

THE FIRST PROPHECY : GENESIS 22. 1-19
THE SECOND PROPHECY : EXODUS. 14. 24-31: 15. 1

Ex 15: 1-2

TRACT.
VIII

C

Anté- mus * Dó-mi-no: glo-ri-óse e-

nim hono-ri-fi- cá- tus est: equum et ascen- só-

rem pro-jé-cit in ma- re: adjútor et

protéctor factus est mi-hi in sa- lú- tem.

ÿ. 2. Hic De-us me-us, et honorábo e- um:

De-us patris me- i, et exal- tá- bo e-

um. ÿ. 3. Dó- mi-nus cónte-rens bel- la:

Dó- mi-nus * no- men est illi.

THE THIRD PROPHECY : DEUTERONOMY 31. 22-30

Deut 32: 1-4

TRACT.
VIII

A

Ttén- de, * cæ- lum, et lo- quar:

et áudi- at terra verba ex ore me- o.

ÿ. 2. Exspecté- tur sicut plúvi- a e- lóqui- um me-

um: et descéndant sicut ros verba me- a, sic-

ut imber su- per grámi- na. ÿ. 3. Et sicut nix su-

per fe- num: qui- a nomen Dó- mi- ni invo-

cá- bo. ÿ. 4. Da- te magni- túdi- nem De- o nos-

tro: De- us, vera ópera e- jus, et om-

nes vi- æ e- jus judí- ci- a.

ÿ. 5. De- us fi- dé-



THE FORTH PROPHECY : ISAIAS 4. 2-6

TRACT.
VIII

V Ine- a * fac-ta est di- léc- to

in cornu, in loco ú- be- ri. ¶. 2. Et macé- ri-

am circúmdedit, et circumfó- dit: et plantávit ví-

ne-am So- rec: et ædi-fi- cá- vit turrim in mé-

di-o e- jus. ¶. 3. Et tór-cu-lar fodit in e- a:

ví-ne-a e- nim Dómi-ni Sá- ba- oth,

do- mus * Is-ra-ël est.

This block contains the remaining systems of musical notation for the hymn. It starts with a large 'V' and the text 'TRACT. VIII'. The melody continues across multiple staves, with lyrics written below. The lyrics include 'Ine- a * fac-ta est di- léc- to', 'in cornu, in loco ú- be- ri. ¶. 2. Et macé- ri-', 'am circúmdedit, et circumfó- dit: et plantávit ví-', 'ne-am So- rec: et ædi-fi- cá- vit turrim in mé-', 'di-o e- jus. ¶. 3. Et tór-cu-lar fodit in e- a:', 'ví-ne-a e- nim Dómi-ni Sá- ba- oth,', and 'do- mus * Is-ra-ël est.'.

THE FIFTH PROPHECY : BARUCH 3. 9-38
THE SIXTH PROPHECY : EZECHIEL 37. 1-14

TRACT.
VIII

S

Icut cer- vus * de-sí- de-rat ad fontes aquá-

rum: i- ta de- sí-derat áni- ma me- a ad te,

De- us. ¶.2. Si- tí- vit áni- ma me- a

ad De- um vi- vum: quando véni- am, et ap-

pa- ré- bo ante fá- ci- em De- i me- i?

¶.3. Fu- é- runt mi- hi lácri- mæ me-

æ panes di- e ac noc- te, dum dí- ci-

tur mi- hi per síngulos di- es: U- bi est * De-

us tu- us?

P

ER ómni-a sæcu-la sæcu-ló-rum. R̃. Amen. Ṽ. Dómi-nus

vobíscum. R̃. Et cum spí-ri-tu tu-o. Ṽ. Sursum corda. R̃. Ha

bémus ad Dómi-num. Ṽ. Grá-ti-as agámus Dómi-no De-o

nostro. R̃. Di-gnum et justum est.

