

Good Friday of the Lord's Passion

The Passion of Our Lord Jesus Christ According to John

Dominican Chant Tone

New American Bible Text

Arranged and pointed by

Charles H. Giffen

Traditionally, the Priest, Deacon or chanter chanting the role of Christ is in the middle, with those chanting the parts of the Evangelist and Turba arrayed on either side, the Evangelist to the right and the Turba to the left.

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Dominican chant tone from *Cantus Passionis D.N.J.C., Juxta notam Processionarii 1894*.

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Good Friday of the Lord's Passion

The Passion of Our Lord Jesus Christ According to John

John 18:1 - 19:42
New American Bible

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Evangelist:

T HE Pas-sion of our Lord Je-sus Christ ac-cor-ding to John:

Je-sus went out with his dis-ci-ples a-cross the Ki-dron Val-ley to where there was

a gar-den, in-to which he and his dis - ci-ples en-tered. Ju-das his be-tray-er al-so

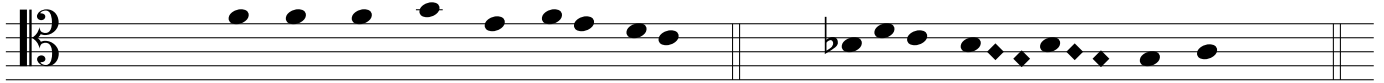
knew the place, be-cause Je-sus of-ten met there with his dis-ci-ples. So Ju-das

got a band of sol-diers and guards from the chief priests and the Phar - i - sees

and went there with lan-terns, tor-ches, and wea - pons. Je-sus, know-ing eve-ry-

thing that was go-ing to hap-pen to him, went out and said to them,

☒ "Whom are you look-ing for?" *Ev:* They an-swered him,



Turba: "Je-sus the Na-zo-re - an." *Ev:* He said to them,



✠ "I AM." *Ev:* Ju-das his be-tray-er was al-so with them.



When he said to them, "I AM," they turned a-way and fell to the ground.



So he a-gain asked them, ✠ "Whom are you look-ing for?"



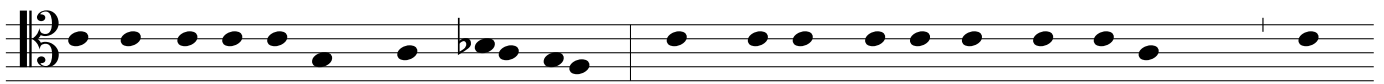
Ev: They said, *T:* "Je-sus the Na-zo-re - an." *Ev:* Je - sus an - swered,



✠ "I told you that I AM, so if you are look-ing for



me, let these men go." *Ev:* This was to ful-fill what he had said, "I have



not lost an-y of those you gave me." Then Si-mon Pe-ter, who had a sword, drew



it, struck the high priest's slave, and cut off his right ear. The slave's name was



Mal-chus. Je-sus said to Pe - ter, ✕ "Put your sword in-to its



scab - bard. Shall I not drink the cup that the Fa-ther gave me?"



Ev: So the band of sol-diers, the trib-une, and the Jew-ish guards seized Je-sus,



bound him, and brought him to An-nas first. He was the fa-ther-in-law of Cai-a-



phas, who was high priest that year. It was Cai-a-phas who had coun-seled the



Jews that it was bet-ter that one man should die ra-ther than the peo-ple.



