

PREX EUCHARISTICA I

SEU CANON ROMANUS

Celebrans principalis, manibus extensis, dicit:

T

E í-gi-tur, cle-mentissi-me Pa-ter, per Ie-sum Christum,

Fí-li-um tu-um, Dó-mi-num nostrum, súppli-ces ro-gá-mus ac
iungit manus et signat semel super panem et calicem

pé-ti-mus, u-ti accépta há-be-as et be-ne-dí-cas ✠ hæc do-na,

hæc mú-ne-ra, hæc sancta sa-cri-fí-ci-a il-li-bá-ta, in pri-mis,

quæ ti-bi of-fé-ri-mus pro Ecclé-si-a tu-a sancta ca-thó-li-ca: quam

pa-ci-fi-cá-re, custo-dí-re, adu-ná-re et ré-ge-re digné-ris to-to orbe

terrá-rum: u-na cum fá-mu-lo tu-o Pa-pa nostro **N.** et Antí-

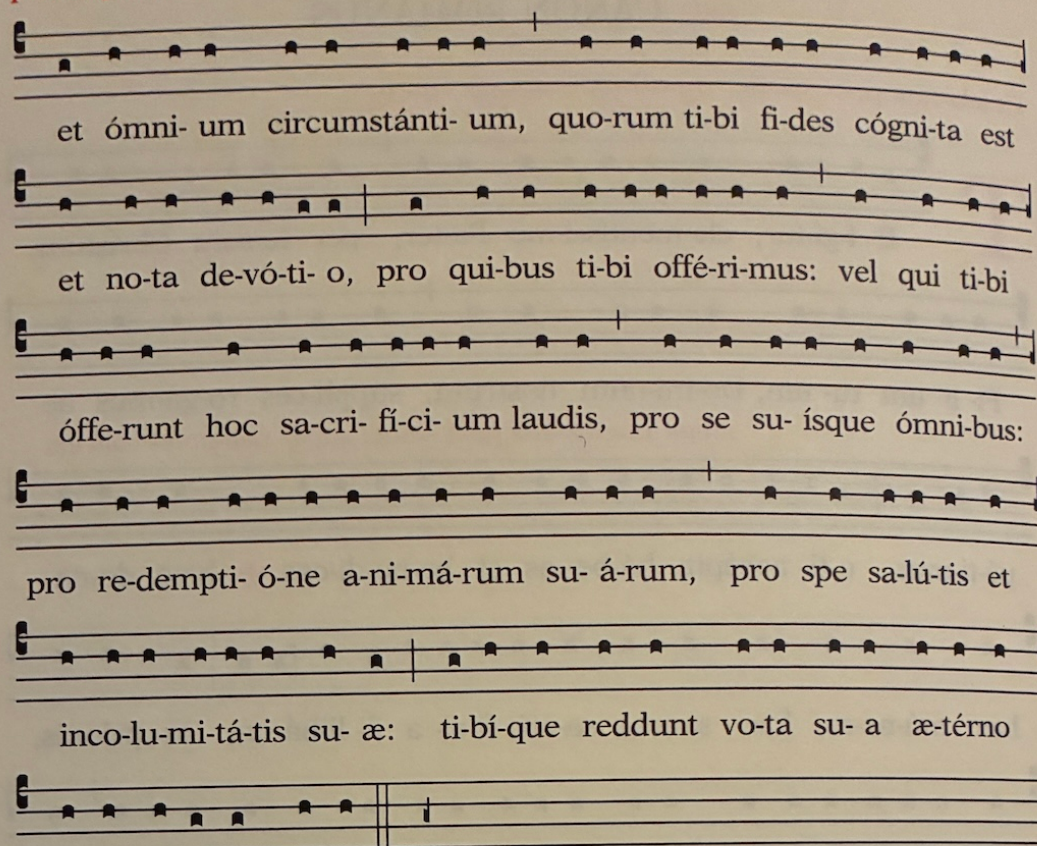
sti-te nostro **N.** et ómni-bus ortho-dó-xis atque ca-thó-li-cæ et

a-postó-li-cæ fí-de-i cultó-ri-bus.

