TEMPUS NATIVITATIS

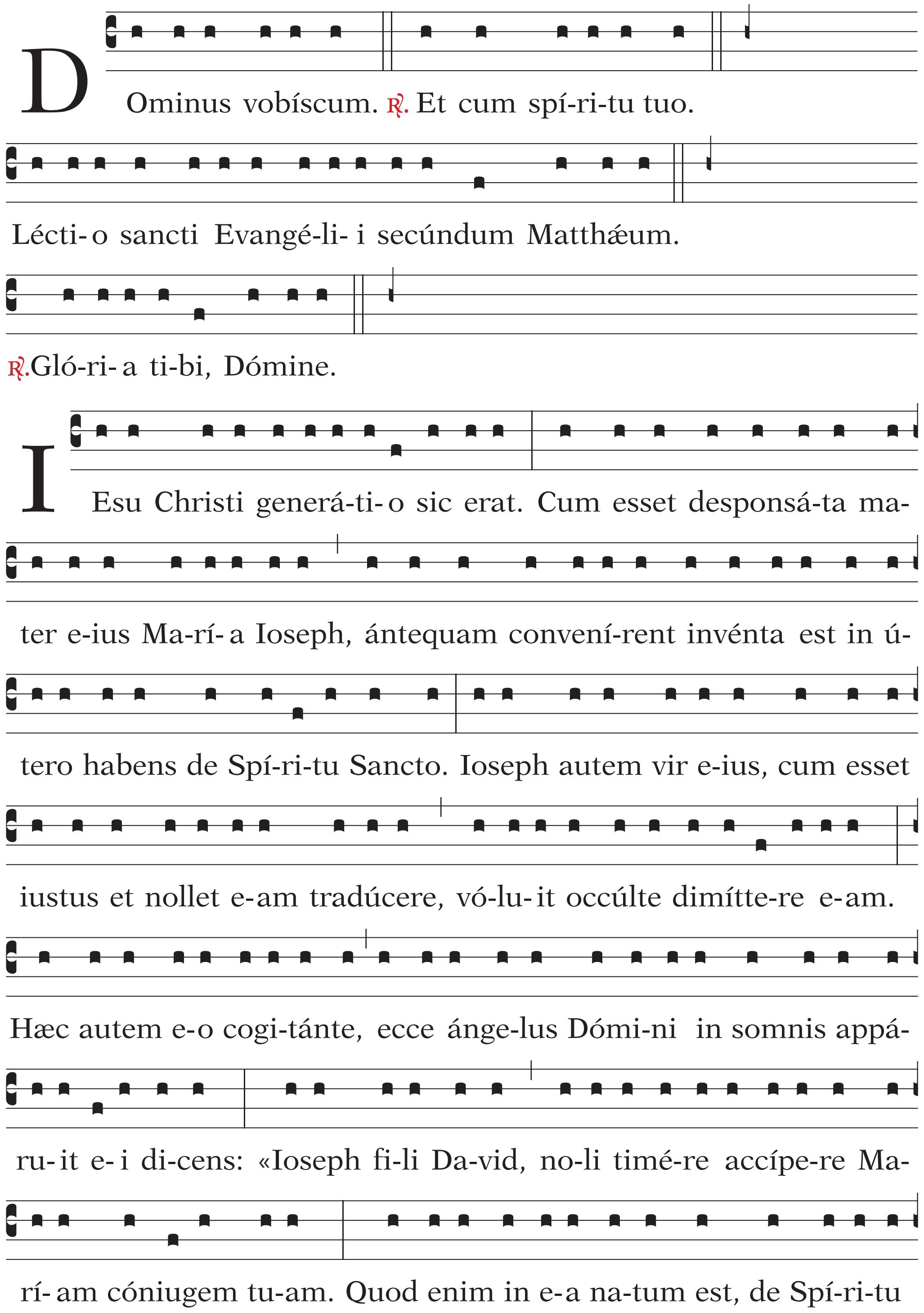
Die 25 decembris

IN NATIVITATE DOMINI

Ad Missam in vigilia

Mt 1, 18-25

«Pariet Maria filium, et vocabis nomen eius Iesum».



Sancto est; pá-ri- et autem fílium, et vocábis nomen e-ius Iesum:

ipse enim salvum fá-ci- et pópu-lum su-um a peccá-tis e-órum».

Hoc autem totum factum est, ut adimple-ré-tur id, quod dictum est

a Dómino per prophé-tam di-céntem: «Ecce, virgo in ú-tero ha-

bébit et pá-ri- et fí-li- um, et vocábunt nomen e-ius Emmánu-el»,

quod est interpre-tá-tum Nobíscum De-us. Exsúrgens autem Ioseph

a somno fe-cit, sicut præcépit e- i ánge-lus Dómi-ni, et accépit

cóniugem su-am; et non cognoscébat e-am, donec pépe-rit fí-li-

um, et vocá-vit nomen e-ius Iesum.

Verbum Dómi-ni. ℟. Laus ti-bi, Christe.

Die 25 decembris

IN NATIVITATE DOMINI

Ad Missam in nocte

Lc 2, 1-14
«Natus est vobis hodie Salvator».

D Ominus vobíscum. ℟. Et cum spí-ri-tu tuo.

Lécti- o sancti Evangé-li- i secúndum Lu-cam.

℟. Gló-ri- a ti-bi, Dómine.

