

THE LENTEN PROSE

v.
A T-ténde Dómi-ne, et mi-se-ré-re, qui-a peccávimus ti-bi.

1. Ad te Rex summe, ómni-um red-émptor, ó-cu-los nostros

sublevámus flentes : exáudi, Christe, suppli-cántum pre-cés.

- | | |
|---|---|
| 2. Dextera Patris, lapis angularis,
Via salutis, janua caelestis,
Ablue nostri maculas delicti. | 4. Tibi fatemur crimina admissa:
Contrito corde pandimus occulta:
Tua, Redemptor, pietas ignoscat. |
| 3. Rogamus, Deus, tuam maiestatem:
Auribus sacris gemitus exaudi:
Crimina nostra placidus indulget. | 5. Innocens captus, nec repugnans ductus;
Testibus falsis pro impiis damnatus
Quos redemisti, tu conserva, Christe. |

MARIAN ANTIPHON FOR LENT

6.
A -ve Regína caelórum, * Ave Dómina Ange-lórum :

Sálve rádix, sálve pórtá, Ex qua mundo lux est órta :

Gáude Vírgo glo-ri- ósa, Su-per ómnes spe-ci- ósa : Vále,

o valde decó-ra, Et pro nó-bis Chrístum exó-ra.

Music for Mass in Lent

Gregorian Mass XVIII

IV
K Y- ri- e * e-lé- i-son. Christe e- lé- i-son.

Ký- ri- e e-lé- i-son. Ký- ri- e e- lé- i-son.

S Anctus, * Sanctus, Sanctus Dóminus De- us Sá- ba- oth.

Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho- sánna in excélsis.

Be- ne- díc-tus qui ve- nit in nó- mine Dómi- ni. Ho- sánna in excélsis

XII. s.
A -gnus De- i, * qui tol- lis peccá- ta mundi : mi- se- ré- re no- bis.

Agnus De- i, * qui tol- lis peccá- ta mundi : do- na no- bis pa- cem.

(Please leave this leaflet in the church at the end of mass)

LENTEN HYMNS

LORD JESUS, THINK ON ME



1. Lord Je - sus, think on me, and purge a - way my sin;
2. Lord Je - sus, think on me, by care and woe op - pressed;
3. Lord Je - sus, think on me, a - mid the bit - ter strife;
4. Lord Je - sus, think on me, nor let me go a - stray;
5. Lord Je - sus, think on me, that, when the trial is past,



1. from earth-bound pas-sions set me free, and make me pure with-in.
2. let me your lov- ing ser - vant be, and taste your prom-ised rest.
3. through all my pain and mis - er - y be - come my health and life.
4. through dark-ness and per - plex-i - ty point to the heav'n-ly way.
5. I may your rad- iant glor - y see, and share your joy at last.

FORTY DAYS AND FORTY NIGHTS



1. For - ty days and for - ty nights thou wast fast - ing in the wild;
2. Should not we thy sor - row share and from world - ly joys ab-stain,
3. Then if Sa - tan on us press, Je - sus, Sav - iour hear our call!
4. So shall we have peace di - vine: hol - ier glad - ness ours shall be;
5. Keep, O keep us, Sav - iour dear, ev - er cons - tant by thy side;



1. for - ty days and for - ty nights tempt-ed, and yet un - de - filed.
2. fast - ing with un - ceas-ing prayer, strong with thee to suf - fer pain?
3. Vic - tor in the wild - er - ness, grant we may not faint or fall!
4. round us, too, shall an - gels shine, such as min - I - stered to thee.
5. that we to thee may ap - pear at th'e - tern-al East - er - tide.

LORD, WHO THROUGHOUT THESE FORTY DAYS



1. Lord, who throughout these for - ty days, For us didst fast and pray,
2. As thou with Sa - tan didst con-tend, And didst the vic - t'ry win,
3. As thou didst hun - ger bear and thirst, So teach us, grac-ious Lord,
4. And through these days of pen - i - tence, And through thy Pas-sion - tide,
5. A - bide with us, that so, this life of suf - f'ring o - ver - past,



1. Teach us with thee to mourn our sins, And close by thee to stay.
2. O give us strength in thee to fight, In thee to con - quer sin.
3. To die to self, and chief - ly live by Thy most ho - ly word.
4. Yea, ev - er more, in life and death, Je - sus, with us a - bide
5. An Eas - ter of un - end - ing joy we may at - tain at last!

THE GLORY OF THESE FORTY DAYS



1. The glo - ry of these for - ty days we cel - e - brate with songs of praise;
2. A - lone and fast - ing Mos - es saw the lov ing God who gave the law;
3. So Dan - iel trained his mys - tic sight, de - liv - er'd from the li - on's might;
4. Then grant us, Lord, like them to be full oft in fast and prayer with thee;
5. O Fa - ther, Son and Spir - it blest, to thee be ev - ery prayer ad-drest;



1. For Christ, by whom all things were made, Him-self has fast - ed and has prayed.
2. And to E - li - jah, fast - ing came the steeds and char - i - ots of flame.
3. And John, the bride-groom's friend, be-came the her-ald of Mes - si - ah's name.
4. Our spir - its strengthen with thy grace, and give us joy to see Thy face.
5. Who art in three-fold name a-dored, from age to age the on - ly Lord.