(Unus e concelebrantibus)

Meménto, Dómi-ne, fá-mu-ló-rum fá-mu-la-rúmque tu-á-rum **N.** et **N.**

Iungit manus et orat aliquantulum; deinde, manibus extensis,
prosequitur:

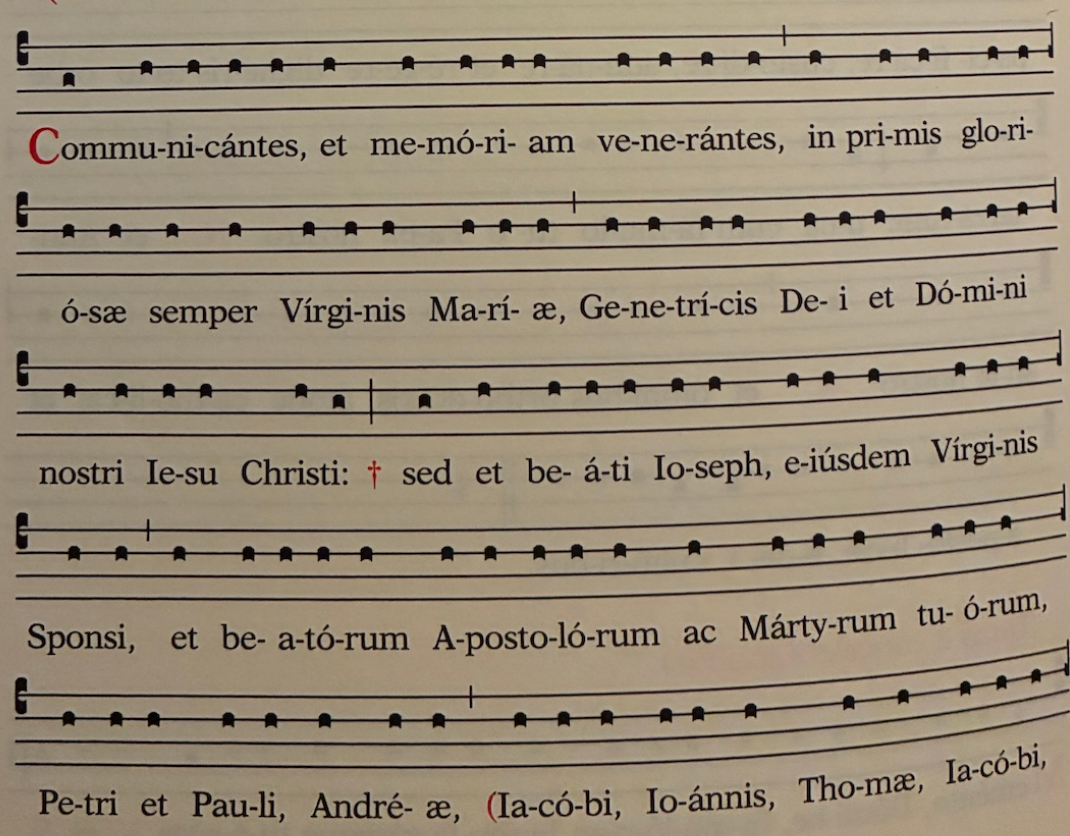


et ómni- um circumstánti- um, quo- rum ti- bi fi- des cógni- ta est
et no- ta de- vó- ti- o, pro qui- bus ti- bi offé- ri- mus: vel qui ti- bi
óffe- runt hoc sa- cri- fí- ci- um laudis, pro se su- ísque ómni- bus:
pro re- dempti- ó- ne a- ni- má- rum su- á- rum, pro spe sa- lú- tis et
inco- lu- mi- tá- tis su- æ: ti- bí- que reddunt vo- ta su- a æ- té- rno

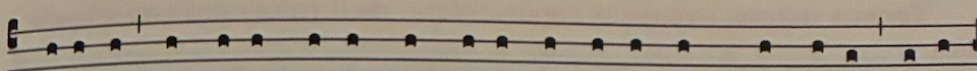
De- o, vi- vo et ve- ro.

(Alter e concelebrantibus)

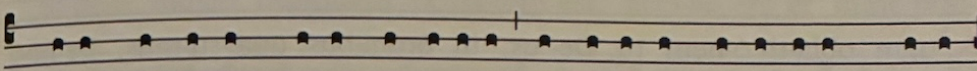
(formulæ propriæ, pp. 632 ss.)