F Actum est in di- ébus il-lis, éx-i- it edíctum a Cæsare Au-

gústo, ut describe-ré-tur uni-vérsus orbis. Hæc descrípti- o prima

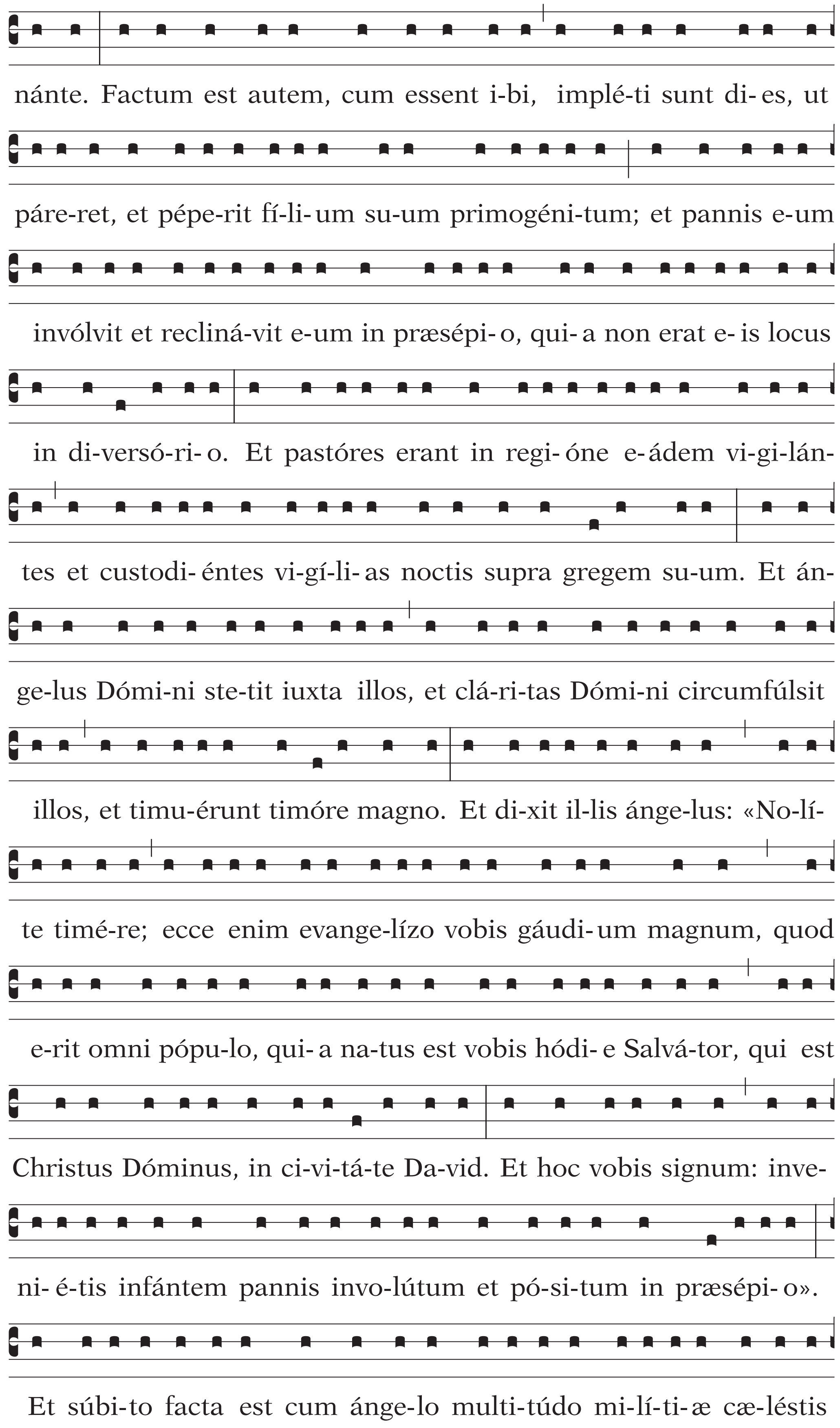
facta est præside Sý-ri-æ Qui-ríno. Et ibant omnes, ut pro-fi-te-

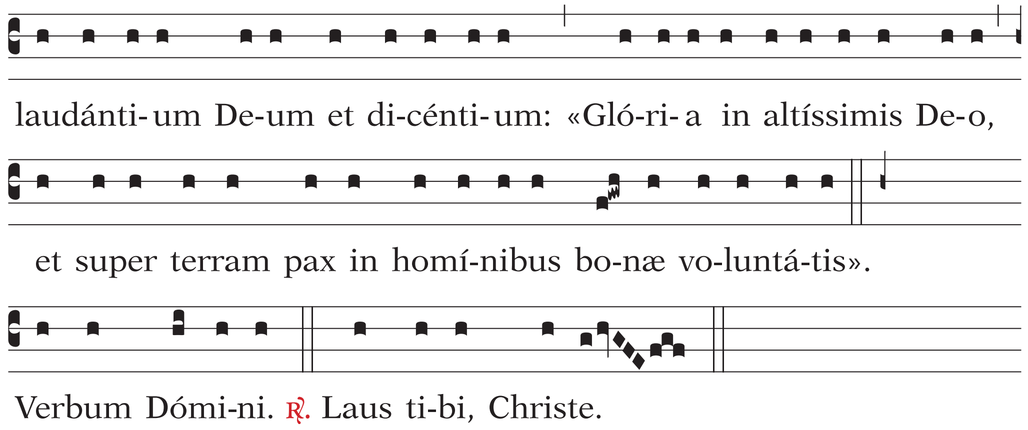
réntur, síngu-li in su-am ci-vi-tá-tem. Ascéndit autem et Ioseph a

Ga-li-lǽ-a de ci-vi-tá-te Názareth in Iudǽ-am in ci-vi-tá-tem Da-vid,

quæ vocá-tur Béthlehem, e-o quod esset de domo et famí-li- a Da-

vid, ut pro-fi-te-ré-tur cum Ma-rí- a desponsá-ta si-bi, uxóre præg-


nánte. Factum est autem, cum essent i-bi, implé-ti sunt di-es, ut
páre-ret, et pépe-rit fí-li-um su-um primogéni-tum; et pannis e-um
invólvit et recliná-vit e-um in præsépi-o, qui-a non erat e-is locus
in di-versó-ri-o. Et pastóres erant in regi-óne e-ádem vi-gi-lán-
tes et custodi-éntes vi-gí-li-as noctis supra gregem su-um. Et án-
ge-lus Dómi-ni ste-tit iuxta illos, et clá-ri-tas Dómi-ni circumfúlsit
illos, et timu-érunt timóre magno. Et di-xit il-lis ánge-lus: «No-lí-
te timé-re; ecce enim evange-lízo vobis gáudi-um magnum, quod
e-rit omni pópu-lo, qui-a na-tus est vobis hódi-e Salvá-tor, qui est
Christus Dóminus, in ci-vi-tá-te Da-vid. Et hoc vobis signum: inve-
ni-é-tis infántem pannis invo-lútum et pó-si-tum in præsépi-o».
Et súbi-to facta est cum ánge-lo multi-túdo mi-lí-ti-æ cæ-léstis


laudánti-um De-um et di-cénti-um: «Gló-ri-a in altíssimis De-o,
et super terram pax in homí-nibus bo-næ vo-luntá-tis».
Verbum Dómi-ni. ℟. Laus ti-bi, Christe.

