

DOMINICA IN ALBIS IN OCTAVA PASCHAE



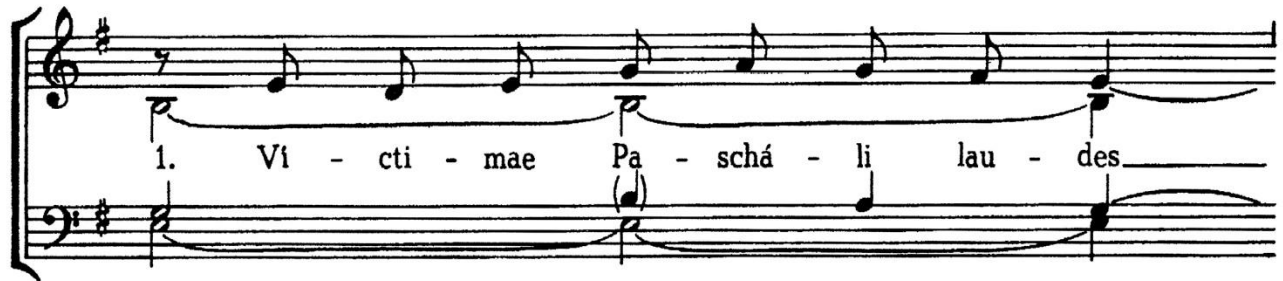
Missa Quasimodogeniti

12 April 2026

Schola Cantorum Filiorum Mariae

VICTIMAE PASCHALI LAUDES – Sequence for Easter Sunday

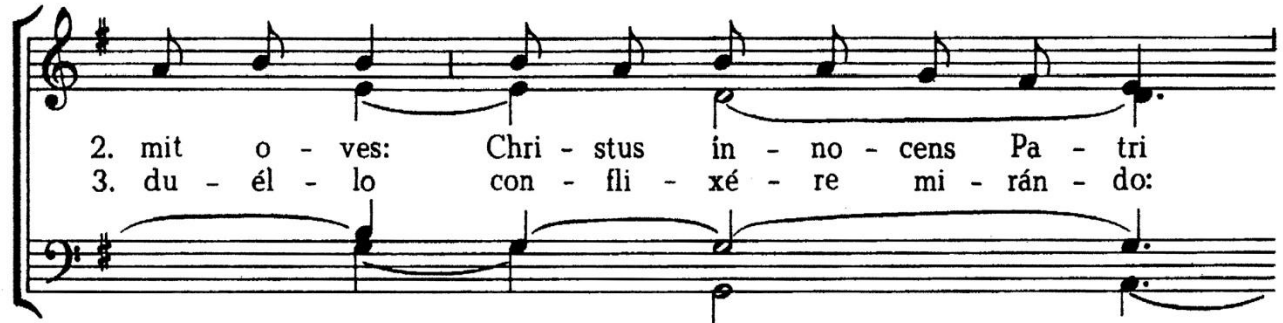
Organ Accompaniment by Dom Jean Hébert Desrocquettes



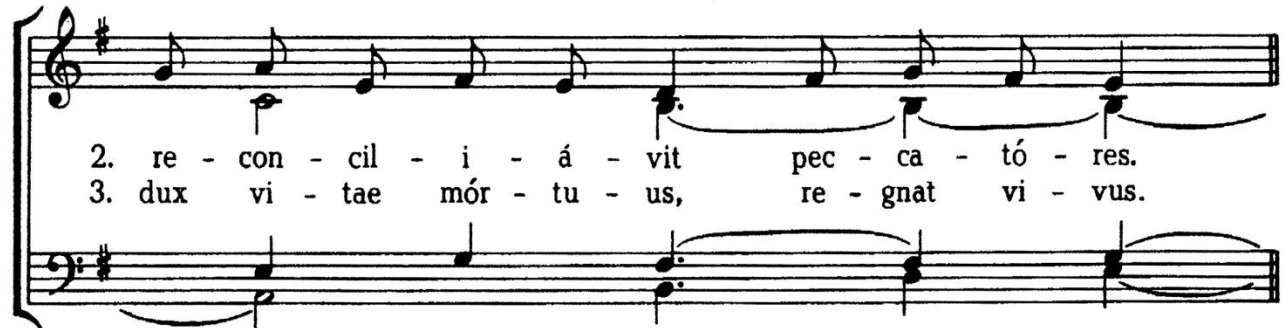
1. Vi - cti - mae Pa - schá - li lau - des



im - mo - lent Chri - sti - á - ni. 2. A - gnus red - é -
3. Mors et vi - ta



2. mit o - ves: Chri - stus in - no - cens Pa - tri
3. du - él - lo con - fli - xé - re mi - rán - do:



2. re - con - cil - i - á - vit pec - ca - tó - res.
3. dux vi - tae mór - tu - us, re - gnát vi - vus.



4. Dic no - bis, Ma - ri - a, quid vi - dí - sti in vi - a?
6. An - gé - li - cos te - stes, su - dá - ri - um, et ve - stes.

5. Se - púl - crum Chri - sti vi - vén - tis,
7. Sur - ré - xit Chri - stus spes me - a:

5. et gló - ri - am vi - di re - sur - gén - tis:
7. prae - cé - det su - os in Ga - li - laé - am.

8. Sci - mus Chri - stum sur - re - xis - se

a mór - tu - is ve - re: tu no - bis, vi - ctor Rex,

mi - se - ré - re. A - men. Al - le - lú - ia.

Vidi aquam

Tempore Paschali

1592, 1600a

Tomás Luis de Victoria

Vi - di a - quam

Cantus
E - gre - di - en - tem de tem -

Altus
E - gre - di - en - tem, e - gre - di - en - tem de tem -

Tenor
E - gre - di - en - tem, e - gre - di - en - tem de tem -

Bassus
E - gre - di - en - tem de tem -

8
- plo, a la - te - re dex - tro. Al - le - lu - ia, al - le - lu -

- plo, a la - te - re dex - tro. Al - le - lu - ia, al - le - lu -

- plo, a la - te - re dex - tro. Al - le - lu - ia,

- plo, a la - te - re dex - tro. Al - le - lu - ia, al - le - lu -

15

ia, al - le - lu - ia, al - le - lu - ia. Et om - nes, ad quos per - ve - nit a - qua i -

ia, al - le - lu - ia, al - le - lu - ia. Et om - nes, ad quos per - ve - nit a - qua i -

al - le - lu - ia, al - le - lu - ia. Et om - nes, ad quos per - ve - nit a - qua i -

ia, al - le - lu - ia, al - le - lu - ia. Et om - nes

21

quos per - ve - nit a - qua i - - - sta, sal - vi fa - cti sunt,

i - sta, ad quos per - ve - nit a - qua i - sta, sal - vi fa - cti sunt, et

- sta, ad quos per - ve - nit a - qua i - sta, sal vi fa - cti sunt, et di -

ad quos per - ve - nit a - qua i - - - sta, sal - vi fa - cti sunt, et

27

Fin

et di - cent: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

di - cent: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- - cent: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

di - cent: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Con - fi - te - mi - ni Do - mi - no, quo - ni - am bo - nus

34

Cantus

Quo - ni-am in sæ - cu-lum mi - se-ri-cor-di - a e - ius.

Altus

Quo - ni-am in sæ - cu-lum mi - se-ri-cor - di - a e - ius.

Tenor

Quo - ni - am in sæ - cu - lum mi - se-ri - cor - di - a e - ius.

Bassus

Quo - ni-am in sæ - cu-lum mi - se-ri-cor - di - a e - ius.

Glo-ri - a — Pa-tri, et Fi-li - o, et Spi-ri - tu - i San - cto

40

C

Sic - ut e - rat in prin-ci - pi-o, et nunc, et sem -

A

Sic - ut e - rat, sic - ut e - rat in prin-ci - pi-o, et nunc, et sem -

T

Sic - ut e - rat in prin-ci - pi-o, et nunc, et sem -

B

Sic - ut e - rat in prin-ci - pi-o, et nunc, et sem -

47

Vidi aquam ut supra

- per, et in sæ-cu - la sæ - cu - lo-rum. A - men.

- per, et in sæ-cu - la sæ - cu - lo-rum. A - men.

- per, et in sæ-cu - la sæ - cu - lo - rum. A - men.

- per, et in sæ-cu - la sæ - cu - lo-rum. A - men.

I saw water flowing out of the Temple, from the right side thereof, alleluia: And all to whom this water came were saved, and they shall say: Alleluia, alleluia.
Ps. Give thanks to the Lord for he is good * for his mercy endureth forever.

Ÿ Ostende nobis, Domine, misericordiam tuam. Alleluia.

Ŕ Et salutare tuum da nobis. Alleluia.

Ÿ Domine exaudi orationem me-am.