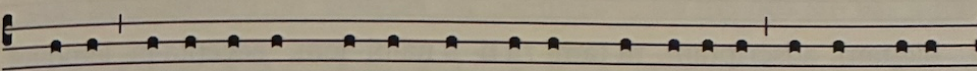
Commu- ni- cántes, et me- mó- ri- am ve- ne- rántes, in pri- mis glo- ri-
ó- sæ semper Vírgi- nis Ma- rí- æ, Ge- ne- trí- cis De- i et Dó- mi- ni
nostri Ie- su Christi: † sed et be- á- ti Io- seph, e- iúsdem Vírgi- nis
Sponsi, et be- a- tó- rum A- posto- ló- rum ac Márti- rum tu- ó- rum,
Pe- tri et Pau- li, André- æ, (Ia- có- bi, Io- ánnis, Tho- mæ, Ia- có- bi,



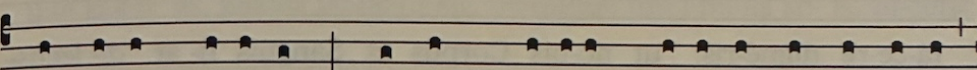
Phi-líppi, Bartho-lo-mæ- i, Matthæ- i, Si-mó-nis et Thaddæ- i: Li-ni,



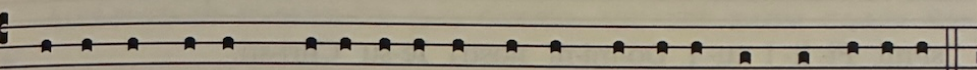
Cle-ti, Cle-méntis, Xysti, Corné-li- i, Cy-pri- á-ni, Laurénti- i, Chry-só-



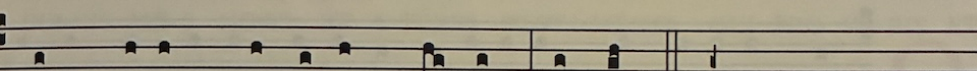
go-ni, Io- ánnis et Pau-li, Cosmæ et Da-mi- á-ni) et ómni- um



Sanctó-rum tu- ó-rum; quó-rum mé-ri-tis pre-ci-búsque concé-das,

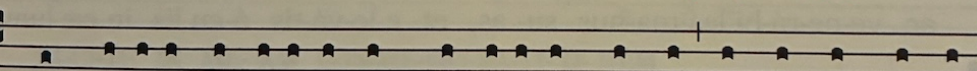


ut in ómni-bus pro-tecti- ó-nis tu- æ mu-ni- á-mur au-xí- li- o.

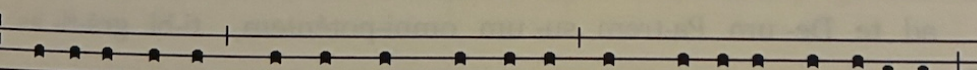


(Per Christum Dó-mi-num nostrum. A-men.)

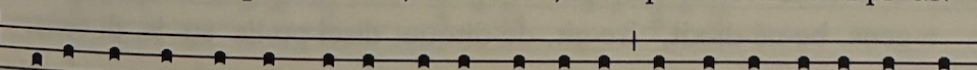
Celebrans principalis, manibus extensis, prosequitur:
(*formulæ propriæ, pp. 633 ss.*)



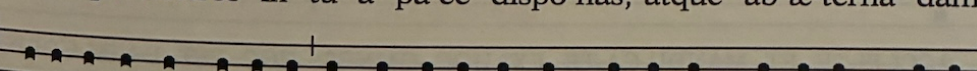
Hanc í-gi-tur obla-ti- ó-nem servi-tú-tis nostræ, sed et cunctæ fa-



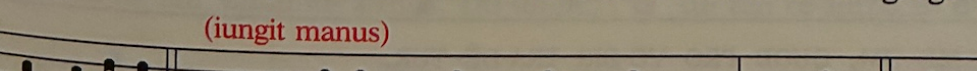
mí- li- æ tu- æ, quæ-su-mus, Dó-mi-ne, ut pla-cá-tus accí-pi- as:



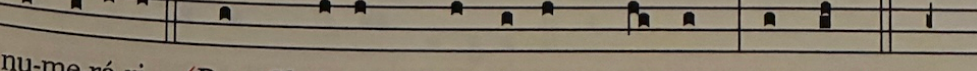
di- ésque nostros in tu- a pa-ce dispó-nas, atque ab æ-térna dam-



na-ti- ó-ne nos é-ri-pi et in e-lectó-rum tu- ó-rum iú-be- as grege



(iungit manus)



nu-me-rá-ri. (Per Christum Dó-mi-num nostrum. A-men.)

Tenens manus expansas super oblata, dicit (una cum concelebrantibus):

Quam obla-ti-ó-nem tu, De-us, in ómni-bus, quæ-su-mus, be-ne-
díc-tam, adscríptam, ra-tam, ra-ti-o-ná-bi-lem, accepta-bi-lémque
fá-ce-re digné-ris: ut no-bis Corpus et Sanguis fi-at di-lectís-
si-mi Fí-li-i tu-i, Dó-mi-ni nostri Ie-su Chri-sti.

