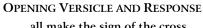
Sunday Evening Prayer during Lent

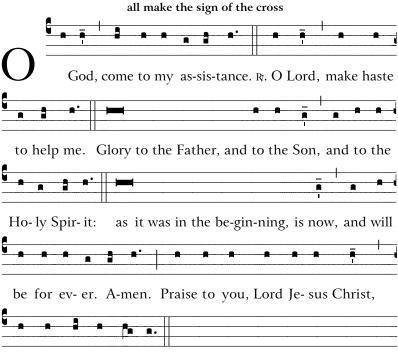
SUNDAY EVENING PRAYER DURING LENT

Text taken from *Christian Prayer: The Liturgy of the Hours*,
© 1976 by the Daughters of St. Paul.

Translation of the hymn taken from *The English Hymnal*,
© 1933 by Oxford University Press.

Prayers taken from *The Roman Missal*,
© 2010 International Commission on English in the Liturgy Melodies for the antiphons © 2013 by Richard Rice.





King of end-less glo- ry.

[NB: The Gloria Patri is sung by all.]

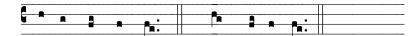
Sunday Evening Prayer II in Lent

Palm Sunday:

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

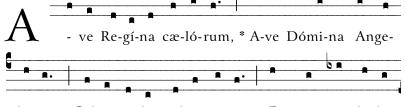
27

DISMISSAL

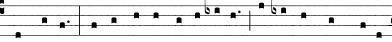


y. Let us bless the Lord. R. Thanks be to God.

Ad libitum: Antiphon to the Blessed Virgin Mary, during Lent



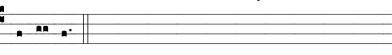
ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux



est orta: Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci-



ó-sa: Va-le, o valde de-có-ra, Et pro no-bis Christum



ex-ó- ra.

Hail, Queen of heaven, hail Lady of the angels. Hail root and gate from which the Light of the world was born. Rejoice glorious Virgin, fairest of all. Fare thee well, most beautiful, and pray for us to Christ.

PRAYERS

from The Roman Missal 2010

First Sunday of Lent:

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

Second Sunday of Lent:

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

Third Sunday of Lent:

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

Fourth Sunday of Lent:

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

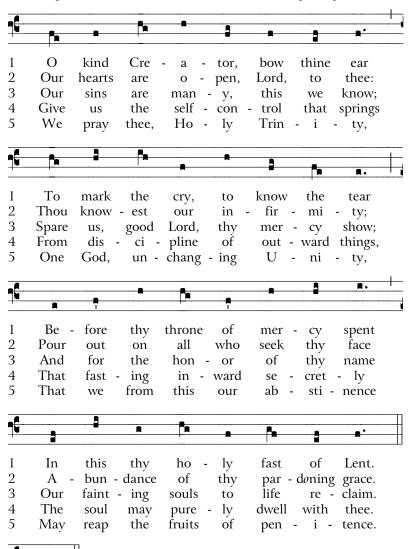
Fifth Sunday of Lent:

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

HYMN

Audi benigne Conditor (Mode II)

The English Hymnal, 1933



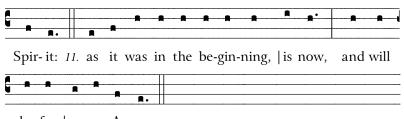
5 A- men.

Palm Sunday hymn: Vexilla Regis prodeunt (The Royal Banners Forward Go) Another Lenten or Passiontide hymn may be used



Son of Man must be lift-ed up.

de-liv-er



be for-|ev- er. A- men. A.

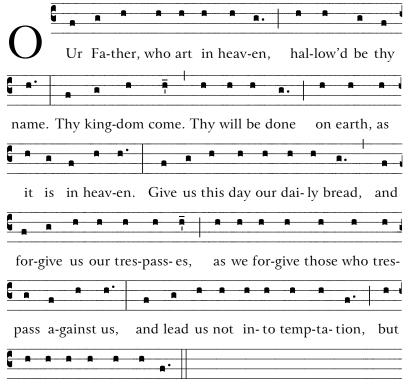
INTERCESSIONS

Sundays 1–5: R. Lord, be gracious to your people.

