

Benediction

DIVINE PRAISES

The Divine Praises are said in unison with the presider.

Blessed be God.

Blessed be His holy name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His saints.

The celebrant stands, genuflects and returns with the servers to the sacristy as the Schola sings. All may remain to adore, or leave in silence.

Psalm Texts from *The Psalms: A New Translation* © The Grail (England) 1963

Reading and Cantic from *The New American Bible*, © 1970 by the Confraternity of Christian Doctrine

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Music: Antiphons and responses are based on original chants for Corpus Christi Vespers and Lauds in the *Liber Usualis*. English translation set to chants by Jennifer Broeren.

40 Hours Eucharistic Devotions Solemn Vespers and Lauds



St. Adalbert Church

Berea, OH

VESPERS PRAYER BEFORE THE OFFICE

All pray in silence.

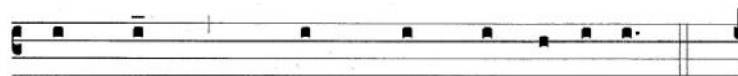
O Lord, open my mouth that I may bless your Holy Name; cleanse my heart from all vain, evil, and wandering thoughts; enlighten my understanding; kindle my affections, that I may worthily, attentively, and devoutly recite this Office, and may deserve to be heard before the presence of your divine Majesty. Through Christ our Lord. Amen.

O Lord, in union with that divine intention wherewith you, while here on earth, rendered praises unto God, I desire to offer this my Office of prayer to you.

INTRODUCTION

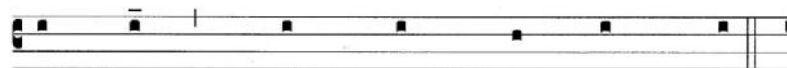
All stand and make the Sign of the Cross at "O God."

Presider:



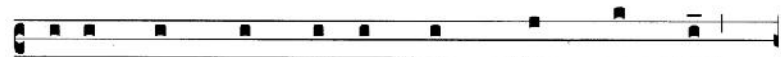
* O God, ✠ come to my as-sis-tance.

All:

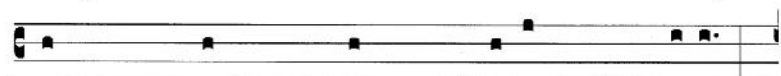


O Lord, make haste to help me

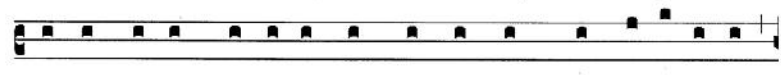
All sing and bow from "Glory to the Father" to "Holy Spirit"



Glo-ry to the Fa-ther and to the Son,



and to the Ho-ly Spi-rit,



As it was in the be-gin-ning, is now, and will be for-ev-er,



world with-out end. A-men.

BENEDICTION

All kneel.

HYMN

TANTUM ERGO



Tan-tum er-go Sa-cra-men-tum Ve-ne-re-mur cer-nu-i
Ge-ni-to-ri, Ge-ni-to-que Laus et ju-bi-la-ti-o



Et an-ti-quum do-cu-men-tum No-vo ce-dat ri-tu-i
Sa-lus ho-nor, vir-tus quo-que Sit et be-ne-dic-ti-o



Prae-stet fi-des sup-ple-men-tum Sen-su-um de-fec-tu-i
Pro-ce-den-ti ab u-tro-que Com-par sit lau-da-ti-o



A - men.

St. Thomas
Tantum Ergo

Celebrant: You have given them bread from heaven:

All: **Having all sweetness within it.**

The celebrant stands while all remain kneeling.

Celebrant: Let us pray:

Lord Jesus Christ
you gave us the Eucharist
as a memorial of your suffering and death.
May our worship of this sacrament of your body and
blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

All: **Amen**

Cantor: Repeat Benedictus Antiphon

INTERCESSIONS

Celebrant:

Brothers and sisters, let us pray to Jesus Christ, the bread of life, as we joyfully say:

All:

R/. Happy are those who are called to your heavenly banquet.

