

## ST. JOHN'S CEMETERY CHAPEL 80-01 Metropolitan Ave. Middle Village, NY

Nov. 9, 2014 9:00 A.M.
DEDICATION OF THE ARCHBASILICA OF OUR SAVIOR

OPENING HYMN Only begotten, Word of God eternal

Only-begotten, Word of God eternal, Lord of creation, merciful and mighty: Hear now Thy servants when their joyful voices Rise to Thy presence.

This is Thy temple; here Thy presence-chamber; Here may Thy servants, at the mystic banquet, Humbly adoring, take Thy body broken, Drink of Thy chalice.

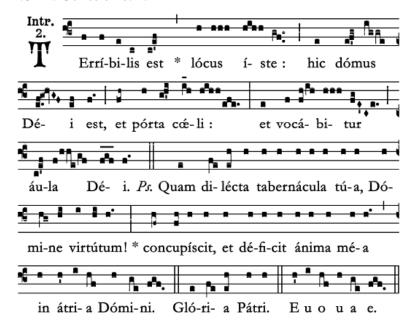
Hallowed this dwelling where the Lord abideth, This is none other than the gate of Heaven; Strangers and pilgrims seeking homes eternal, Pass through its portals.

God in three Persons, Father everlasting, Son co-eternal, ever blessed Spirit: Thine be the glory, praise, and adoration, Now and forever.

Translator: Maxwell J. Blacker (1906) Tune: ISTE CONFESSOR (Poitiers)



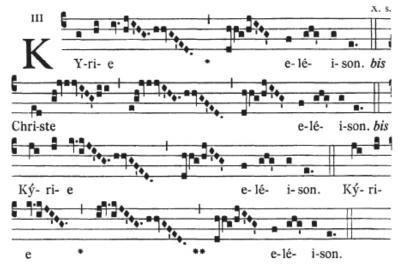
INTROIT: Genesis 28.17



Terrible is this place: it is the house of God, and the gate of Heaven; and it shall be called the court of God.

Psalm 83. 2, 3 How lovely are Thy tabernacles, O Lord of Hosts! my soul longeth and fainteth for the courts of the Lord. Glory be . . .

## KYRIE ELEISON Mass II Fons Bonitatis



## GLORIA Mass II Fons Bonitatis





### **COLLECT**

Deus, qui nobis per síngulos annos hujus sancti templi tui consecratiónis réparas diem, et sacris semper mystériis repræséntas incólumes: exáudi preces pópuli tui, et præsta; ut, quisquis hoc templum benefícia petitúrus ingréditur, cuncta se impetrásse lætétur. Per Dóminum..

O God, who year by year dost renew for us the day of consecration of this Thy holy temple, and dost ever bring us again in safety to these holy mysteries: hear the prayers of Thy people and grant: that whosoever enters this Temple to ask blessings of Thee, may rejoice in the obtaining of all his petitions. Through our Lord.

EPISTLE: *Apocalypse 21. 2-5* 

tátem Jerúsalem novam descendéntem de cælo a Deo, parátam sicut sponsam ornátam suo. Et audívi vocem magnam de throno dicéntem: Ecce tabernáculum Dei cum homínibus, et habitábit cum eis. Et ipsi pópulus ejus erunt, et ipse Deus cum erit, neque luctus, neque clamor, neque dolor erit ultra, quia prima abiérunt. Et dixit qui sedébat in throno: Ecce nova fácio ómnia.

In diébus illis: Vidi sanctam civi- In those days I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a great voice from the throne, saying: Behold the tabernacle of God with men, and He will dwell with them. And they shall be His people, and God Himself with them shall be their God: and God shall wipe away all tears eis erit eórum Deus: et abstér- from their eyes: and death shall be no get Deus omnem lácrimam ab more, nor mourning, nor crying, nor óculis eórum: et mors ultra non sorrow shall be any more, for the former things are passed away. And He that sat on the throne, said: Behold, I make all things new.

#### GRADUAL

Locus iste a Deo factus est, inæstimábile sacraméntum, irreprehensíbilis est. Deus, cui adstat Angelórum chorus, exáudi preces servórum.

This place was made by God, a priceless mystery, it is without reproof. O God, before Whom stands the choir of Angels, give ear to the prayers of Thy servants.

### ALLELUIA



Allelúja, allelúja. Psalm 137. 2 Adorábo ad templum sanctum tuum: et confitébor nómini tuo. Allelúja.

Alleluia, alleluia. I will worship towards Thy holy temple: and I will give glory to Thy Name. Alleluia, alleluia.