THE LITANY OF THE SAINTS

K

Y-ri-e, e-lé-i-son. ij. Christe, e-lé-i-son. ij. Ký-ri-e,

e-lé-i-son. ij. Christe, audi nos. ij. Christe, exáudi nos. ij.

Pa-ter de cae-lis De-us, mi-se-ré-re no-bis.

Fili Redémptor mundi De-us, mi-se-ré-re no-bis.

Spí-ri-tus Sancte De-us, mi-se-ré-re no-bis.

Sancta Trínitas unus De-us, mi-se-ré-re no-bis.

Sancta Ma-rí-a, ó-ra pro no-bis.

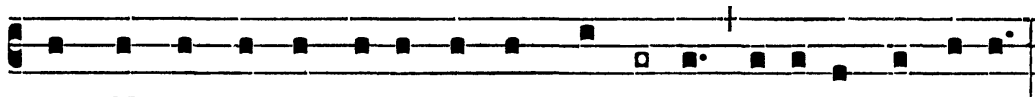
Sancta De-i Gé-nitrix, ó-ra pro no-bis.

Sancta Virgo vírginum, ó-ra pro no-bis.

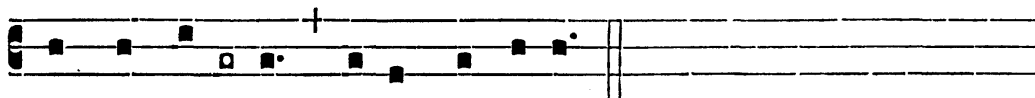
Sancte Mícha-el, ó-ra pro no-bis.

Sancte Gábri-el, ó-ra pro no-bis.

Sancte Rápha-el, ó-ra pro no-bis.

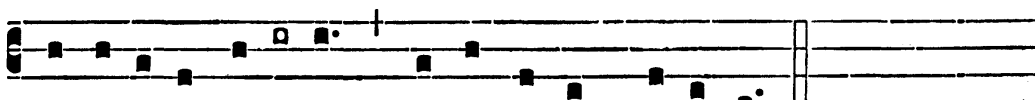


Omnes sancti Ange- li et Archánge- li, o-rá-te *pro* no-bis.
Omnes sancti beatórum Spirítuum órdenes, o-rá-te *pro* no-bis.
Sancte Joáñnes Baptísta, o-ra *pro* no-bis.
Sancte Joseph, o-ra *pro* no-bis.
Omnes sancti Patriárchae et Prophétae, o-rá-te *pro* no-bis.



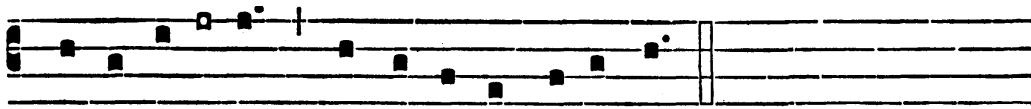
Sancte Pe- tre, o-ra *pro* nobis.

Sancte Paule,	ora.	Sancte Augustíne,	ora.
Sancte Andréa,	ora.	Omnes sancti Pontífices	
Sancte Joáñnes,	ora.	et Confessóres,	oráte.
Omnes sancti Apóstoli et		Omnes sancti Doctóres,	oráte.
Evangelístae,	oráte.	Sancte Antóni,	ora.
Omnes sancti Discípuli		Sancte Benedícite,	ora.
Dómini,	oráte.	Sancte Domínice,	ora.
Sancte Stéphane,	ora.	Sancte Francísce,	ora.
Sancte Lauréti,	ora.	Omnes sancti Sacerdótes	
Sancte Vincéti,	ora.	et Levítae,	oráte.
Omnes sancti Mártires,	oráte.	Omnes sancti Mónachi et	
Sancte Silvéster,	ora.	Eremítae,	oráte.
Sancte Gregóri,	ora.	Sancta María Magdaléna,	ora.
Sancta Agnes,	ora.	Omnes sanctae Vírgines et	
Sancta Caecília,	ora.	Víduae,	oráte.
Sancta Agatha,	ora.	Omnes Sancti et Sanctae	
Sancta Anastásia,	ora.	Dei, intercédite <i>pro</i> nobis.	