Celebrant:

Priest of the new and eternal covenant, you offered perfect sacrifice to the Father on the altar of the cross, teach us to offer ourselves with you. **R/.**

King of justice and peace, you consecrated bread and wine as the sign of your offering, unite us as victims with you. **R/.**

True worshiper of the Father, your perfect offering is celebrated by the Church from the rising to the setting of the sun, unite in your body those who partake of the one bread. **R/.**

Manna from heaven, you nourish the Church with your body and blood, grant that we may walk strengthened by this food. **R/.**

Unseen host of our banquet, you stand at the door and knock, come to us stay and share the evening meal with us. **R/.**

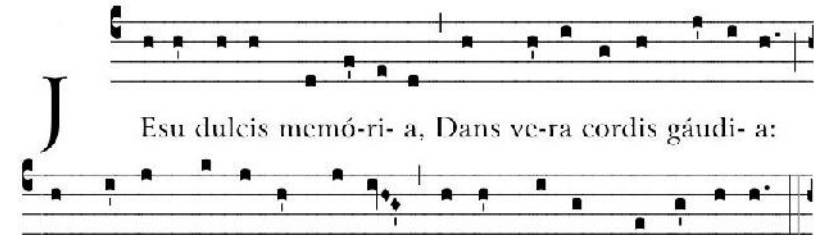
Celebrant: Now let us offer together the prayer our Lord Jesus Christ taught us:

[All Chant] **Our Father...**

HYMN

Remain Standing

JESU DULCIS MEMORIA, in Honor of the Name of Jesus



Sed super mel et ómni- a, E- jus dulcis præ-sénti- a.

How sweet the memory of Jesus, giving joy to true hearts; but beyond honey and all else, is the sweetness of His presence.

2. Nil cánitur suávius,
Nil audítur jucúndius,
Nil cogitátur dúlcus,
Quam Jesus Dei Fílius.

2. Nothing is sung more sweetly,
nothing heard with more delight,
nothing thought more dear, than
Jesus, God's Son.

3. Jesu spes pœniténtibus,
Quam pius es peténtibus!
Quam bonus te quæréntibus!
Sed quid inveniéntibus?

3. Jesus, hope of penitents, how
kind to those who beg, how good
to those who seek: but what art
Thou to those who find Thee!

4. Nec lingua valet dícere,
Nec lítera exprímere:
Expértus potest crédere,
Quid sit Jesum díligere.

4. Tongue cannot speak, pen can-
not write; experience alone can
believe, what it is to love Jesus.

5. Sis Jesu nostrum gáudium,
Qui es futúrus præmium:
Sit nostra in te glória,
Per cuncta semper sæcula.

5. Be thou, O Jesus, our joy,
Who shall be our reward: in
Thee, may there be for us great
glory, through everlasting ages.

Amen.

JESU DULCIS MEMORIA, LM; Chant

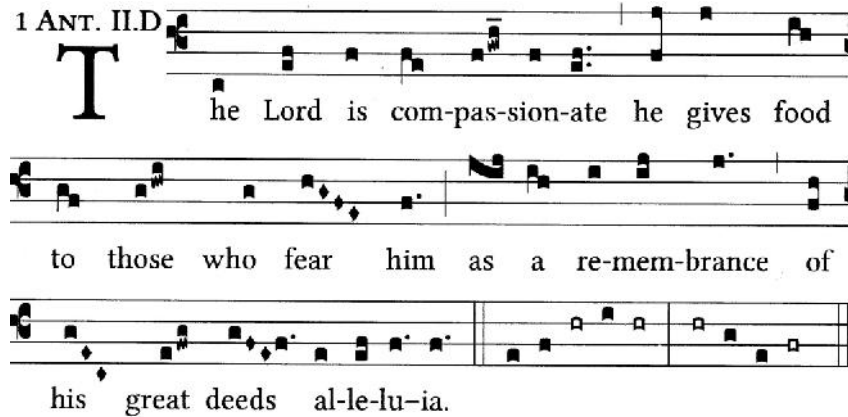
From the Parish Book of Chant published by The Church Music Association of America

Remain standing until the first line of the psalm is sung.