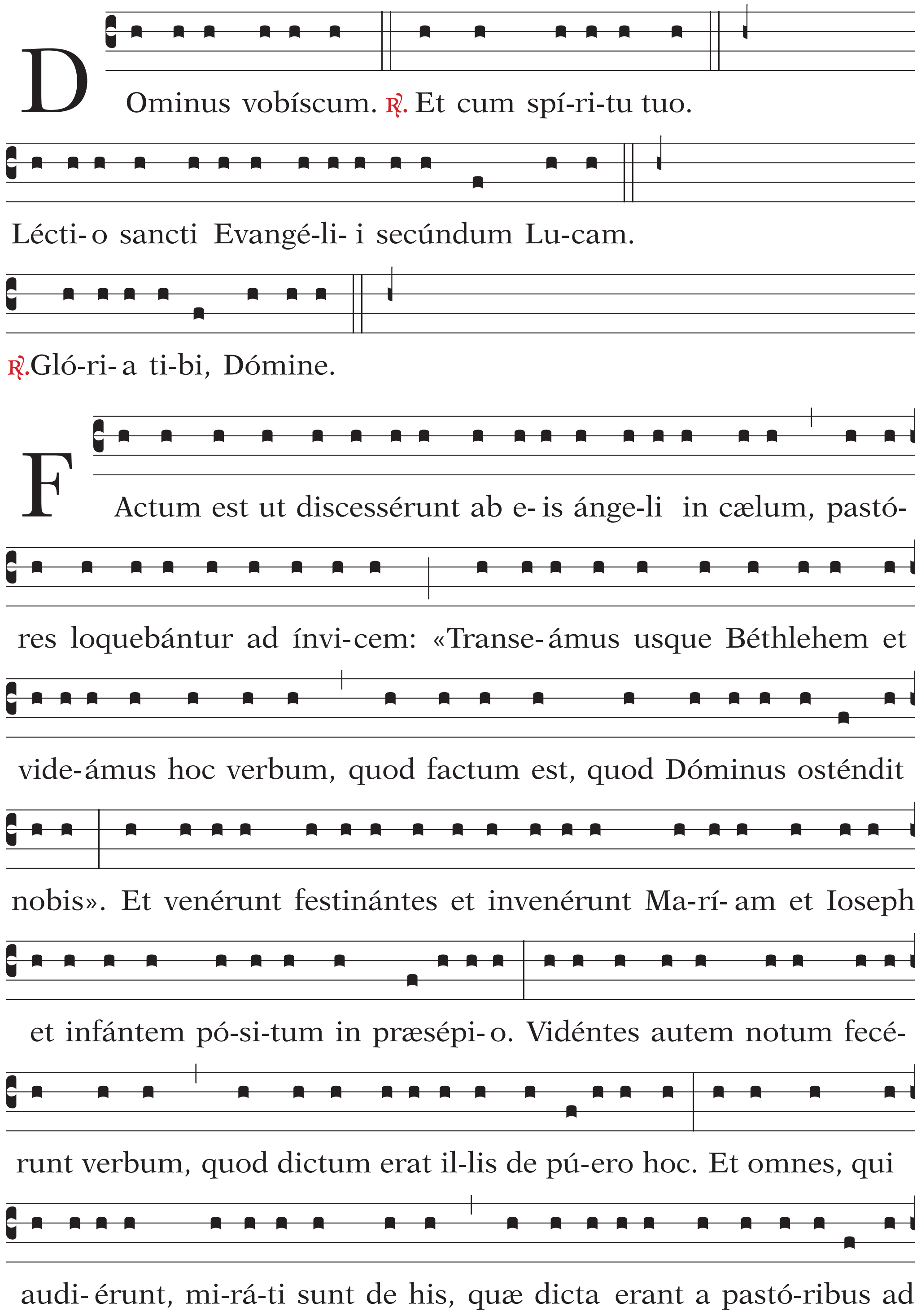
Die 25 decembris

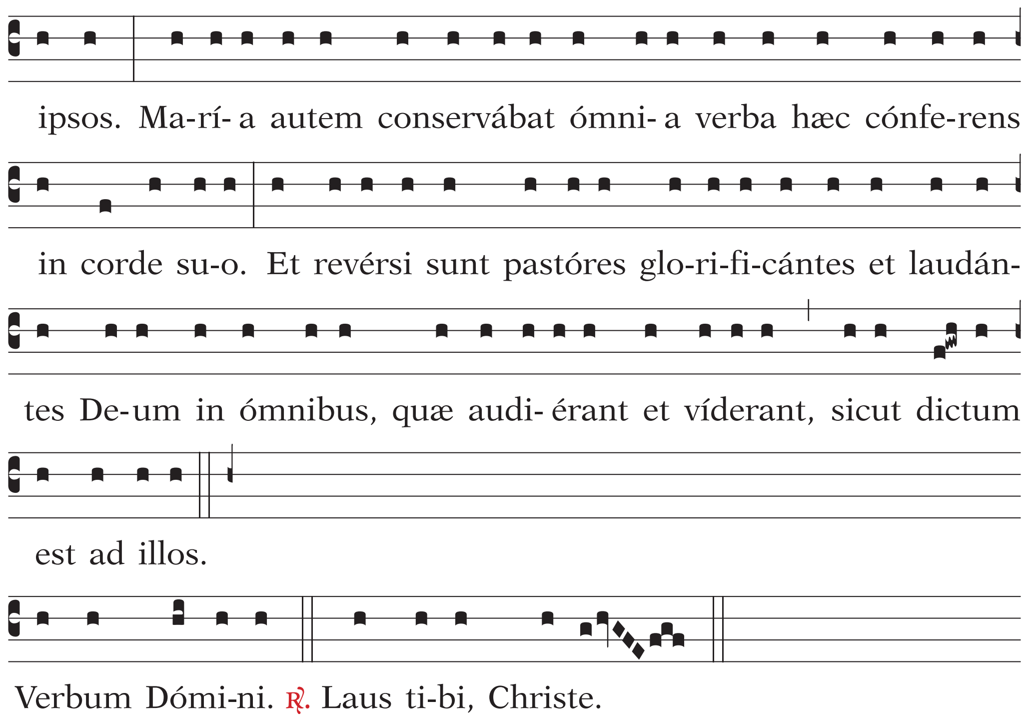
IN NATIVITATE DOMINI

Ad Missam in aurora

Lc 2, 15-20

«Invenerunt pastores Mariam et Ioseph et infantem».





