

The Solemn Installation
of
The Most Reverend Martin David Holley, D.D.

Fifth Bishop
of the
Diocese of Memphis in Tennessee



October 19, 2016
Cook Convention Center
Memphis, Tennessee

MINISTERS OF THE LITURGY

His Excellency
MOST REVEREND CHRISTOPHE PIERRE
Apostolic Nuncio to the United States
Installing Prelate



His Excellency
MOST REVEREND JOSEPH EDWARD KURTZ
Archbishop of Louisville



His Excellency
MOST REVEREND MARTIN DAVID HOLLEY, D.D.
Bishop of Memphis



His Excellency
MOST REVEREND JAMES TERRY STEIB, S.V.D., D.D.
Bishop Emeritus of Memphis



Their Eminences
DONALD CARDINAL WUERL
JUSTIN CARDINAL RIGALI
THEODORE CARDINAL McCARRICK



Their Excellencies
CONCELEBRATING ARCHBISHOPS AND BISHOPS
CONCELEBRATING ABBOTS AND PRIESTS
ATTENDING DEACONS



REV. MSGR. PETER P. BUCHIGNANI
REV. RUSSELL D. HARBAUGH
REV. MSGR. VICTOR P. CIARAMITARO
REV. RICHARD D. COY
REV. ERNIE DEBLASIO
REV. JOHN B. MCARTHUR

REV. ROBERT W. MARSHALL, JR.
REV. JAMES J. MARTELL
REV. J. DAVID GRAHAM
REV. MSGR. ALBERT E. KIRK
REV. MICHAEL E. WERKHOVEN
REV. RICHARD J. KAUMP

