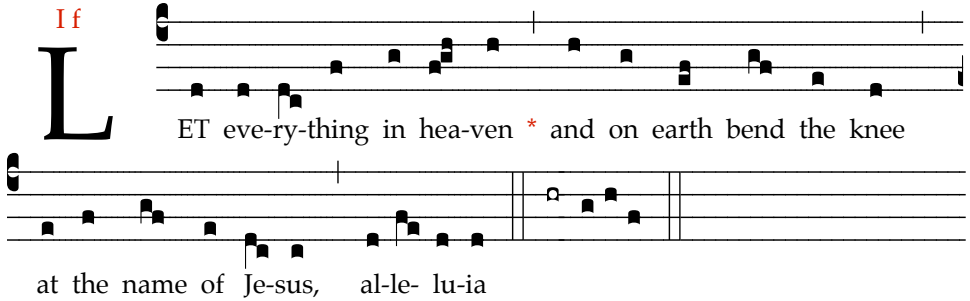
Out of the depths I cry to **you**, O Lord, *
Lord, **hear** my voice!
O let your ears **be** attentive *
to the voice **of** my pleading.
If you, O Lord, should **mark** our guilt, *
Lord, who **would** survive?
But with you is **found** forgiveness: *
for this **we** revere you.
My soul is waiting **for** the Lord, *
I count **on** his word.
My soul is longing **for** the Lord *
more than watch**man** for daybreak.
Let the watchman **count** on daybreak *
and **Israel** on the Lord.
Because with the Lord **there** is mercy *
and fullness **of** redemption,
Israel indeed he **will** redeem *
from all **its** iniquity

Sunday Week IV

Glory to the Father, and **to** the Son,
and to the **Holy** Spirit:
as it was in the **beginning**, is now,
and will be for **ever**. Amen.

Antiphon III

If



ET eve-ry-thing in hea-ven * and on earth bend the knee
at the name of Je-sus, al-le- lu-ia

CANTICLE Phil 2: 6-11

CHRIST, GOD'S HOLY SERVANT

Though he was in the **form** of God, *
Jesus did not deem equality with God something **to** be grasped at.
Rather, he emptied himself and took the **form** of a slave, *
being born in the **likeness** of men.
He was known to be of **human** estate, *
and it was thus that he **humbled** himself,
obediently accepting **even** death, *
death **on** a cross!
Because of this, God highly **exalted** him *
and bestowed on him the name above every **other** name,
So that at Jesus' name every **knee** must bend *
in the heavens, on the earth, and **under** the earth,
and every tongue proclaim to the glory of **God** the Father: *
Jesus **Christ** is Lord!
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Reading

1 Peter 1:19-21

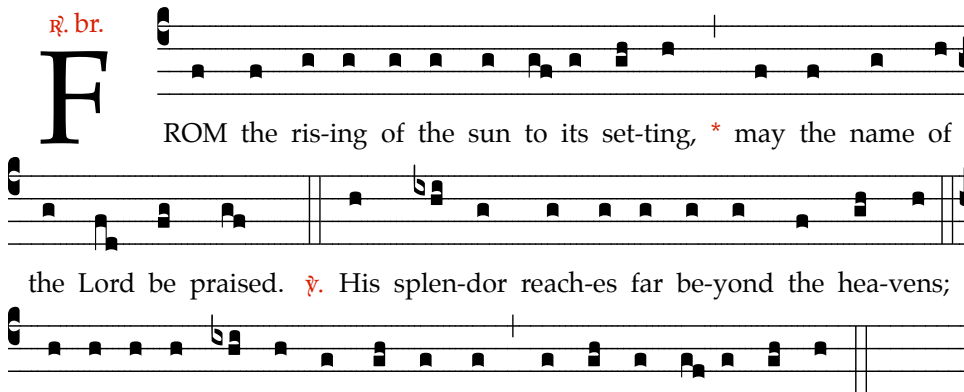
We possess the prophetic message as something altogether reliable. Keep

Vespers I

your attention closely fixed on it, as you would on a lamp shining in a dark place until the first streaks of dawn appear and the morning star rises in your hearts. First you must understand this: there is no prophecy contained in Scripture which is a personal interpretation. Prophecy has never been put forward by man's willing it. It is rather that men impelled by the Holy Spirit have spoken under God's influence.

Responsory

℣. br.
FROM the ris-ing of the sun to its set-ting, * may the name of
the Lord be praised. *℣.* His splen-dor reach-es far be-yond the hea-vens;



℣. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Everyone who waits for the Lord finds joy. † Now we *pray to him*:

℣. Look on us with favor, Lord, *and hear us.*

Faithful witness, first-born of the dead, you washed away our sins *in your blood*, make us always remember your *wonderful* works. *℣.*

You called men to be heralds of *your good news*, make them strong and faithful messengers of *your kingdom*. *℣.*

King of peace, send your Spirit on the leaders *of the world*, turn their eyes toward the poor and *the suffering*. *℣.*

Protect and defend those who are discriminated against because of race, color, class language *or religion*, that they may be accorded the rights and dignity *which are theirs*. *℣.*

May all who died in your love share *in your happiness*, with Mary, our mother, and all *your holy ones*. *℣.*

Our Father, p. ###.

Sunday Week IV

Concluding Prayer as in the Proper of Seasons.
Concluding Rite, p. ###.

LAUDS

Introductory Rite, p. ###.