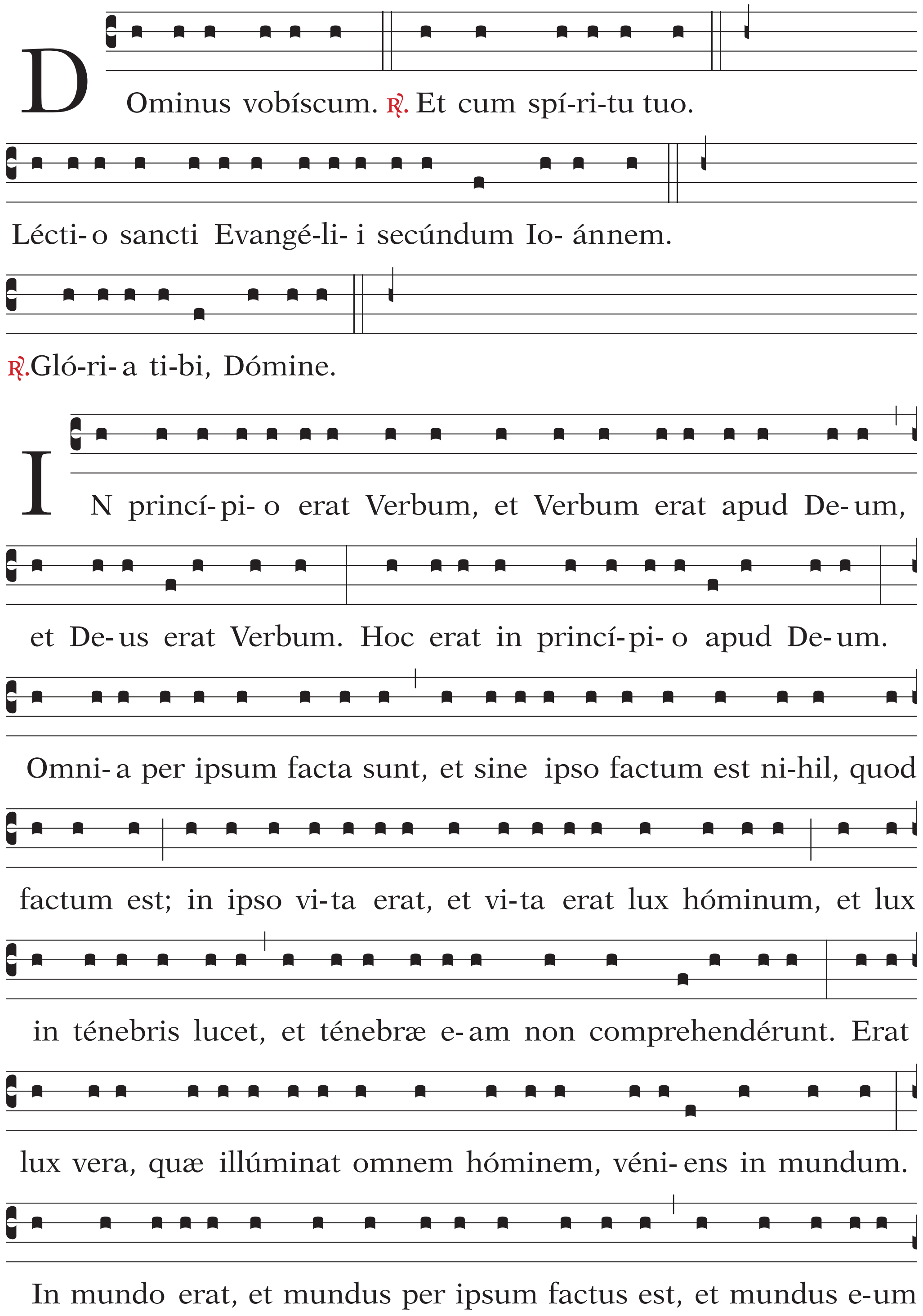
Die 25 decembris

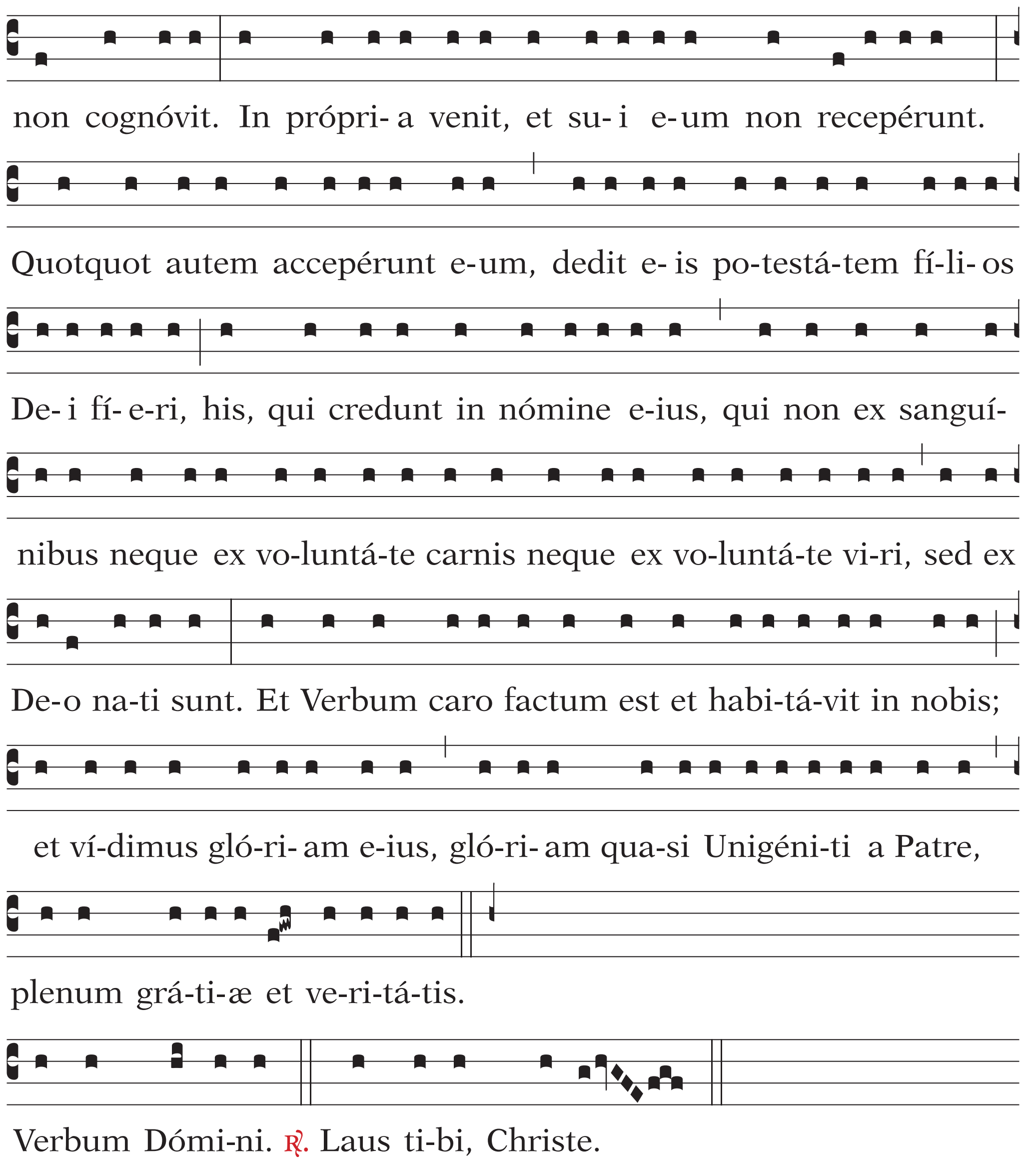
IN NATIVITATE DOMINI

Ad Missam in die

Io 1, 1-5. 9-14

«Verbum caro factum est, et habitavit in nobis».



