

**ENTRANCE, OFFERTORY
AND COMMUNION CHANTS**

With Revised Grail Psalms

Peter R Johnson

Antiphon texts - excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy, Inc. All rights reserved.

The texts for those Offertory antiphons which are not found in the English translation of The Roman Missal are provided courtesy of the 'Lumen Christi Missal'.

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For a copy of the English chant tones used in this work please see 'English Psalm Tones Adapted from the Gregorian Repertoire' available on www.lulu.com

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INTRODUCTION

About this book

This book contains Entrance, Offertory and Communion chants for the Mass in English. Chants are provided for all Sundays and major feasts of the year. A selection of chants are also provided for the commons.

This book is written for church musicians by a 'typical', busy, parish musician. The chants are primarily written with cantors and choirs in mind, but their simplicity may also make it possible for them to be used in congregational singing in certain situations.

The author has attempted to balance simplicity, economy, flexibility and authenticity throughout.

For simplicity, a form of modern notation has been used, and Gregorian notation ('square notation') has been avoided, in order to make the music immediately accessible to church musicians who may be unfamiliar with Gregorian notation. Psalm verses are set directly underneath the music to avoid the difficulty often presented when needing to sing pointed psalm texts. The texts are set to (usually) straight-forward psalm tones, in which long melismas have been avoided.

Economy is achieved by a number of measures. As a result, the practice time required to learn the chants becomes pleasingly short (comparable to learning a hymn) once a choir or cantor starts using the chants from week to week.

The antiphons themselves are brief and may therefore easily be used on their own by a cantor or choir before or after a hymn. This is a good way of supplementing a congregational hymn with the text which is prescribed for that point in the Mass. Psalm verses are also provided, and these may be added to elongate the chant – potentially allowing for the chant to be sung instead of a hymn.

For flexibility, an edition of this book is available with SATB settings for the Entrance and Communion chants, to enable singing in parts and/or to provide an organ accompaniment. Therefore, as well as being a useful resource for a cantor or small choir, it is hoped that this project will also be of some use to those choirs looking to sing in parts.

Additional settings of three of the *ab libitum* Communios from the Roman Gradual are also included at the end of this book.

In order to achieve authenticity, the psalm tones are derived from various Gregorian sources (as described later) in modes I to VIII. The texts used for the chants are taken from official sources.

Why is this book needed?

In most Catholic parishes, a sung Mass will typically have hymns accompanying the Entrance, Offertory and Communion. This is quite understandable; there are many reasons why a hymn will often be a good choice for these points in the Mass.

However, although a hymn may very often be a good thing, it is not perhaps not ideal that hymnody has come to so completely dominate the music used at the Entrance, Offertory and Communion during the Mass. The 'General Instruction to the Roman Missal' tells us that the music which should in fact take pride of place is the Gregorian chant found in the Roman Gradual (the Church's official 'music book' for the Mass).

However, here we encounter a problem: the music in the Roman Gradual is melismatic, it is in an unfamiliar form of notation, it is not tonal (in a major or minor key) but is instead modal (a form of music which is less familiar to the modern musician) and it lacks a 'clear tune'. Critically, the chant is in Latin, where a chant in English may often be desired for one reason or another.

(The Simple Gradual (the Church's official, simpler music book) reduces some of these difficulties, but in turn presents issues of its own, and has not proved popular.)

There has long been a need for simple English settings of the Propers. Excellent efforts have been made in recent years to address this need. In particular, Adam Bartlett's 'Simple English Propers' is a great resource, and Richard Rice's 'Simple Choral Gradual' has proved invaluable to many parish choirs. At the time of writing, there are other projects in the pipeline which are also being produced to fill this gap.

The author presents this book as an additional resource to be put at the disposal of the church musician of today. It is hoped that the particular features of this work, as described above, will make it of utility to church musicians in parishes and religious communities.

Notation

An adapted form of modern notation has been used which is broadly similar to that found in recent publications of the new translation of the Roman Missal.

Please note the following:

1. A full note head denotes a pulse of one beat:



2. A minim denotes a pulse of two beats:



3. Where a note is marked with a horizontal line, some slight elongation of the note is required:



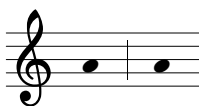
4. Tied notes are spaced closer together to imitate the style of Gregorian chant notation. The fact that the notes are closer together does not have any particular rhythmic significance. In the example below, the tied notes should be sung at the same rhythm as the untied notes:



5. The following denotes that one may take a very brief pause for breath if required:



6. This denotes that a short pause for breath should be observed:



7. This denotes that a longer pause for breath should be observed, and a slight ritardando may be inserted as one approaches the line:



8. This marks the end of a phrase, and a slight ritardando may also be used here:



Source of antiphon texts

The English texts for the Entrance and Communion antiphons are taken from the new translation of the Roman Missal.

It may surprise the reader to learn that the Entrance and Communion antiphons found in the Roman Missal do not always correspond to the equivalent texts found in the Roman Gradual: the Communion antiphons, in particular, are often quite different.

In the interests of avoiding confusion and keeping things simple, this book uses the Entrance and Communion antiphons from the Roman Missal, rather than the antiphons from the Roman Gradual, because these are the texts that most parishioners will have to hand (in their missal, missalette, or parish leaflet). In the author's view this is likely to be the most straight-forward, practical and confusion-free approach. However, the author entirely appreciates the arguments in favour of choosing the Roman Gradual texts for the Entrance and Communion instead, and therefore accepts that choosing the Roman Missal as the source of these texts will (inevitably) not please everyone. (A full discussion in relation to the distinction between the Propers in the Roman Gradual and the Roman Missal, and the arguments in favour of choosing one over the other is beyond the scope of this introduction.)

The Roman Missal does not contain Offertory antiphons; instead, English translations of the Offertory texts found in the Roman Gradual have been used. These have been taken from the 'Lumen Christi Missal', with the kind permission of Adam Bartlett. (These Offertory antiphons were translated from the Roman Gradual as follows. Where English translations of the Offertory texts in the Roman Gradual could be found in one of the Entrance or Communion antiphons found elsewhere in the Roman Missal, these texts were used. Where not, the texts were translated into English from the Roman Gradual using the same principles - and the same style - of translation which underpinned the new translation of the Roman Missal.)

Source of psalm texts

This edition also contains some psalm verses to go with the Entrance, Offertory and Communion antiphons, taken from the Revised Grail Psalter.

As indicated above, these verses are entirely optional, and can be used - entirely flexibly - to extend the chant in order to fit the liturgical action. For example, one could sing the antiphon, verse 1, the antiphon, verse 2, the antiphon, the doxology, and, finally, the antiphon; or one could simply sing the antiphon, verse 1, the doxology, and the antiphon; or one could use another combination, as required.

Although the text of the antiphon changes each Sunday, in this book, the psalm verses do not. Sundays and Feasts have been grouped together into units of (typically) two to four, with the psalm verses being kept the same by using one of the seasonal psalms prescribed in the Simple Gradual (the Church's official simpler music book for the Mass), rather than necessarily using the psalm prescribed in the Roman Gradual.

The result is a Gradual which lies somewhere in between the Simple Gradual and the Roman Gradual.

It is hoped that this method will ensure simplicity and minimise the required practice time for busy cantors and choirs, whilst also staying true to what holy Church desires us to sing at Mass. Also, keeping the psalm verses constant for a couple of weeks running has the added advantage of allowing the congregation to become a little bit more familiar with the psalm text in question.

However, the author appreciates that this editorial decision also has its downsides, and will again (inevitably) not please everybody. In particular, although there should still be thematic similarity between the antiphon and verses, the approach taken loosens the intimate connection between the antiphon and the verse.

Appendices can be found in the book 'Entrance and Communion Chants: Choirbook with Revised Grail Psalms' which set out, in particular, how the choice of psalm verses maps against the Simple Gradual and/or the Roman Gradual.

Music

The Entrance and Communion antiphons, and accompanying psalm verses, are set to a variety of psalm tones which have been adapted from various Gregorian chant sources. These psalm tones follow a formula which is well-suited to the rhythm and accent pattern of the English language (which is different in many important respects to the rhythm and accent pattern of Latin). More details about in this regard may be found in 'Entrance and Communion Chants: Choirbook with Revised Grail Psalms'.

The Offertory antiphons are set to the Gregorian solemn psalm tones for modes I, II, IV and VIII (and, on some occasions, a setting of 'tonus perigrinus'). The solemn psalm tones have a quite different feel to the psalm tones used for the Entrance and Communion chants, which ensures a welcome degree of variety, also reflecting the fact that the Offertory chants in the Roman Gradual are usually considerably more melismatic than the Entrance or Communion chants. The Offertory chants may require a little practice at first.

Other books in this series

Different church musicians have very different musical needs. To reflect this, a number of books are available in this series:

1. 'Entrance, Offertory and Communion Chants' - a short book containing only the antiphon texts.
2. 'Entrance, Offertory and Communion Chants: With Revised Grail Psalms' - a longer book containing both the antiphons and seasonal psalm verses for the Entrance, Offertory and Communion chants. The psalm verses are written out underneath the music for ease of use (rather than being pointed).
3. 'Entrance and Communion Chants: Choirbook with Revised Grail Psalms' - containing both the antiphons and seasonal psalm verses for the Entrance and Communion chants, set to SATB music for singing the chants in parts (or for use as an organ accompaniment).

It is also hoped at some stage to add 'Entrance, Offertory and Communion Chants: With Grail Psalms' and 'Entrance and Communion Chants: Choirbook With Grail Psalms' which use the original Grail psalms.

Acknowledgements

I am grateful to Adam Bartlett, not only for his many enormous contributions to church music in recent years, but most particularly for his kind permission to use the translations of the Offertory antiphons from his 'Lumen Christi Missal' in this book.

I am grateful to the developers of lilypond, a freeware program which made the production of this book possible.

I would also like to thank Annette Singh for all her hard work helping with the music at St Peter's, Hatfield, and for singing these chants with so much skill over the last few years.

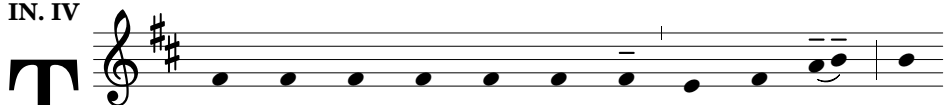
I am also enormously grateful to my dear family for their ongoing support while I have been working on this project.


Peter R Johnson


May 2013


FIRST SUNDAY OF ADVENT

IN. IV


T  o you, I lift up my soul, O my God. In

 you, I have trus-ted; let me not be put to shame.

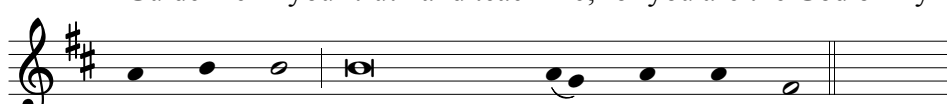
 Nor let my e - ne - mies e - xult o - ver me; and

 let none who hope in you be put to shame.

Psalm 24 (25)

 1. O LORD, make me know your ways. Teach me your paths.

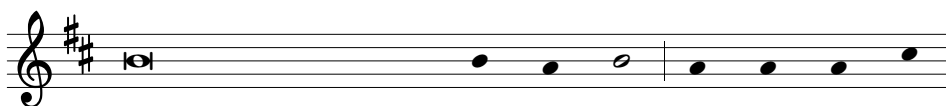
 Guide me in your truth and teach me; for you are the God of my

 sal - va - tion. I have hoped in you all day long.

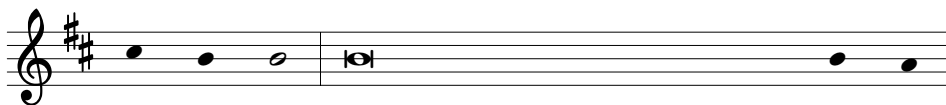
 2. Remember your com - pas-sion, O LORD, and your mer - ci-



ful love; for they are from of old.



Dox. Glory be to the Father, and to the Son: and to the Ho-





ly Spi - rit; as it was in the beginning, is now, and e - ver

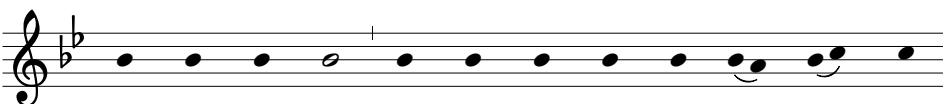



shall be: world without end. A - men.


OF. VIII

T  o you, O Lord, I lift up my soul. O


 my God, in you, I have trus - ted; let me not

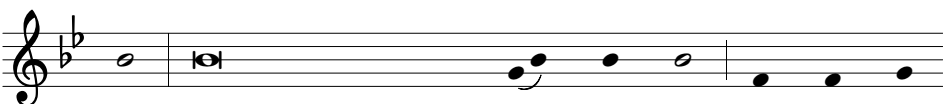
 be put to shame. Nor let my e - ne - mies e - xult


 o - ver me; and let none who hope in you be

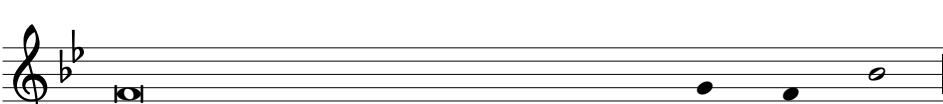
 put to shame.

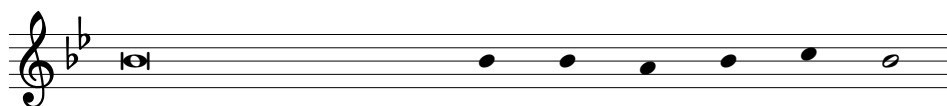
Psalm 24 (25)

 1. Good and upright is the LORD; he shows the way to sin-

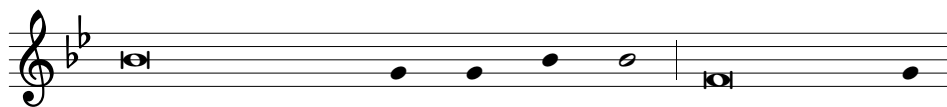
 ners. He guides the humble in right judg-ment; to the hum-

 ble he tea - ches his way.

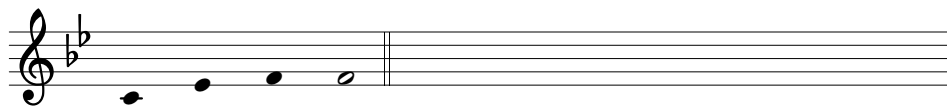
 2. All the LORD's paths are mercy and faith - ful - ness,



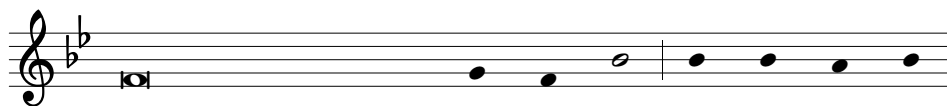
for those who keep his co - ve - nant and com-mands.



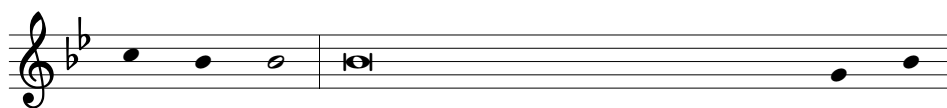
O LORD, for the sake of your name, forgive my guilt,



for it is great.



Dox. Glory be to the Father, and to the Son: and to the Ho-



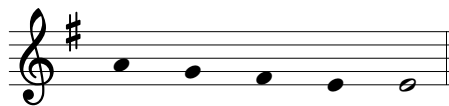
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.



he Lord will be - stow his boun - ty, and our earth

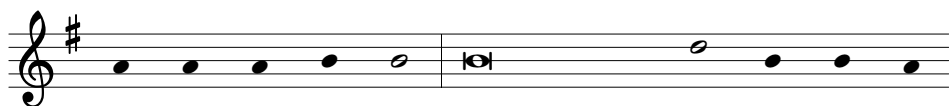


shall yield its in - crease.

Psalm 84 (85)



1. O LORD, you have fa - vored your land, and brought back the



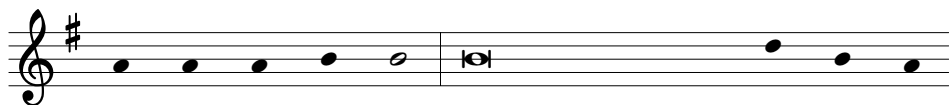
cap-tives of Ja - cob. You forgave the guilt of your peo-



ple, and co-vered all their sins.



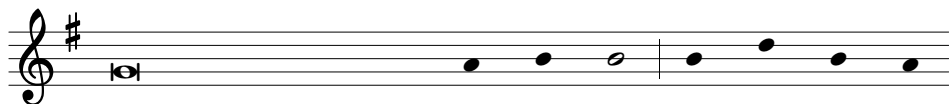
2. Bring us back, O God, our sa - vior! Put an end to your



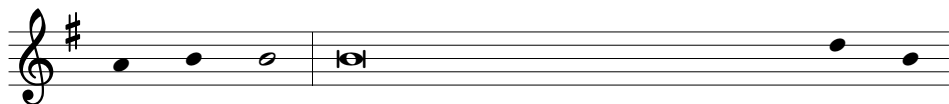
grie-vance a - gainst us. Will you be angry with us for e-



ver? Will your anger last from age to age?



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

SECOND SUNDAY OF ADVENT

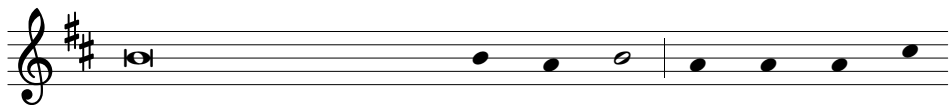
IN. IV

O peo - ple of Si - on, be - hold, the Lord will
 come to save the na - tions, and the Lord will make the
 glo - ry of his voice heard in the joy of your
 heart.

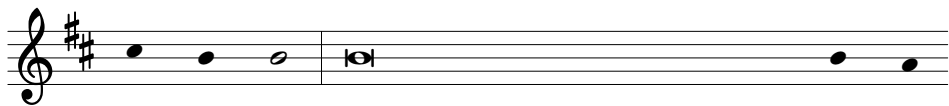
Psalm 24 (25)

1. O LORD, make me know your ways. Teach me your paths.
 Guide me in your truth and teach me; for you are the God of my
 sal - va - tion. I have hoped in you all day long.

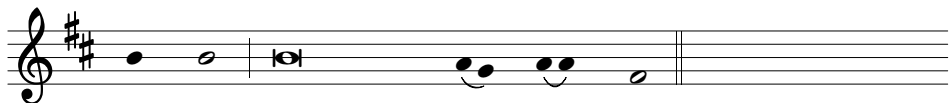
2. Remember your com - pas - sion, O LORD, and your mer - ci -
 ful love; for they are from of old.



Dox. Glory be to the Father, and to the Son: and to the Ho-

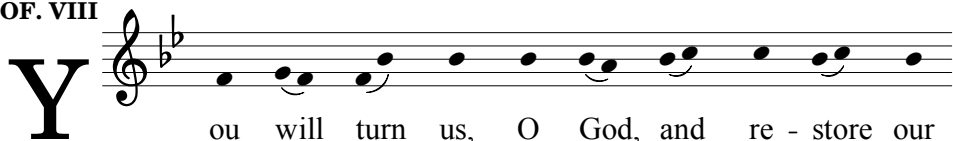


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



ou will turn us, O God, and re - store our



life, and your peo - ple shall re - joice in you. Let



us see, O Lord, your mer - cy, and grant us your



sal - va - tion.

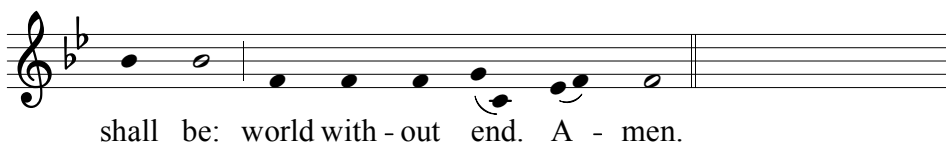
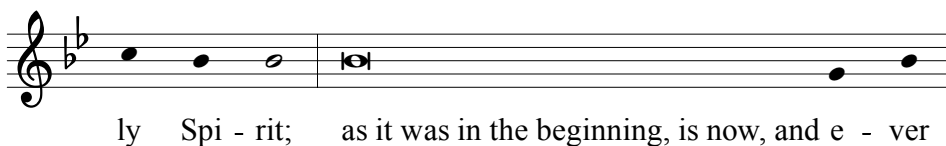
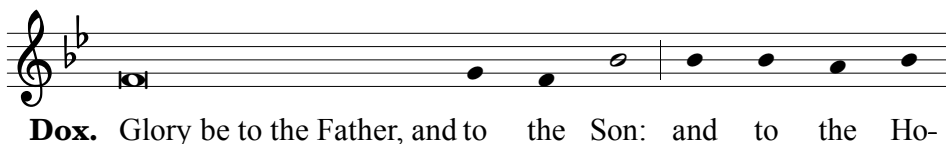
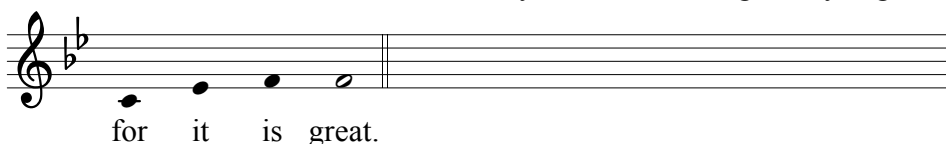
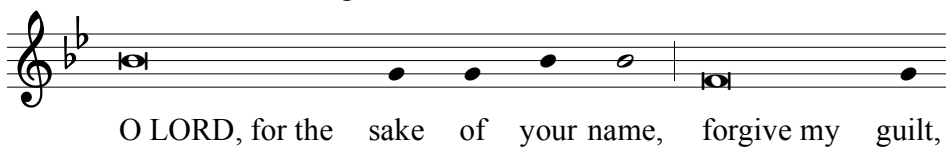
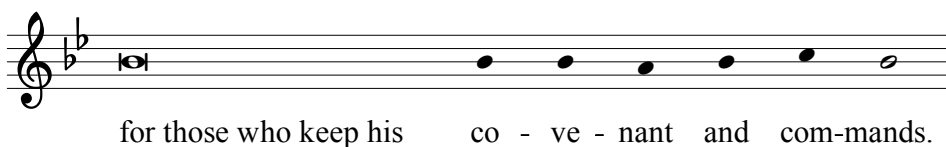
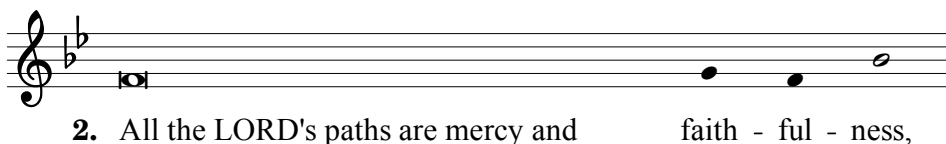
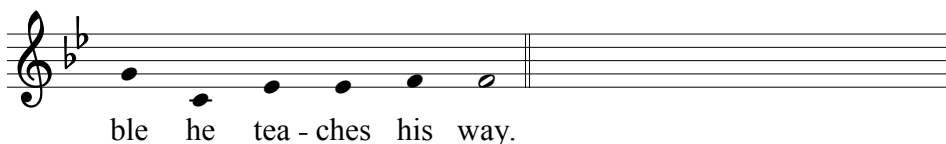
Psalm 24 (25)



1. Good and upright is the LORD; he shows the way to sin-

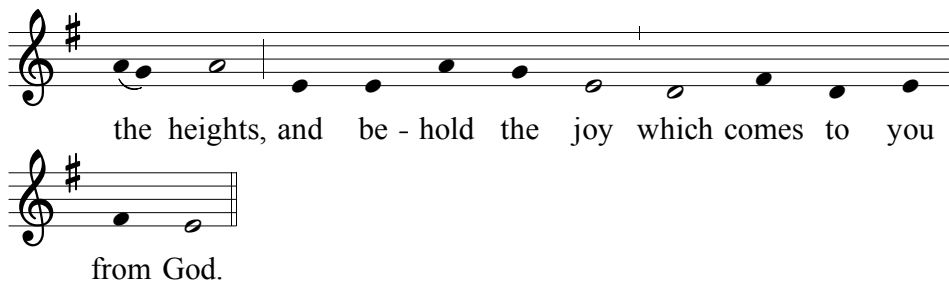


ners. He guides the humble in right judg-ment; to the hum-

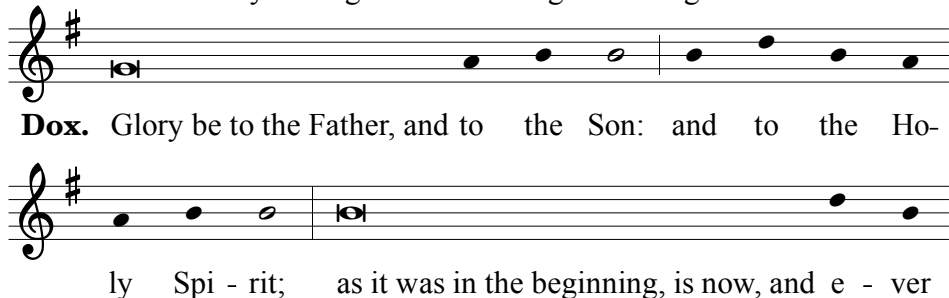
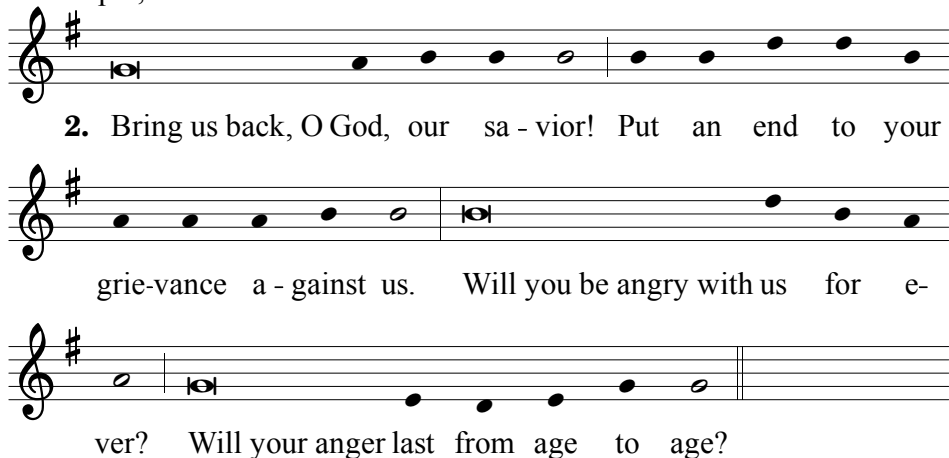
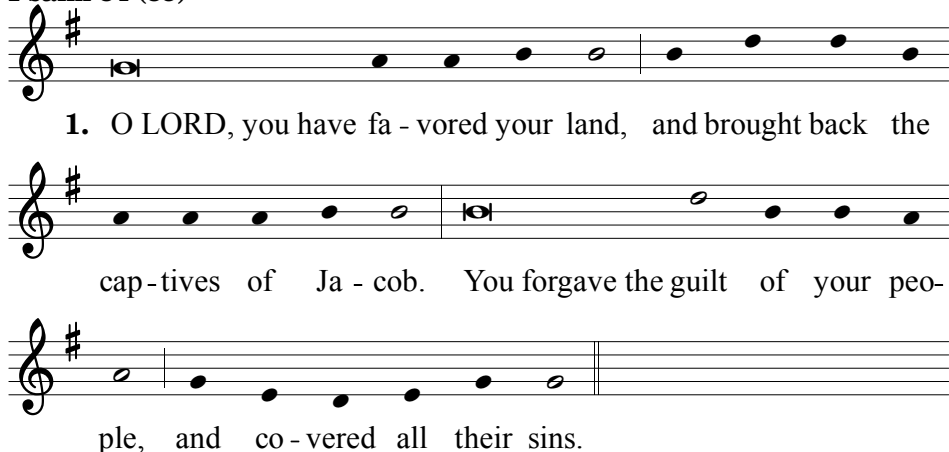


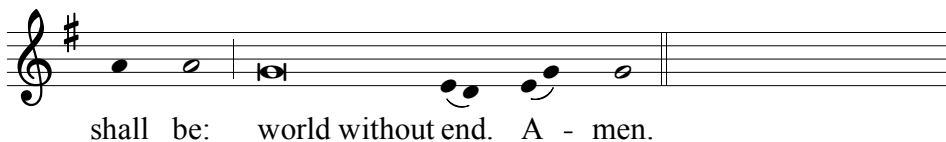
CO. I





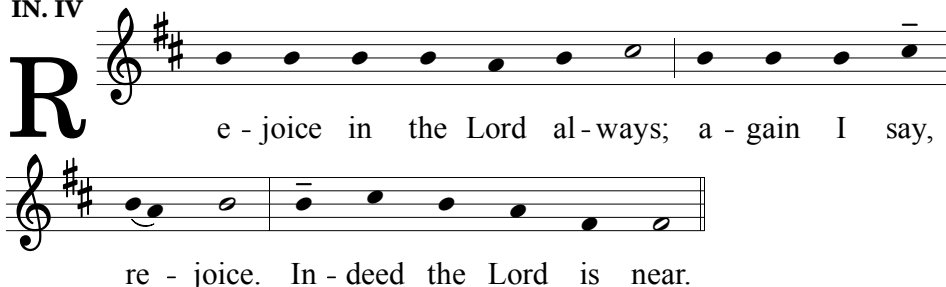
Psalm 84 (85)



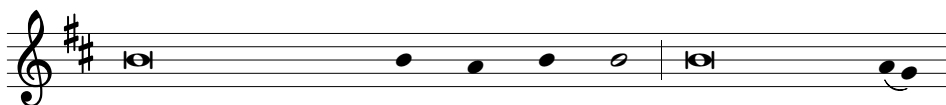
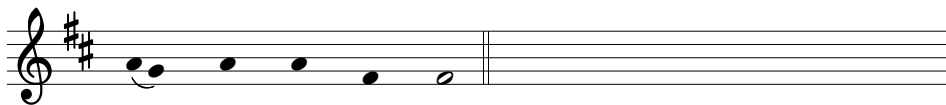
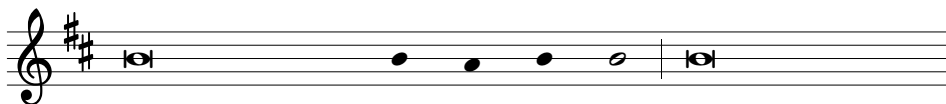
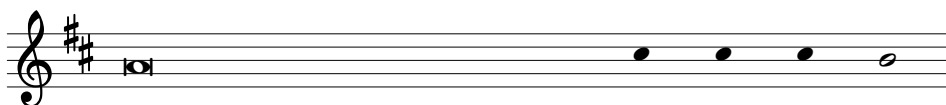
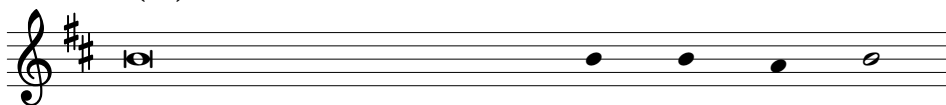


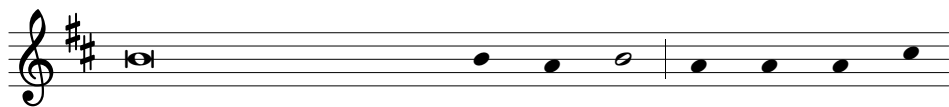
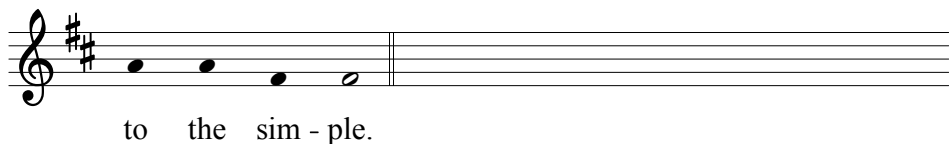
THIRD SUNDAY OF ADVENT

IN. IV

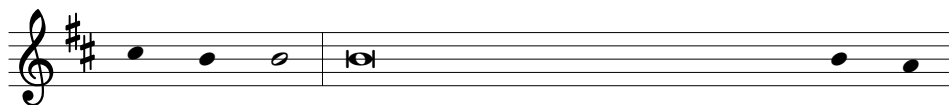


Psalm 18 (19)





Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



a - way the cap - ti - vi - ty of Ja - cob. You



for - gave the guilt of your peo - ple.

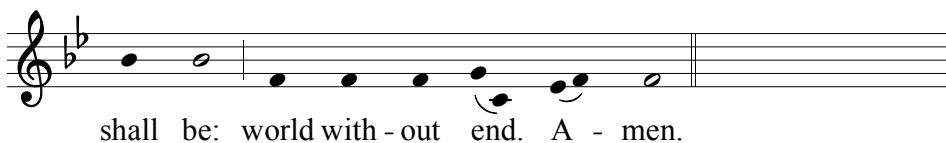
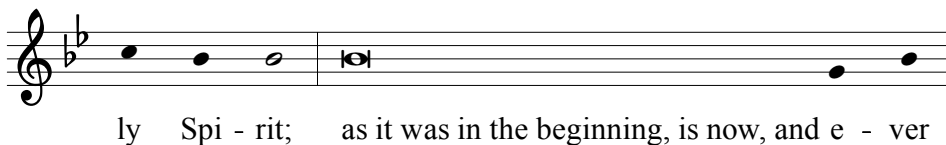
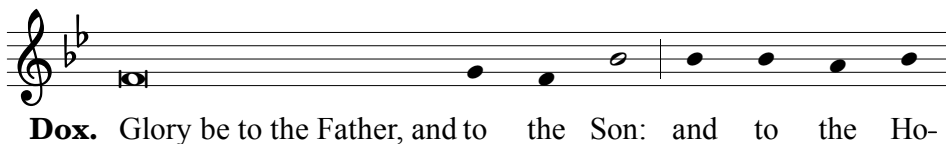
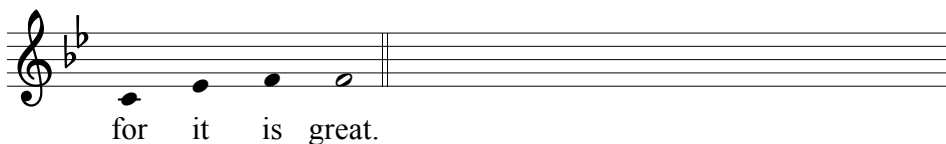
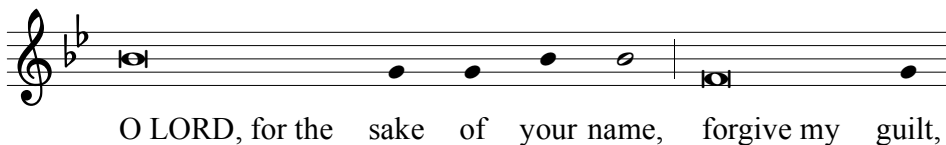
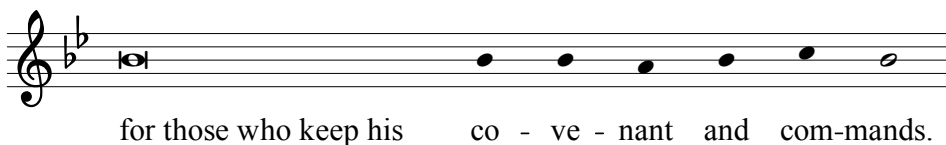
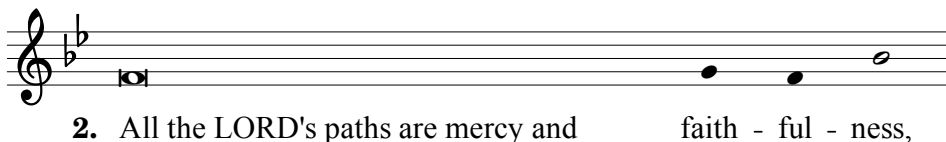
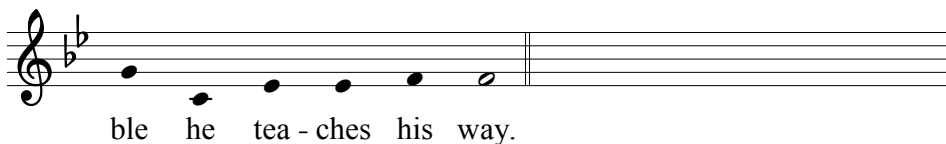
Psalm 24 (25)



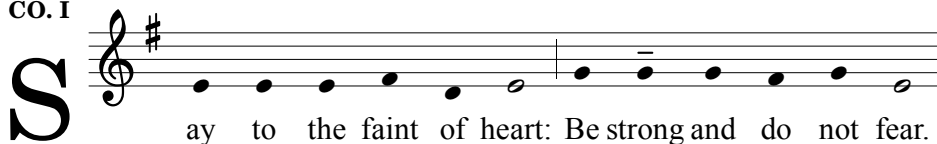
1. Good and upright is the LORD; he shows the way to sin-



ners. He guides the humble in right judgment; to the hum-



CO. I



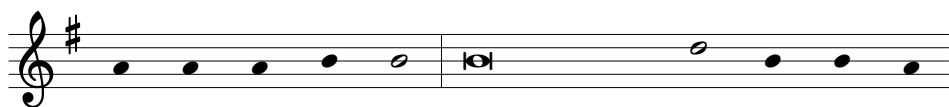


Be - hold, our God will come, and he will save us.

