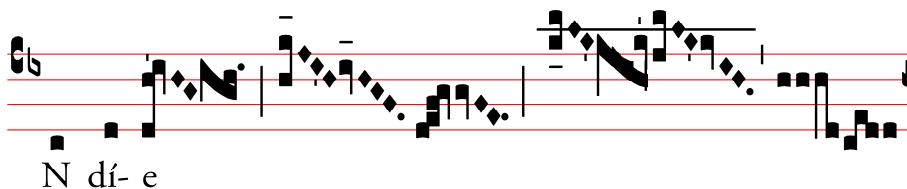
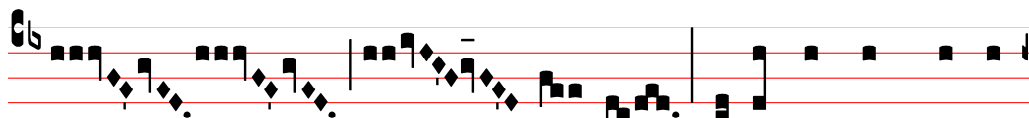


PROPHETIA III

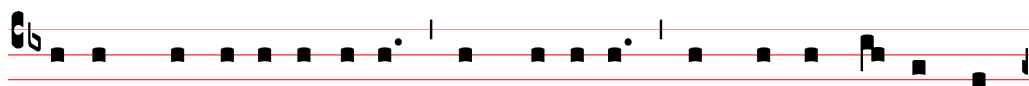
Isai. 4, 2-4



N dí- e



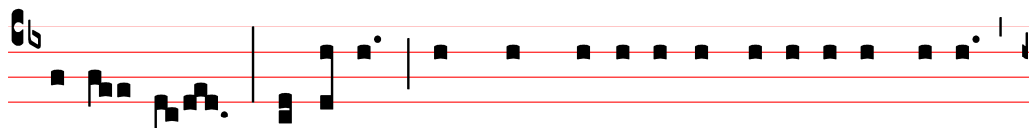
íl- la é-rit gérmén Dómi-



ni in magni-fi-cénti- a, et gló-ri- a, et frúctus tér-rae sub-



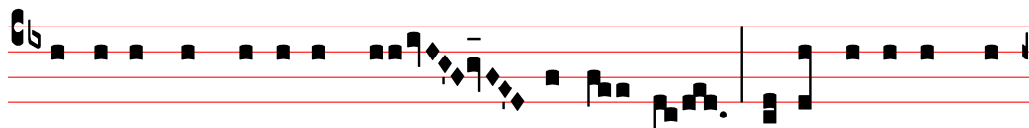
lí-mis, et ex-al-tá-ti- o his qui salvá-ti fú- e-rint de



Isra- ðl. Et é-rit : Omnis qui re-líctus fú- e-rit in Sí- on,



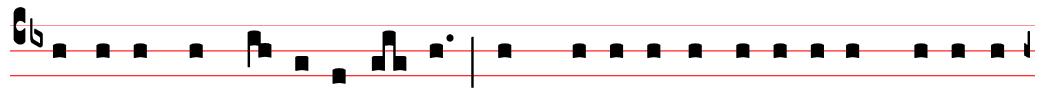
et re-sí-du-us in Je-rú-sa-lem sánctus vo-cá-bi-tur, ómnis qui



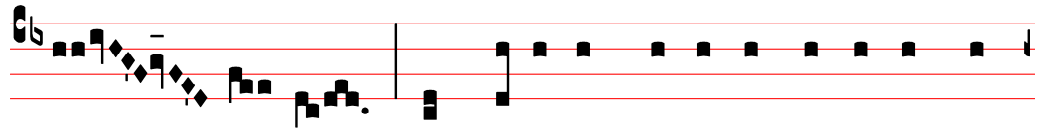
scrípta est in ví-ta in Je- rú-sa- lem. Si ablú- e-rit Dó-



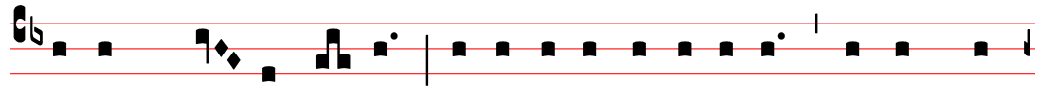
mi-nus sórdes fi-li- á-rum Sí- on, et sánqui-nem Je-rú-sa-lem



