

Communion Antiphons & Hymn

Translations:

CONFIRMA HOC: Confirm, O God, what Thou hast wrought in us, from Thy holy temple, which is in Jerusalem. (Ps. 67) *Glory be.*

QUI VULT VENIRE: "He who wishes to come after Me, let him deny himself, and take up his cross and follow Me." (Mt. 16:24)

FACTUS EST: Suddenly there was heard a sound from heaven, as of a rushing mighty wind, where they were sitting; and they were all filled with the Holy Spirit, proclaiming the wondrous works of God. (Acts 2)



1. Come down, O Love Di - vine, seek Thou this
2. O let it free - ly burn, till earth - ly
3. Let ho - ly char - i - ty mine out - ward
4. And so the yearn - ing strong, with which the



soul of mine, and vis - it it with
pas - sions turn to dust and ash - es
ve - ture be, and low - li - ness be -
soul will long, shall far out - pass the



Thine own ar - dor glow - ing;
in its heat con - sum - ing;
come mine in - ner - cloth - ing;
pow'r of hu - man tell - ing;



O Com - fort - er, draw near, with - in my
and let Thy glo - rious light shine ev - er
true low - li - ness of heart, which takes the
no soul can guess its grace, till he be -



heart ap - pear, and kin - dle it, Thy
on my sight, and clothe me 'round, the
hum - bler part, and o'er its own short -
come the place where - in the Ho - ly



ho - ly flame be - stow - ing.
while my path il - lum - ing.
com - ings weeps with loath - ing.
Spir - it makes His dwell - ing.



Recessional Hymn



1. Ho - ly God, we praise Thy name. Lord of all,
2. Hark, the loud ce - les - tial hymn, an - gel choirs
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir -



we bow be - fore Thee. All on earth Thy
a - bove are rais - ing! Cher - u - bim and
it, Three we name Thee; while in es - sence



scep - ter claim; all in heav'n a - bove a - dore Thee.
Ser - a - phim, in un - ceas - ing cho - rus prais - ing,
on - ly One, Un - di - vid - ed God we claim Thee,



In - fi - nite Thy vast do - main,
fill the heav'ns with sweet ac - cord:
And a - dor - ing bend the knee,



ev - er - last - ing is Thy reign.
Ho - ly, ho - ly, ho - ly Lord!
while we sing our praise to Thee;

**Please recycle your worship aid after Mass.
Thank You!**

Credits:

Entrance Hymn: *Come Holy Ghost, Creator Blest*, Text: attr. Rabanus Maurus, Tr. Edward Caswall; Tune: LAMBILLOTTE
• **Psalm:** Ps. 118 ©2024 JJR; melody based on *Lapidem quem reprobaverunt* which treats the same text. • **Gospel Acclamation:** *Easter tide Alleluia*, ©2019 JJR. • **Offertory Antiphon:** Ant. Text: Tr. Robert Johansen; Licensed by Lumen Christi Group LLC under CC BY-NC-ND 4.0. Verse Text: Tr. The Monks of Conception Abbey; *Abbey Psalms and Canticles* © 2018, 2010 USCCB. All Rights Reserved. Melody: Adam Bartlett; Licensed by Lumen Christi Group LLC under CC BY-NC-ND 4.0. • **Communion Antiphons:** [Sung, not printed.] *Confirma Hoc Deus*, trad. chant; *Qui vult venire*, trad. w/english verses; *Factus est*, trad. w/english verses. • **Communion Hymn:** *Come Down, O Love Divine*, Text: Bianco da Siena, tr. Littledale (1867) Tune: DOWN AMPNEY • **Ordinary: Gloria:** *Missa Simplex*, Proulx. ©2010, 2011 World Library Publications. **Sanctus & Agnus Dei:** *Missa XVIII* (trad.) trscb. JJR [Mysterium Fidei - ICEL.] • **Recessional Hymn:** *Holy God We Praise Thy Name*, Text: Ignace Franz tr. Clarence A. Walworth (based on the *Te Deum*), Tune: GROSSER GOTT. • **Notes:** All hymn tunes and texts are in the public domain or are permitted free-usage, unless otherwise indicated. Other music has been shared under Creative Commons (CC) licenses, does not command a royalty fee, or was composed by JJR. • **Musical engravings & worship aid design** by JJR. • **Contact:** Music@StAKalamazoo.org. • **Licensing:** Source & Summit (sourceandsummit.com) subscriber #006436 and OneLicense.net A-703194.