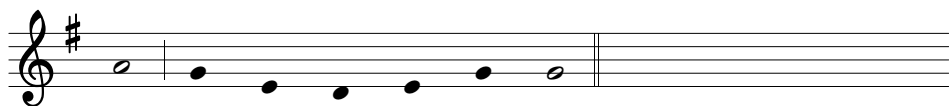
Psalm 84 (85)



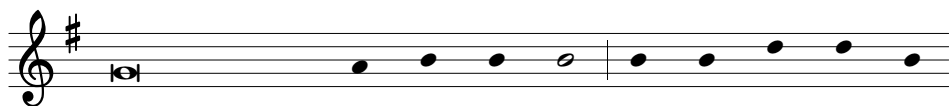
1. O LORD, you have fa - vored your land, and brought back the



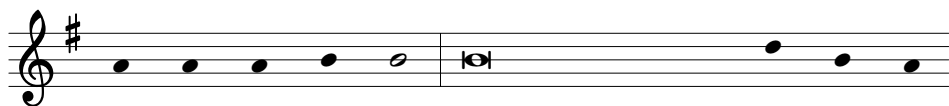
cap - tives of Ja - cob. You forgave the guilt of your peo -



ple, and co - vered all their sins.



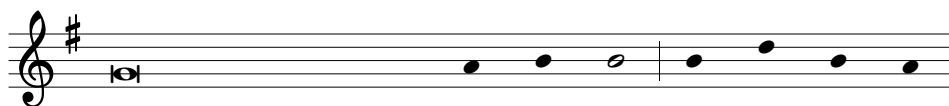
2. Bring us back, O God, our sa - vior! Put an end to your



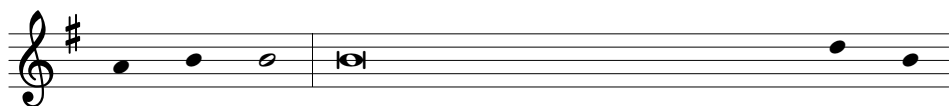
grie - vance a - gainst us. Will you be angry with us for e -



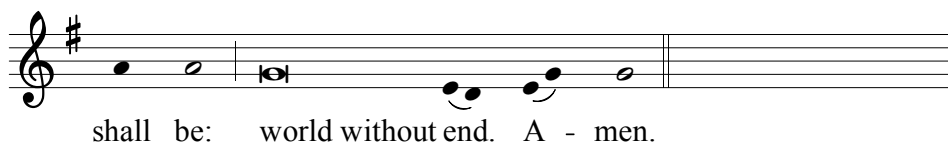
ver? Will your anger last from age to age?



Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver

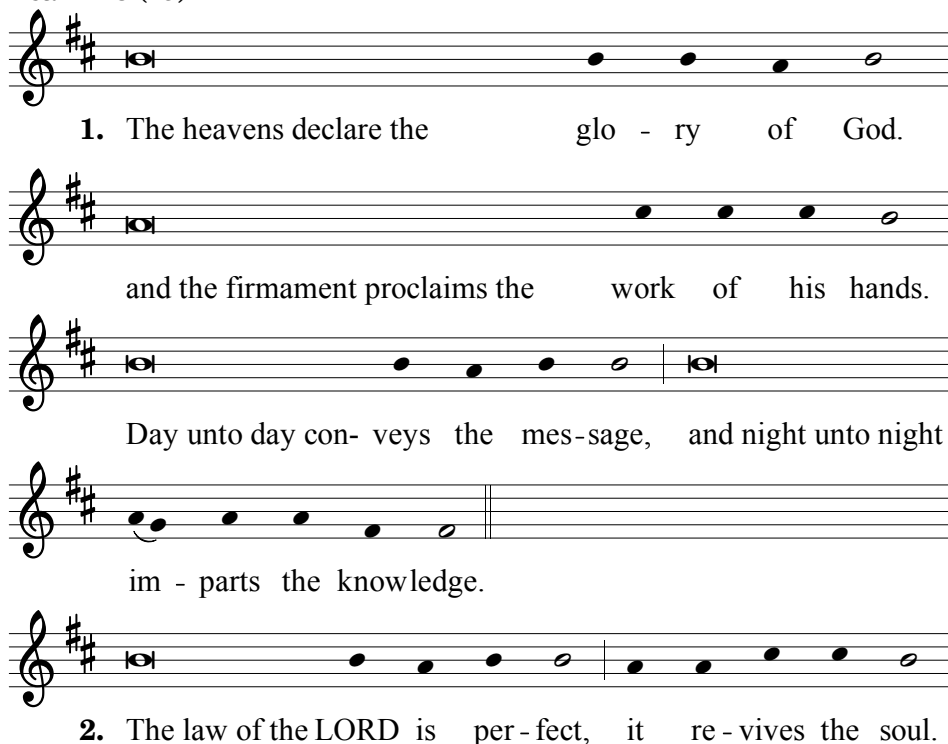


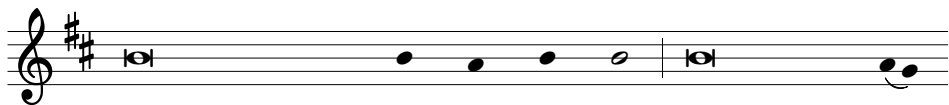
FOURTH SUNDAY OF ADVENT

IN. IV

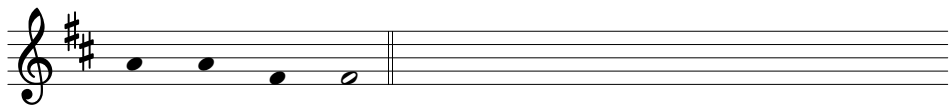


Psalm 18 (19)

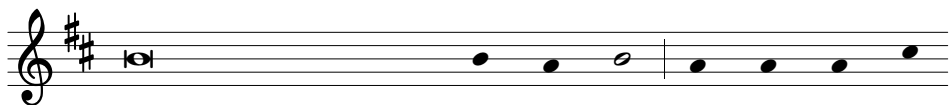




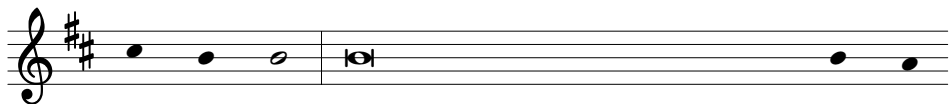
The decrees of the LORD are stead-fast, they give wis - dom



to the sim - ple.



Dox. Glory be to the Father, and to the Son: and to the Ho-

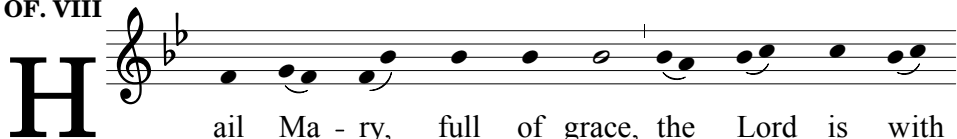


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



ail Ma - ry, full of grace, the Lord is with



you. Bles - sed are you a - mong wo - men and bles - sed

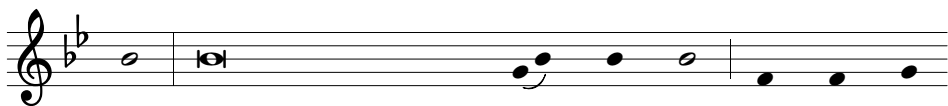


is the fruit of your womb.

Psalm 24 (25)



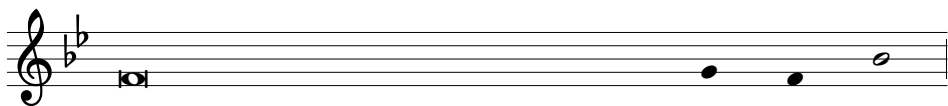
1. Good and upright is the LORD; he shows the way to sin-



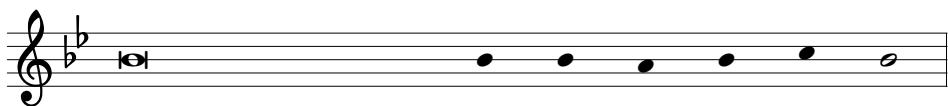
ners. He guides the humble in right judg-ment; to the hum-



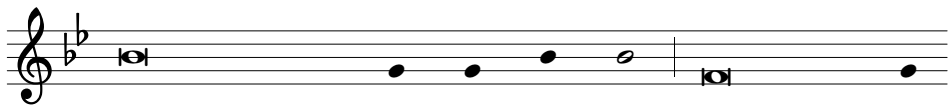
ble he tea - ches his way.



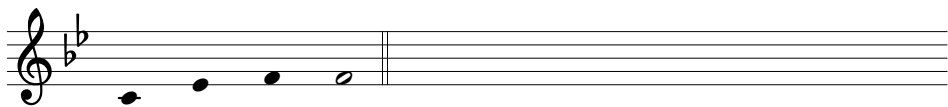
2. All the LORD's paths are mercy and faith - ful - ness,



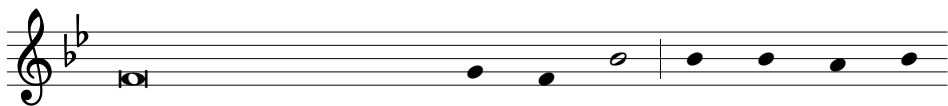
for those who keep his co - ve - nant and com-mands.



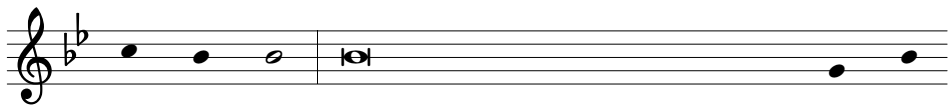
O LORD, for the sake of your name, forgive my guilt,



for it is great.



Dox. Glory be to the Father, and to the Son: and to the Ho-

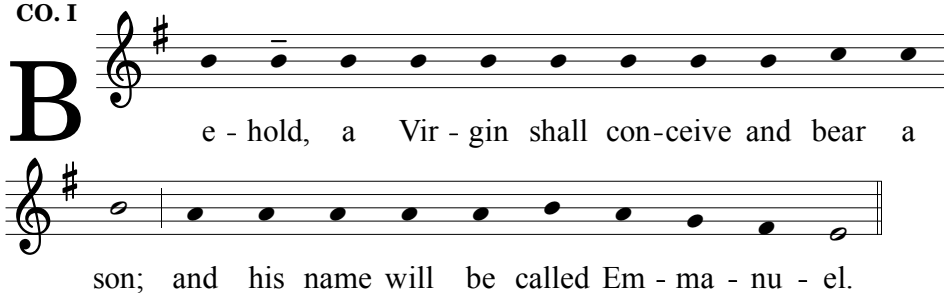


ly Spi - rit; as it was in the beginning, is now, and e - ver

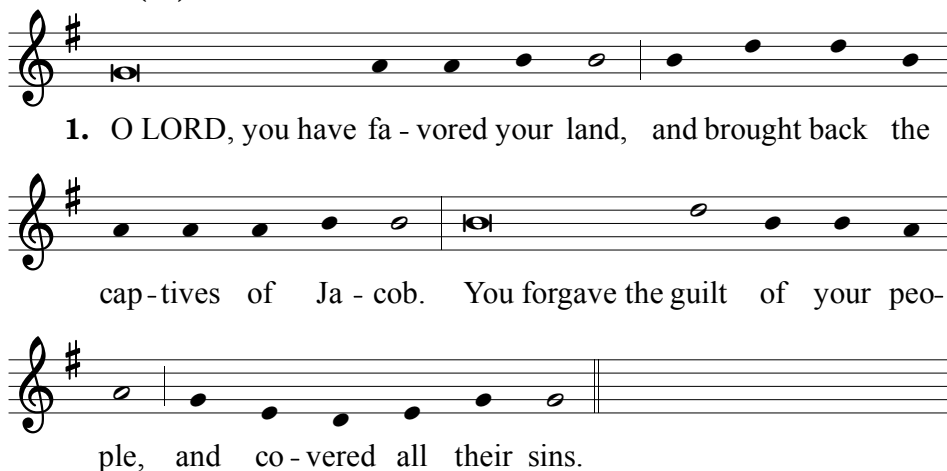


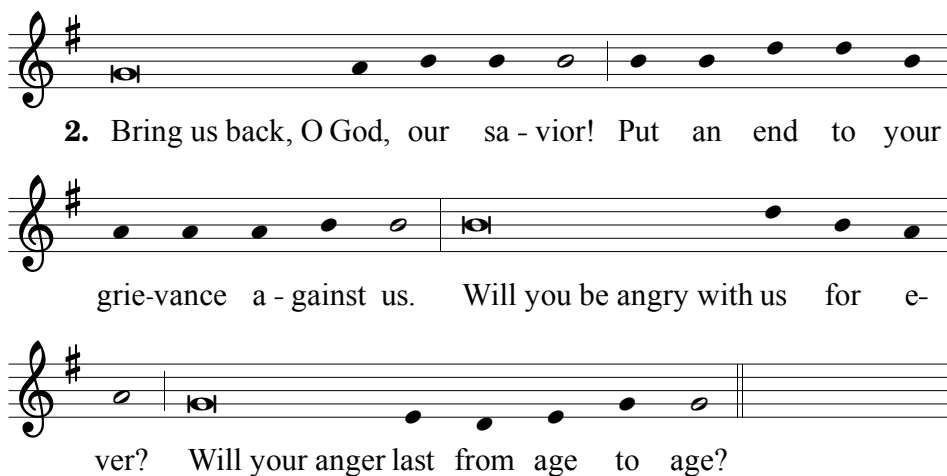
shall be: world with - out end. A - men.

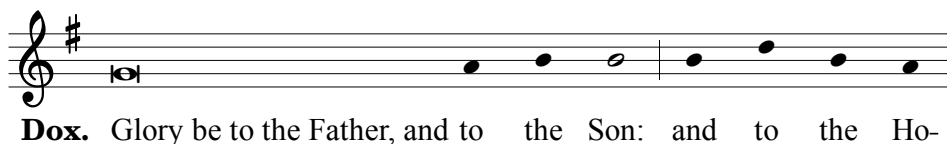
CO. I

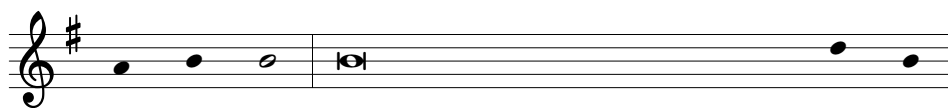
B  e - hold, a Vir - gin shall con-ceive and bear a son; and his name will be called Em - ma - nu - el.

Psalm 84 (85)

 1. O LORD, you have fa - vored your land, and brought back the cap-tives of Ja - cob. You forgave the guilt of your people, and co - vered all their sins.

 2. Bring us back, O God, our sa - vior! Put an end to your grie-vance a - gainst us. Will you be angry with us for e-ver? Will your anger last from age to age?

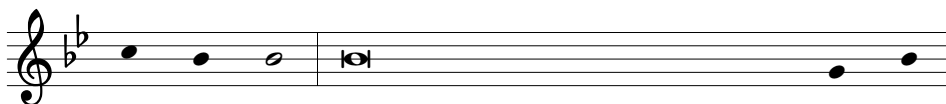
 **Dox.** Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.



ly Spi - rit; as it was in the beginning, is now, and e - ver

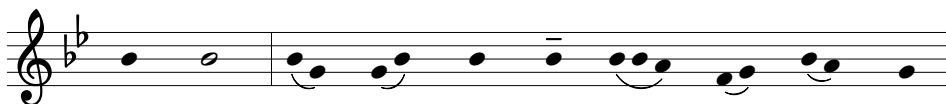


shall be: world without end. A - men.

OF. VIII



gates, lift high your heads; grow high - er, an-



cient doors. Let him en - ter, the king of glo-

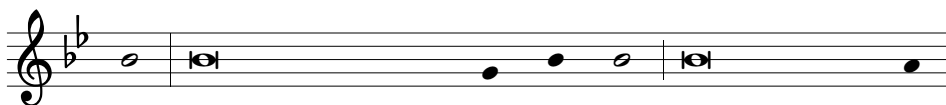


ry!

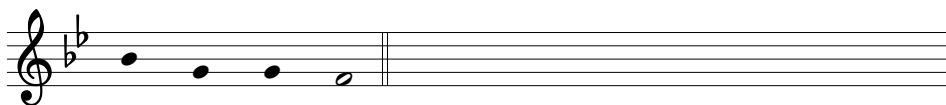
Psalm 95 (96)



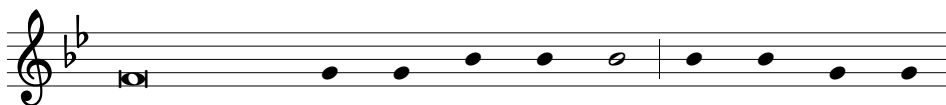
1. O sing a new song to the LORD, sing to the LORD, all the



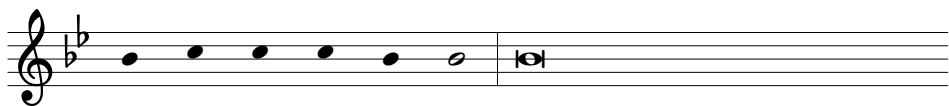
earth. O sing to the LORD; bless his name. Proclaim his sal-va-



tion day by day.



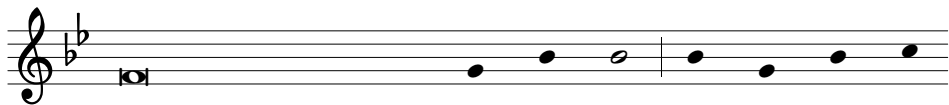
2. Tell among the na - tions his glo - ry, and his won - ders



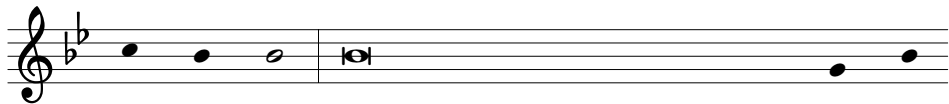
a - mong all the peo-ples. For the LORD is great, and highly



to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver

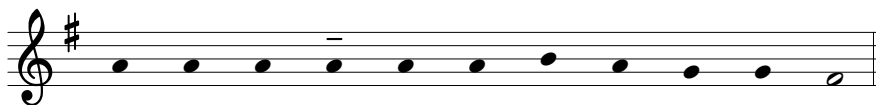


shall be: world with - out end. A - men.

CO. VII



The glo - ry of the Lord will be re - vealed, and

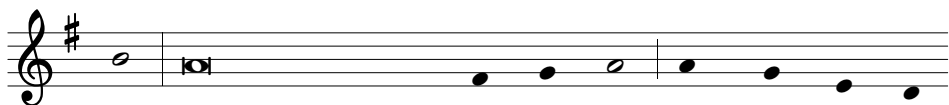


all flesh will see the sal - va - tion of our God.

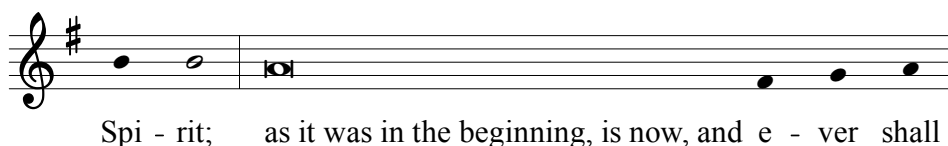
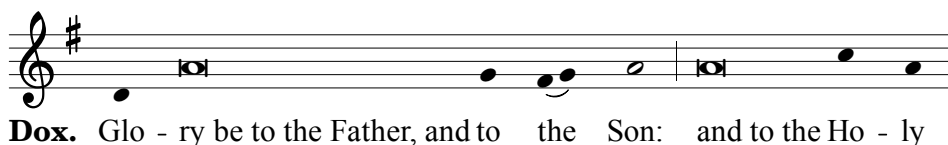
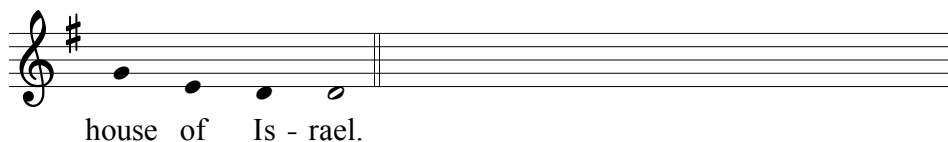
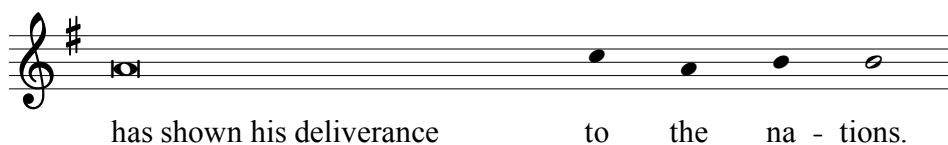
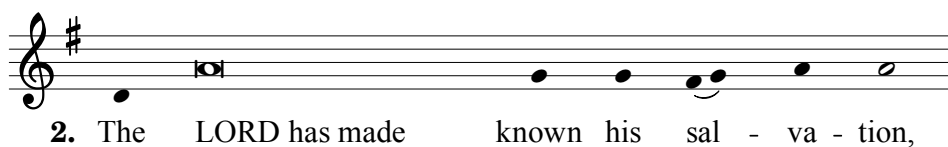
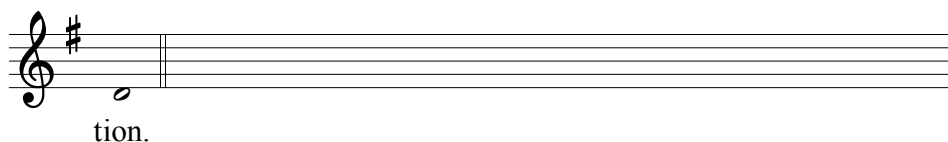
Psalm 97 (98)



1. O sing a new song to the LORD, for he has worked wond-



ders. His right hand and his ho - ly arm have brought sal - va-



CHRISTMAS - MASS DURING THE NIGHT

IN. II



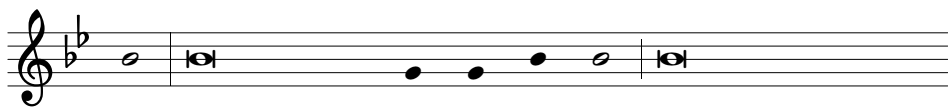


I who have be - got - ten you this day.

Psalm 2



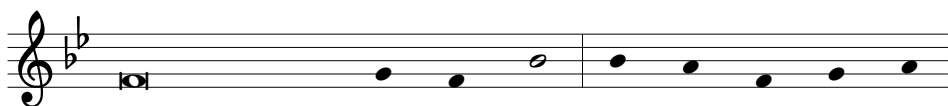
1. Why do the na - tions con - spire, and the peo - ples plot in



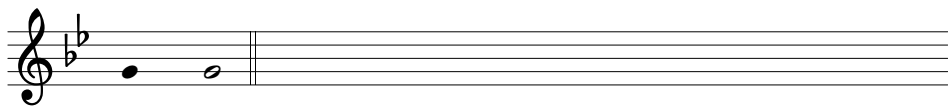
vain? They arise, the kings of the earth; princes plot against the



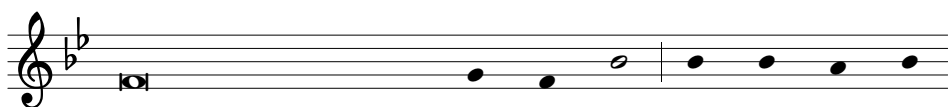
LORD and his A - noin - ted.



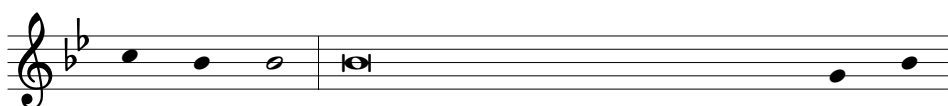
2. He who sits in the hea - vens laughs; the LORD de - rides and



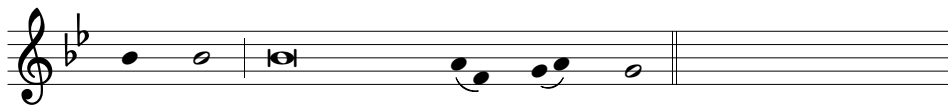
mocks them.




Dox. Glory be to the Father, and to the Son: and to the Ho -





ly Spi - rit; as it was in the beginning, is now, and e - ver




shall be: world without end. A - men.

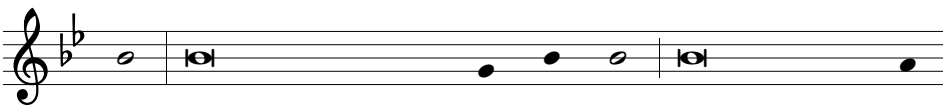
L  et the hea - vens re - joice, and the earth e - xult

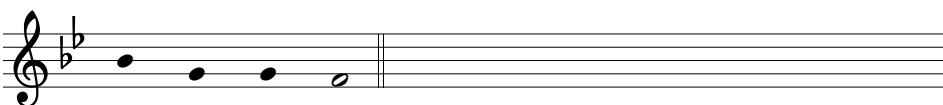
 be - fore the face of the Lord; for he is co-

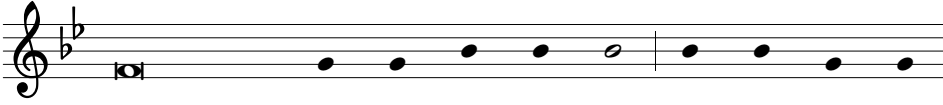
 ming.


Psalm 95 (96)


 1. O sing a new song to the LORD, sing to the LORD, all the

 earth. O sing to the LORD; bless his name. Proclaim his sal-va-

 tion day by day.

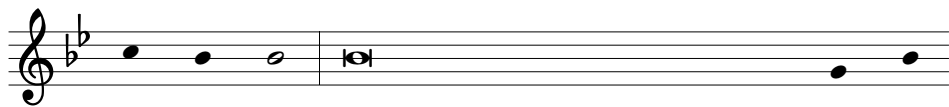
 2. Tell among the na - tions his glo - ry, and his won - ders

 a - mong all the peo - ples. For the LORD is great, and highly

 to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. VII



he Word be - came flesh, and we have seen his

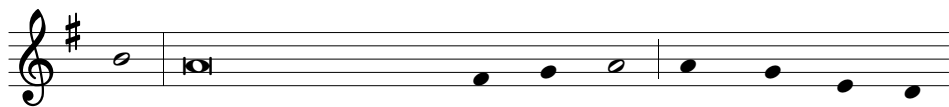


glo - ry.

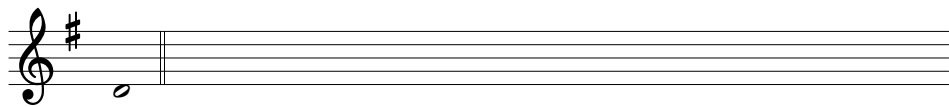
Psalm 97 (98)



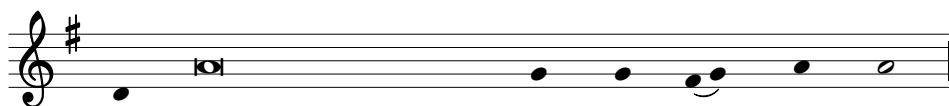
1. O sing a new song to the LORD, for he has worked wond-



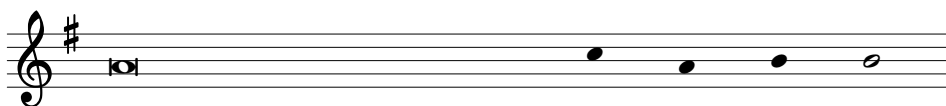
ders. His right hand and his ho - ly arm have brought sal - va-



tion.



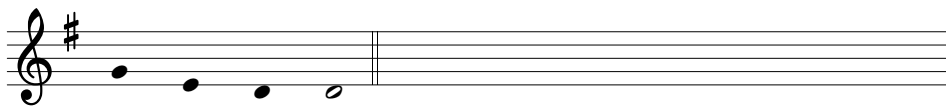
2. The LORD has made known his sal - va - tion,



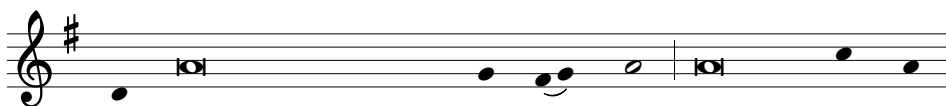
has shown his deliverance to the na - tions.



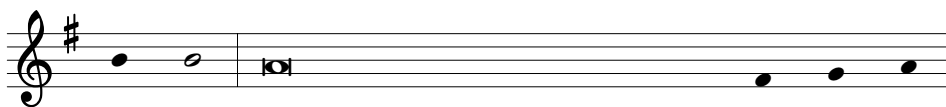
He has remembered his mer - ci - ful love and his truth for the



house of Is - rael.



Dox. Glo - ry be to the Father, and to the Son: and to the Ho - ly



Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

CHRISTMAS - MASS AT DAWN

IN. II



o - day a light will shine u - pon us, for the



Lord is born for us; and he will be called Won-drous



God, Prince of peace, Fa - ther of fu - ture a - ges: and

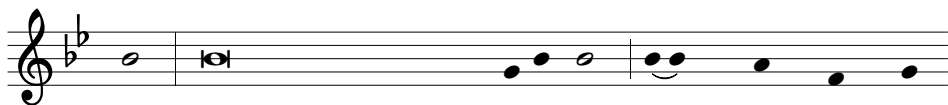


his reign will be with - out end.

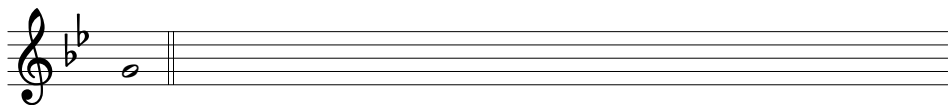
Psalm 97 (98)



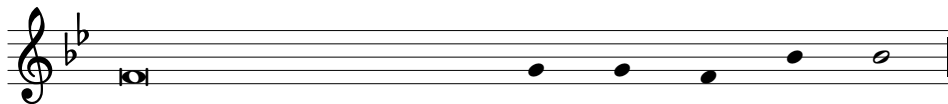
1. O sing a new song to the LORD, for he has worked won-



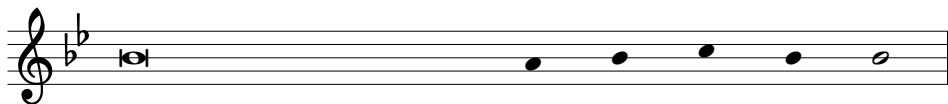
ders. His right hand and his holy arm have brought sal - va-



tion.



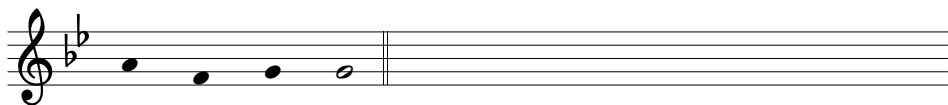
2. The LORD has made known his sal - va - tion,



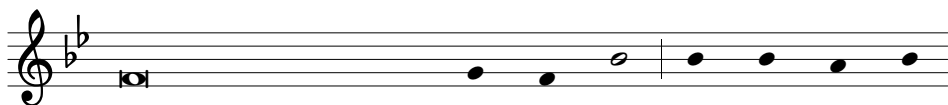
has shown his deliv- rance to the na - tions.



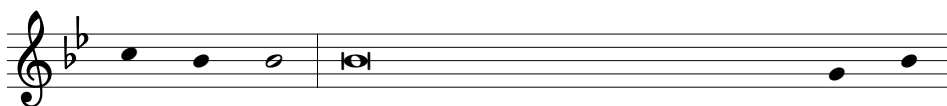
He has remembered his mer - ci - ful love and his truth for the



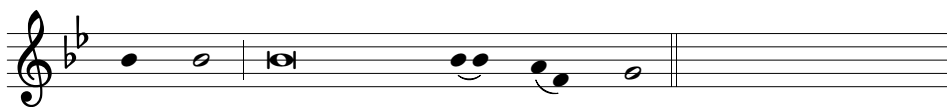
house of Is - rael.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



od has e - stab-lished the world, and it will



not be moved; your throne, O God, has been pre - pared



from of old. O Lord, you are from all e - ter-

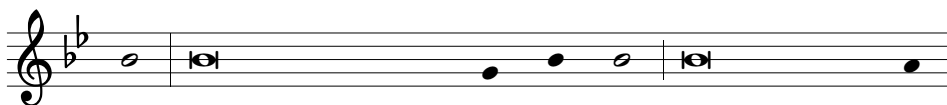


ni - ty.

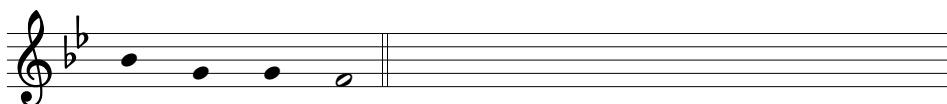
Psalm 95 (96)



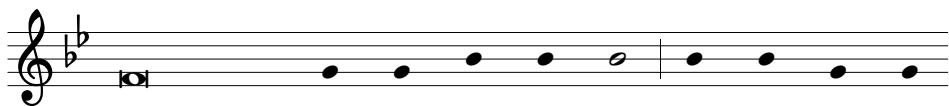
1. O sing a new song to the LORD, sing to the LORD, all the



earth. O sing to the LORD; bless his name. Proclaim his sal-va-



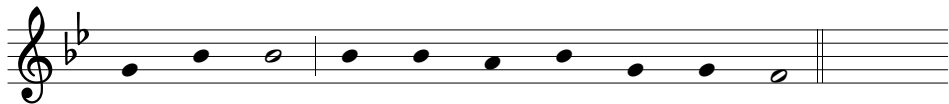
tion day by day.



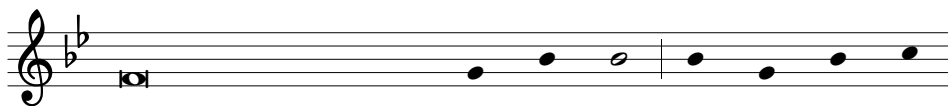
2. Tell among the na - tions his glo - ry, and his won - ders



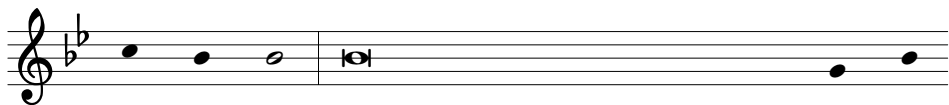
a - mong all the peo - ples. For the LORD is great, and highly



to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

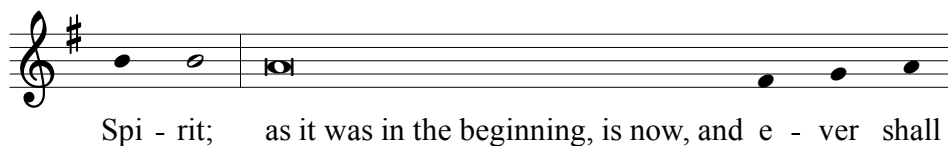
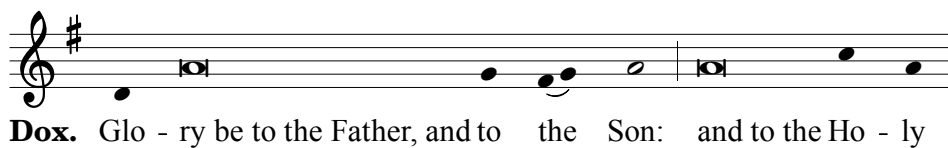
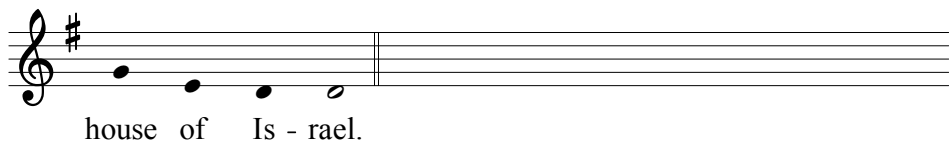
CO. VII

R e - jice, O Daugh-ter Si - on; lift up praise, Daugh-
 ter Je - ru - sa - lem: Be - hold your King will come, the
 Ho - ly One and Sa - viour of the world.

Psalm 97 (98)

1. O sing a new song to the LORD, for he has worked wond-
 ders. His right hand and his ho - ly arm have brought sal - va-
 tion.

2. The LORD has made known his sal - va - tion,
 has shown his deliverance to the na - tions.
 He has remembered his mer - ci - ful love and his truth for the



CHRISTMAS - MASS DURING THE DAY

IN. II

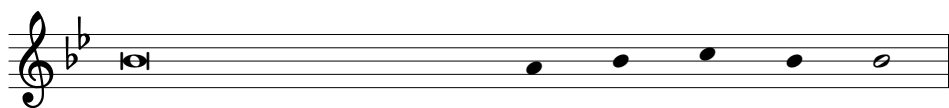
A

child is born for us, and a son is gi-
ven to us; his scep - ter of po - wer rests u - pon
his shoul - der, and his name will be called Mes - sen - ger
of great coun - sel.

Psalm 97 (98)

1. O sing a new song to the LORD, for he has worked won-
ders. His right hand and his holy arm have brought sal - va-
tion.

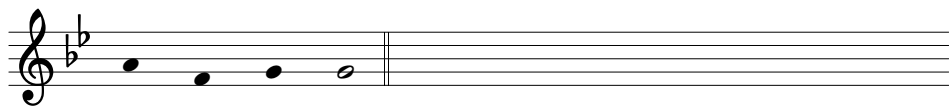
2. The LORD has made known his sal - va - tion,



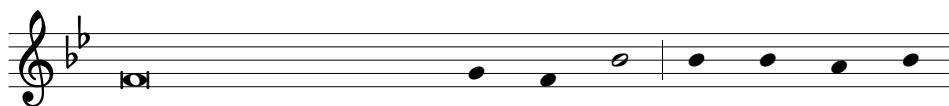
has shown his delive- rance to the na - tions.