Hymn

IV

L

O! the dim sha-dows of the night are wan-ing; Ra-d'ant-ly

glow-ing, dawn of day re-turn-eth; Fer-vent in spi-rit, to the might-y

Fa-ther Pray we de-vout-ly. 2. So shall our Mak-er of his great com-

pas-sion, Ban-ish all sick-ness, kind-ly health be-stow-ing; And may he

grant us, of a Fa-ther's good-ness, Man-sions in hea-ven. 3. This he

vouch-safe us, God for ev-er bless-ed Fa-ther e-ter-nal, Son, and Ho-

ly Spi-rit, Whose is the glo-ry which through all cre-a-tion Ev-er

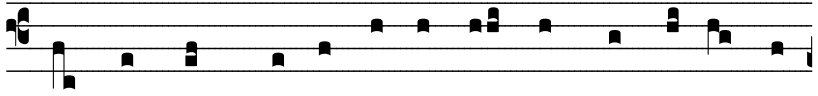
re-sound-eth. A- men.

Lauds

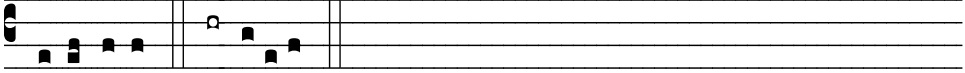
Antiphon I

II d

P



RAISE the Lord, * for his lov-ing kind-ness will nev-er fail,



al-le-lu-ia.

PSALM 118

SONG OF JOY FOR SALVATION

This Jesus is the stone which, rejected by you builders, has become the chief stone supporting all the rest (Acts 4:11).

Give thanks to the Lord for **he** is good, *
for his love **endures** for ever.

Let the sons of **Israel** say: *

"His love **endures** for ever."

Let the sons of **Aaron** say: *

"His love **endures** for ever."

Let those who fear **the** Lord say: *

"His love **endures** for ever."

I called to the Lord in **my** distress; *
he **answered** and freed me.

The Lord is at my side; I **do** not fear. *

What can man **do** against me?

The Lord is at my side **as** my helper: *

I shall look down **on** my foes.

It is better to take refuge **in** the Lord *
than to **trust** in men:

It is better to take refuge **in** the Lord *
than to **trust** in princes.

The nations all **encompassed** me; *
in the Lord's **name** I crushed them.

They compassed me, compassed **me** about; *
in the Lord's **name** I crushed them.

They compassed me about like bees; †
they blazed like a fire **among** thorns. *

In the Lord's **name** I crushed them.

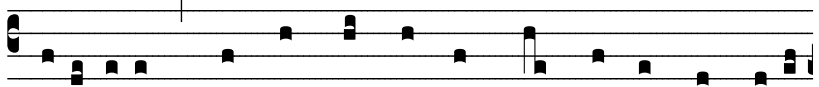
Sunday Week IV

I was hard-pressed **and** was falling *
but the Lord came **to** my help.
The Lord is my strength **and** my song, *
he **is** my savior.
There are shouts of **joy** and victory *
in the tents **of** the just.
The Lord's right **hand** has triumphed; *
his **right** hand raised me.
The Lord's right **hand** has triumphed; *
I shall not die, I shall live and **recount** his deeds.
I was punished, I was punished **by** the Lord, *
but not **doomed** to die.
Open to me the **gates** of holiness: *
I will enter **and** give thanks.
This is the **Lord's** own gate *
where the **just** may enter.
I will thank you for **you** have answered *
and you **are** my savior.
The stone which the **builders** rejected *
has **become** the corner stone.
This is the work **of** the Lord, *
a marvel **in** our eyes.
This day was made **by** the Lord; *
we rejoice **and** are glad.
O Lord, grant **us** salvation; *
O Lord, **grant** success.
Blessed in the name **of** the Lord *
is **he** who comes.
We bless you from the house **of** the Lord; *
the Lord God **is** our light.
Go forward in procession **with** branches *
even **to** the altar.
You are my **God**, I thank you. *
My **God**, I praise you.
Give thanks to the Lord for **he** is good; *
for his love **endures** for ever.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

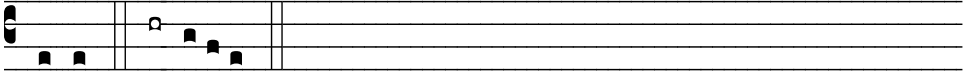
Lauds

VIII g

A



L-le-lu-ia! * Bless the Lord, all you works of the Lord, al-le-



lu-ia.

CANTICLE Dan 3: 52-57

LET ALL CREATURES PRAISE THE LORD

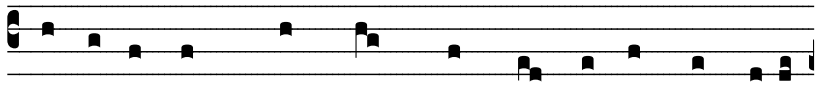
The Creator...is blessed for ever (Romans 1:25).