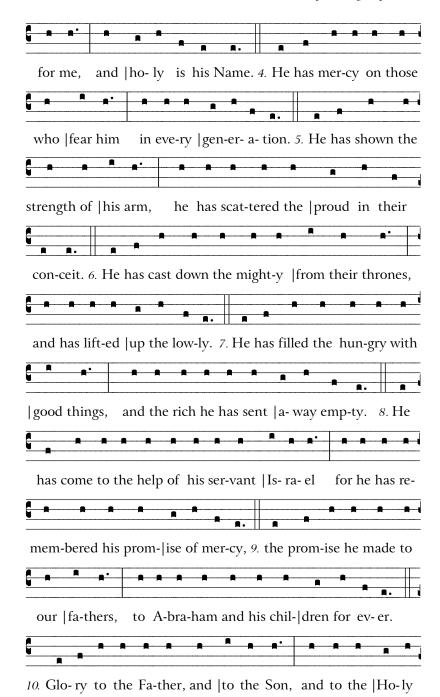
Palm Sunday: R. Sanctify your people, redeemed by your blood.

OUR FATHER (PATER NOSTER)

as at Mass, or using the monastic tone:



de-liv-er us from e- vil.



Hrist was scourged and treat-ed with con-tempt, but

God's right hand has raised him up.

PSALM 110(109), DIXIT DOMINUS

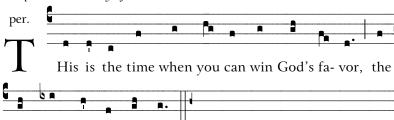


- 1 The Lord's revelation to my Master: | "Sit on my right: * your foes I will | put be-neath your feet."
- 2 The Lord will wield from Zion your |scep-ter of pow'r * rule in the |midst of all *your* foes.
- 3 A prince from the day of your birth on the |ho-ly moun-tains; * from the womb before the dawn |I be-got you.
- 4 The Lord has sworn an oath he will not † change. "You are a |priest for ev-er, * a priest like Mel-|chi-ze-dek of old."
- 5 The Master standing |at your right hand * will shatter kings in the |day of *his* great wrath.
- 7 He shall drink from the |stream by the way-side * and therefore he shall |lift up his head.
- 8 Glory to the |Fa-ther, and to the Son, * and to the |Ho-ly Spir-it:
- 9 as it was in the be-|gin-ning, is now, * and will be for- |ev-er. A-men. A.

[The vertical line in the text corresponds with the half-bar in the psalm tone; underlined syllables receive two notes; syllables in italics are sung on the auxiliary hollow notes.]

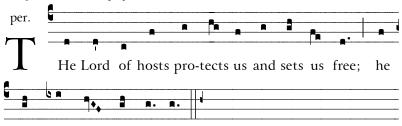
PSALM 2, 1ST AND 5TH SUNDAYS OF LENT

Antiphon, 1st Sunday of Lent



day when you can be saved.

Antiphon, 5th Sunday of Lent

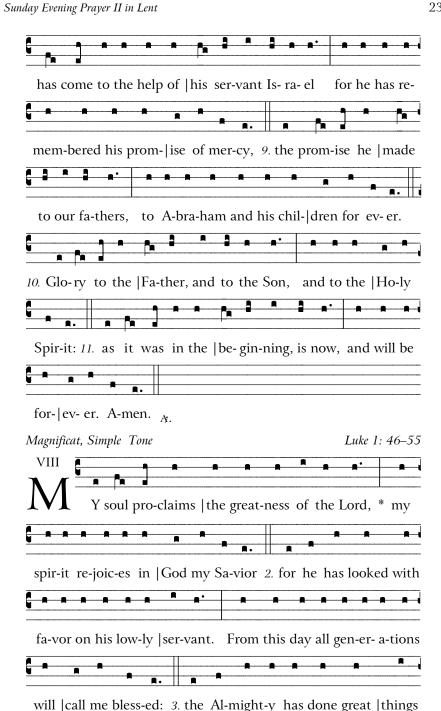


guides and saves his peo-ple.