College of Consultors of the Diocese of Memphis



REV. MR. CARLOS DONATO DASILVA
REV. MR. RUBEN VILLALON RIVERA
REV. MR. JEFF DRZYCIMSKI
Deacons of the Liturgy

REV. ROBERT SZCZUCHURA

Master of Ceremonies, Diocese of Memphis

REV. MEL AYALA

REV. YOELVIS GONZALEZ

REV. KEVIN MCQUONE

REV. DEXTER NOBLEFRANCA

REV. J. KEITH STEWART

REV. JAMES VALENZUELE

REV. CLAUDE WILLIAMS

REV. MATT WORTHEN

AJANI GOBSON

GEORGE STUPPY

Assisting Masters of Ceremonies



SEMINARIANS OF THE DIOCESE OF MEMPHIS

Altar Servers



DEBORAH DONALD

WENDY VASQUEZ

Lectors



RYAN BARGE

VINCENT CULLIVER

TIFFANY DONALD

BENJAMIN HOLLEY

LOGAN HOLLEY

ALEXIS HOLLEY

Gift Bearers



RELIGIOUS AND LAY MEMBERS OF THE DIOCESE OF MEMPHIS

Intercessors



MARC CERISIER

Director of Music



MATTHEW BOGART

Organist



DONNA SLOAN

SCOTT ELSHOLZ, DMA

Cantors



DIOCESAN CHOIR REPRESENTING PARISHES THROUGHOUT THE DIOCESE

INSTRUMENTALISTS OF THE MEMPHIS AREA

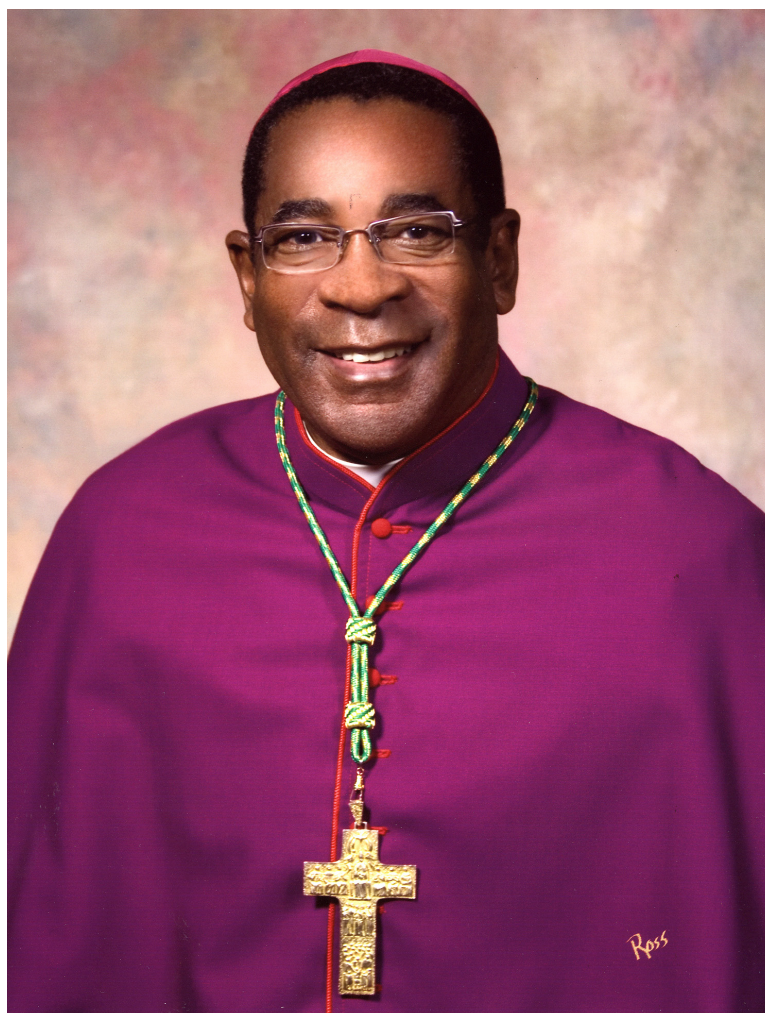


His Holiness
Pope Francis

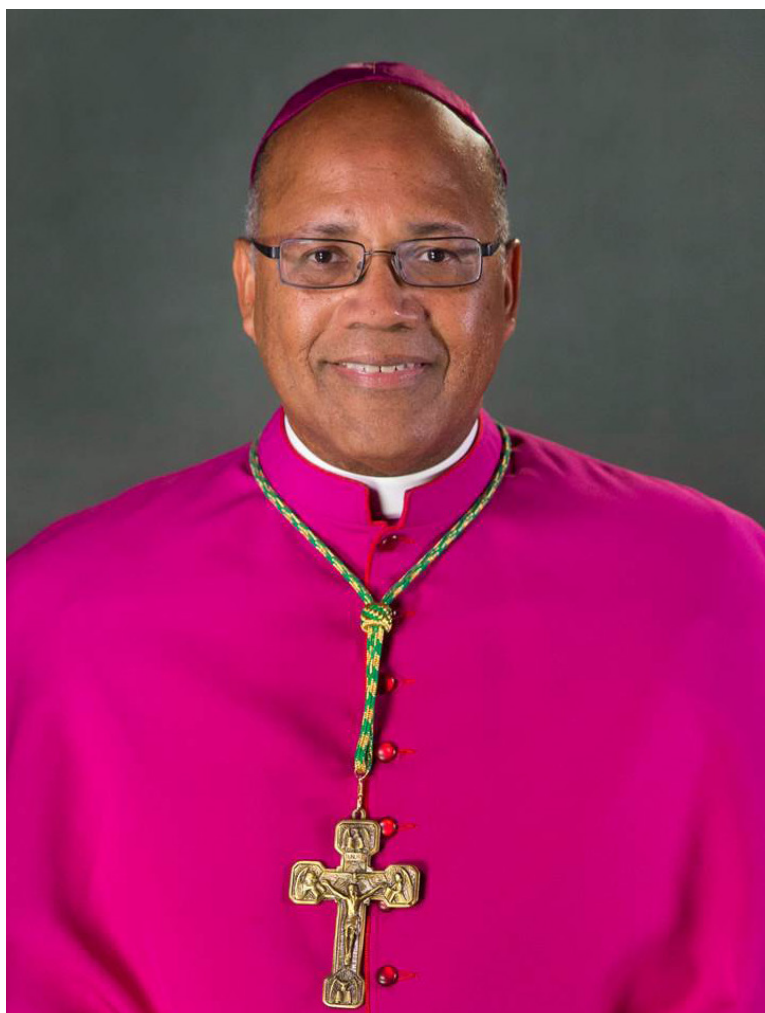


His Excellency
Most Reverend Christophe Pierre

Titular Archbishop of Gunela
Apostolic Nuncio to the United States of America



His Excellency
Most Reverend James Terry Steib, S.V.D., D.D.
Bishop Emeritus of the Diocese of Memphis in Tennessee



His Excellency
Most Reverend Martin David Holley, D.D.
Bishop of the Diocese of Memphis in Tennessee

The bishops themselves . . . having been appointed by the Holy Spirit, are successors of the Apostles as pastors of souls. Together with the supreme pontiff and under his authority they are sent to continue throughout the ages the work of Christ, the eternal pastor. Christ gave the Apostles and their successors the command and the power to teach all nations, to hallow men in the truth, and to feed them. Bishops, therefore, have been made true and authentic teachers of the faith, pontiffs, and pastors through the Holy Spirit, who has been given to them.

*Second Vatican Council
Decree Concerning the Pastoral Office
of Bishops in the Church, Christus Dominus, 2*

Prelude

Psalm 100

Knut Nystedt

*Make a joyful noise to the Lord!
Serve the Lord with gladness!
Come into his presence with singing!
Know that the Lord is God!
He has made us, we are his people,
and the sheep of his pasture.*

*Go through his gates with thanksgiving,
enter his courts with praise!
Give thanks to him, bless his name!*

*For the Lord is good;
His steadfast love endures for ever
and his faithfulness to all generations!*

*Make a joyful noise to the Lord!
Serve the Lord with gladness!
Come into his presence with singing!
Know that the Lord is good,
his love endures forever,
and his faithfulness to all generations!*

Text: Psalm 100. Music: Knut Nystedt.

Variations on an Original Theme, Op.36, Variation IX: Adagio

Edward Elgar

Strengthen for Service

Leo Nestor

*Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamor never waken.*

*Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw Thy love be bright
Thy blessed hope perceiving.*

*Feet that have tread Thy holy courts
From light do thou not banish;
The bodies by Thy body fed
With Thy new life replensih.*

Text: Syriac Liturgy of Malabar (5th century). Music: Leo Nestor.

There's A Wideness In God's Mercy

Calvin Hampton

*There's a wideness in God's mercy Like
the wideness of the sea; There's a kindness
in his justice Which is more than liberty.
There is plentiful redemption In the blood
that has been shed; There is joy for all the
members In the sorrows of the Head.*

*For the love of God is broader Than the
measures of our mind, And the heart of
the Eternal Is most wonderfully kind. If
our love were but more simple We should*

*take him at his word, And our lives would
be all sunshine In the sweetness of the
Lord.*

*Fearful souls, why will you scatter Like a
crowd of frightened sheep? Foolish hearts,
why will you wander From a love so true
and deep? There is welcome for the sinner
and more graces for the good; There is
mercy with the Savior, There is healing in
his blood.*

Text: Frederick W. Faber (1814–1863). Tune: ST. HELENA, Calvin Hampton

Douze Pièces pour Orgue—1. Prélude

Théodore Dubois

Bishop Holley invites all present to consecrate themselves to the Immaculate Heart of Mary.

O most pure heart of Mary, full of goodness, show your love towards us. Let the flame of your heart, O Mary, descend on all people. We love you immensely. Impress on our hearts true love so that we may long for you. O Mary, gentle and humble of heart, remember us when we sin. You know that all people sin. Grant that through your most pure and motherly heart, we may be healed from every spiritual sickness. Grant that we may always experience the goodness of your motherly heart, and that through the flame of your heart we may be converted. Amen

Introductory Rites

ENTRANCE ANTIPHON

*I will sing for ever of your mercies, O Lord;
through all ages my mouth will proclaim your fidelity.*

Text: Psalm 89:2 Music: Marc Cerisier.