PSALMODY

Cantor: Antiphon I

1 ANT. II.D

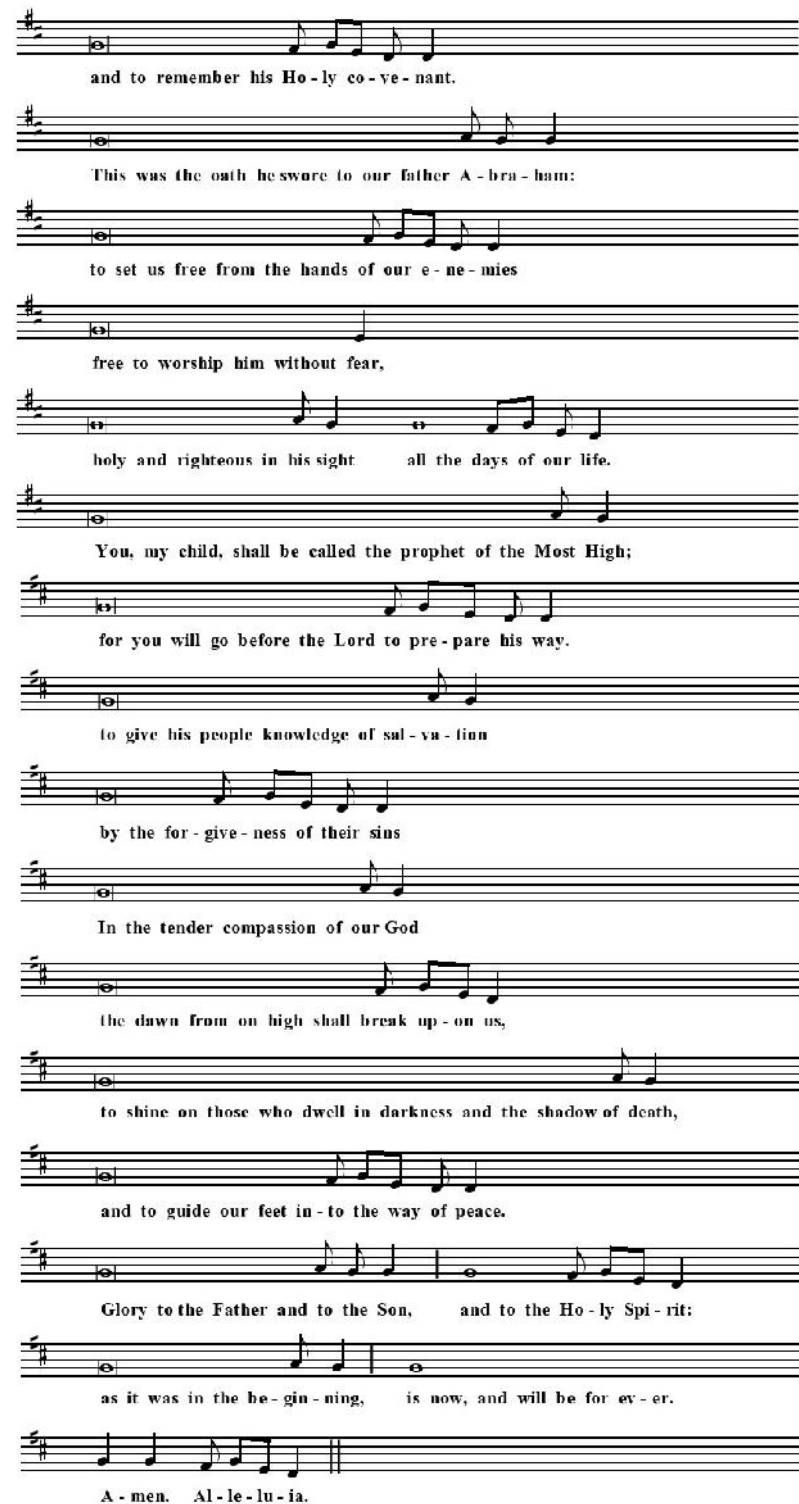


The Lord is com-pas-sion-ate he gives food
to those who fear him as a re-mem-brance of
his great deeds al-le-lu-ia.

The choir will lead the chanting of the verses, however, the congregation is invited to join in singing the canticle verses, beginning with the left side L (Mary's side) and alternate stanzas with the right side R (Sacred Heart side).

Psalm 111

- L: *I will* thank the Lord with all **my** heart
in the meeting of the just and *their* assembly. (all sit)
- R: *Great are* the works of **the** Lord;
to be pondered by all *who love* them.
- L: *Majestic* and glorious **his** work,
his justice stands *firm for* ever.
- R: *He makes* us remember his **wonders**.
The Lord is *compassion and* love.
- L: *He gives* food to those who **fear** him;
keeps his covenant *ever in* mind.
- R: *He has* shown his might to his **people**
by giving them the lands *of the* nations.
- L: *His works* are justice **and** truth:
his precepts are all *of them* sure,



and to remember his Ho-ly co-ve-nant.
This was the oath he swore to our father A-bra-ham:
to set us free from the hands of our e-ne-mies
free to worship him without fear,
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High;
for you will go before the Lord to pre-pare his way.
to give his people knowledge of sal-va-tion
by the for-give-ness of their sins
In the tender compassion of our God
the dawn from on high shall break up-on us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet in-to the way of peace.
Glory to the Father and to the Son, and to the Ho-ly Spi-rit:
as it was in the be-gin-ning, is now, and will be for ev-er.
A-men. Al-le-lu-ia.

