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#### GREAT AMEN: Amen

Weismann



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#### LORD'S PRAYER

#### BREAKING OF THE BREAD: Lamb of God

Weismann







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#### DISTRIBUTION OF COMMUNION COMMUNION ANTIPHON: Data est mihi

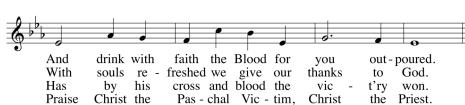
chant

cælo et in terra, alleluia: and on earth, alleluia;

Data est mihi omnis potestas in All power has been given to me in heaven euntes, docete omnes gentes, go therefore and teach all the nations, baptizantes eos in nomine Patris, baptizing them in the name of the Father, et Filii, et Spiritus Sancti, and of the Son, and of the Holy Spirit, alleluia, alleluia. alleluia, alleluia.

#### COMMUNION PROCESSION:

#### Draw Near and Take the Body of the Lord Coena Domini of the 1. Draw near and take the Bod - v Lord. 2. Saved by Christ's Bod - y and his ho - ly Blood, 3. Christ, our Re - deem - er, God's e - ter - nal Son, life great-est and for spent his for least.



- 5. Let us approach with faithful hearts sincere And claim the promise of salvation here.
- 6. Christ rules our hearts, and all his saints defends; He gives believers life that never ends.
- 7. With heav'nly bread Christ makes the hungry whole: His living water fills the thirsting soul.
- 8. Alpha-Omega, unto whom shall bow All nations of the earth, be with us now.

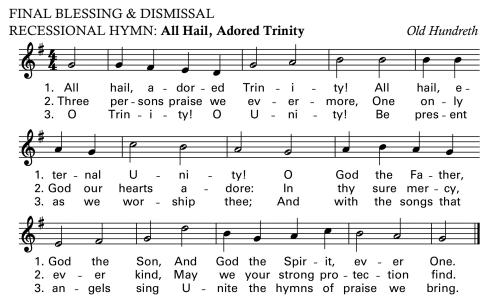
Text: Sancti, venite, Christe corpus sumite; Latin, 7th C.: tr. by John M. Neale, 1818–1866, alt. Tune: COENA DOMINI, 10 10; Arthur S. Sullivan, 1842–1900

#### COMMUNION MEDITATION: O Lux Beata Trinitas

T.L. de Victoria

O lux beata Trinitas, O Trinity, blessed light Et principalis unitas, And principal Unity, *Iam sol recedat igneus, Now that the fiery sun recedes,* Infunde lumen cordibus. Pour thy light into our hearts. *Te mane laudum carmine,* Thee we praise with song in the morning, *Te deprecemur vespere:* Thee we beseech in the evening, Thee let our suppliant glory praise Te nostra supplex gloria Per cuncta laudet sæcula. Through all ages. Deo Patri sit gloria, To God the Father be glory, *Ejusque soli Filio, And to his only Son,* Cum Spiritu Paraclito, With the Spirit, the Paraclete, Et nunc et in perpetuum. Both now and forever. Amen.

### **CONCLUDING RITE**



Text: LM; Ave colenda Trinitas, ca. 11th cent.; tr. by John D. Chambers, 1805-1893, alt. Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

ORGAN POSTLUDE: Final in D Major (from Symphonie No. 2) C.-M. Widor

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## THE CATHEDRAL OF CHRIST THE LIGHT

# MOST HOLY TRINITY

May 31, 2015 10:00 AM

#### INTRODUCTORY RITES



Ant.: Tobit 12:6; Vss.: Psalm 8:2-5 Christoph Tietze Text © 2005, World Library Publications

HYFRYDOL: 87 87 D Rowland H. Prichard, 1811-1887

#### PENITENTIAL ACT

**Celebrant:** Have mercy on us, O Lord.

All: For we have sinned against you.

Celebrant: Show us, O Lord, your mercy. All: And grant us your salvation.

#### **Kyrie eleison** (Mass in honor of St. Ignatius)

R. Weismann

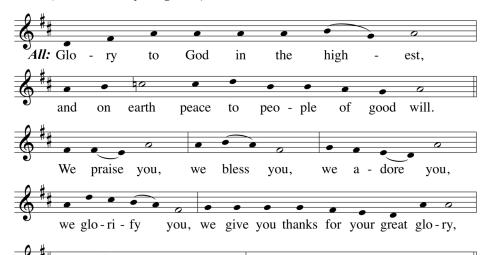




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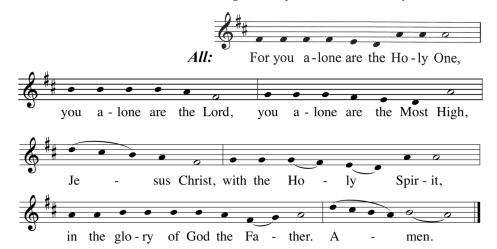
#### Gloria (Mass in honor of St. Ignatius)

R. Weismann



Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us.

Lord God, heav'n - ly King. O God, al - might - y Fa - ther.



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#### **OPENING COLLECT**

#### LITURGY OF THE WORD

FIRST READING: Deuteronomy 4:32-34, 39-40 RESPONSORIAL PSALM: Psalm 33:4-5, 9, 19-20, 22

J. Schiavone



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*Upright is the word of the LORD, and all his works are trustworthy.* He loves justice and right; of the kindness of the Lord the earth is full. **R** 

*By the word of the LORD the heavens were made;* by the breath of his mouth all their host. For he spoke, and it was made; he commanded, and it stood forth. R

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. R

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you. R



Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. R

al - le - lu

- ia,

#### GOSPEL: Matthew 28:16-20

Al - le - lu

HOMILY

CREED:



I believe in one God the Father almighty,

maker of heaven and earth, of all things visible and invisible.

- ia,

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God, from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for *our sal*vation he came down from heaven.

At the words that follow, up to and including and became man, all bow.

And by the Holy Spirit was incarnate of the *Virgin* Mary, and became man.

For our sake he was crucified under *Pontius* Pilate, he suffered death and was buried,

And rose again on the third day, in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken *through the* prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgive ness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

#### LITURGY OF THE EUCHARIST

#### PREPARATION OF THE GIFTS: Cherubic Hymn

A. Gretchaninoff

Holy, Holy, Holy, ever-blessed Lord God Almighty, Holy, Holy God, in Three Persons: blessed Trinity.

Saints and Martyrs bless and praise Thee, angels and archangels praise Thee, singing: Heaven and earth are full of Thy great glory, glory be to Thee, O Lord.

> Holy, Holy, Holy, ever-blessed Lord God Almighty, Holy, Holy God, in Three Persons: blessed Trinity. Glory be to God in the highest, glory to God the Father, Glory to the Son, and to the Holy Spirit, alleluia.

#### OFFERTORY ANTIPHON: Benedictus sit Deus Pater

Benedictus sit Deus Pater, Blessed be God the Father,

unigenitusque Dei Filius, and the only begotten Son of God,

Sanctus quoque Spiritus: | and the Holy Spirit:

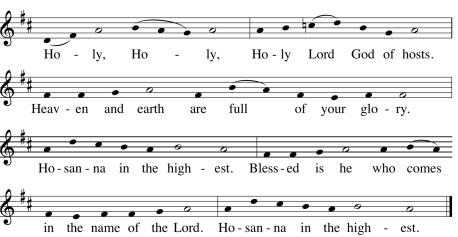
quia fecit nobiscum misericordiam suam. for he has dealt with us according to his mercy.

#### **EUCHARISTIC PRAYER**

Holy, Holy, (Mass in honor of St. Ignatius)

R. Weismann

chant



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