Ŕ Et clamor meus ad te ve-ni-at.

Ÿ Dominus vobis-cum.

Ŕ Et cum spiritu tu-o.

Ÿ Oremus

Ÿ O Lord, show us Thy mercy. Alleluia.

Ŕ And show us Thy salvation. Alleluia.

Ÿ O Lord, hear my prayer.

Ŕ And let my cry come unto Thee.

Ÿ The Lord be with you.

Ŕ And with thy spirit.

Ÿ Let us pray.

Exáudi nos, Dómine sancte, Pater omnípotens, ætérne Deus, et mittere dignéris sanctum Angelum tuum de cælis, qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum...

Ŕ Amen

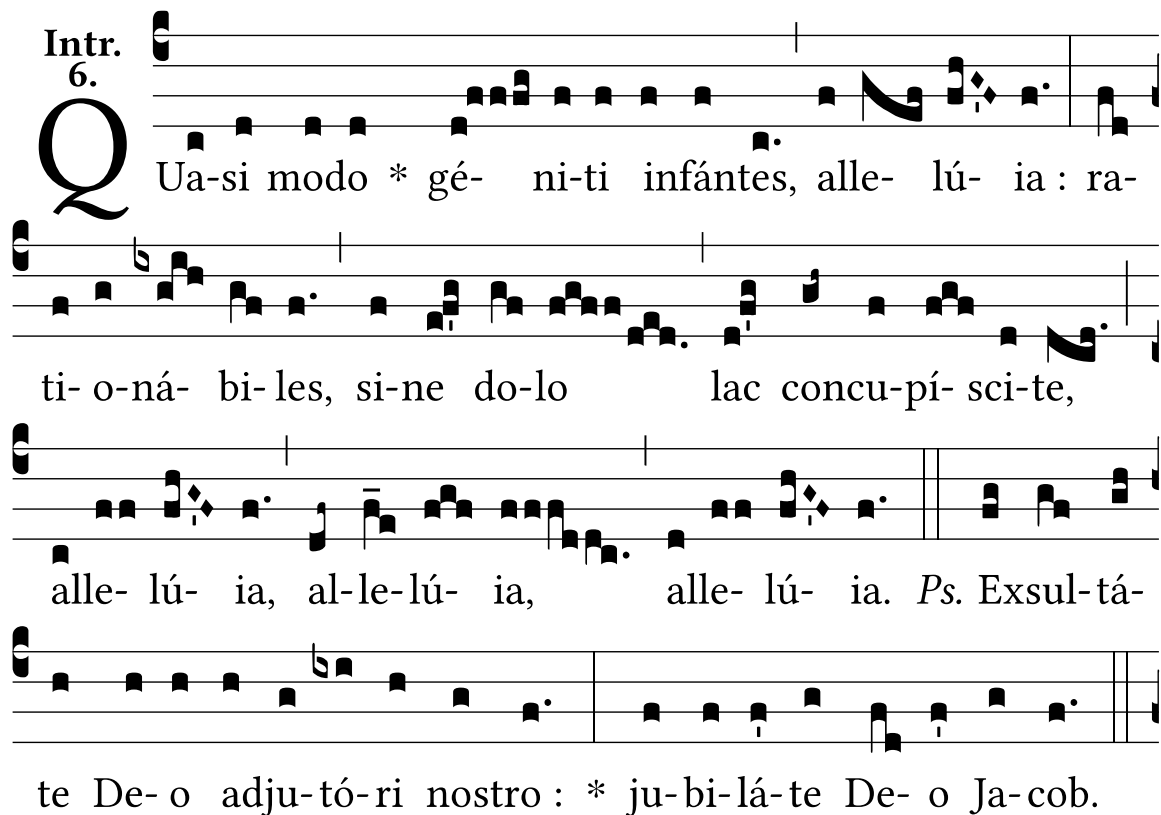
Ÿ Hear us, O holy Lord, almighty Father, eternal God, and deign to send Thy holy Angel from heaven to guard, foster, protect, visit, and defend all those who live in this dwelling. Through Christ our Lord.

Ŕ Amen

The Celebrant then proceeds to his sedilla, where he removes the cope and vests with chasuble and maniple. Meanwhile, the people are seated. As he returns to the foot of the altar, the servers and people kneel as the *schola* begins the INTROIT.

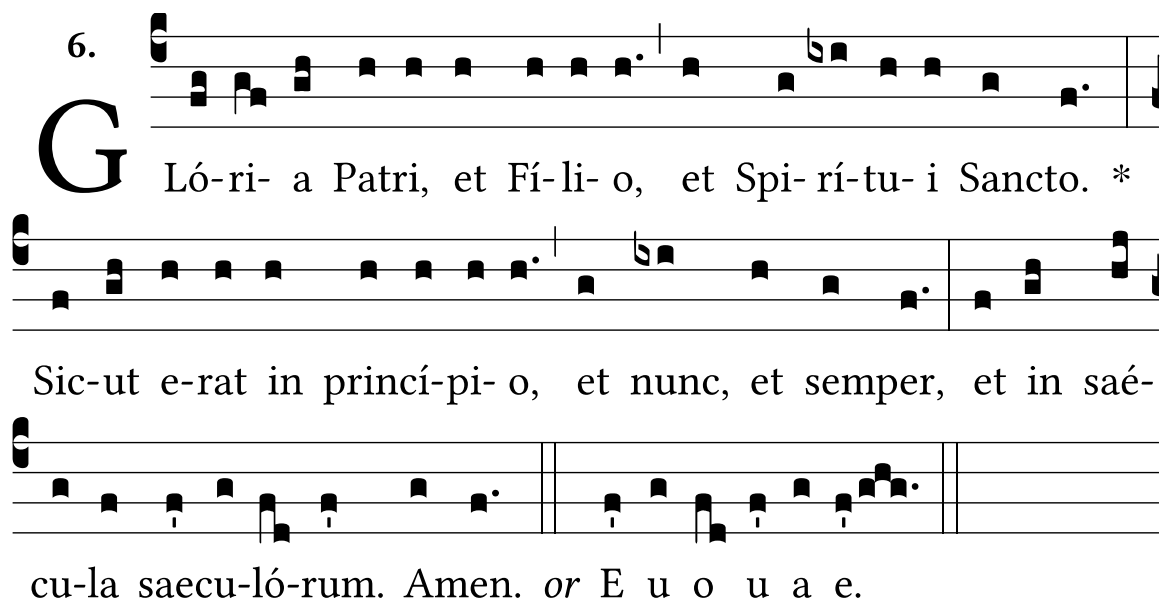
INTROIT (starting pitch: D)

Intr.
6.



Q Ua-si modo * gé- ni-ti infántes, alle- lú- ia : ra-
ti- o-ná- bi-les, si-ne do-lo lac concu-pí- sci-te,
alle- lú- ia, al-le-lú- ia, alle- lú- ia. *Ps.* Exsul-tá-
te De- o adju-tó-ri nostro : * ju-bi-lá-te De- o Ja- cob.

6.



G Ló-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. *
Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in saé-
cu-la saecu-ló-rum. Amen. *or* E u o u a e.

*A*s newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia [1 Pet. 2:2]. *Ps.* Rejoice to God our Helper; sing aloud to the God of Jacob [Ps. 80:2].

17

Christe e - léi - son, Christe e - léi - son, e - léi - son.
 son, Chri-ste e - léi - son, e - léi - son, Chri-ste e - léi - son, Chri-ste e - léi - son.
 ste e - léi - son, Chri-ste e - léi - son, Chri-ste e - léi - son, Chri - ste e - léi - son.
 son, Chri-ste e - léi - son, e - léi - son, Chri-ste e - léi - son, Chri-ste e - léi - son.

22

Ký - ri - e e - léi - son, Ký - ri - e e - léi - son.
 Ký - ri - e e - léi - son, Ký - ri - e e - léi - son, Ký - ri - e e - léi - son.
 Ký - ri - e e - léi - son, Ký - ri - e e - léi - son, Ký - ri - e e - léi - son.
 Ký - ri - e e - léi - son, Ký - ri - e e - léi - son, Ký - ri - e e - léi - son.

26

son, Ký - rie e - léi - son, Ký - rie e - léi - son, Ký - rie e - léi - son.
 son, Ký - rie e - léi - son, Ký - rie e - léi - son, Ký - rie e - léi - son.
 son, Ký - rie e - léi - son, e - léi - son, Ký - rie e - léi - son.
 son, Ký - rie e - léi - son, Ký - rie e - léi - son, Ký - rie e - léi - son, Ký -

29

- son, Ký - rie e - léi - son, Ký - rie e - léi - son.
 son, e - léi - son, Ký - rie e - léi - son, Ký - rie e - léi - son.
 - son, Ký - rie e - léi - son, Ký - rie e - léi - son.
 rie e - léi - son, Ký - rie e - léi - son, Ký - rie e - léi - son, Ký - rie e - léi - son.