CANTICLE OF ZECHARIAH

Cantor: *Benedictus Antiphon*

I am the li-ving bread come down
from hea- ven an-y one who eats this
bread will live for ev- er al-le-
lu-ia.

All stand and make the Sign of the Cross. The schola will chant the *Benedictus* in English. All are welcome to join in.

Bless-ed be the Lord the God of Is - ra - el;
he has come to his peo-ple and set them free.
He has raised up for us a mighty sa - voir
born of the house of his serv - ant Da - vid.
Through his holy prophets he promised of old
that he would save us from our e - ne - mies.
from the hands of all who hate us.
He promised to show mercy to our fa - thers

R: *standing firm for ever and ever:*
they are made in upright*ness and* truth.

L: *He has* sent deliverance to his **people**
and established his *covenant for* ever.

R: *Holy* his name to **be** feared.
To fear the Lord is the first *stage of* wisdom;

L: *all who* do so prove themselves wise.
His praise shall *last for* ever!

R: *Glory* to the Father, and **to** the Son,
and to the *Holy* Spirit:

L: *as it* was in the **beginning**
is now, and will be forever. Amen.

Cantor: *Repeat Antiphon I*

Cantor: *Antiphon II*

2 ANT. V.A. he Lord brings peace to his Church,
and fills it with the fi-nest wheat al-le- lu-ia

The choir will lead the chanting of the verses, however, the congregation is invited to join in singing the psalm verses, beginning with the right side R (Sacred Heart side) and alternate stanzas with the left side L (Mary's side).

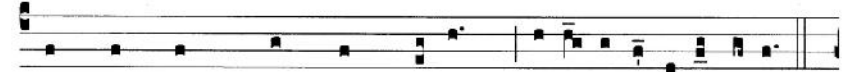
Psalm 147:12-20

- R: *O praise* the Lord Jerusalem!
Zion, praise your God!
- L: *He has* strengthened the bars of **your** gates,
he has blessed the children *within* you.
- R: *He established* peace on your **borders**,
he feeds you *with finest* wheat.
- L: *He sends* out his word to **the** earth
and swiftly *runs his* command.
- R: *He showers* down snow white **as** wool,
he scatters hoar-*frost like* ashes.
- L: *He hurls* down hailstones **like** crumbs.
The waters are frozen *at* his touch;
- R: *he sends* forth his word and it **melts** them:
at the breath of his mouth *the waters* flow.
- L: *He makes* his word known to **Jacob**,
to Israel his *laws and* decrees.
- R: *He has* not dealt thus with other **nations**;
he has not taught *them his* decrees.
- L: *Glory* to the Father, and **to** the Son,
and to the *Holy* Spirit:
- R: *as it* was in the **beginning**
is now, and will be *forever*. Amen.

Cantor: Repeat Antiphon II

RESPONSORY

Cantor:



You bring forth bread from the earth, Alle-lu-ia, alle-lu-ia.

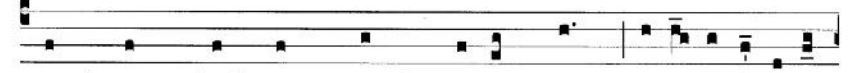
All:



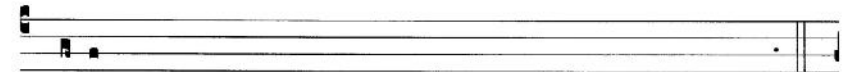
You bring forth bread from the earth, Alle-lu-ia, alle-lu-ia.

Cantor:

All:

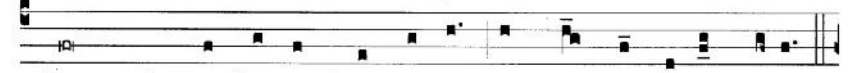


And wine which gives warmth to our hearts, Alle-lu-ia, alle-



lu-ia.

Cantor:



Glory to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit

All:



You bring forth bread from the earth, Alle-lu-ia, alle-lu-ia.



