

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

*United States Conference of Catholic Bishops, 1996*

## MASS OF CHRISTIAN BURIAL

**SONIA H. MOLTER**

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**JUNE 17, 2013**

**JULY 20, 2013**

**12:00 PM**

ST. ELIZABETH ANN SETON CATHOLIC CHURCH

LAKE RIDGE, VA

*Please use this program to follow the order of Mass.*

## ORDER OF MASS

### Prelude

Pie Jesu Gabriel Urbain Fauré (1845-1924)

*Cantor:*

Pie Jesu Domine, dona eis *Sweet Lord Jesus, grant them rest.*  
requiem. Pie Jesu Domine, dona *Sweet Lord Jesus, grant them*  
eis sempiternam requiem. *eternal rest.*

### INTRODUCTORY RITES

#### Introit

*Cantor:*

Requiem aeternam dona eis, *Eternal rest grant unto them, O*  
Domine, et lux perpetua luceat *Lord, and may perpetual light*  
eis. *shine upon them.*

*Please stand and direct your attention to the back of the church.*

### Procession

Be Still My Soul

Be still, my soul: the Lord is on thy side.  
Bear patiently the cross of grief or pain.  
Leave to thy God to order and provide;  
In every change, He faithful will remain.  
Be still, my soul: thy best, thy heav'nly Friend  
Through thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake  
To guide the future, as He has the past.  
Thy hope, thy confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know  
His voice Who ruled them while He dwelt below.

### Procession

*Cantor:*

In paradisum deducant te  
Angeli;  
in tuo adventu suscipiant te  
martyres, et perducant te in  
civitatem sanctam Ierusalem.

*May the angels take you into  
paradise: may the martyrs come to  
welcome you on your way, and lead  
you into the holy city, Jerusalem.*

Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the choir of angels welcome  
you, and with Lazarus who once  
was poor, may you have everlasting  
rest.*

Ego sum resurrection et vita: qui  
credit in me, etiam si mortuus  
fuerit, vivet: et omnis qui vivit  
et credit in me, non morietur in  
aeternum.

*I am the resurrection and the life.  
He who believes in me, even though  
he is dead, shall live; and whoever  
lives and believes in me shall never  
die.*

***Please join in the procession, following the priest.***

Excerpts from the English translation of Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of The Roman Missal © 2010, ICEL. All rights reserved. "Saints of God" text adapted by Adam Taylor. Music for Responsorial Psalm by Richard Rice.

## Song

Ave Maria

Franz Peter Schubert (1797-1828)

*Cantor:*

Ave Maria, gratia plena,  
Dominus tecum. Benedicta tu in  
mulieribus, et benedictus fructus  
ventris tui, Jesus.

*Hail Mary, full of grace, the Lord is  
with thee. Blessed art thou amongst  
women, and blessed is the fruit of  
thy womb, Jesus.*

## Prayer After Communion

*At the end of the prayer, all respond: Amen.*

## FINAL COMMENDATION

### Song of Farewell



1. Saints of God, O come to aid her;
2. May Who called thee now re-ceive thee,
3. Saints of God, O come to aid her;



An-gels, go her soul to meet. First re-ceive and  
He Who Shep-herd is and Lamb, And may all the  
An-gels, go her soul to meet. First re-ceive and



then pre-sent her For the Lord of Lords to see.  
An-gels lead thee To the breast of A-bra-ham.  
then pre-sent her For the Lord of Lords to see.

*The priest then commends the deceased to the mercy of God.*

## LITURGY OF THE WORD

### First Reading

From the Book of Isaiah

61:1-3

*At the end of the reading:*

Reader: The word of the Lord.

All: **Thanks be to God.**

### Responsorial Psalm

*Cantor, then all:*

Psalm 23



The Lord is my shep - herd; there is nothing I shall want.

*Cantor:*

The Lord is my shepherd, I shall not want.  
In verdant pastures He gives me repose.  
Beside restful waters He leads me; He refreshes my soul.

*All:* The Lord is my shepherd; there is nothing I shall want.

*Cantor:*

He guides me in right paths for His name's sake.  
Even though I walk in the dark valley I fear no evil.  
For you are at my side with Your rod and Your staff, that give me  
courage.

*All:* The Lord is my shepherd; there is nothing I shall want.

*Cantor:*

You spread a table before me, in the sight of my foes.  
You anoint my head with oil, my cup overflows.

*All:* The Lord is my shepherd; there is nothing I shall want.

*Cantor:*

Only goodness and kindness follow me, all the days of my life,  
and I shall dwell in the house of the Lord, for years to come.

*All:* The Lord is my shepherd; there is nothing I shall want.

## Second Reading

From the first letter of St. John

3:1-2

At the end of the reading:

Reader: The word of the Lord.