II. GLORIA

Cantus Et in ter-ra pax ho-mí-ni - bus, et in ter-ra pax ho-mí-ni-bus bo-nae

Altus Et in ter-ra pax ho-mí-ni-bus, in ter-ra pax ho-mí-ni-bus bo-nae

Tenor Et in ter-ra pax ho-mí-ni - bus, ho-mí-ni-bus bo-nae

Bassus Et in ter-ra pax ho-mí-ni-bus bo-nae

4 vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do - rá - mus te.

vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do - rá - mus te.

vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te. Glo - ri - fi - cá - mus

vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te. Glo - ri - fi - cá - mus

9 Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu -

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri -

te. Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.


te. Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

13 - am. Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

am tu - am. Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens. Dó -

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens. Dó -

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens. Dó -



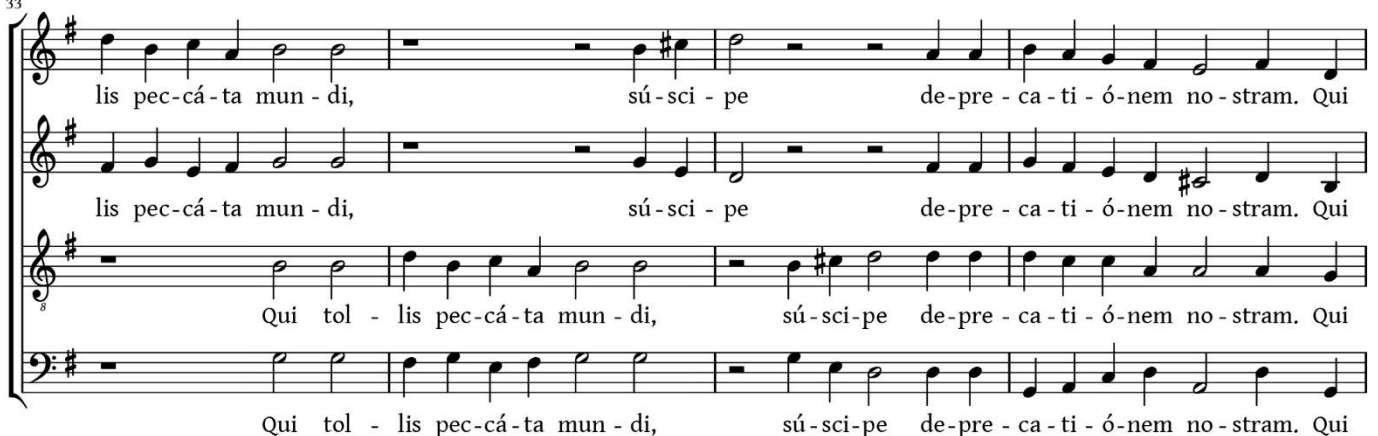
Ie - su Chri - - ste. Dó - mi-ne De - us,
 - mi-ne Fi - li u - ni-gé - ni-te Ie - su Chri - - ste. Dó - mi-ne De - us,
 - mi-ne Fi - li u - ni-gé - ni - te Ie - su Chri - - ste. Dó - mi-ne De - us,
 - mi-ne Fi - li u - ni-gé - ni - te Ie - su Chri - - ste.



A-gnus De - i, Fí - li - us Pa - - - - - tris.
 A-gnus De - i, Fí - li - us Pa - tris, Fí - li - us Pa - tris.
 A-gnus De - i, Fí - li - us Pa - tris, Fí - li - us Pa - - - - - tris.
 Fí - li - us Pa - - - - - tris.



Qui tol - lis pec-cá-ta mun - di, mi - se - ré - re no - bis. Qui tol -
 Qui tol - lis pec-cá-ta mun - di, mi - se - ré - re no - bis. Qui tol -
 Qui tol - lis pec-cá-ta mun - di, mi - se - ré - re no - bis.
 Qui tol - lis pec-cá-ta mun - di, mi - se - ré - re no - bis.



lis pec-cá-ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem no - stram. Qui
 lis pec-cá-ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem no - stram. Qui
 Qui tol - lis pec-cá-ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem no - stram. Qui
 Qui tol - lis pec-cá-ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem no - stram. Qui

COLLECT

Ÿ Dominus vobiscum.
R̄ Et cum spiritu tuo.

Oremus.

Præsta, quæsumus, omnipotens Deus: ut, qui paschalia festa perégimus, hæc, te largiēte, móribus et vita teneámus. Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitate Spíritus Sancti Deus, per ómnia sæcula sæculórum.

R̄ Amen

Ÿ The Lord be with you.
R̄ And with thy spirit.

Let us pray.

Let us pray.
Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

R̄ Amen.

LESSON

Léctio Epístolæ beáti Ioánnis Apóstoli [*1 Jn. 5:4–10*]


Caríssimi: Omne, quod natum est ex Deo, vincit mundum: et hæc est victória, quæ vincit mundum, fides nostra. Quis est, qui vincit mundum, nisi qui credit, quóniam Iesus est Fílius Dei? Hic est, qui venit per aquam et sánguinem, Iesus Christus: non in aqua solum, sed in aqua et ságuine. Et Spíritus est, qui testificátur, quóniam Christus est véritas. Quóniam tres sunt, qui testimónium dant in cælo: Pater, Verbum, et Spíritus Sanctus: et hi tres unum sunt. Et tres sunt, qui testimónium dant in terra: Spíritus, et aqua, et sanguis: et hi tres unum sunt. Si testimónium hóminum accípimus, testimónium Dei maius est: quóniam hoc est testimónium Dei, quod maius est: quóniam testificátus est de Fílio suo. Qui credit in Fílium Dei, habet testimónium Dei in se.

R̄ Deo gratias.

Dearly beloved, Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

R̄ Thanks be to God.

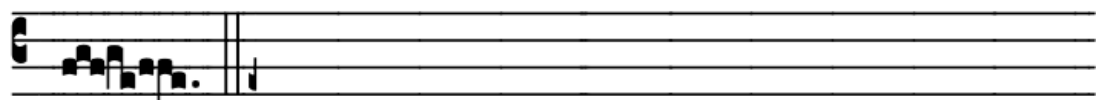
VII
A Lle-lú- ia * *ij.*

ϣ. In di- e re-surrecti- ónis me- æ, di- cit Dómi- nus, præcé-


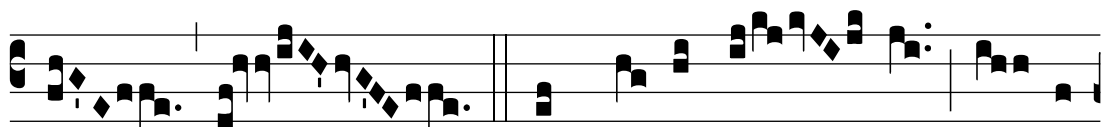


dam vos * in Ga- li- læ- am.

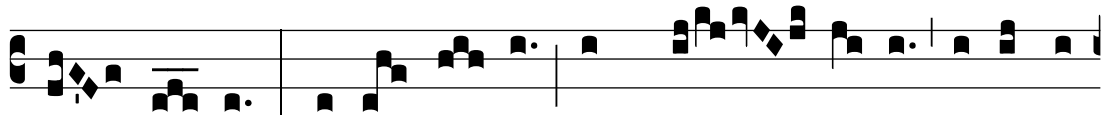


(do not repeat Alleluia I)

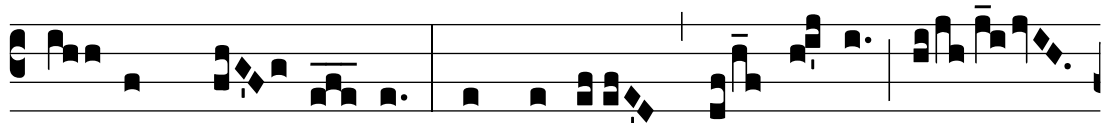
7.
A L- le- lú- ia. *

Ϩ. Post di- es o- cto, já- nu-



is clau- sis, ste- tit Je- sus in mé- di- o disci- pu-



ló- rum su- ó- rum, et di- xit : * Pax vo- bis.



Alleluia, alleluia. V. On the day of My Resurrection, saith the Lord, I will go before you into Galilee [Matt 28:7]. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you [Jn 20:26]. Alleluia.

GOSPEL

℣ Dóminus vobíscum.

℞ Et cum spírítu tuo.

℣ Sequéntia ✠ sancti Evangélii secúndum Ioannem

℞ Glória tibi, Dómine.