PROCESSIONAL HYMN

Hymn for the Holy Year of Mercy

Please sing as indicated by Cantor

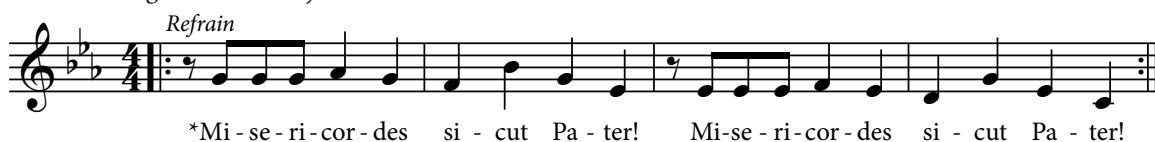
Refrain

*Mi - se - ri - cor - des si - cut Pa - ter! Mi - se - ri - cor - des si - cut Pa - ter!

Give thanks to the Father, for he is good
in *æternum*... He created the world with
wisdom in *æternum*... *Misericordes...*

Conduce a su pueblo en la Historia in
æternum... Perdona y acoge a sus Hijos
in *æternum*... *Misericordes...*

Please sing as indicated by Cantor



Give thanks to the Son, Light of the Nations *in æternum*... He loved us with a heart of flesh *in æternum*... *Misericordes*...

He leads his people throughout history *in æternum*... He pardons and welcomes his children *in æternum*... *Misericordes*...

De Él recibimos todo, a Él nos donamos *in æternum*... Que el corazón se abra a quien tiene hambre y sed *in æternum*... *Misericordes*...

Demos gracias al Hijo, juz de los pueblos *in æternum*... Nos ha amado con un corazón de carne *in æternum*... *Misericordes*...

Let us ask the Spirit for the seven holy gifts *in æternum*... Fount of all goodness and the sweetest relief *in æternum*... *Misericordes*...

As we receive from him, let us also give to him *in æternum*... Hearts open to those who hunger and thirst *in æternum*... *Misericordes*...

En Él nos consolamos, ofrezcamos consuelo *in æternum*... El amor espera y todo soporta *in æternum*... *Misericordes*...

Pidamos al Espíritu sus siete santos dones *in æternum*... Fuente de todo bien, dulcísimo alivio *in æternum*... *Misericordes*...

Let us ask for peace from the God of all peace *in æternum*... The earth waits for the Good News of the Kingdom *in æternum*... *Misericordes*...

Comforted by him, let us offer comfort *in æternum*... Love hopes and bears all things *in æternum*... *Misericordes*...

La alegría y el perdón en el corazón de los pequeños *in æternum*... Se renovarán los cielos y la tierra *in æternum*... *Misericordes*...

Pidamos la paz, el Dios de toda paz *in æternum*... La tierra espera el Evangelio del Regno *in æternum*... *Misericordes*...

Demos gracias al Padre, porque es bueno *in æternum*... Ha creado el mundo con sabiduría *in æternum*... *Misericordes*...

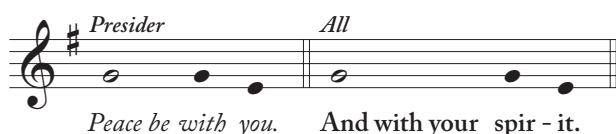
Joy and pardon in the hearts of the little ones *in æternum*... The heavens and the earth will be renewed *in æternum*... *Misericordes*...



*Be merciful as the Father is [merciful].

**For his mercy endures forever.

Text: Eugenio Costa, S.J. Music: Paul Inwood. Copyright © Pontifical Council for the Promotion of the New Evangelization. All rights reserved. Used with permission.



GREETING

Most Reverend Joseph Kurtz

Archbishop of Louisville
President of the United States Conference of Catholic Bishops

PRESENTATION AND READING OF THE PAPAL LETTER OF APPOINTMENT

Most Reverend Christophe Pierre

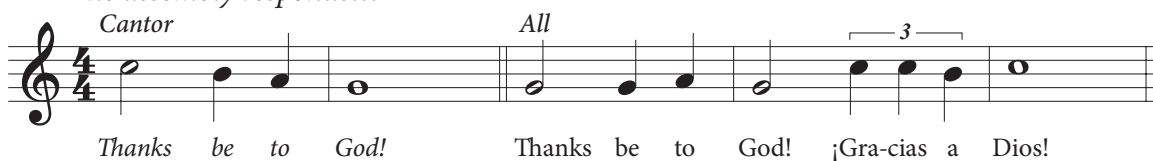
Apostolic Nuncio to the United States of America

ACCEPTANCE OF THE PAPAL MANDATE

Archbishop Kurtz Bishop Holley, you have heard the letter of His Holiness, Francis. You are called by the Holy Spirit in the Church to serve almighty God and the people of the Diocese of Memphis in faith and love as their shepherd. Are you willing to accept this Diocese in the tradition of the Apostolic faith of our Church?

Bishop Holley With faith in our Lord, Jesus Christ, and with love of God in my heart, I do accept the pastoral care of the people of God in the Diocese of Memphis. I resolve to faithfully serve the Church in this Diocese.

The assembly responds...

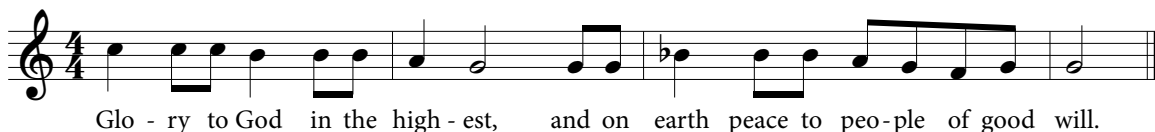


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Archbishop Pierre and Archbishop Kurtz present Bishop Holley with his Crosier, and escort him to the Cathedra—the sign of his apostolic authority. When the bishop is seated, the assembly shows their support and joy with applause.

Bishop Holley is greeted by representatives of the ecumenical community. Representatives of the diocesan community of faith also come forward to offer the bishop a sign of welcome. During these greetings, the choir will sing Giovanni Pierluigi da Palestrina's setting of Psalm 42, *Sicut Cervus*—"Like the deer that yearns for running streams, so my soul is yearning for you, my God."