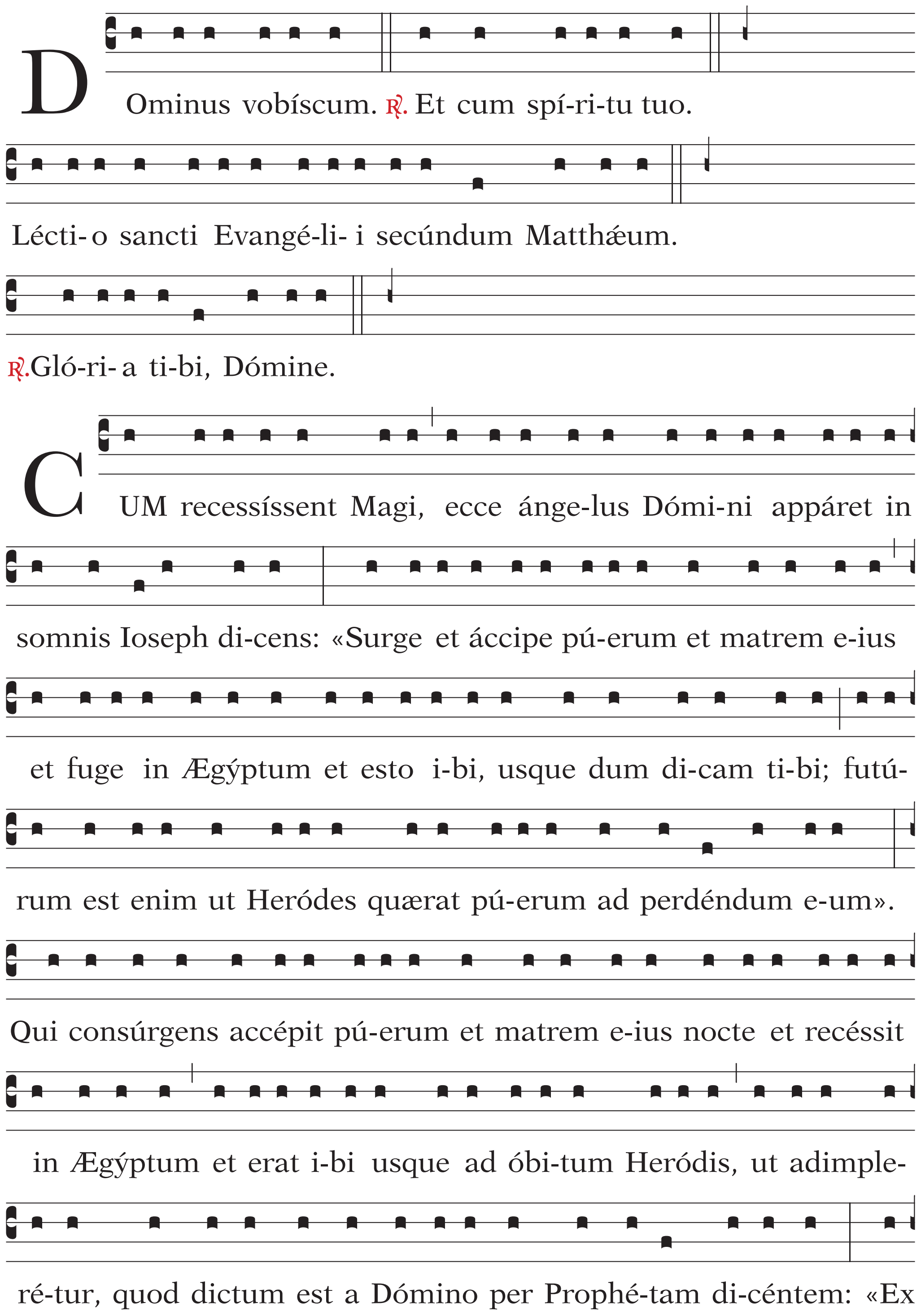


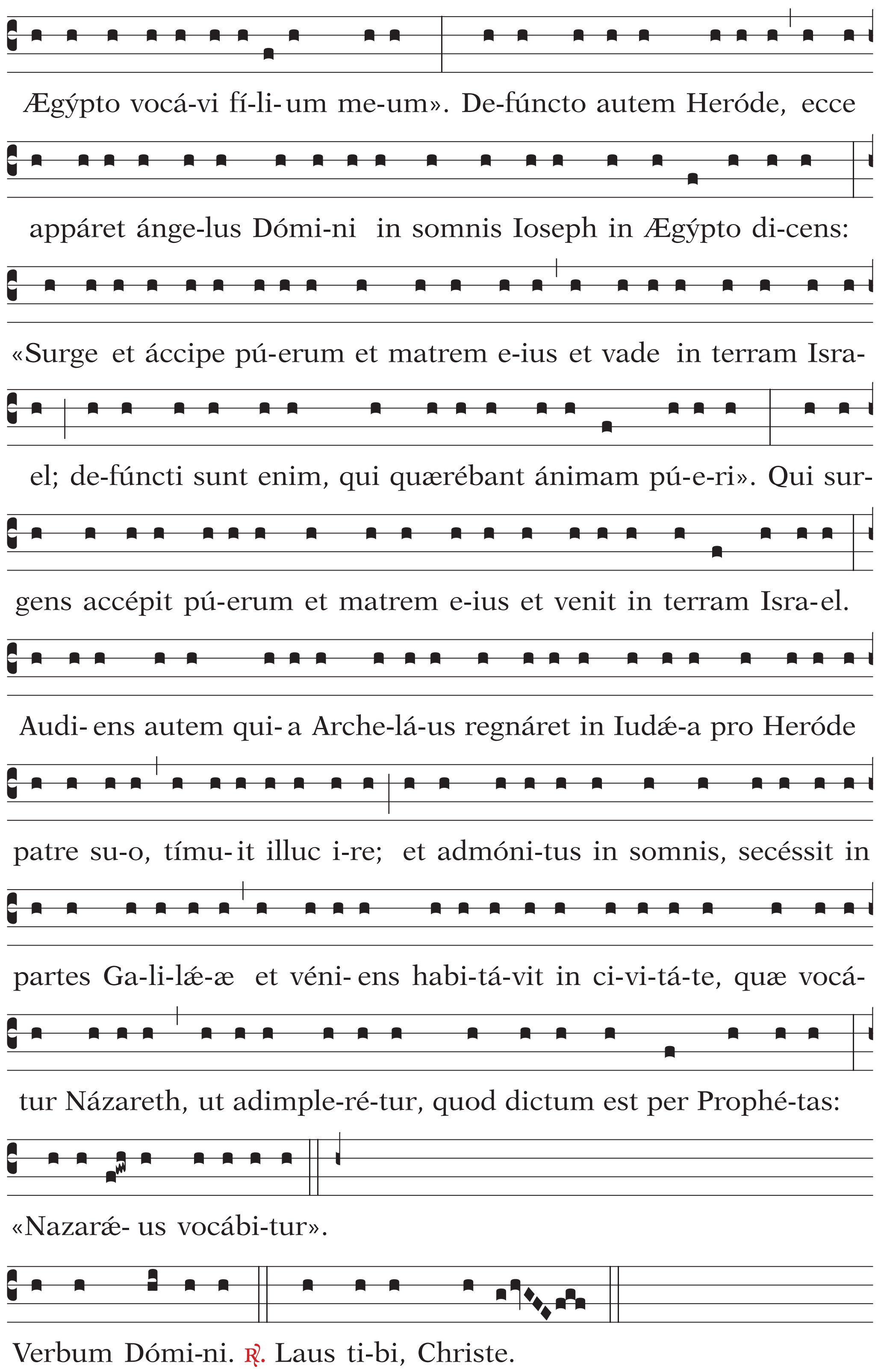
Dominica infra octavam Nativitatis Domini