[Jn. 20:19–31]

In illo témpore: Cum sero esset die illo, una sabbatórum, et fores essent clausæ, ubi erant discípuli congregáti propter metum Iudæórum: venit Iesus, et stetit in médio, et dixit eis: Pax vobis. Et cum hoc dixisset, osténdit eis manus et latus. Gavísi sunt ergo discípuli, viso Dómino. Dixit ergo eis íterum: Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixisset, insufflávit, et dixit eis: Accípite Spírítum Sanctum: quorum remiséritis peccáta, remittúntur eis; et quorum retinuéritis, rétenta sunt. Thomas autem unus ex duódecim, qui dícitur Dídymus, non erat cum eis, quando venit Iesus. Dixérunt ergo ei álii discípuli: Vídimus Dóminum. Ille autem dixit eis: Nisi vídero in mánibus eius fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus eius, non credam. Et post dies octo, íterum erant discípuli eius intus, et Thomas cum eis. Venit Iesus, iánuis clausis, et stetit in médio, et dixit: Pax vobis. Deínde dicit Thomæ: Infer dígitum tuum huc et vide manus meas, et affer manum tuam et mitte in latus meum: et noli esse incrédulus, sed fidélis. Respóndit Thomas et dixit ei: Dóminus meus et Deus meus. Dixit ei Iesus: Quia vidísti me, Thoma, credidísti: beáti, qui non vidérunt, et credidérunt. Multa quidem et ália signa fecit Iesus in conspéctu discipulórum suórum, quæ non sunt scripta in libro hoc. Hæc autem scripta sunt, ut credátis, quia Iesus est Christus, Fílius Dei: et ut credétes vitam habeátis in nómine eius.

℞ Laus tibi, Christe.

℣ Per Evangélica dicta, deleántur nostra delícta.

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained. Now Thomas, one of the Twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put into My side; and be not faithless, but believing. Thomas answered and said to Him: my Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God; and that, believing, you may have life in His Name.

℞ Praise be to Thee, O Christ.

℣ By the words of the Gospel may our sins be blotted out.

III. CREDO

Cantus

Pa - trem o-mni-po-tén - tem, Pa - trem o-mni-po - tén - tem, fa -

Altus

Pa - trem o - mni-po-tén - tem, o - mni-po-tén - tem, fa -

Tenor

Pa - trem o-mni-po-tén - tem, fa -

Bassus

Pa - trem o - mni-po-tén - tem, fa -

4

ctó - rem cae - li et ter - rae, vi - si - bí - li-um ó - mni - um, et in - vi - si - bí - li -

ctó - rem cae - li et ter - rae, vi - si - bí - li-um ó - mni - um, et in - vi - si - bí - li -

ctó - rem cae - li et ter - rae, vi - si - bí - li-um ó - mni - um, et in - vi - si - bí - li -

ctó - rem cae - li et ter - rae, vi - si - bí - li-um ó - mni - um, et in - vi - si - bí - li -

8

um. Et in u - num Dó - mi - num Ie - sum Chri - - stum, Fí - li-um De - i

um. Et in u - num Dó - mi - num Ie - sum Chri - - stum, Fí - li-um De - i

um. Fí - li-um De - i

um. Fí - li-um De - i

13

u - ni - gé - ni - tum. an - te ó - mni-a saé - cu - la. De -

u - ni - gé - ni - tum. an - te ó - mni-a saé - cu - la. De -

u - ni - gé - ni - tum. Et ex Pa - tre na - - tum an - te ó - mni-a saé - cu - la.

u - ni - gé - ni - tum. Et ex Pa - tre na - - tum an - te ó - mni-a saé - cu - la.

17

um de De - o, De-um ve - rum Gé-ni - tum, non fa - ctum, con -
 um de De - o, De-um ve - rum Gé-ni - tum, non fa - ctum, con -
 lu - men de lú - mi-ne, de De - o ve - ro. con -
 lu - men de lú - mi-ne, de De - o ve - ro. con -

21

- sub - stan - ti - á - lem Pa - tri: per quem ó - mni - a fa - - - cta
 - sub - stan - ti - á - lem Pa - tri: per quem ó - mni - a fa - - - cta
 - sub - stan - ti - á - lem Pa - tri: per quem ó - mni - a fa - - - cta
 - sub - stan - ti - á - lem Pa - tri: per quem ó - mni - a fa - - - cta

25

sunt. Qui pro - pter nos hó-mi-nes, et pro-pter no - stram sa - lú - tem
 sunt. Qui pro - pter nos hó-mi-nes, et pro-pter no - stram sa - lú - tem de - scén -
 sunt. Qui pro - pter nos hó-mi-nes, et pro-pter no - stram sa - lú - - - tem de -
 sunt. Qui pro - pter nos hó-mi-nes, et pro-pter no - stram sa - lú - - - tem

29

de - scén - dit, de - scén - dit de cae - - - lis.
 dit, de - scén - dit de cae - - - lis, de cae - - - lis.
 scén - dit de cae - lis, de - scén - dit de cae - - - lis.
 de - scén - dit, de - scén - dit de cae - - - lis.

34

Et in - car - ná - - tus est de Spí - ri - tu San - - cto

Et in - car - ná - - tus est de Spí - ri - tu San - cto

Et in - car - ná - - tus est de Spí - ri - tu San - cto

Et in - car - ná - - tus est de Spí - ri - tu San - cto

39

ex Ma - rí - a Vír - gi - ne: Et ho - mo fa - - ctus est.

ex Ma - rí - a Vír - gi - ne: Et ho - mo fa - - ctus est.

ex Ma - rí - a Vír - gi - ne: Et ho - mo fa - - ctus est.

ex Ma - rí - a Vír - gi - ne: Et ho - mo fa - - ctus est.

45

Cru-ci-fí-xus é - ti-am pro no - bis: sub Pón-ti-o Pi-lá - - to pas-sus,

Cru-ci - fí - xus é - ti-am pro no - bis: sub Pón-ti - o Pi - lá - to pas-sus,

Cru-ci - fí-xus é - ti-am pro no - bis: sub Pón - ti - o Pi - lá - to pas-sus,

49

et se - púl - tus est. Et re-sur-ré - xit, et re-sur-ré - xit tér-ti - a

et se - púl - tus est. Et re-sur-ré - xit, et re-sur-ré - xit tér -

et se - púl - tus est. tér -

53

di - e, se - cún - dum Scri - ptú - ras. Et a - scén -
 ti - a di - e, se - cún - dum Scri - ptú - ras. Et a - scén - dit in cae -
 ti - a di - e, se - cún - dum Scri - ptú - ras. Et

57

dit in cae - lum, in cae - lum: se - det ad déx - te - ram Pa - tris. Et í - te - rum ven -
 lum, in cae - lum: se - det ad déx - te - ram Pa - tris. Et í - te - rum ven -
 a - scén - dit in cae - lum: se - det ad déx - te - ram Pa - tris. Et í - te - rum ven -
 Et í - te - rum ven -

61

tú - rus est cum gló - ri - a, iu - di - cá - re vi - vos et mór - tu - os: cu - ius re - gni, cu - ius re - gni
 tú - rus est cum gló - ri - a, iu - di - cá - re vi - vos et mór - tu - os: cu - ius re - gni non e - rit
 tú - rus est cum gló - ri - a, iu - di - cá - re vi - vos et mór - tu - os: cu - ius re - gni non e - rit fi - nis,
 tú - rus est cum gló - ri - a, iu - di - cá - re vi - vos et mór - tu - os: cu - ius re - gni non e - rit

66

non e - rit fi - nis, non e - rit fi - nis, non e - rit fi - nis.
 fi - nis, cu - ius re - gni non e - rit fi - nis, non e - rit fi - nis.
 cu - ius re - gni non e - rit fi - nis, non e - rit fi - nis, non e - rit fi - nis.
 fi - nis, non e - rit fi - nis, non e - rit fi - nis.

