

Quem pastores laudavere

Words by Traditional

Puericinium of 1621

Music by M. Praetorius
arranged by SMC
Christmas, 2022

Soloist 1

Soloist 2

The musical score consists of three staves. The top staff has a treble clef, a key signature of one flat, and a common time signature. The middle staff has a bass clef, a key signature of one flat, and a common time signature. The bottom staff represents a basso continuo part with a bass clef, a key signature of one flat, and a common time signature. The vocal parts are labeled 'Soloist 1' and 'Soloist 2' above their respective staves.

Quem pas - tor - es lau - da - ve - re,
Ad quem Ma - gi am - bu - la-bant,
Ex - ul - te - mus cum Ma - ri - a,

Qui - bus An - ge - li dix - e - re,
Au - rum, thus myr-rham por - ta-bant,
In cae - le - sti Hier - ar - chi - a,

Soloist 1

Soloist 2

This section continues the musical score from the previous page. It features two solo voices and a basso continuo line. The vocal parts are labeled 'Soloist 1' and 'Soloist 2' above their respective staves.

5 Ab - sit vo - bis iam ti - me - re, Na - tus est__ Rex glo - ri - ae!
Im - mo - la - bant haec sin - ce - re, Le - o - ni__ vic - to - ri - ae!
Na - tum pre - mant vo - ce pi - a, Dul - ci - um__ me - lo - di - a!

Soloist 1

Soloist 2

This section continues the musical score from the previous page. It features two solo voices and a basso continuo line. The vocal parts are labeled 'Soloist 1' and 'Soloist 2' above their respective staves.

9 Choir unison or SATB

Nunc an - ge - lo - rum glo - ri - a ho - mi - ni - bus re - splen - du - it in mun - do,

The musical score consists of four staves. The top two staves have a treble clef, a key signature of one flat, and a common time signature. The bottom two staves have a bass clef, a key signature of one flat, and a common time signature. The vocal parts are labeled 'Choir unison or SATB' above the staves.

1. Thou whom shepherds worshipped, hearing
angels tell their tidings cheering,
'Sirs, away with doubt and fearing!
Christ the King is born for all;

2. Thou to whom came wise men faring,
gold and myrrh and incense bearing,
heartfelt homage thus declaring
to the King that's born for all:

14

No - vi par - tus gau - di - a, vir - go ma - ter pro - du - xit, et sol ve - rus in

19

te - ne bris il - lu - xit: Chris-tus na-tus ho - di - e, ex Vir - gi - ne,

24

si - ne vi - ri - li se - mi - ne est na - tus Rex!

3. Let us glad with Mary be,
with the Host of Angels see,
Hymn the Child devotedly,
with the sweetest melody!

R. Now angels' glory shines on men, through all the earth,
With His birth His Virgin Mother brings forth joys:
And the truest Sun shines in our night.
Christ the Lord is born today, of Virgin pure,
without seed of man the King of Kings is born!