Iungit manus

accipit panem

Qui, prí-di-e quam pa-te-ré-tur, accé-pit pa-nem in sanctas
elevat oculos
ac ve-ne-rá-bi-les ma-nus su-as, et e-le-vá-tis ó-cu-lis in cæ-lum
ad te De-um Pa-trem su-um omni-poténtem, ti-bi grá-ti-as
a-gens be-ne-dí-xit, fre-git, de-dítque disci-pu-lis su-is, di-cens:
parum se inclinat
ACCÍ-PI-TE ET MANDU-CÁ-TE EX HOC OMNES: HOC EST E-NIM CORPUS
ME-UM, QUOD PRO VO-BIS TRA-DÉ-TUR.

Hostiam consecratam ostendit populo, reponit super patenam, et genuflexus adorat.

Postea prosequitur:

accipit calicem

Sí-mi-li mo-do, postquam ce-ná-tum est, accí-pi-ens et hunc præ-clá-rum cá-li-cem in sanctas ac ve-ne-rá-bi-les ma-nus su- as, i-tem ti-bi grá-ti-as a-gens be-ne-dí-xit, de-dítque discí-pu-lis su- is, di-cens:

parum se inclinatur

ACCÍ-PI-TE ET BÍ-BI-TE EX E-O OMNES: HIC EST E-NIM CA-LIX SÁN-GUI-NIS ME-I NO-VI ET Æ-TÉRNI TESTA-MÉNTI, QUI PRO VO-BIS ET PRO MULTIS EFFUNDÉ-TUR IN RE-MISSI-Ó-NEM PECCA-TÓ-RUM. HOC FÁ-CI-TE IN ME-AM COMME-MO-RA-TI-Ó-NEM.

Calicem ostendit populo, deponit super corporale, et genuflexus adorat.

Deinde dicit:

Mysté-ri-um fí-de-i. *vel* Mysté-ri-um fí-de-i.

Et populus prosequitur, acclamans:

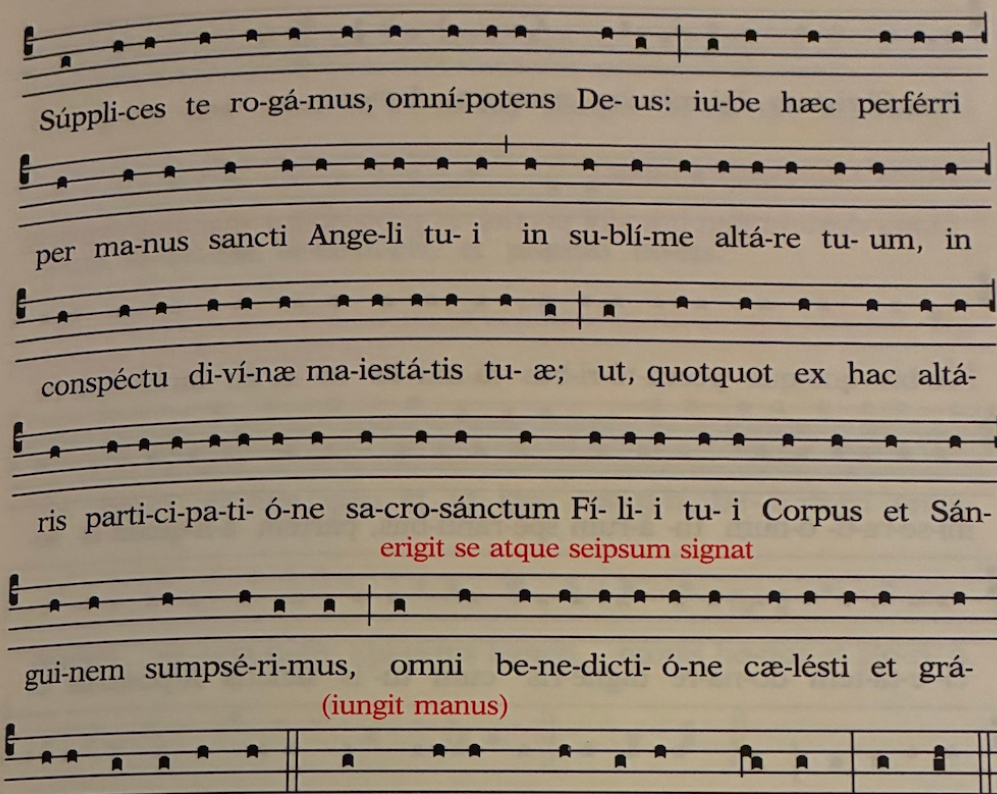
Mortem tu-am annunti-á-mus, Dó-mi-ne, et tu-am re-surrecti-ó-nem confi-té-mur, do-nec vé-ni-as.