71

Et in Spí-ri-tum San-ctum, Dó - mi-num, et vi-vi-fi-cán - tem:
 Et in Spí-ri-tum San-ctum, Dó - mi - num, et vi-vi-fi-cán - tem: qui ex Pa - tre Fi-li - ó - que pro-cé -
 Et in Spí-ri-tum San - ctum, Dó - mi - num, et vi-vi-fi-cán - tem: qui ex Pa - tre Fi-li - ó - que pro-cé -
 Et in Spí-ri-tum San-ctum, Dó - mi-num, et vi-vi-fi-cán - tem: qui ex Pa - tre Fi-li - ó - que pro-cé -

76

Qui cum Pa - tre et Fí - li-o si-mul a-do - rá - tur, et con-glo-ri - fi - cá - tur: qui lo -
 dit. Qui cum Pa - tre et Fí - li-o si-mul a-do - rá - tur, et con-glo-ri - fi - cá - tur: qui lo -
 dit. Qui cum Pa - tre et Fí - li-o si-mul a-do - rá - tur, et con-glo-ri - fi - cá - tur: qui lo -
 dit. et con-glo-ri - fi - cá - tur: qui lo -

80

cú - tus est per Pro - phé - tas. Et u-nam san - ctam ca-thó-li - cam et a - po-stó - li -
 cú-tus est per Pro - phé - tas. Et u-nam san - ctam ca-thó-li - cam et a - po-stó - li -
 cú - tus est per Pro - phé - tas. et a - po-stó - li -
 cú - tus est per Pro - phé - tas. et a - po-stó - li -

84

cam Ec-clé - si-am. Con - fí - te - or u-num ba-ptí - sma in re-mis-si - ó - nem pec-ca-tó - rum. Et ex -
 cam Ec-clé - si - am. Con - fí - te - or u-num ba-ptí - sma in re-mis-si - ó - nem pec-ca-tó - rum. Et ex -
 cam Ec-clé - si-am. Con - fí - te - or u-num ba-ptí - sma in re-mis-si - ó - nem pec-ca-tó - rum.
 cam Ec-clé - si-am. Con - fí - te - or u-num ba-ptí - sma in re-mis-si - ó - nem pec-ca-tó - rum.

89

spé - cto, et ex - spé - cto re-sur-re-cti - ó - nem mor-tu - ó - rum. Et vi - tam ven -
 spé - cto, et ex - spé - cto re-sur-re-cti - ó - nem mor-tu - ó - rum. Et vi - tam ven -
 Et ex-spé - cto, ex - spé - cto re-sur-re-cti - ó - nem mor-tu - ó - rum. Et vi - tam ven -
 Et ex-spé - cto, ex - spé - cto re-sur-re-cti - ó - nem mor-tu - ó - rum. Et vi - tam ven -

94

tú - ri saé - cu - li. A - - men. Et vi - tam ven - tú - ri
 tú - ri saé - cu - li. A - - men. Et vi - tam ven - tú - ri
 tú - ri saé - cu - li. A - - men. Et vi - tam ven - tú - ri
 tú - ri saé - cu - li. A - - men. Et vi - tam ven - tú - ri

100

saé - cu - li. A - - men. Et vi - tam ven - tú - ri
 saé - cu - li. A - - men. Et vi - tam ven - tú - ri
 saé - cu - li. A - - men. Et vi - tam ven - tú - ri
 saé - cu - li. A - - men. Et vi - tam ven - tú - ri

105

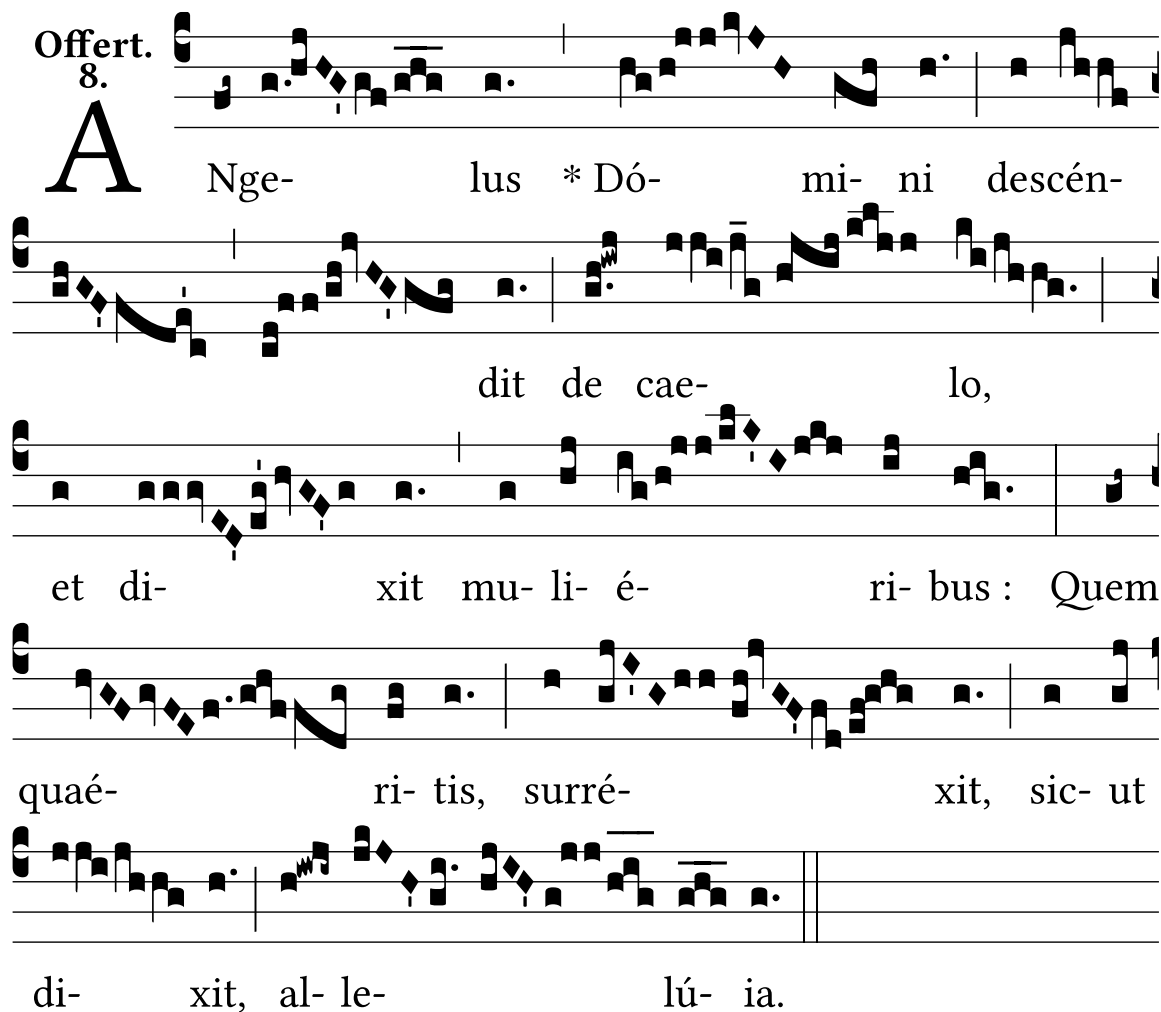
saé - cu - li. A - - men. A - - men. A - - men.
 saé - cu - li. A - - men.
 saé - cu - li. A - - men. A - - men. A - - men.
 saé - cu - li. A - - men. A - - men. A - - men.

Credo III

Credo in unum De - um. Patrem omnipotentem, factorem caeli et terrae, vi-si-bi-lium om - nium
et in-vi-si-bi - lium. Et in unum Dominum Jesum Christum, Fi-li-um De-i u-ni-ge-nitum.
Et ex patre na-tum, ante omnia sae-cula. Deum de Deo. lumen de lumine, Deum verum de Deo vero.
Genitum non fac-tum, consubstanti-alem Patri: per quem omni-a facta sunt. Qui propter nos homines,
et propter nostram sa-lutem descendit de caelis. et in-carnatus est de Spi-ri-tu Sanc-to
ex Mari-a Vir-gi-ne: et homo factus est. Cruci - fi - xus e-tiam pro no-bis: sub Ponti-o Pi-la-to
passus, et se-pul - tus est. Et resurrexit terti-a di-e, secundum Scripturas. Et a-scendit in cae-lum:
sedet ad dexteram Pa - tris. Et i-terum venturus est cum glo-ri-a, ju-di-ca-re vivos et mortuos:
cujus regni non e-rit fi - nis. Et in Spi-ri-tum Sanctum, Do-minum, et vi - vi - fi - cantem:
qui ex Patre Fi-li-o-que pro-cedit. Qui cum Patre et Fi-li-o simul a-doratur, et conglo-ri-fi-catur:
qui lo-cu-tus est per pro-phetas. Et u-nam sanctam ca-tho-li-cam et a-posto-li-cam Ec-cle-siam.
Confi-te-or unum baptisma in remissi-onem pec-ca-to-rum. Et expec-to resurrec-ti-onem mortu-orum.
Et vi - tam ven-tu-ri sae-cu-li. A - - - - - men.

OFFERTORY

Offert.
8.



A Nge- lus * Dó- mi- ni descén-
dit de cae- lo,
et di- xit mu- li- é- ri- bus: Quem
quaé- ri- tis, surré- xit, sic- ut
di- xit, al- le- lú- ia.