Pro-pí-ti- us e- sto, parce no-bis, Dómi-ne.
Pro-pí-ti- us e- sto, exáu-di nos, Dómi-ne.
Ab omni ma- lo, lí-be- ra nos, Dómi-ne.

Ab omni peccáto,	líbera nos, Dómine.
A morte perpétua,	líbera nos, Dómine.
Per mystérium sanctae incarnatiónis tuae,	líbera nos, Dómine.
Per advéntum tuum,	líbera nos, Dómine.
Per nativitátem tuam,	líbera nos, Dómine.
Per baptísmum et sanctum jejúnium tuum,	líbera nos, Dómine.
Per crucem et passióem tuam,	líbera nos, Dómine.
Per mortem et sepultúram tuam,	líbera nos, Dómine.
Per sanctam resurrectiόem tuam,	líbera nos, Dómine.
Per admirábilem ascensiόem tuam,	líbera nos, Dómine.
Per advéntum Spíritus Sancti Parácliti,	líbera nos, Dómine.
In die judícii,	líbera nos, Dómine.

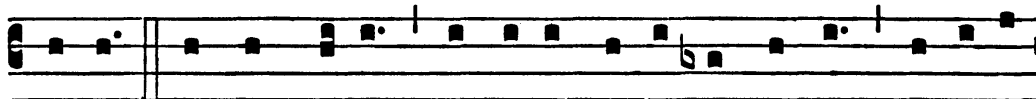


Pecca-tó- res, te ro-gá-mus audi nos.

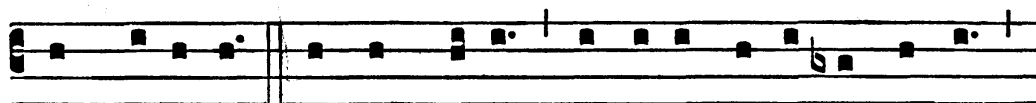
Ut nobis parcas, te rogá-mus audi nos.
Ut Ecclesiám tuam sanctam ' régere et conserváre *dignéris*,
te rogá-mus audi nos.
Ut Domnum Apostólicum et omnes Ecclesiásticos órdenes ' in
sancta religióne conserváre *dignéris*, te rogá-mus audi nos.
Ut inimícos sanctae Ecclesiæ ' humiliáre *dignéris*,
te rogá-mus audi nos.
Ut régibus et princípibus christiánis ' pacem et veram concórdiam
donáre *dignéris*, te rogá-mus audi nos.
Ut nosmetípsos in tuo sancto servítio ' confortáre et conserváre
dignéris, te rogá-mus audi nos.
Ut ómnibus benefactóribus nostris ' sempitérna bona *retríbuas*,
te rogá-mus audi nos.
Ut fructus terrae ' dare et conserváre *dignéris*,
te rogá-mus audi nos.
Ut ómnibus fidélibus defúntis ' réquiem aetérnam donáre *dignéris*,
te rogá-mus audi nos,
Ut nos exaudíre *dignéris*, te rogá-mus audi nos.



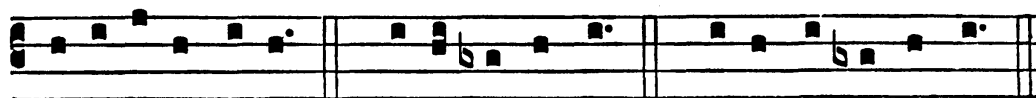
Agnus De- i, qui tollis peccá- ta mundi, parce no-bis, Dó-



mi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, exáudí



nos, Dómi-ne. Agnus De- i, qui tol-lis peccá- ta mundi,



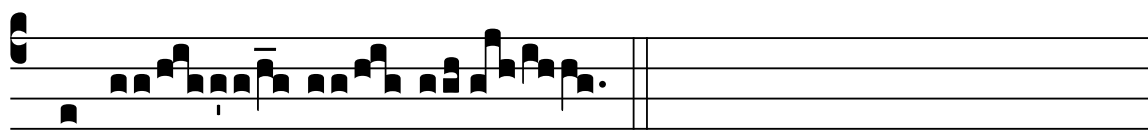
mi-se-ré-re no-bis. Christe, audi nos. Christe, ex-áudi nos.