S. FAMILIÆ IESU, MARIÆ, IOSEPH

Mt 2, 13-15. 19-23

«Accipe puerum et matrum eius, et fuge in Ægyptum».





Die 1 ianuarii

In octava Nativitatis Domini

SOLLEMNITAS SANCTÆ DEI GENETRICIS MARIÆ

Lc 2, 16-21

«Invenerunt Mariam et Ioseph et infantem. Et post dies octo, vocatum est nomen eius Iesus».

D Ominus vobíscum. ℟. Et cum spí-ri-tu tuo.

Lécti-o sancti Evangé-li- i secúndum Lu-cam.

℟. Gló-ri- a ti-bi, Dómine.

I N illo témpore: Venérunt pastóres festinántes usque Béthle- em et invenérunt Ma-rí- am et Ioseph et infántem pó-si-tum in præsépi- o. Vidéntes autem notum fecérunt verbum, quod dictum erat il-lis de pú-ero hoc. Et omnes, qui audi- érunt, mi-rá-ti sunt de his, quæ dicta erant a pastó-ribus ad ipsos. Ma-rí- a au- tem conservábat ómni- a verba hæc cónfe-rens in corde su-o.

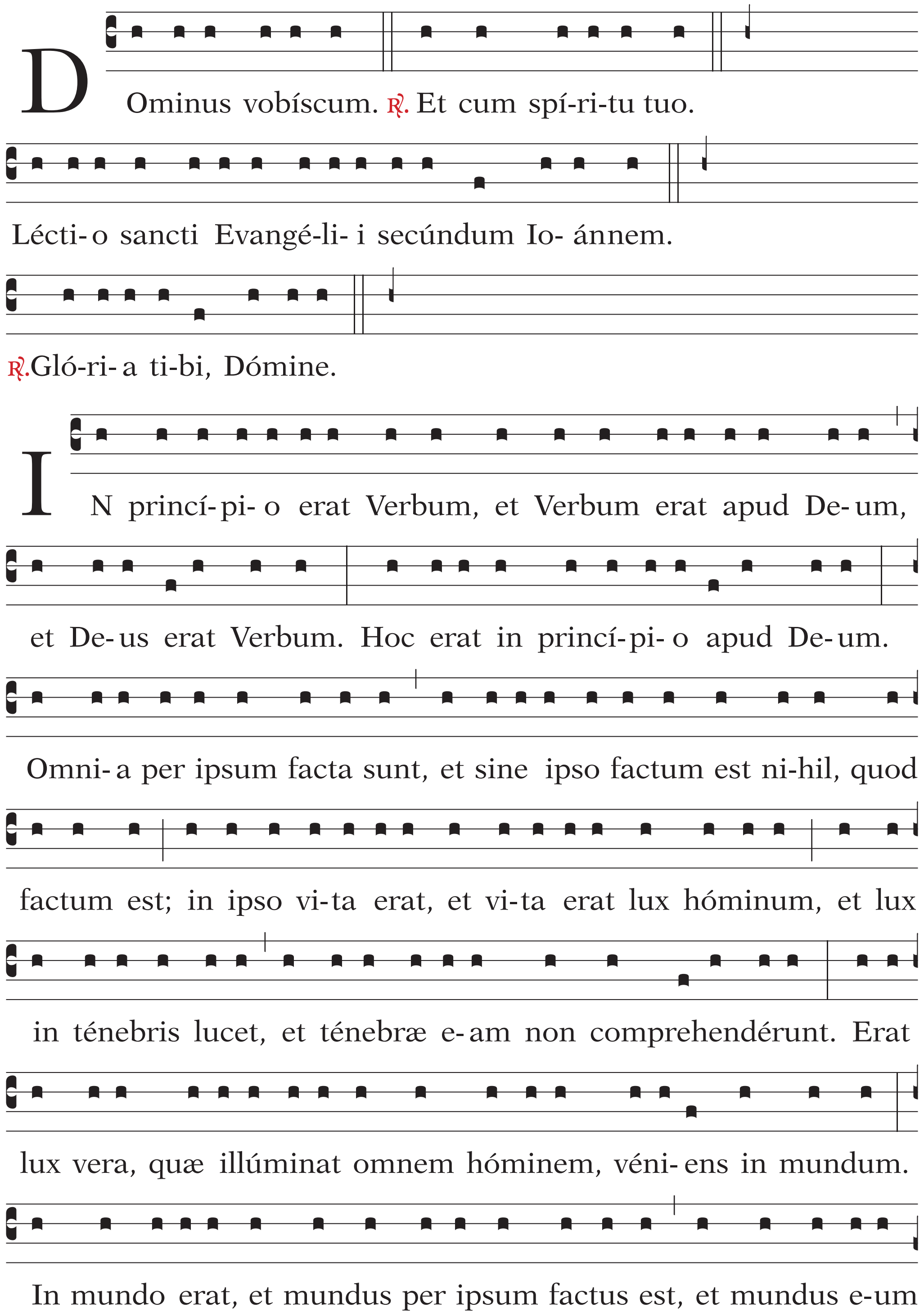
Et revérsi sunt pastóres glo-ri-fi-cántes et laudántes De-um in ómnibus, quæ audi- érant et víderant, sicut dictum est ad illos. Et postquam consummá-ti sunt di- es octo, ut circumcide-ré-tur, vocá-tum est nomen e-ius Iesus, quod vocá-tum est ab ánge-lo, pri-úsquam in ú-tero concipe-ré-tur.