An Angel of the Lord descended from heaven, and said to the women; He whom you seek is risen, as He said. Alleluia. [Matt. 28:2, 5-6]



Sicut cervus

Salmo 42

Venecia 1604

Giovanni Pierluigi da Palestrina (c.1525-1594)

Cantus Sic - ut cer - vus de - si - de-rat ad

Altus Sic - ut cer - vus de - si - de-rat ad fon - tes a - qua -

Tenor Sic - ut cer - vus de - si - de-rat ad fon - tes a - qua - rum

Bassus Sic - ut

8

fon - tes a - qua - rum, a - qua - rum

- rum sic - ut cer - vus de - si - de-rat ad

sic - ut cer - vus de - si - de-rat ad fon - tes a - qua -

cer - vus de - si - de-rat ad fon - tes a - qua - rum sic - ut cer -

15

sic - ut cer - vus de - si - de-rat ad fon - tes a - qua -

fon - tes a - qua - rum, de - si - de-rat ad fon - tes a - qua -

- rum de - si - de-rat ad fon - tes a -

vus de - si - de-rat ad fon - tes de - si - de - rat ad fon - tes a - qua -

22

rum i - ta de - si -
rum i - ta de -
qua - rum i - ta de - si - de - rat i -
rum i - ta de - si - de - rat

30

de - rat i - ta de - si -
si - de - rat, i - ta i -
ta de - si - de - rat i - ta de - si - de - rat, de - si - de - rat
i - ta de - si - de - rat

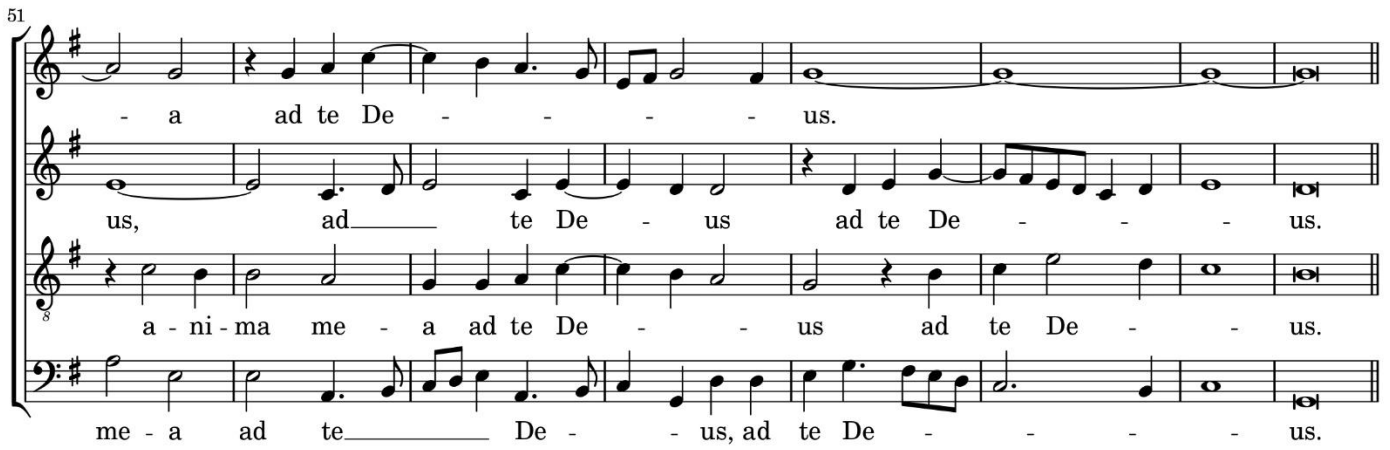
37

de - rat a - ni - ma me - a
ta de - si - de - rat a - ni - ma me - a
i - ta de - si - de - rat a - ni -
i - ta de - si - de - rat, de - si - de - rat

44

ad te De - us a - ni - ma me -
ad te De - us a - ni - ma me - a ad te De -
ma me - a ad te De - us
a - ni - ma me - a ad te De - us, a - ni - ma

51



a ad te De - - - us.
us, ad te De - us ad te De - - - us.
a - ni - ma me - a ad te De - - us ad te De - - us.
me - a ad te De - - us, ad te De - - - us.

59 Secunda pars



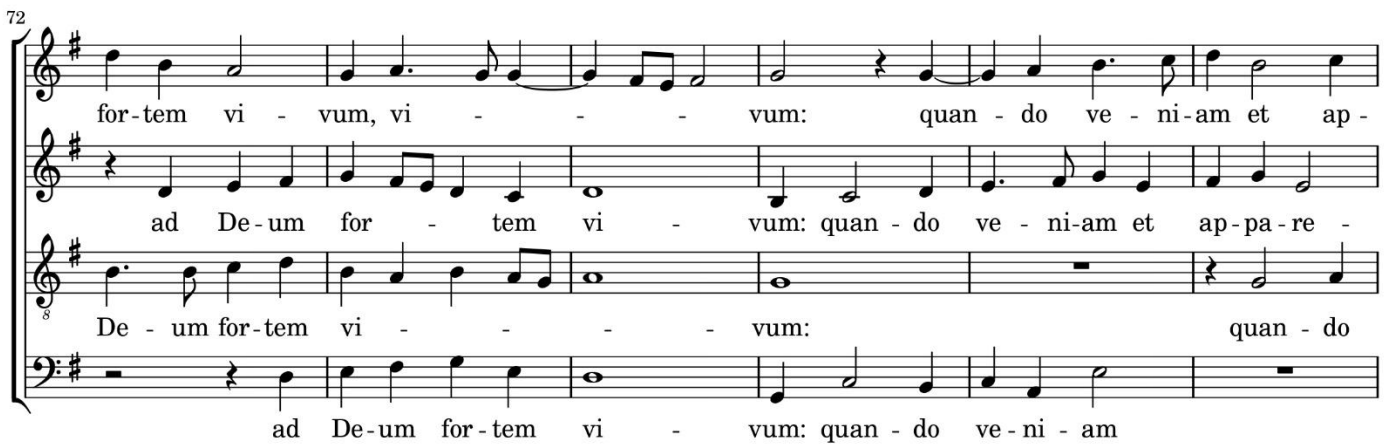
Si - ti - vit a - ni - ma me - a ad De - um for - tem vi - vum a -
Si - ti - vit a - ni - ma me - a ad De - um for - tem vi - - - vum, a -
Si - ti - vit a - ni - ma me -
Si - ti -

66



- ni - ma me - a ad De - um for - tem vi - vum ad De - um
ni - ma me - a si - ti - vit a - ni - ma me - a
a ad De - um for - tem vi - - - vum ad
vit a - ni - ma me - a ad De - um for - tem vi - - - vum

72



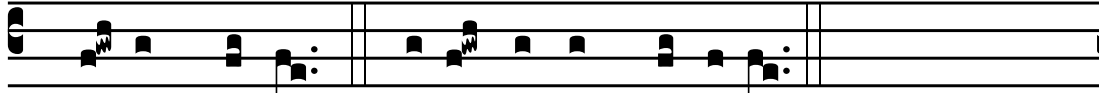
for - tem vi - vum, vi - - - vum: quan - do ve - ni - am et ap -
ad De - um for - tem vi - vum: quan - do ve - ni - am et ap - pa - re -
De - um for - tem vi - - - vum: quan - do
ad De - um for - tem vi - - - vum: quan - do ve - ni - am

PREFACE [TONUS SOLEMNIS]

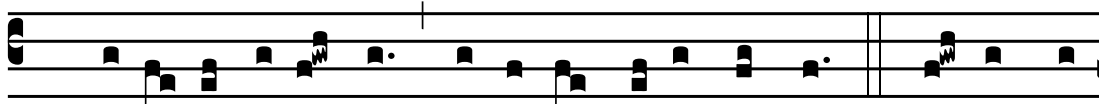
D



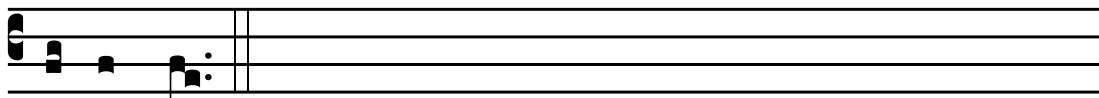
Ominus vo-bíscum. R̃. Et cum spí-ri-tu tu- o.



Ψ. Sursum corda. R̃. Habé-mus ad Dóminum.



Ψ. Grá-ti- as agá-mus Dómi-no De- o nostro. R̃. Dignum et



iustum est.