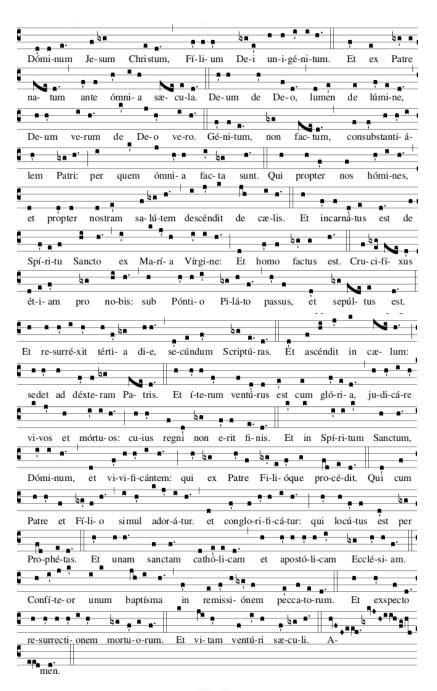
#### GOSPEL: St. Luke 19, 1-10

et quærébat vidére Jesum, quis esset: et non póterat præ turba, quia statúra pusíllus erat. Et præcúrrens ascéndit in árborem sycómorum, ut vidéret eum; quia inde erat transitúrus. Et cum venísset ad locum, suspíciens Jesus vidit illum, et dixit ad eum: Zachaée, festínans descénde; quia hódie in domo tua opórtet me manére. Et festinans descéndit, et excépit illum gaudens. Et cum vidérent omnes, murmurábant, dicéntes, quod ad hóminem peccatórem bonórum dimídium hódie salus dómui huic facta est: is salvation come to this house: be-**F**ílius Venit enim quaérere, et salvum fácere, quod and to save that which was lost. períerat.

In illo témpore: Ingréssus Jesus At that time, Jesus entering in, perambulábat Jéricho. Et ecce vir walked through Jericho. And behold. nómine Zachaéus: et hic princeps there was a man named Zacheus, erat publicanórum, et ipse dives: who was the chief of the publicans, and he was rich. And he sought to see Jesus who He was: and he could not for the crowd, because he was low of stature. And running before, he climbed up into a sycamore tree, that he might see Him: for He was to pass that way. And when Jesus was come to the place, looking up, He saw him, and said to him: Zacheus, make haste and come down: for this day I must abide in thy house. And he made haste and came down, and received Him with joy. And when all saw it, they murmured, saying, that He was gone to be a guest with a divertisset. Stans autem Zach- man that was a sinner. But Zacheus aéus, dixit ad Dóminum: Ecce standing, said to the Lord: Behold, meórum, Lord, the half of my goods I give Dómine, do paupéribus: et si quid to the poor; and if I have wronged áliquem defraudávi, reddo quá- any man of any thing, I restore him druplum. Ait Jesus ad eum: Quia fourfold. Jesus said to him: This day eo quod et ipse fílius sit Ábrahæ. cause he also is a son of Abraham. hóminis For the Son of Man is come to seek

#### CREDO III







### OFFERTORY 1 Par. 29. 17, 18

Dómine Deus, in simplicitáte cor- O Lord God, in the simplicity of dis mei lætus óbtuli univérsa; et my heart I have joyfully offered all pópulum tuum, qui repértus est, these things; and I have seen with vidi cum ingénti gáudio: Deus great joy Thy people which are here Israël, custódi hanc voluntátem, present: O God of Israel, keep this will, alleluia. allelúja.

#### OFFERTORY HYMN Locus Iste

Anton Bruckner

Locus iste a Deo factus est. inæstimábile sacraméntum, irreprehensíbilis est.

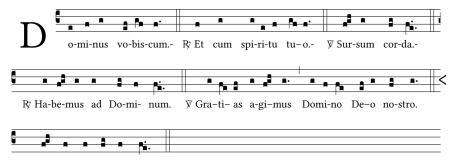
This place was made by God, a priceless mystery, it is without reproof.

#### SECRET

quaésumus, rna praémia,te adjuvánte, perveníre mereámur. Per Dóminum.