Deinde, extensis manibus, dicit (una cum concelebrantibus):

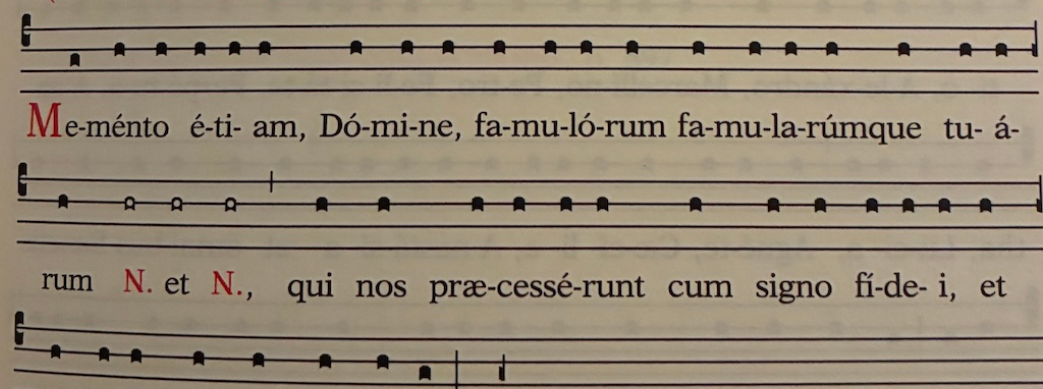
U

- nde et mé-mo-res, Dó-mi-ne, nos servi tu- i, sed et plebs
tu- a sancta, e-iúsdem Christi, Fí- li- i tu- i, Dó-mi-ni nostri, tam
be- á-tæ passi- ó-nis, necnon et ab ínfe-ris re-surrecti- ó-nis, sed
et in cæ-los glo-ri- ó-sæ ascensi- ó-nis: offé-ri-mus præ-clá-ræ ma-
iestá-ti tu- æ de tu- is do-nis ac da-tis hósti- am pu-ram, hósti- am
sanctam, hósti- am imma-cu-lá-tam, Pa-nem sanctum vi-tæ æ-tér-
næ et Cá-li-cem sa-lú-tis perpé-tu- æ.
Supra quæ pro-pí- ti- o ac se-ré-no vultu respí-ce-re digné-ris: et
accépta ha-bé-re, sícu-ti accépta ha-bé-re digná-tus es mú-ne-ra
pú- e-ri tu- i iusti A-bel, et sa-cri- fí-ci- um Pa-tri- árchæ nostri
A-bra-hæ, et quod ti-bi óbtu- lit summus sa-cérdos tu- us Mel-
chí-se-dech, sanctum sa-cri- fí-ci- um, imma-cu-lá-tam hósti- am.

Inclinatus, iunctis manibus, prosequitur:

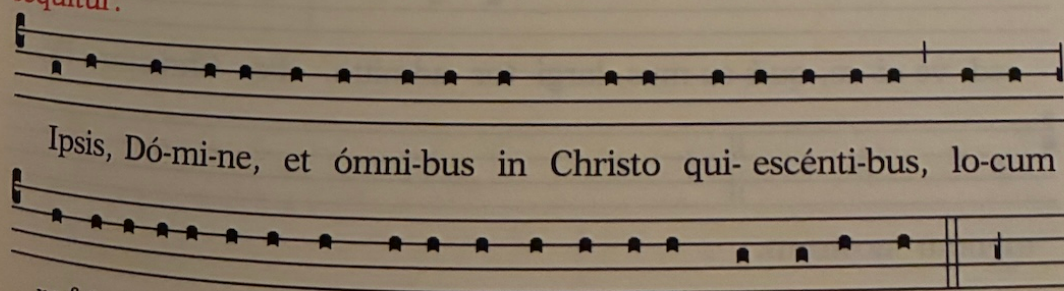


Súppli-ces te ro-gá-mus, omní-potens De- us: iu-be hęc perferri
per ma-nus sancti Ange-li tu-i in su-blí-me altá-re tu-um, in
conspéctu di-ví-næ ma-iestá-tis tu-æ; ut, quotquot ex hac altá-
ris parti-ci-pa-ti-ó-ne sa-cro-sánctum Fí-li-i tu-i Corpus et Sán-
erigit se atque seipsum signat
gui-nem sumpsé-ri-mus, omni be-ne-dicti-ó-ne cæ-lésti et grá-
(iungit manus)
ti-a re-ple- á-mur. (Per Christum Dó-mi-num nostrum. A-men.)
(Unus e concelebrantibus)



