

**MARIAN PILGRIMAGE**  
**SATURDAY MASS OF**  
**THE BLESSED VIRGIN MARY**



## *Special Thanks to:*

### **Mass celebrants**

Fr. Mannes Tellis OP.  
Fr. Thomas Azzi OP.  
Fr. Anthony Bernard

Mgr. Greg Flynn

*Parish priest at Our Lady of Mt. Carmel, Waterloo*

### **Servants of Mary**

*for providing us with the beautiful statue of Our Lady*

### **Coordinators**

Jonathan Alvin  
Rita Azzi  
Ronald Ao  
Angeline Kurmann  
Priscilla Liem  
Christopher Beran  
Joseph Park  
Ronald Ibardolaza

### **Designers**

Clara Chung  
Jonathan Alvin  
Gregory Martin  
Martin Hartley

### **Florist**

Margo Jabbour

### **Altar Servers**

George Manassa  
Alex Leyland  
Harry Sorensen  
Nikhil George  
Kerry Wang

### **Readers**

Damian Wilks  
Priscilla Liem  
Bradley Pinto

### **Organist**

Martin Hartley

### **Cantor**

Michael Grimma

### **Choir**

Johanes Calvin  
Ezra Kuhn  
Ahna Naititi  
Sesilia Taufaa  
Kathleen Tran

### **Mass Collections**

Christopher Beran  
Charbel Kaddib  
Christopher Pinto

### **Parishes**

St. Mary's Cathedral, Sydney  
St. Maroun's Cathedral  
Our Lady of Mt. Carmel, Waterloo  
St Joseph's, Camperdown  
St Jame's, Glebe

### **Societies and Groups**

Catholic Society of St. Peter  
Catholic Society of St. Paul  
Catholic Society of St. Stephen  
Catholic Society of St. Dominic  
St. Benedict's Association  
of Young Adults (SBAYA)  
St. Mary's Young Adult Group (EMBRACE)  
St Patrick's, Church Hill, Young Adults  
Australian Catholic University,  
Catholic Campus Ministry  
University of Western Sydney,  
Catholic Campus Ministry

Latin chants from the Graduale Romanum

English chants from the 3<sup>rd</sup> Typical Edition of the Roman Missal, 2010  
"Immaculate Mary, We Praise God in You" - Catholic Worship Book 723  
"Help of Christians, Guard this Land" - Catholic Worship Book 711  
Pater Noster AECL English Chant Tone - Catholic Worship Book 524  
"Sing My Tongue, The Saviour's Glory" - Catholic Worship Book 807  
"Soul of My Saviour" - Catholic Worship Book 811

## PROCESSIONAL HYMN:

### IMMACULATE MARY, WE PRAISE GOD IN YOU



1. Im - ma - cul - ate Ma - ry, we praise God in\_\_ you:
2. Pre - des - tined for Christ by e - ter - nal de\_\_ - cree,
3. To you, by an an - gel the Fa - ther made\_ known
4. Most blest of all wo - men, you heard and be\_\_ - lieved,



1. his pow'r and his mer - cy, his grace giv'n to\_\_ you.
2. God willed you both vir - gin and mo - ther to\_\_ be.
3. The grace of his Spir - it, the gift of his\_\_ Son.
4. Most blest in the first of your womb then con\_\_ - ceived.

#### *Refrain:*



A - ve, A - ve, A - ve Ma - ri - a! A - ve, A - ve, A - ve Ma - ri - a!