GLORY TO GOD

Festal Gloria

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COLLECT

Please Be Seated

Liturgy of the Word

FIRST READING — *Proclaimed in English**Isaiah 61:1–3a*

*The Lord has anointed me;
he has sent me to bring glad tidings to the lowly.*

El espíritu del Señor está sobre mí,
porque me ha ungido
y me ha enviado para anunciar la buena
nueva a los pobres,
a curar a los de corazón quebrantado,
a proclamar el perdón a los cautivos,
y la libertad a los prisioneros;

a pregonar el año de gracia del Señor,
el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar a los
afligidos,
los afligidos de Sión,
a cambiar su ceniza en diadema.

At the end of the reading,

Lector The Word of the Lord.

All Thanks be to God.

RESPONSORIAL PSALM

Psalm 89

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Bringing about the body's growth, building it up in love.

Brothers and sisters:

Christ gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ, so that we may no longer be infants, tossed by waves and swept along

by every wind of teaching arising from human trickery, from their cunning in the interests of deceitful scheming.

Rather, living the truth in love, we should grow in every way into him who is the head, Christ, from whom the whole Body, joined and held together by every supporting ligament, with the proper functioning of each part, brings about the Body's growth and builds itself up in love.

*At the end of the reading,**Lector The Word of the Lord.***All Thanks be to God.**

Please Stand

GOSPEL ACCLAMATION

Festival Alleluia

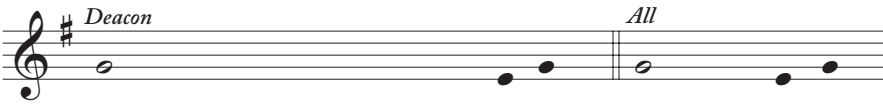
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I chose you and appointed you to go and bear fruit that will remain.



The Lord be with you. And with your spir - it.



A reading from the holy Gospel according to John. Glory to you, O Lord.

En aquel tiempo, Jesús dijo a sus discípulos:
“Como el Padre me ama, así los amo yo.
Permanezcan en mi amor. Si cumplen
mis mandamientos, permanecen en
mi amor; lo mismo que yo cumplo
los mandamientos de mi Padre y
permanezco en su amor. Les he dicho
esto para que mi alegría esté en ustedes
y su alegría sea plena.

Este es mi mandamiento: que se amen los
unos a los otros como yo los he amado.
Nadie tiene amor más grande a sus
amigos que el que da la vida por ellos.

Ustedes son mis amigos, si hacen lo que
yo les mando. Ya no los llamo siervos,
porque el siervo no sabe lo que hace
su amo; a ustedes los llamo amigos,
porque les he dado a conocer todo lo
que le he oído a mi Padre.

No son ustedes los que me han elegido,
soy yo quien los ha elegido y los ha
destinado para que vayan y den fruto
y su fruto permanezca, de modo que el
Padre les conceda cuanto le pidan en mi
nombre. Esto es lo que les mando: que
se amen los unos a los otros”.

At the end of the reading,



The Gospel of the Lord. Praise to you, Lord Je - sus Christ.

Please Be Seated

H O M I L Y

Please Stand

UNIVERSAL PRAYER

After each intercession,



English For the Holy Catholic Church, for our Holy Father, Pope Francis, all bishops, priests, deacons, and ecclesial ministers, that together by the grace of the Holy Spirit they may bring the Good News of Christ to the world.

Spanish For our new Bishop, Martin David Holley, and for his family and friends gathered with him today, that the Holy Spirit may deepen their faith and renew them in their service to others.

Vietnamese For the Diocese of Memphis and our new Bishop, that God will bless him with wisdom, understanding, and long life as Shepherd of the Diocese of Memphis.

Korean For our former Bishops and faithful servants gathered here with us, especially Bishop James Terry Steib, in gratitude for the gifts they shared and for continued blessings in their ministry among the People of God.

Tagalog For the Churches of the Diocese of Memphis, Archdiocese of Washington, and the Diocese of Pensacola–Tallahassee, that God may continue to raise up men and women of faith who respond to his call in priestly and religious vocations.

Polish For the faithful departed, especially for the family members and friends of Bishop Holley, and for all our beloved dead, that they may rejoice in heavenly liturgy.

English For all whom we have promised to pray for, those who have no one to pray for them, and especially those who are in need of God's mercy right at this very moment.

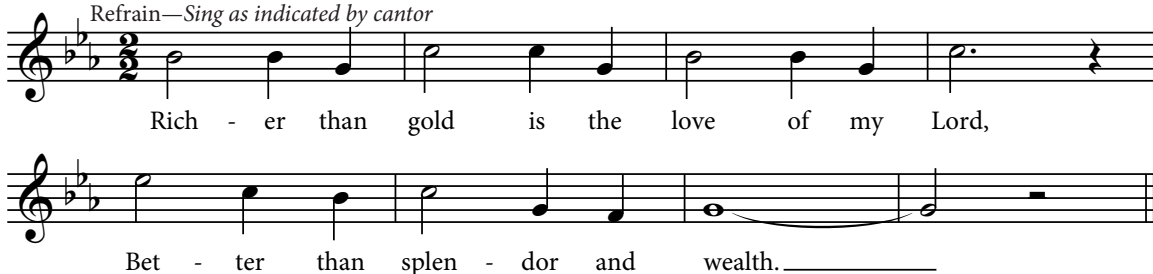
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Please Be Seated

Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND GIFTS

Love is His Word

Refrain—*Sing as indicated by cantor*

Verses

1. Love is his word, love is his way.
Feasting with all, fasting alone,
Living and dying, rising again.
Love, only love, is his way.
2. Love is his way, love is his mark.
Sharing his last Passover feast.
Guest at his table, host to the twelve,
Love, only love, is his mark.
3. Love is his mark, love is his sign.
Bread for our strength, wine for
our joy. "This is my body, this is my
blood." Love, only love, is his sign.
4. Love is his sign, love is his news.
"Do this," he said, "lest you forget
All my deep sorrow, all my dear
blood." Love, only love, is his news.
5. Love is his news, love is his name.
We are his own chosen and called,
Family, brethren, cousins and kin.
Love, only love, is his name.
6. Love is his name, love is his law.
Hear his command, all who are his:
"Love one another, I have loved you."
Love, only love, is his law.
7. Love is his law, love is his word:
Love of the Lord, Father and Word.
Love of the Spirit, God ev'ry one.
Love, only love, is his word.

