

Established 1821 ✠ Diocese of Charleston
Saint Peter's Catholic Church
 1529 Assembly Street Columbia, SC 29201



FOURTH SUNDAY OF LENT
 Saturday 29 March 2014 at 5:30 PM
 Sunday 30 March 2014 at 8 AM & 10 AM

PRELUDE *Sheep May Safely Graze* Johann Sebastian Bach BWV 208
 Saturday Dr. Barbara Wojciechoski Crockett, *Violin*
 in loving memory of her parents Leon and Helen Wojciechoski

PRELUDE & FUGUE IN G Johann Sebastian Bach BWV 541

INTROITUS *Lætare Jerusalem* Isaiah 66: 10, 11; Psalm 122
 Sung in Latin: Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. I rejoiced at the things that were said to me: we shall go into the house of the Lord.

HYMN IN PROCESSION RED *Worship* No. 538 vv. 1, 3 & 5
 "Christians, Lift Up Your Hearts" *Salve festa dies*

PENITENTIAL RITE

Confiteor

KYRIE Gabriel Fauré (adapted from *Requiem*, Opus 48)
 Adam DePriest, *Violin* Gallery Choir & Capella Pueri of Saint Peter's School
 Κυριε ελεησον; Χριστε ελεησον; Κυριε ελεησον.
 Lord, have mercy. Christ, have mercy. Lord, have mercy.

Liturgy of the word

Readings for Mass are in RED *Worship*, No. 800*

*See note on side 6 regarding *The Celebration of the Scrutinies*.

RESPONSORIAL PSALM 23 Setting by Joseph Gelineau

My shep-herd is the Lord, noth-ing in-deed shall I want.

GOSPEL ACCLAMATION Adapted from *Missa Orbis Factor*

Glo-ry and praise to you, O Lord Je-sus Christ.

SECOND SCRUTINY Sunday 10 AM

Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo-ple in my heart.

PROFESSION OF FAITH *Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, all bow and by the Holy Spirit was ➔

incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Liturgy of the eucharist

OFFERTORY ANTHEM אֶקְוֶר לֵא, רַעֲי יְהוָה Leonard Bernstein
 Sung in Hebrew from *Chichester Psalms* (1965)

Psalm 23:1-4 (Capella Pueri) *The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures, He leadeth me beside the still waters. He restoreth my soul. He leadeth me in the paths of righteousness, for His name's sake. Yea, though I walk Through the valley of the shadow of death, I will fear no evil, for Thou art with me. Thy rod and Thy staff they comfort me.*

Psalm 2:1-4 (Gallery Choir Men) *Why do the nations rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together against the Lord and against His anointed. Saying, let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh, and the Lord shall have them in derision!*

Psalm 23:5-6 (Capella Pueri) *Thou preparest a table before me in the presence of my enemies, Thou anointest my head with oil, my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

HYMN OF PREPARATION RED *Worship* No. 510
 "I Want to Walk as a Child of the Light" Houston

SANCTUS Gabriel Fauré (Opus 48)

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth; pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts; Heaven and earth are full of your glory. Hosanna in the highest.

BENEDICTUS Vatican XVIII *Sung by all*

Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.
Blessed is He who cometh in the name of the Lord: Hosanna in the highest.

MYSTERIUM FIDEI Adapted by Robert Batastini

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

AMEN ❖ **PATER NOSTER**

AGNUS DEI Gabriel Fauré (adapted from *Requiem*, Opus 48)
||: *Lamb of God, you take away the sin of the world: have mercy upon us.* :||
Lamb of God, you take away the sin of the world: grant us peace.

COMMUNIO John 9:6,11,38

Lutum fecit ex sputo Dominus, et linivit oculos meos: et abii, et lavi, et vidi, et credidi Deo.

The Lord made some clay with his spittle, and he spread it over my eyes; and I went forth, I washed myself, I began to see, and I put my faith in God.

COMMUNION MOTET Psalm 23 Howard Goodall
Saturday & Sunday 10 AM Capella Pueri of Saint Peter's School

COMMUNION MOTET Psalm 23 from Requiem John Rutter
Sunday 8 AM Mary Alice Thomy Bogue, *Soprano*

COMMUNION HYMN Arlington

1. He healed the dark - ness of my mind The
2. Let oth - ers call my faith a lie, Or
3. Ask me not how! But I know who Has
day he gave my sight to me: It was not sin that
try to stir up doubt in me: Look at me now! None
o - pened up new worlds to me: This Je - sus does what
made me blind; It was no sin - ner made me see.
can de - ny I once was blind, and now I see.
none can do I once was blind, and now I see!

AT THE PROCESSION *New Britain* (Descant by John Bertalot)

- Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found; was blind, but now I see.**
- Through many dangers, toils, and snares, I have already come; 'tis grace hath brought me safe thus far, and grace will lead me home.**
- When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we first begun.**

The Knights are cooking a PICTURE-PERFECT BREAKFAST!
Following Sunday's 8 AM & 10 AM Masses (in *Neglia Hall*) join the **Knights of Columbus for a hot breakfast AND sign up for your portrait sitting for our new parish directory! Free and always in good taste!**
All donations go towards scholarships for St. Peter's School.

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THE CELEBRATION OF THE SCRUTINIES

Throughout the year, Saint Peter's welcomes youth and adults seeking to be received as full members of the Catholic Church through the **Rite of Christian Initiation of Adults** (RCIA). Those that are unbaptized are initiated into the Church at the Easter Vigil, receiving the sacraments of **Baptism, Confirmation and Eucharist**. They are prepared by weekly meetings that allow them to learn and discuss various topics about the Church and Catholic life, as well as by their participation in the Sunday Mass. At the beginning of Lent, candidates throughout our Deanery met to participate in the **Rite of Election**, when they were called by name to the altar where they were welcomed by our bishop. He instructed them and led the Church in prayers for these **candidates**, now known as **the Elect**. He then sent them back to their parishes to complete the Scrutinies before they receive the Sacraments at the Easter Vigil.

The Scrutinies are celebrated to help deliver the Elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, who is the Way, the Truth, and the Life (RCIA 141). These Rites endeavor to uncover, and then heal, all that is weak, defective, or sinful in the Elects' hearts and to bring out through repentance all that is upright, strong, and good. During the 8:30 AM Mass three Scrutinies will be celebrated on the 3rd, 4th, and 5th Sundays of Lent, after the homily. The Scripture readings for the Scrutinies are taken from Cycle A of the Lectionary; the Church would otherwise read from Lectionary Cycle C. The Gospels assigned to the Scrutinies ask the Elect: *Could Jesus possibly be the Messiah? Do you believe in the Son of Man? Do you believe this?* The celebrations of the Scrutinies also remind the whole parish community of the need to reflect on their own sins and the need for God's help.

This year, our Elect are Yarleen Telez, Ricardo Telez, Ashley East, Monica King, and Vivian Ryan. Melissa Yezbak is a candidate baptized in another faith who is requesting reception into full communion with the Catholic Church through Confirmation and Eucharist. Pray that this Lent may be a time of spiritual preparation and renewal for these Elect, for our parish, and the Church throughout the whole world. Affirm that these Elect are a vital presence in our worshipping community, and welcome them into the Church with great joy. May their witness inspire us to fully live our Catholic faith, and encourage us to be open to the working of the Holy Spirit. Amen.