5. The angels rejoiced when you brought forth God's Son;  
your joy is the joy of all ages to come. *Refrain.*
6. Your child is the Saviour, all hope lies in him:  
he gives us new life and redeems us from sin. *Refrain.*
7. With sorrow you watched while your Son died for men;  
with joy at his rising, you saw him again. *Refrain.*
8. In glory for ever now close to your Son,  
all ages will praise you for all God has done. *Refrain.*
9. Through you to your Son lead us, Mary, we pray;  
through Christ to the Father is our only way. *Refrain.*

*LOURDES 6.5.6.5 and refrain*

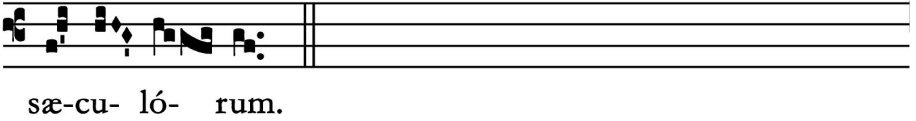
Traditional French melody

Words: Fr (William) Brian Foley (1919-2000)



## INTROIT:

Intr.  
2.  
**S**



*Hail, Holy Mother, the Child-Bearer who has brought forth the King,  
the ruler of heaven and earth for ever and ever.*

*The choir will sing verses from Psalm 45 (44)*

*All bow at the words: "Gloria Patri et Filio et Spiritui Sancto"*

## INTRODUCTORY RITES:

**V:** In the name of the Father, and of the Son,  
and of the Holy Spirit.

**R:** Amen.

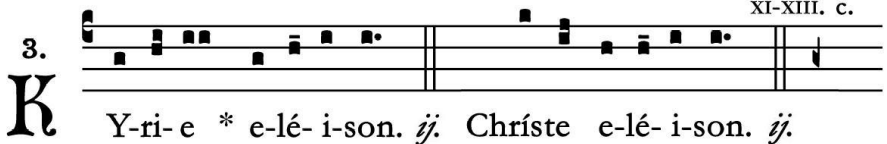
**V:** The Lord be with you.

**R:** And with your spirit.

## PENITENTIAL RITE:

*All: I confess to Almighty God...*

## KYRIE:



Ký-ri- e e-lé- i-son. Ký-ri- e \* e-lé- i-son.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

# LITURGY OF THE WORD:

## FIRST READING:

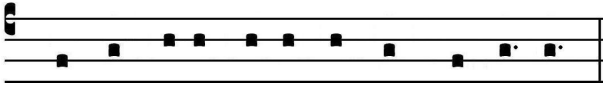
*Chronicles 15: 3-4, 15-16; 16: 1-2*

David gathered all Israel together in Jerusalem to bring the ark of God up to the place he had prepared for it. David called together the sons of Aaron and the sons of Levi. And the Levites carried the ark of God with the shafts on their shoulders, as Moses had ordered in accordance with the word of the Lord.

David then told the heads of the Levites to assign duties for their kinsmen as cantors,

with their various instruments of music, harps and lyres and cymbals, to play joyful tunes. They brought the ark of God in and put it inside the tent that David had pitched for it; and they offered holocausts before God, and communion sacrifices. And when David had finished offering holocausts and communion sacrifices, he blessed the people in the name of the Lord.

## RESPONSORIAL PSALM:



My heart re-joic-es in the Lord, my Sav-iour.

*Verses of the Magnificat will be sung by the cantor/choir.*

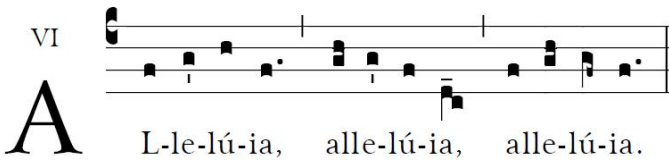
## SECOND READING:

*2 Corinthians 15: 54-57*

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory?

Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

## GOSPEL ACCLAMATION:



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

*Hail, Mary, full of grace, the Lord is with you;  
blessed are you among women.*

## GOSPEL READING:

*Luke 11: 27-28*

As Jesus was speaking, a woman in the crowd raised her voice and said, "Happy the womb that bore you and the breasts that you

sucked!" But he replied, "Still happier those who hear the word of God and keep it!"