(de Sanctissima Trinitate)

Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spírítu Sancto unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spírítu Sancto sine differéntia discretiónis sentímus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in maiestáte adorétur æquálitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séráphim: qui non cessant clamáre cotídie, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

IV. SANCTUS

Cantus

San - ctus, San - ctus, San - ctus,

Altus

San - ctus, San - ctus,

Tenor

San - ctus, San - ctus, San - ctus, San - ctus,

Bassus

San - ctus, San - ctus,

5

- ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt

San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt

- ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt

San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt

9

cae - li et ter - ra gló - ri - a tu - li - a. Ho - sán - na in ex -

cae - li et ter - ra gló - ri - a tu - li - a. Ho - sán - na in ex -

cae - li et ter - ra gló - ri - a tu - li - a. Ho - sán - na in ex -

cae - li et ter - ra gló - ri - a tu - li - a. Ho - sán - na in ex -

14

1 2

cél - sis. Ho - sán - na in ex - cél - sis. Ple - ni sunt sis.

cél - sis. Ho - sán - na in ex - cél - sis. Ple - ni sunt sis.

cél - sis. Ho - sán - na in ex - cél - sis. Ple - ni sunt sis.

cél - sis. Ho - sán - na in ex - cél - sis. Ple - ni sunt sis.

V. BENEDICTUS

Cantus

Be - ne - dí - ctus qui ve -

Altus

Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - - mi -

Tenor

6

nit in nó - mi - ne Dó - - mi - ni. Be - ne - dí - ctus qui ve -

ni, in nó - mi - ne Dó - - mi - ni. Be - ne - dí - ctus qui ve - nit in nó - mi -

Be - - ne - dí - ctus qui ve -

11

nit in nó - mi - ne, in nó - mi - ne Dó - - mi - ni. Ho - sán -

ne, in nó - mi - ne, in nó - mi - ne Dó - - mi - ni. Ho -

nit in nó - mi - ne Dó - - mi - ni.

15

na, ho - sán - na in ex - cél - sis. Ho - sán - na in ex -

sán - na, ho - sán - na in ex - cél - sis. Ho - sán - na, ho - sán - na in ex -

Ho - sán - na, ho - sán - na in ex - cél - sis. Ho - sán - na, ho - sán - na in ex -

18

cél - sis. Ho - sán - na in ex - cél - sis. Ho - sán - na in ex - cél - - sis.

cél - sis. Ho - sán - na in ex - cél - sis. Ho - sán - na in ex - cél - - sis.

cél - sis. Ho - sán - na in ex - cél - sis. Ho - sán - na in ex - cél - - sis.

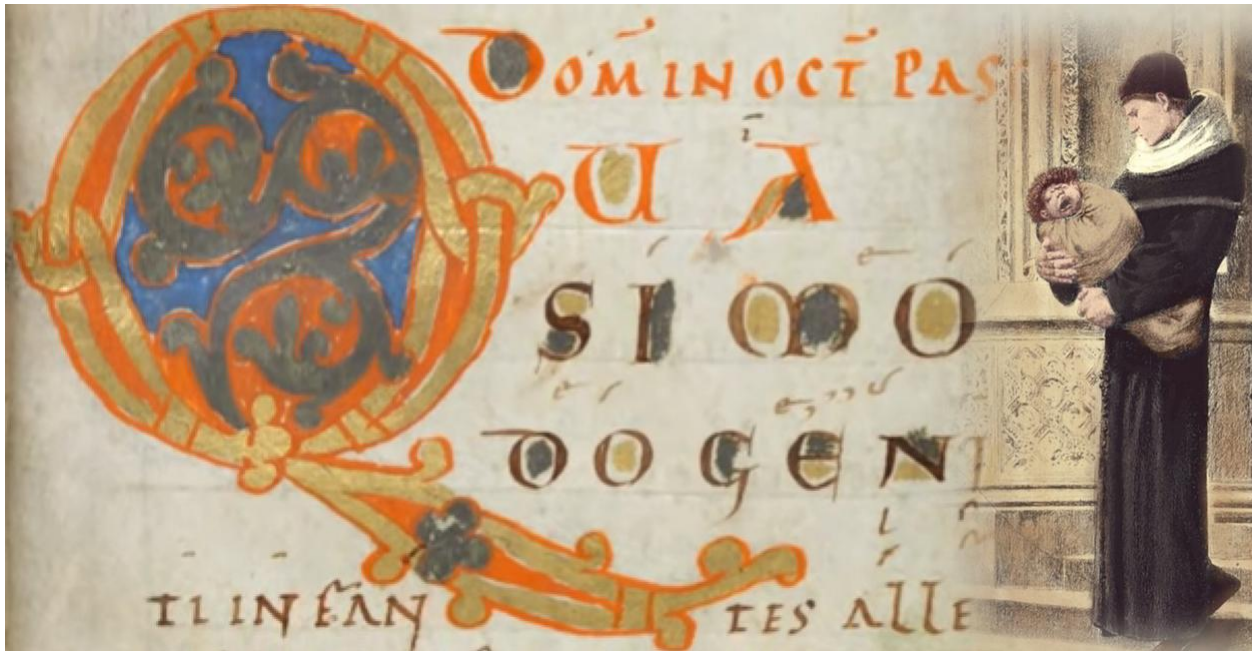
Then follows the Canon of the Mass. After the Paternoster, the celebrant continues:

Libera nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præsentibus et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genetríce María, cum beáteis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut, ope misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúndem Dóminum nostrum Iesum Christum, Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus. *Ÿ* Per ómnia sæcula sæculórum.
Ŕ Amen.

Ÿ Pax Dómini sit semper vobiscum.
Ŕ Et cum spírítu tuo.

Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the Blessed and glorious ever Virgin Mary, Mother of God, and of the holy Apostles, Peter and Paul, and of Andrew, and of all the Saints, mercifully grant peace in our days, that through the assistance of Thy mercy we may be always free from sin, and secure from all disturbance...

Ÿ The Peace of the Lord be with you always.
Ŕ And with thy spirit.



VI. AGNUS DEI

Cantus

Altus

Tenor

Bassus

A - gnus De - i, qui tol - lis
[A - gnus De - i, qui tol - lis

A - gnus De - i, qui tol - lis, qui tol - lis pec-cá-ta
[A - gnus De - i, qui tol - lis, qui tol - lis pec-cá-ta

A - gnus De - i, qui tol - lis pec - cá - ta mun - di, qui tol - lis pec -
[A - gnus De - i, qui tol - lis pec - cá - ta mun - di, qui tol - lis pec -

A - gnus De - i, qui tol - lis pec - cá - ta mun - di, A - gnus De - i, qui
[A - gnus De - i, qui tol - lis pec - cá - ta mun - di, A - gnus De - i, qui

5

pec - cá - ta mun - di: mi - se - ré - re no - bis, mi - se - ré - re no -
pec - cá - ta mun - di: do - na no - bis pa - cem, do - na no - bis pa -

mun - di, pec - cá - ta mun - di: mi - se - ré - re no - bis, mi - se - ré - re no -
mun - di, pec - cá - ta mun - di: do - na no - bis pa - cem, do - na no - bis pa -

cá - ta mun - di: mi - se - ré - re no - bis, mi - se - ré - re no -
cá - ta mun - di: do - na no - bis pa - cem, do - na no - bis pa -

tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis, mi - se - ré - re no -
tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem, do - na no - bis pa -

10

bis, mi - se - ré - re no - bis.
cem, do - na no - bis pa - cem.]

bis, mi - se - ré - re no - bis, mi - se - ré - re no - bis.
cem, do - na no - bis pa - cem, do - na no - bis pa - cem.]

bis, mi - se - ré - re no - bis, mi - se - ré - re no - bis.
cem, do - na no - bis pa - cem, do - na no - bis pa - cem.]

bis, mi - se - ré - re no - bis, mi - se - ré - re no - bis.
cem, do - na no - bis pa - cem, do - na no - bis pa - cem.]

The celebrant then communes, after which is said:

Ÿ Ecce Agnus Dei, ecce, qui tollit peccáta mundi.

Ÿ Behold the Lamb of God, behold, Him Who taketh away the sins of the world.

Ŗ Dómine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo, et sanábitur ánima mea. (×3)

Ŗ Lord, I am not worthy to enter under Thy roof, but say the word, and my soul shall be healed. (×3)

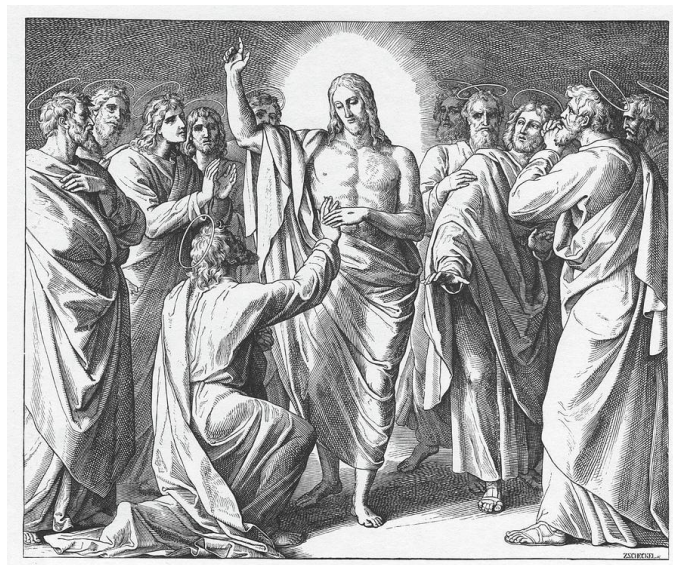
COMMUNION

Comm. 6.