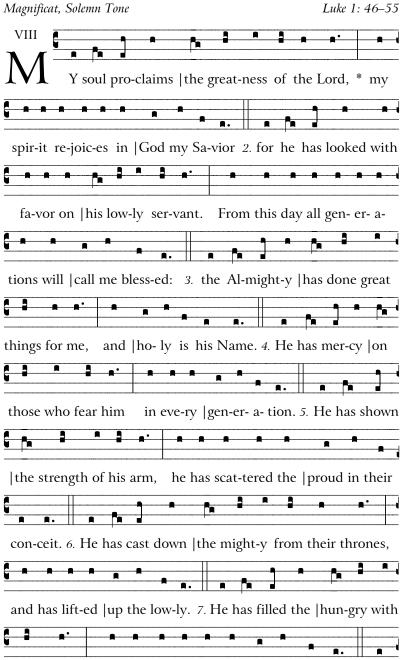
PSALM 114(113), IN EXITU



- 1 When Israel |came forth from E-gypt, * Jacob's sons from an ali-|en peo-ple,
- 2 Judah be-|came the Lord's tem-ple, * Israel became | his king-dom.
- 3 The |sea fled at the sight: * the Jordan turned back | on its course,
- 4 --- | the moun-tains leapt like rams * and the hills |like year-ling sheep.
- 5 Why was |it, sea, that you fled, * that you turned back, Jor-|dan, on your course?
- 6 Moun-|tains, that you leapt like rams, * hills, |like year-ling sheep?



Magnificat, Solemn Tone



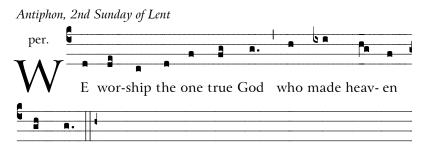
good things, and the rich he has sent |a-way emp-ty. 8. He

(Psalm 114 cont.)

7 Tremble, |O earth, be-fore the Lord, * in the presence of the God | of Ja-cob, 8 who turns | the rock in-to a pool * and flint into a spring |of wa-ter.

9 Glory to | the Fa-ther, and to the Son, * and to the Ho-|ly Spir-it: 10 as it was in the |be-gin-ning, is now, * and will be forev-|er. A-men.

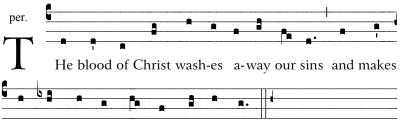
PSALM 2, 2ND SUNDAY OF LENT AND PALM SUNDAY



and earth.

8

Antiphon, Palm Sunday

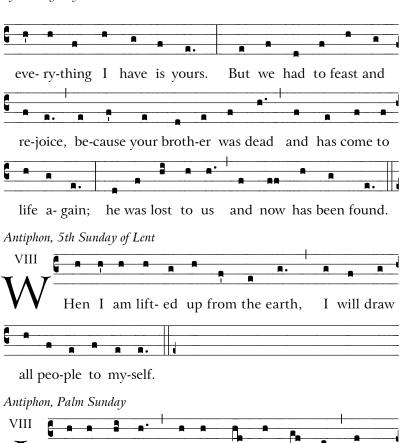


us worth-y to serve the liv-ing God.