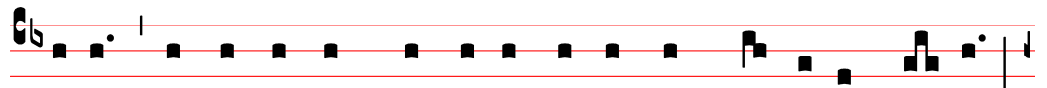
lá-ve-rit de mé-di- o é- jus, in spí-ri-tu ju-dí-ci- i, et spí-ri-tu



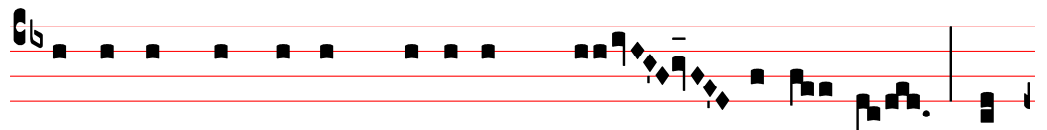
ar- dó- ris. Et cre- á-bit Dómi-nus su-per ómnem



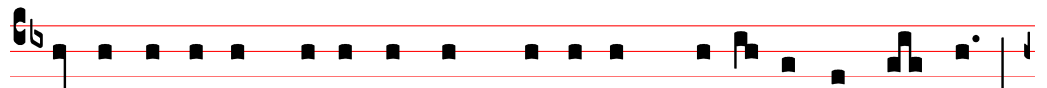
ló-cum món- tis Sí- on, et u-bi invo-cá-tus est, nú-bem per



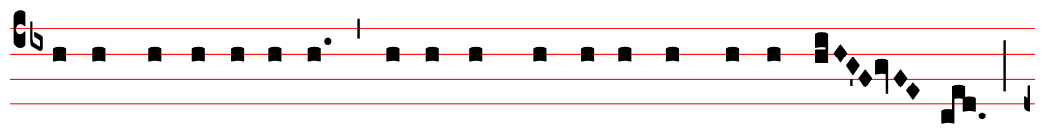
dí- em, et fúmus, et splendó-rem ignis flammán-tis in nó-cte :



su-per ómnem e-nim gló-ri- am pro- técti- o. Et



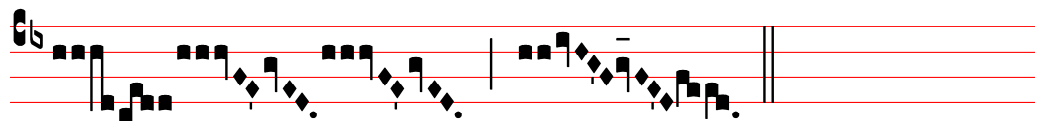
ra-berná-cu-lum é-rit in umbrá-cu-lum di- é- i ab aé-stu,



et in se-cu-ri-tá-tem, et in absconsi- ó-nem a túrbi- ne,



et a plú-vi- a.



PROPHETIA IV

Deut. 32, 1-4



N di-é- bus íl- lis : Scrípsit Mó-

y-

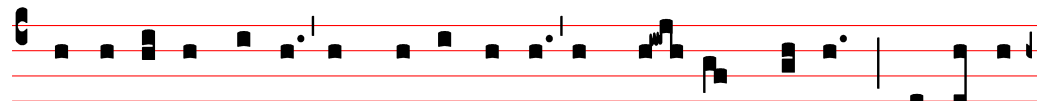
ses cán- ti- cum, et dó-cu- it fí-li- os Is-

ra-ël. Praece-pítque Dómi-nus Jó-su- e fí-li- o Nun,

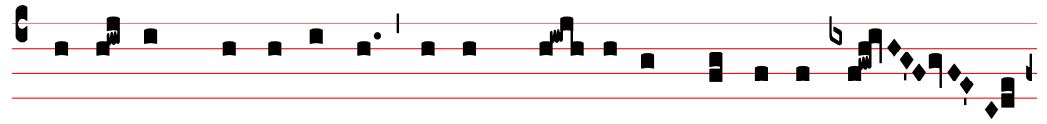
et á- it : Confortá-re, et ésto ro-bústus : tu e-nim

introdú-ces fí-li- os Is-ra-ël in térram, quam pol-lí- ci- tus sum,

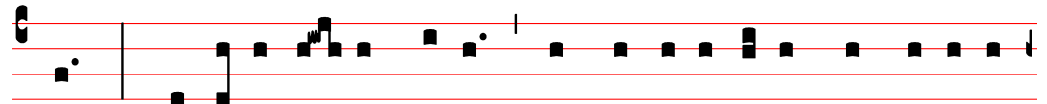
et é-go é-ro té- cum. Postquam ergo scrípsit Mó- y-ses