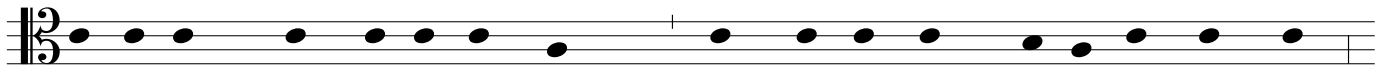
Si-mon Pe-ter and an-oth-er dis-ci-ple fol - lowed Je - sus. Now the oth-er dis-



ci-ple was known to the high priest, and he en-tered the court-yard of the high priest



with Je - sus. But Pe-ter stood at the gate out-side. So the oth-er dis-ci-ple,



the ac-quit-ance of the high priest, went out and spoke to the gate-keep-er



and brought Pe - ter in. Then the maid who was the gate-keep-er said to Pe-ter,



T: "You are not one of this man's dis-ci-ples, are you?" *Ev*: He said,



T: "I am not." *Ev*: Now the slaves and the guards were stand-ing a-round a



char-coal fire that they had made, be-cause it was cold, and were warm-ing



them - selves. Pe-ter was al-so stand-ing there keep-ing warm.



The high priest ques-tioned Je-sus a-bout his dis-ci-ples and a-bout his doc-



trine. Je - sus an - swered him, ✠ "I have spo-ken pub-lic-



ly to the world. I have al-ways taught in a syn-a-gogue or in the





said, *T*: "I am not." *Ev*: One of the slaves of the high priest, a rel-a-tive



of the one whose ear Pe-ter had cut off, said, *T*: "Did-n't I see you in the gar - den



with him?" *Ev*: A-gain Pe-ter de-nied it. And im-me-di-ate-ly the cock crowed.



Then they brought Je-sus from Cai-a-phas to the prae - to - ri-um. It was



morn-ing. And they them-selves did not en-ter the prae-to-ri-um, in or-der not to be



de-filed so that they could eat the Pass - o-ver. So Pi-late came out to them and



said, *T*: "What charge do you bring a-gainst this man.?" *Ev*: They an-swered and



said to him, *T*: If he were not a crim - i - nal, we would not have hand-ed him



o - ver to you." *Ev*: At this, Pi-late said to them, *T*: "Take him your-selves,



and judge him ac-cord-ing to your law." *Ev:* The Jews an-swered him, *T:* "We do



not have the right to ex - e - cute an - y - one." *Ev:* in order that the word of Je-sus



might be ful-filled that he had said in-di-ca-ting the kind of death he would die.



So Pi-late went back in-to the prae-to-ri-um and sum-moned Je-sus and said to



him, *T:* "Are you the King of the Jews?" *Ev:* Je - sus an - swered,



✠ "Do you say this on your own or have oth-ers told you a-bout



me?" *Ev:* Pi-late an-swered, *T:* "I am not a Jew, am I? Your own na-tion



and the chief priests hand-ed you o-ver to me. What have you done?"



Ev: Je - sus an - swered, ✠ "My king-dom does not be-long



to this world. If my king-dom did be-long to this world, my at-tend-



ants would be fight-ing to keep me from be-ing hand-ed ov - er to the Jews.



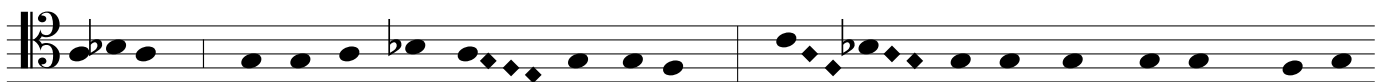
But as it is, my king-dom is not here." *Ev:* So Pi-late said to him,



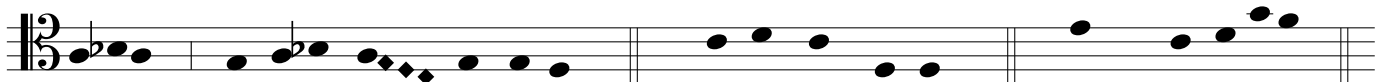
T: "Then you are a king?" *Ev:* Je - sus an - swered, ✠ "You



say I am a King. For this I was born and for this I came in-to the



world, to tes-ti - fy to the truth. Eve - ry-one who be-longs to the



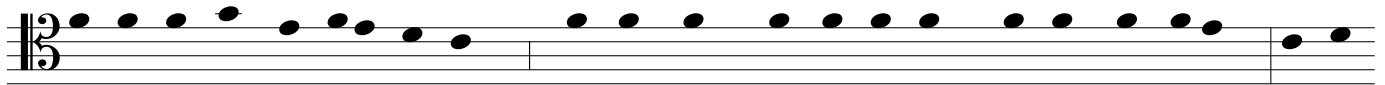
truth lis-tens to my voice." *Ev:* Pi-late said to him, *T:* "What is truth?"



