

MYSTERY OF FAITH: We Proclaim Your Death, O Lord Weismann

We pro-claim your Death, O Lord, and pro-fess your

Res-ur-rec-tion un-til you come a-gain.

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Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

GREAT AMEN: Amen Weismann

A-men, a-men, a-men.

Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

LORD’S PRAYER  
BREAKING OF THE BREAD: Lamb of God Weismann

Lamb of God, you take a-way the sins of the world,

have mer-cy on us. Lamb of God, you take a-

way the sins of the world, grant us peace.

Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

DISTRIBUTION OF COMMUNION  
COMMUNION ANTIPHON: Qui meditabitur chant

Qui meditabitur in lege Domini | He who meditates day and night  
die ac nocte, | on the law of the Lord,  
dabit fructum suum in tempore suo. | shall bear fruit in due season.

COMMUNION PROCESSION: Make of Our Hands a Throne S.C. Warner

Make of our hands a throne to hold the bread of heav-en,

make of our hearts a home to hold the ver-y wine of

life, in this mys-t’ry, Lord, make us one with you.

COMMUNION MEDITATION: Suscipe of St. Ignatius E. Lally

Lord, take all my freedom. Lord, take my memory.  
Lord, take my understanding, take my will.  
All that I have and cherish, you have given me.  
Your grace and your love are wealth enough for me.  
I ask for this and nothing more.

CONCLUDING RITE

BLESSING

Bishop: All reply:  
The Lord be with you. And with your spirit.

Bishop: All reply:  
Blessed be the name of the Lord. Now and for ever.

Bishop: All reply:  
Our help is in the name of the Lord. Who made heaven and earth.

DISMISSAL  
RECESSIONAL HYMN: Holy God, We Praise Thy Name Grosser Gott

1. Ho-ly God, we praise thy name; Lord of  
2. Hark! the loud ce-les-tial hymn An-gel  
3. Ho-ly Fa-ther, Ho-ly Son, Ho-ly

1. all, we bow be-fore thee! All on earth thy  
2. choirs a-bove are rais-ing; Cher-u-bim and  
3. Spir-it, Three we name thee; While in es-sence

1. scep-ter claim, All in heav’n a-bove a-dore thee;  
2. Ser-a-phim, In un-ceas-ing cho-rus prais-ing;  
3. on-ly One, Un-di-vid-ed God we claim thee;

1. In-fi-nite, thy vast do-main, Ev-er-  
2. Fill the heav’ns with sweet ac-cord: “Ho-ly,  
3. And a-dor-ing, bend the knee, While we

1. last-ing is thy reign. In-fi-nite, thy  
2. ho-ly, ho-ly Lord!” Fill the heav’ns with  
3. own the mys-ter-y. And a-dor-ing,

1. vast do-main, Ev-er-last-ing is thy reign.  
2. sweet ac-cord: “Ho-ly, ho-ly, ho-ly Lord!”  
3. bend the knee, While we own the mys-ter-y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

ORGAN POSTLUDE: Toccata E. Gigout

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THE CATHEDRAL OF CHRIST THE LIGHT

SOLEMNITY OF  
ST. IGNATIUS OF LOYOLA

Priest & Founder of the Society of Jesus

July 31, 2016 • 5:30 PM

INTRODUCTORY RITES

ORGAN PRELUDE: Cantilena A. Foote  
ENTRANCE HYMN: At the Name of Jesus King’s Weston

1. At the Name of Je-sus Ev-’ry knee shall bow,  
2. Hum-bled for a sea-son, To re-ceive a Name  
3. Bore it up tri-um-phant, With its hu-man light,  
4. In your hearts en-throne him; There let him sub-due  
5. Je-sus, Lord and Sav-ior, Shall re-turn a-gain,

1. Ev-’ry tongue con-fess him King of glo-ry now;  
2. From the lips of sin-ners, Un-to whom he came,  
3. Through all ranks of crea-tures, To the cen-tral height,  
4. All that is not ho-ly, All that is not true:  
5. With his Fa-ther’s glo-ry O’er the earth to reign;

1. ‘Tis the Fa-ther’s plea-sure We should call him Lord,  
2. Faith-ful-ly he bore it Spot-less to the last,  
3. To the throne of God-head, To the Fa-ther’s breast;  
4. Crown him as your Cap-tain In temp-ta-tion’s hour;  
5. For all wreaths of em-pire Meet up-on his brow,

1. Who from the be-gin-ning Was the might-y Word.  
2. Brought it back vic-to-rious, When through death he passed.  
3. Filled it with the glo-ry Of that per-fect rest.  
4. Let his will en-fold you In its light and power.  
5. And our hearts con-fess him King of glo-ry now.

Text: 65 65 D; based on Philippians 2:5–7; Caroline Maria Noel, 1817–1877, alt. Music: Ralph Vaughan Williams, 1872–1958;  
fr. *Enlarged Songs of Praise*, 1931. Reproduced by permission of Oxford University Press. All rights reserved.

PENITENTIAL ACT

*Celebrant:* Have mercy on us, O Lord. All: For we have sinned against you.

*Celebrant:* Show us, O Lord, your mercy. All: And grant us your salvation.

Kyrie eleison (Mass in honor of St. Ignatius) R. Weismann

Cantor, then AllCantor, then All



Ky - ri - e, e - le - i son. Chri - ste, e - le - i - son.