Kyrie of the Mass

We sing Kyrie ad Lib 1 it is the longest.

Gloria

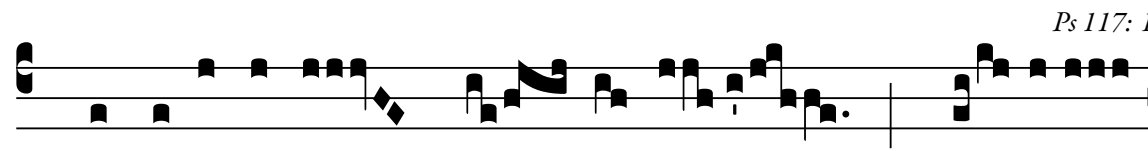
A



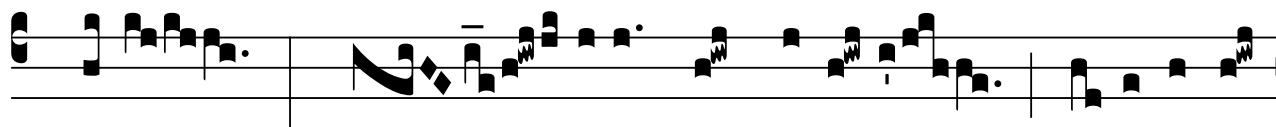
L-le- lu- ia.

v/.

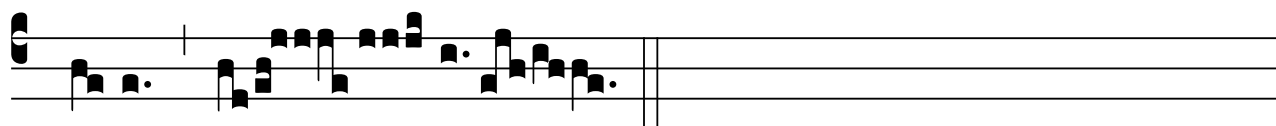
C



Onfi-témi-ni Dó- mi-no, quón- i-am



bonus: quón- i-am in sácu-lum mi-se-ri-cór-

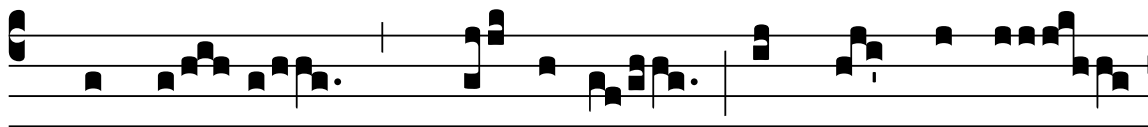


di- a * e- jus.