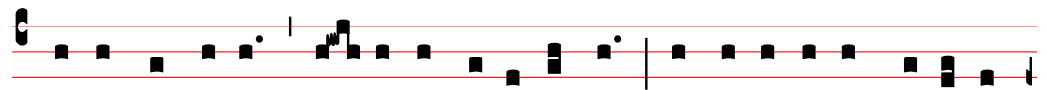
vérba lé-gis hú-jus in vo-lúmi-ne, atque complé-vit : praecé-pit



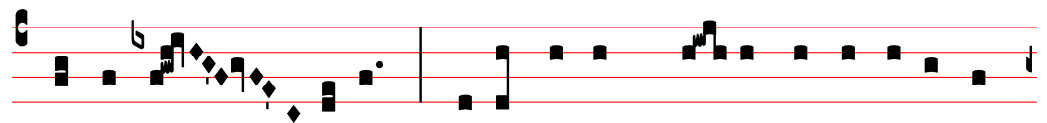
Le-ví- tis, qui portá-bant árcam foé-de-ris Dó-mi-ni, dí-



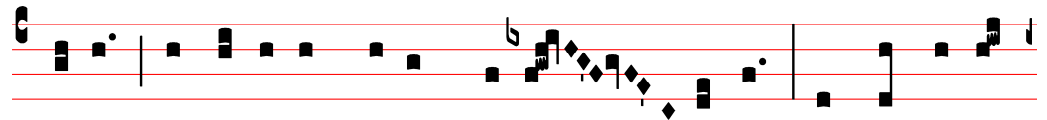
cens : Tól-li-te lí-brum ístum, et pó-ni-te é-um in lá-te-re



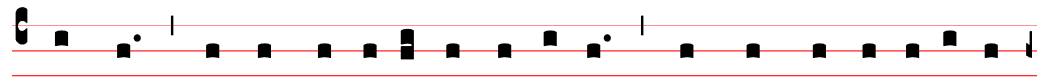
árcae foé-de-ris Dó-mi-ni Dé- i véstri : ut sit i-bi contra te in



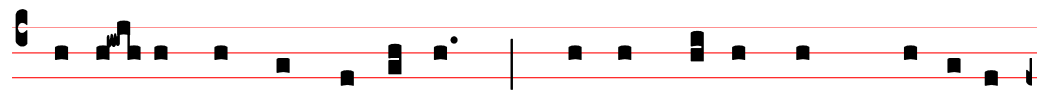
te-stimó- ni-um. Ego e-nim scí- o contenti- ó-nem



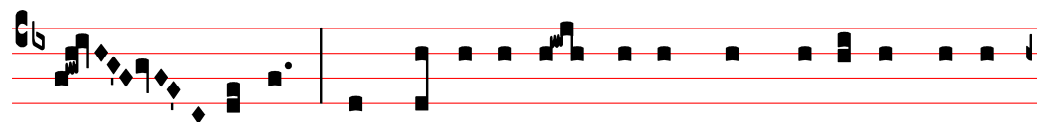
sú- am, et cérví-cem sú- am du-rís- simam. Adhuc vi-vén-



te me, et ingre-di- énte vo-bíscum, semper contenti- ó-se



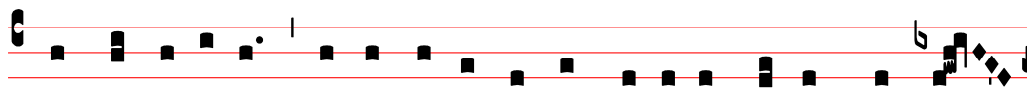
e-gí- stis contra Dó-mi-num : quanto ma-gis cum mórtu- us



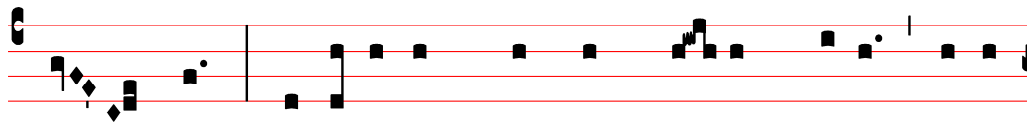
fú- ero ? Congre-gá-te ad me ómnes ma-jó-res ná-tu