Cantor, then All




Ky - ri - e, e - le - i - son.

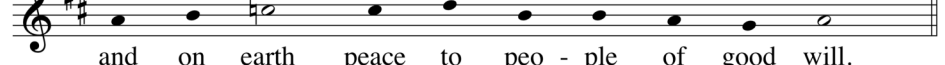
Music: Mass in Honor of St. Ignatius, Russell Weissmann, © 2012, GIA Publications, Inc.

Gloria (Mass in honor of St. Ignatius) R. Weismann


All: Glo - ry to God in the high - est,



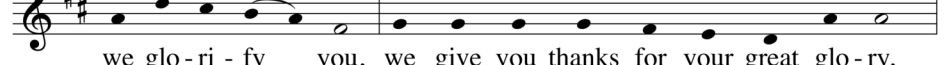
and on earth peace to peo - ple of good will.




We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,




Lord God, heav'n - ly King, O God, al - might - y Fa - ther.



*Choir:* Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world, have mercy on us;  
You take away the sins of the world, receive our prayer.  
You are seated at the right hand of the Father, have mercy on us.

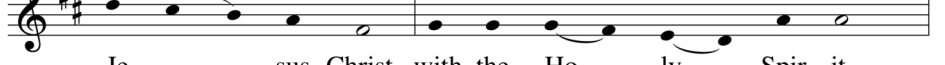
All: For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



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LITURGY OF THE WORD

FIRST READING: Jeremiah 20:7-9

RESPONSORIAL PSALM: Psalm 34:2-11 R. Proulx



Taste and see the good - ness of the Lord.

Text: Lectionary for Mass, © 1969, 1981, ICEL.  
Music: Richard Proulx, © 1975, GIA Publications, Inc.

I will bless the LORD at all times; praise of him is always in my mouth.  
In the LORD my soul shall make its boast; the humble shall hear and be glad. **R**

Glorify the LORD with me; together let us praise his name.  
I sought the LORD, and he answered me; from all my terrors he set me free. **R**


Look towards him and be radiant; let your faces not be abashed.  
This lowly one called; the LORD heard, and rescued him from all his distress. **R**

The angel of the LORD is encamped around those who fear him, to rescue them.  
Taste and see that the LORD is good. Blessed the man who seeks refuge in him. **R**

Fear the LORD, you his holy ones. They lack nothing, those who fear him.  
The rich suffer want and go hungry, but those who seek the LORD lack no blessing. **R**

SECOND READING: 1 Corinthians 10:31—11:1

GOSPEL ACCLAMATION: Alleluia G. Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed are the poor in spirit, for theirs in the kingdom of heaven. **R**

GOSPEL: Luke 14:25-33

HOMILY (Fr. George Schultze)

Fr. George Schultze, SJ, is Assistant Professor of Moral Theology  
and Director of the Pastoral Year Program at St Patrick's Seminary in Menlo Park.  
He has a doctorate in social ethics from the University of Southern California.

NICENE CREED:



I believe *in one* God  
the *Father* almighty,

maker of heaven *and* earth,  
of all things visible *and invisible*.

I believe in one Lord Jesus Christ, the Only Begotten *Son of* God,  
born of the Father *before all* ages.

God from God, *Light from* Light,  
true God, *from true* God,

begotten, not made, consubstantial *with the* Father;  
through him all *things were* made.

For us men and for *our* salvation  
he came *down from* heaven.

*At the words that follow, up to and including and became man, all bow.*

And by the Holy Spirit was incarnate of the *Virgin* Mary,  
and *became* man.

For our sake he was crucified under *Pontius* Pilate,  
he suffered death *and was* buried,

And rose again *on the* third day,  
in accordance *with the* Scriptures.

He ascended *into* heaven  
and is seated at the right hand *of the* Father.

He will come again in glory to judge the living *and the* dead  
and his kingdom will *have no* end.

I believe in the Holy Spirit, the Lord, the *giver of* life,  
who proceeds from the Father *and the* Son,

who with the Father and the Son is *adored and* glorified,  
who has spoken *through the* prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness *of* sins

and I look forward to the resurrection *of the* dead  
and the life of the world to *come*. Amen.

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & GIFTS: Holy is the True Light W.H. Harris

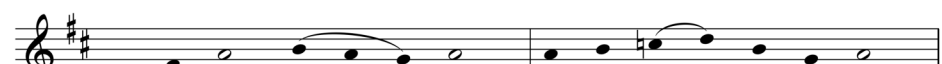
*Holy is the true light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict:  
from Christ they inherit a home of unfading splendor,  
wherein they rejoice with gladness evermore.*  
Alleluia.

OFFERTORY ANTIPHON: Veritas mea chant


Veritas mea et misericordia mea cum ipso: et in nomine meo exaltabitur cornu eius.	My truth and mercy shall be with him; and in my Name shall his horn be exalted.
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EUCCHARISTIC PRAYER

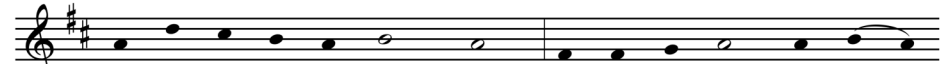
Holy, Holy, Holy (Mass in honor of St. Ignatius) R. Weismann




Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

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