

fy— you,— we give you thanks for your great glo - ry, Lord

God, heav-en-ly King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On - ly Be-got-ten Son, Lord God,

Lamb of God, Son of the— Fa-ther, you take a-way the

sins of the world, have mer - cy on us; you take a-way the

sins of the world, re - ceive our—prayer; you are—seat-ed at the

right hand of the Fa-ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a-lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly

Spir - it, in the glo-ry of God the Fa - ther. A - men.

Music: Christopher Mueller (b. 1971), ©2011 Christopher G. Mueller.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING

Malachi 3: 1-4

Thus says the Lord GOD: Lo, I am sending my messenger to prepare the way before me; And suddenly there will come to the temple the LORD whom you seek, And the messenger of the covenant whom you desire. Yes, he is coming, says the LORD of hosts. But who will endure the day of his coming? And who can stand when he appears? For he is like the refiner’s fire, or like the fuller’s lye. He will sit refining and purifying silver, and he will purify the sons of Levi, Refining them like gold or like silver that they may offer due sacrifice to the LORD. Then the sacrifice of Judah and Jerusalem will please the LORD, as in the days of old, as in years gone by.

RESPONSORIAL PSALM

Psalm 24: 7, 8, 9, 10

Who is this king of glo - ry? It is the Lord!

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Lift up, O gates, your lintels; reach up, you ancient portals, that the king of glory may come in! *R.*

Who is this king of glory? The LORD, strong and mighty, the LORD, mighty in battle. *R.*

Lift up, O gates, your lintels; reach up, you ancient portals, that the king of glory may come in! *R.*

Who is this king of glory? The LORD of hosts; he is the king of glory. *R.*

SECOND READING

Hebrews 2: 14-18

Since the children share in blood and flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the descendants of Abraham; therefore, he had to become like his brothers and sisters in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested through what he suffered, he is able to help those who are being tested.

ALLELUIA

Luke 2: 32

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A light of revelation to the Gentiles and glory for your people Israel. *R.*

GOSPEL

Luke 2: 22-40

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of *a pair of turtledoves or two young pigeons*, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.”

The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted --and you yourself a sword will pierce-- so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

HOMILY

PROFESSION OF FAITH

Nicene Creed

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Diffusa est gratia
Giovanni Maria Nanino (1544-1607)

Diffusa est gratia in labiis tuis:
propterea benedixit te Deus in aeternum.

Grace flows from your lips,
because God has blessed you for ever.

Myrrha, et gutta,
et cassia a vestimentis tuis,
ex gradibus eburneis;
ex quibus delectaverunt te
filiae regum in honore tuo.

Your garments smell like myrrh, and
aloe, and cassia,
out of the ivory palaces where they
have made you glad; kings’ daughters
are among your honorable women.

SANCTUS *Missa pro editione tertia*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho - san - na in the

high- est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

MYSTERY OF FAITH *Missa pro editione tertia*

We pro-claim your Death, O Lord, and pro-fess your Re-sur-

rec - tion un - til you come a - gain.

DOXOLOGY AND AMEN

COMMUNION RITE

OUR FATHER

AGNUS DEI *Missa pro editione tertia*

Lamb of God, you take a-way the sins of the world:

have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Christopher Mueller (b. 1971), ©2011 Christopher G. Mueller.

COMMUNION ANTIPHON *Respónsum*

Si-me-on would not die be-fore he had seen the Lord's Mes - si-ah.

Andrew R. Motyka - www.comunionantiphons.org

CHORAL ANTHEM

The Glory of the Father
Egil Hovland (1924-2013)

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN *Lord, Bid Your Servant Go in Peace*

1. Lord, bid your ser - vant go in peace,
2. This is the Sav - ior of the world,
3. This child shall see the rise, the fall,
4. His moth - er's soul a sword shall pierce,
5. Blest be the Fa - ther, who has giv'n

Your word is now ful - filled. These eyes have seen sal -
The Gen tiles' prom - ised light, God's glo - ry dwell - ing
Of those in Is - ra - el, God's sign raised high for
Of sor - row keen and deep; And se - cret thoughts of
His Son to be our Lord, Blest too that Son, and

va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
all to see, Whom some shall yet de - ny.
man - y hearts Through him shall be re - vealed.
with them both The Spir - it of their love.

Text: Luke 2: 29-32, 34-55; *Nunc dimittis*; James Quinn, SJ, b. 1919, alt. ©1969
Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813

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Cathedral of Saints Peter and Paul - Indianapolis, IN

FEAST OF THE PRESENTATION OF THE LORD
2 February 2020

BLESSING OF CANDLES AND PROCESSION

ANTIPHON DURING THE LIGHTING OF CANDLES *Ecce Dominus noster*
Behold, our Lord will come with power,
to enlighten the eyes of his servants, alleluia.

Deacon:

Let us go in peace to meet the Lord.

All:

In the name of Christ. A - men.

PROCESSIONAL ANTIPHON *Lumen ad revelatiónem*

Christ is the light of the na - tions, and the

glo - ry of Is - ra - el his peo - ple.

Richard Rice, *Simple Choral Gradual*

ENTRANCE ANTIPHON *Suscépimus*
Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

GLORIA *Missa pro editione tertia*

Glo-ry to God in the high- est, and on earth peace to peo - ple of good

will. We praise you, we bless you, we a - dore you, we glo-ri-