Me-ménto é-ti- am, Dó-mi-ne, fa-mu-ló-rum fa-mu-la-rúmque tu-á-
rum **N.** et **N.**, qui nos præ-cessé-runt cum signo fí-de-i, et
dórmi-unt in somno pa-cis.

Iungit manus et orat aliquantulum; deinde, manibus extensis, prosequitur:



Ipsis, Dó-mi-ne, et ómni-bus in Christo qui-escénti-bus, lo-cum
re-fri-gé-ri-i, lu-cis et pa-cis, ut indúlge-as, de-pre-cá-mur.

(iungit manus)

(Per Christum Dó-mi-num nostrum. A-men.)

(Alter e concelebrantibus)

Manu dextera percutit sibi pectus, et prosequitur manibus extensis:

No-bis quo-que pec-ca-tó-ri-bus fá-mu-lis tu-is, de multi-tú-di-ne

mi-se-ra-ti-ó-num tu-á-rum spe-ránti-bus, partem á-li-quam et so-

ci-e-tá-tem do-ná-re digné-ris cum tu-is sanctis A-pósto-lis et

Martý-ri-bus: cum Io-á-nne, Sté-pha-no, Matthí-a, Bá-rna-ba, (Igná-

ti-o, A-le-xándro, Marcellí-no, Pe-tro, Fe-li-ci-tá-te, Perpé-tu-a, A-ga-

tha, Lú-ci-a, Agné-te, Cæ-cí-li-a, A-nastá-si-a) et ó-mni-bus Sanctis

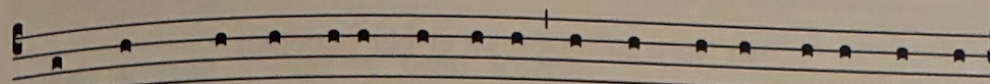
tu-is: intra quo-rum nos consórti-um, non æsti-má-tor mé-ri-ti,

iungit manus

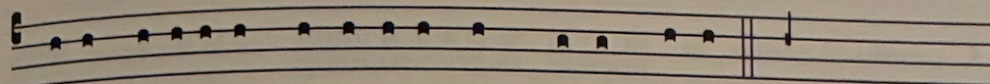
sed vé-ni-æ, quæ-su-mus, largí-tor admítte. Per Christum Dó-

mi-num nostrum.

Celebrans principalis prosequitur, iunctis manibus:

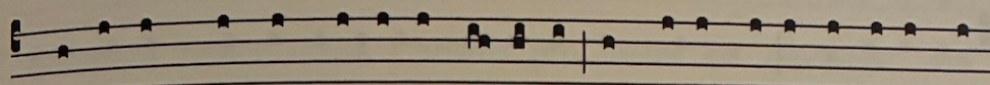


Per quem hæc ómni- a, Dó-mi-ne, semper bo-na cre- as, sanctí-

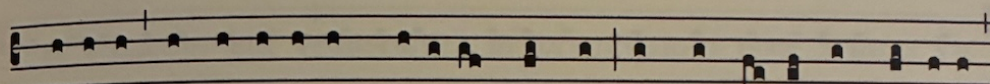


fi-cas, vi-ví-fi-cas, be-ne-dí-cis, et præstas no-bis.

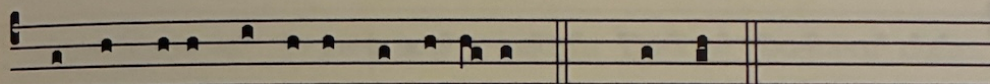
Accipit patenam cum hostia et calicem, et utrumque elevans, dicit
(una cum concelebrantibus):



Per ipsum * et cum ipso et in ipso est ti-bi, De- o Pa-tri omni-



poténti, in u-ni-tá-te Spí-ri-tus Sancti, omnis ho-nor et gló-ri- a,



per ómni- a sæ-cu-la sæ-cu-ló-rum. **R.** A-men.

Tonus simplex doxologiæ, p. 1230.

Deinde sequitur ritus communionis, p. 597.