Dómine, Give heed, we beseech Thee, O Lord, précibus nostris: ut, dum hæc to our prayers: that while we set before vota præséntia réddimus, ad æté- Thee these present gifts, we may be found worthy, by Thy help, to come to everlasting rewards. Through our Lord

#### COMMON PREFACE



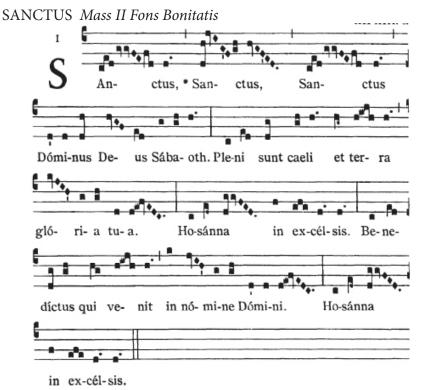
Ry Di-gnum et ius-tum est.

Vere dignum et justum est, aéqu- It is truly meet and just, right and for um et salutáre, nos tibi simper, et our salvation, that we should at all ubíque grátias ágere: Dómine sanc- times, and in all places, give thanks te, Pater omnípotens, ætérne Deus: unto Thee, O holy Lord, Father alper Christum Dóminum nostrum. mighty, everlasting God, through Per quem majestátem tuam lau- Christ our Lord. Through whom the

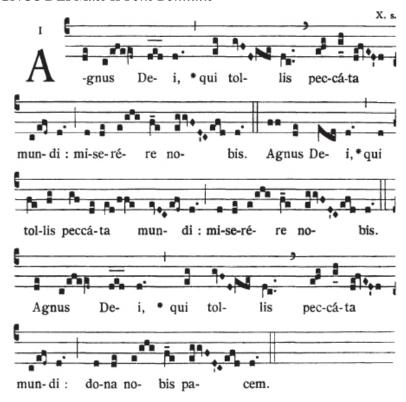
ant Ángeli, natiónes, tremunt Potestátes. Cæli, inations worship it, the Powers stand cælorúmque Virtútes, ac beáta Sér- in awe. The heavens and the heavenaphim, sócia exsultatióne concél- ly hosts together with the blessed Serebrant. Cum quibus et nostras vo- aphim in triumphant chorus unite to ces, ut admítti júbeas, deprecámur, celebrate it. Together with them we súpplici confessióne dicéntes:

adórant Domi- Angels praise Thy majesty, the Domentreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:





## AGNUS DEI Mass II Fons Bonitatis



Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion in the Extraordinary Form is received on the tongue only.

## COMMUNION ANTIPHON St. Matthew 21, 13



My house shall be called a house of prayer, saith the Lord: in it every one that asketh, receiveth: and he that seeketh, findeth, and to him that knocketh it shall be open

COMMUNION MOTET O Sacrum Convivium Luigi Molfino

#### POSTCOMMUNION COLLECT

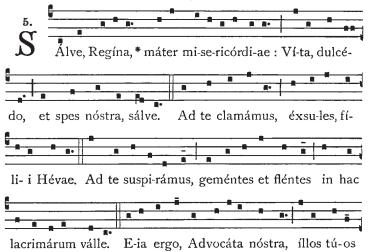
Deus, qui de vivis et eléctis lapí- O God, who, out of living and chodibus ætérnum majestáti tuæ sen stones dost prepare an eternal praéparas habitáculum: auxil- dwelling-place for Thy majesty: iáre pópulo tuo supplicánti; ut, help Thy suppliant people: that as quod Ecclésiæ tuæ corporálibus Thy Church profits by material próficit spátiis, spirituálibus am- expansion, so may it also grow by plificétur augméntis.

Spiritual increase. Through our Lord.

#### DISMISSAL & BLESSING



# MARIAN ANTIPHON Salve, Regina





#### FINAL HYMN The Church's One Foundation

- 1. The Church's one foundation
  Is Jesus Christ her Lord,
  She is His new creation
  By water and the Word.
  From heaven He came and sought her
  To be His holy bride;
  With His own blood He bought her
  And for her life He died.
- 2. She is from every nation, Yet one o'er all the earth; Her charter of salvation, One Lord, one faith, one birth; One holy Name she blesses, Partakes one holy food, And to one hope she presses, With every grace endued.
- 3. Though with a scornful wonder Men see her sore oppressed, By schisms rent asunder, By heresies distressed: Yet saints their watch are keeping, Their cry goes up, "How long?" And soon the night of weeping Shall be the morn of song!

WELCOME to historic St. John's Cemetery Chapel for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin Extraordinary" Form. The Tridentine Mass is celebrated here every Sunday at 9:00 AM. The Traditional Mass Community meeting at Saint John's Cemetery Chapel is part of Ecclesia Dei Brooklyn, a ministry of the Diocese of Brooklyn. Contributions by check should be made out to "Ecclesia Dei Brooklyn."