

Missa XVII

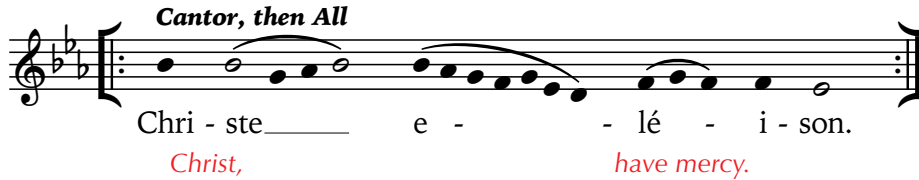
“For Sundays of Advent & Lent”

Cantor, then All



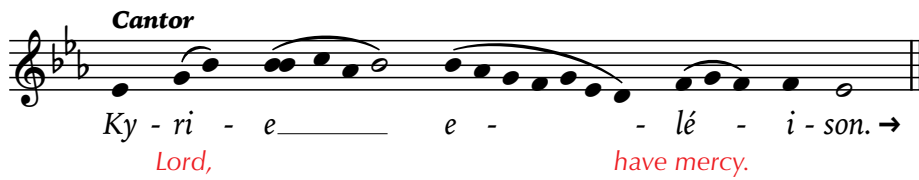
Y - RI - E e - - lé - i - son.
Lord, have mercy.

Cantor, then All



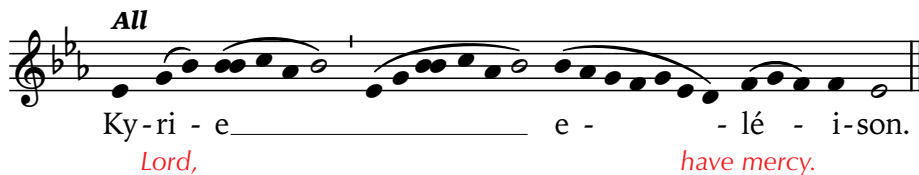
Chri - ste e - - lé - i - son.
Christ, have mercy.

Cantor



Ky - ri - e e - - lé - i - son. →
Lord, have mercy.

All



Ky - ri - e e - - lé - i - son.
Lord, have mercy.

Q: Why sing chant at Mass? **A:** The Second Vatican Council taught the following in its constitution on the sacred liturgy, *Sacrosanctum Concilium*:

- § 36. Particular law remaining in force, **the use of the Latin language is to be preserved in the Latin rites.**
54. **Steps should be taken** so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them.
116. The Church acknowledges **Gregorian chant** as specially suited to the Roman liturgy: therefore, other things being equal, it **should be given pride of place** in liturgical services.

CREDO

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.

For us men and for our salvation
He came down from heaven,
[bow] and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. **[rise]**

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son is adored and glorified,
Who has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic Church.
I confess one baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Cantor **All**

AN - CTUS * San - ctus, San - ctus
Holy, Holy, Holy

Dó-mi-nus De - us Sá - ba-oth. Ple-ni sunt
Lord, God of Hosts. Full are

cæ - li et ter - ra gló-ri - a tu - a.
heaven and earth of Your glory.

Ho - - sán - na in ex - cél - sis.
Hosanna in the highest.

Be-ne - díc-tus qui ve - nit in nó - mi - ne Dó-mi-ni.
Blessèd is He Who comes in the name of the Lord.

Ho - - sán - na in ex - cél - sis.
Hosanna in the highest.

*Please place this card in the pew rack
 after Mass. (Thank you!)*

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 Personal copies are available near each exit.*



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Priest: "Mysterium fidei:"

("The Mystery of Faith:")

All

ORTEM Tu-am an-nun-ti - á-mus Dó - mi-ne,
Your Death we proclaim, O Lord,

et Tu-am Resurrecciónem con-fi-té-mur, do-nec vé-ni - as.
and Your Resurrection we profess, until You come again.

Cantor **All**

G-NUS DE - I * qui tol - lis
Lamb of God, Who takes away

pec - cá - ta mun-di: mi-se-ré-re no - bis.
the sins of the world: have mercy on us.

Ag-nus De - i, qui tol - lis pec - cá - ta mun-di:
Lamb of God Who takes away the sins of the world:

mi-se-ré-re no - bis. Ag-nus De - i, qui tol - lis
have mercy on us. Lamb of God, Who takes away

pec - cá - ta mun-di: do-na no-bis pa - cem.
the sins of the world: grant us peace.