Ev: When he had said this, he a-gain went out to the Jews and said to them,



T: "I find no guilt in him. But you have a cus-tom that I re-lease one pris-



on-er to you at Pass-o-ver. Do you want me to re-lease to you the King of the



Jews?" *Ev:* They cried out a-gain, *T:* "Not this one but Bar-ab - bas!" *Ev:* Now



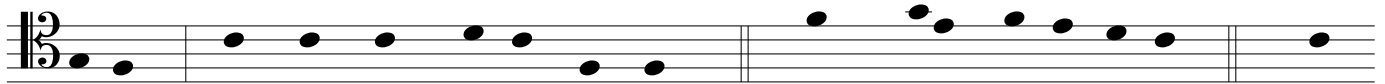
Bar-ab-bas was a rev-o - lu-tion-ar - y.



Then Pi-late took Je-sus and had him scourged. And the soldiers wove a



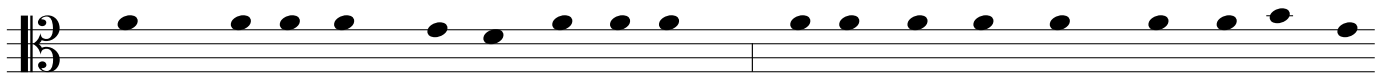
crown out of thorns and placed it on his head and clothed him in a pur-ple



cloak. And they came to him and said, *T:* "Hail, King of the Jews!" *Ev:* And



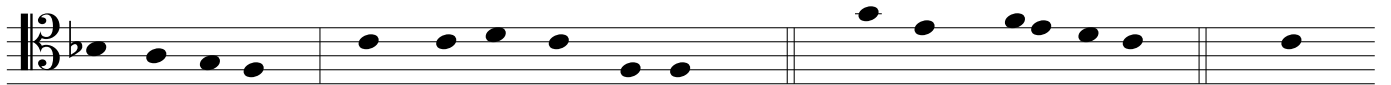
they struck him re-peat-ed-ly. Once more Pi-late went out and said to them,



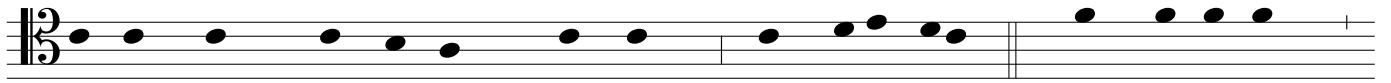
T: "Look, I am bring-ing him out to you, so that you may know that I find no



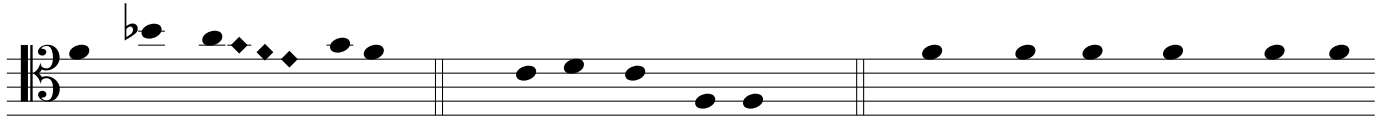
guilt in him." *Ev:* So Je-sus came out, wear-ing a crown of thorns and the