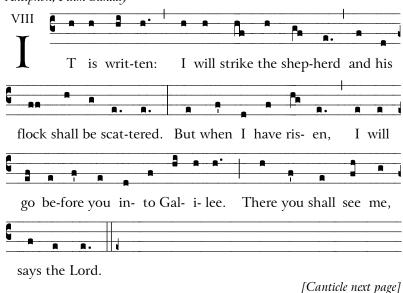
PSALM 115(113B), NON NOBIS DOMINE



- 1 - Not | to us, Lord, not to us, * but to your name give | the glo-ry
- 2 for the sake of |your love and your truth, * lest the heathen say: "Where |is their God?"
- 3 But our God | is in the heav-ens; * he does whatev-|er he wills.
- 4 Their idols | are sil-ver and gold, * the work | of hu-man hands.
- 5 They have |mouths but they can-not speak; * they have eyes but | they can-not see;
- 6 they have |ears but they can-not hear; * they have nostrils but | they can-not smell.

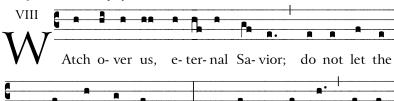


Sunday Evening Prayer II in Lent

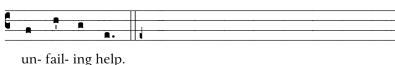


GOSPEL CANTICLE (MAGNIFICAT)

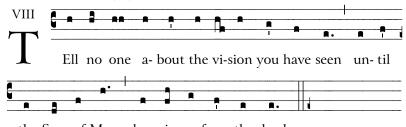
Antiphon, 1st Sunday of Lent



cun-ning temp-ter seize us. We place all our trust in your

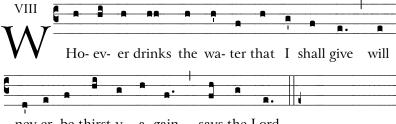


Antiphon, 2nd Sunday of Lent



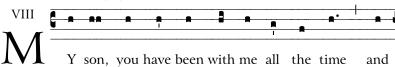
the Son of Man has ris- en from the dead.

Antiphon, 3rd Sunday of Lent



nev-er be thirst-y a- gain, says the Lord.

Antiphon, 4th Sunday of Lent



(Psalm 115 cont.)

- 7 With their hands they cannot † feel;with | their feet they can-not walk. *No sound comes | from their throats.
- 8 Their makers will |come to be like them and so will all |who trust *in* them.
- 9 Sons of Isra-|el, trust in the Lord; * he is their help |and their shield.
- 10 Sons of Aa-|ron, trust in the Lord; * he is their help |and their shield.
- 11 You who fear |him, trust in the Lord; * he is their help |and their shield.
- 12 He remembers us, and he will bless † us; he will bless | the sons of Is-*ra*-el. * He will bless the sons | of Aa-<u>ron</u>.
- 13 The Lord will | bless those who fear him, * the little no less | than the great:
- 14 to you may | the Lord grant in-crease, * to you and all | your chil-dren.
- 15 May you |be bless'd by the Lord, * the maker of heav-|en and earth.
- 16 The heavens | be-long to the Lord * but the earth he has giv-|en to men.
- 17 The |dead shall not praise *the* Lord, * nor those who go down into |the si-<u>lence</u>.
- 18 But we |who live bless the Lord * now and for e-|ver. A-men.
- 19 Glory to |the Fa-ther, and to the Son, * and to the Ho-|ly Spir-it:
- 20 as it was in the |be-gin-ning, is now, * and will be forev-|er. A-men.

PSALM 2, 3RD SUNDAY OF LENT

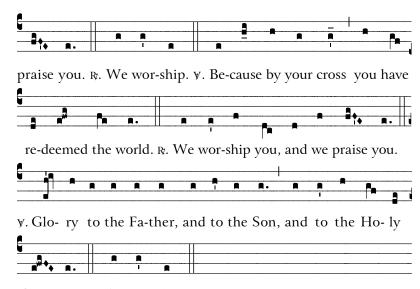


Christ, the lamb with-out blem-ish.