All: **Thanks be to God.**

## Gospel Acclamation

Cantor, then all:

VI



**A** L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Cantor:

I am the resurrection and the life, says the Lord;  
whoever believes in me will never die.

All: Alleluia, alleluia, alleluia.

## Gospel

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the Holy Gospel According to John.  
[5:24-29]

All: **Glory to you, O Lord.**

At the end of the reading:

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

## Homily

### Universal Prayer

After each intention, all respond: **Lord, hear our prayer.**

## Agnus Dei (Deus Genitor Alme)



**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

*Lamb of God, who takes away the sins of the world: have mercy on us.*

*Lamb of God, who takes away the sins of the world: have mercy on us.*

*Lamb of God, who takes away the sins of the world: grant us peace.*

Priest: Behold the Lamb of God, behold him who takes away the  
sins of the world. Blessed are those called to the supper  
of the Lamb.

All: **Lord, I am not worthy that you should enter under  
my roof, but only say the word and my soul shall be  
healed.**

*Please see back cover for the guidelines for the reception of communion.*

## Communion Antiphon

Cantor:

Lux aeterna luceat eis, Domine, *May light eternal shine upon*  
cum sanctis tuis in aeternum, *them, O Lord, with your saints*  
quia pius es. *forever, for you are merciful.*

*Verses from Psalm 130 may also be sung.*

## COMMUNION RITE

### The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching,  
we dare to say.

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and forever.**

Priest: Lord Jesus Christ, who said to your Apostles: peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: Let us offer each other the sign of peace.

## LITURGY OF THE EUCHARIST

### Hymn

Amazing Grace

John Newton (1725-1807)



1. A - maz - ing grace! (how sweet the sound) That
2. 'Twas grace that taught my heart to fear, And
3. Through man - y dan - gers, toils, and snares, I
4. Yes, when this flesh and heart shall fail, And
5. The earth shall soon dis - solve like snow, The



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; How pre - cious did that  
have al - read - y come; 'Tis grace hath brought me  
mor - tal life shall cease, I shall pos - sess, with -  
sun for - bear to shine; But God, who called me



now am found, Was blind, but now I see.  
grace ap - pear The hour I first be - lieved!  
safe thus far, And grace will lead me home.  
in the veil, A life of joy and peace.  
here be - low, Will be for - ev - er mine.

Priest: Pray, brethren, that our sacrifice may be acceptable to  
God, the Almighty Father.

All; **May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name  
for our good and the good of all his holy Church.**

### Prayer Over the Offerings

*At the end of the prayer, all respond: Amen.*




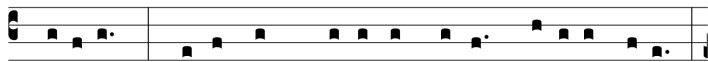
### THE EUCHARISTIC PRAYER


Priest: The Lord be with you.  
 All: **And with your spirit.**  
 Priest: Lift up your hearts.  
 All: **We lift them up to the Lord.**  
 Priest: Let us give thanks to the Lord our God.  
 All: **It is right and just.**

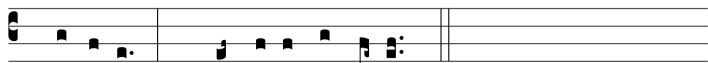
### Sanctus

*(Deus Genitor Alme)*

**S**   
 anctus, \* Sanctus, Sanctus Dominus De-us  
*Holy, holy, holy, Lord God*

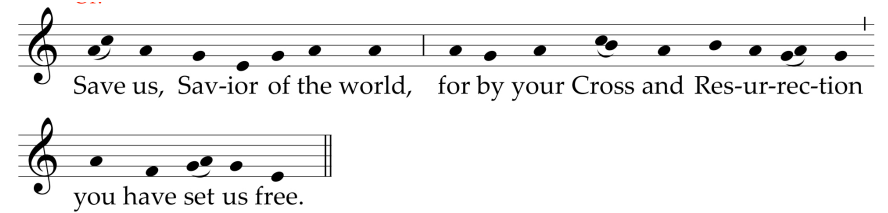
  
 Saba-oth. Ple-ni sunt cae-li et terra glo-ri- a tu- a.  
*of hosts. Full are heaven and earth of your glory.*

  
 Ho-sanna in excelsis. Bene-dictus qui ve-nit in nomi-ne  
*Hosanna in the highest. Blessed is he who comes in the name*

  
 Domi-ni. Ho-sanna in excel-sis.  
*of the Lord. Hosanna in the highest.*

### Memorial Acclamation

*(ICEL)*

  
 Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion  
 you have set us free.

### Doxology

Priest: Through him, with him, in him, O God, almighty Father,  
 in the unity of the Holy Spirit, all glory and honor is  
 yours, for ever and ever.  
 All: **Amen.**