pur-ple cloak. And Pi-late said to them, *T*: "Be-hold, the man!" *Ev*: When



the chief priests and the guards saw him, they cried out, *T*: "Cru-ci-fy him,



cru-ci-fy him!" *Ev*: Pi-late said to them, *T*: "Take him your-selves and cru-



ci-fy him, I find no guilt in him. *Ev*: The Jews an-swered, *T*: "We have a



law, and ac-cord-ing to that law he ought to die, be-cause he made him-self the



Son of God." *Ev*: Now when Pi-late heard this state-ment, he be-came ev-en



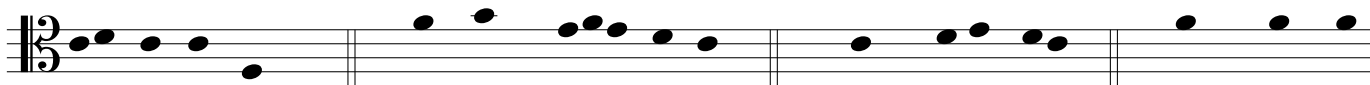
more a-fraid, and went back in-to the prae-to-ri-um and said to Je-sus,



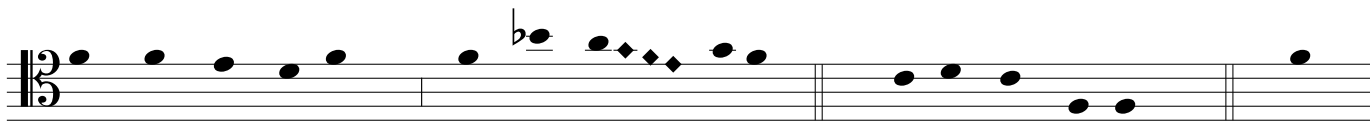
T: "Where are you from?" *Ev*: Je-sus did not an-swer him. So Pi-late said to



him, *T*: "Do you not speak to me? Do you not know that I have pow-er to re-



said to the Jews. *T:* "Be-hold, your king!" *Ev:* They cried out, *T:* "Take him a-



way, take him a-way! cru - ci - fy him!" *Ev:* Pi-late said to them, *T:* "Shall



I cru-ci-fy your king?" *Ev:* The chief priests an-swered, *T:* "We have no king



but Cae-sar." *Ev:* Then he hand-ed him ov-er to them to be cru-ci-fied.



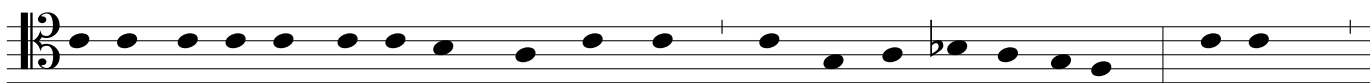
So they took Je - sus, and, car-ry-ing the cross him-self, he went out to what is



called the Place of the Skull, in He-brew, Gol-go-tha. There they cru-ci-fied him,



and with him two oth-ers, one on ei-ther side, with Je-sus in the mid - dle.



Pi-late al-so had an in-scrip-tion writ-ten and put it on the cross. It read,



"Je-sus the Na-zo-re-an, the King of the Jews." Now man-y of the Jews read this in-



scrip-tion, be-cause the place where Je-sus was cru-ci-fied was near the ci-ty; and it



was writ-ten in He-brew, in La-tin and Greek. So the chief priests of the Jews said to



Pi-late, *T*: "Do not write, 'The King of the Jews,' but that he said, 'I am the King



of the Jews.' " *Ev*: Pi-late an-swered, *T*: "What I have writ-ten, I have writ-ten."



Ev: When the sol-diers had cru-ci-fied Je-sus, they took his clothes and di-vi-ded



them in-to four shares, a share for each sol-dier. They al-so took his tu-nic,



but the tu-nic was seam-less, wo-ven in one piece from the top down. So they



said to one an-o-ther, *T*: "Let's not tear it, but cast lots for it to see whose it



will be," *Ev*: in or-der that the pas-sage of Scrip-ture might be ful-filled that says:



"They di-vi-ded my gar-ments a-mong them, and for my ves-ture they cast lots."