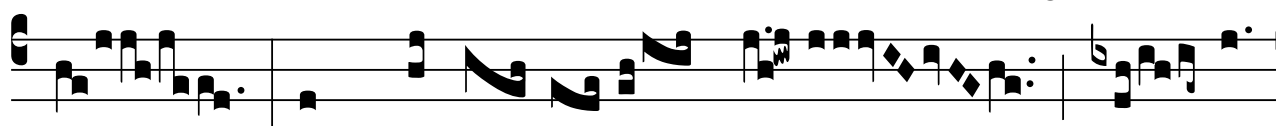
Ps 116: 1-2

TRACT.
VIII

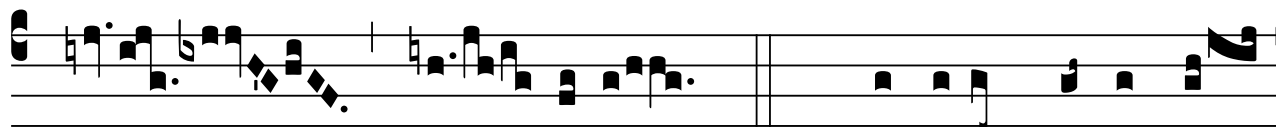
L



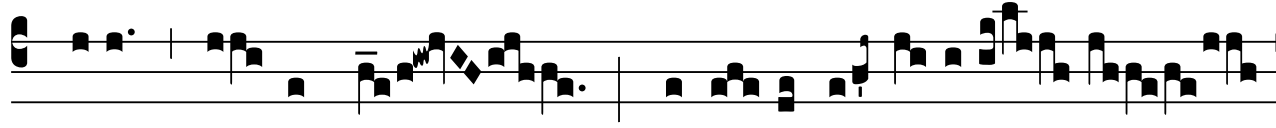
Audá- te * Dó-mi-num omnes gentes:



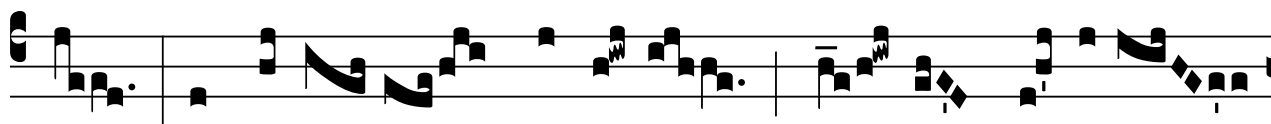
et collau- dá- te e- um om- nes



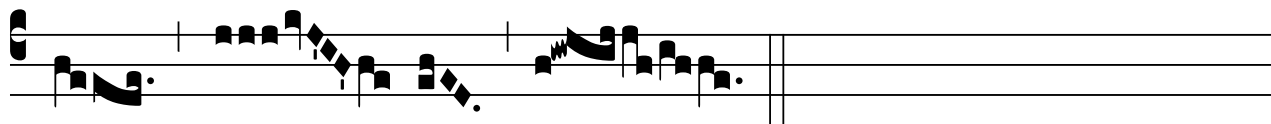
pó- pu-li. ʘ. Quón-i-am confirmá-



ta est su- per nos mi-se- ri-cór-di- a e- jus:



et vé-ri- tas Dómi-ni ma- net * in ætér-



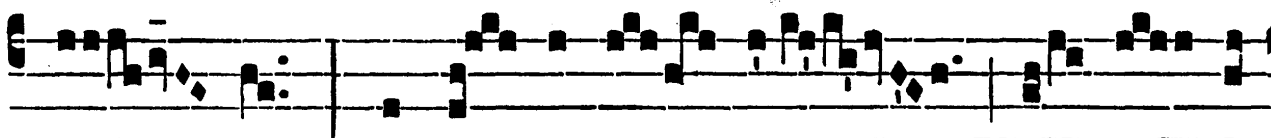
num.

Offert.
8.