Blessed are you, O Lord, the God of our fathers, *
praiseworthy and exalted above **all** for ever.
And blessed is your holy and glorious name, *
praiseworthy and exalted above **all** for all ages.
Blessed are you in the temple of your **holy** glory, *
praiseworthy and glorious above **all** for ever.
Blessed are you on the throne of your kingdom, *
praiseworthy and exalted above **all** for ever.
Blessed are you who look into the depths from your throne upon the **cherubim**, *
praiseworthy and glorious for ever.
Bless the Lord, all you works of the Lord, *
praise and exalt him above **all** for ever.
Glory to the Father, and to the Son, *
and to the **Holy Spirit**:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

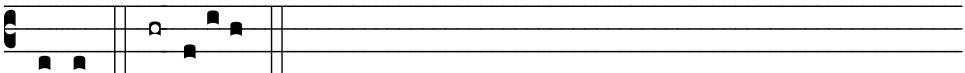
Antiphon III

VIII c

L



ET eve-ry-thing * that breathes give praise to the Lord, al-le-



lu-ia.

PSALM 150

PRAISE THE LORD

Let mind and heart be in your song: this is to glorify God with your whole self (Hesychius).

Praise God in his **holy** place, *
praise him in his **mighty** heavens.
Praise him for his **powerful** deeds, *
praise his **surpassing** greatness.
O praise him with **sound** of trumpet, *
praise him with **lute** and harp.
Praise him with **timbrel** and dance, *
praise him with **strings** and pipes.
O praise him with **resounding** cymbals, *
praise him with **clashing** of cymbals.
Let everything that lives **and** that breaths *
give praise **to** the Lord.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

Reading

2 Timothy 2:8, 11-13

Remember that Jesus Christ, a descendant of David, was raised from the dead. You can depend on this: If we have died with him we shall also live with him; If we hold out to the end we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he will still remain faithful, for he cannot deny himself.

Responsory

r. br.

W

E give thanks to you, O God, * as we call up-on your

name. *ψ.* We cry a-loud how mar-ve-ulous you are. *ψ.* Glo-ry to the Fa-

Vespers II



ther, and to the Son, and to the Ho-ly Spi-rit.

Antiphon at the Canticle of Zechariah as in the Proper of Seasons.

The Canticle of Zechariah in different tones in appendix, p. ### sqq.

Intercessions

Open our hearts to praise the God of power and goodness, † for he loves us and *knows our needs*:

℞. We praise you, Lord, *and trust* in you.

We bless you, almighty God, King of the universe, because you called us while we *were yet sinners*, to acknowledge your truth and to serve *your majesty*. ℞.

O God, you opened the gates of mercy *for us*, let us never turn aside from the *path of life*. ℞.

As we celebrate the resurrection of your *beloved Son*, help us to spend this day in the *spirit of joy*. ℞.

Give to your faithful, O Lord, a prayerful *spirit of gratitude*, that we may thank you for *all your gifts*. ℞.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

VESPERS II

Introductory Rite, p. ###.

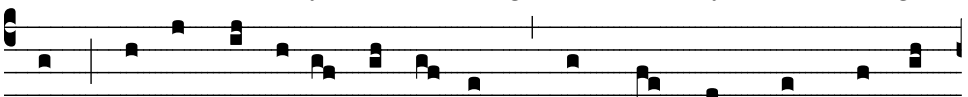
Hymn

VIII

O

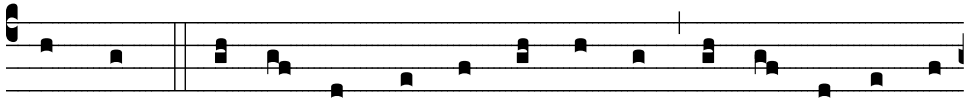


TRIN-i-ty of bless-ed Light, O U-ni-ty of so-vereign

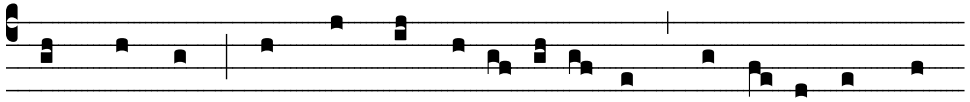


might, as now the fie-ry sun de-parts, shed Thou Thy beams with-in

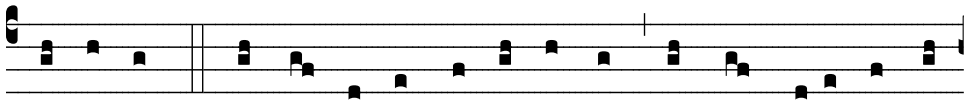
Sunday Week IV



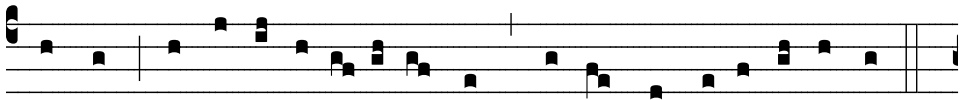
our hearts. 2. To Thee our morn-ing song of praise, to Thee our ev'-ning



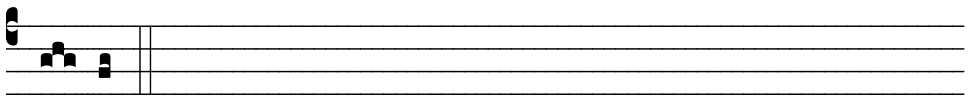
prayer we raise; Yes, may Thy glo-ry ev-er-more in low-ly rev-erence



be a-dored. 3. All laud to God the Fa-ther be; all praise, E-ter-nal Son,



to Thee; all glo-ry, as is ev-er meet, to God the Ho-ly Pa-ra-clete.



A- men.