St. Augustine Cathedral

MASS for the Conferral of CONFIRMATION

April 21ST, 2024



Entrance Hymn



1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort - er, to Thee we cry,
3. Drive far a - way our gha - st - ly foe,
4. Praise be to Thee, Fa - ther and Son,



and in our hearts take up Thy rest;
Thou, heav'n - ly Gift of God Most High,
and Thine a - bid - ing peace be - stow;
and Ho - ly Spir - it, Three - in - One;



come with Thy grace and heav'n - ly aid,
Thou, Font of Life, Thou, Fire of Love,
and with Thy grace our steps to Guide,
And may the Son on us be - stow



and fill the hearts which Thou hast made, made.
Thou, sweet a - noint - ing from a - bove, -bove.
no e - vil can our souls be - tide. - tide.
the gifts that from Thou, Spi - rit flow, flow!

Sprinkling Rite

Isaw water flowing from the Temple, from its right-hand side, alleluia. And all to whom this water came were saved and shall say, alleluia, alleluia! *ψ.* Give praise to the Lord for He is good; His mercy endures forever. *Glory be...* (A.)

Gloria

Cantor: *Glo-ry to God in the high - est,** **All:** and on earth
 peace to people of good will. We praise You,
 we bless You, we a-dore You, we glo-ri - fy You,
 we give You thanks for Your great glo-ry, Lord God,
 heav-en - ly King, O God, al-might-y Fa - ther.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa - ther,
 You take away the sins of the world, have mer-cy on us;
 You take away the sins of the world, re-ceive our prayer;
 You are seated at the right hand of the Fa - ther,
 have mer-cy on us. For You alone are the Ho-ly One,
 You a-lone are the Lord, You a - lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir - it,
 in the glory of God the Fa - ther. A - men.

Responsorial Psalm

The stone re-ject-ed by the build-ers
 has be-come the cor - ner - stone.

Give thanks to the LORD, for He is good, for His mercy endures forever. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes.

The stone which the builders rejected has become the Cornerstone. By the LORD has this been done; it is wonderful in our eyes.

Blessed is He Who comes in the name of the LORD; we bless You from the house of the LORD. I will give thanks to You, for You have answered me and have been my savior. Give thanks to the LORD, for He is good; for His kindness endures forever.

Ps 118:1, 8-9, 21-23, 26, 28, 29

Gospel Acclamation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

“I am the good shepherd,” says the Lord;
 “I know my sheep, and mine know me.”

Confirmation

The ancient hymn “Veni Creator Spiritus” will be chanted by the cantor in alternatim with the organ during the anointing of the confirmands.

Come, Creator Spirit, visit the souls of Thy people, fill with grace from on high the hearts which Thou hast created.

Thou, Who art called the Comforter, gift of the most high God, living fount, fire, love and unction of souls.

Sevenfold in Thy gifts, finger of the Father’s right hand, Thou promised truly by the Father, giving speech to tongues.

Inflame our sense with Thy light, pour Thy love into our

hearts, strengthen our weak bodies with lasting power.

Drive far away the enemy, grant peace at all times; so under Thy guidance may we avoid all evil.

Grant us by Thee to know the Father and to know the Son; and Thee, Spirit of Both, may we always believe.

To God the Father be glory, to the Son Who rose from the dead and to the Comforter, for all ages.

Translation by Fr. Adrian Fortescue

Offertory Antiphon

All: Con-firm, O God, what You have brought a-bout in us,
 from Your ho - ly tem-ple, which is in Je-ru-sa-lem.

Sanctus

Cantor: **All:**
SAN - CTUS, San - ctus, San - ctus Dóminus Deus
 Holy, Holy, Holy Lord God
 Sá - ba - oth. Ple - ni sunt cæli et ter - ra gló - ri - a tu - a.
 of Hosts. Full are heaven and earth of Thy glory.
 Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit
 Hosanna in the highest. Blessed [is He] Who comes
 in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.
 in the name of the Lord. Hosanna in the highest.

Agnus Dei

AG - NUS De - i, qui tol - lis pec - cá - ta mun - di:
 Lamb of God, Who takes away the sins of the world:
 mi - se - re - re no - bis.
 have mercy upon us.
 Ag - nus De - i, qui tol - lis pec - cá - ta mun - di:
 Lamb of God, Who takes away the sins of the world:
 do - na no - bis pa - cem.
 grant us peace.