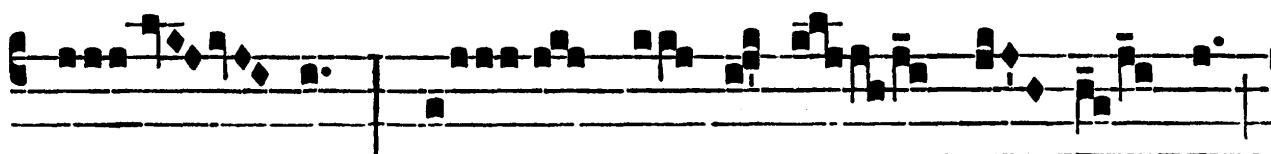
E



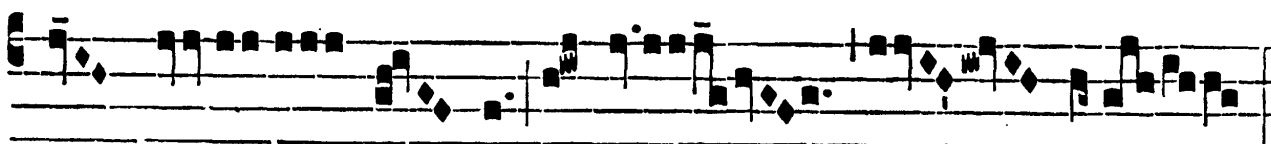
- mít-te * Spí- ri- tum tu- um, et cre- a-



bún- tur, et re- no-vá- bis fá- ci- em



ter- rae : sit gló- ri- a Dó- mi- ni



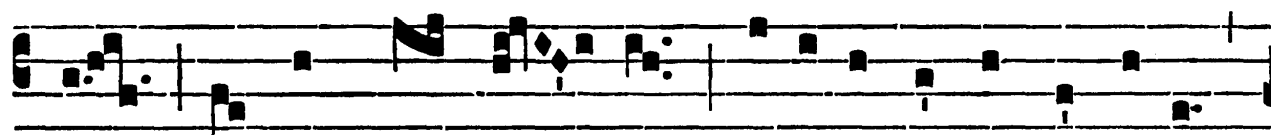
in saé- cu- la, al-le * lú-ia.

Comm.
5.

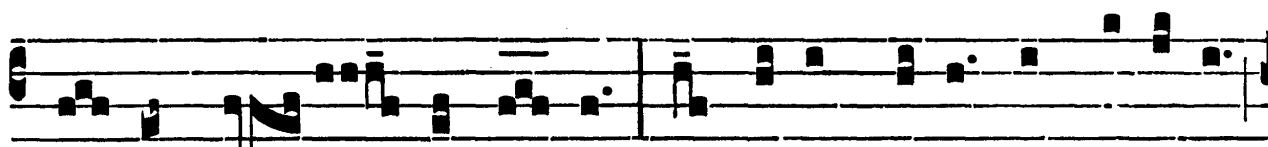
U



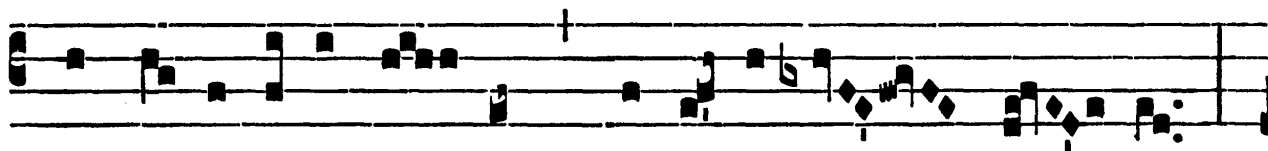
L-ti- mo * fe-sti-vi-tá-tis di- e di-cé-bat Je-



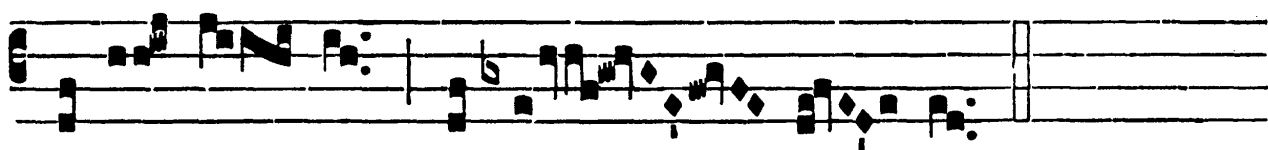
sus : Qui in me cre- dit, flúmi-na de ventre e-jus



flu- ent a- quae vi- vae. Hoc autem di-xit de Spí-ri-tu,



quem acceptú-ri e- rant cre-déntes in e- um,



alle- lú- ia, al-le- lú- ia.