This is what the sol-diers did. Stand-ing by the cross of Je-sus were his moth-er



and his moth-er's sis-ter, Ma-ry the wife of Clo-pas, and Ma-ry of Mag-da-la.



When Je-sus saw his moth-er and the dis-ci-ple there whom he loved he said



to his moth-er, ✠ "Wo - man, be-hold, your son." *Ev:* Then



he said to the dis-ci - ple, ✠ "Be - hold, your moth - er."



Ev: And from that hour the dis-ci-ple took her in - to his home.



Af-ter this, a-ware that eve-ry-thing was now fin-ished, in or-der that the Scrip-



ture might be ful-filled, Je - sus said, ✠ "I thirst." *Ev:* There



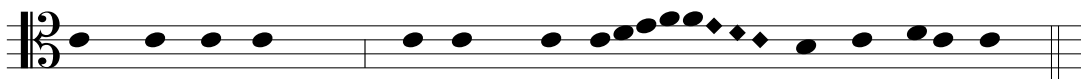
was a ves-sel filled with com-mon wine. So they put a sponge in wine on a



sprig of hys-sop and put it up to his mouth. When Je-sus had ta-ken the



wine, he said, ✠ "It is fin - ished." *Ev: And*



bow-ing his head, he hand-ed o - ver the spi - rit.

All kneel and pause for a short time



Ev: Now since it was prep-a - ra-tion day, in or-der that the bod-ies might not re-



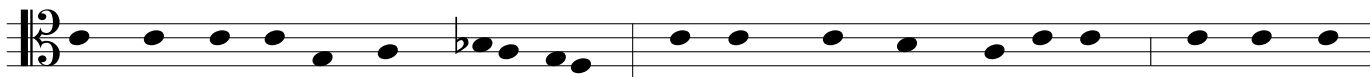
main on the cross on the sab-bath, for the sab-bath day of that week was a sol-emn



one, the Jews asked Pi-late that their legs be bro-ken and that they be tak-en down.



So the sol-diers came and broke the legs of the first and then of the oth-er one



who was cru-ci-fied with Je - sus. But when they came to Je-sus and saw that



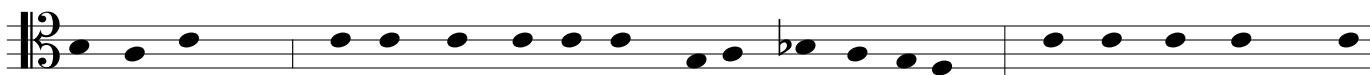
he was al-read - y dead, they did not break his legs, but one soldier thrust his lance



in - to his side, and im-me-di-ate-ly blood and wa-ter flowed out. An eye-wit-



ness has tes-ti-fied, and his tes-ti-mo-ny is true; he knows that he is speak-



ing the truth, so that you al-so may come to be-lieve. For this hap-pened so



that the Scrip-ture pas-sage might be ful-filled: "Not a bone of it will be bro -



ken." And a - gain an-oth-er pas-sage says: "They will look up-on him



whom they have pierced."



Af-ter this, Jo-seph of A - ri-ma-the-a, se-cret-ly a dis-ci-ple of Je-sus



for fear of the Jews, asked Pi-late if he could re-move the bod - y of Je-sus.



And Pi - late per - mit-ted it. So he came and took his bod - y. Ni-co-de-



mus, the one who had first come to him at night, al-so came bring-ing a mix-



ture of myrrh and al-oes weigh-ing a-bout one hun-dred pounds. They



took the bo-dy of Je-sus and bound it with bur - i - al cloths a-long with the spi-



ces, ac-cord-ing to the Jew-ish bur - i - al cus-tom. Now in the place where



he had been cru-ci-fied there was a gar-den, and in the gar-den a new tomb,



in which no one had yet been bur-ied. So they laid Je - sus there be-cause



of the Jew-ish prep - a - ra-tion day; for the tomb was close by.

