

MYSTERY OF FAITH: **We Proclaim Your Death, O Lord** Weissmann

We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

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Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

GREAT AMEN: **Amen** Weissmann

A-men, a-men, a-men.

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LORD'S PRAYER

BREAKING OF THE BREAD: **Lamb of God** Weissmann

Lamb of God, you take a-way the sins of the world,  
have mer-cy on us. Lamb of God, you take a-  
way the sins of the world, grant us peace.

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DISTRIBUTION OF COMMUNION

COMMUNION ANTIPHON: **Qui meditabitur** chant

*Qui meditabitur in lege Domini* | *He who meditates day and night*  
*die ac nocte,* | *on the law of the Lord,*  
*dabit fructum suum in tempore suo.* | *shall bear fruit in due season.*

COMMUNION HYMN: **Alleluia! Sing to Jesus** Hyfrydol

1. Al-le-lu-ia! Sing to Je-sus! His the scep-ter, his the  
2. Al-le-lu-ia! King e-ter-nal, Thee the Lord of lords we  
3. Al-le-lu-ia! Al-le-lu-ia! Glo-ry be to God on  
1. throne; Al-le-lu-ia! His the tri-umph, His the vic-to-  
2. own. Al-le-lu-ia! Born of Ma-ry, Earth thy foot-stool,  
3. high; Al-le-lu-ia to the Sav-ior Who has won the  
1. ry a-lone; Hark! The songs of peace-ful Zi-on  
2. heav'n thy throne: Thou with-in the veil hast en-tered,  
3. vic-to-ry; Al-le-lu-ia to the Spir-it,

1. Thun-der like a might-y flood; Je-sus out of  
2. Robed in flesh, our great High Priest; Thou on earth both  
3. Font of love and sanc-ti-ty; Al-le-lu-ia!  
1. ev-'ry na-tion Hath re-deemed us by his blood.  
2. priest and vic-tim In the Eu-cha-ris-tic feast.  
3. Al-le-lu-ia! To the tri-une maj-es-ty.

Text: 87 87 D; based on Revelation 5:9; William Dix, 1837-1898, and compilers.  
Music: Rowland H. Prichard, 1811-1887.

COMMUNION MEDITATION: **Ave Verum Corpus** E. Elgar

<i>Ave verum Corpus natum de Maria Virgine:</i>	<i>Hail, true Body, born of the Virgin Mary,</i>
<i>Vere passum,</i>	<i>Truly offered and torn on the cross for all,</i>
<i>immolatum in cruce pro homine.</i>	<i>From whose loved-pierced side</i>
<i>Cujus latus perforatum</i>	<i>flowed Thy true blood's saving tide:</i>
<i>unda fluxit et sanguine.</i>	<i>Be for us a foretaste</i>
<i>Esto nobis praegustatum in mortis examine.</i>	<i>sweet to us in our last hour.</i>
<i>O clemens, o pie, o dulcis, Jesu, Fili Mariae.</i>	<i>O merciful, sweet Jesus, Son of Mary.</i>

CONCLUDING RITE

BLESSING

<i>Bishop:</i>	<i>All reply:</i>
The Lord be with you.	<b>And with your spirit.</b>
 <i>Bishop:</i>	 <i>All reply:</i>
Blessed be the name of the Lord.	<b>Now and for ever.</b>
 <i>Bishop:</i>	 <i>All reply:</i>
Our help is in the name of the Lord.	<b>Who made heaven and earth.</b>

DISMISSAL  
ORGAN POSTLUDE



SOLEMNITY OF  
ST. IGNATIUS OF LOYOLA

July 31, 2015 • 5:00 PM



CELEBRANT  
Most Reverend Michael C. Barber, S.J., *Bishop of Oakland*

HOMILIST  
Rev. William Watson, S.J., *President, Sacred Story Institute, Seattle, WA*

INTRODUCTORY RITES

ORGAN PRELUDE

ENTRANCE HYMN: **At the Name of Jesus** *King's Weston*

1. At the Name of Je-sus Ev-'ry knee shall bow,  
2. Hum-bled for a sea-son, To re-ceive a Name  
3. Bore it up tri-um-phant, With its hu-man light,  
4. In your hearts en-throne him; There let him sub-due  
5. Je-sus, Lord and Sav-ior, Shall re-turn a-gain,  
1. Ev-'ry tongue con-fess him King of glo-ry now;  
2. From the lips of sin-ners, Un-to whom he came,  
3. Through all ranks of crea-tures, To the cen-tral height,  
4. All that is not ho-ly, All that is not true:  
5. With his Fa-ther's glo-ry O'er the earth to reign;  
1. 'Tis the Fa-ther's plea-sure We should call him Lord,  
2. Faith-ful-ly he bore it Spot-less to the last,  
3. To the throne of God-head, To the Fa-ther's breast;  
4. Crown him as your Cap-tain In temp-ta-tion's hour;  
5. For all wreaths of em-pire Meet up-on his brow,  
1. Who from the be-gin-ning Was the might-y Word.  
2. Brought it back vic-to-rious, When through death he passed.  
3. Filled it with the glo-ry Of that per-fect rest.  
4. Let his will en-fold you In its light and power.  
5. And our hearts con-fess him King of glo-ry now.

PENITENTIAL ACT

*Celebrant:* Have mercy on us, O Lord. All: For we have sinned against you.

*Celebrant:* Show us, O Lord, your mercy. All: And grant us your salvation.

**Kyrie eleison** (Mass in honor of St. Ignatius) R. Weissmann

Cantor, then All Ky-ri - e, e - le - i son. Cantor, then All Chri - ste, e - le - i - son.

Cantor, then All Ky - ri - e, e - le - i - son.

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**Gloria** (Mass in honor of St. Ignatius) R. Weissmann

All: Glo - ry to God in the high - est,

and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

*Cantor:* Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us.

All: For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

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OPENING COLLECT

LITURGY OF THE WORD

From the readings for the Solemnity of St. Ignatius of Loyola in the Jesuit Sacramentary.

FIRST READING: Deuteronomy 30:11-14  
RESPONSORIAL PSALM: 1 Timothy 1:12-17

R. de Vos

I am grate - ful to him who has strength - ened me,

Christ Je - sus our Lord.

*I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. R*

*Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. R*

*But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. R*

*To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen. R*

SECOND READING: Ephesians 1:3-10

GOSPEL ACCLAMATION: Alleluia G. Murray, OSB

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*May God grant us an interior knowledge of our Lord, who became human for me, That we may love him more intensely and follow him more closely. R*

GOSPEL: Luke 9:18-25

HOMILY (Rev. William Watson, S.J., President, Sacred Story Institute, Seattle, WA)

CREED:

I believe in one God

the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God, from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven.

At the words that follow, up to and including and became man, all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

And rose again on the third day, in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS: O Quam Gloriosum T.L. de Victoria

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti sequuntur Agnum, quocumque ierit. O how glorious is the kingdom in which all the saints rejoice with Christ, clad in robes of white they follow the Lamb wherever he goes.

OFFERTORY ANTIPHON: Veritas mea chant

Veritas mea et misericordia mea cum ipso: et in nomine meo exaltabitur cornu eius. My truth and mercy shall be with him; and in my Name shall his horn be exalted.

EUCHARISTIC PRAYER

Holy, Holy, Holy (Mass in honor of St. Ignatius) R. Weissmann

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

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