M It-te * manum tu-am, et cognósce lo-ca clavó-
rum, alle-lú-ia : et no-li esse incréd-u-lus, sed fi-dé-
lis, alle-lú-ia, alle- lú- ia.

Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia. [John 20:27]



Quia vidisti me

Jn 20:29

Hans Leo Hassler (1564-1612)

Cantus

Alto

Tenor

Bass

Qui - a vi - dí - sti me, Tho - ma, cre - di - dí - sti,

Qui - a vi - dí - sti me, Tho - ma, cre - di - dí - sti, vi -

Qui - a vi - dí - sti

Qui - a

7

vi - dí - sti me, Tho - ma, qui - a vi - dí - sti me, Tho - ma, cre - di - dí - sti, vi -

dí - sti me, Tho - ma, cre - di - dí - sti, qui - a vi - dí - sti me, Tho - ma, cre -

me, Tho - ma, cre - di - dí - sti qui - a vi - dí - sti me, Tho -

- vi - dí - sti me, Tho - ma, cre - di - dí - sti, qui - a vi - dí - sti

14

dí - sti me, Tho - ma, cre - di - dí - sti: be - á - ti,

- di - dí - sti, Tho - ma, cre - di - dí - sti: be - á - ti, be - á -

- ma, cre - di - dí - sti, Tho - ma, cre - di - dí - sti: be - á - ti, be - á - ti, be -

me, Tho - ma, cre - di - dí - sti: be - á - ti, be - á - ti, be -

21

ti, be - á - ti, be - á - ti qui cre - di - dé - runt, qui

ti, be - á - ti qui cre - di - dé - runt, qui cre - di - dé - runt,

á - ti, be - á - ti qui cre - di - dé - runt, et non vi - dé - runt,

á - ti, qui cre - di - dé - runt, qui cre - di - dé - runt, et non

POSTCOMMUNION

Ÿ Dominus vobiscum.

Ŕ Et cum spiritu tuo.

Ÿ Oremus.

Quæsumus, Dómine, Deus noster: ut sacrosáncta mystéria, quæ pro reparatiónis nostræ munímine contulísti; et præsens nobis remédium esse fácias et futúrum. Per Dominum nostrum...

Ŕ Amen

We beseech Thee, O Lord, our God, to make the most holy Mysteries which Thou hast given us as a defense of our renewal, a remedy for us now, and in the future. Through Our Lord...

CONCLUSION

Ÿ Dominus vobiscum.

Ŕ Et cum spiritu tuo.

Ÿ Ite, Missa est.

Ŕ Deo gratias.

Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ maiestátis indígnus óbtuli, tibi sit acceptábile, mihíque et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum, Dóminum nostrum. Amen.

May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the Sacrifice which I, though unworthy, have offered up in the sight of Thy Majesty, may be acceptable to Thee, and through Thy mercy, be a propitiation for me, and for all those for whom I have offered it.

Benedícat vos omnípotens Deus, Pater, et Fílius, ✠ et Spíritus Sanctus.

May almighty God the Father, Son, ✠ and Holy Ghost, bless you.

Ŕ Amen



LAST GOSPEL

Ioann. 1-14

In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Ioánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his, qui credunt in nómine eius: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt: **ET VERBUM CARO FACTUM EST**, et habitávit in nobis: et vídimus glóriam eius, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

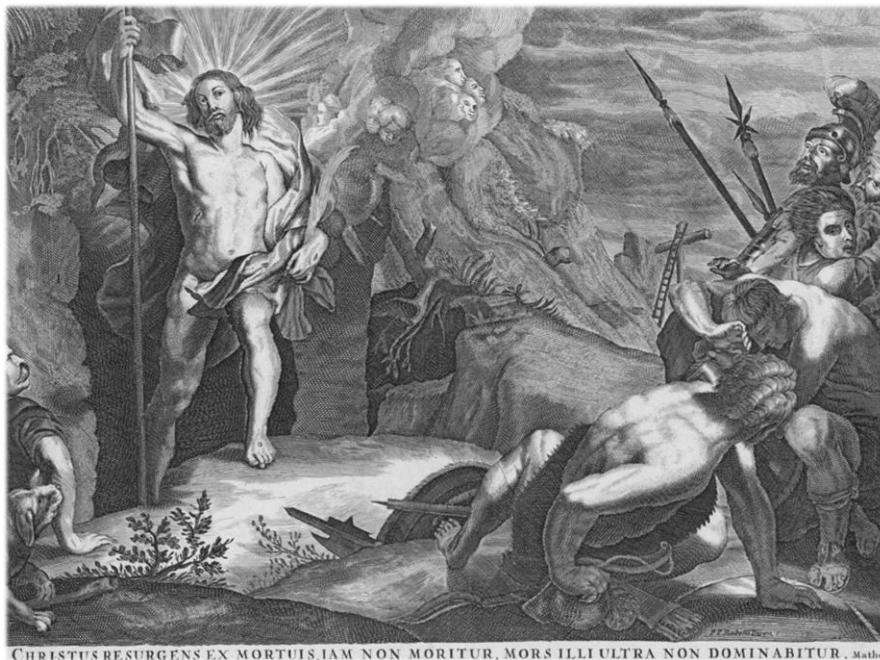
Ṛ Deo grátias

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made: in Him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to testify concerning the Light, that all might believe through Him. He was not the Light, but he was to testify concerning the Light.

That was the true Light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him to them He gave power to become sons of God, to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. Here all kneel. **AND THE WORD WAS MADE FLESH**, and dwelt among us: and we saw His glory, the glory as of the Only begotten of the Father, full of grace and truth.

Ṛ Thanks be to God.



CHRISTUS RESURGENS EX MORTUIS. IAM NON MORITUR, MORS ILLI ULTRA NON DOMINABITUR. Math.

Ant.
6.

Re-gí-na cæ-li * læ-tá-re, alle-lú-ia : Qui- a quem
me-ru- ísti portá-re, alle-lú-ia, Re-surréx-it, si-cut dix-it,
alle-lú-ia; Ora pro no-bis De-um, alle-lú- ia.



O filii et filiae

Oitava de Páscoa

Jean Tisserand (†1497)

Arr.: Maitrise de Notre-Dame de Paris

Allegro ♩ = 144

Fine

Musical score for the first system, measures 1-3. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is in the treble clef, and the accompaniment is in the bass clef. Chords are indicated above the staff: Gm, Eb, A°, Gm, D, Gm, A7, D, Gm, Cm6, D, Gm. The lyrics are: Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Musical score for the second system, measures 4-7. The key signature is B-flat major and the time signature is 4/4. The melody is in the treble clef, and the accompaniment is in the bass clef. Chords are indicated above the staff: Gm, F, Bb, Eb, Cm, Gm, D, Gm, Gm, F, Bb, Eb. The lyrics are: 1. O ff - li - i et ff - li - ae, Rex - cae - lés - tis, Rex
6. Di - scí - pu - lis ads - tán - ti - bus, In mé - di - o ste -
7. Ut in - tel - lé - xit Dí - dy - mus, Qui - a sur - re - xe -
8. Vi - de Tho - ma, vi - de la - tus, vi - de pe - des, vi -
9. Quan - do Tho - mas Chri - sti la - tus, pe - des vi - dit at -

D.C. al Fine

Musical score for the third system, measures 8-10. The key signature is B-flat major and the time signature is 4/4. The melody is in the treble clef, and the accompaniment is in the bass clef. Chords are indicated above the staff: Cm, Gm, D, Gm, Eb, A°, Gm, D, Gm, A7, D, Gm, Cm6, D. The lyrics are: gló - ri - ae, Mor - te sur - ré - xit hó - di - e. Al - le - lú - ia.
tit_ Chri - stus, di - cens: Pax vo - bis óm - ni - bus.
rat_ Je - sus, Re - mán - sit fe - re dú - bi - us.
de_ ma - us, No - li es - se in - cré - du - lus.
que_ ma - nus, Di - xit: Tu es_ De - us me - us.

10. Beáti qui non vidérunt,
Et firmiter credidérunt,
Vitam aetérnam habébunt.

11. In hoc festo sanctíssimo
Sit laus et jubilátio,
Benedicámus Dómino.

12. Ex quibus nos humílimas
Devótas atque débitas
Deo dicámus grátias.