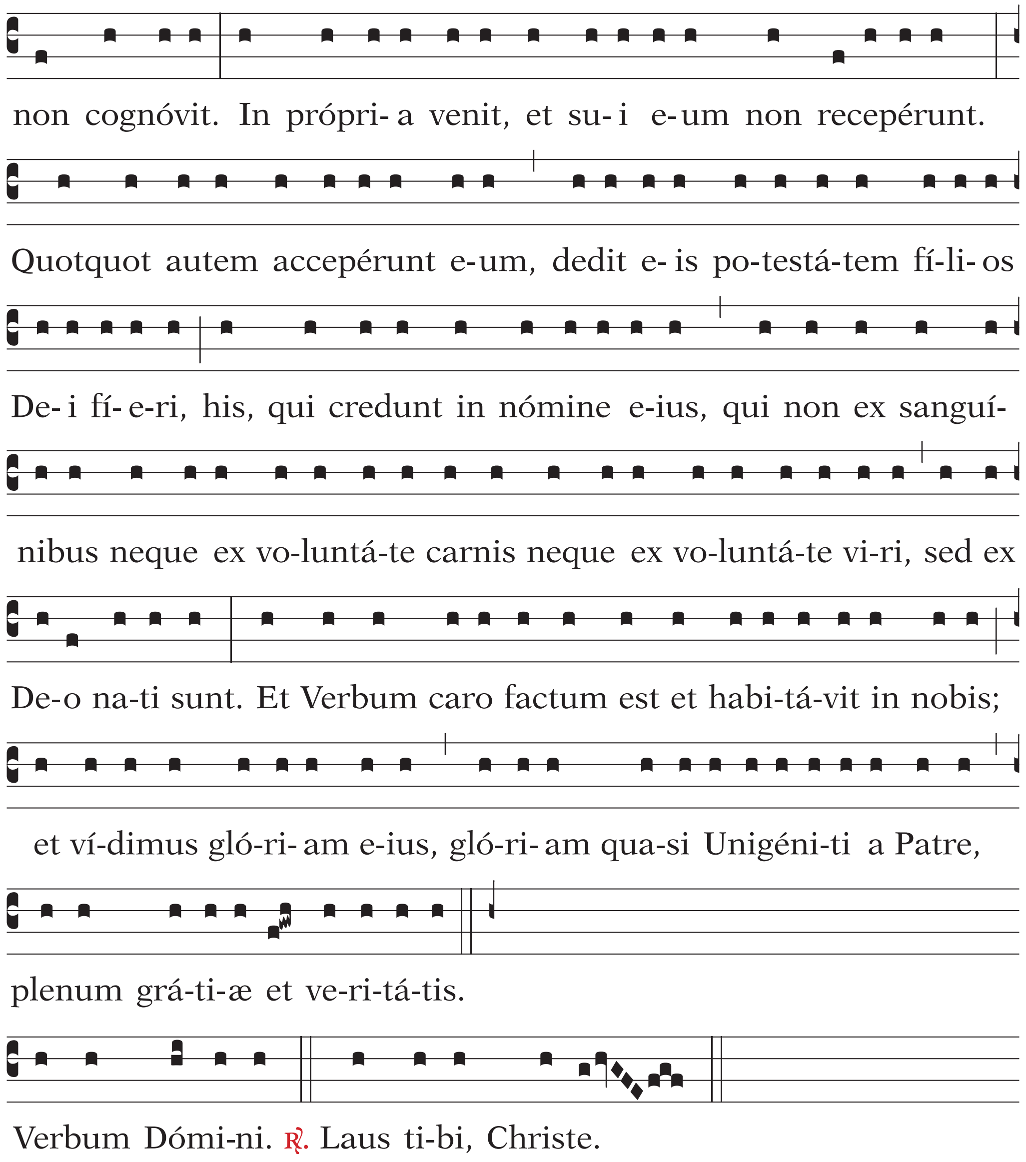
Verbum Dómi-ni. ℟. Laus ti-bi, Christe.

DOMINICA II POST NATIVITATEM

Io 1, 1-5. 9-14

«Verbum caro factum est, et habitavit in nobis».





Die 6 ianuarii

IN EPIPHANIA DOMINI

Ad Missam in die

Mt 2, 1-12
«Venimus ab oriente adorare regem».

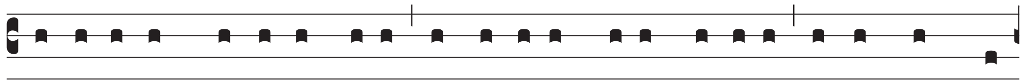
DOminus vobíscum. ℟. Et cum spí-ri-tu tuo.

Lécti- o sancti Evangé-li- i secúndum Matthǽum.

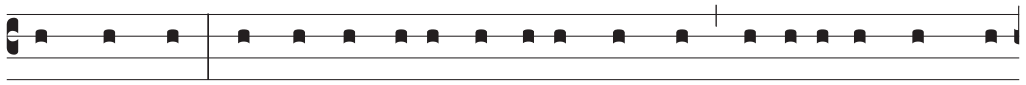
℟. Gló-ri- a ti-bi, Dómine.

CUM autem na-tus esset Iesus in Béthlehem Iudǽ-æ in di-
ébus Heródis regis, ecce Magi ab o-ri- énte venérunt Hierosó-ly-
mam di-céntes: «Ubi est, qui na-tus est, rex Iudæ-órum? Ví-di-
mus enim stellam e-ius in o-ri- énte et vénimus adoráre e-um».
Audi- ens autem Heródes rex turbá-tus est et omnis Hierosó-ly-
ma cum illo; et cóngregans omnes príncipes sacerdótum et scribas
pópu-li, scisci-tabá-tur ab e- is ubi Christus nasce-ré-tur. At il-li

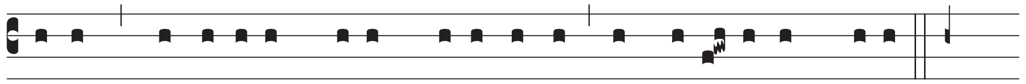
di-xérunt e- i: «In Béthlehem Iudǽ-æ. Sic enim scriptum est per
Prophé-tam: ‘Et tu, Béthlehem terra Iudæ, nequáquam mí-nima es
in princí-pibus Iudæ; ex te enim é-xi- et dux, qui reget pópu-lum
me-um Isra- el’». Tunc Heródes, clam vocá-tis Magis, di-ligénter
dí-di-cit ab e- is tempus stellæ, quæ appáru- it e- is; et mittens illos
in Béthlehem di-xit: «I-te et interrogá-te di-ligénter de pú-ero;
et cum invené-ri-tis, renunti- á-te mi-hi, ut et ego véni- ens adó-
rem e-um». Qui cum audíssent regem, abi- érunt. Et ecce stella,
quam víderant in o-ri- énte, antecedébat e- os, usque dum véni-
ens staret supra, ubi erat pu-er. Vidéntes autem stellam gá-vi-si
sunt gáudi- o magno valde. Et intrántes domum vidérunt pú-e-
rum cum Ma-rí- a matre e-ius, et procidéntes adoravérunt e-um;



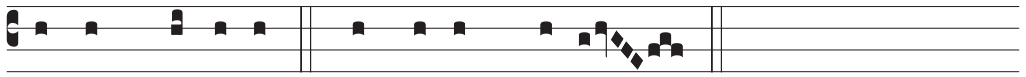
et apértis thesáuris su- is, obtu-lérunt e- i múnera, aurum et thus



et myrrham. Et respónso accépto in somnis, ne redí-rent ad He-



ródem, per á-li- am vi- am revérsi sunt in regi- ónem su-am.