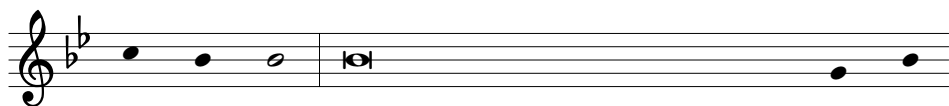
He has remembered his mer - ci - ful love and his truth for the



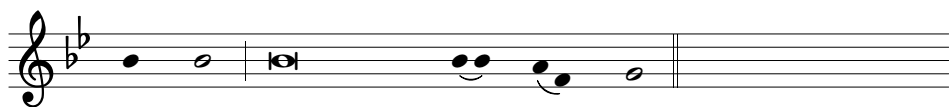
house of Is - rael.



Dox. Glory be to the Father, and to the Son: and to the Ho-

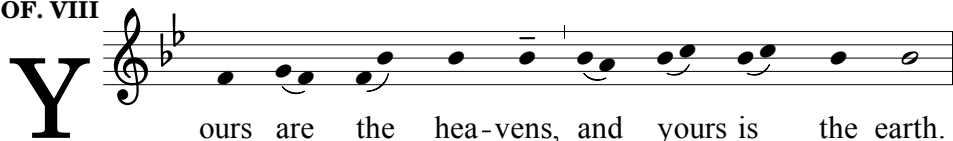


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

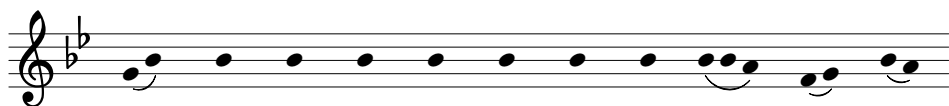
OF. VIII



ours are the hea - vens, and yours is the earth.



You have foun - ded the world and its full - ness; ju -



stice and right judg - ment are the foun - da - tion of

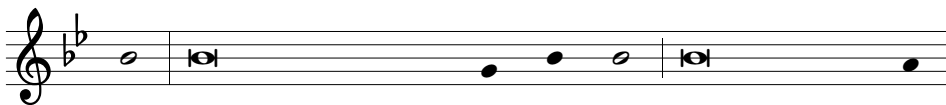


your throne.

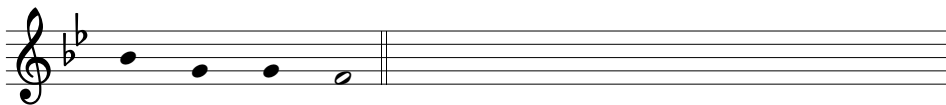
Psalm 95 (96)



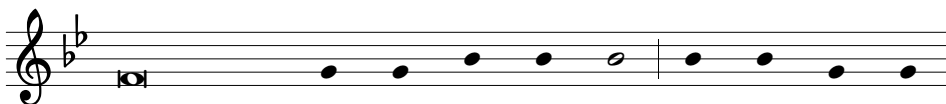
1. O sing a new song to the LORD, sing to the LORD, all the



earth. O sing to the LORD; bless his name. Proclaim his sal-va-



tion day by day.



2. Tell among the na - tions his glo - ry, and his won - ders



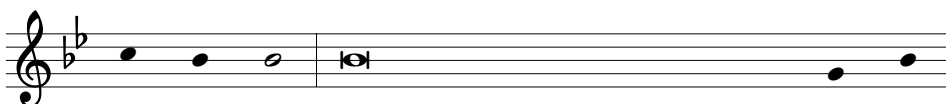
a - mong all the peo-ples. For the LORD is great, and highly



to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-

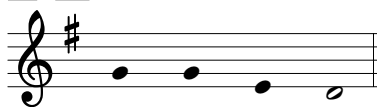
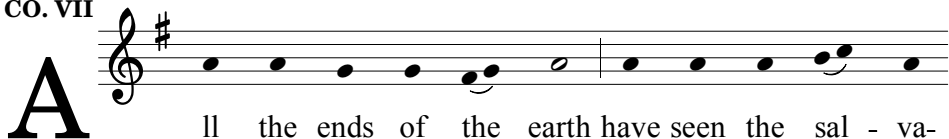


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. VII

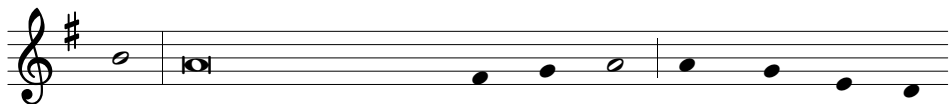


All the ends of the earth have seen the sal - va -
tion of our God.

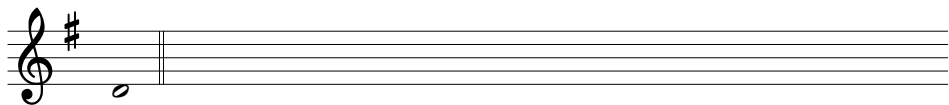
Psalm 97 (98)



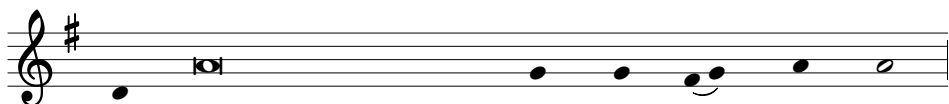
1. O sing a new song to the LORD, for he has worked wond -



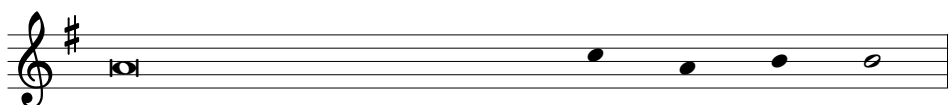
ders. His right hand and his ho - ly arm have brought sal - va -



tion.



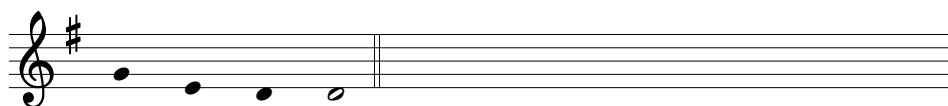
2. The LORD has made known his sal - va - tion,



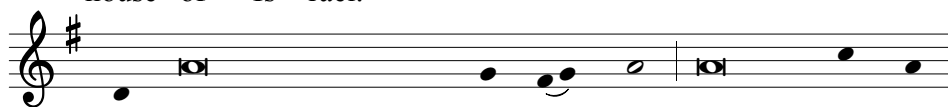
has shown his deliverance to the na - tions.



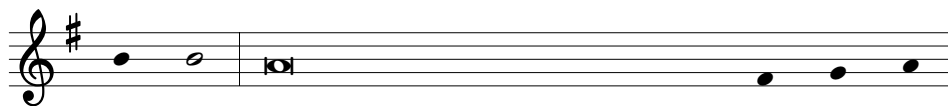
He has remembered his mer - ci - ful love and his truth for the



house of Is - rael.



Dox. Glo - ry be to the Father, and to the Son: and to the Ho - ly



Spi - rit; as it was in the beginning, is now, and e - ver shall



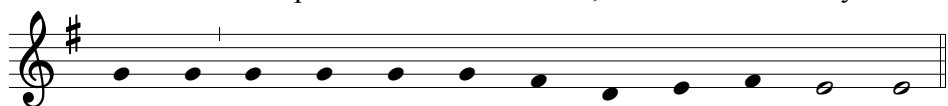
be: world without end. A - men.

THE HOLY FAMILY

IN. I

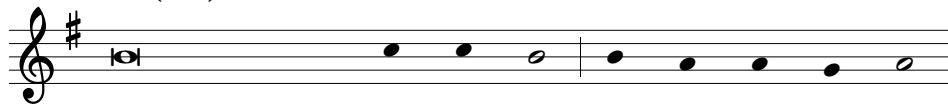


T he shep-herds went in haste, and found Ma - ry and



Jo - seph and the In - fant ly - ing in a man - ger.

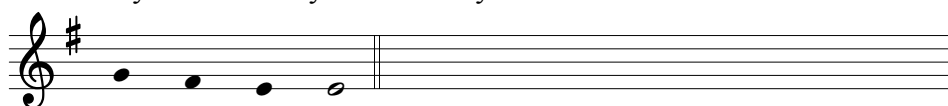
Psalm 127 (128)



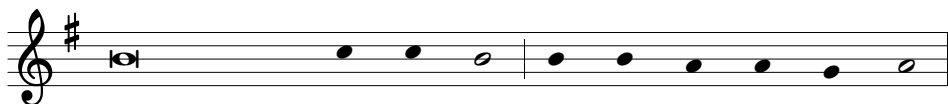
1. Blessed are all who fear the LORD, and walk in his ways!



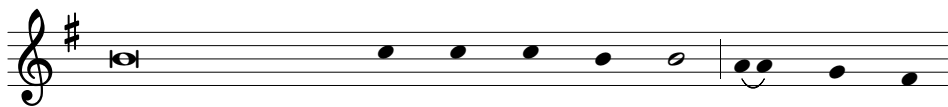
By the labor of your hands you shall eat. You will be bles-



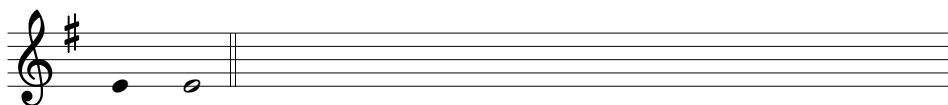
sed and pro - sper.



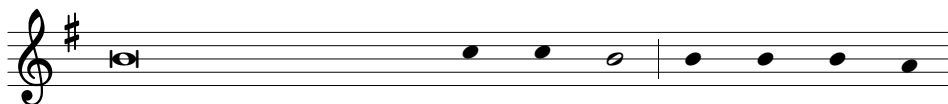
2. Your wife like a fruit - ful vine in the heart of your house;



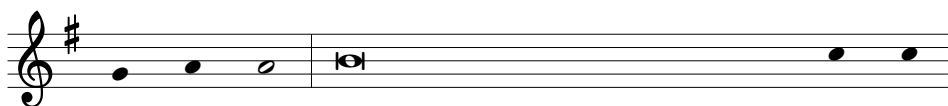
your children like shoots of the o - live. a - round your



ta	-	ble.
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Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. II



I trust in you, O Lord; I say, you are

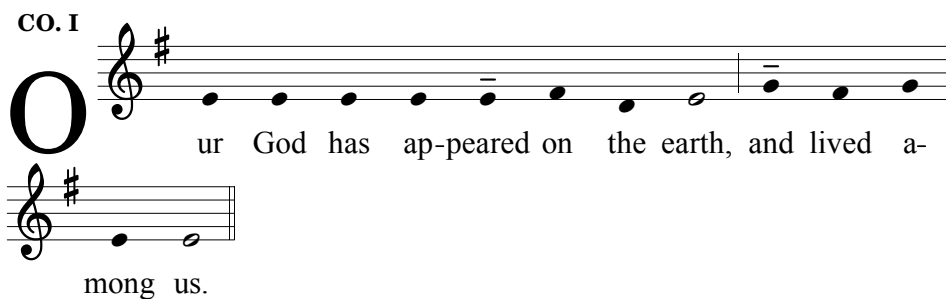
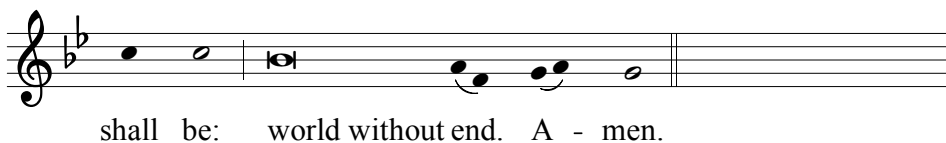
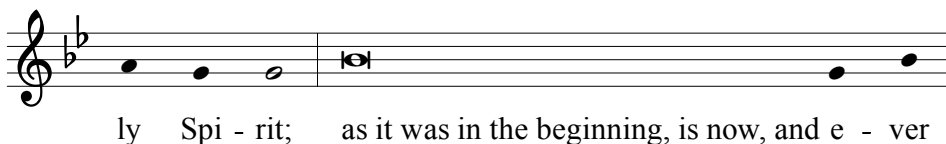
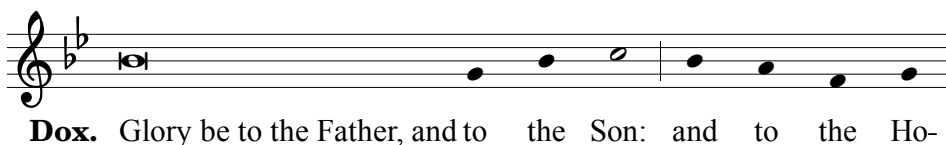
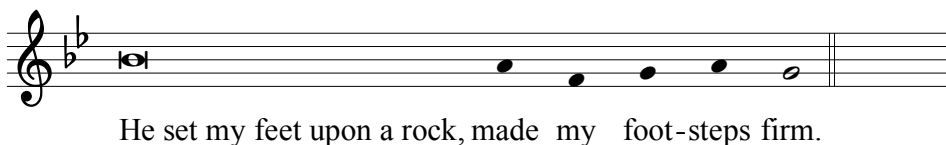
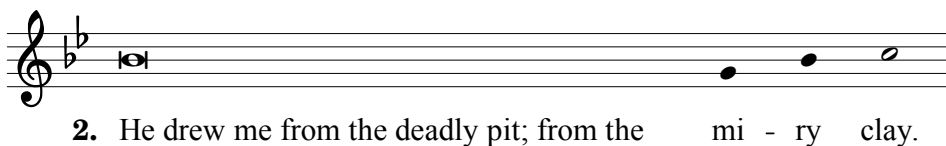
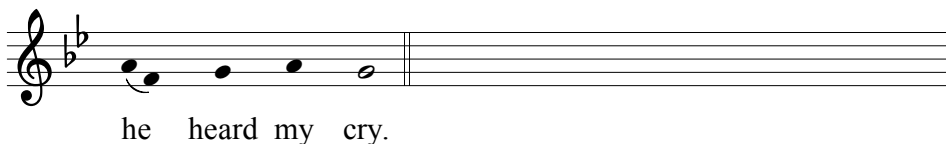


my God. My life is in your hands.

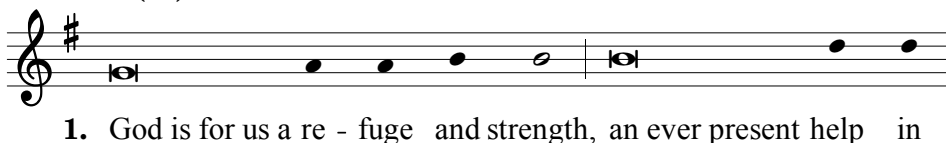
Psalm 39 (40)

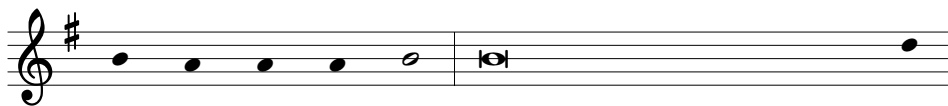


1. I waited, I waited for the LORD. and he stooped down to me;

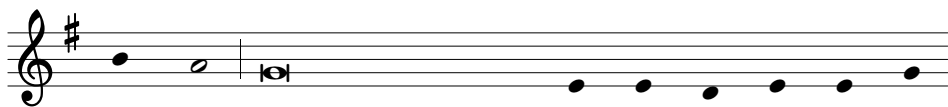


Psalm 45 (46)

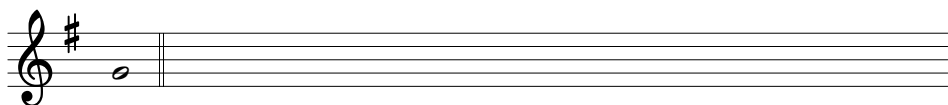




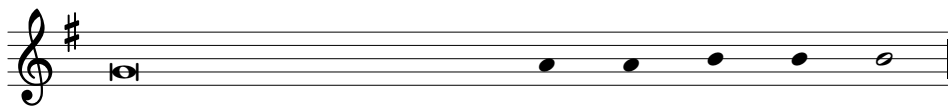
the time of dis - tress; so we shall not fear though the earth



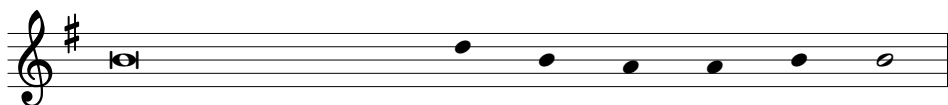
should rock, though the mountains quake to the heart of the



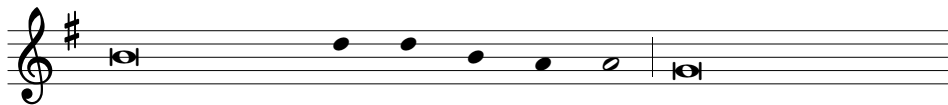
sea.



2. The waters of a river give joy to God's ci - ty,



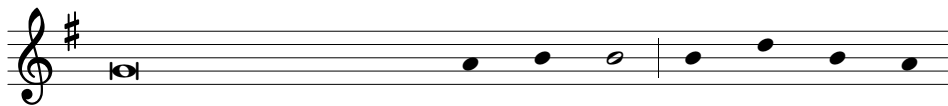
the holy place, the dwel - ling of the Most High.



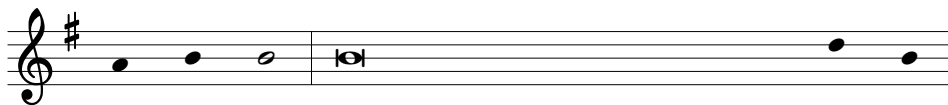
God is within, it can - not be sha - ken; God will help it at the



daw - ning of the day.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

MARY, THE MOTHER OF GOD

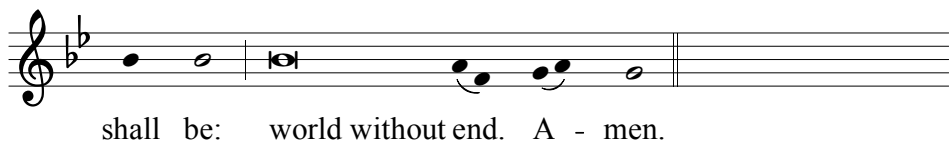
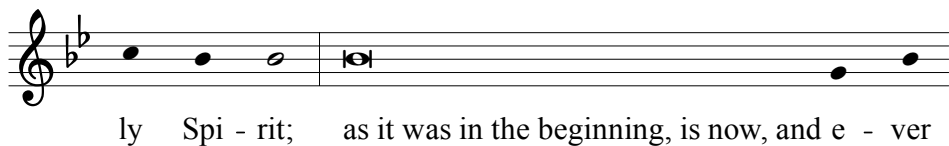
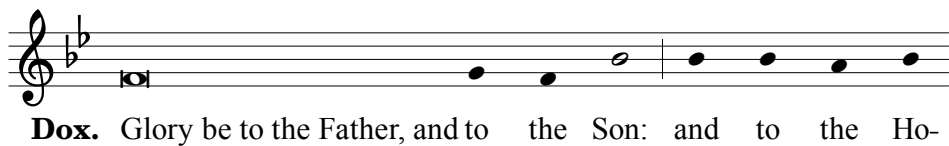
IN. II

Hail, Ho - ly Mo - ther, who gave birth to the King,
 who rules hea - ven and earth for e - ver.

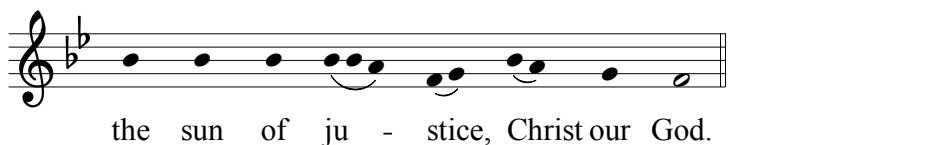
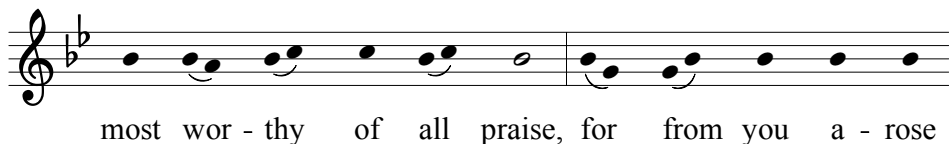
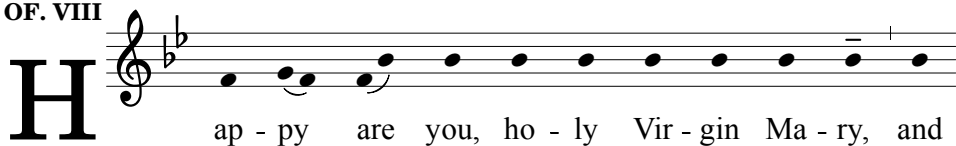
Psalm 45 (46)

1. God is for us a re - fuge and strength, an ever present help in
 the time of dis - tress; so we shall not fear though the earth
 should rock, though the mountains quake to the heart of
 the sea.

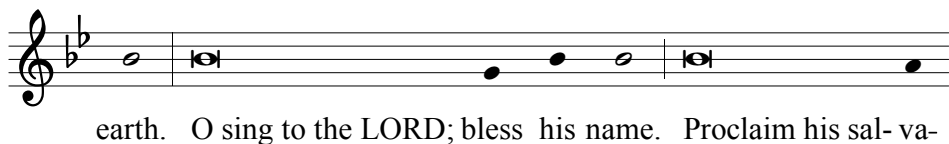
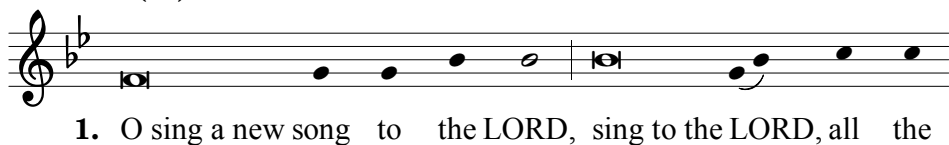
2. The waters of a river give joy to God's ci - ty,
 the holy place, the dwel - ling of the Most High.
 God is within, it can - not be sha - ken; God will help it at the

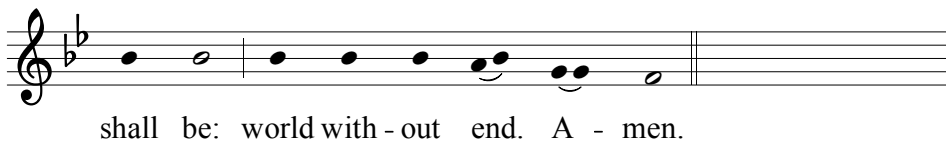
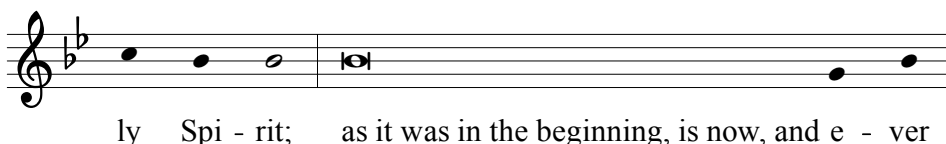
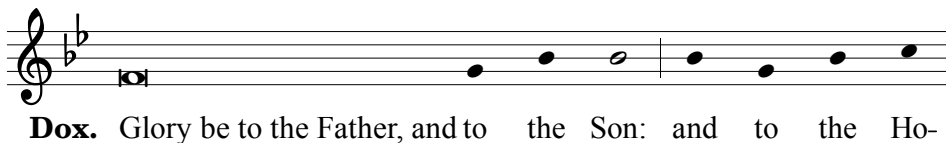
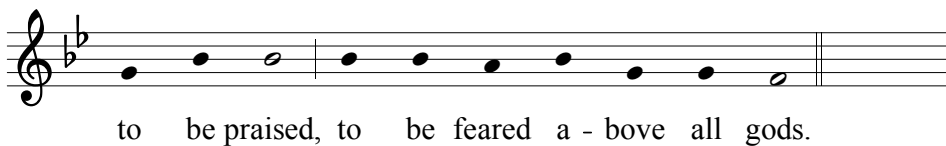
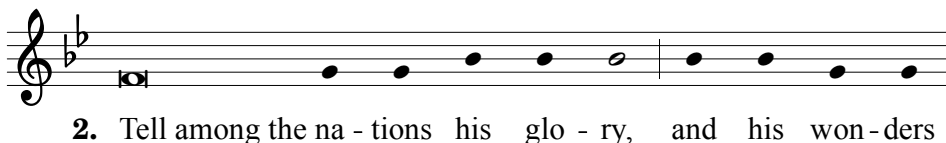
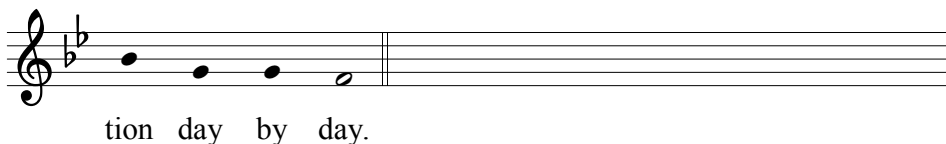


OF. VIII

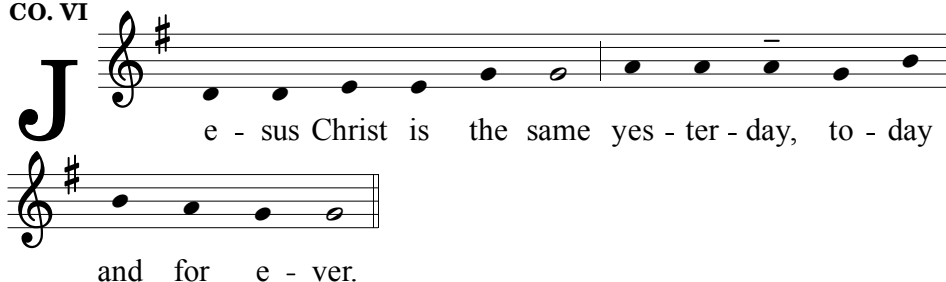


Psalm 95 (96)

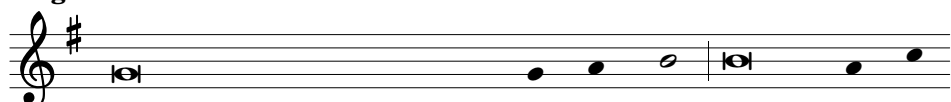

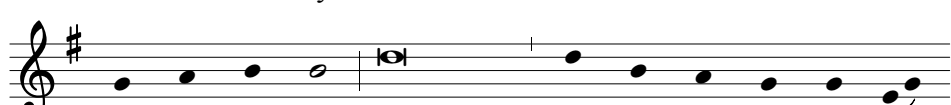
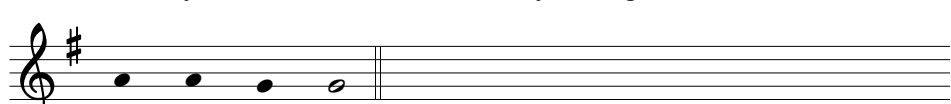



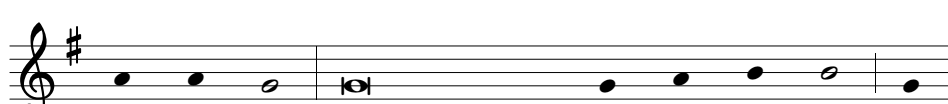
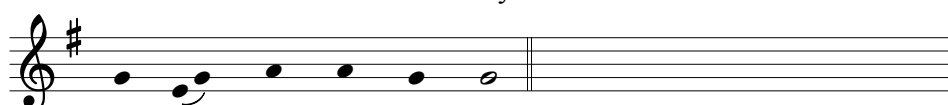


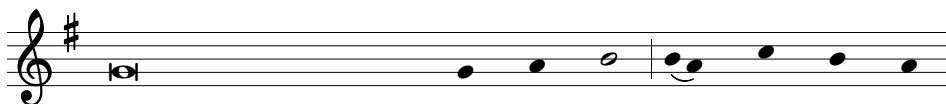
CO. VI

J  e - sus Christ is the same yes - ter - day, to - day
and for e - ver.

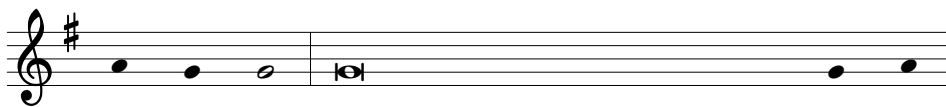
Magnificat

 1. My soul proclaims the greatness of the LORD, my spirit re - joi-
 ces in God my Sa-viour for he has looked with favour on his
 low - ly ser-vant. From this day all ge - ne - ra - tions will
 call me bles - sed.

 2. the Almighty has done great things for me, and ho - ly
 is his Name. He has mercy on those who fear him in
 e - very ge - ne - ra - tion.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



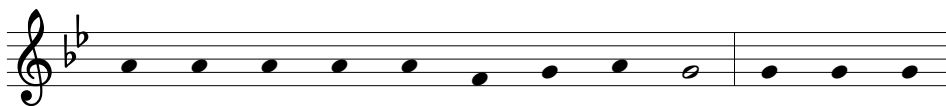
shall be: world with - out end. A - men.

SECOND SUNDAY AFTER CHRISTMAS

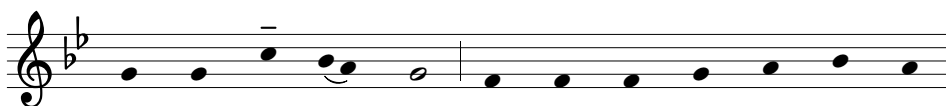
IN. II



hen a pro-found si - lence co-vered all things and



night was in the mid - dle of its course, your all - po-



wer - ful Word, O Lord, boun-ded from hea-ven's ro - yal

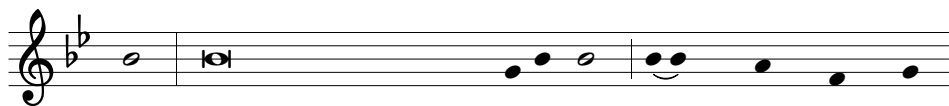


throne.

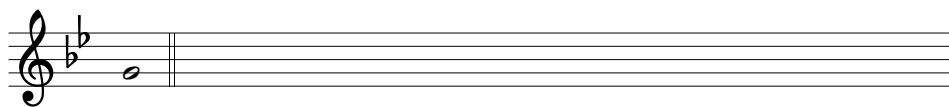
Psalm 97 (98)



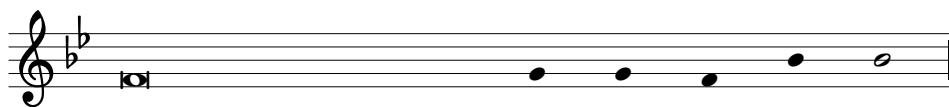
1. O sing a new song to the LORD, for he has worked won-



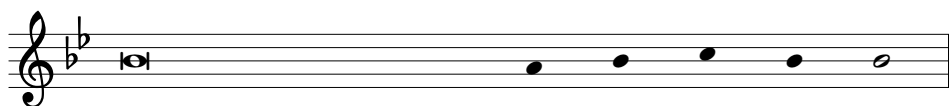
ders. His right hand and his holy arm have brought sal - va -



tion.



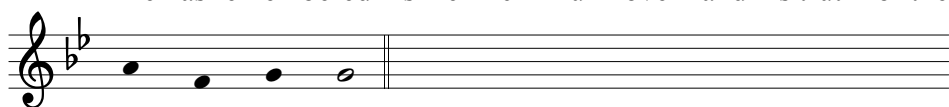
2. The LORD has made known his sal - va - tion,



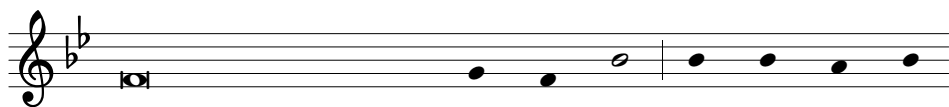
has shown his delive- rance to the na - tions.



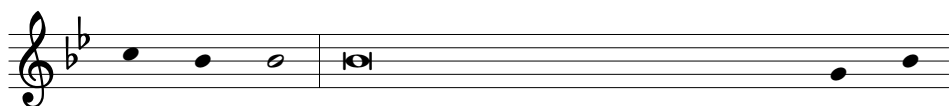
He has remembered his mer - ci - ful love and his truth for the



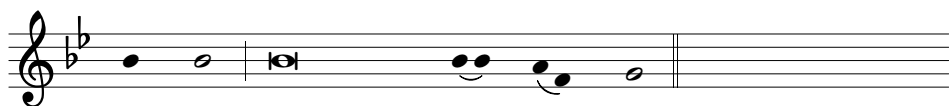
house of Is - rael.



Dox. Glory be to the Father, and to the Son: and to the Ho -

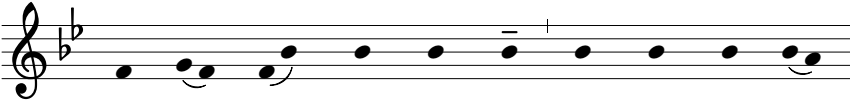


ly Spi - rit; as it was in the beginning, is now, and e - ver




shall be: world without end. A - men.


B



less the Lord, O my soul, and for - get not




all his be - ne - fits; and your youth shall be re-

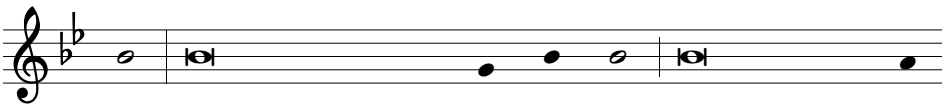


newed like the ea - gle's.

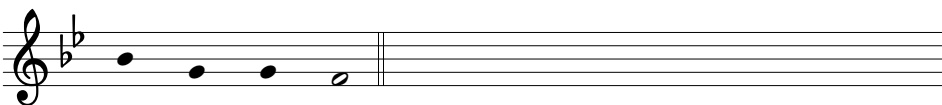
Psalm 95 (96)



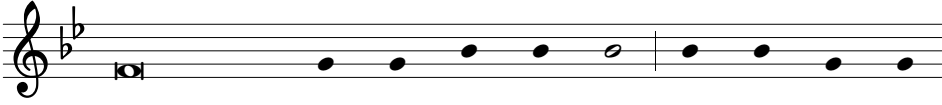
1. O sing a new song to the LORD, sing to the LORD, all the




earth. O sing to the LORD; bless his name. Proclaim his sal-va-




tion day by day.



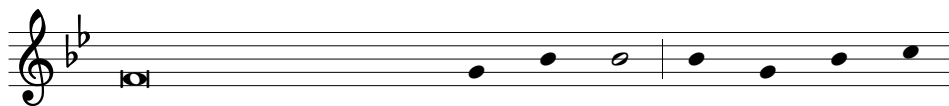
2. Tell among the na - tions his glo - ry, and his won - ders



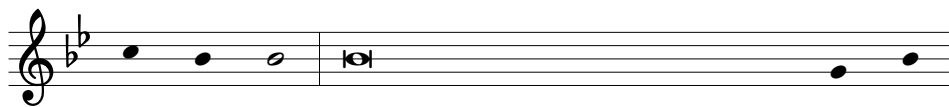
a - mong all the peo - ples. For the LORD is great, and highly



to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-

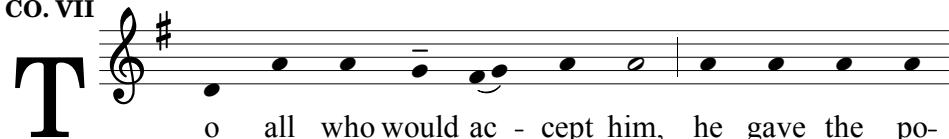


ly Spi - rit; as it was in the beginning, is now, and e - ver

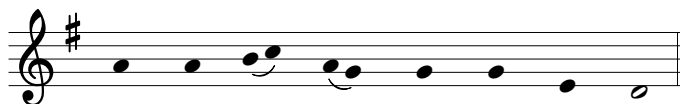


shall be: world with - out end. A - men.

CO. VII



o all who would ac - cept him, he gave the po-

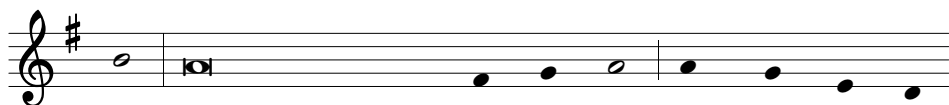


wer to be - come chil - dren of God.

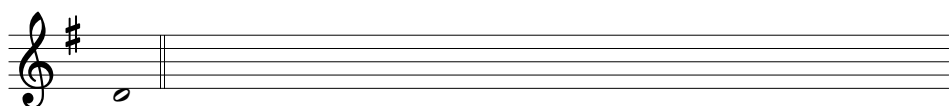
Psalm 97 (98)



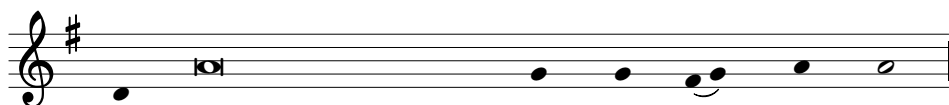
1. O sing a new song to the LORD, for he has worked wond-



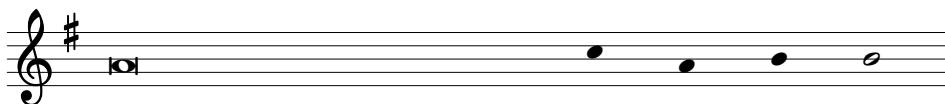
ders. His right hand and his ho - ly arm have brought sal - va-



tion.



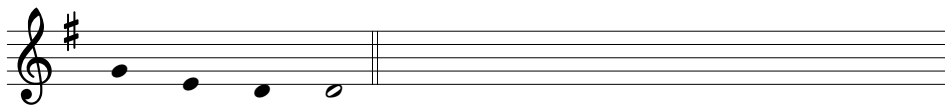
2. The LORD has made known his sal - va - tion,



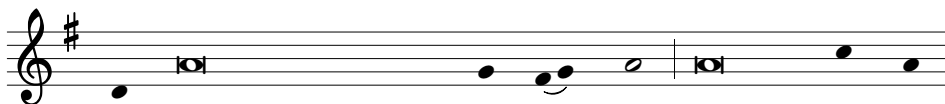
has shown his deliverance to the na - tions.