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Please Stand

When the altar is prepared,

Prsident Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

PREFACE DIALOG

Presider *All*



The Lord be with you. And with your spir-it.

Presider *All*



Lift up— your hearts. We lift them up to the Lord.

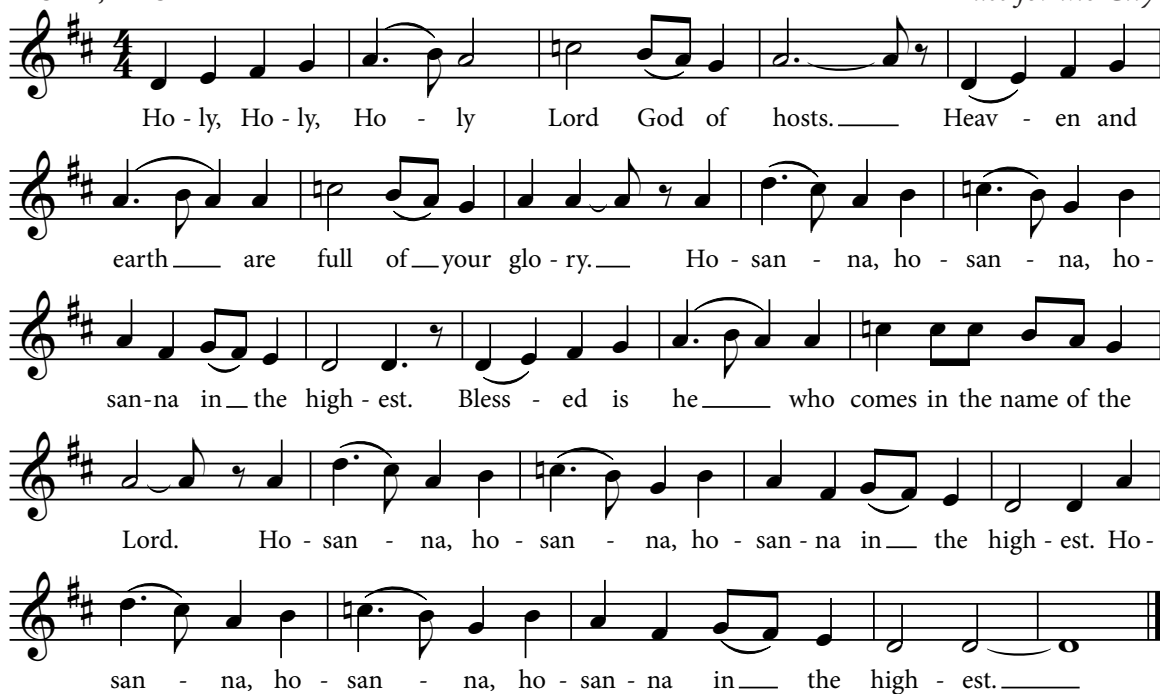
Presider *All*



Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY

Mass for the City



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. — Heav - en and
earth — are full of — your glo - ry. — Ho - san - na, ho - san - na, ho -
san-na in — the high - est. Bless - ed is he — who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in — the high - est. Ho -
san - na, ho - san - na, ho - san - na in — the high - est. —

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Please Kneel or Remain Standing

MYSTERY OF FAITH

Mass for the City



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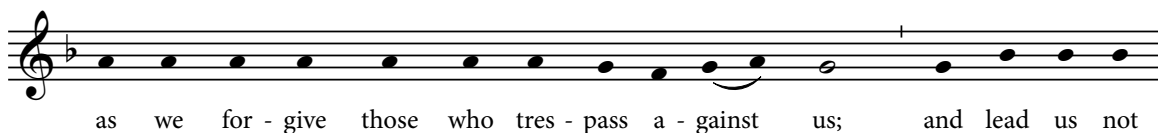
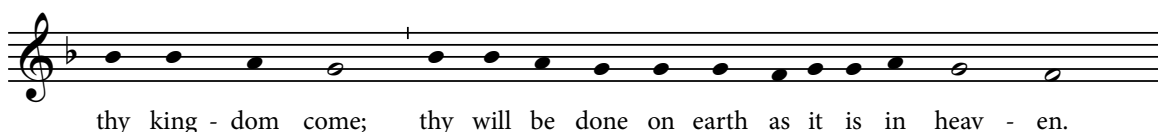
AMEN

Mass for the City



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THE LORD'S PRAYER



Presider Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.

All



Text: Traditional. Music: Robert Snow.

SIGN OF PEACE

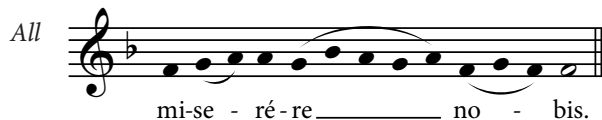
Presider The peace of the Lord be with you always.

All **And with your spirit.**

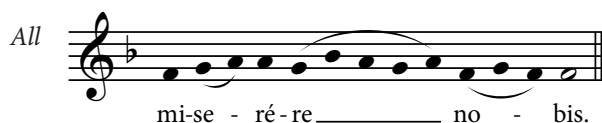
LAMB OF GOD

Missa de Angelis

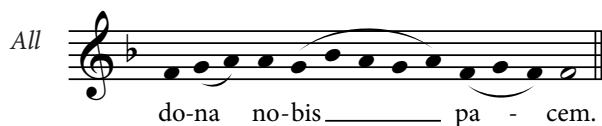
Cantor Agnus Dei, qui tollis peccata mundi,



Cantor Agnus Dei, qui tollis peccata mundi,



Cantor Agnus Dei, qui tollis peccata mundi,



Text and Music: Traditional.