*After the Gospel Reading there will be the Homily of Instruction*



# OFFERTORIO:

I

**A** - ve Ma- rí- a, \*grá-ti- a ple-na, Dómi-nus te-cum,  
benedícta tu in mu-li- é-ribus, et bene-díctus fructus  
ventris tu- i, Je-sus. Sancta Ma-rí- a, Ma-ter De- i, o-ra  
pro no-bis pecca- tó-ribus, nunc et in ho- ra mortis nostræ.

Amen.

*Hail Mary, full of grace, the Lord is with thee,  
blessed art thou among women  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
Pray for us sinners, now  
and at the hour of our death. Amen*



# OFFERTORY HYMN:

## HELP OF CHRISTIANS, GUARD THIS LAND



1. Help of Christ-ians guard this\_\_ land, from as - sault or
2. Teach us that in Christ your\_ Son, lies the wis - dom
3. Should the pow'rs of hell a\_\_\_ - rise, and our peace be
4. Take from us the cow - ard\_\_ heart, fleet - ing will, di -
5. Im - age of the ris - en\_\_ life, shin - ing in e -



1. in - ward\_ stain; let it be\_\_\_ what Christ has planned,
2. to be\_\_\_ free; for the Cross,\_ which we would shun,
3. tram - pled\_ down, in that night\_\_ of blood and lies,
4. vid - ed\_\_ mind; give us sight\_\_ to play our part,
5. ter - ni\_\_\_ - ty, glim - mer through our earth - ly strife,



1. his new E - den where you\_\_\_ reign.
2. is man's tree of lib - er\_\_\_ - ty.
3. show us still your twelve - starred\_\_ crown.
4. though the world a - round is\_\_\_ blind.
5. draw us to your vic - to\_\_\_ ry.

CAMILLA 7.7.7.7

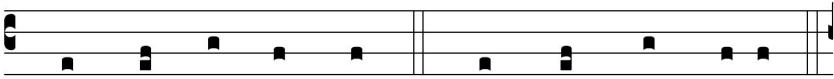
Words and Music by Richard Connolly (b.1927)



The Blessed Virgin Mary,  
under the invocation of  
**"Our Lady, Help of Christians"**  
is Patroness of Australia.



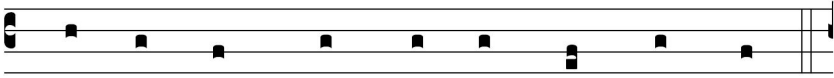
## PREFACE DIALOGUE:



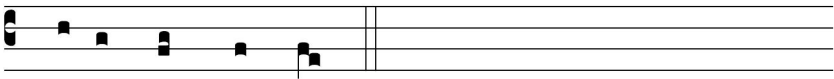
∇. The Lord be with you. R̄. And with your spirit.



∇. Lift up your hearts. R̄. We lift them up to the Lord.



∇. Let us give thanks to the Lord our God.



R̄. It is right and just.

## SANCTUS:

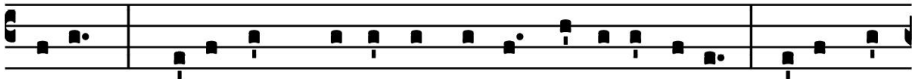
*Priest: It is truly right and just...  
... as we acclaim:*

XIII. c.

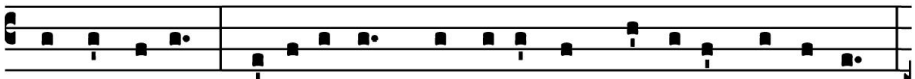
**S**



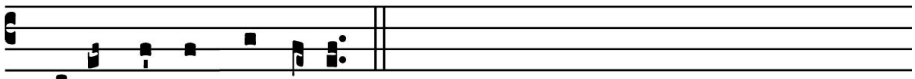
Ancus, \* Sáncus, Sáncus Dóminus Dé-us Sá-



ba-oth. Pléni sunt cé-li et térra gló-ri-a tú-a. Hosánna



in excélsis. Benedíctus qui vénit in nómine Dómi-ni.