PSALM 111(110), CONFITEBOR

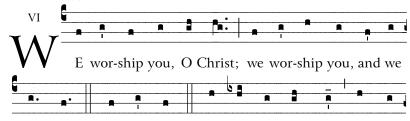


- I I will thank | the Lord with all my heart * in the meeting of the just and their | as-sem-bly.
- 2 Great are | the works of the Lord; * to be pondered by all | who love them.
- 3 Majestic | and glo-rious his work, * his justice stands firm | for ev-er.
- 4 He makes us re-|mem-ber his won-ders. *
 The Lord is compas-|sion and love.
- ⁵ He gives food | to those who fear him; * keeps his covenant ev-|er in mind.
- 6 He has shown | his might to his peo-ple by giving them the lands of | the na-tions.
- 7 His works | are jus-tice and truth: * his precepts are all | of them sure,
- standing firm for |ev-er and ev-er: they are made in upright-|ness and truth.
- 9 He has sent deliverance to his peo-†ple and established his cov-|e-nant for ev-er. * Holy his name, |to be feared.



Spir- it. №. We wor-ship.

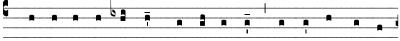
or, more simply:



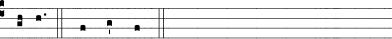
praise you. R. We wor-ship. \forall . Be-cause by your cross you have



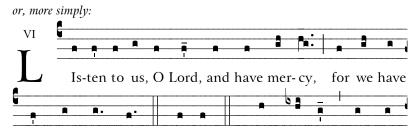
re-deemed the world. $\ensuremath{\mathbb{R}}.$ We wor-ship you, and we praise you.



y. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly



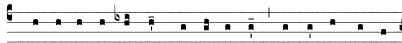
Spir-it. R. We wor-ship.



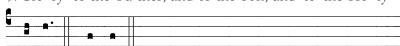
sinned a- gainst you. R. Lis-ten. V. Christ Je- sus, hear our



hum-ble pe- ti-tions. R. For we have sinned a-gainst you.



y. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly



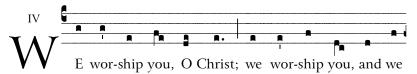
Spir-it. R. Lis-ten.

READING AND RESPONSORY 5TH SUNDAY OF LENT AND PALM SUNDAY

Acts 13: 26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had thus brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

Responsory for the 5th Sunday of Lent: see p. 17 (Listen to us, O Lord)



(Psalm 111 cont.)

- 10 To fear the Lord is the first stage of wis-†dom; all who do |so prove them-selves wise. * His praise shall last |for ev-er!
- 11 Glory to |the Fa-ther, and to the Son, * and to the Ho-|ly Spir-it:
- 12 as it was in the |be-gin-ning, is now, * and will be forev-|er. A-men.

PSALM 2, 4TH SUNDAY OF LENT

Antiphon, 4th Sunday of Lent per. Ap-py the man who shows mer-cy for the Lord's sake;

he will stand firm for ev- er.

PSALM 112(111), BEATUS VIR

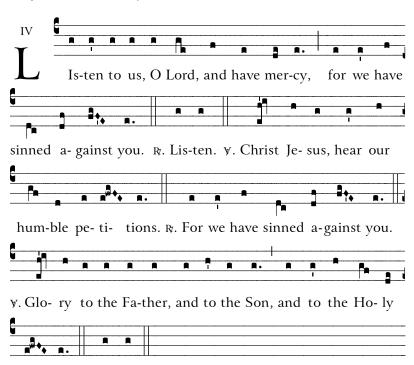


- 1 Hap- py | the man who fears the Lord, * who takes delight in all | his com-mands.
- 2 His sons will |be pow-er-ful on earth; * the children of the up-|right are bless'd.
- 3 Riches | and wealth are in *his* house; * his justice stands firm | for ev-er.
- 4 He is a light in the dark-|ness for the up-right: * he is generous, mer-|ci-ful and just.
- 5 The good man |takes pit-y and lends, * he conducts his affairs |with hon-or.
- 6 The just man |will nev-er wa-ver: * he will be remembered |for ev-er.
- 7 He has |no fear of e-vil news; * with a firm heart he trusts |in the Lord.
- 8 With a stead-|fast heart he will *not* fear; * he will see the down-|fall of *his* foes.
- 9 Open-handed, he gives to the † poor; his justice | stands firm for ev-er. * His head will be raised | in glo-ry.