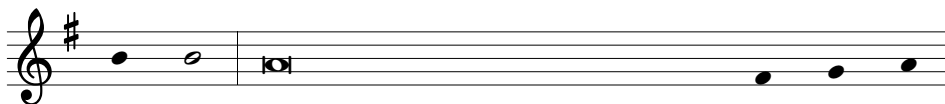
He has remembered his mer - ci - ful love and his truth for the



house of Is - rael.



Dox. Glo - ry be to the Father, and to the Son: and to the Ho - ly



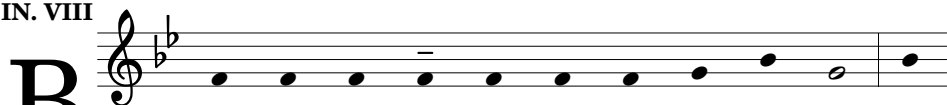
Spi - rit; as it was in the beginning, is now, and e - ver shall

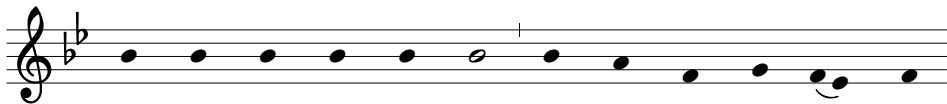



be: world without end. A - men.

THE EPIPHANY

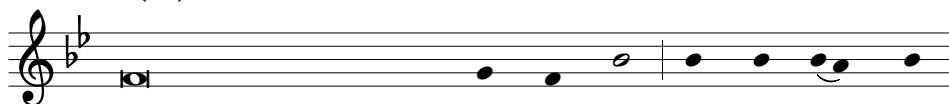
IN. VIII

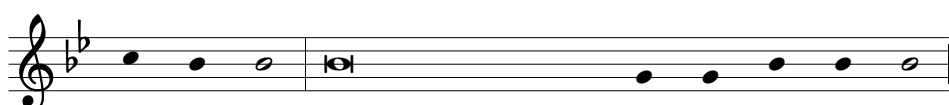
B  e - hold, the Lord, the Migh - ty One, has come; and


 king - ship is in his grasp, and po - wer and do - mi-

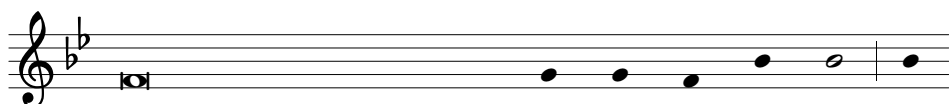
 nion.


Psalm 71 (72)

 1. O God, give your judgment to the king, to a king's son

 your jus - tice, that he may judge your peo - ple in jus - tice,

 and your poor in right judg - ment.

 2. May the mountains bring forth peace for the peo - ple and

 the hills jus - tice. May he defend the poor of the people

and save the children of the nee - dy, and crush the op-

pres - sor.

Dox. Glory be to the Father, and to the Son: and to the Ho-

ly Spi - rit; as it was in the beginning, is now, and e - ver

shall be: world with - out end. A - men.

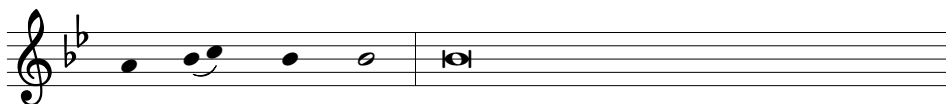
OF. VIII

T he kings of Tar-shish and the is-lands shall
 pay him tri-bute. The kings of A-ra-bi-a
 and Se-ba shall bring him gifts. All kings of the
 earth shall a-dore him, and all na-tions shall serve
 him.

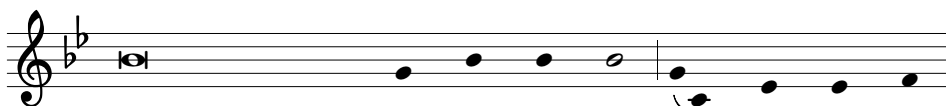
Psalm 71 (72)

1. O God, give your judgment to the king, to a king's son
 your jus-tice, that he may judge your peo-ple in jus-tice,
 and your poor in right judg-ment.

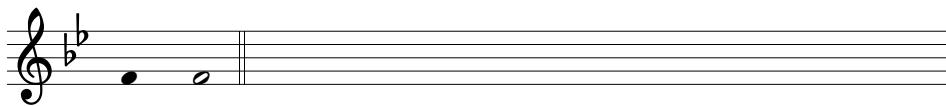
2. May the mountains bring forth peace for the peo-ple and



the hills jus - tice. May he defend the poor of the people



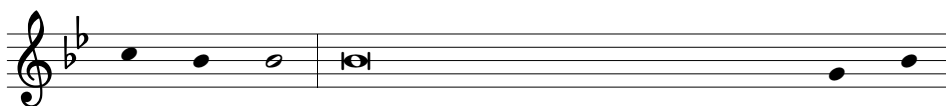
and save the children of the nee - dy, and crush the op-



pres - sor.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. IV



e have seen his star in the East, and have come

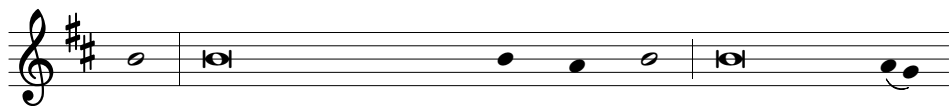


with gifts to a - dore the Lord.

Psalm 95 (96)



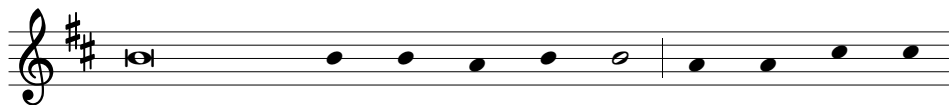
1. O sing a new song to the LORD, sing to the LORD, all the



earth. O sing to the LORD; bless his name. Proclaim his sal-



va - tion day by day.



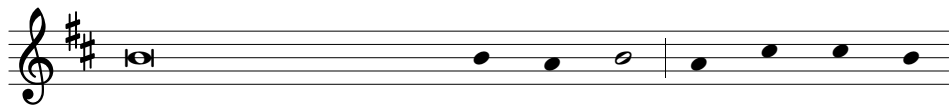
2. Tell among the na - tions his glo - ry, and his won - ders



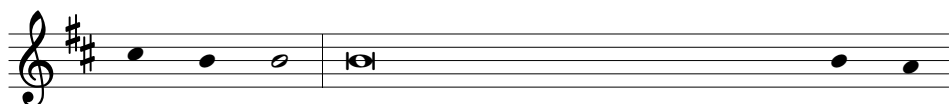
a - mong all the peo - ples. For the Lord is great, and highly



to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-



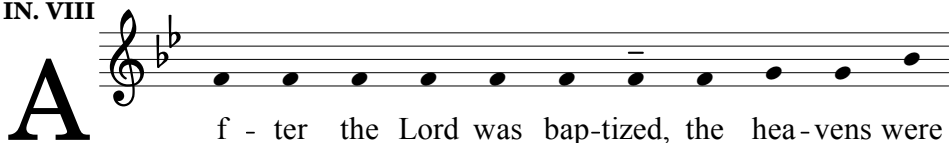
ly Spi - rit; as it was in the beginning, is now, and e - ver



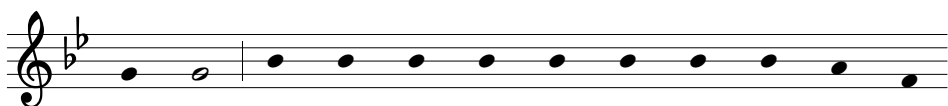
shall be: world with - out end. A - men.

THE BAPTISM OF THE LORD

IN. VIII



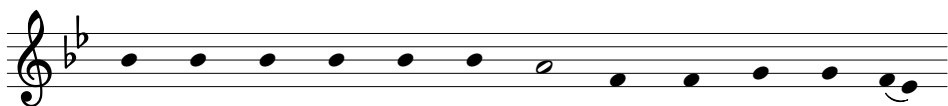
f - ter the Lord was bap-tized, the hea - vens were



o - pened, and the Spi - rit de - scen - ded u - pon him



like a dove, and the voice of the Fa - ther thundered:



This is my be - lo - ved Son, with whom I am well

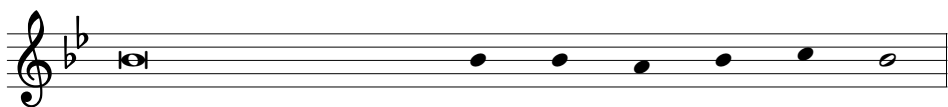


pleased.

Psalm 44 (45)



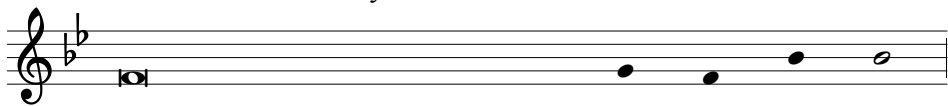
1. You are the most handsome of the sons of men



and graciousness is poured out u - pon your lips:



for God has blessed you for e - ver - more.



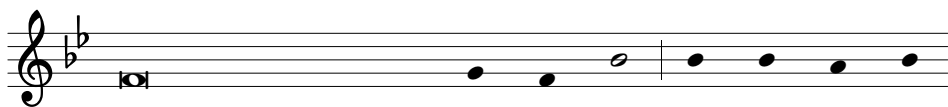
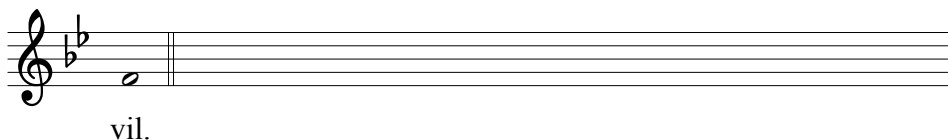
2. Your throne, O God, shall en - dure for e - ver.



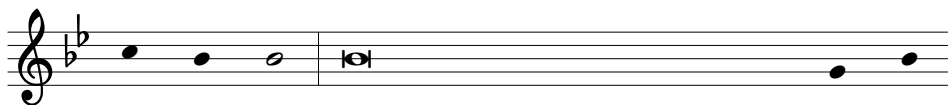
A scepter of justice is the scep - ter of your king - dom.



Your love is for jus - tice; your ha - tred for e -



Dox. Glory be to the Father, and to the Son: and to the Ho-

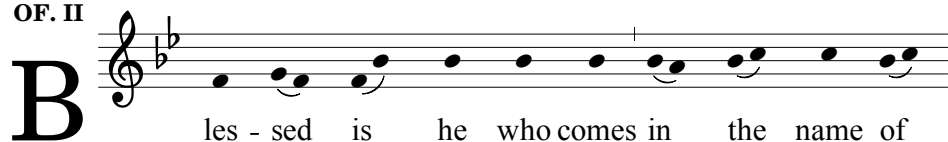


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

OF. II



the Lord. We bless you from the house of the Lord;

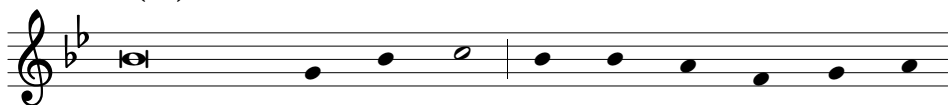


the Lord is God, and has gi - ven us light, al - le-

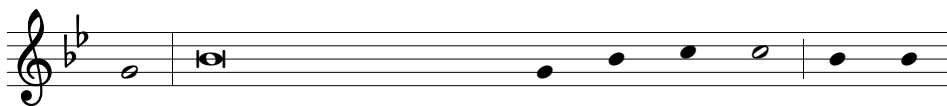


lu - ia, al - le - lu - ia.

Psalm 46 (47)



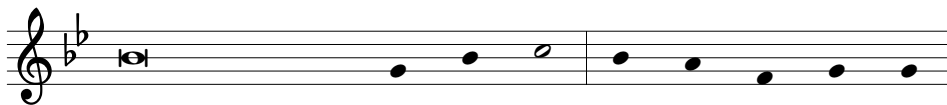
1. All peoples, clap your hands. Cry to God with shouts of



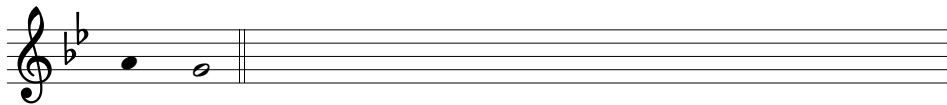
joy! For the LORD, the Most High is awe-some, the great



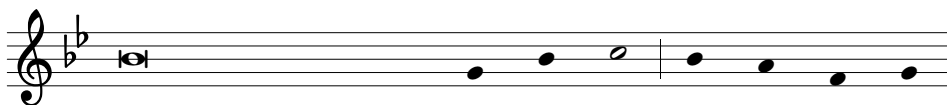
king o - ver all the earth.



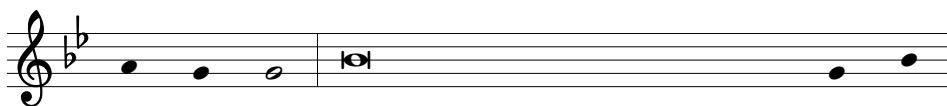
2. He humbles peoples un - der us and na - tions un - der



our feet.



Dox. Glory be to the Father, and to the Son: and to the Ho-

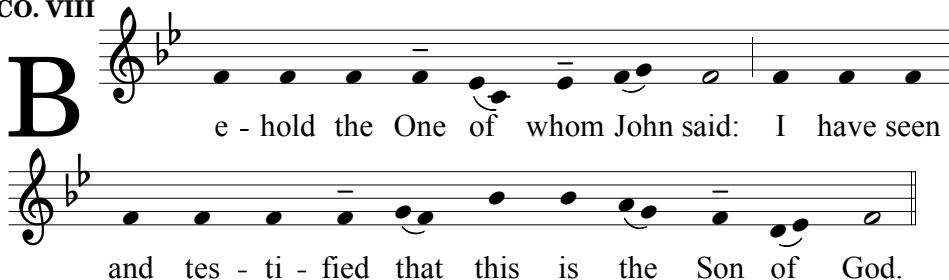


ly Spi - rit; as it was in the beginning, is now, and e - ver

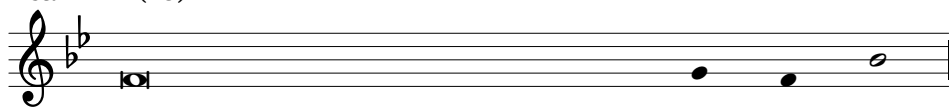
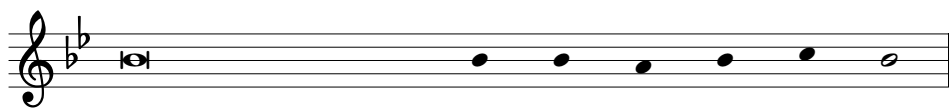



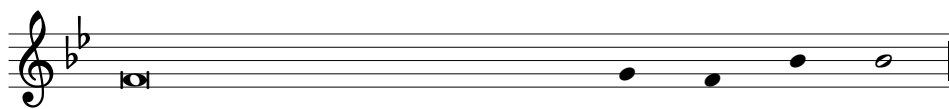
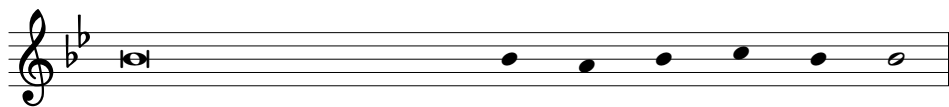

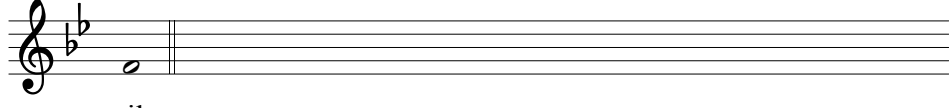
shall be: world without end. A - men.

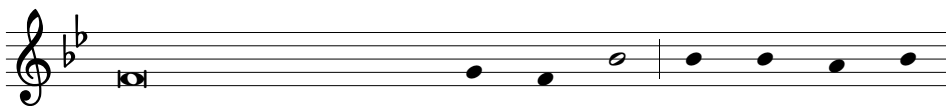
CO. VIII

B  e - hold the One of whom John said: I have seen
and tes - ti - fied that this is the Son of God.

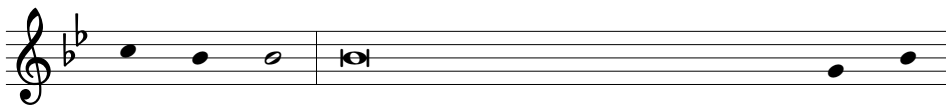
Psalm 44 (45)

 1. You are the most handsome of the sons of men
 and graciousness is poured out u - pon your lips:
 for God has blessed you for e - ver-more.

 2. Your throne, O God, shall en - dure for e - ver.
 A scepter of justice is the scep - ter of your king-dom.
 Your love is for jus - tice; your ha - tred for e-
 vil.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

ASH WEDNESDAY

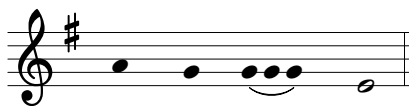
IN. VIII

Y ou are mer - ci - ful to all, O Lord, and de-
 spise no-thing that you have made. You o - ver-look peo-
 ples sins, to bring them to re - pen-tence, and you spare
 them, for you are the Lord our God.

Psalm 56 (57)

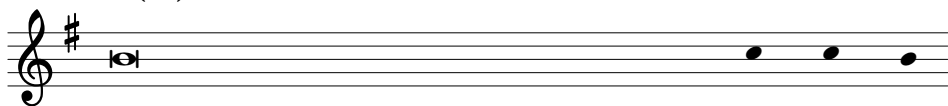
1. Have mercy on me, God have mer - cy for in you my soul
 has ta - ken re - fuge. In the shadow of your wings I take
 re - fuge till the storms of de - stru-ction pass by.

2. I call to you, God the Most High, to God who pro-vides for

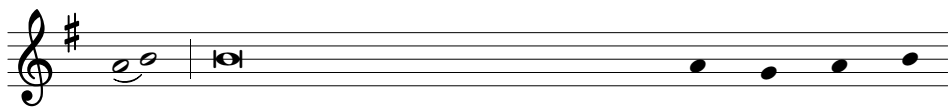


and you healed me.

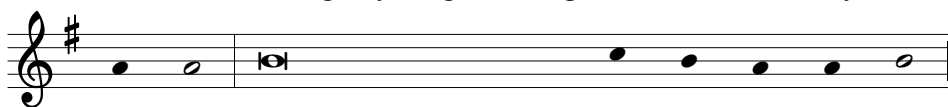
Psalm 50 (51)



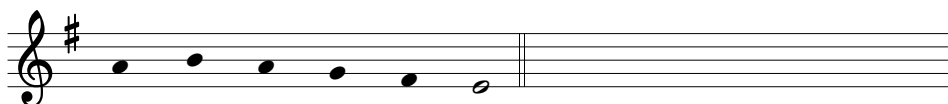
1. Have mercy on me, O God, according to your mer - ci - ful



love; according to your great compassion, blot out my trans-



gres-sions. Wash me completely from my i - ni - qui - ty,



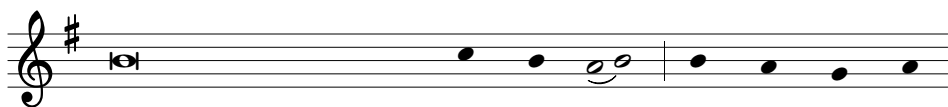
and cleanse me from my sin.



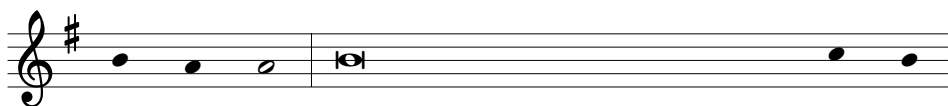
2. My transgressions, tru - ly I know them; my sin is



al - ways be - fore me.



Dox. Glory be to the Father, and to the Son: and to the Ho-

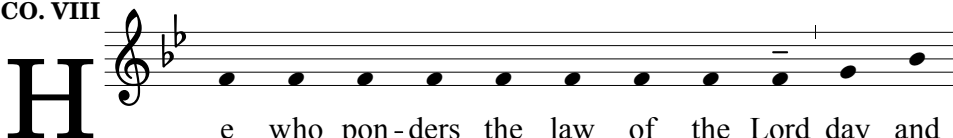


ly Spi - rit; as it was in the beginning, is now, and e - ver

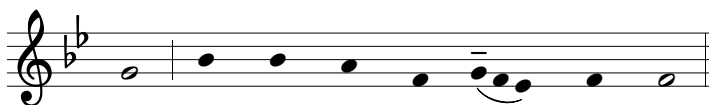


shall be: world without end. A - men.

CO. VIII

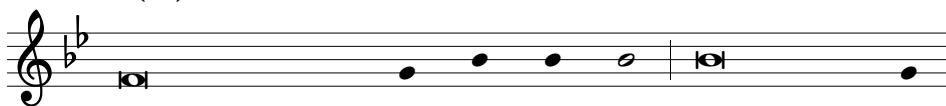


e who pon-ders the law of the Lord day and

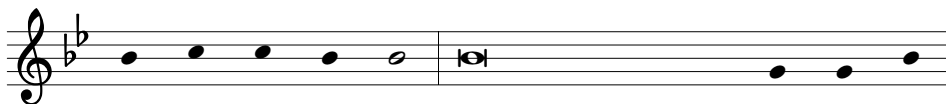


night will yield fruit in due sea - son.

Psalm 56 (57)



1. Have mercy on me, God have mer - cy for in you my soul



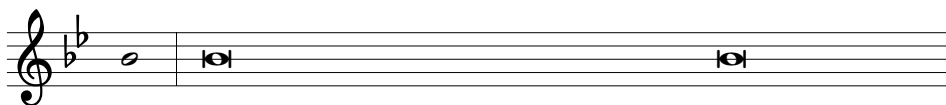
has ta - ken re - fuge. In the shadow of your wings I take



re - fuge till the storms of de - stru-ction pass by.



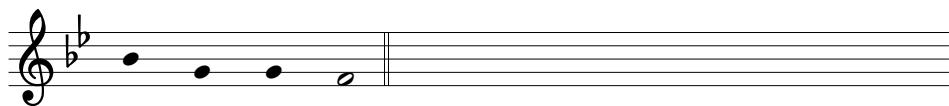
2. I call to you, God the Most High, to God who pro-vides for



me. May he send from heaven and save me and put to shame



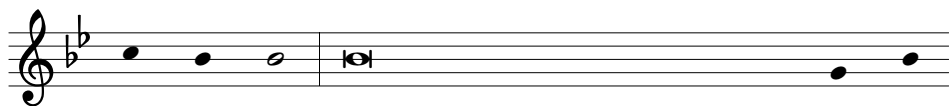
those who as - sail me. May God send his loving mer - cy



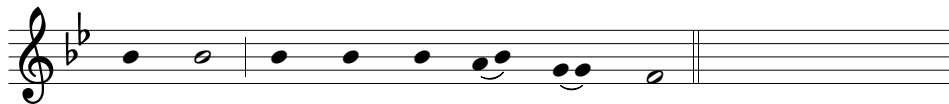
and faith - ful - ness.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

FIRST SUNDAY OF LENT

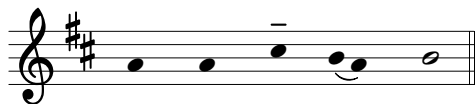
IN. IV



hen he calls on me, I will an - swer him; I



will de - li - ver him and give him glo - ry, I will

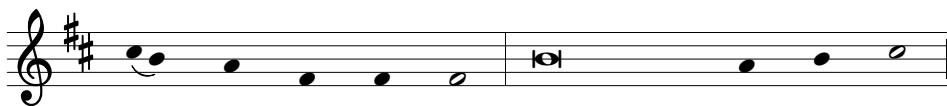


grant him length of days.

Psalm 24 (25)



1. To you, O LORD, I lift up my soul. In you, O my



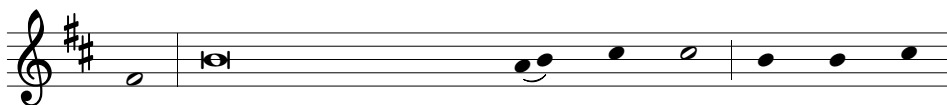
God, I have trus - ted; let me not be put to shame;



let not my enemies e - xult o - ver me.



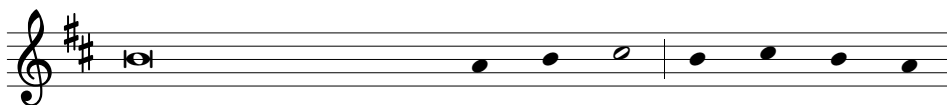
2. Good and upright is the LORD; he shows the way to sin-



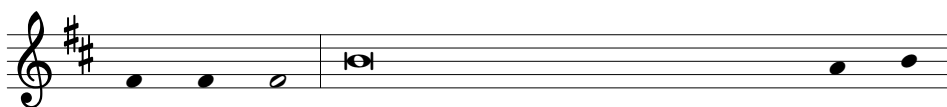
ners. He guides the humble in right judg-ment; to the hum-



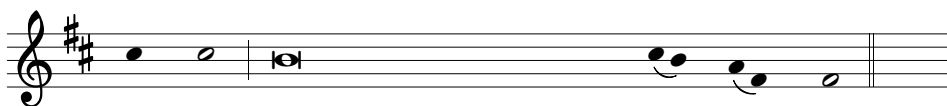
ble he tea - ches his way.



Dox. Glory be to the Father, and to the Son: and to the Ho-

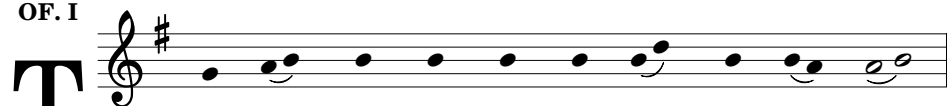


ly Spi - rit; as it was in the beginning, is now, and e - ver

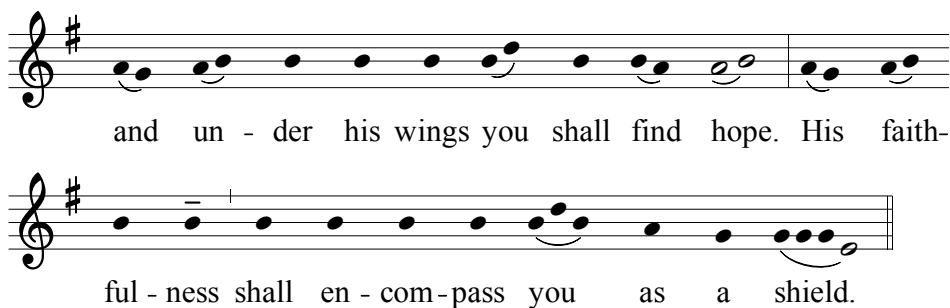


shall be: world without end. A - men.

OF. I

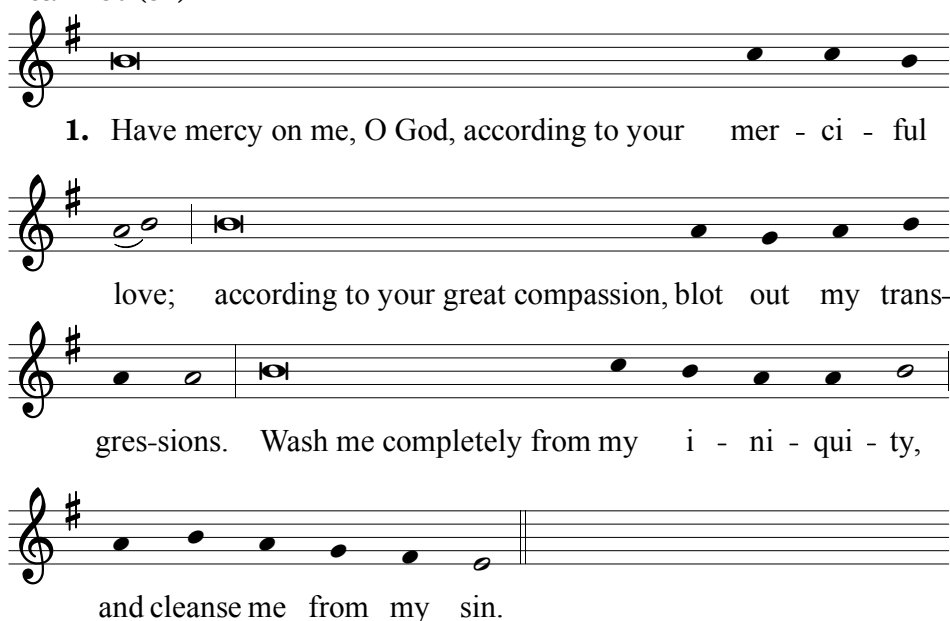


he Lord will con - ceal you with his pi - nions,



and un - der his wings you shall find hope. His faith-
ful - ness shall en - com-pass you as a shield.


Psalm 50 (51)



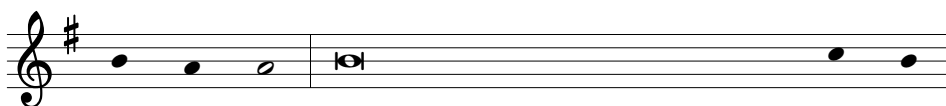
1. Have mercy on me, O God, according to your mer - ci - ful
love; according to your great compassion, blot out my trans-
gres-sions. Wash me completely from my i - ni - qui - ty,
and cleanse me from my sin.



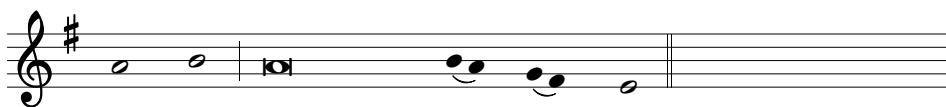
2. My transgressions, tru - ly I know them; my sin is
al - ways be - fore me.



Dox. Glory be to the Father, and to the Son: and to the Ho-

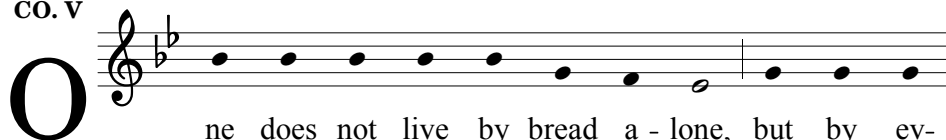


ly Spi - rit; as it was in the beginning, is now, and e - ver

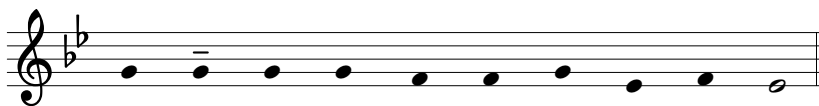


shall be: world without end. A - men.

CO. V



ne does not live by bread a - lone, but by ev-

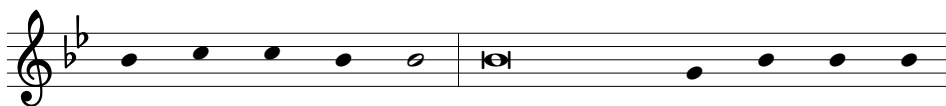


ery word that comes forth from the mouth of God.

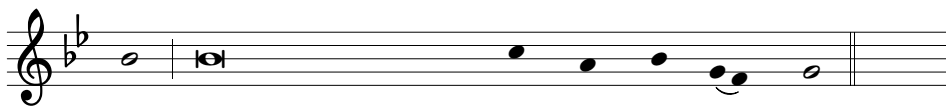
Psalm 77 (78)



1. The sons of Ephraim, armed with the bow, turned back in



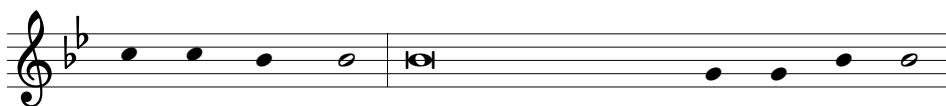
the day of bat - tle. They failed to keep God's co - ve-



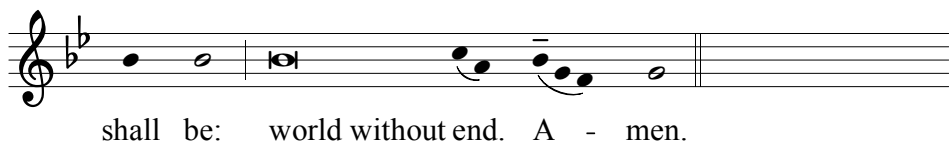
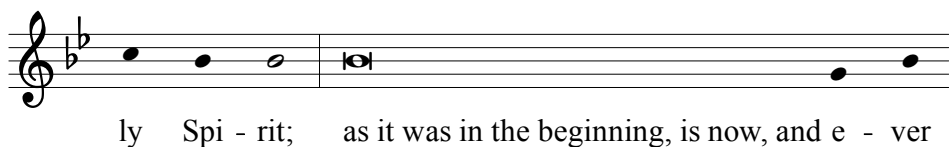
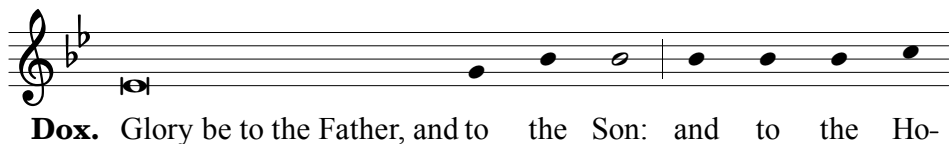
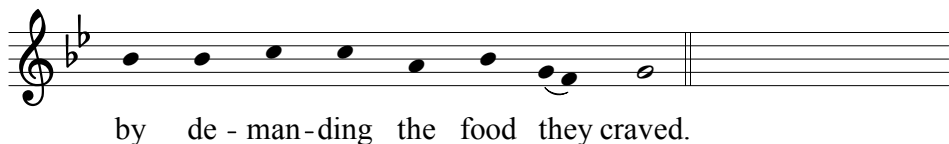
nant and would not walk ac - cor - ding to his law.



2. They forgot the things he had done, the mar - vel - lous deeds

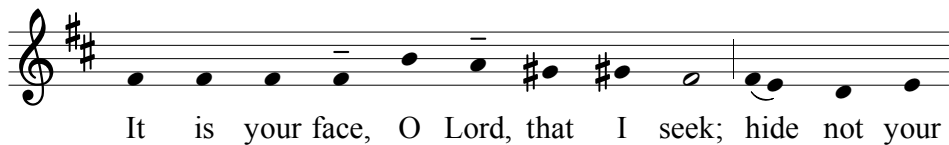
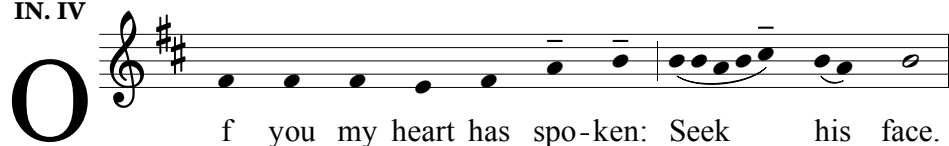


he had shown them. In their heart they put God to the test



SECOND SUNDAY OF LENT

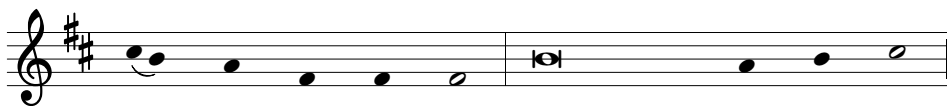
IN. IV



Psalm 24 (25)



1. To you, O LORD, I lift up my soul. In you, O my



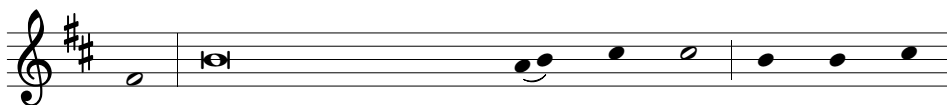
God, I have trus - ted; let me not be put to shame;



let not my enemies e - xult o - ver me.



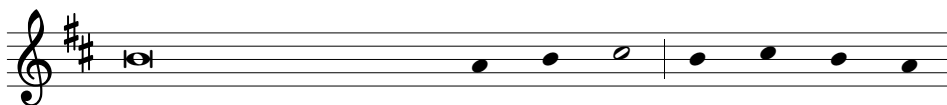
2. Good and upright is the LORD; he shows the way to sin-



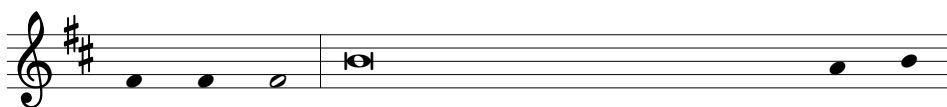
ners. He guides the humble in right judg-ment; to the hum-



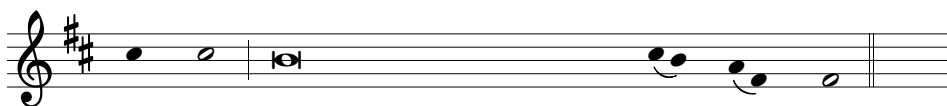
ble he tea - ches his way.



Dox. Glory be to the Father, and to the Son: and to the Ho-

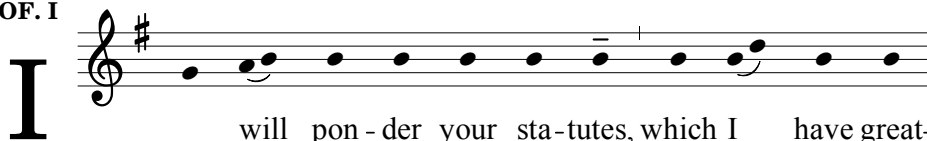


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. I



I will pon - der your sta - tutes, which I have great-

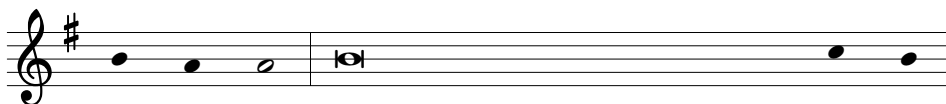
ly loved; and I will lift my hands to your com-mand-
ments, which I have loved.