- R: *Let the faithful rejoice in their **glory** shout for joy **and take** their rest.*
- L: *Let the praise of God be on **their** lips and a two-edged **sword in** their hand,*
- R: *to deal out vengeance to the **nations** and punishment on **all the** peoples;*
- L: *to bind their kings **in** chains and their nobles in **fetters** of iron;*
- R: *to carry out the sentence pre-**ordained**; this honor is for **all his** faithful.*
- L: *Glory to the Father, and **to** the Son, and to the **Holy** Spirit:*
- R: *as it was in the **beginning** is now, and will be **forever**. Amen.*

3 ANT. IA3

ru-ly I say to you Mo-ses did not
give you the bread of hea-ven. My Fa-ther gives
you the true bread from hea-ven, al-le-lu-ia

The choir will lead the chanting of the verses, however, the congregation is invited to join in singing the canticle verses, beginning with the left side L (Mary's side) and alternate stanzas with the right side R (Sacred Heart side).

Cantor: Repeat Antiphon III

Remain seated

READING

Malachi 1:1

A reading from the book of Malachi

From the rising of the sun, even to its setting,
my name is great among the nations;
And everywhere they bring sacrifice to my name,
and a pure offering;
For great is my name among the nations,
says the Lord of hosts.

Remain seated

Cantor: Antiphon III

Canticle

Revelation 11: 17-18; 12:10b-12a

- L: *We praise you the **Lord** God Almighty who **is and who** was.*
- R: *You have assumed your great **power**, you **have begun** your reign.*
- L: *The nations have **raged in anger**, but then **came your day** of wrath*
- R: *and the moment to **judge** the dead: The time to reward your **servants the** prophets*
- L: *and the holy ones **who revere** you, the great **and the small** alike.*
- R: *Now have **salvation and power** come, the reign of God and the authority of **his Anointed One**.*
- L: *For the accuser of our **brothers** is **cast out**,*

who night and day accused *them before* God.

R: *They defeated* him by the blood of the **Lamb** (+)
and by the **word** of their **testimony**;
love for life did not *deter them* from death.

L: So **rejoice** you **heavens**,
and *you that dwell* therein!

R: *Glory* to the **Father**, and **to** the **Son**,
and to the **Holy Spirit**:

L: *as it was in* the **beginning**,
is now, and will be *for ever*. Amen.

Cantor: Repeat Antiphon III

Remain seated

READING

1 Corinthians 10:16-17

A reading from the first letter of Paul to the Corinthians.

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Remain seated

R: **Blessed** are you, Lord, in the firmament of heaven.
Praiseworthy and glorious and exalted *above all*
forever.

Cantor: Repeat Antiphon II

Cantor: Antiphon III

3 ANT.V.A

I will give the one who is vic-tor-
ious the hid-den bread and a new name
al-le- lu-ia

The choir will lead the chanting of the verses, however, the congregation is invited to join in singing the psalm verses, beginning with the right side R (Sacred Heart side) and alternate stanzas with the left side L (Mary's side).

Psalm 149

R: Sing a new song to **the** Lord,
his praise in the assembly *of the* faithful

L: Let Israel rejoice in its **maker**
let Zion's sons **exult in** their king.

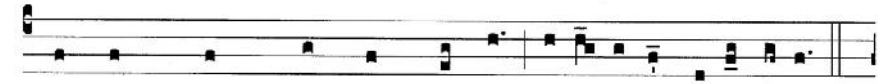
R: Let *them* praise his name with **dancing**
and make music with *timbrel* and harp.

L: For the Lord takes delight in his **people**.
He crowns the poor *with* **salvation**.

- L: Every shower and *dew*, bless the Lord.
All *you winds*, bless the Lord.
- R: Fire and *heat*, bless the Lord.
Cold *and chill*, bless the Lord.
- L: Dew *and rain*, bless the Lord.
Frost *and chill*, bless the Lord.
- R: Ice *and snow* bless the Lord.
Nights *and days*, bless the Lord.
- L: Light *and darkness* bless the Lord.
Lightnings *and clouds*, bless the Lord.
- R: Let *the earth* bless the Lord.
Praise and exalt him *above all* forever.
- L: Mountains and *hills*, bless the Lord.
Everything growing from *the earth*, bless the Lord.
- R: You *springs*, bless the Lord.
Seas and *rivers*, bless the Lord.
- L: You *dolphins* and all water creatures, *bless the Lord*.
All you birds of *the air*, bless the Lord.
- R: All *you* beasts, wild and *tame*, *bless the Lord*.
You sons *of men* bless the Lord.
- L: O *Israel*, *bless the Lord*.
Praise and exalt him *above all* forever.
- R: Priest *of the Lord*, *bless the Lord*.
Servants of *the Lord*, *bless the Lord*.
- L: *Spirits* and souls of the *just*, *bless the Lord*.
Holy men of *humble heart*, *bless the Lord*.
- R: *Hananiah*, *Asariah*, *Mishael*, *bless the Lord*.
Praise and exalt him *above all* forever.
- L: Let *us* bless the Father, and the Son, and the *Holy Spirit*.
Let us praise and exalt him *above all* forever.