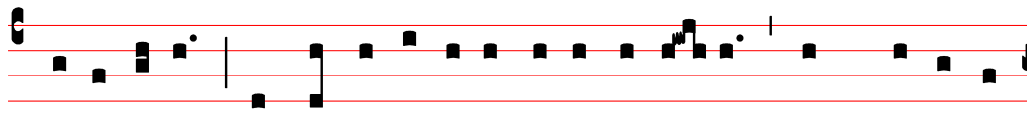
per trí-bus véstras, atque doctó-res, et ló-quar audi- énti-bus



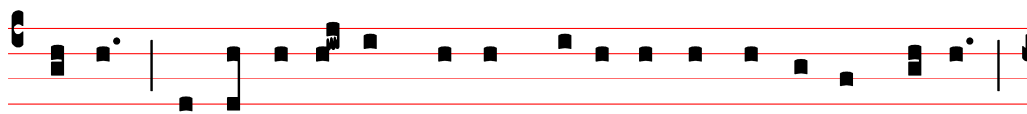
sermónes istos, et invo-cá-bo contra é-os coélum, et tér-



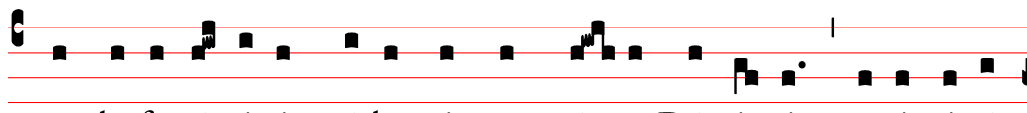
ram. Nó-vi e-nim quod post mór-tem mé-am in-í-



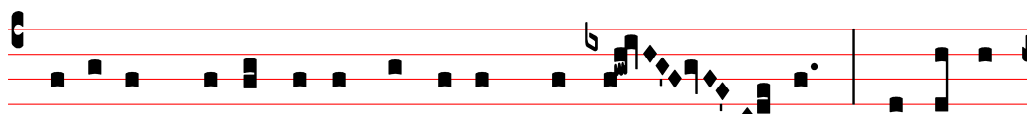
que a-gé-tis, et de-cli-ná-bi-tis ci-to de ví-a quam praecé-pi



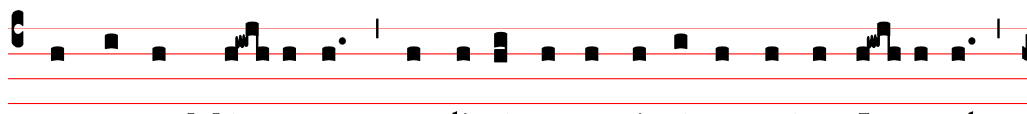
vó-bis : et occurré-run vó-bis má-la in extrémó témpo-re,



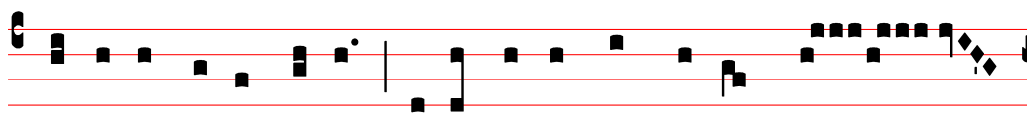
quando fe-cé-ri-tis má-lum in conspé-ctu Dómi-ni, ut ir-ri-té-



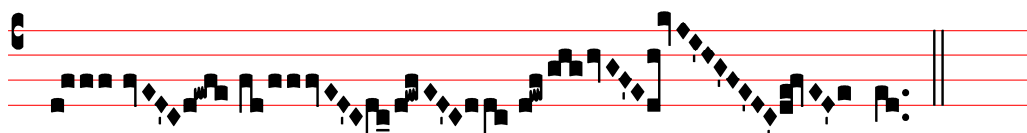
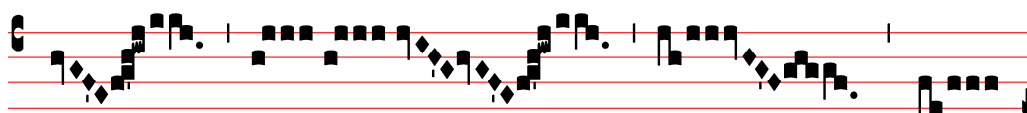
tis é-um per ó-pe-ra má-nu-um vestrá-rum. Lo-cú-tus



est ergo Mó-y-ses, audi-énte u-ni-vérso coétu Is-ra-ël,



vérba cármi-nis hú-jus, et ad fí-nem usque complé-



vit.