Please Kneel or Remain Standing

Presider Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Guidelines for Receiving Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Refrain

I will sing for - ev - er of your mer - cies, O Lord, through all
a - ges my mouth will pro - claim your fi - del - i - ty.

Verses—Sung by Cantor/Choir

1. I will sing forever of your mercies, O Lord; through all ages my mouth will proclaim your fidelity. I have declared your mercy is established forever; your fidelity stands firm as the heavens.
2. "With my chosen one I have made a covenant; I have sworn to David my servant: I will establish your descendants forever, and set up your throne through all ages."
3. The heavens praise your wonders, O Lord, your fidelity in the assembly of your holy ones, of your holy ones.
4. How blessed the people who know your praise, who walk, O Lord, in the light of your face, who find joy ev'ry day in your name.
5. For you are the glory of their strength; by your favor it is that our might is exalted. Behold the Lord is our shield; he is the Holy One of Israel, our king.

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In the Breaking of the Bread

1. In the walk - ing on the road, we saw him.
2. We set out to find his friends to tell them.
3. But then we be - came a - fraid with - out him.
4. We ran out in - to the street to tell them,

1. In the tell - ing of our hopes, we saw — him.
2. We went to Je - ru - sa - lem to tell — them;
3. In the dark - ened room we stayed with - out — him,
4. Ev - 'ry - one that we could meet, to tell — them,

1. In the burn - ing of our hearts, we saw the
2. And with joy we told them, "We have seen the
3. Wait - ing for the one he said that he would
4. "God has raised him up and we have seen the

1. Lord. _____ At the meal he took the
 2. Lord!" _____ And as we were speak - ing,
 3. send. _____ Then the Spir - it of the
 4. Lord!" _____ We took bread as he had

1. bread and then he blessed it, broke — it,
 2. there he stood a - mong — us, blessed us,
 3. Lord came down up - on — us, fill - ing us,
 4. done and then we blessed it, broke — it,

1. of - fered it. In the break - ing of the bread, _____
 2. said to us, "Now my peace I leave with you." _____
 3. chang - ing us, Giv - ing us the strength to say: _____
 4. of - fered it. In the break - ing of the bread, _____

1.-4. We saw him! Sud - den - ly our eyes were o - pened,

1.-3. _____ 2 _____
 1.-3. And we knew he was a - live. _____

4. _____
 4. There with - in our midst was Je - sus, And we knew he was a -

4. live! In the break - ing of the bread,

4. He is here with us a - gain. And we know he is a -

4. live! _____ Al - le - lu - ia!

4. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le -

4. lu - ia! Al - le - lu - ia! _____

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Verses *Cantemos al Amor*



1. Can - te - mos al A - mor de los a - mo - res; Can - te - mos al Se -
 2. Oh gran pro - di - gio del a - mor di - vi - no, Mi - la - gro sin i -
 3. U - na - mos nues - tra voz a los can - ta - res Del co - ro ce - les -
 4. Je - sús, pia - do - so Rey de las vic - to - rias, A tí lo - or sin
 5. Los que bus - can so - laz en la tris - te - za Y a - li - vi - o en el do -



1. ñor. ¡Dios es - tá a - quí! Ve - nid, a - do - ra -
 2. gual, Pren - da de a - mis - tad, Ban - que - te al pe - re -
 3. tial. ¡Dios es - tá a - quí! Al Dios de los al -
 4. fin; Can - ten tu po - der, Au - tor de nues - tras
 5. lor, ¡Dios es - tá a - quí! Y vier - te a ma - nos



1. do - res; A - do - re - mos a Cris - to Re - den - tor.
 2. gri - no, Dó se co - me al Cor - de - ro ce - les - tial.
 3. ta - res A - la - be - mos con go - zo an - ge - li - cal.
 4. glo - rias, Cie - lo y tie - rra has - ta el úl - ti - mo con - fin.
 5. lle - nas Los te - so - ros de su di - vi - no a - mor.

Refrain



¡Glo - ria a Cris - to Je - sús! _____ Cie - los y tie - rra,



ben - de - cid al Se - nor. _____ ¡Ho - nor y glo - ria a ti, _____ Rey de la



glo - ria; _____ A - mor por siem - pre a ti, _____ Dios del A - mor! _____

Text: Restituto del Valle, 1865–1930. Music: amor de los amores, 11 6 5 7 10 with refrain;
 Juan Ignacio Busca de Sagastizábel, 1868–1950.

Ubi Caritas

<p><i>Ubi caritas et amor, Deus ibi est.</i> <i>Congregavit nos in unum Christi amor.</i> <i>Exsultemus, et in ipso jucundemur.</i> <i>Timeamus, et amemus Deum vivum.</i> <i>Et ex corde diligamus nos sincero.</i></p>	<p>Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.</p>
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Text: *Ubi Caritas*, ca. 4th Cent. Music: Maurice Duruflé.

COMMUNION MEDITATION

*Angelus Domini nuntiavit Mariae,
et concepit de Spiritu sancto.*

*Ave Maria, gratia plena, Dominus tecum,
benedicta tu in mulieribus
et benedictus fructus ventris tui, Jesus.*

*Maria dixit: Ecce ancilla Domini,
fiat mihi secundum verbum tuum.*

*Ave Maria, gratia plena, Dominus tecum,
benedicta tu in mulieribus
et benedictus fructus ventris tui, Jesus.*

*Et verbum caro factum est
et habitavit in nobis.*

*Ave Maria, gratia plena, Dominus tecum,
benedicta tu in mulieribus
et benedictus fructus ventris tui, Jesus.*

*Sancta Maria, mater Dei, ora pro nobis
peccatoribus. Sancta Maria, ora pro nobis nunc
et in hora mortis nostrae. Amen.*

Ave Maria (Angelus Domini)

*The Angel of the Lord declared unto Mary,
And she conceived of the Holy Spirit*

*Hail Mary, full of grace, the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.*

*Mary said: Behold, I am the Lord's handmaid,
let it be done to me according to your word.*

*Hail Mary, full of grace, the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.*

*And the word was made flesh,
and dwelt among us.*

*Hail Mary, full of grace, the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.*

*Holy Mary, mother of God, pray for us
sinners. Holy Mary, pray for us
now and at the hour of our death. Amen.*

Text: Traditional. Music: Franz Biebl

Please Stand

PRAYER AFTER COMMUNION

CONCLUDING REMARKS

Concluding Rite

SOLEMN BLESSING

Presider The Lord be with you.