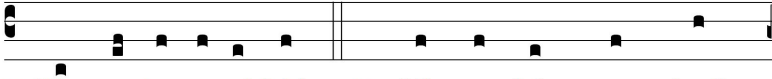
Hosánna in excélsis.

*Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*





## MYSTERIUM FIDEI:

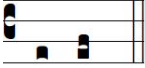


∇. The myster- y of faith. R̄. We proclaim your death,



O Lord, and profess your Resurrection until you come a-gain.

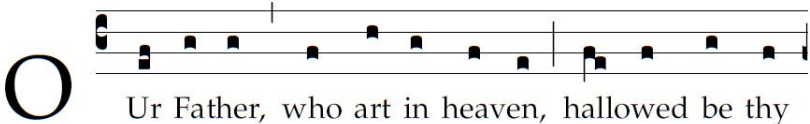
## GREAT AMEN:



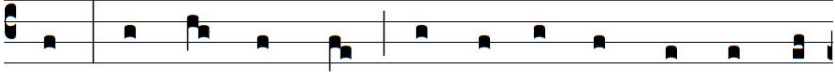
Amen.

## PATER NOSTER:

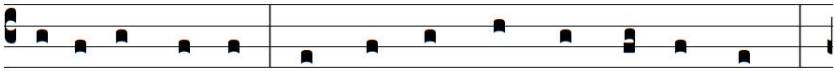
*Priest: At the Saviour's command and formed by divine teaching, we dare to say:*



Ur Father, who art in heaven, hallowed be thy



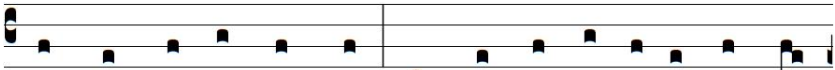
name; thy kingdom come, thy will be done on earth as



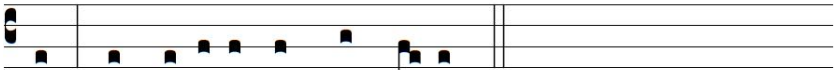
it is in heaven. Give us this day our dai-ly bread,



and forgive us our tres-pass-es, as we forgive those



who tres-pass a-against us: and lead us not in-to temp-ta-

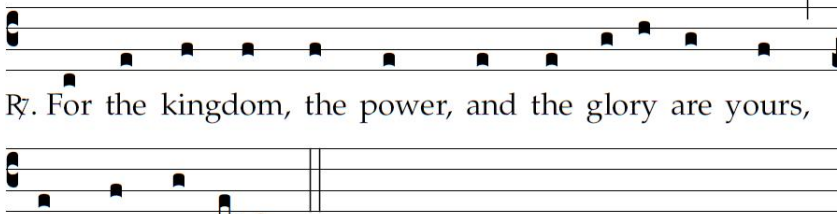


tion, but deliver us from e-vil.

## EMBOLISM:

*Priest: Deliver us, Lord, from every evil and grant us peace in our day, that by your mercy we may be kept free from sin and safe from all distress as we await the blessed hope and the coming of our Saviour, Jesus Christ.*


## DOXOLOGY:



R̄. For the kingdom, the power, and the glory are yours,  
now and for ever.

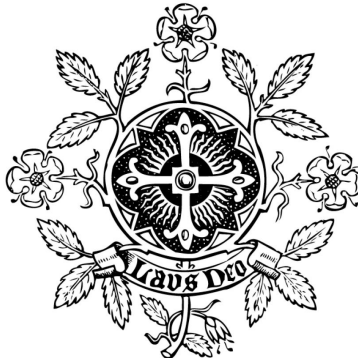
*AECL Chant Tone*

## AGNUS DEI:



XII. c.  
**A**-gnus Dé-i, \* qui tóllis peccá-ta mún-di : mi-se-ré-  
re nó-bis. *ij.* Agnus Dé-i, \* qui tóllis peccá-ta mún-di : dó-  
na nó-bis pá-cem.