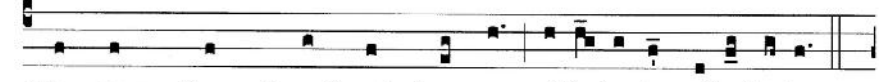
RESPONSORY

Cantor:



He gave them bread of hea-ven Alle-lu-ia, alle-lu-ia.

All:



He gave them bread of hea-ven Alle-lu-ia, alle-lu-ia.

Cantor:

All:



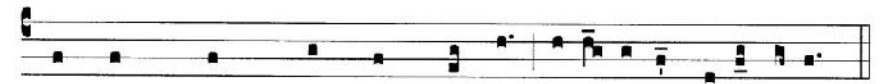
We have ea-ten the bread of an-gels, Alle-lu-ia, alle-lu-ia.

Cantor:



Glory to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit

All:



He gave them bread of hea-ven Alle-lu-ia, alle-lu-ia-



CANTICLE OF MARY

Cantor:

M. ANT. 6.F

How kind and gen-tle you are O
 Lord You showed your good-ness for your chil-dren
 giv-ing them-bread from hea-ven. You filled
 the hun-gry with good things and the
 rich you sent a-way emp-ty-
 al-le- lu-ia

All stand and make the Sign of the Cross. The schola will chant the Magnificat in Latin. All are welcome to join in. (translation follows)

Ma-gni-fi-cat * á-ni-ma mé-a Dó-minum.
 2. Et ex-sul-távit spi-ri-tus mé-us * in de-o salu-tá-ri mé-o.

R: My soul clings to you;
 your right hand *holds me* fast.

L: Glory to the Father, and to the Son,
 and to the *Holy* Spirit:

R: as it was in the beginning
 is now, and will be forever. Amen.

Cantor: Repeat Antiphon I

Cantor: Antiphon II

2 ANT. IV.E

Ho-ly priests will of-fer in-
 cense and bread to God al-le-lu-ia

The choir will lead the chanting of the verses, however, the congregation is invited to join in singing the canticle verses, beginning with the left side **L**(Mary's side) and alternate stanzas with the right side **R** (Sacred Heart side).

Canticle

Daniel 3:57-88,56

L: Bless *the* Lord, all you works of the Lord.
 Praise and exalt him *above all* forever.

R: *Angels* of the Lord, bless the Lord.
 You *heavens* bless the Lord.

L: All *you* waters above the heavens bless the Lord.
 All you hosts of *the Lord*, bless the Lord.

R: Sun *and moon* bless the Lord.
 Stars of *heaven*, bless the Lord.