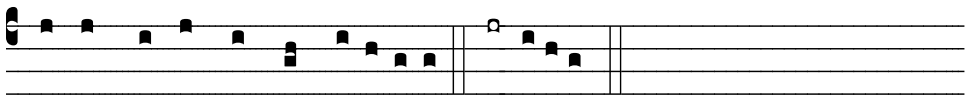
Antiphon I

VIII g

I



N e-ter-nal splen-dor * be-fore the dawn of light on earth,



I have be-got-ten you, al-le-lu-ia.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

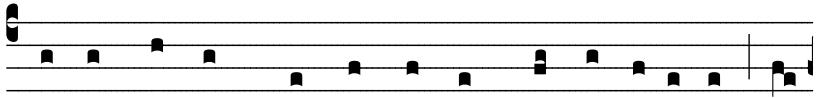
Vespers II

The Lord's revelation to my Master: †
"Sit **on** my right: *
your foes I will put **beneath** your feet."
The Lord will wield from Zion
your **scepter** of power: *
rule in the midst of **all** your foes.
A prince from the day of your birth †
on the **holy** mountains; *
from the womb before the dawn I begot you.
The Lord has sworn and oath he will not change. †
"You are a **priest** for ever, *
a priest like Melchizedek of old."
The Master standing **at** your right hand *
will shatter kings in the day of **his** great wrath.
He shall drink from the stream **by** the wayside *
and therefore he shall lift **up** his head.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

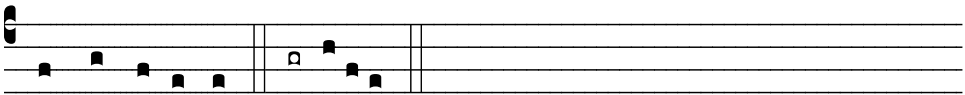
Antiphon II

IV* e

B



LESS-ED are they * who hun-ger and thirst for ho-li-ness; they



will be sat-is-fied.

PSALM 112

THE HAPPINESS OF THE JUST MAN

Live as children born of the light. Light produces ever kind of goodness and justice and truth (Ephesians 5:8-9).

Happy the man who **fears** the Lord, *
who takes delight in all **his** commands.
His sons will be **powerful** on earth; *
the children of the **upright** are blesséd.

Sunday Week IV

Riches and wealth are **in** his house; *
his justice stands **firm** for ever.
He is a light in the darkness **for** the upright: *
he is generous, **merciful** and just.
The good man takes **pity** and lends, *
he conducts his **affairs** with honor.
The just man will **never** waver: *
he will be **remembered** for ever.
He has no fear of **evil** news; *
with a firm heart he trusts **in** the Lord.
With a steadfast heart he **will** not fear; *
he will see the downfall **of** his foes.
Open-handed, he gives to the poor; †
his justice stands **firm** for ever. *
His head will be **rasied** in glory.
The wicked man seeks and is angry, †
grinds his teeth and **fades** away; *
the desire of the wicked **leads** to doom
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for **ever**. Amen.

CANTICLE Cf. Acts 19: 1-2, 5-7

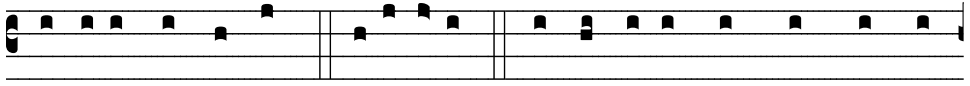
THE WEDDING OF THE LAMB

S ALva-tion, glory, and power to our God: **℣.** Al-le-lu-ia. **℟.** His
judgements are honest and true. **℣.** Al-le-lu-ia Al-le-lu-ia. **℟.** Sing praise to
our God, all you his servants, **℣.** Al-le-lu-ia. **℟.** all who worship him

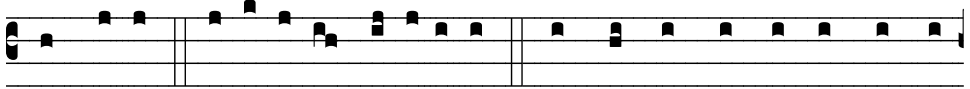
Vespers II



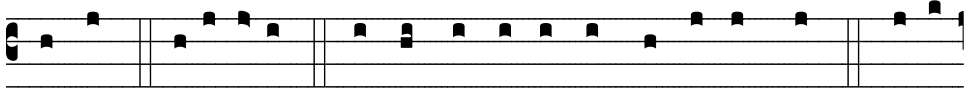
reverently, great and small. *℞.* Al-le-lu-ia Al-le-lu-ia. *ψ.* The Lord our all-



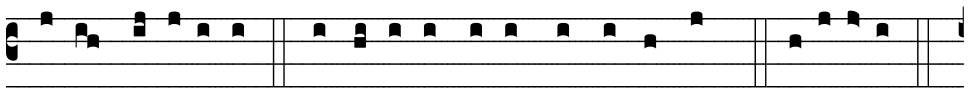
powerful God is King; *℞.* Al-le-lu-ia. *ψ.* Let us rejoice, sing praise, and give



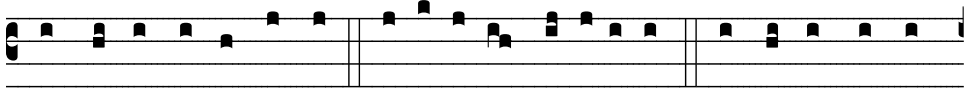
him glory. *℞.* Al-le-lu-ia Al-le-lu-ia. *ψ.* The wedding feast of the Lamb has