Psalm 50 (51)

1. Have mercy on me, O God, according to your mer - ci - ful
love; according to your great compassion, blot out my trans-
gres-sions. Wash me completely from my i - ni - qui - ty,
and cleanse me from my sin.

2. My transgressions, tru - ly I know them; my sin is
al - ways be - fore me.

Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver

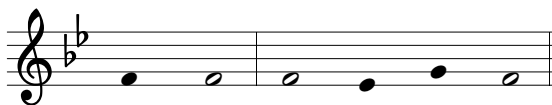


shall be: world without end. A - men.

CO. VIII

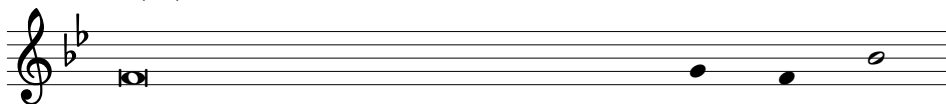


his is my be - lo - ved Son, with whom I am

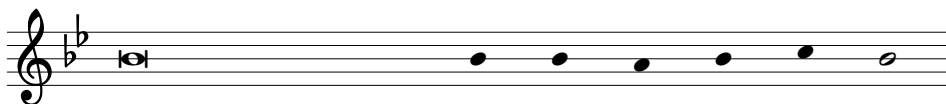


well pleased; lis - ten to him.

Psalm 44 (45)



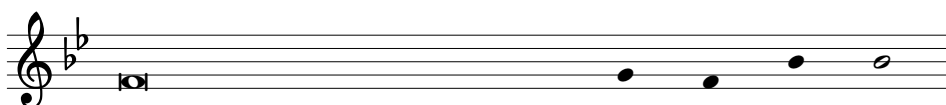
1. You are the most handsome of the sons of men



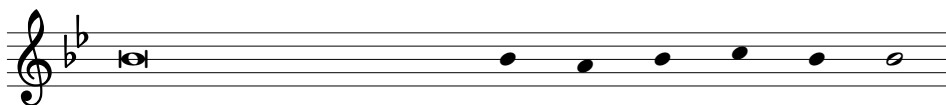
and graciousness is poured out u - pon your lips:



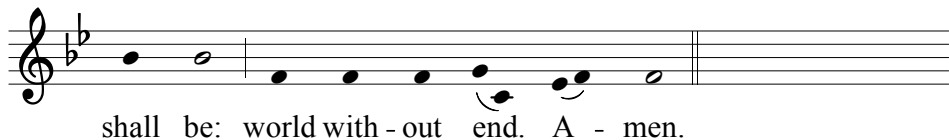
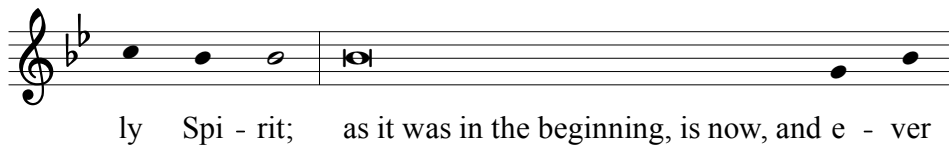
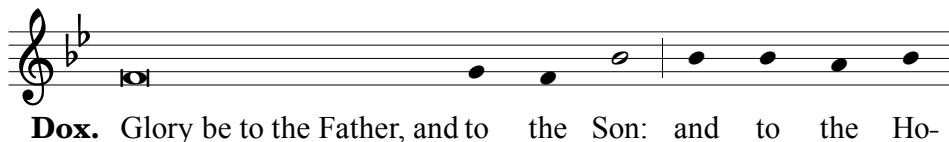
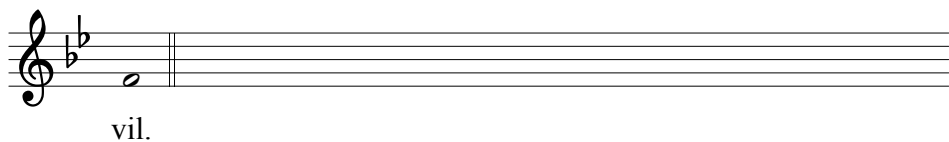
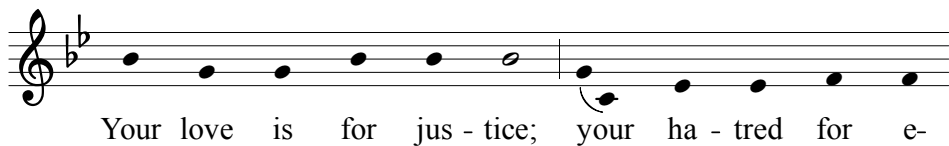
for God has blessed you for e - ver-more.



2. Your throne, O God, shall en - dure for e - ver.



A scepter of justice is the scap - ter of your king - dom.



THIRD SUNDAY OF LENT

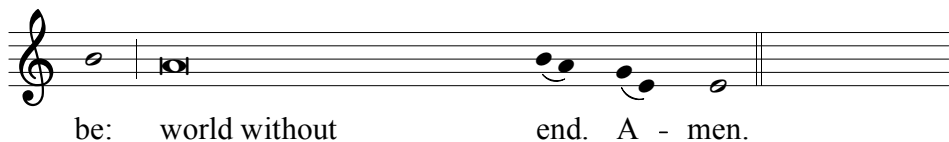
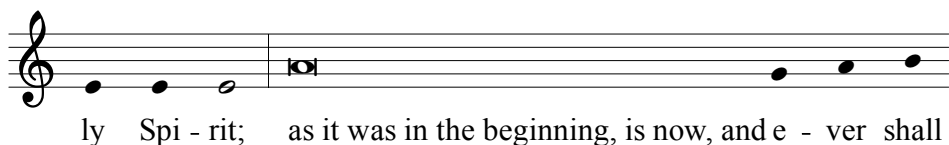
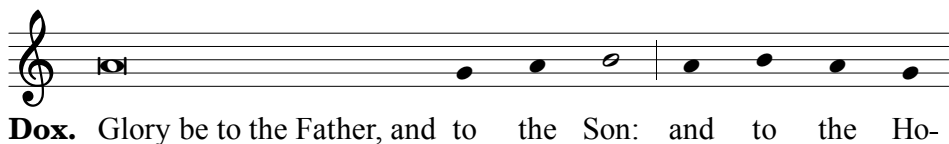
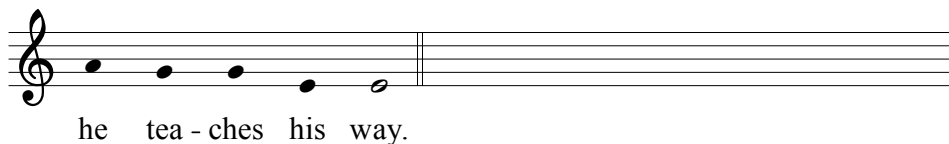
IN. IV

M y eyes are al - ways on the Lord, for he res-
cues my feet from the snare. Turn to me and have mer - cy
on me, for I am a - lone and poor.

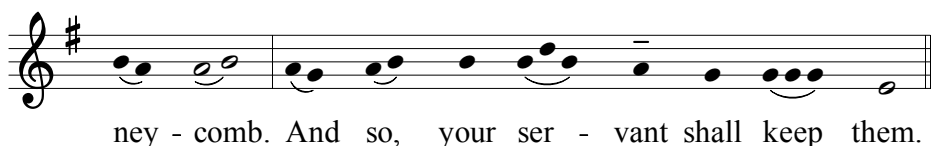
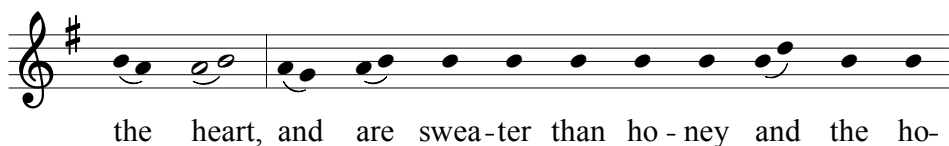
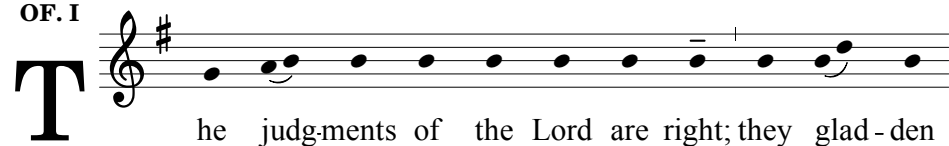
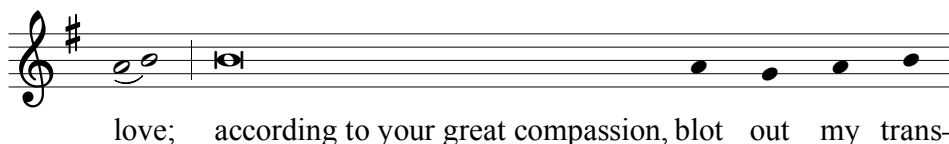
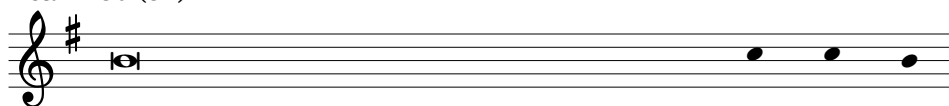
Psalm 24 (25)

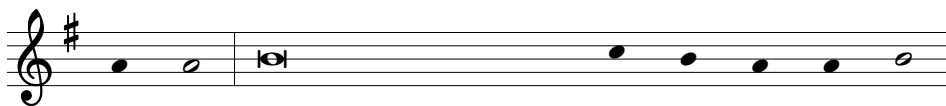
1. To you, O LORD, I lift up my soul. In you, O my
God, I have trus - ted; let me not be put to shame;
let not my enemies e - xult o - ver me.

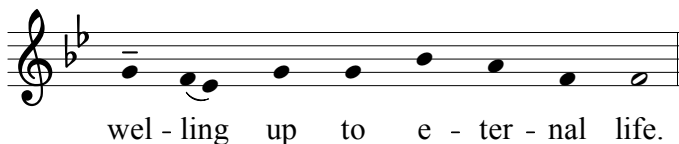
2. Good and upright is the LORD; he shows the way to sin-
ners. He guides the humble in right judg - ment; to the hum - ble



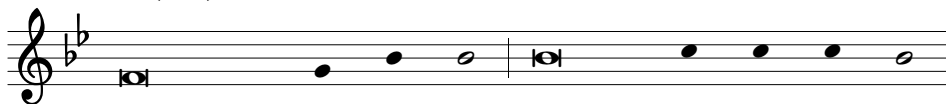
OF. I

**Psalm 50 (51)**





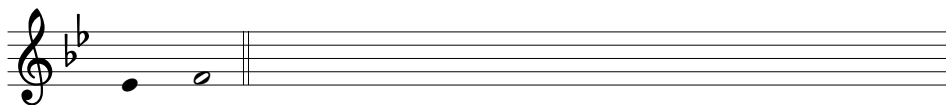
Psalm 115 (116)



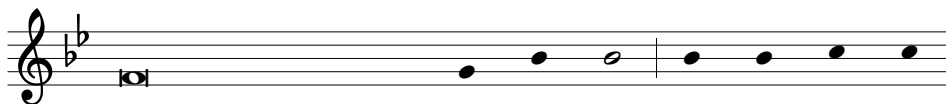
1. How can I re-pay the LORD for all his good-ness to me?



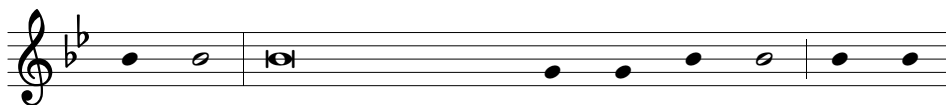
The cup of salvation I will raise; I will call on the name of



the LORD.



2. My vows to the LORD I will ful - fil be - fore all his



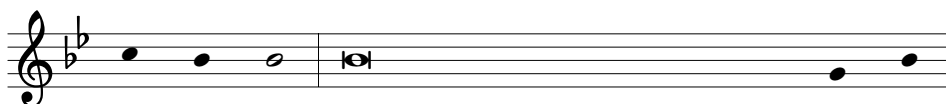
peo - ple. How precious in the eyes of the LORD is the



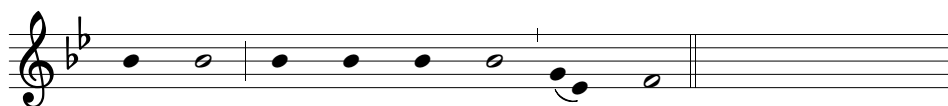
death of his faith - ful.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



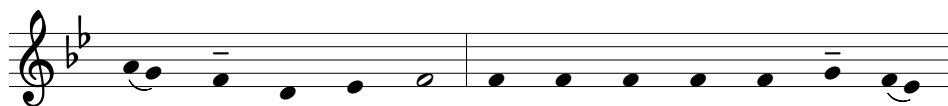
shall be: world with - out end. A - men.

CO. VIII

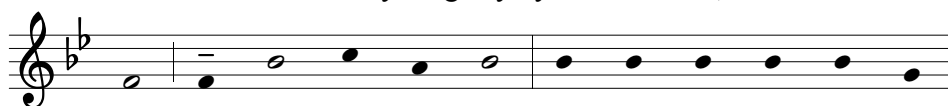
YEARS B & C



he spar - row finds a home, and the swal - low



a nest for her young: by your al - tars, O Lord of

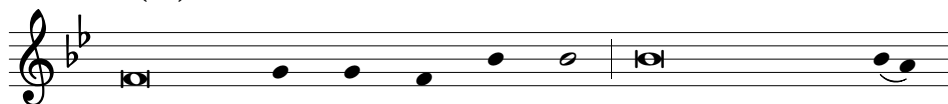


hosts; my King and my God. Bles - sed are they who dwell

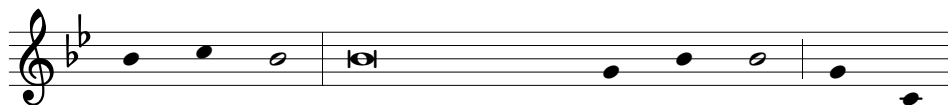


in your house, for - e - ver sing - ing your praise.

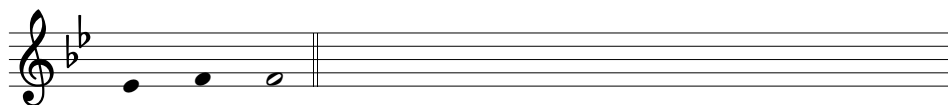
Psalm 83 (84)



1. My soul is lon - ging and year - ning. is yearning for the courts



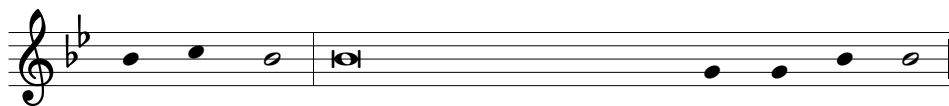
of the LORD. My heart and my flesh cry out to the



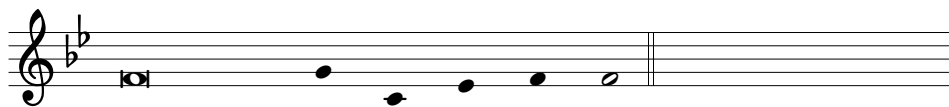
li - ving God.



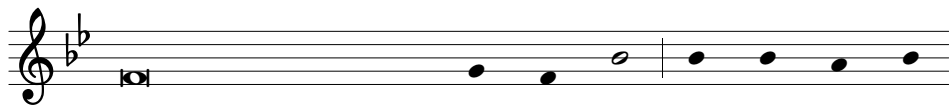
2. Blessed are they who dwell in your house, for - e - ver sing -



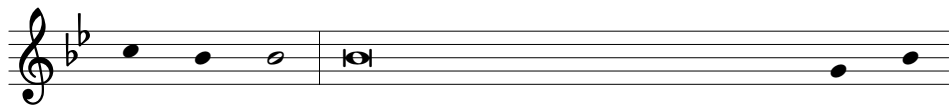
ing your praise. Blessed the people whose strength is in you,



whose heart is set on pil - grim ways.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

FOURTH SUNDAY OF LENT

IN. VIII

R e - joyce, Je - ru - sa - lem, and all who love her.

Be joy - ful, all who were in mour-n-ing; e - xult and

be sa - tis - fied at her con - so - ling breast.

Psalm 121 (122)

1. I rejoiced when they said to me, Let us go to the house of

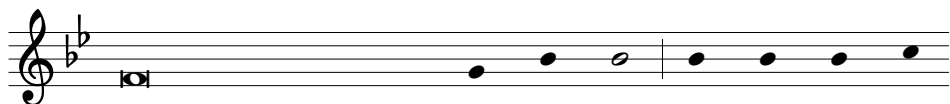
the LORD. And now our feet are stan-ding with - in your

gates, O Je - ru - sa - lem.

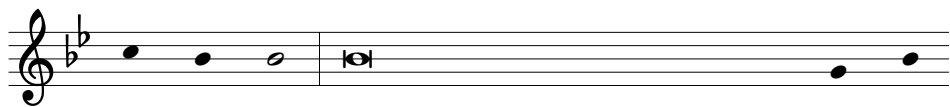
2. For the peace of Je- ru - sa - lem pray, 'May they prosper,

those who love you.' May peace a- bide in your walls,

and security be in your to - wers.



Dox. Glory be to the Father, and to the Son: and to the Ho-



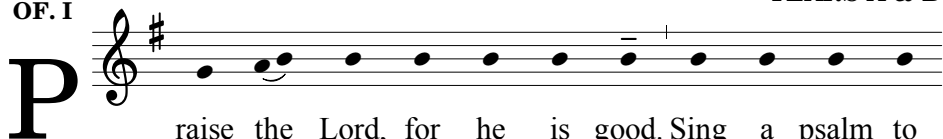
ly Spi - rit; as it was in the beginning, is now, and e - ver



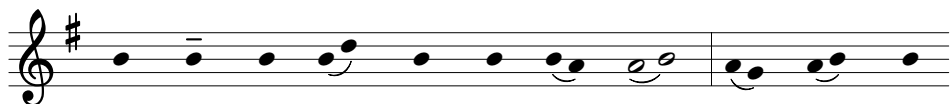
shall be: world with - out end. A - men.

OF. I

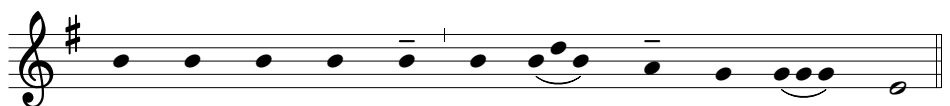
YEARS A & B



raise the Lord, for he is good. Sing a psalm to

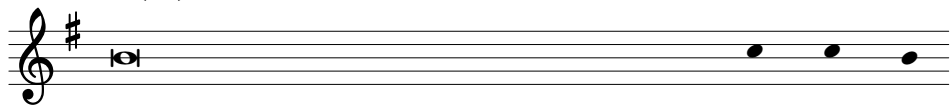


his name, for he is de - light - ful. The Lord does

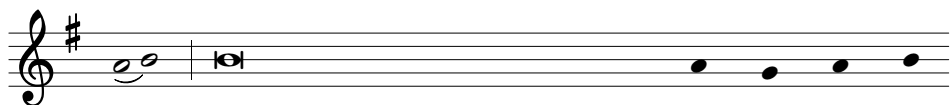


what - e - ver he wills, in hea - ven and on earth.

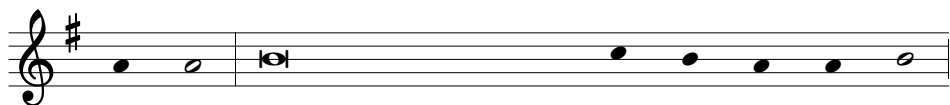
Psalm 50 (51)



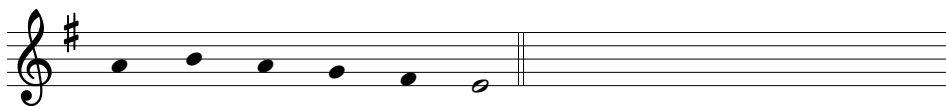
1. Have mercy on me, O God, according to your mer - ci - ful



love; according to your great compassion, blot out my trans-



gressions. Wash me completely from my i - ni - qui - ty,



and cleanse me from my sin.



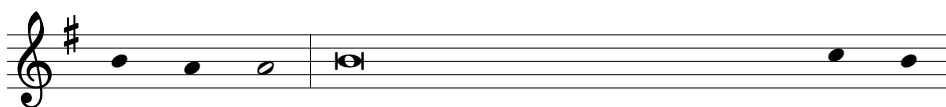
2. My transgressions, truly I know them; my sin is



al - ways be - fore me.



Dox. Glory be to the Father, and to the Son: and to the Ho-

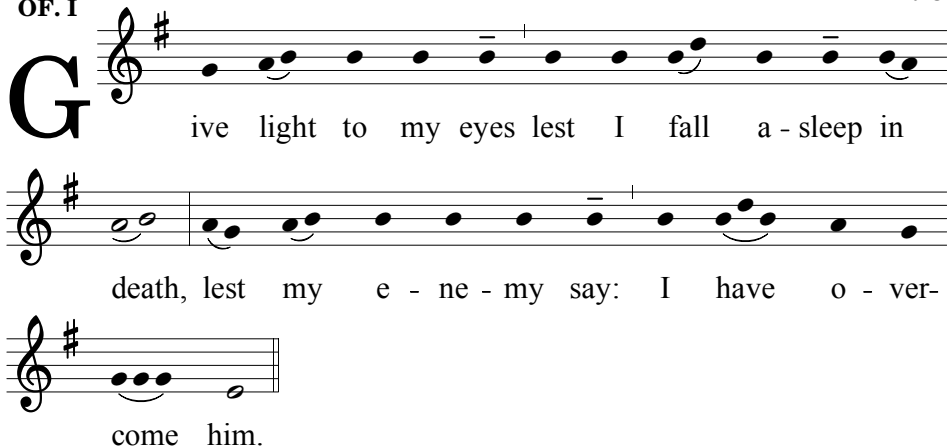


ly Spi - rit; as it was in the beginning, is now, and e - ver




shall be: world without end. A - men.

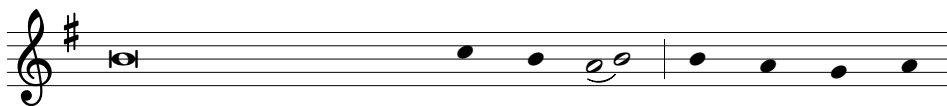
OF. I

G  Give light to my eyes lest I fall asleep in death, lest my enemy say: I have overcome him.

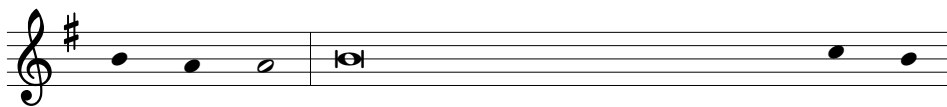
Psalm 50 (51)

 1. Have mercy on me, O God, according to your merciful love; according to your great compassion, blot out my transgressions. Wash me completely from my iniquity, and cleanse me from my sin.

 2. My transgressions, truly I know them; my sin is always before me.



Dox. Glory be to the Father, and to the Son: and to the Ho-



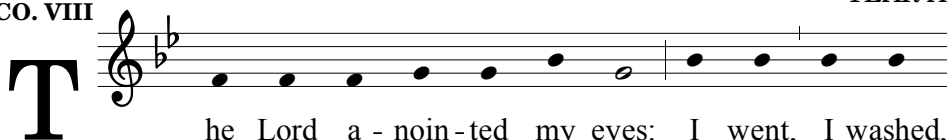
ly Spi - rit; as it was in the beginning, is now, and e - ver



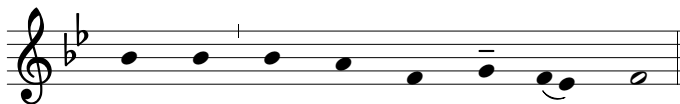
shall be: world without end. A - men.

CO. VIII

YEAR A

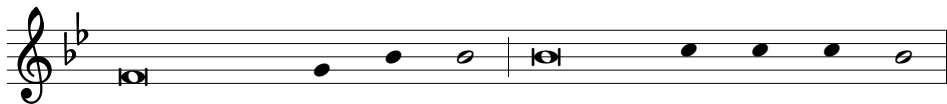


he Lord a - noin - ted my eyes: I went, I washed,



I saw and I be - lieved in God.

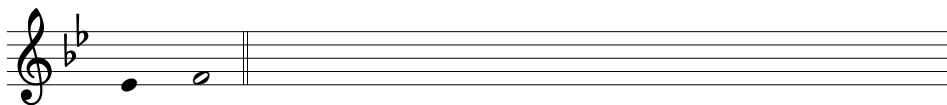
Psalm 115 (116)



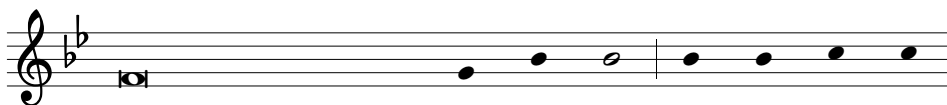
1. How can I re - pay the LORD for all his good - ness to me?



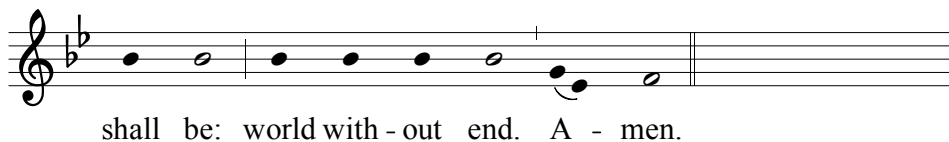
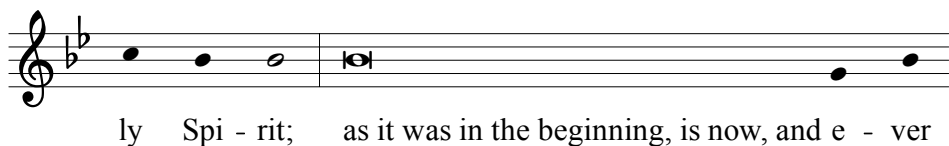
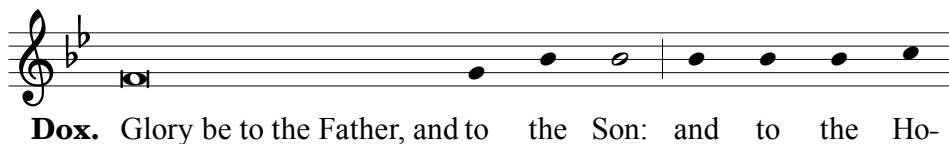
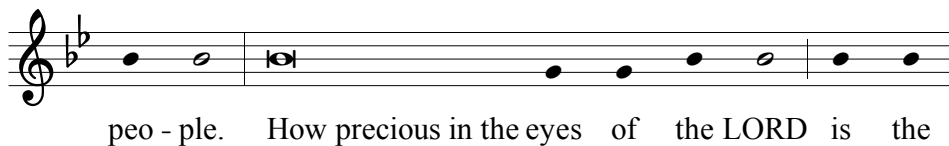
The cup of salvation I will raise; I will call on the name of



the LORD.




2. My vows to the LORD I will ful - fil be - fore all his



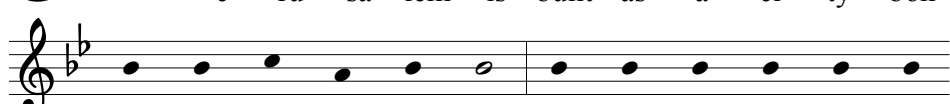
CO. VIII

YEAR B


J




e - ru - sa - lem is built as a ci - ty bon-



ded as one to - ge - ther. It is there that the tribes



go up, the tribes of the Lord, to praise the name of




the Lord.


Psalm 121 (122)




1. I rejoiced when they said to me, Let us go to the house of



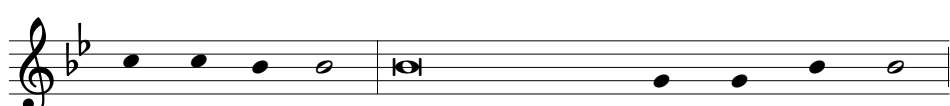
the LORD. And now our feet are stan-ding with - in your



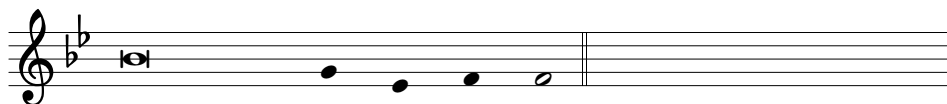
gates, O Je - ru - sa - lem.



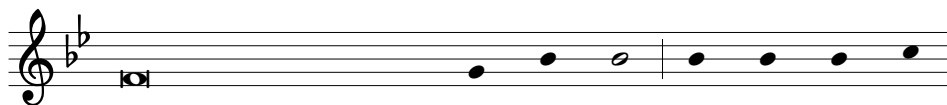
2. For the peace of Je- ru - sa - lem pray, 'May they prosper,



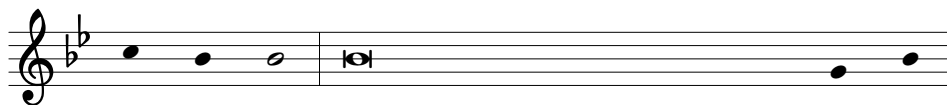
those who love you.' May peace a- bide in your walls,



and security be in your to - wers.



Dox. Glory be to the Father, and to the Son: and to the Ho-



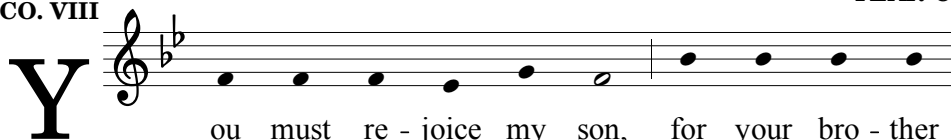
ly Spi - rit; as it was in the beginning, is now, and e - ver



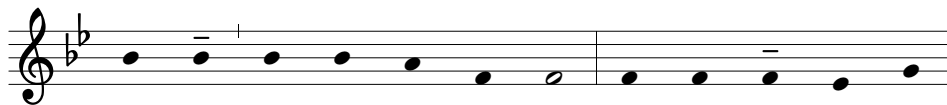
shall be: world with - out end. A - men.

CO. VIII

YEAR C



ou must re - joice my son, for your bro - ther

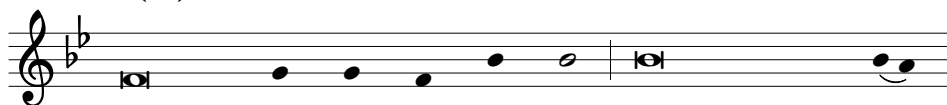


was dead and has come to life; he was lost, and is

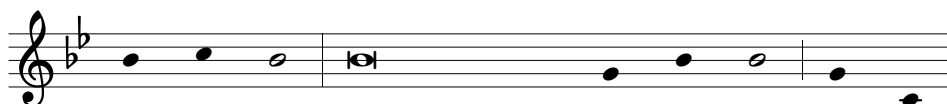


found.

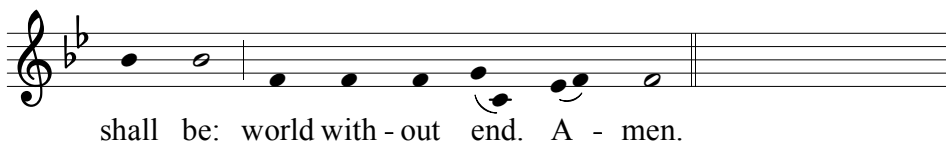
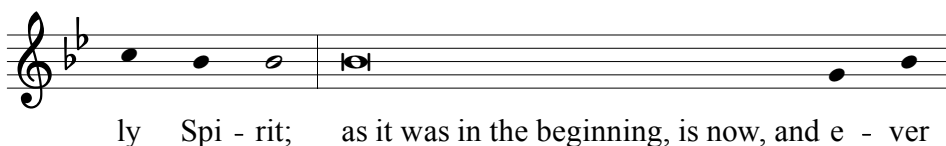
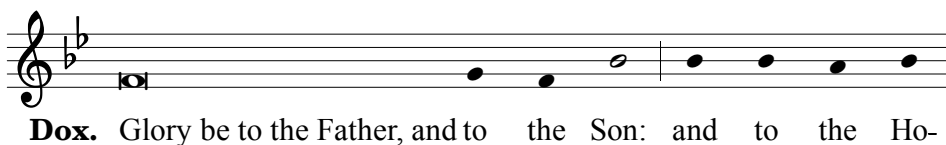
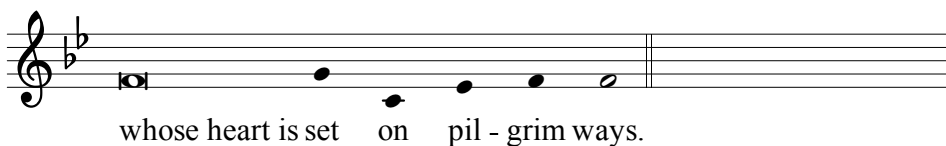
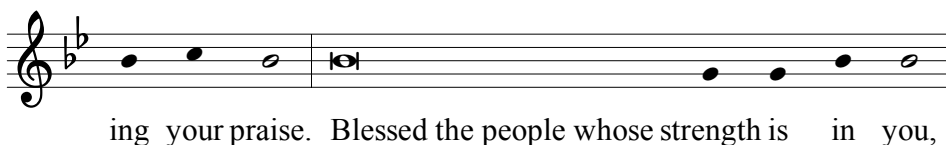
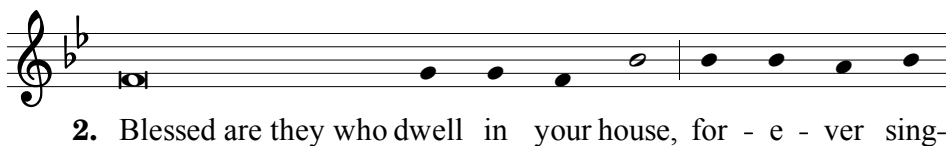
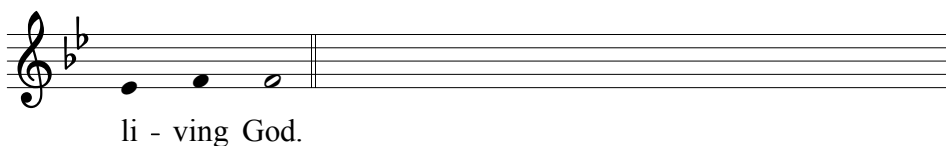
Psalm 83 (84)



1. My soul is lon - ging and year-ning. is yearning for the courts

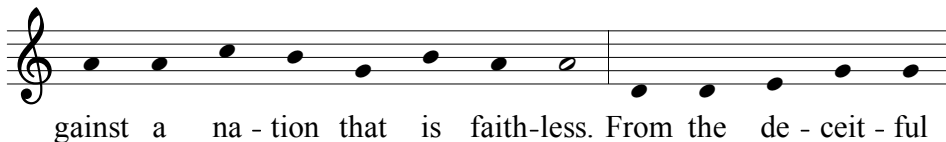
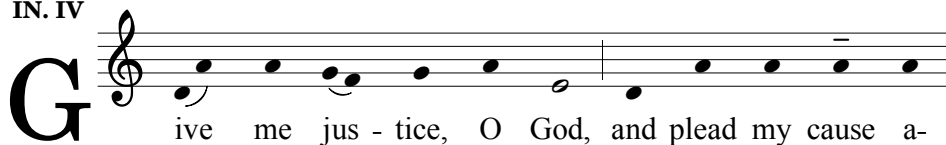



of the LORD. My heart and my flesh cry out to the




FIFTH SUNDAY OF LENT

IN. IV






and cun - ning res - cue me, for you, O God, are my

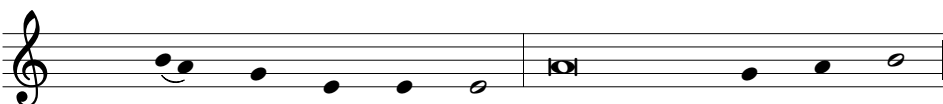


strength.


Psalm 24 (25)




1. To you, O LORD, I lift up my soul. In you, O my




God, I have trus - ted; let me not be put to shame;



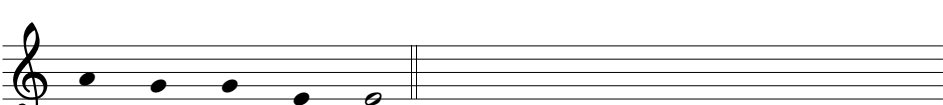
let not my enemies e - xult o - ver me.




2. Good and upright is the LORD; he shows the way to sin-



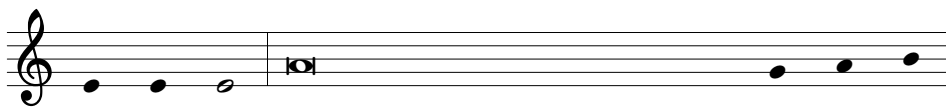
ners. He guides the humble in right judgment; to the hum - ble



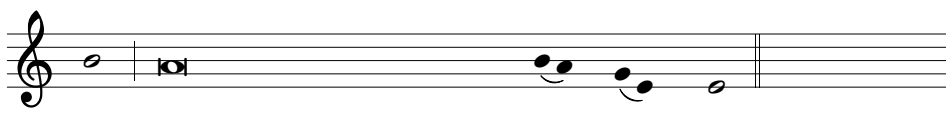
he tea - ches his way.