READING AND RESPONSORY 1ST-4TH SUNDAYS OF LENT

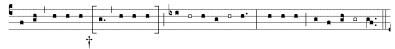
1 Corinthians 9: 24-27

While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable. I do not run like a man who loses sight of the finish line. I do not fight as if I were shadowboxing. What I do is discipline my own body and master it, for fear that after having preached to others, I myself should be rejected.



Spir- it. R. Lis-ten.

CANTICLE: 1 PETER 2: 21–24

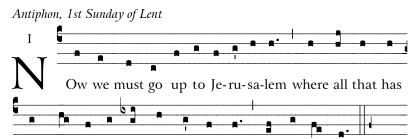


- 1 Christ <u>suf</u>-fered for † you, and left you |an ex-am-ple * to have you follow |in his <u>foot</u>-steps.
- 2 He did no † wrong; no deceit was |found in his mouth. * When he was insulted, he re-|turned no in-sult.
- When he was | made to suf-fer, * he did not | coun-ter with threats.
- 4 Instead he de-|liv-ered him-self up * to the One who |judg-es just-ly.
- 5 In |his own bod-y *
 he brought your |sins to the cross,
- 6 so that all of us, dead to † sin, could live in ac-|cord with God's will. *
 By his |wounds you were healed.
- 7 Glory to the |Fa-ther, and to the Son, * and to the |Ho-ly Spir-it:
- 8 as it was in the be-|gin-ning, is now, * and will be for-|ev-er. A-men.

(Psalm 112 cont.)

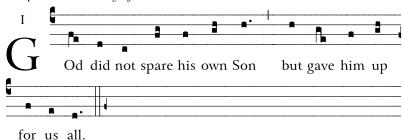
- 10 The wicked man sees and is an-†gry, grinds |his teeth and fades *a*-way; * the desire of the wick-|ed leads *to* doom.
- 11 Glory to |the Fa-ther, and to the Son, * and to the Ho-|ly Spir-it:
- 12 as it was in the |be-gin-ning, is now, * and will be forev-|er. A-men.

NEW TESTAMENT CANTICLE

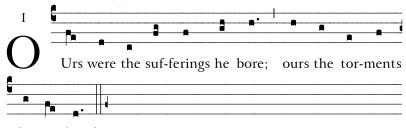


been writ-ten a-bout the Son of Man will be ful-filled.

Antiphon, 2nd Sunday of Lent

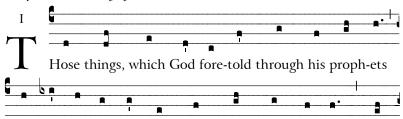


Antiphon, 3rd Sunday of Lent

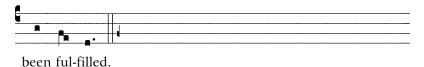


he en-dured.

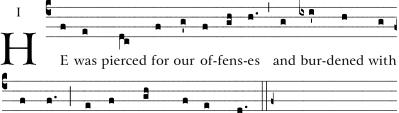
Antiphon, 4th Sunday of Lent



con-cern-ing the suf-ferings that Christ would en-dure, have

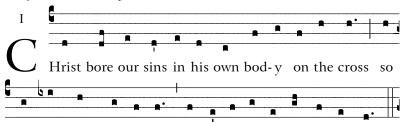


Antiphon, 5th Sunday of Lent



our sins. By his wounds we are healed.

Antiphon, Palm Sunday



that we might die to sin and be a-live to all that is good.

[Canticle next page]