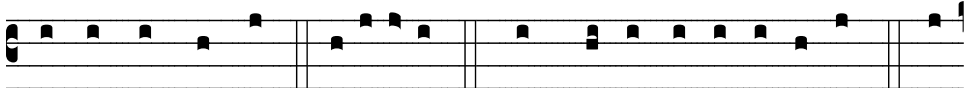
be-gun, *℞.* Al-le-lu-ia. *ψ.* and his bride is prepared to welcome him. *℞.* Al-le-



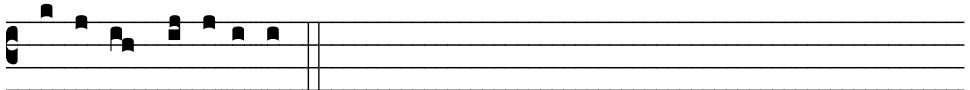
lu-ia Al-le-lu-ia. *ψ.* Glo-ry to the Fa-ther, and to the Son, *℞.* Al-le-lu-ia



And to the Ho-ly Spi-rit. *℞.* Al-le-lu-ia Al-le-lu-ia. *ψ.* As it was in the



be-gin-ning, is now. *℞.* Al-le-lu-ia. *ψ.* And will be for ev-er. A-men. *℞.* Al-



le-lu-ia Al-le-lu-ia.

Reading

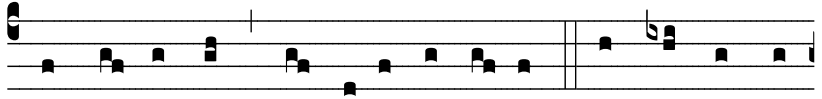
Hebrews 12:22-24

You have drawn near to Mount Zion and the city of the living God, the heavenly Jerusalem, to myriads of angels in festal gathering, to the assembly of the first-born enrolled in heaven, to God the judge of all, to the spirits of just men made perfect, to Jesus, the mediator of the new covenant, and to the sprinkled blood which speaks more eloquently than that of Abel.

Sunday Week IV

Responsory

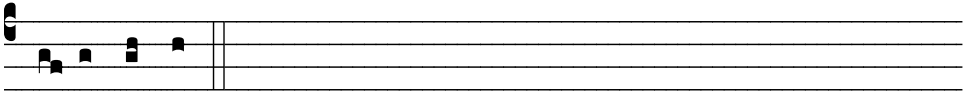
℞. br.



OUR Lord is great, mighty is his power. *ψ*. His wisdom is



beyond compare. *ψ*. Glory to the Father, and to the Son, and to the



Holy Spirit.

Antiphon at the Canticle of Mary as in the Proper of Seasons.

The Canticle of Mary in different tones in appendix, p. ### sqq.

Intercessions

Rejoicing in the Lord, from whom all good things come, † *let us pray:*

℞. Lord, *hear our prayer.*

Father and Lord of all, you sent your Son into the world, that your name might be glorified in *every place*, strengthen the witness of your Church *among the nations.* ℞.

Make us obedient to the teachings of *your apostles*, and bound to the truth of *our faith.* ℞.

As you *love the innocent*, render justice to those *who are* wronged. ℞.

Raise those in bondage and give sight to *the blind*, raise up the fallen and *protect the stranger.* ℞.

Fulfill your promise to those who already sleep *in your peace*, through your Son grant them a blessed *resurrection.* ℞.

Our Father, p. ###.

Concluding Prayer as in the Proper of Seasons.

Concluding Rite, p. ###.

APPENDIX

INTRODUCTORY RITE

On Sundays and Feasts

O GOD, ✠ come to my as-sis-tance. R. O Lord, make haste to
help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-
it: as it was in the be-gin-ning, is now, and will be † for ev-er. A-men.

Al-le-lu-ia. (During Lent) † for ev-er. A-men.

On Solemnities

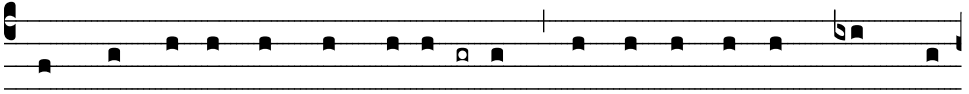
O GOD, ✠ come to my as-sis-tance. R. O Lord, make haste to
help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-
it: as it was in the be-gin-ning, is now, and will be † for ev-er. A-
men. Al-le-lu-ia. (During Lent) † for ev-er. A-men.

men. Al-le-lu-ia. (During Lent) † for ev-er. A-men.

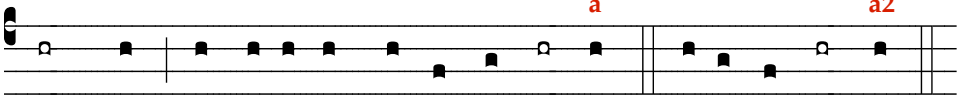
Appendix

THE PSALM TONES

MODE I



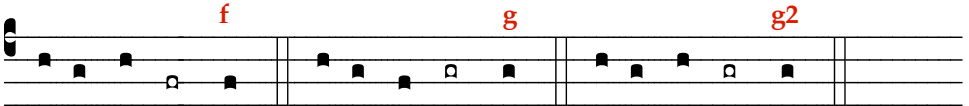
The tone begins, and comes to a flex, † then it con-tin-ues towards the



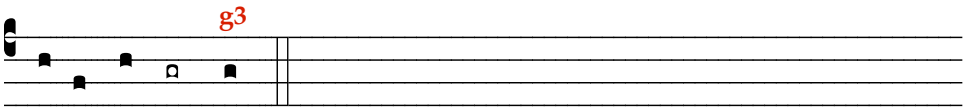
me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.



