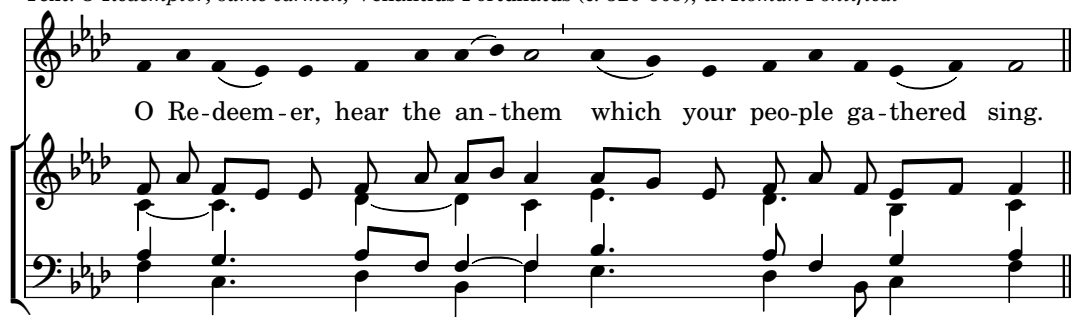


O REDEEMER

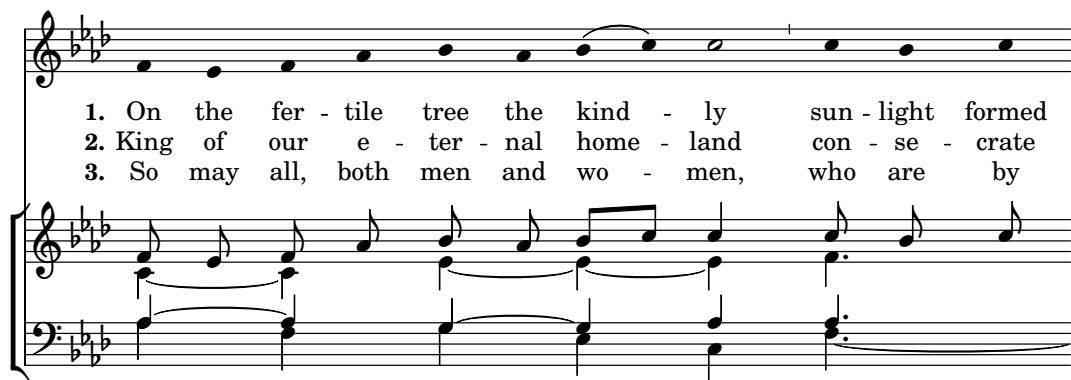
Music: Mode I plainsong, *Roman Pontifical*; transcribed and accompanied by D. O'Donnell

Text: *O Redemptor, sume carmen*, Venantius Fortunatus (c. 520-609); tr. *Roman Pontifical*



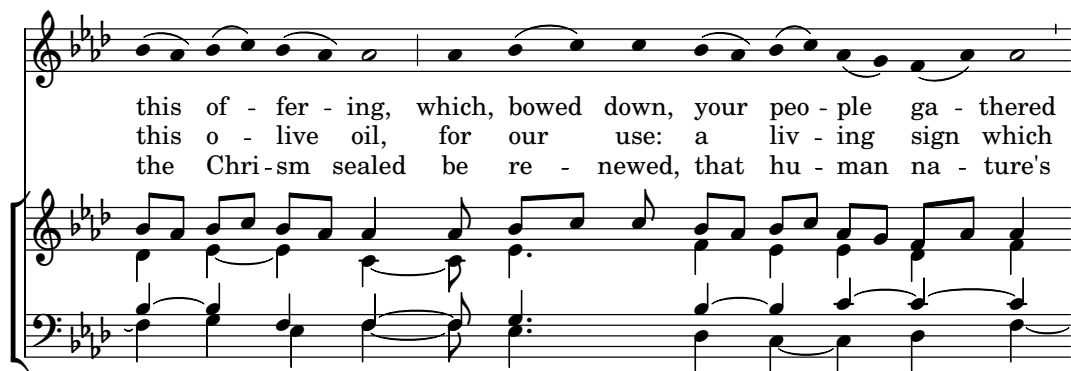
O Re-deem-er, hear the an-them which your peo-ple ga-thered sing.

The first system of music features a vocal line in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is a simple, flowing line. Below it is a piano accompaniment consisting of two staves, treble and bass, with a key signature of two flats. The piano part provides a harmonic foundation with chords and moving lines.



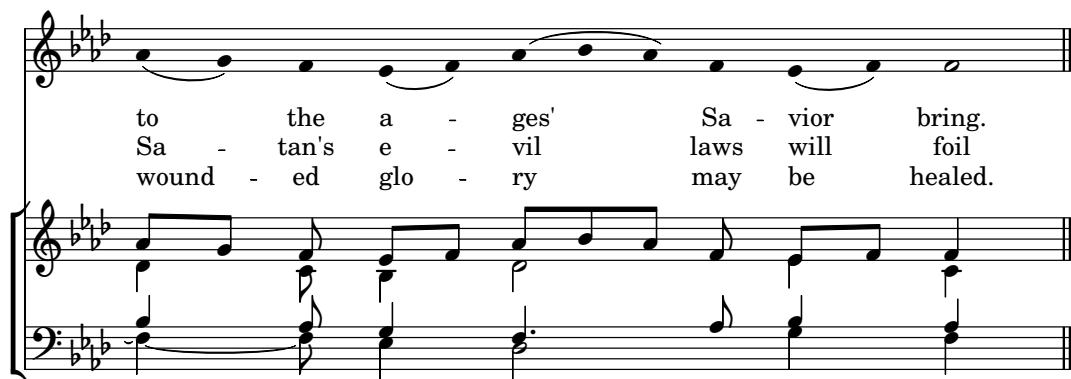
1. On the fer - tile tree the kind - ly sun - light formed
2. King of our e - ter - nal home - land con - se - crate
3. So may all, both men and wo - men, who are by

The second system continues the musical setting. It includes three verses of text. The vocal line and piano accompaniment continue from the first system, maintaining the same musical style and instrumentation.



this of - fer - ing, which, bowed down, your peo - ple ga - thered
this o - live oil, for our use: a liv - ing sign which
the Chri-sm sealed be re - newed, that hu - man na - ture's

The third system continues the musical setting. It includes three verses of text. The vocal line and piano accompaniment continue from the first system, maintaining the same musical style and instrumentation.



to the a - ges' Sa - vior bring.
Sa - tan's e - vil laws will foil
wound - ed glo - ry may be healed.

The fourth system concludes the musical setting. It includes three verses of text. The vocal line and piano accompaniment continue from the first system, maintaining the same musical style and instrumentation.

4. Bath - ing in the sa - cred well - spring shall the mind
 5. Of the Fa - ther's love be - got - ten, grac - ing once
 6. Let this be for us a feast day, while the a -

from sin re - deem; where the fore-head is a - noint-ed
 the Vir - gin's womb, 'light - en all who share this Chri - sm;
 ges pass a - way, sanc - ti - fied by wor - thy prais - es

char - is - ma - tic grac - es stream.
 close the door which leads to doom.
 and un - dimmed by time's de - cay.