*Lamb of God, who takes away the sin of the world: have mercy on us. (ij)  
Lamb of God, who takes away the sin of the world: grant us peace.*



# COMMUNIO:

Comm.

1.

**B**

E-á-ta vísce- ra \* Ma-rí-æ Vír- gi-nis, quæ por-

ta- vé- runt æ-tér- ni Pá- tris Fí-li- um.

*Blessed is the womb of the Virgin Mary, who has carried the Son of the Eternal Father.*

*The choir will sing verses from the Magnificat.*

*All bow at the words: "Gloria Patri et Filio et Spiritui Sancto"*

# COMMUNION HYMN:

## SING, MY TONGUE, THE SAVIOUR'S GLORY



1. Sing, my tongue, the Sav-iour's glor-y, of His Flesh, the mys-t'ry sing;
2. Of a pure and spot-less Vir-gin born for us on earth be- low,
3. On the night of that Last Sup- per, seat- ed with his cho- sen band,
4. Word-made-Flesh, the bread of nat- ure by his Word to Flesh he turns;



1. of the Blood, all price ex-ceed-ing, shed by our Im-mor- tal King,
2. he, as Man, with man con-vers-ing, stayed, the seeds of truth to sow;
3. he, the Pas - chal Vic - tim eat- ing, first ful - fils the Law's com- mand;
4. wine in - to His Blood He chan- ges; what though sense no change dis- cerns?



1. des - tined, for the world's re-demp- tion, from a no - ble Womb to spring.
2. then He closed in sol - emn or - der won-d'rous-ly His Life of woe.
3. then as Food to His A - pos - tles gives Him-self with His own Hand.
4. On - ly be the heart in earn- est, faith her les - son quick-ly learns.



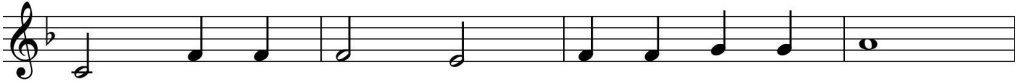
A - men

*Pange Lingua Gloriosi* by St Thomas Aquinas, 13<sup>th</sup> C.  
English Translation: Fr Edward Caswall, Oratorian (1814-1878)

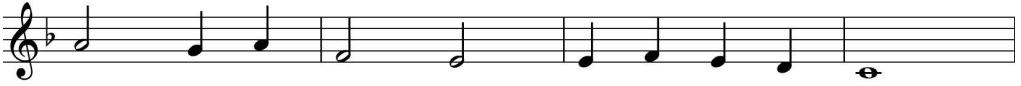


# THANKSGIVING HYMN:

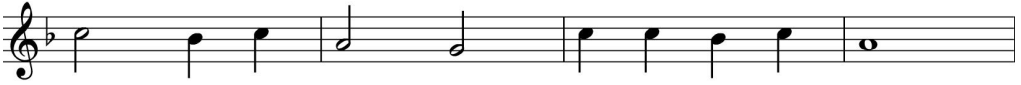
## SOUL OF MY SAVIOUR



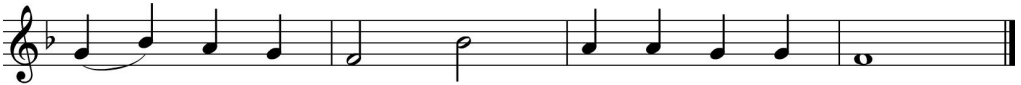
1. Soul of my Sav - iour sanc - ti - fy my breast,
2. Strength and pro - tec - tion may thy pas - sion be;
3. Guard and de - fend me from the foe ma - lign,



1. Bo - dy of Christ be Thou my sav - ing guest,
2. O bless - ed Je - sus, hear and an - swer me!
3. In death's dread mo - ments make me on - ly Thine



1. Blood of my Sav - iour bathe me in Thy tide,
2. Deep in Thy wounds, Lord, hide and shel - ter me,
3. Call me and bid me come to Thee on high,



1. Wash\_\_ me with wa - ters flow - ing from Thy side
2. So\_\_ shall I nev - er, nev - er part from Thee.
3. Where\_ I may praise Thee with Thy saints for aye!

