

1. Laud, O Zi - on, your sal - va - tion, Laud with hymns of ex - ul - ta - tion,
2. Bring him all the praise you know, He is more than you — be - stow.

Christ, your king and shep - herd true: 3. Spe - cial theme for glad thanks - giv - ing
Nev - er can you reach his due. 4. From his hands of old par - tak - en,

is the quick' - ning and the liv - ing Bread to - day be - fore you set:
As we know, by faith un - sha - ken, Where the Twelve at sup - per met.

5. Full and clear ring out your chant - ing, Joy nor sweet - est grace be want - ing,
7. Here the new law's new ob - la - tion, By the new king's rev - e - la - tion,

From your heart let prais - es burst: 6. For to - day — the feast is hold - en,
End the form of an - cient rite: 8. Now the new the old — ef - fac - es,

When the in - sti - tu - tion old - en Of that sup - per was re - hears'd.
Truth a - way the shad - ow cha - ses, Light dis - pels the gloom of night.

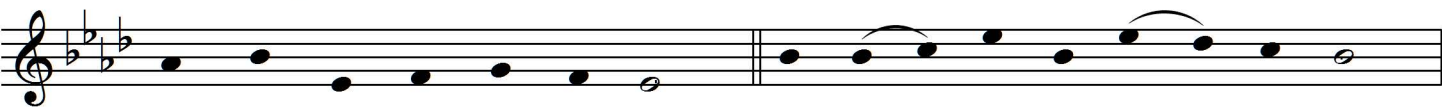
9. What he did at — sup - per seat - ed, Christ or - dained to be re - peat - ed,
10. And his rule for — gui - dance tak - ing, Bread and wine we hal - low, mak - ing

His me - mor - ial ne'er to cease: 11. This the truth each Chris - tian learns,
Thus our sac - ri - fice of peace. 12. Sight hath fail'd, nor thought con - ceives,

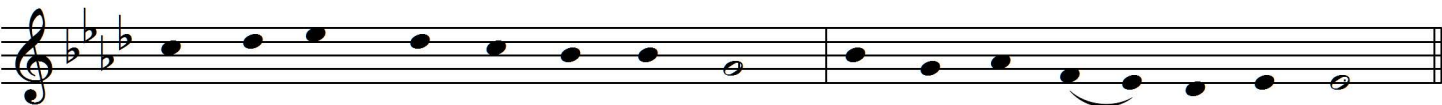
Bread in - to his flesh — he turns, To his pre - cious — blood the wine:
But a daunt - less faith — be - lieves, Res - ting on a — pow'r di - vine.



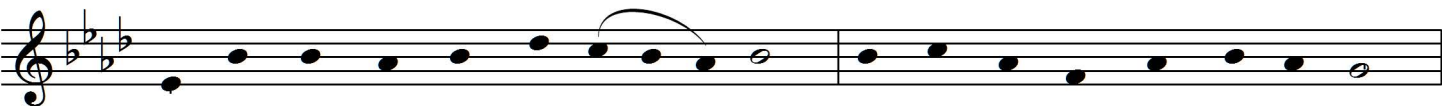
13. Here be - neath these signs are hid - den Price-less things to sense for - bid - den;
14. Blood is poured and flesh is bro - ken, Yet in ei - ther won-drous to - ken



Signs, not things are all we see: 15. Who so ___ of this food ___ par - takes,
Christ en - tire we know to be. 16. Thou-sands are, as one, re - ceiv - ers,



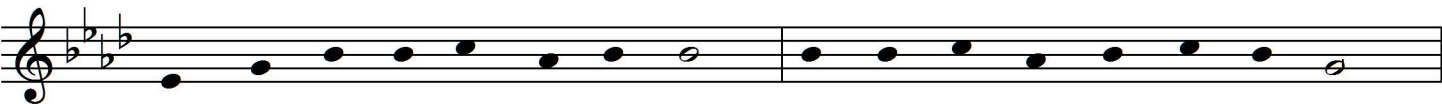
Does not rend ___ the Lord nor breaks; Christ is whole to ___ all that taste:
One, as thou-sands of be - liev - ers, Eats of him who ___ can - not waste.



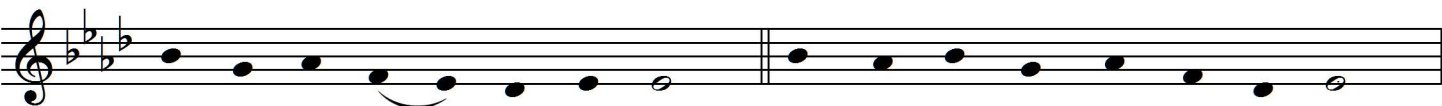
17. Bad and good the feast are shar - ing, Of what di - vers dooms pre-par - ing,
18. Life to these, to those dam-na - tion, See how like par - ti - ci - pa - tion



End - less death, or end - less life. 19. When the sac - ra - ment is bro - ken,
Is with un - like is - sues rife. 20. Nought the pre - cious gift ___ di - vides,



Doubt not, but be - lieve 'tis spo - ken, That each sev - ered out - ward to - ken
Break-ing but the sign ___ be - tides Je - sus still the same a - bides,



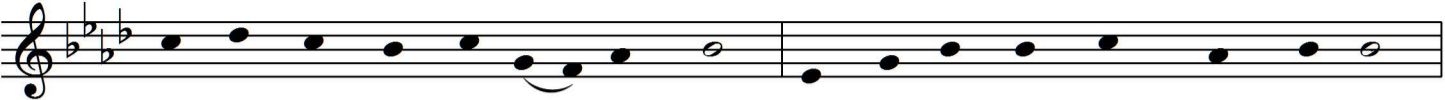
doth the ver - y ___ whole con - tain. 21. Lo! the an - gel's food is giv - en
still un - bro - ken ___ does re - main. 22. Truth the an - cient types ful - fill - ing,



To the pil - grim who hath striv - en; See the child - ren's bread from heav - en,
I - saac bound, a vic - tim will - ing, Pas-chal lamb, its life ___ blood spill - ing,



Which on dogs may ___ not be spent. 23. Ver - y bread, good shep - herd tend us,
man - na to the ___ fa - thers sent. 24. You who all things can and know, ___



Je - sus, of thy love be - friend us, You re-fresh us, you de - fend us,
Who on earth such food be - stow, — Grant us with your saints, though low-est,



Your e - ter - nal good - ness send us In the land — of life to see.
Where the heav'n - ly feast you show, Fel - low heirs and guests to be.



A - men. —

Al - le - lu - ia.