Cantor: Antiphon I

1 ANT. II.D

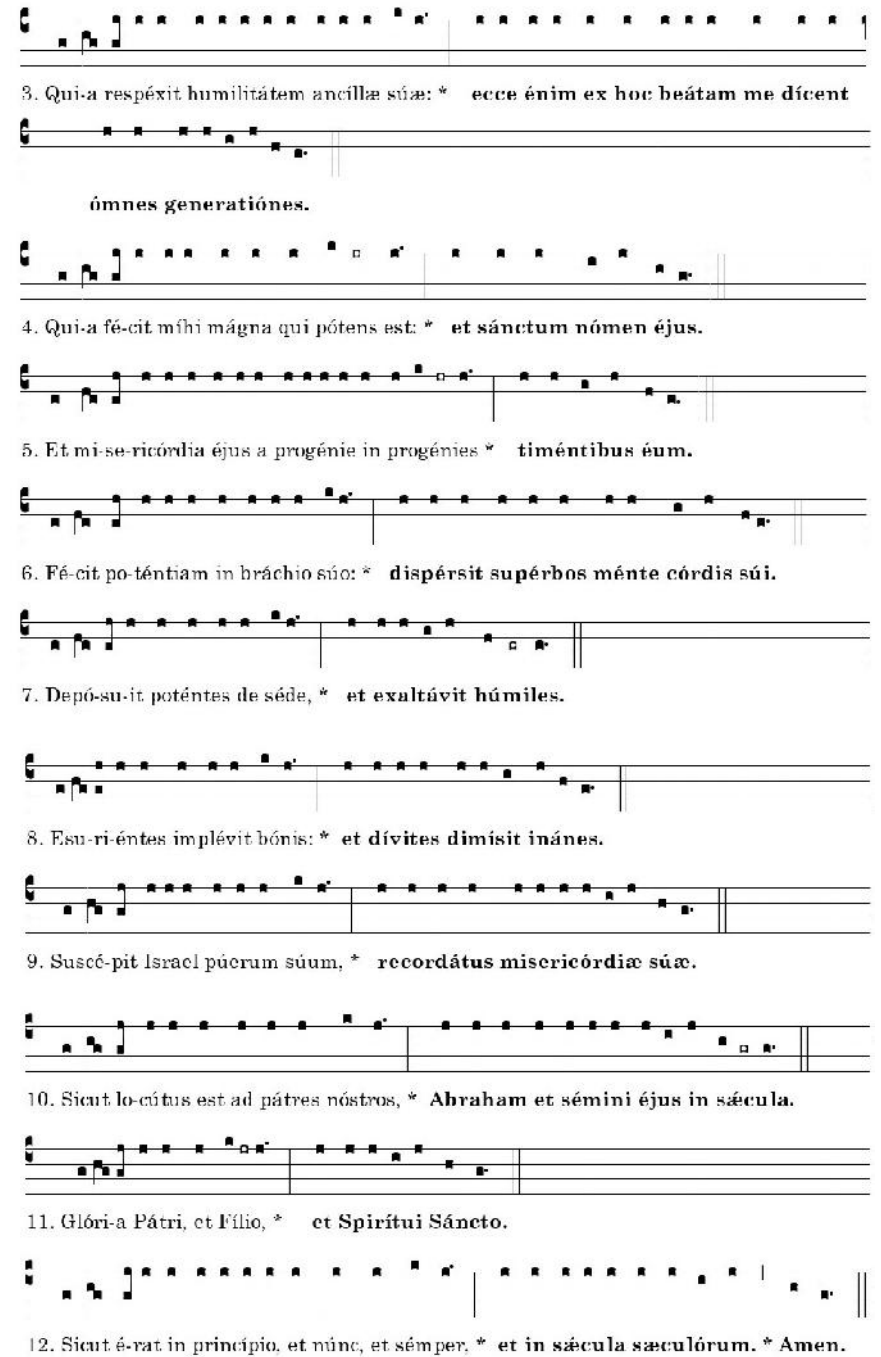


You fed your peo-ple with the food of
An- gels; you gave them bread from hea-ven.
al-le-lu-ia.

The choir will lead the chanting of the verses, however, the congregation is invited to join in singing the psalm verses, beginning with the right side **R** (Sacred Heart side) and alternate stanzas with the left side **L** (Mary's side).

Psalm 63:2-9

- R: O God, you are my God, for you I long;
for you my *soul is* thirsting. (all sit)
- L: My body pines for you
like a dry, weary land *without* water.
- R: So I gaze on you in the sanctuary
to see your strength *and your* glory.
- L: For your love is better *than* life,
my lips will *speak your* praise.
- R: So I will bless you all *my* life,
in your name I will lift *up my* hands.
- L: My soul shall be filled as with a banquet,
my mouth shall praise *you with* joy.
- R: On my bed I remember you.
On you I muse *through the* night
- L: for you have been *my* help;
in the shadow of your wings *I* rejoice.



3. Qui respexit humilitatem ancillae suae: * ecce enim ex hoc beata[m] me dicent
omnes generationes.

4. Qui fecit mihi magna qui potens est: * et sanctum nomen eius.

5. Et misericordia eius a progenie in progenies * timentibus eum.

6. Fecit potentiam in brachio suo: * dispersit superbos mente cordis sui.

7. Deposuit potentes de sede, * et exaltavit humiles.

8. Esurientes implevit bonis: * et divites dimisit inanes.

9. Suscepit Israel puerum suum, * recordatus misericordiae suae.

10. Sicut locutus est ad patres nostros, * Abraham et semini eius in saecula.

11. Gloria Patri, et Filio, * et Spiritui Sancto.

12. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. * Amen.

Magnificat Translation:

My soul magnifies the Lord,
And my spirit rejoices
in God my Savior.
For He has regarded the low estate
of His handmaiden,
For behold, henceforth all
generations
shall call me blessed.
For He who is mighty has done
great things for me, and holy is His
name.

And His mercy is on those who
fear Him
from generation to generation.
He has shown strength with His
arm:
He has scattered the proud
in the imagination of their hearts.

He has put down the mighty
from their thrones,
and exalted those of low degree.
He has filled the hungry with good
things;
and the rich He has sent empty
away.
He has helped His servant Israel,
in remembrance of His mercy;
As He spoke to our fathers,
to Abraham and to His posterity
forever.