Or in this ca-dence. Or in this ca-dence. Or in this ca-dence.

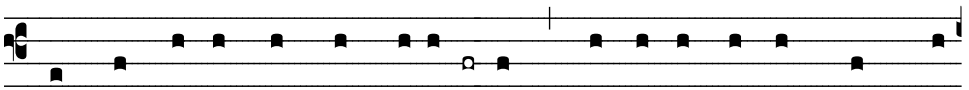


Or in this ca-dence. Or in this ca-dence. Or in this ca-dence.

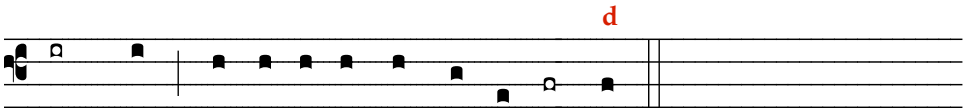


Or in this ca-dence.

MODE II

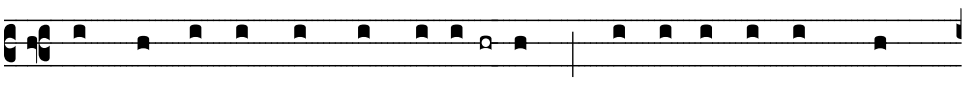


The tone begins, and comes to a flex, † then it con-tin-ues towards the



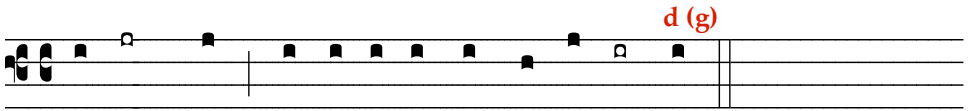
me-di-ant; * and it ter-mi-nates in this ca-dence.

MODE II*



The tone begins, and comes to a flex, † then it con-tin-ues towards

The Psalm Tones

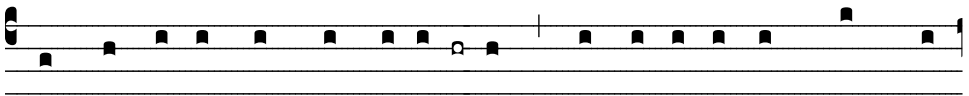


the me-di-ant; * and it ter-mi-nates in this ca-dence.

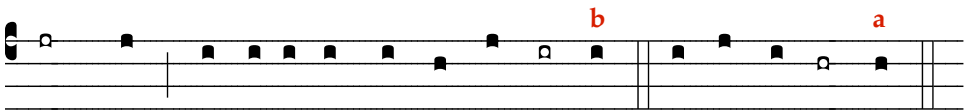


Or in this ca-dence. Or in this ca-dence.

MODE III



The tone begins, and comes to a flex, † then it con-tin-ues towards the

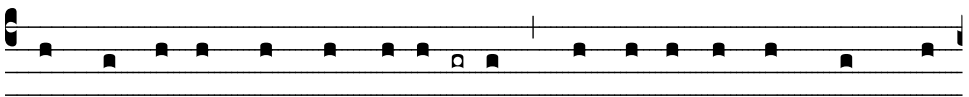


me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.

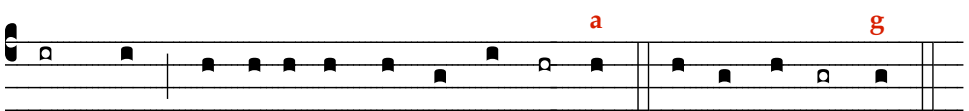


Or in this ca-dence. Or in this ca-dence.

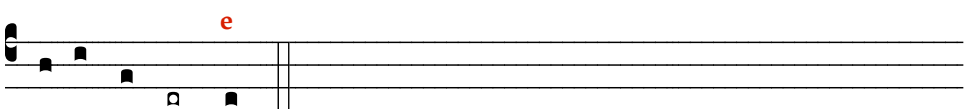
MODE IV



The tone begins, and comes to a flex, † then it con-tin-ues towards the



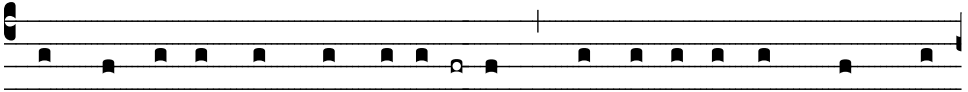
me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.



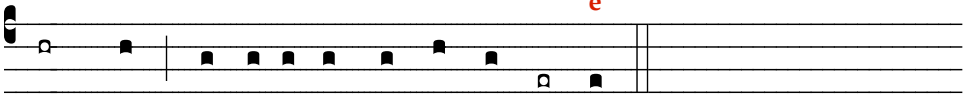
Or in this ca-dence.

