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GREAT AMEN: Amen

Weissmann



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LORD'S PRAYER

BREAKING OF THE BREAD: Lamb of God

Weissmann







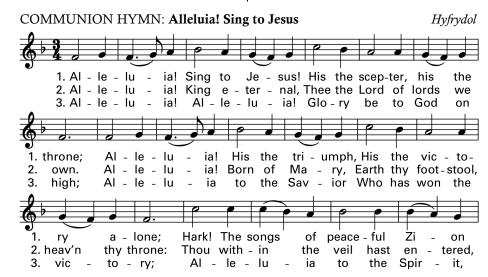
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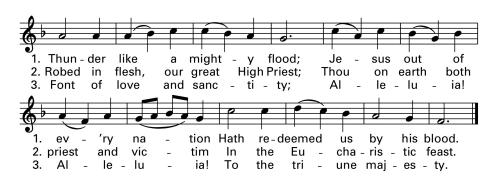
DISTRIBUTION OF COMMUNION

$COMMUNION\ ANTIPHON:\ \textbf{Qui\ meditabitur}$

chant

Qui meditabitur in lege Domini die ac nocte, on the law of the Lord, dabit fructum suum in tempore suo. He who meditates day and night on the law of the Lord, shall bear fruit in due season.





Text: 87 87 D; based on Revelation 5:9; William Dix, 1837-1898, and compilers. Music: Rowland H. Prichard, 1811-1887.

COMMUNION MEDITATION: Ave Verum Corpus

E. Elgar

Ave verum Corpus natum de Maria Virgine:

Vere passum,
immolatum in cruce pro homine.
Cujus latus perforatum
unda fluxit et sanguine.
Esto nobis praegustatum in mortis examine.
O clemens, o pie, o dulcis, Jesu, Fili Mariae.

Vere passum,
Truly offered and torn on the cross for all,
From whose loved-pierced side
flowed Thy true blood's saving tide:
Be for us a foretaste
sweet to us in our last hour.
O merciful, sweet Jesus, Son of Mary.

CONCLUDING RITE

BLESSING

Bishop: All reply:

The Lord be with you.

And with your spirit.

Bishop:

All reply:

All reply:

Blessed be the name of the Lord.

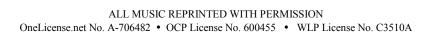
Now and for ever.

Rishon

Our help is in the name of the Lord.

Who made heaven and earth.

DISMISSAL ORGAN POSTLUDE





THE CATHEDRAL OF CHRIST THE LIGHT

SOLEMNITY OF ST. IGNATIUS OF LOYOLA

July 31, 2015

5:00 PM



CELEBRANT

Most Reverend Michael C. Barber, S.J., Bishop of Oakland

HOMILIST

Rev. William Watson, S.J., President, Sacred Story Institute, Seattle, WA

INTRODUCTORY RITES



Text: 65 65 D; based on Philippians 2:5–7; Caroline Maria Noel, 1817–1877, alt. Music: Ralph Vaughan Williams, 1872–1958; fr. Enlarged Songs of Praise, 1931. Reproduced by permission of Oxford University Press. All rights reserved.

PENITENTIAL ACT

Celebrant: Have mercy on us, O Lord.

All: For we have sinned against you.

Celebrant: Show us, O Lord, your mercy. All: And grant us your salvation.

Kyrie eleison (Mass in honor of St. Ignatius)

R. Weissmann





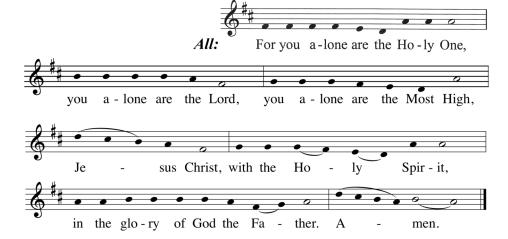
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Gloria (Mass in honor of St. Ignatius)

R. Weissmann



Cantor: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us.



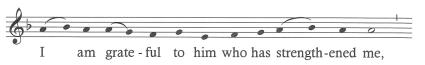
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LITURGY OF THE WORD

From the readings for the Solemnity of St. Ignatius of Loyola in the Jesuit Sacramentary.

FIRST READING: Deuteronomy 30:11-14 RESPONSORIAL PSALM: 1 Timothy 1:12-17

R. de Vos



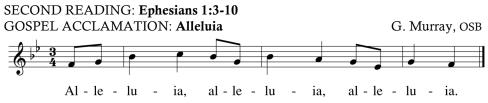


I am grateful to him who has strengthened me. Christ Jesus our Lord. because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. R

Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. R

But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. R

To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen. R



May God grant us an interior knowledge of our Lord, who became human for me, That we may love him more intensely and follow him more closely. **R**

GOSPEL: Luke 9:18-25

HOMILY (Rev. William Watson, S.J., President, Sacred Story Institute, Seattle, WA) CREED:



I believe in one God the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten **Son of** God, born of the Father before all ages.

God from God, Light from Light, true God, from true God,

begotten, not made, consubstantial with the Father: through him all things were made.

For us men and for our salvation he came *down from* heaven.

At the words that follow, up to and including and became man, all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under *Pontius* Pilate, he suffered death and was buried,

And rose again *on the* third day, in accordance with the Scriptures.

He ascended *into* heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken *through the* prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgive ness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS: O Quam Gloriosum

T.L. de Victoria

O quam gloriosum est regnum, O how glorious is the kingdom

in quo cum Christo gaudent omnes Sancti in which all the saints rejoice with Christ. Amicti stolis albis, clad in robes of white sequuntur Agnum, quocumque ierit. | they follow the Lamb wherever he goes.

OFFERTORY ANTIPHON: Veritas mea

chant

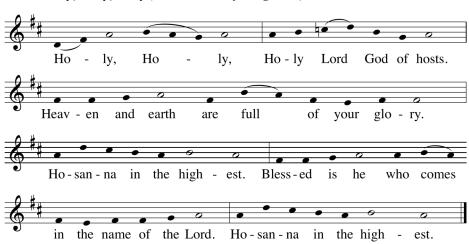
Veritas mea et misericordia mea cum ipso: My truth and mercy shall be with him;

et in nomine meo exaltabitur cornu eius. and in my Name shall his horn be exalted.

EUCHARISTIC PRAYER

Holy, Holy (Mass in honor of St. Ignatius)

R. Weissmann



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