Dox. Glory be to the Father, and to the Son: and to the Ho-



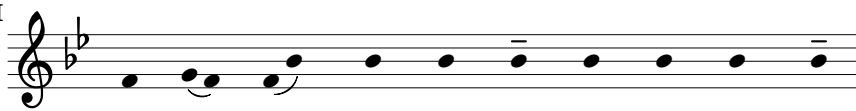
ly Spi - rit; as it was in the beginning, is now, and e - ver shall




be: world without end. A - men.

OF. VIII


I



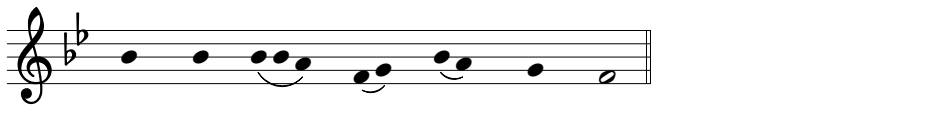
will praise you, O Lord, with my whole heart;



deal boun - ti - ful - ly with your ser - vant. I will

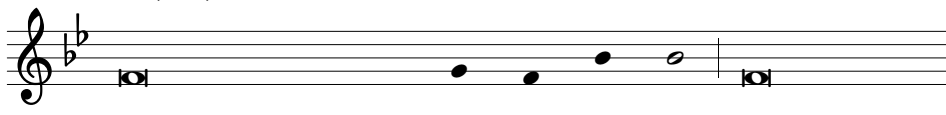


live, and I will keep your words. Re - vive me ac-




cor - ding to your word, O Lord.


Psalm 118 (119)



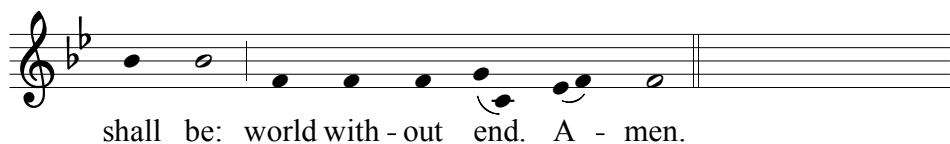
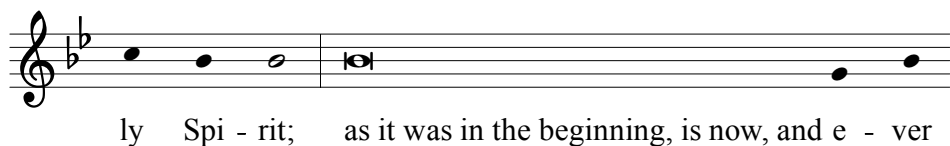
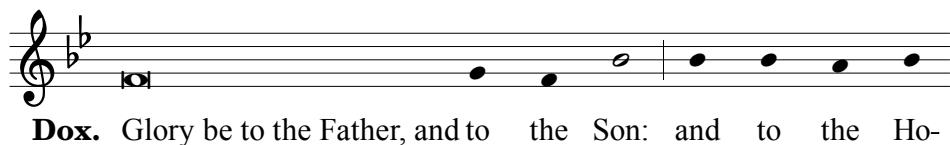
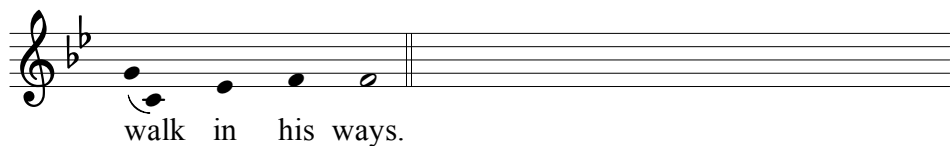
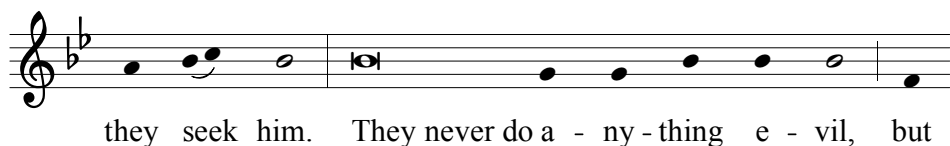
1. Blessed are those whose way is blame-less, who walk in the



law of the LORD!

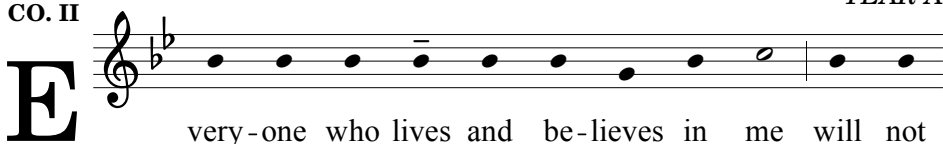
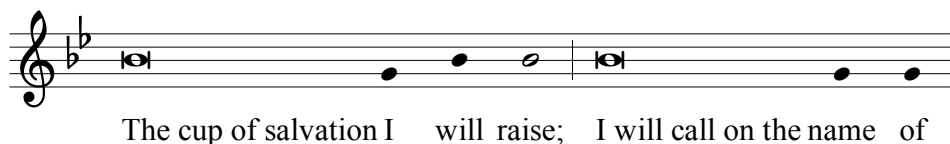


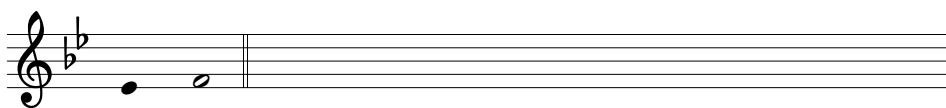
2. Blessed are those who keep his de-crees! With all their hearts



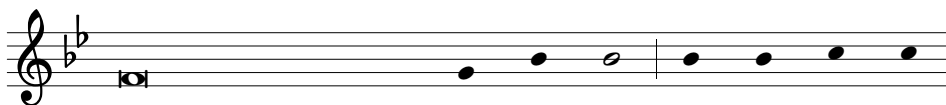
CO. II

YEAR A

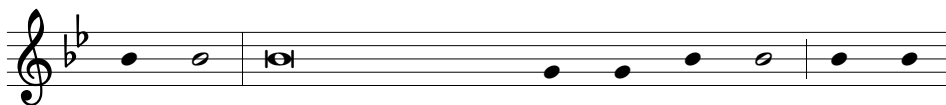
**Psalm 115 (116)**



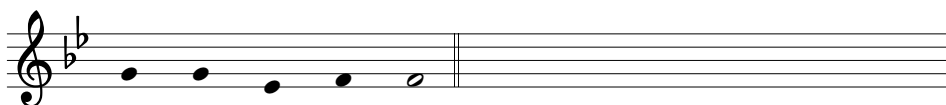
the LORD.



2. My vows to the LORD I will ful - fil be - fore all his



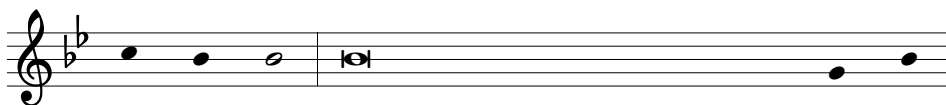
peo - ple. How precious in the eyes of the LORD is the



death of his faith - ful.



Dox. Glory be to the Father, and to the Son: and to the Ho-



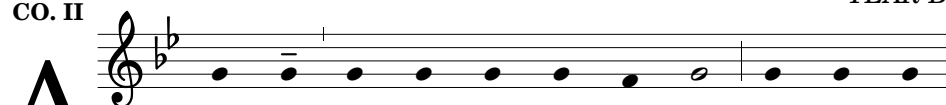
ly Spi - rit; as it was in the beginning, is now, and e - ver



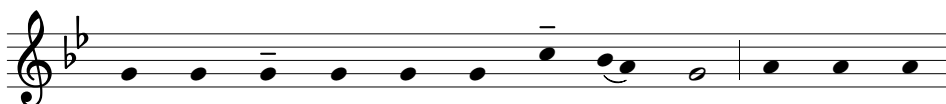
shall be: world with - out end. A - men.

CO. II

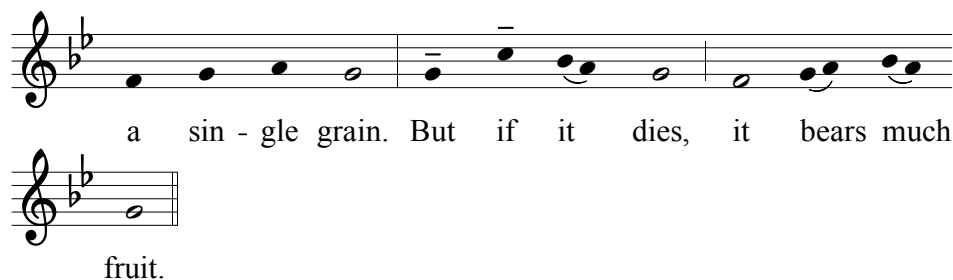
YEAR B



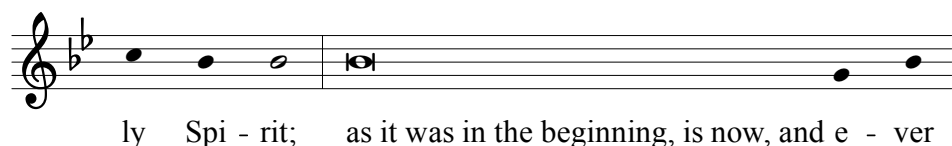
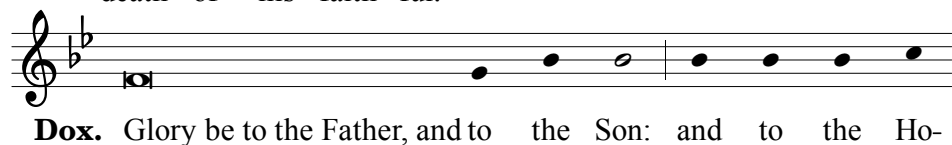
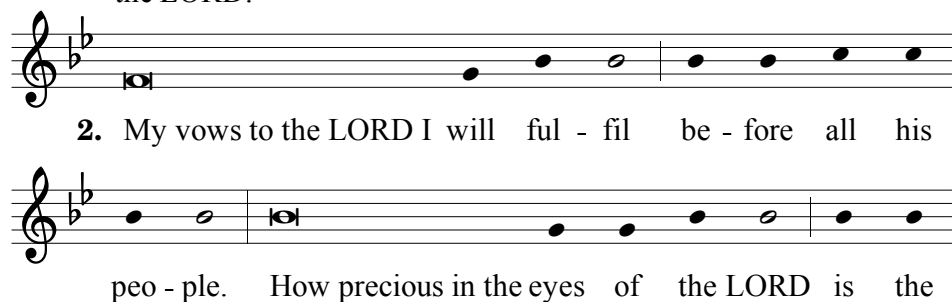
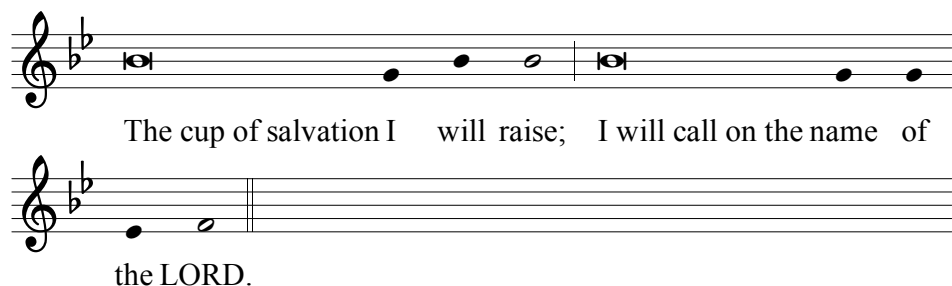
men, A - men I say to you: Un - less a

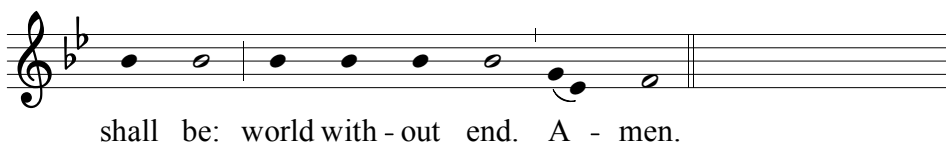


grain of wheat falls to the ground and dies it re - mains



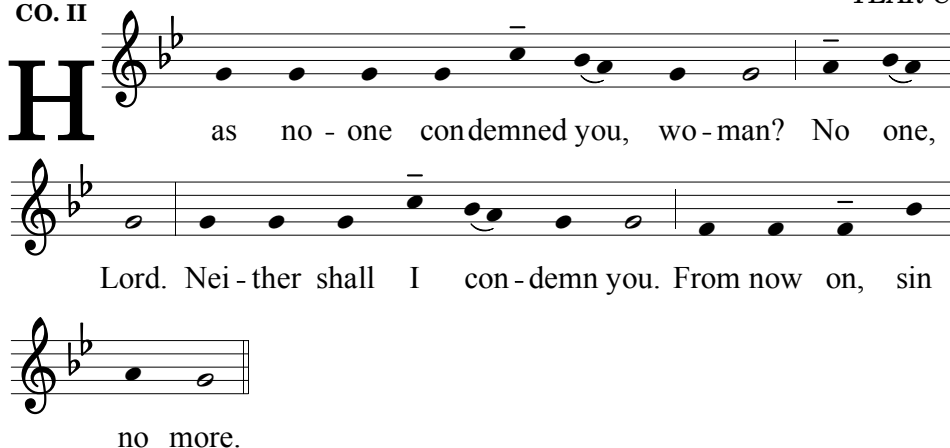
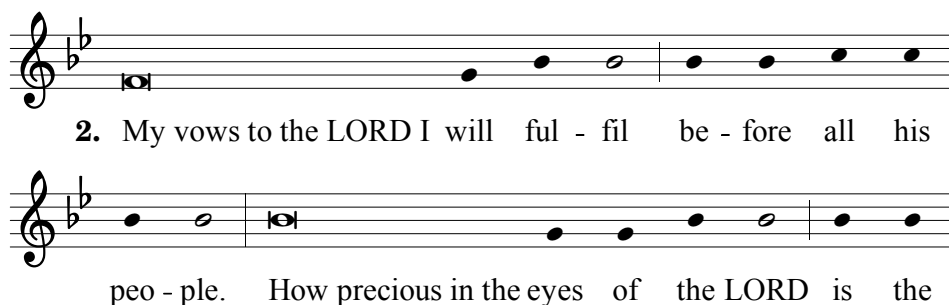
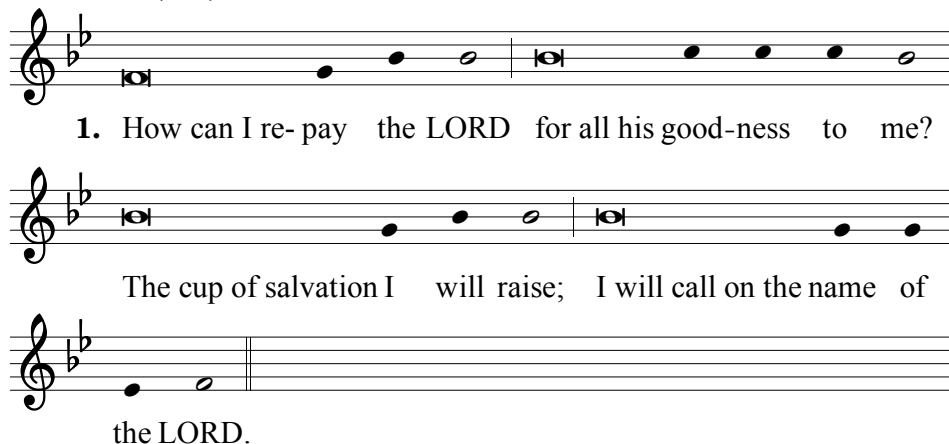
Psalm 115 (116)

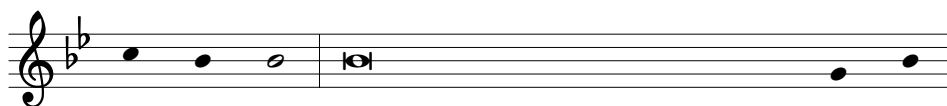
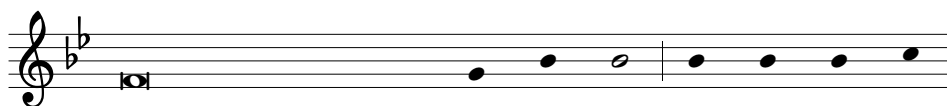




CO. II

YEAR C

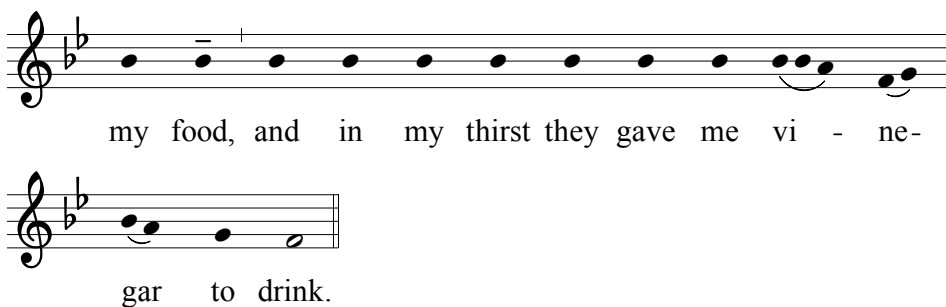
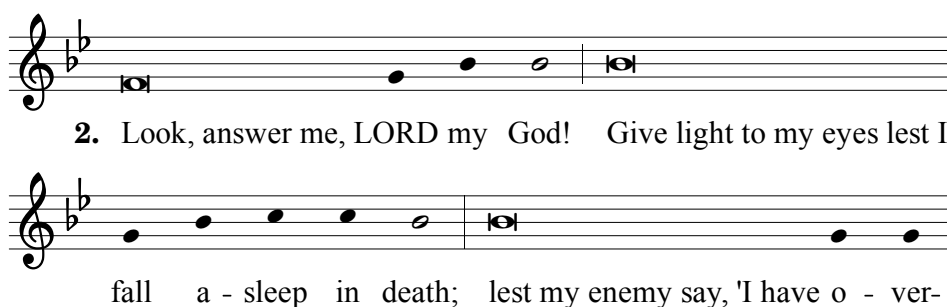
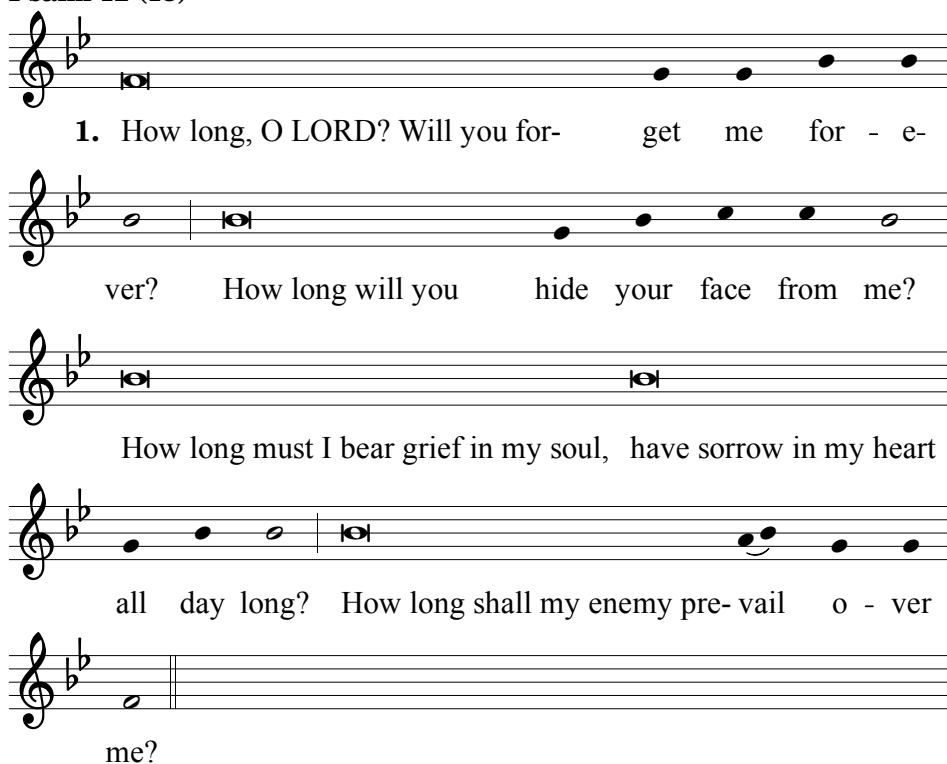
**Psalm 115 (116)**

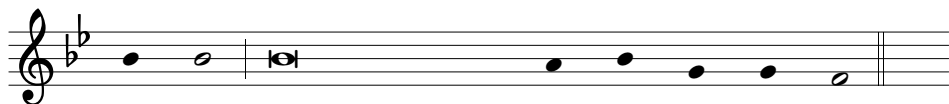


PALM SUNDAY

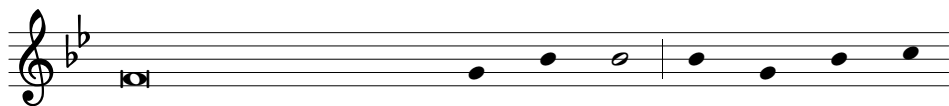
OF. VIII



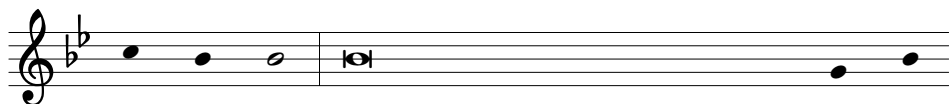
**Psalm 12 (13)**



come him'; lest my foes rejoice when they see me fall.



Dox. Glory be to the Father, and to the Son: and to the Ho-

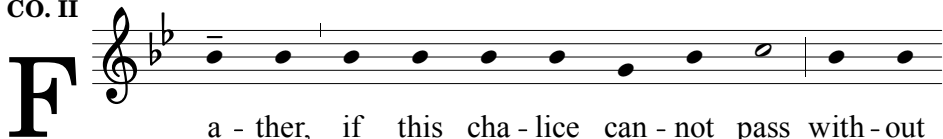


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. II

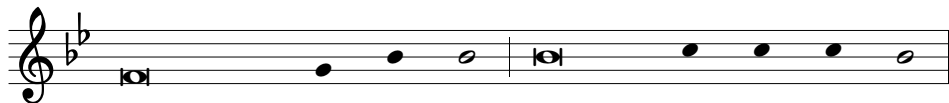


a - ther, if this cha - lice can - not pass with - out



my drin - king it, your will be done.

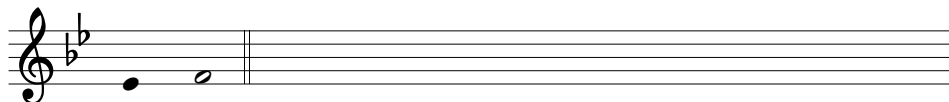
Psalm 115 (116)



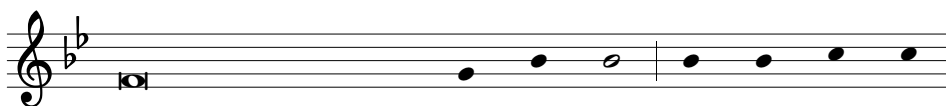
1. How can I re - pay the LORD for all his good - ness to me?



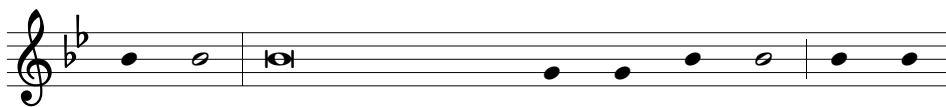
The cup of salvation I will raise; I will call on the name of



the LORD.



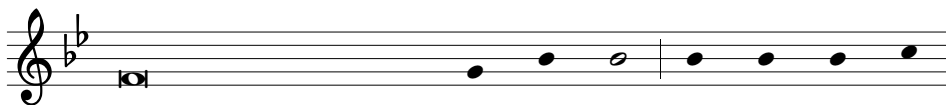
2. My vows to the LORD I will ful - fil be - fore all his



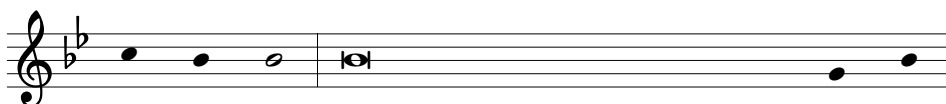
peo - ple. How precious in the eyes of the LORD is the



death of his faith - ful.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

THURSDAY OF THE LORD'S SUPPER

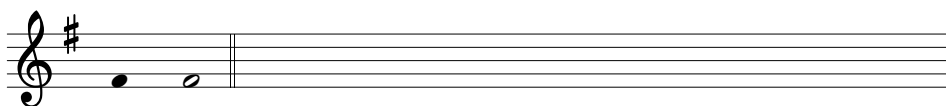
IN. VII

W e should glo - ry in the Cross of our Lord Je-
 sus Christ, in whom is our sal - va - tion, life and res-
 sur - rec - tion, through whom we are saved and de - li-
 vered.

Psalm 66 (67)

1. O God, be gra - cious and bless us and let your face shed
 its light u - pon us. So will your ways be known u - pon
 earth and all na - tions learn your sal - va - tion.

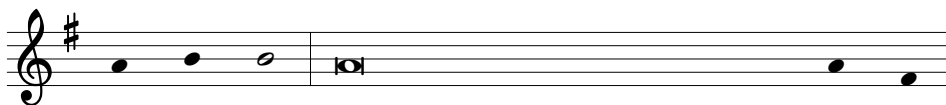
2. Let the peoples praise you, O God; let all the peo - ples



praise you.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

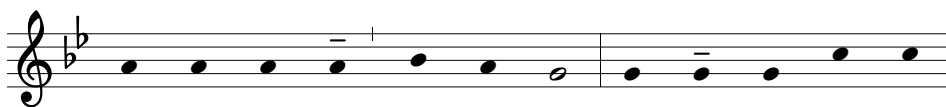
CO. II



his is the Bo - dy that will be gi - ven up



for you; this is the Cha - lice of the new co - ve-

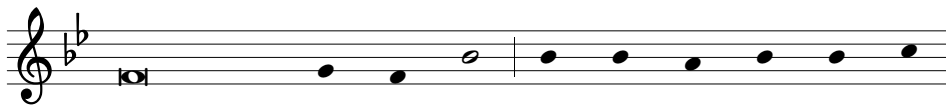


nant in my Blood, says the Lord; do this, when - e - ver



you re - ceive it, in me - mo - ry of me.

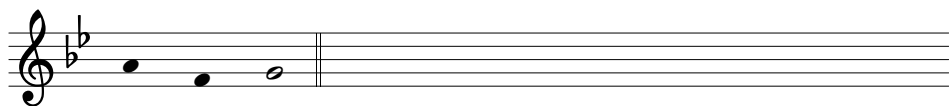
Psalm 115 (116)



1. How can I re - pay the LORD for all his good - ness to



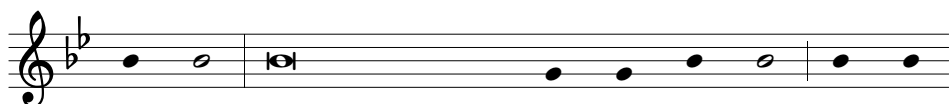
me? The cup of salvation I will raise; I will call on the name



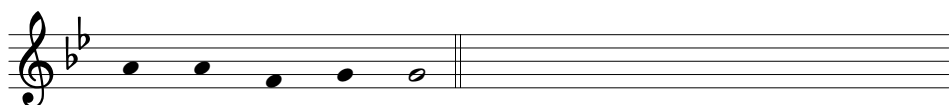
of the LORD.



2. My vows to the LORD I will ful - fil be - fore all his



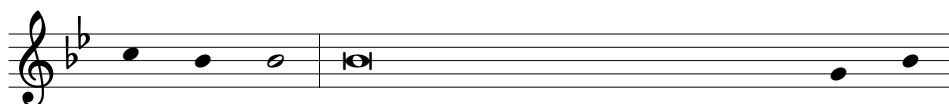
peo - ple. How precious in the eyes of the LORD is the



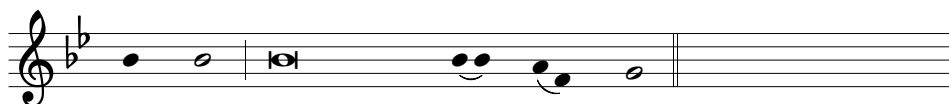
death of his faith - ful.



Dox. Glory be to the Father, and to the Son: and to the Ho-



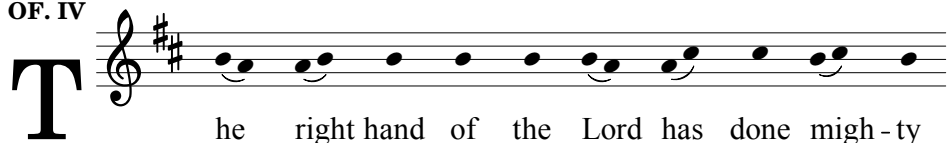
ly Spi - rit; as it was in the beginning, is now, and e - ver



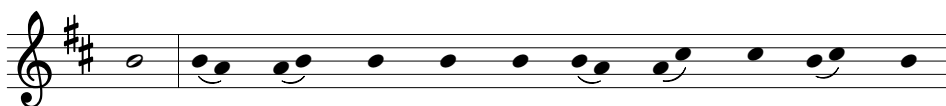
shall be: world without end. A - men.

EASTER VIGIL

OF. IV



he right hand of the Lord has done migh - ty



deeds, the right hand of the Lord has e - xal - ted



me. I shall not die, but I shall live, and re - count



the deeds of the Lord, al - le - lu - ia.

Psalm 75 (76)



1. God is re-nowned in Ju - dah; in Is - rael his name



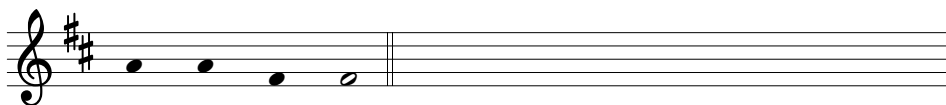
is great. His tent is set in Sa - lem, and his dwell-



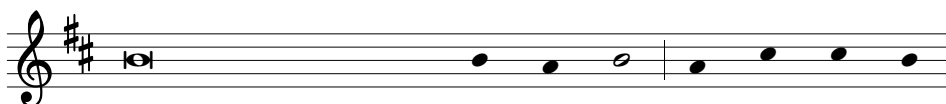
ling place in Si - on.



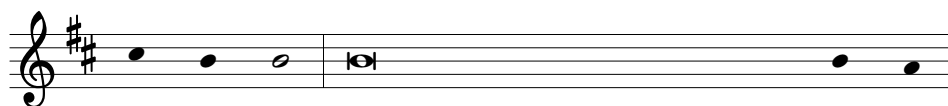
2. Resplendent are you, more ma - jes - tic than the e - ver-



las - ting mountains.



Dox. Glory be to the Father, and to the Son: and to the Ho-

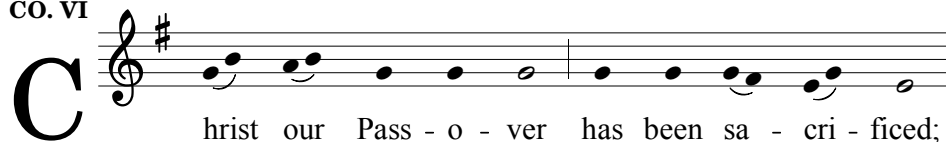


ly Spi - rit; as it was in the beginning, is now, and e - ver

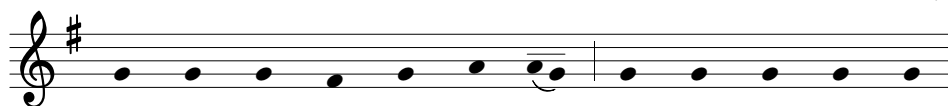


shall be: world with - out end. A - men.

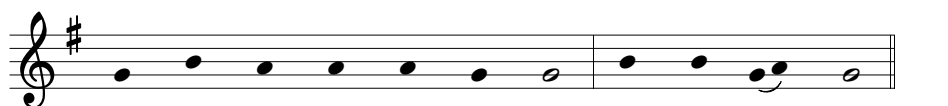
CO. VI



hrist our Pass - o - ver has been sa - cri - ficed;

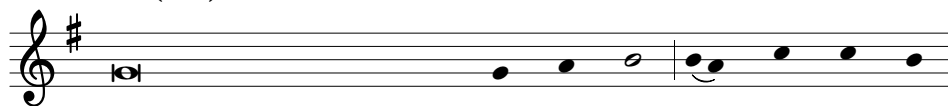


there-fore let us keep the feast with the un - lea-vened

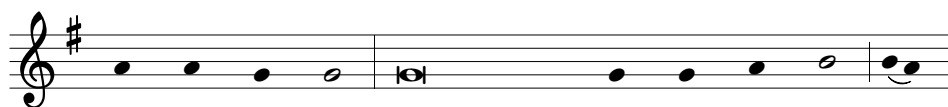


bread of pu - ri - ty and truth, al - le - lu - ia.

Psalm 117 (118)



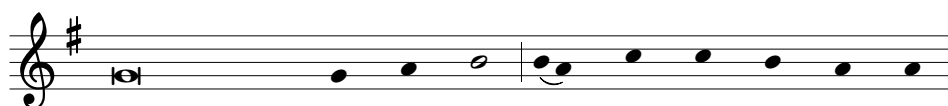
1. Give praise to the LORD, for he is good; his mer - cy en-



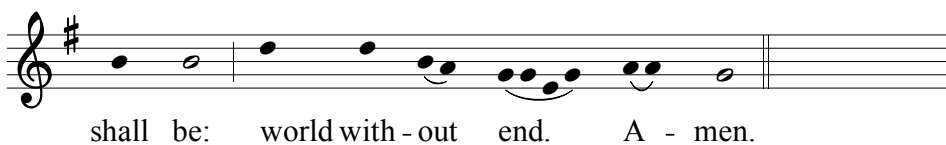
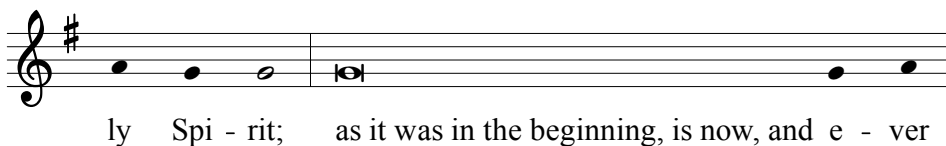
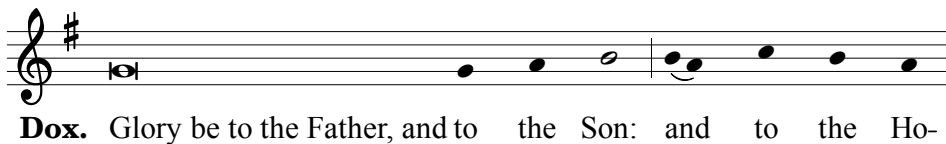
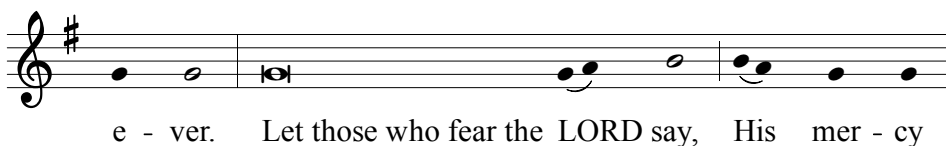
dures for e - ver. Let the house of Is - ra - el say, His



mer - cy en - dures for e - ver.

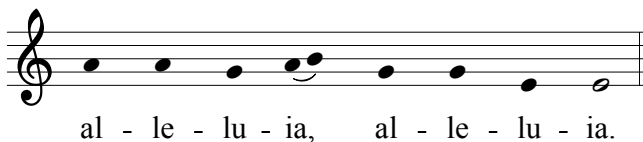
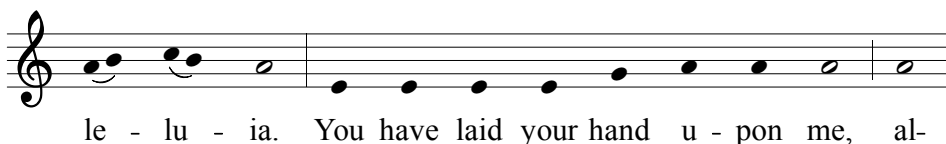
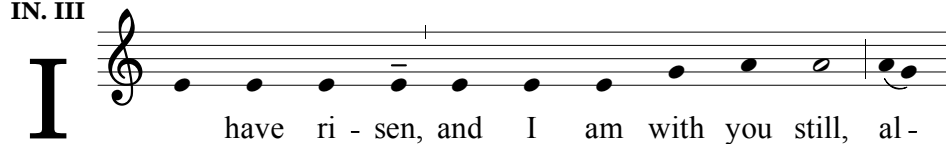


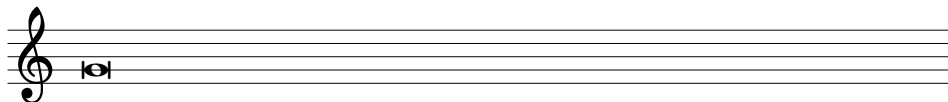
2. Let the house of Aa - ron say, His mer - cy en - dures for



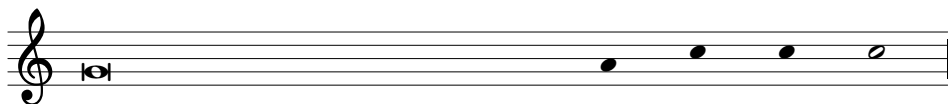
EASTER SUNDAY

IN. III

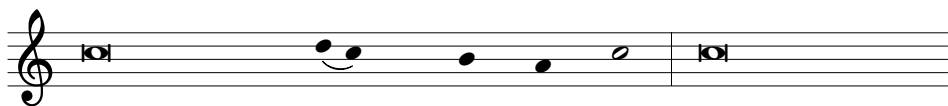


Psalm 138 (139)

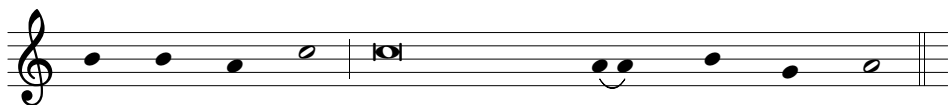
1. O LORD, you search me and you know me,



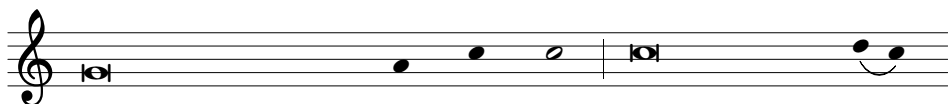
you yourself know my resting and my ri - sing;



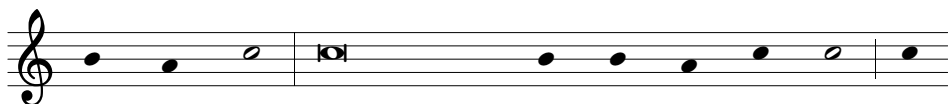
you discern my thoughts from a - far. You mark when I



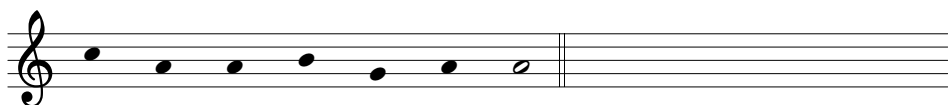
walk or lie down; you know all my ways through and through.