Appendix

MODE IV*

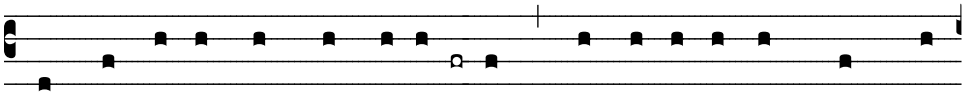


The tone begins, and comes to a flex, † then it con-tin-ues **towards** the

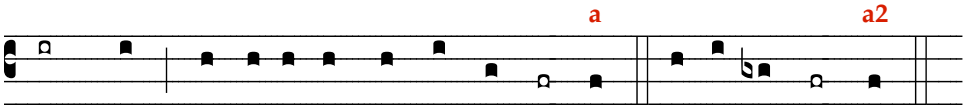


me-di-ant; * and it ter-mi-nates in this ca-dence.

MODE V

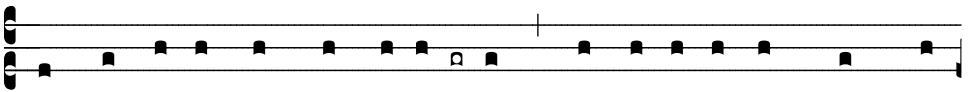


The tone begins, and comes to a flex, † then it con-tin-ues **towards** the

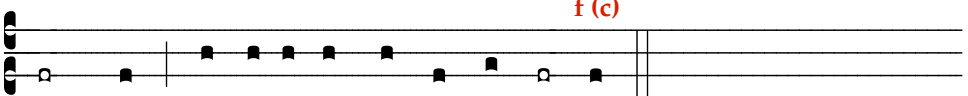


me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.

MODE VI

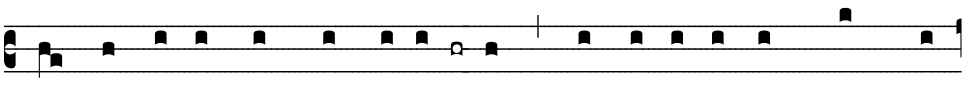


The tone begins, and comes to a flex, † then it con-tin-ues **towards** the



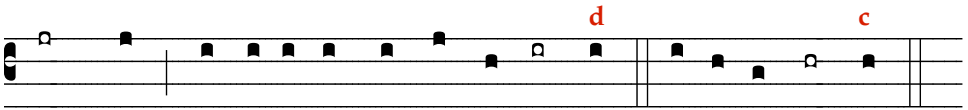
me-di-ant; * and it ter-mi-nates in this ca-dence.

MODE VII

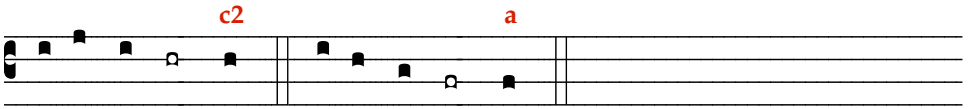


The tone begins, and comes to a flex, † then it con-tin-ues **towards** the

The Psalm Tones

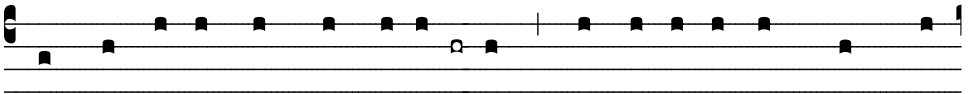


me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.

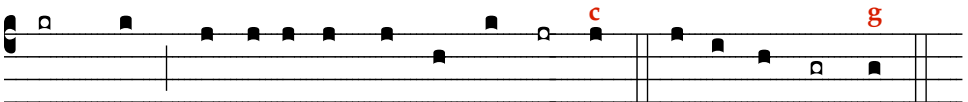


Or in this ca-dence. Or in this ca-dence.

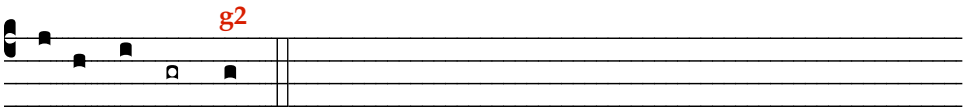
MODE VIII



The tone begins, and comes to a flex, † then it con-tin-ues towards the

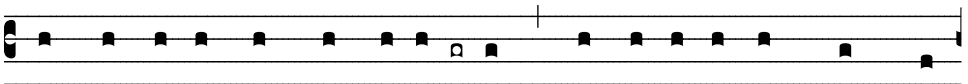


me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.



Or in this ca-dence.

TONE C

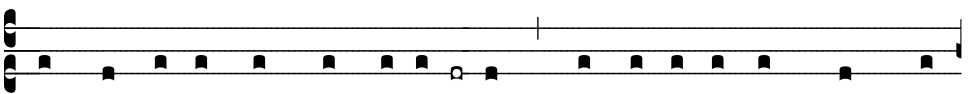


The tone begins, and comes to a flex, † then it con-tin-ues towards the



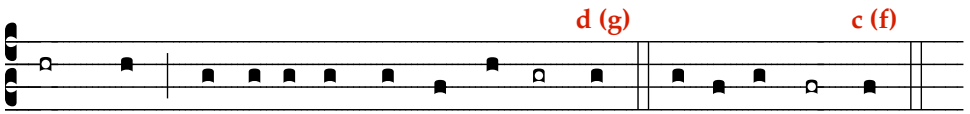
me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.