*ANIMA CHRISTI 10.10.10.10*

Music by Fr. William Joseph Maher, SJ (1823-1877)

*Anima Christi* attributed to Pope John XXII, 14<sup>th</sup> Cent.

English Translation: Fr. Edward Caswall, Oratorian (1814-1878)

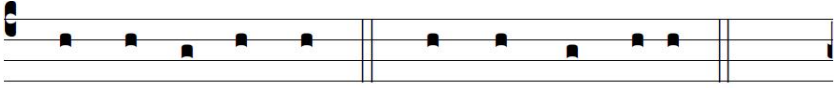


## POST-COMMUNION:

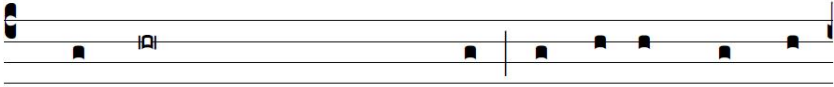
*V:* Let us pray; ...

*R:* Amen.

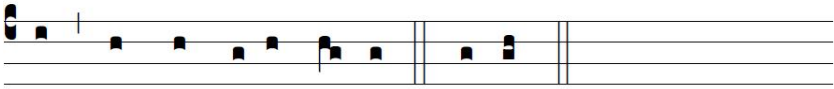
## FINAL BLESSING:



*V.* The Lord be with you. *R.* And with your spirit.

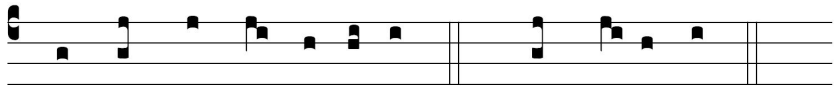


*V.* May almighty God bless you, the Father, and the



Son, and the Holy Spir-it. *R.* Amen.

## DISMISSAL:



*V.* Go forth, the Mass is ended. *R.* Thanks be to God.



## ITE IN PACE



# MARIAN ANTIPHON:

5.

**S**

Alve, Regína, \* máter mi-se-ricórdi-æ : Ví-ta, dulc-

do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-

li- i Hévx. Ad te suspi-rámus, geméntes et fléntes in hac

lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os

mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-

ctum frúctum véntris tú- i, nóbis post hoc exsí-li- um ostén-

de. O clé-mens: O pí- a : O dúlcis \* Vírgo Ma-rí- a.

*Hail, Holy Queen, Mother of Mercy: Hail, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To Thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy towards us and show to us, the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.*

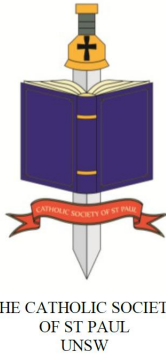
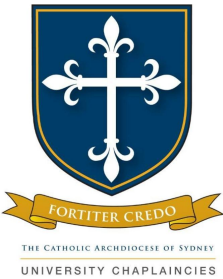


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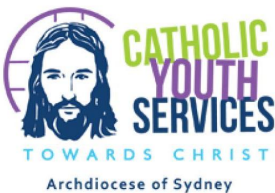
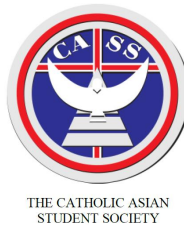
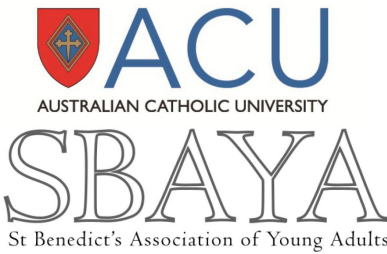
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CATHOLIC SOCIETY OF ST PETER

*And Co-Hosted by:*



CATHOLIC SOCIETY  
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