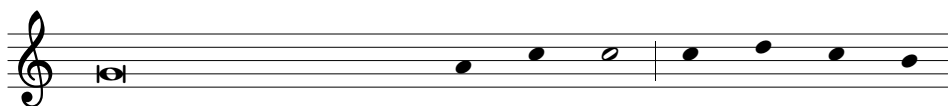
2. Before ever a word is on my tongue; you know it, O LORD,



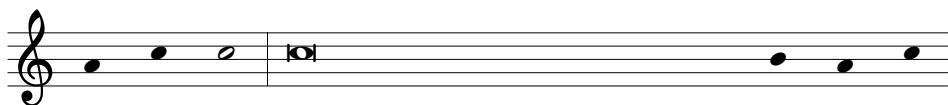
through and through. Behind and be- fore, you be - siege me, your



hand e - ver laid u - pon me.



Dox. Glory be to the Father, and to the Son: and to the Ho-

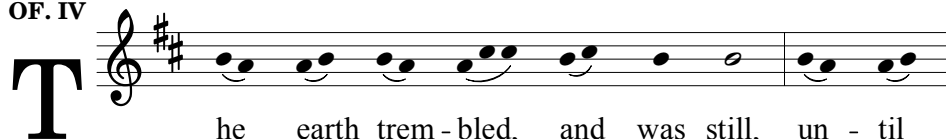


ly Spi - rit; as it was in the beginning, is now, and e - ver shall

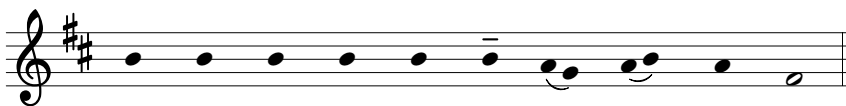


be: world without end. A - men.

OF. IV

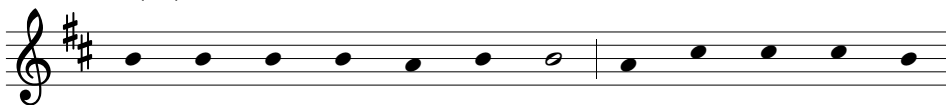


he earth trem-bled, and was still, un - til

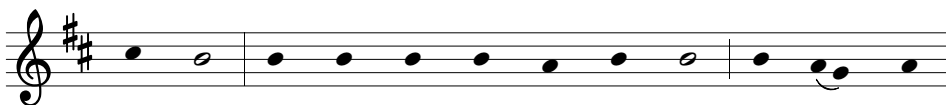


God a - rose in judg-ment, al - le - lu - ia.

Psalm 75 (76)



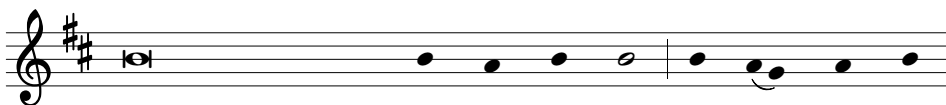
1. God is re-nowned in Ju - dah; in Is - rael his name



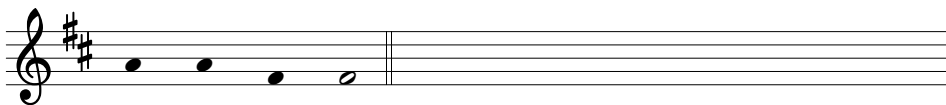
is great. His tent is set in Sa - lem, and his dwel-



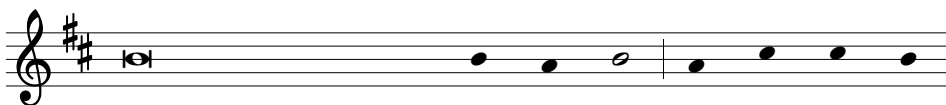
ling place in Si - on.



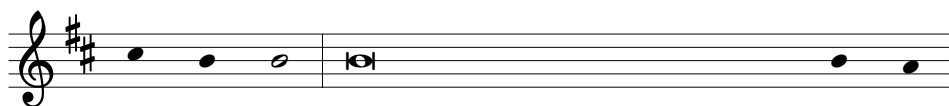
2. Resplendent are you, more ma - jes - tic than the e - ver-



las - ting mountains.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver

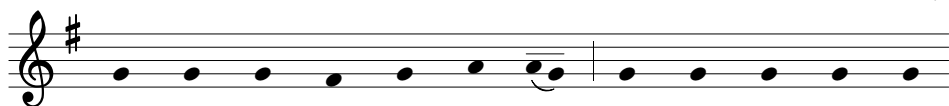


shall be: world with - out end. A - men.

CO. VI



hrist our Pass - o - ver has been sa - cri - ficed;

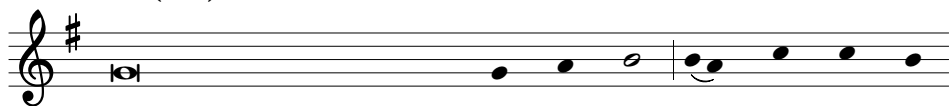


there-fore let us keep the feast with the un - lea-vened

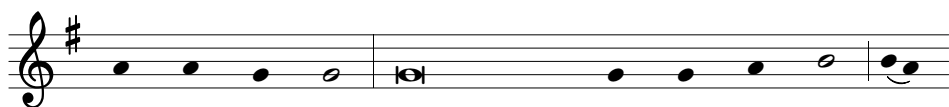


bread of pu - ri - ty and truth, al - le - lu - ia.

Psalm 117 (118)



1. Give praise to the LORD, for he is good; his mer - cy en-



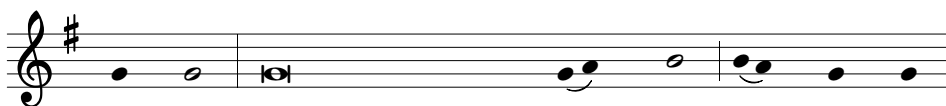
dures for e - ver. Let the house of Is - ra - el say, His



mer - cy en - dures for e - ver.



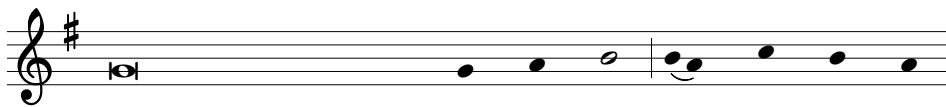
2. Let the house of Aa - ron say, His mer - cy en - dures for



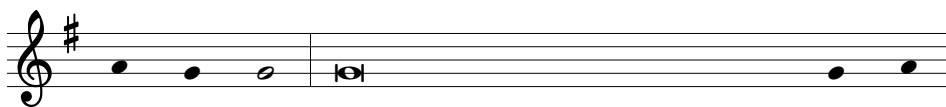
e - ver. Let those who fear the LORD say, His mer - cy



en - dures for e - ver.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

SECOND SUNDAY OF EASTER

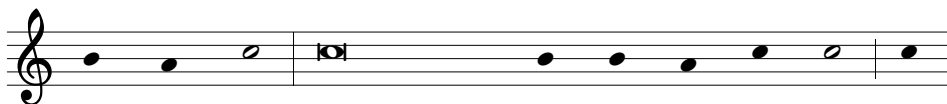
IN. III

L ike new-born in-fants, you must long for the pure
 spi - ri - tual milk, that in him you may grow to sal - va-
 tion, al - le - lu - ia.

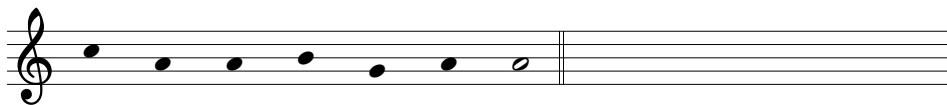
Psalm 138 (139)

1. O LORD, you search me and you know me,
 you yourself know my resting and my ri - sing;
 you discern my thoughts from a - far. You mark when I
 walk or lie down; you know all my ways through and through.

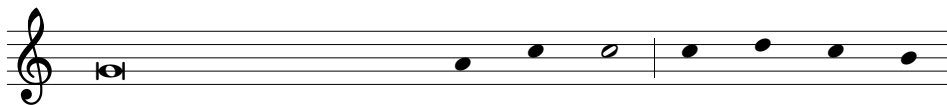
2. Before ever a word is on my tongue; you know it, O LORD,



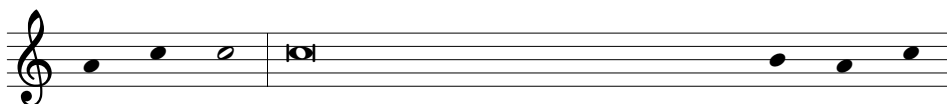
through and through. Behind and be- fore, you be - siege me, your



hand e - ver laid u - pon me.



Dox. Glory be to the Father, and to the Son: and to the Ho-

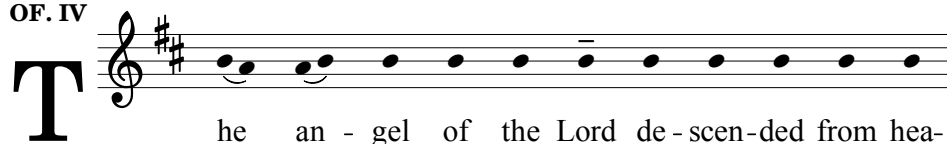


ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

OF. IV



he an - gel of the Lord de - scen - ded from hea-



ven and said to the wo - man: The one whom you

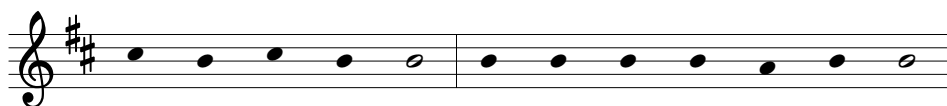


seek is ri - sen, as he said, al - le - lu - ia.

Psalm 62 (63)



1. O God, you are my God; at dawn I seek you; for you



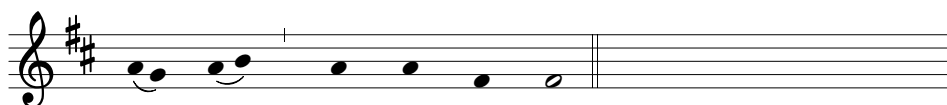
my soul is thir-sting. For you my flesh is pi - ning,



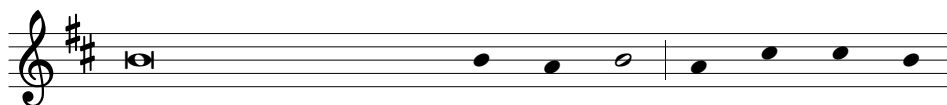
like a dry, wea-ry land with - out wa - ter.



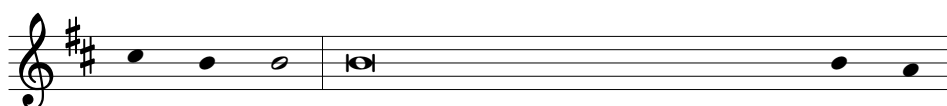
2. I have come before you in the sanc - tu - a - ry, to behold



your strength and your glo - ry.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

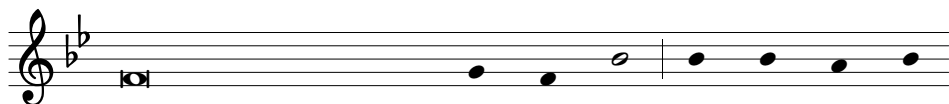
CO. II

B ring your hand and feel the place of the nails, and
do not be un - be - lie - ving but be - lie - ving, al -
le - lu - ia.

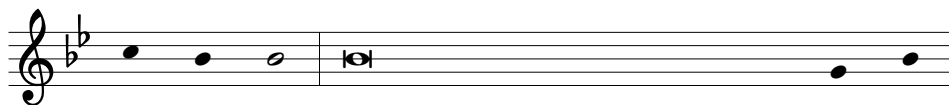
Psalm 95 (96)

1. O sing a new song to the LORD, sing to the LORD, all the
earth. O sing to the LORD; bless his name. Proclaim his sal - va -
tion day by day.

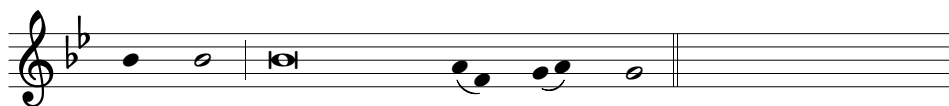
2. Tell among the na - tions his glo - ry, and his won - ders
a - mong all the peo - ples. For the Lord is great, and highly
to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-



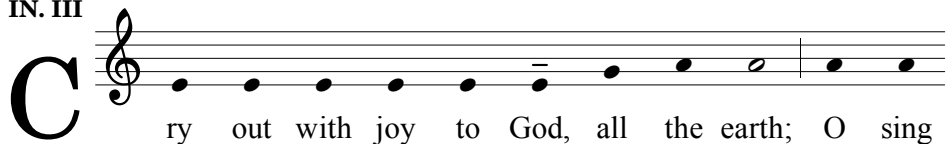
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

THIRD SUNDAY OF EASTER

IN. III



ry out with joy to God, all the earth; O sing

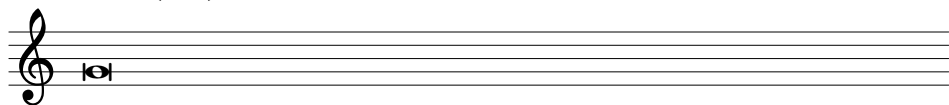


to the glo - ry of his name. O ren - der him glo - ri-

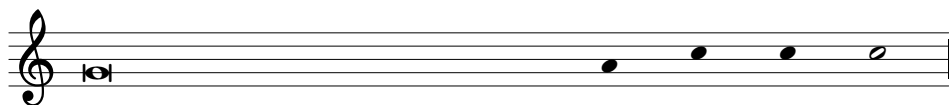


ous praise, al - le - lu - ia.

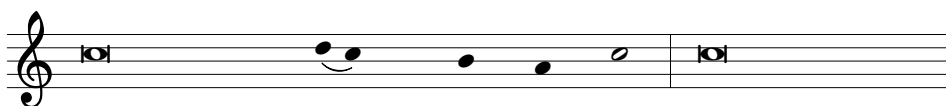
Psalm 138 (139)



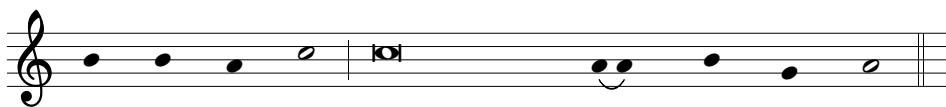
1. O LORD, you search me and you know me,



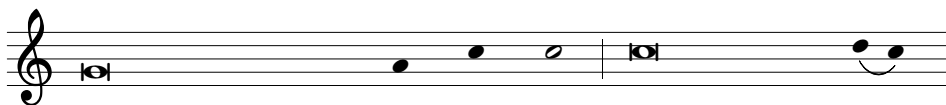
you yourself know my resting and my ri - sing;



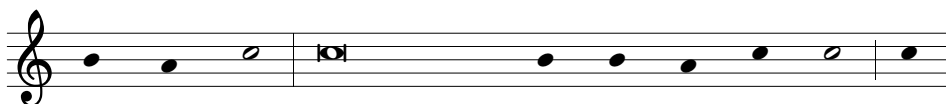
you discern my thoughts from a - far. You mark when I



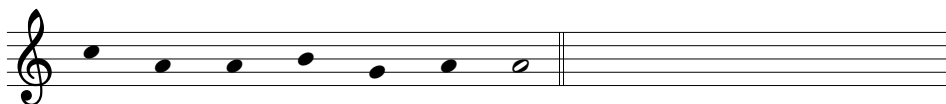
walk or lie down; you know all my ways through and through.



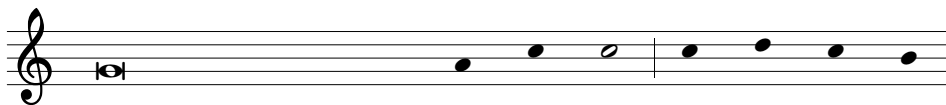
2. Before ever a word is on my tongue; you know it, O LORD,



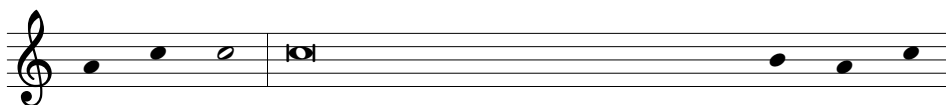
through and through. Behind and be- fore, you be - siege me, your



hand e - ver laid u - pon me.



Dox. Glory be to the Father, and to the Son: and to the Ho-

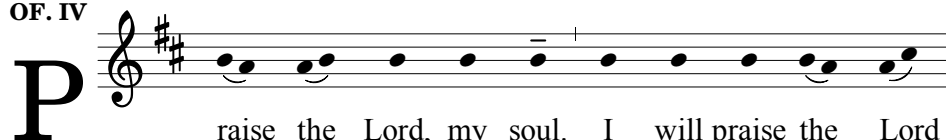


ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

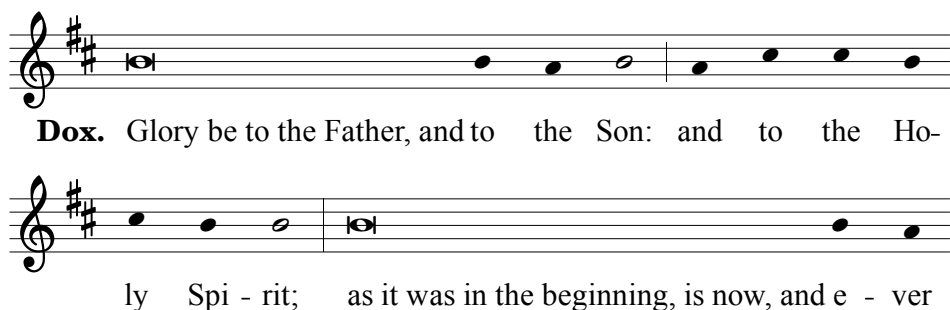
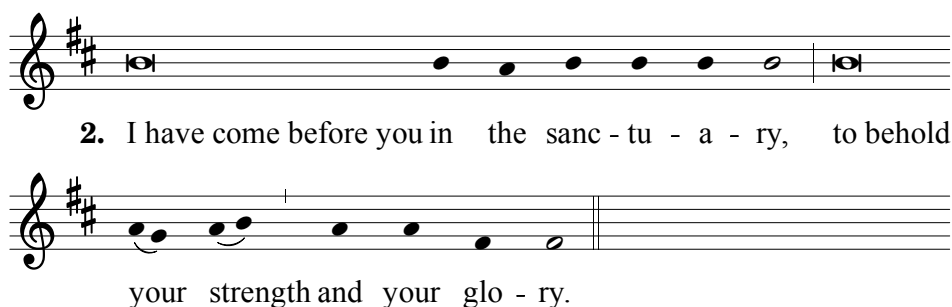
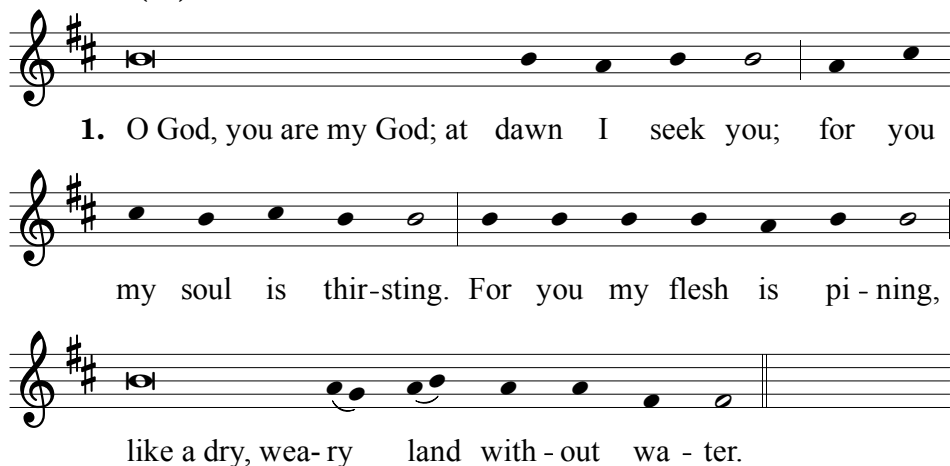
OF. IV



Praise the Lord, my soul. I will praise the Lord



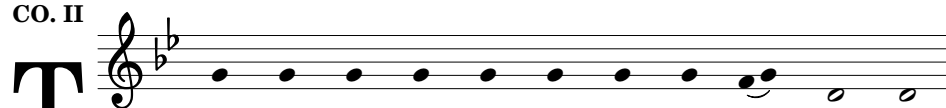
Psalm 62 (63)



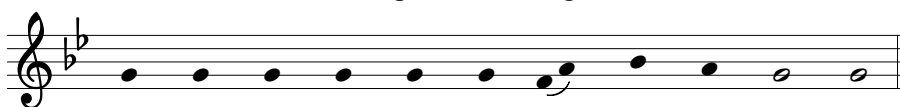


shall be: world with - out end. A - men.

CO. II



he dis - ci - ples re - cog-nized the Lord Je - sus



in the brea-king of the bread, al - le - lu - ia.

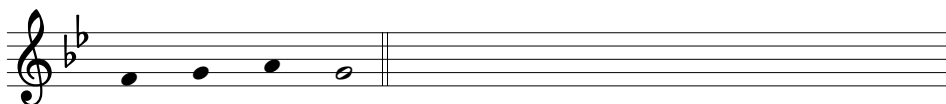
Psalm 95 (96)



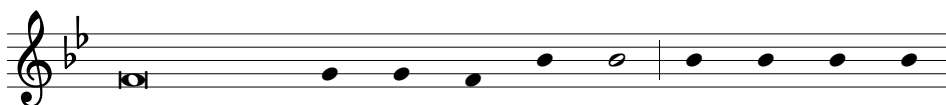
1. O sing a new song to the LORD, sing to the LORD, all the



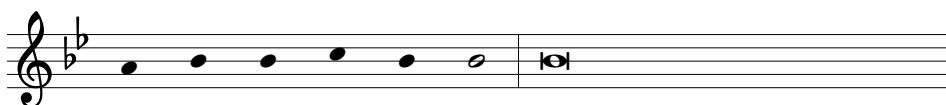
earth. O sing to the LORD; bless his name. Proclaim his sal-va-



tion day by day.



2. Tell among the na - tions his glo - ry, and his won - ders



a - mong all the peo - ples. For the Lord is great, and highly



to be praised, to be feared a - bove all gods.

Dox. Glory be to the Father, and to the Son: and to the Ho-

ly Spi - rit; as it was in the beginning, is now, and e - ver

shall be: world without end. A - men.

FOURTH SUNDAY OF EASTER

IN. VI

T

he mer - ci - ful love of the Lord fills the earth;
by the word of the Lord the hea - vens were made, al -
le - lu - ia.

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff begins with a large, bold 'T' time signature. The lyrics are written below the notes. The first line of music ends with a semibreve note. The second line of music ends with a bar line. The third line of music ends with a double bar line.

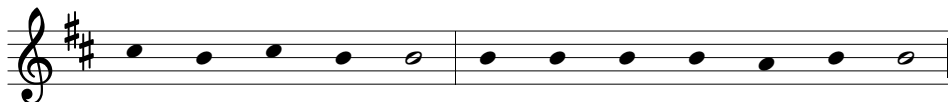
Psalm 97 (98)

1. O sing a new song to the LORD, for he has worked wonders. His right hand and his holy arm have brought salvation.

Psalm 62 (63)



1. O God, you are my God; at dawn I seek you; for you



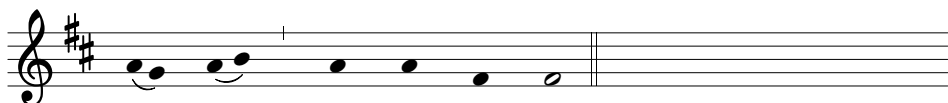
my soul is thir-sting. For you my flesh is pi-ning,



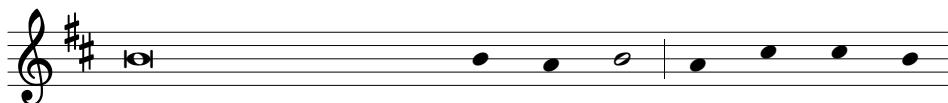
like a dry, wea-ry land with-out wa-ter.



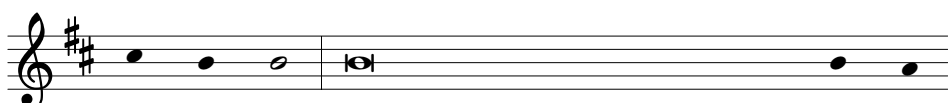
2. I have come before you in the sanc-tu-a-ry, to behold



your strength and your glo-ry.



Dox. Glory be to the Father, and to the Son: and to the Ho-

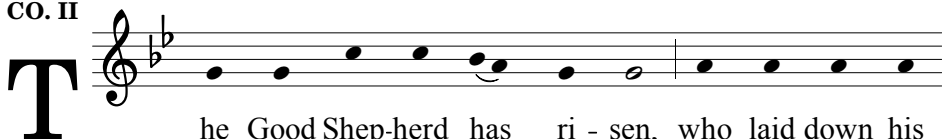


ly Spi-rit; as it was in the beginning, is now, and e-ver

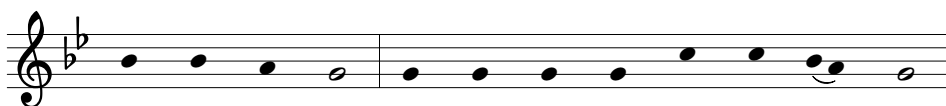


shall be: world with-out end. A-men.

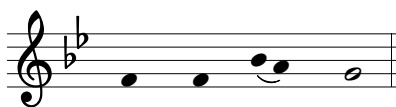
CO. II



he Good Shep-herd has ri-sen, who laid down his



life for his sheep and wil - ling - ly died for his flock,

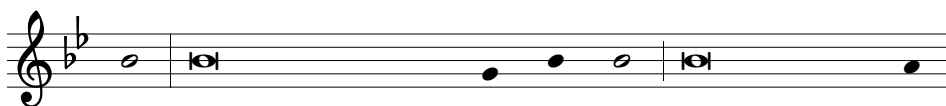


al - le - lu - ia.

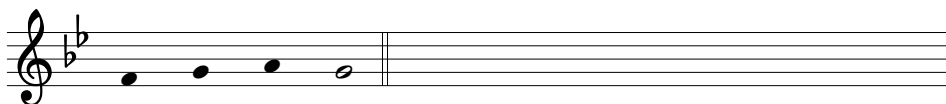
Psalm 95 (96)



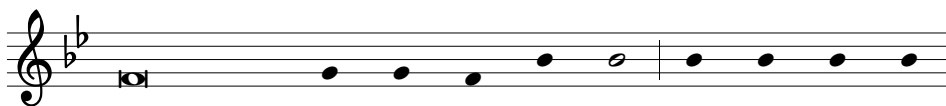
1. O sing a new song to the LORD, sing to the LORD, all the



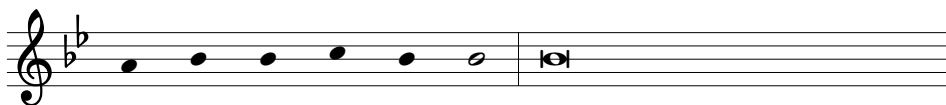
earth. O sing to the LORD; bless his name. Proclaim his sal - va -



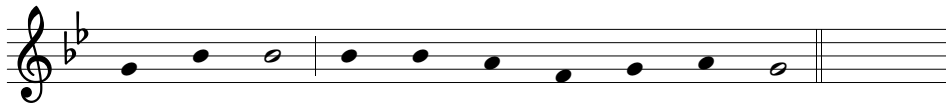
tion day by day.



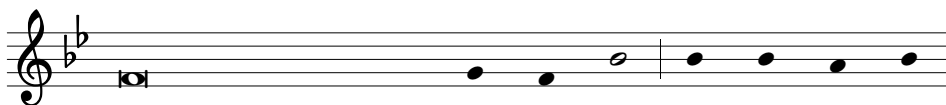
2. Tell among the na - tions his glo - ry, and his won - ders



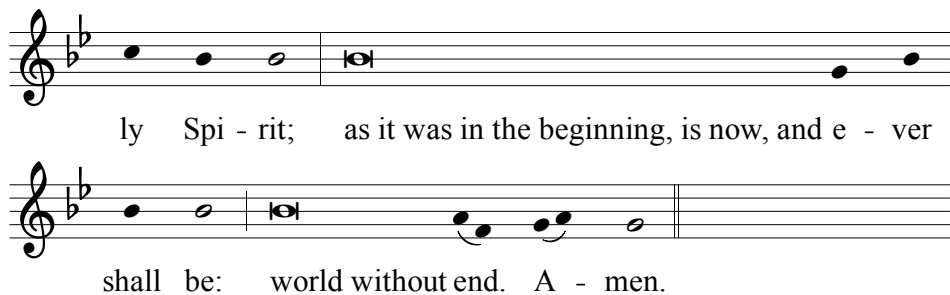
a - mong all the peo - ples. For the Lord is great, and highly



to be praised, to be feared a - bove all gods.



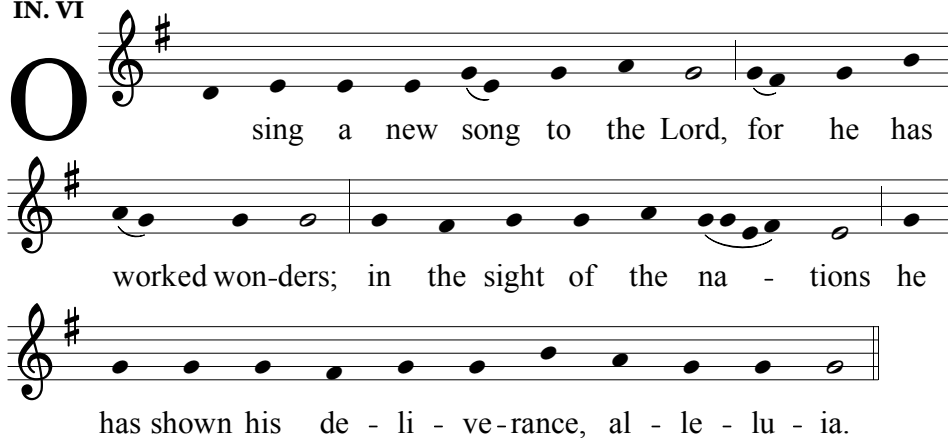
Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world without end. A - men.

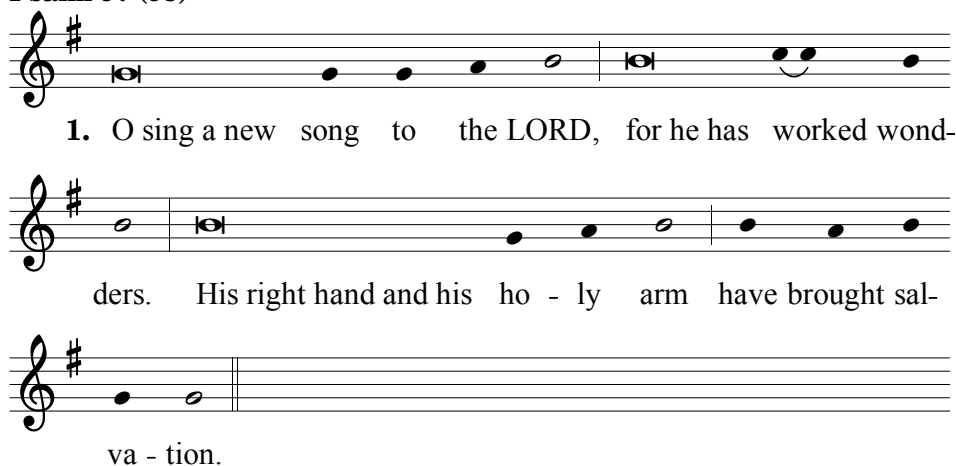
FIFTH SUNDAY OF EASTER

IN. VI

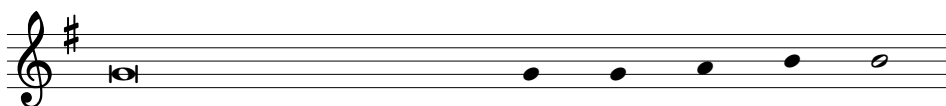


O sing a new song to the Lord, for he has
worked won-ders; in the sight of the na - tions he
has shown his de - li - ve-rance, al - le - lu - ia.

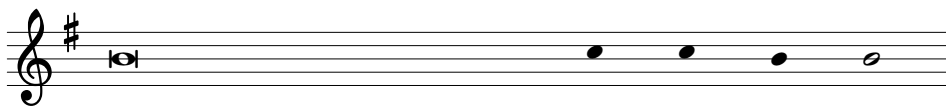
Psalm 97 (98)



1. O sing a new song to the LORD, for he has worked wond-
ders. His right hand and his ho - ly arm have brought sal-
va - tion.



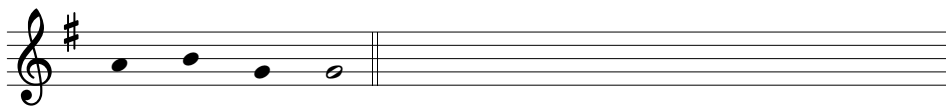
2. The LORD has made known his sal - va - tion,



has shown his deliverance to the na - tions.



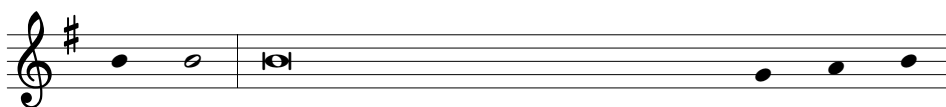
He has remembered his mer - ci - ful love and his truth for the



house of Is - rael.



Dox. Glory be to the Father, and to the Son: and to the Ho - ly

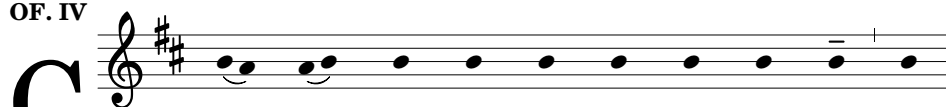


Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

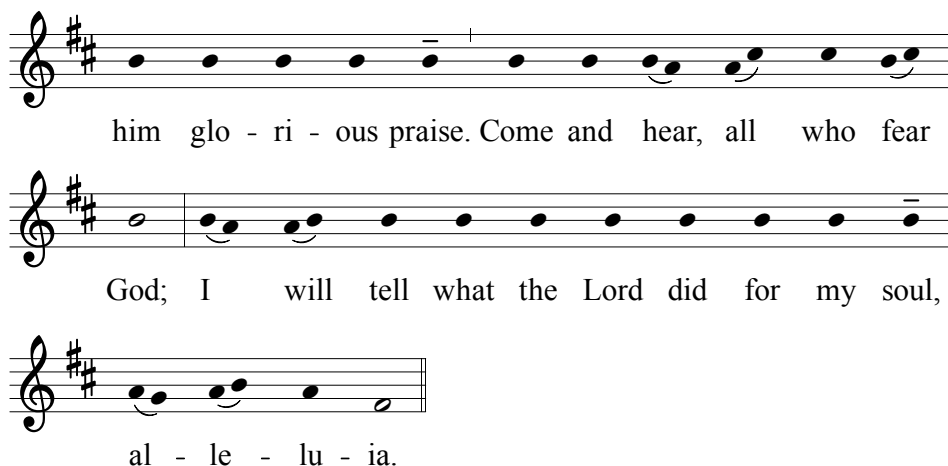
OF. IV



ry out with joy to God, all the earth; O

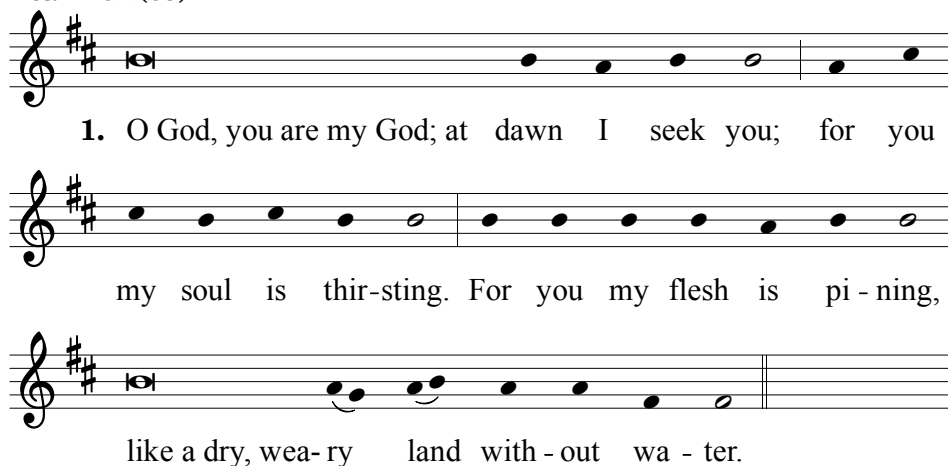


sing to the glo - ry of his name. O ren - der

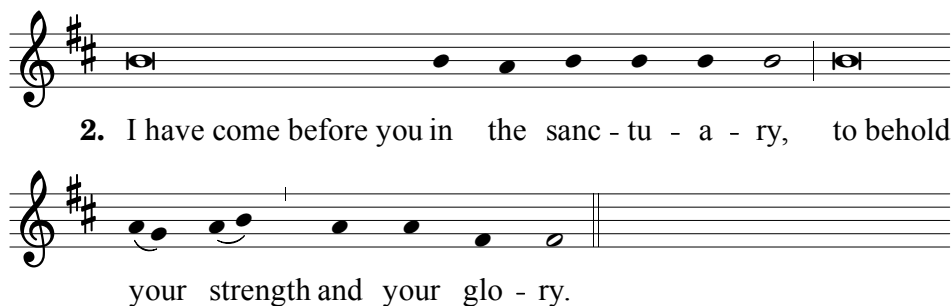


him glo - ri - ous praise. Come and hear, all who fear
 God; I will tell what the Lord did for my soul,
 al - le - lu - ia.