TONE D

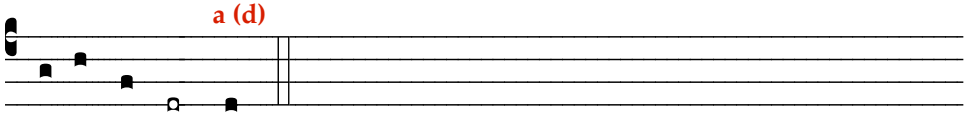


The tone begins, and comes to a flex, † then it con-tin-ues towards the

Appendix

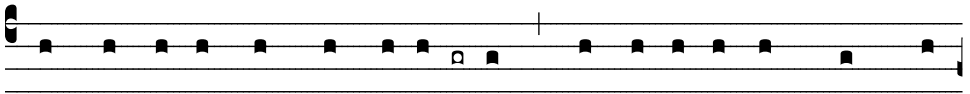


me-di-ant; * and it ter-mi-nates in this ca-dence. Or in this ca-dence.

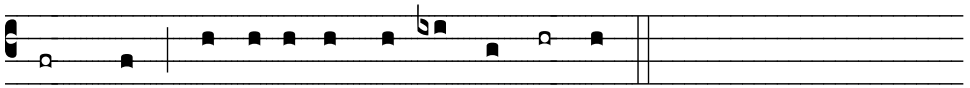


Or in this ca-dence.

TON E

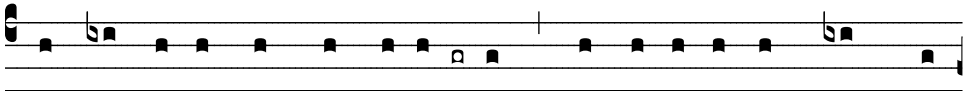


The tone begins, and comes to a flex, † then it con-tin-ues towards the

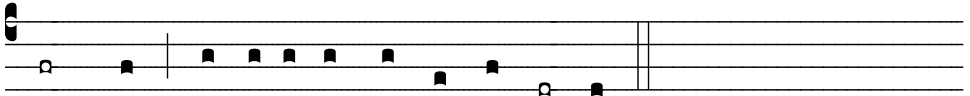


me-di-ant; * and it ter-mi-nates in this ca-dence.

TONUS "PEREGRINUS"



The tone begins, and comes to a flex, † then it con-tin-ues towards the



me-di-ant; * and it ter-mi-nates in this ca-dence.

THE GOSPEL CANTICLES

Each strophe of the gospel canticles begins with the two-syllable intonation proper to the psalm tone.

CANTICLE OF MARY

Luke 1: 46-55

THE SOUL REJOICES IN THE LORD

My soul ✠ proclaims the greatness of the Lord, *
my spirit rejoices in **God** my savior
for he has **looked** with favor *
on his **lowly** servant.
From this day all **generations** *
will **call** me blessed:
the Almighty has done great **things** for me, *
and holy **is** his Name.
He has mercy on **those** who fear him *
in every **generation**.
He has shown the strength of his arm, *
he has scattered the proud in **their** conceit.
He has cast down the mighty **from** their thrones, *
and has lifted **up** the lowly.
He has filled the hungry **with** good things, *
and the rich he has sent **away** empty.
He has come to the help of his **servant** Israel *
for he has remembered his **promise** of mercy,
the promise he made **to** our fathers, *
to Abraham and his **children** for ever.
Glory to the Father, and **to** the Son, *
and to the **Holy** Spirit:
as it was in the **beginning**, is now, *
and will be for ever. Amen.

CANTICLE OF ZECHARIAH

Luke 1: 68-79

THE MESSIAH AND HIS FORERUNNER

Blessed ✠ be the Lord, the **God** of Israel; *
he has come to his people and **set** them free.

Appendix

*He has raised up for us a **mighty** savior, **
born of the house of his **servant** David.
Through his holy prophets he promised of old †
that he would save us **from** our enemies, *
from the hands of **all** who hate us.
*He promised to show mercy **to** our fathers **
and to remember his **holy** covenant.
*This was the oath he swore to our **father** Abraham: **
to set us free from the hands **of** our enemies,
free to worship him without fear, †
holy and righteous **in** his sight *
all the days **of** our life.
*You, my child, shall be called the prophet **of** the Most High; **
for you will go before the Lord to **prepare** his way,
*to give his people knowledge **of** salvation **
by the forgiveness **of** their sins.
*In the tender compassion **of** our God **
the dawn from on high shall **break** upon us,
*to shine on those who dwell in darkness and the shadow of death, **
and to guide our feet into the **way** of peace.
*Glory to the Father, and **to** the Son, **
and to the **Holy** Spirit:
*as it was in the **beginning**, is now, **
and will be for **ever**. Amen.

CANTICLE OF SIMEON

Luke 2: 29-32

CHRIST IS THE LIGHT OF THE NATIONS AND THE GLORY OF ISRAEL

Lord, ✠ *now you let your servant **go** in peace; **
your word has **been** fulfilled:
*my own eyes have seen **the** salvation **
which you have prepared in the sight of **every** people:
*a light to reveal you **to** the nations **
and the glory of your people **Israel**.
*Glory to the Father, and **to** the Son, **
and to the **Holy** Spirit:
*as it was in the **beginning**, is now, **
and will be for **ever**. Amen.

Tone for Chanting the Readings

TONE FOR CHANTING THE READINGS

H AP-py is the man whom God re- proves! The Al-might- *end of a line*

ty's chas-ten-ing do not re-ject. For he wounds, but he binds up; *flex*

he smites, but his hands give heal- ing. *conclusion*

...For who has known the mind of the Lord? *question*