All **And with your spirit.**

Presider Blessed be the name of the Lord.

All **Now and for ever.**

Presider Our help is in the name of the Lord.

All **Who made heaven and earth.**

Presider May almighty God bless you,
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

All **Amen.**

DISMISSAL

Deacon Go and announce the Gospel of the Lord.

All **Thanks be to God.**

RECESSIONAL HYMN

O God, Beyond All Praising



1. O — God, be - yond all prais - ing, we wor - ship you to - day
2. The — flow'r of earth - ly splen - dor in time must sure - ly die,
3. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

1. and — sing the love a - maz - ing that songs can - not re - pay;
2. its — fra - gile bloom sur - ren - der to you, the Lord most high;
3. that — we who know your fa - vor may serve you as our King;

1. for — we can on - ly won - der at — ev - 'ry gift you send,
2. but — hid - den from all na - ture the e - ter - nal seed is sown-
3. and — wheth - er our to - mor - rows be — filled with good or ill,

1. at — bless - ings with - out num - ber and mer - cies with - out end:
2. though small in mor - tal stat - ure, to heav - en's gar - den grown:
3. we'll — tri - umph through our sor - rows and rise to praise you still:

1. we — lift our hearts be - fore you and wait up - on your word,
2. for — Christ the man from heav - en from death has set us free,
3. to — mar - vel at your beau - ty and glo - ry in your ways,

1. we — hon - or and a - dore you, our great and might - y Lord. —
2. and — we through him are giv - en the fi - nal vic - to - ry. —
3. and — make a joy - ful du - ty our sac - ri - fice of praise. —

Text: 76 76 76 D; Michael Perry, 1942-1996 © 1982, 1987, Jubilate Hymns, Ltd. All rights reserved. Administered by Hope Publishing Company. Reprinted under OneLicense.net #A-702278. Music: THAXTED, Gustav Holst, 1874-1934.

POSTLUDE

I. Allegro di molto, Symphony No. 1—Mendelssohn
Your Grace Is Enough—Maher

Bishop Holley invites all present to silently pray the prayer to St. Michael.

Saint Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.

Bishop Holley invites all present to join him in continuing the celebration of his installation. Following the Mass, a reception will be held in the adjacent hall, where the Bishop will receive his guests.

HIS EXCELLENCY
THE MOST REVEREND MARTIN DAVID HOLLEY, D.D.
FIFTH BISHOP OF MEMPHIS IN TENNESSEE

On October 19, 2016, the Most Reverend Martin David Holley was installed as the fifth bishop of the Catholic Diocese of Memphis in Tennessee. He succeeds Bishop J. Terry Steib, S.V.D., who served from 1993–2016. Previous bishops were Most Reverend Daniel M. Buechlein, O.S.B. (1987–1992), Most Reverend James Francis Stafford (1982–1986) and the founding bishop, Most Reverend Carroll Thomas Dozier (1970–1982).

Bishop Martin D. Holley was born on December 31, 1954 in Pensacola, Florida. The eighth of 14 children, Bishop Holley attended Catholic elementary schools; was captain of the basketball team at Tate High School and a member of the school's Hall of Fame. He also attended Faulkner State Junior College in Bay Minette, Alabama; and Alabama State University in Montgomery, Alabama. He received a Bachelor of Science degree in 1977.

Having felt the call to the priesthood from a young age, Bishop Holley attended Theological College in Washington, D.C. and completed his seminary studies at St. Vincent de Paul Seminary in Boynton Beach, Florida. He was ordained a priest of the Diocese of Pensacola-Tallahassee on May 8, 1987.

Father Holley's first assignment was parochial vicar of St. Mary Catholic Church in Ft. Walton Beach, Florida where he later became administrator. He also served at St. Paul Catholic Church and Little Flower Catholic Church, both in Pensacola. During his seventeen years in Pensacola, he served on the Council of Priests, including two terms as chairman. He also served as a Tribunal Advocate, spiritual director of the Serra Club of West Florida and spiritual director and instructor for the permanent diaconate program. He served on the Diocesan Commission for Catholic Schools and was the director of the Department of Ethnic Concerns. He has been a member of the Joint Conference of the National Black Catholic Clergy Caucus since 1983.

Named an auxiliary bishop for the Archdiocese of Washington by Pope John Paul II, his episcopal ordination on July 2, 2004 at the Cathedral of St. Matthew the Apostle in Washington, D.C. Having developed a great devotion to St. Faustina and the message of Divine Mercy during his years as a priest, Bishop Holley chose "His Mercy Endures" as his episcopal motto.

While in the Washington Archdiocese, Bishop Holley served on a number of committees for the United States Conference of Catholic Bishops, including the Committee on Laity, Marriage, Family Life and Youth; Pro-Life Activities; and National Collections; as well as the Subcommittee for Hispanic Affairs. He also served on numerous committees for Cultural Diversity; and Communications; as well as subcommittees for Africa; African-American Catholics; Bishop's Ministry and Life; Laity, Women, Children and Youth; and Migration. He has been on the Board of Catholic Relief Services and is the immediate past Chaplain of the Knights of St. Peter Claver. Bishop Holley was a member of the Washington InterFaith Network, International Catholic Foundation for the Service of Deaf People and Catholic Athletes for Christ.

As Vicar General for the Archdiocese of Washington, Bishop Holley served on the boards of the D.C. Catholic Conference, Maryland Catholic Conference and Catholic Charities of the Archdiocese of Washington. He was a member of the Archdiocesan College of Consultors, Presbyteral Council, Seminarian Review Board, Administrative Board, and was Chairman for the College of Deans overseeing the fourteen deaneries in the Archdiocese of Washington. As Moderator of Ethnic Ministries, Bishop Holley also oversaw the pastoral needs of all the ethnic and language communities within the archdiocese.