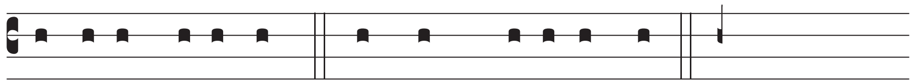
Verbum Dómi-ni. ℟. Laus ti-bi, Christe.

Dominica post diem 6 ianuarii occurente

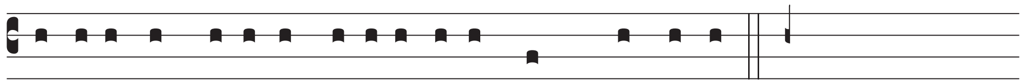
IN BAPTISMATE DOMINI

Mt 3, 13-17

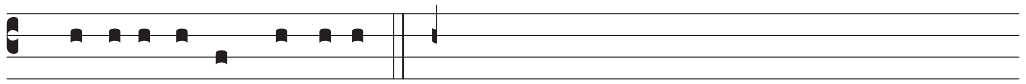
«Baptizatus Iesus vidit Spiritum Dei venientem super se».



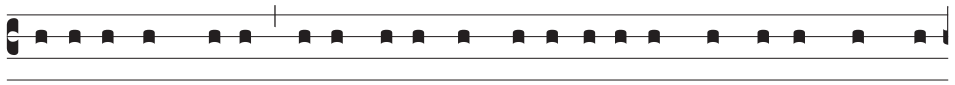
D Ominus vobíscum. ℟. Et cum spí-ri-tu tuo.



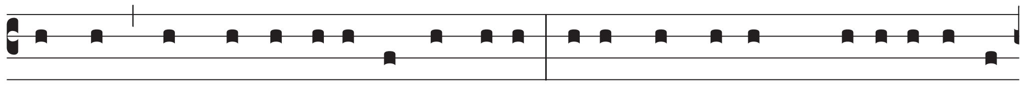
Lécti- o sancti Evangé-li- i secúndum Matthǽum.



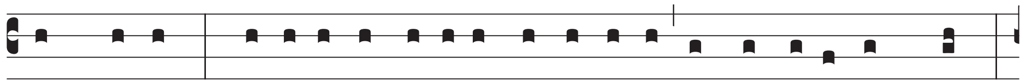
℟.Gló-ri- a ti-bi, Dómine.



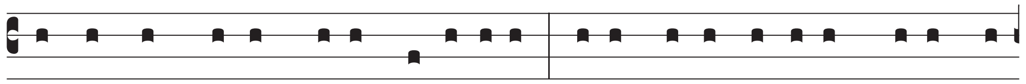
I N illo témpore: Venit Iesus a Ga-li-lǽ-a in Iordánem ad Io-



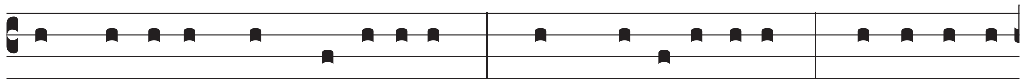
ánnem, ut bapti-zaré-tur ab e- o. Io-ánnes autem prohibébat e-



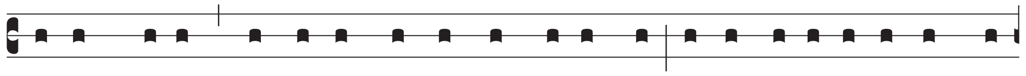
um di-cens: «Ego a te débe-o bapti-zá-ri, et tu venis ad me?».



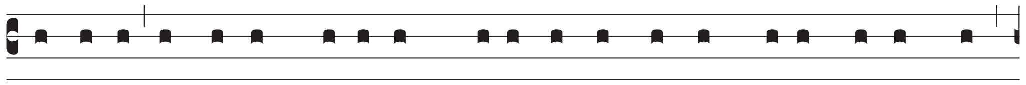
Respóndens autem Iesus di-xit e- i: «Sine modo, sic enim decet nos



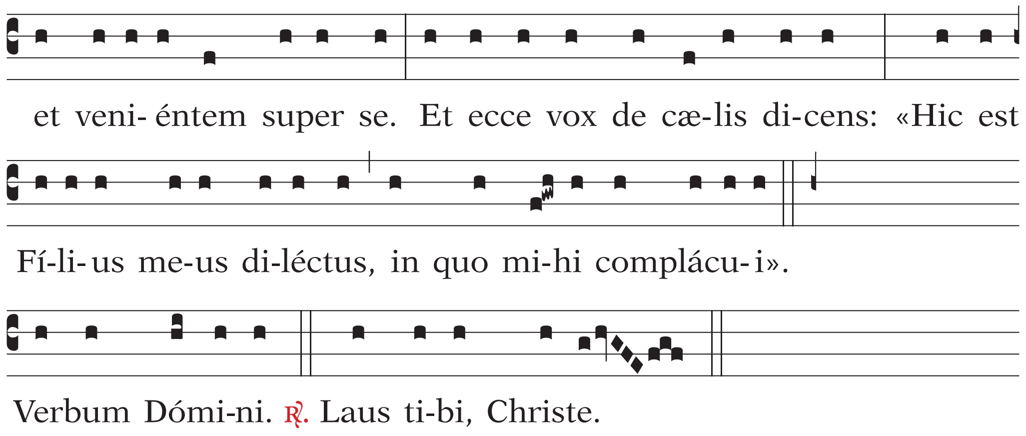
implé-re omnem iustí-ti- am». Tunc dimíttit e-um. Bapti-zá-tus



autem Iesus, conféstim ascéndit de aqua; et ecce apérti sunt e-



i cæ-li, et vi-dit Spí-ri-tum De- i descendéntem sicut co-lúmbam



TEMPUS QUÆDRAGESIMÆ