Glory be to the Father and to the
Son
and to the Holy Spirit.
As it was in the beginning, is now
and ever shall be,
world without end. Amen

Cantor: Repeat Magnificat Antiphon

INTERCESSIONS

Celebrant:

Christ invites all to the supper in which he gives his body and blood
for the life of the world. Let us ask him:

R/. Christ, the bread of heaven, grant us everlasting life.

Christ, Son of the living God, you commanded that this thanksgiving
meal be done in memory of you, enrich your Church through the
faithful celebration of these mysteries. R/.

HYMN

JESUS, MY LORD, MY GOD, MY ALL



Je - sus, my Lord, my God, my all.
Had I but Ma - ry's sin - less heart,
How can I love thee has I ought?
To love Thee with, my dear - est King;
And how re - vere this wond - rous gift,
O with whatbursts of - fer - vent praise,
So far sur - pass - ing hope or thought?
Thy good-ness, Je - sus, would I sing!
Sweet Sa - cra - ment, we Thee a - dore!
Oh, make us love Thee more and more.
Oh, make us love Thee more and more.

Sweet Sacrament LM with refrain
Fr. Frederick Faber

Remain standing until the first line of the psalm is sung.

LAUDS PRAYER BEFORE THE OFFICE

All pray in silence.

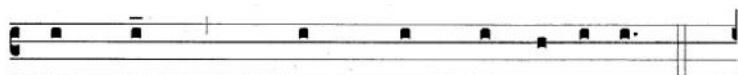
O Lord, open my mouth that I may bless your Holy Name; cleanse my heart from all vain, evil, and wandering thoughts; enlighten my understanding; kindle my affections, that I may worthily, attentively, and devoutly recite this Office, and may deserve to be heard before the presence of your divine Majesty. Through Christ our Lord. Amen.

O Lord, in union with that divine intention wherewith you, while here on earth, rendered praises unto God, I desire to offer this my Office of prayer to you.

INTRODUCTION

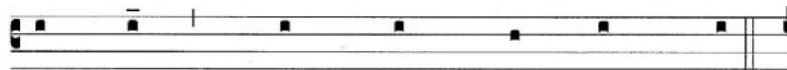
All stand and make the Sign of the Cross at "O God."

Celebrant:



* O God, ✠ come to my as-sis-tance.

All:

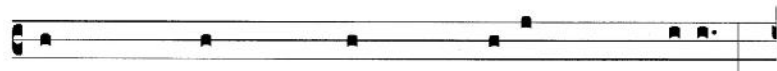


O Lord, make haste to help me

All sing and bow from "Glory to the Father" to "Holy Spirit"



Glo-ry to the Fa-ther and to the Son,



and to the Ho-ly Spi-rit,



As it was in the be-gin-ning, is now, and will be for-ev-er,



world with-out end. A-men.

Christ, eternal priest of the Most High, you have commanded your priests to offer your sacraments, may they help them to exemplify in their lives the meaning of the sacred mysteries which they celebrate. R/.

Christ, bread from heaven, you form one body out of all who partake of the one bread, refresh all who believe in you with harmony and peace. R/.

Christ, through the bread you offer the remedy for immortality and the pledge of future resurrection, restore health to the sick and living hope to sinners. R/.

Christ, our king who is to come, you commanded that the mysteries which proclaim your death be celebrated until you return, grant that all who die in you may share in your resurrection. R/.

Celebrant: Now let us offer together the prayer our Lord Jesus Christ taught us:

[All Chant] **Our Father...**

BENEDICTION

All kneel.

HYMN

O SALUTARIS HOSTIA

O Salutaris Hóstia,
Quae caeli pandis óstium
Bella premunt hostília,
Da robur, fer auxiliúm

Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

Celebrant: You have given them bread from heaven:

All: **Having all sweetness within it.**

The celebrant stands while all remain kneeling.

Celebrant: Let us pray:

O God, who in this wonderful Sacrament
left us a memorial of your Passion:
grant, we implore you,
that we may so venerate
the sacred mysteries of your Body and Blood,
as always to be conscious of the fruit of your
Redemption.
You who live and reign forever and ever.

All: **Amen**

Benediction

DIVINE PRAISES

The Divine Praises are said in unison with the presider.

Blessed be God.

Blessed be His holy name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His saints.

The celebrant stands, genuflects and returns with the servers to the sacristy as the Schola sings. All may remain to adore, or leave in silence.

LAUDS (MORNING PRAYER)