On August 23, 2016, Pope Francis appointed Bishop Holley to be the fifth bishop of the Catholic Diocese of Memphis in Tennessee.



**THE COAT OF ARMS
OF
THE MOST REVEREND MARTIN DAVID HOLLEY, D.D.
BISHOP OF MEMPHIS IN TENNESSEE**

*Quarterly gules and azure; a plowshare affronté argent;
on a chief wavy or, a fleur-de-lis of the second.*

The Arms of Bishop Martin D. Holley consist of a shield quartered red and blue, charged with a plowshare in silver (white). The ‘chief,’ or upper portion of the shield, is gold (yellow) with a wavy base. The chief is charged with a blue fleur-de-lis.

The colors red and blue have long been associated in the West and in heraldry with Our Lord and the Blessed Virgin. The blue fleur-de-lis on honors Our Lady in a special manner. Red and blue are also the predominant colors of the coat of arms of the Archdiocese of Washington, where Bishop Holley served for many years.

The silver (white) plowshare recalls the admonition of Our Lord to those who put their hand to the plow not to look back (Luke 9:62). This is especially true for those called to the priestly vocation. That the plowshare is centered in the quartered shield emphasizes that the priestly life is associated with the cross. A further significance of the plowshare is that it commemorates the Bishop’s forebears on the maternal side of the family who were sharecroppers. Cotton was among their crops; thus the silver tincture of the plowshare.

The gold chief refers to the Bishop’s mother, Mary Elizabeth, who, prior to her death, mentioned when she got to heaven she would shine as bright as the sun. When her

mortal remains were being removed from the family home, a shaft of gold (yellow) light shone through the front door and three eagles circled overhead. One of Mrs. Holley’s favorite hymns was “On Eagle’s Wings” by Michael Joncas.

The wavy demarcation below the gold chief recalls Pensacola, Florida, on the Gulf of Mexico, the city of Bishop Holley’s priestly life, and his family home.

The colors blue and gold also honor Pope John Paul II, whose arms bore a gold cross on a blue field. The arms of Theodore Cardinal McCarrick, Archbishop emeritus of Washington, who ordained Bishop Holley to the episcopacy, bear a gold cross on a red field. Red and gold are also the colors of the arms of Donald Cardinal Wuerl, under whom Bishop Holley has served in recent years.

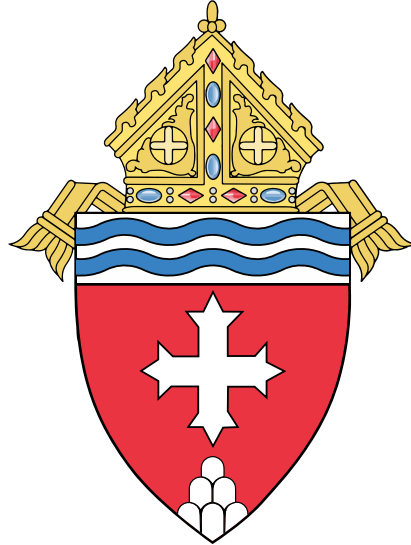
Below the shield is displayed the Bishop’s motto, in Latin,

IN AETERNUM MISERICORDIA EIUS

a brief statement found in Psalm 107 and Psalm 136 that proclaims a message of hope: “His mercy endures forever.”

Behind the coat of arms is placed a gold (yellow) episcopal cross. Over the whole achievement is a pontifical hat with its six tassels on each side disposed in three rows, all green. The cross and the hat with tassels are the heraldic insignia of a bishop. Before 1870, the pontifical hat was worn at solemn processions held in conjunction with Papal ceremonies. The color of the hat and the number of tassels are signs of the rank of the prelate, a custom still preserved in ecclesiastical heraldry.

The Arms of Bishop Holley were devised by A. W. C. Phelps, of Cleveland, Ohio, in consultation with The Most Reverend Martin David Holley, D.D., in June 2004. In consultation with Bishop Holley, modifications were made by Rev. George E. Stuart in September 2016, after the Bishop had been appointed to be the Bishop of Memphis.



**THE COAT OF ARMS
OF
THE DIOCESE OF MEMPHIS IN TENNESSEE**

Gules; a Coptic cross argent; on a chief of the second, two barrulets wavy azure; issuant from the base, six coupeaux of the second.

The coat of arms of the Diocese of Memphis has a red field with six small hills in silver (white) at the bottom, from the arms of Pope Paul VI, who established the diocese. At the top of the shield, two wavy blue bands on a “chief” of silver represent the Mississippi and Tennessee rivers. A silver cross of the style used by Christians in the land of the Diocese’s namesake city of Memphis, links brothers and sisters in the faith of both regions to each other, and to the Church worldwide in the time of the new evangelization.



**THE COATS OF ARMS
OF
THE MOST REVEREND MARTIN DAVID HOLLEY, D.D.
AND
THE DIOCESE OF MEMPHIS IN TENNESSEE**

A Bishop “impales” his coat of arms with that of the Diocese entrusted to his care by placing them side by side on the same shield. The Church’s custom, derived from the practice of a husband and wife impaling their arms, recalls the spousal relationship between a Bishop and his Diocese, which is signified also by his episcopal ring.

In ecclesiastical heraldry, the Diocese’s arms are placed on the “dexter” side (observer’s left), while the Bishop’s arms are placed on the “sinister” side (observer’s right).

ACKNOWLEDGMENTS

The Diocese of Memphis wishes to thank all
who have helped to make the Mass of Installation a joyous occasion.

Members of the Installation Steering Committee

Members of the Installation Sub-Committees

Special thanks are given to the various Diocesan representatives
in the course of today's celebration:

Representative Priests, Deacons, Religious, Seminarians, and Laity
Ecumenical and Inter-Religious Representatives
Members of the Papal, Ecclesiastical, and Fraternal Orders
Religious and Lay Diocesan Greeters
Foreign-Language Intercessors, Gift Bearers, and Lectors



The new processional cross for the
Cathedral of the Immaculate Conception
used in today's liturgy was donated by the
Holley Family in memory of
Sylvester Thomas, Sr. and Mary Elizabeth Holley.

