

# GOOD FRIDAY

## Reproaches

### Part I



R. My \_\_\_\_\_ peo - ple, what \_\_\_\_\_ have I done to you? \_\_\_\_\_ Or how have



I \_\_\_\_\_ grieved \_\_\_\_\_ you? \_\_\_\_\_ An - swer me! \_\_\_\_\_



v. 1 Be - cause \_\_\_\_\_ I \_\_\_\_\_ led \_\_\_\_\_ you \_\_\_\_\_ out of the \_\_\_\_\_ land \_\_\_\_\_



\_\_\_\_\_ of \_\_\_\_\_ E - gypt, you \_\_\_\_\_ have \_\_\_\_\_ pre - pared \_\_\_\_\_ a



Cross \_\_\_\_\_ for your \_\_\_\_\_ Sav - ior. \_\_\_\_\_ R.

*Hagios.*

①

R. Ha - gi - os \_\_\_\_\_ o The - ós. \_\_\_\_\_

②

Ho - ly, \_\_\_\_\_ ho - ly is \_\_\_\_\_ God. \_\_\_\_\_

①

Ha - gi - os \_\_\_\_\_ I - schy - rós. \_\_\_\_\_

②

Ho - ly, \_\_\_\_\_ ho - ly and \_\_\_\_\_ Might - y.

①

Ha - gi - os \_\_\_\_\_ A - thá - na - tos, \_\_\_\_\_

\_\_\_\_\_ e - lé - i - son \_\_\_\_\_ hy - más. \_\_\_\_\_

②

Ho - ly and Im - mor - tal \_\_\_\_\_ One, \_\_\_\_\_

\_\_\_\_\_ have \_\_\_\_\_ mer - cy \_\_\_\_\_ on \_\_\_\_\_ us. \_\_\_\_\_

v. 2 Be - cause I led you out through the desert for - ty years and fed you with man - na and brought you in - to a land of plen - ty, you have \_\_\_\_\_  
 \_\_\_\_\_ pre - pared a Cross for your Sav - ior. *R.*  
*Hagios.*

v. 3 What more should I have done for you and have  
 not done? In - deed, I plant - ed you as my most  
 beau - ti - ful cho - sen vine and you have turned ver - y bit - ter for  
 me, for in my thirst you gave me vin - e - gar to drink  
 and with a lance you pierced your Sav - ior's side. *R.*  
*Hagios.*

## Part II



v. 1 I scourged E - gypt for your sake with its first - born \_\_\_\_\_ sons, and you \_\_\_\_\_



scourged me and hand - ed me \_\_\_\_\_ o - ver. \_\_\_\_\_ R. My \_\_\_\_\_ peo - ple...



v. 2 I led \_\_\_\_\_ you out from E - gypt as Pha - raoh lay sunk \_\_\_\_\_ in the Red \_\_\_\_\_



Sea, and you \_\_\_\_\_ hand-ed me o - ver to the chief \_\_\_\_\_ priests. \_\_\_\_\_ R.

*My people.*



v. 3 I o - pened up the sea \_\_\_\_\_ be - fore \_\_\_\_\_ you, and you \_\_\_\_\_



o - pened my side \_\_\_\_\_ with a lance. \_\_\_\_\_ R.

*My people.*




v. 4 I went \_\_\_\_\_ be - fore \_\_\_\_\_ you in a pil - lar of cloud, \_\_\_\_\_ and you \_\_\_\_\_



led me in - to \_\_\_\_\_ Pi - late's \_\_\_\_\_ pal - \_\_\_\_\_ - ace. R.

*My people.*




v. 5 I fed\_\_ you with man-na in the des - ert, and on\_\_ me you rained\_\_



blows\_\_ and\_\_ lash - - es. R.  
*My people.*




v. 6 I gave\_\_ you sav - ing wa - ter from the rock\_\_ to drink, and



for\_\_ drink you gave me gall\_\_ and vin - e - gar. R.  
*My people.*




v. 7 I struck\_\_ down for you the kings\_\_ of the Ca - naan - ites, and you\_\_



struck\_\_ my head\_\_ with a reed.\_\_\_\_\_ R.  
*My people.*




v. 8 I put\_\_ in your hand a roy - al scep - ter, and you\_\_ put on my



head a crown\_\_ of\_\_ thorns.\_\_\_\_\_ R.  
*My people.*



v. 9 I ex - alt - ed you with great\_\_ pow - er, and you\_\_ hung me on\_\_ the



scaf- fold of the Cross.\_\_\_\_\_ R.  
*My people.*