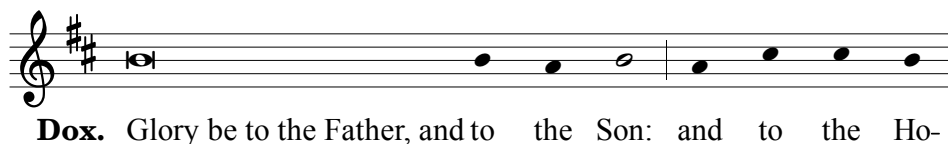
Psalm 62 (63)



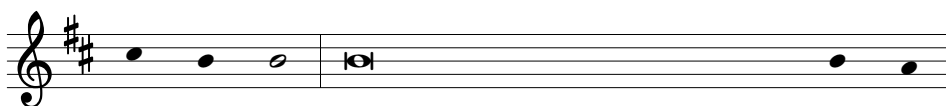
1. O God, you are my God; at dawn I seek you; for you
 my soul is thir-sting. For you my flesh is pi - ning,
 like a dry, wea-ry land with - out wa - ter.

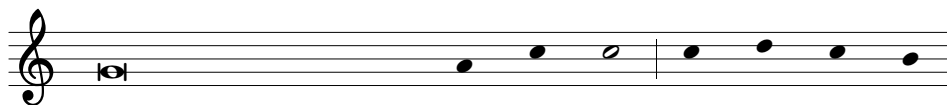
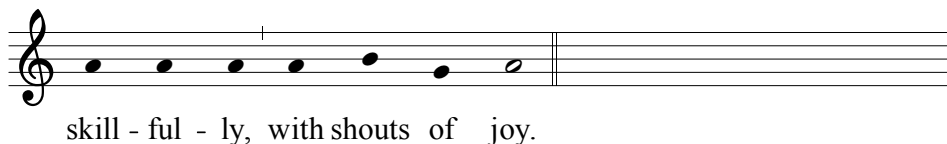


2. I have come before you in the sanc - tu - a - ry, to behold
 your strength and your glo - ry.

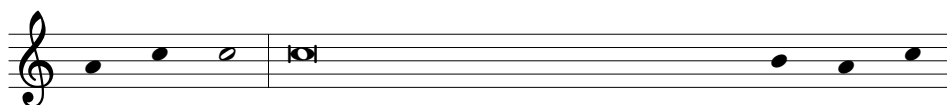


Dox. Glory be to the Father, and to the Son: and to the Ho-





Dox. Glory be to the Father, and to the Son: and to the Ho-



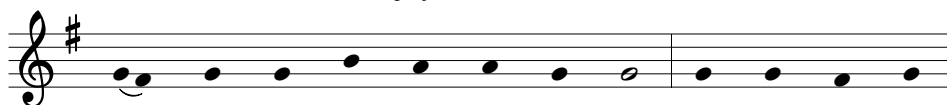
ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

SIXTH SUNDAY OF EASTER

IN. VI

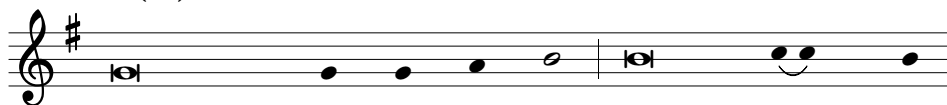


pro - claim to the ends of the earth: The Lord has freed

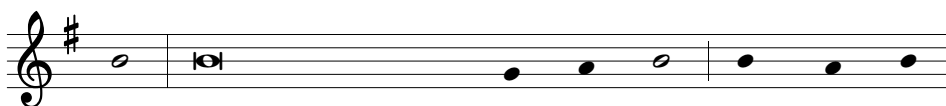


his peo - ple, al - le - lu - ia.

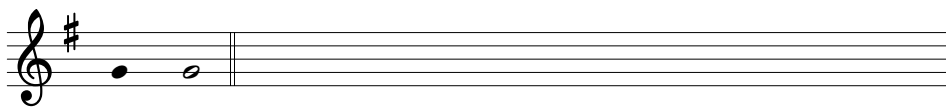
Psalm 97 (98)



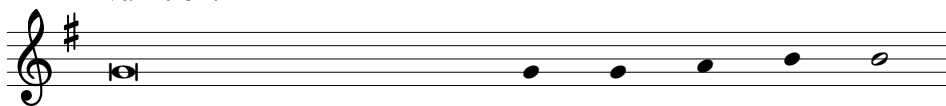
1. O sing a new song to the LORD, for he has worked wond-



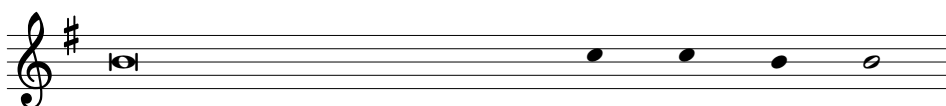
ders. His right hand and his ho - ly arm have brought sal-



va - tion.



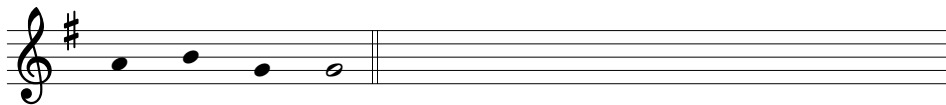
2. The LORD has made known his sal - va - tion,



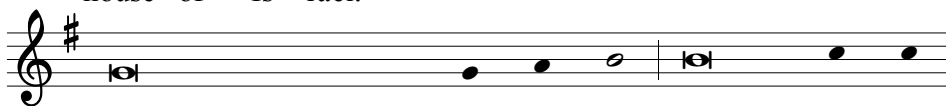
has shown his deliverance to the na - tions.



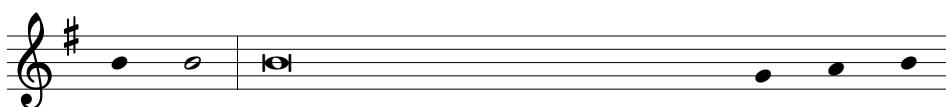
He has remembered his mer - ci - ful love and his truth for the



house of Is - rael.



Dox. Glory be to the Father, and to the Son: and to the Ho - ly

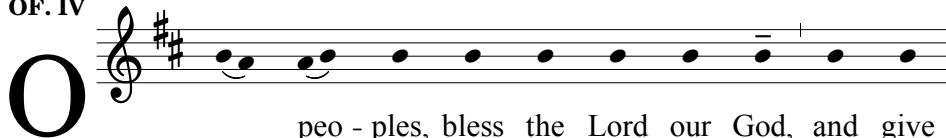


Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

OF. IV



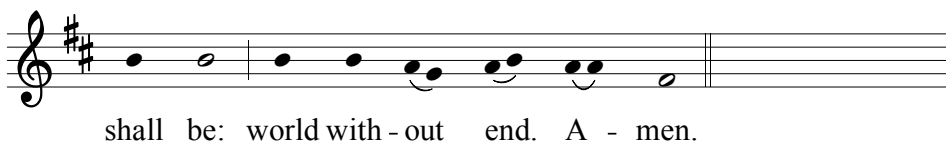
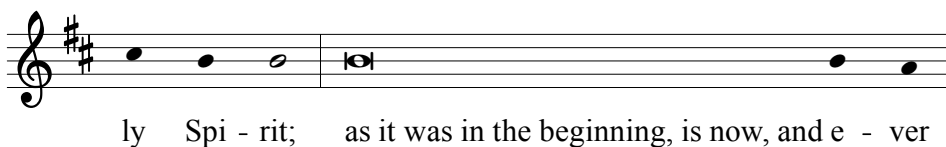
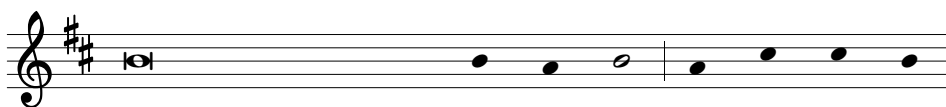
peo - ples, bless the Lord our God, and give

heed to the cry of his praise. He has de-stined
my soul for life, and has kept my feet from stum-bl-
ing. Bles-sed be the Lord, who did not turn a-way
from my prayer, nor with-hold from me his mer-ci-ful
love, al-le-lu-ia.

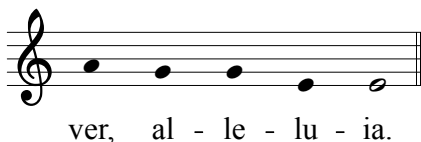
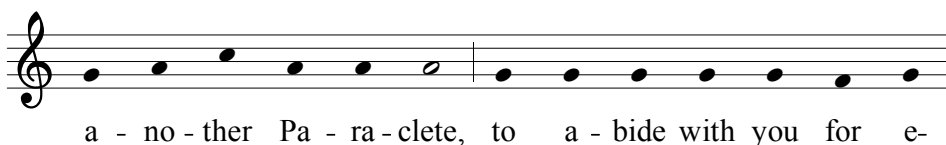
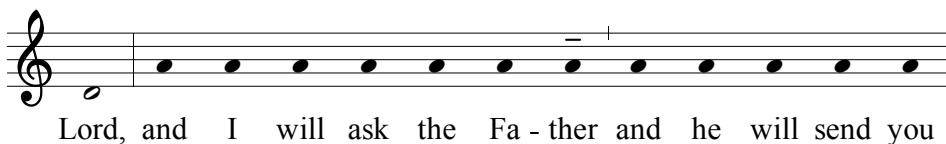
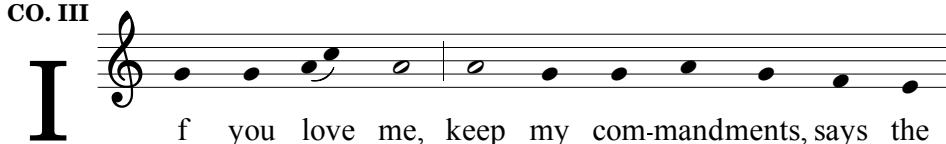
Psalm 62 (63)

1. O God, you are my God; at dawn I seek you; for you
my soul is thir-sting. For you my flesh is pi-ning,
like a dry, wea-ry land with-out wa-ter.

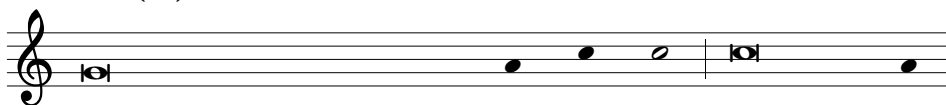
2. I have come before you in the sanc-tu-a-ry, to behold

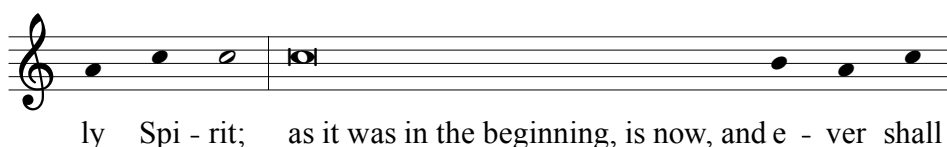
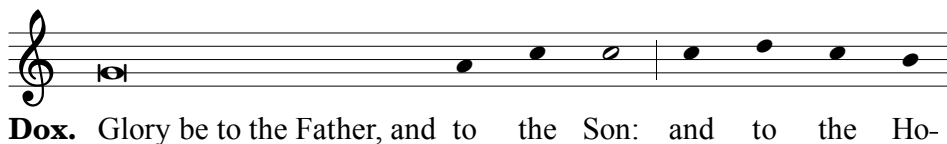
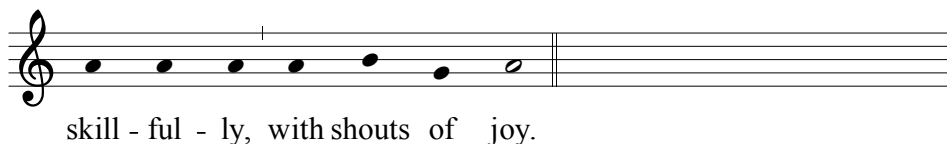
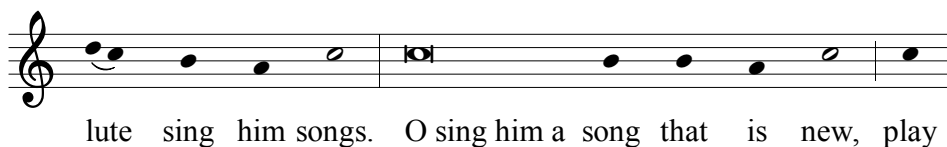
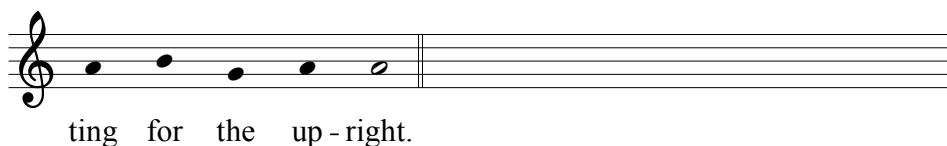


CO. III



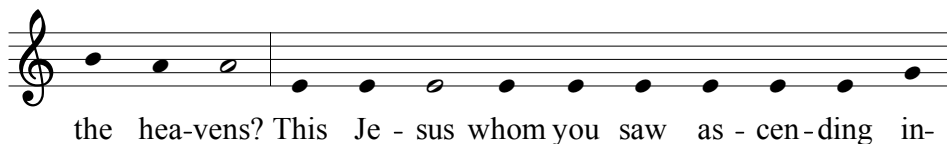
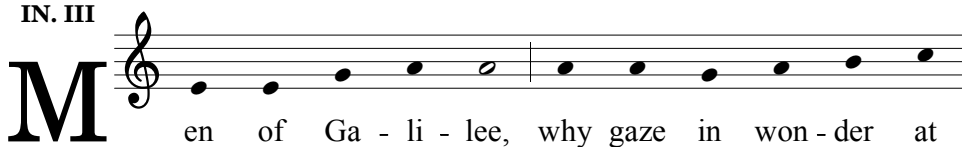
Psalm 32 (33)

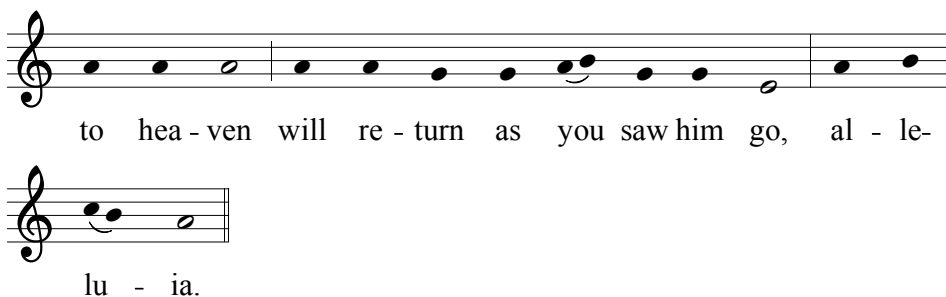
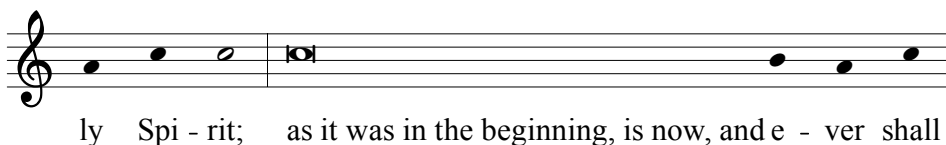
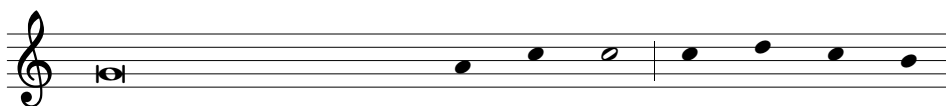
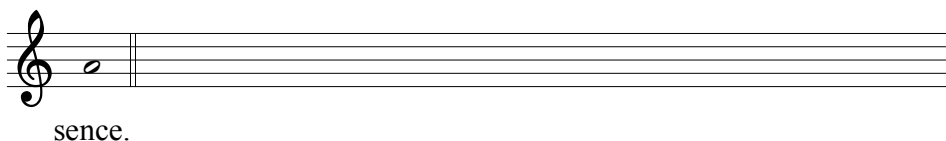
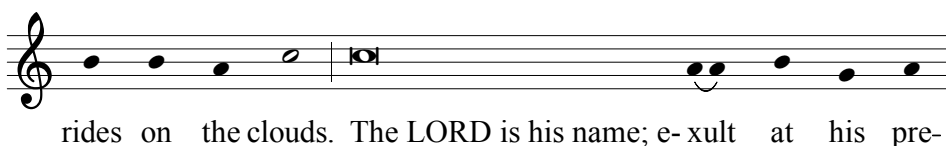
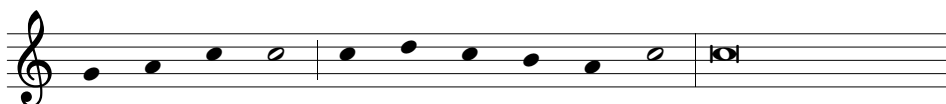
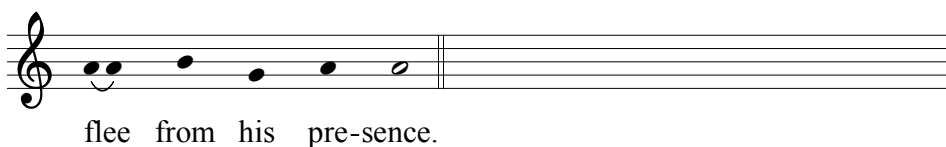
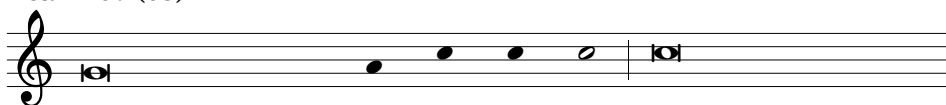




THE ASCENSION OF THE LORD

IN. III

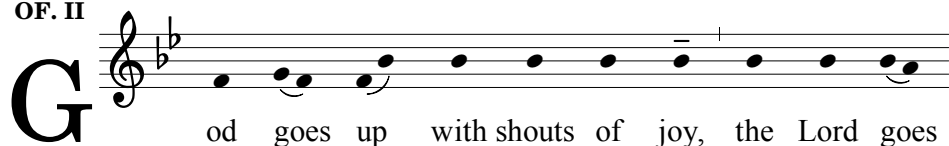


**Psalm 67 (68)**



be: world without end. A - men.

OF. II



od goes up with shouts of joy, the Lord goes

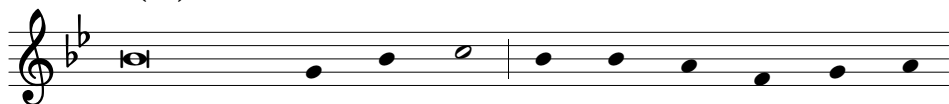


up with trum - pet blast, al - le - lu - ia, al - le -

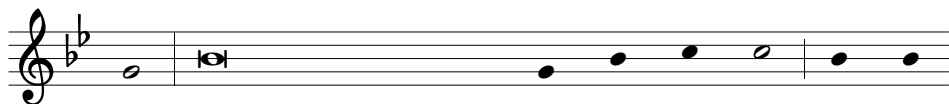


lu - ia.

Psalm 46 (47)



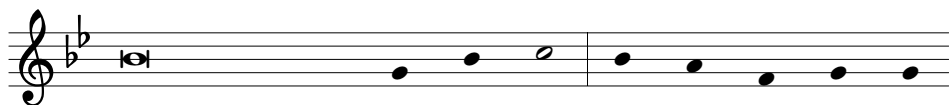
1. All peoples, clap your hands. Cry to God with shouts of



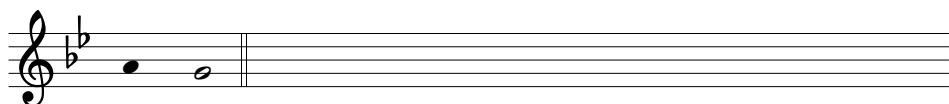
joy! For the LORD, the Most High is awe-some, the great



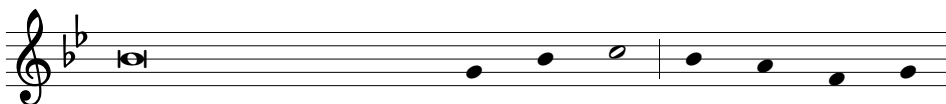
king o - ver all the earth.



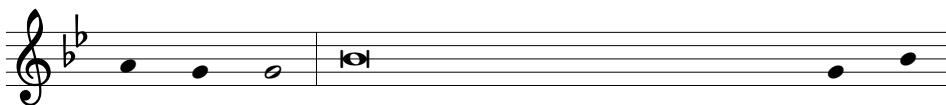
2. He humbles peoples un - der us and na - tions un - der



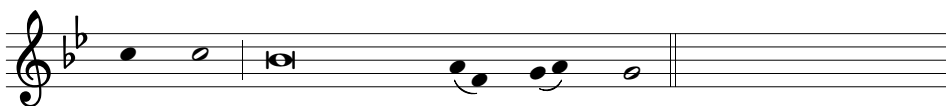
our feet.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CO. V



B e - hold, I am with you al - ways, e - ven to

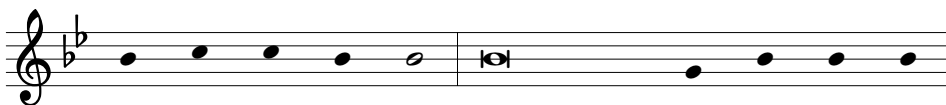


the end of the age, al - le - lu - ia.

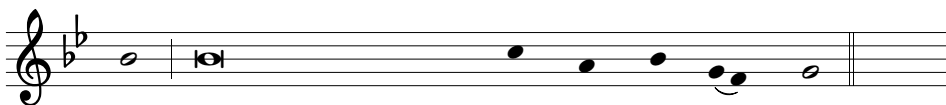
Psalm 77 (78)



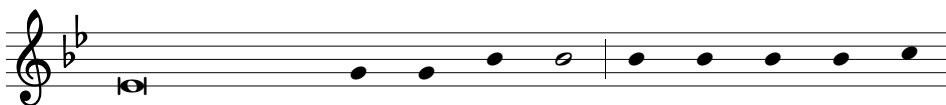
1. The sons of Ephraim, armed with the bow, turned back in



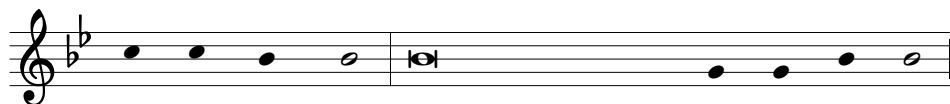
the day of bat - tle. They failed to keep God's co - ve-



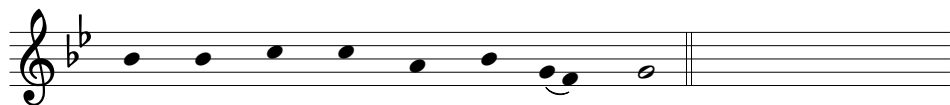
nant and would not walk ac - cor - ding to his law.



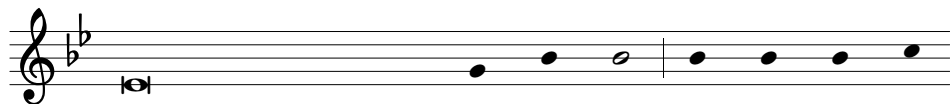
2. They forgot the things he had done, the mar - vel - lous deeds



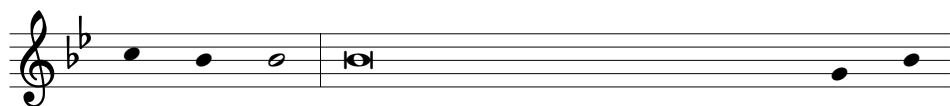
he had shown them. In their heart they put God to the test



by de - man - ding the food they craved.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

SEVENTH SUNDAY OF EASTER

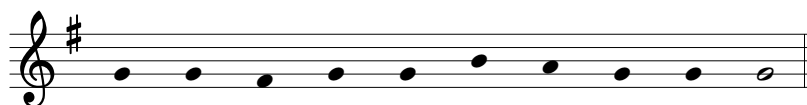
IN. VI



Lord, hear my voice, for I have called to

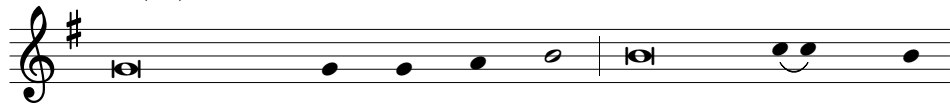


you; of you my heart has spo - ken: Seek his face;

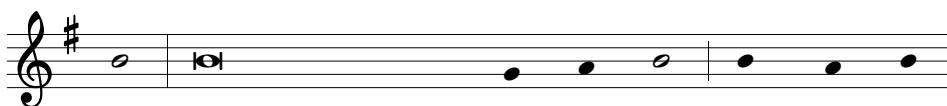


hide not your face from me, al - le - lu - ia.

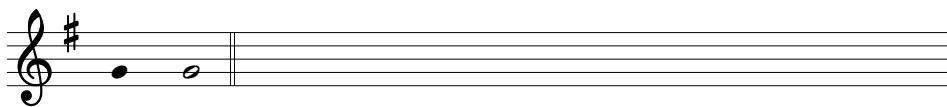
Psalm 97 (98)



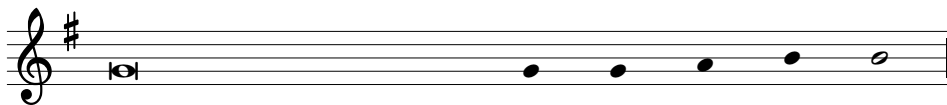
1. O sing a new song to the LORD, for he has worked wond-



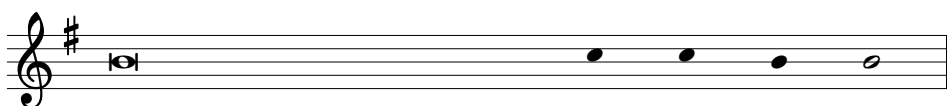
ders. His right hand and his ho - ly arm have brought sal-



va - tion.



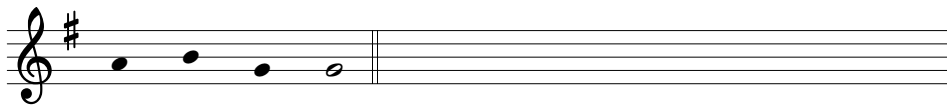
2. The LORD has made known his sal - va - tion,



has shown his deliverance to the na - tions.



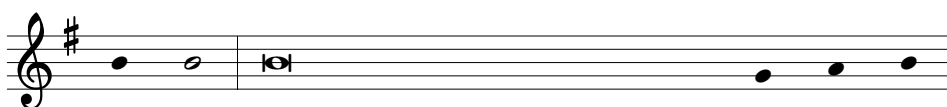
He has remembered his mer - ci - ful love and his truth for the



house of Is - rael.



Dox. Glory be to the Father, and to the Son: and to the Ho - ly

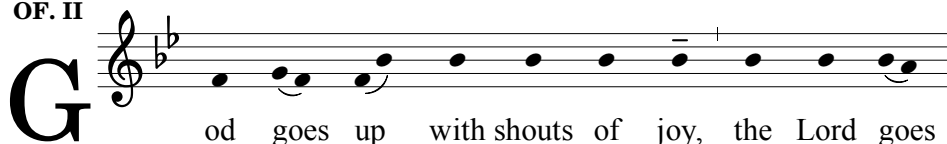


Spi - rit; as it was in the beginning, is now, and e - ver shall

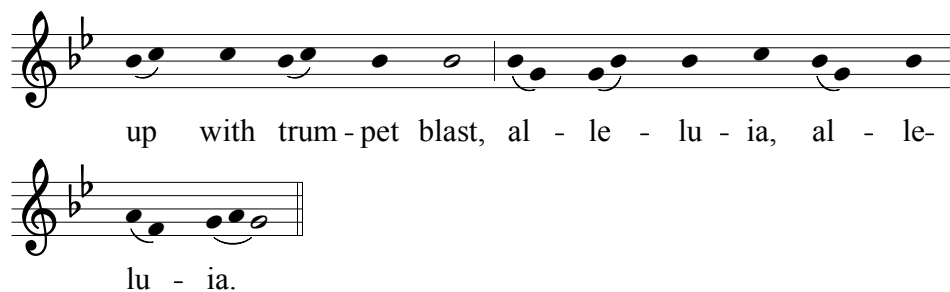


be: world without end. A - men.

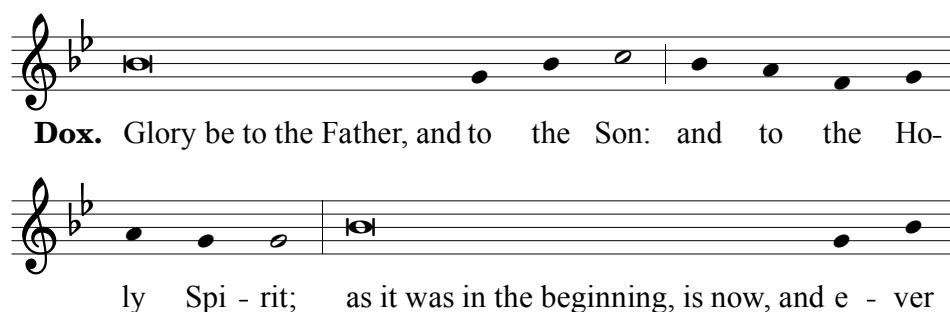
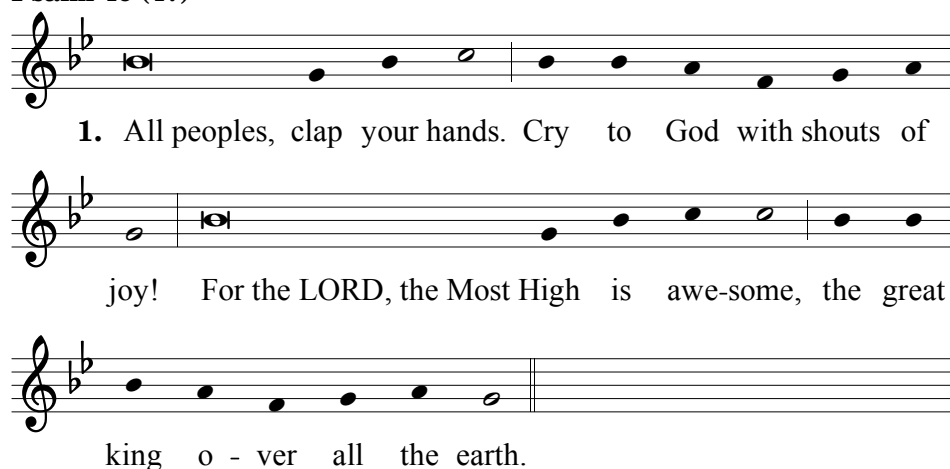
OF. II



od goes up with shouts of joy, the Lord goes



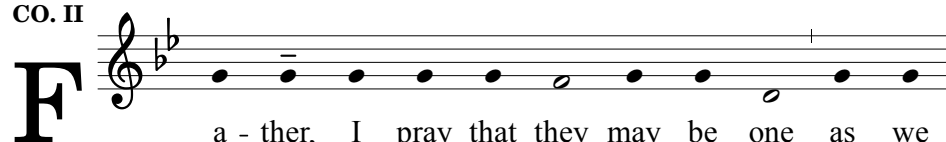
Psalm 46 (47)





shall be: world without end. A - men.

CO. II



a - ther, I pray that they may be one as we

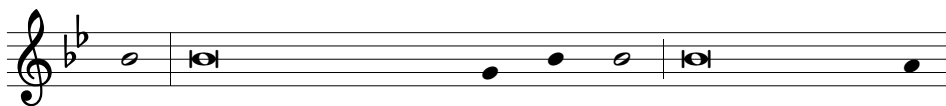


are al - so one, al - le - lu - ia.

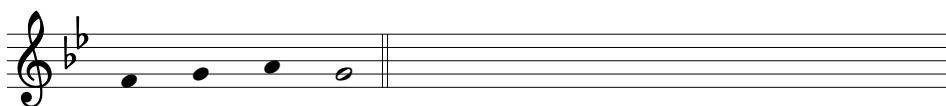
Psalm 95 (96)



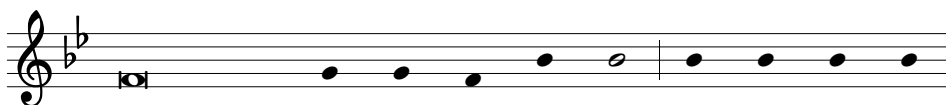
1. O sing a new song to the LORD, sing to the LORD, all the



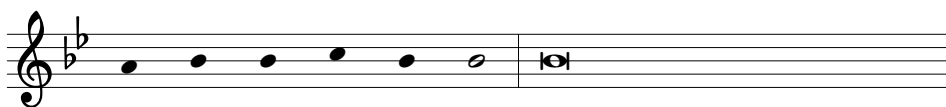
earth. O sing to the LORD; bless his name. Proclaim his sal-va-



tion day by day.



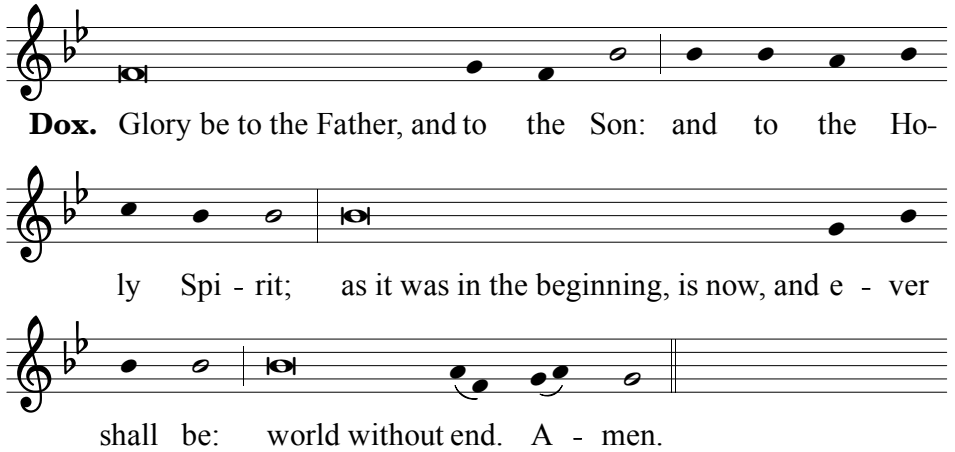
2. Tell among the na - tions his glo - ry, and his won - ders



a - mong all the peo - ples. For the Lord is great, and highly



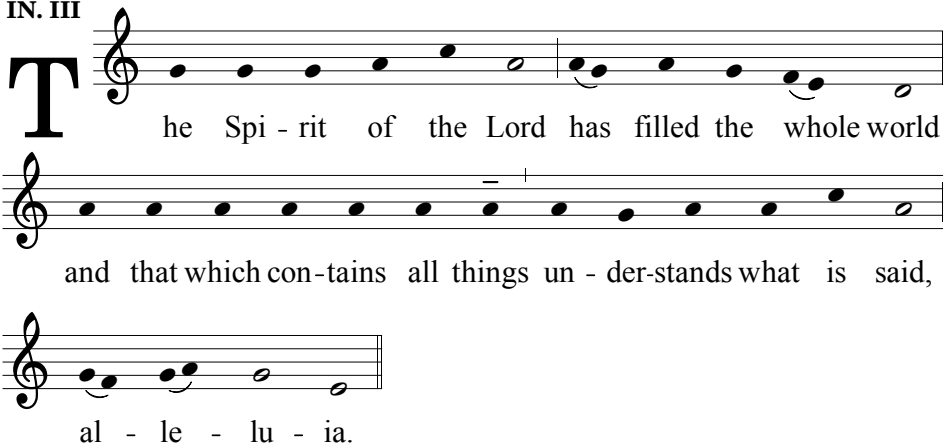
to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-
ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world without end. A - men.

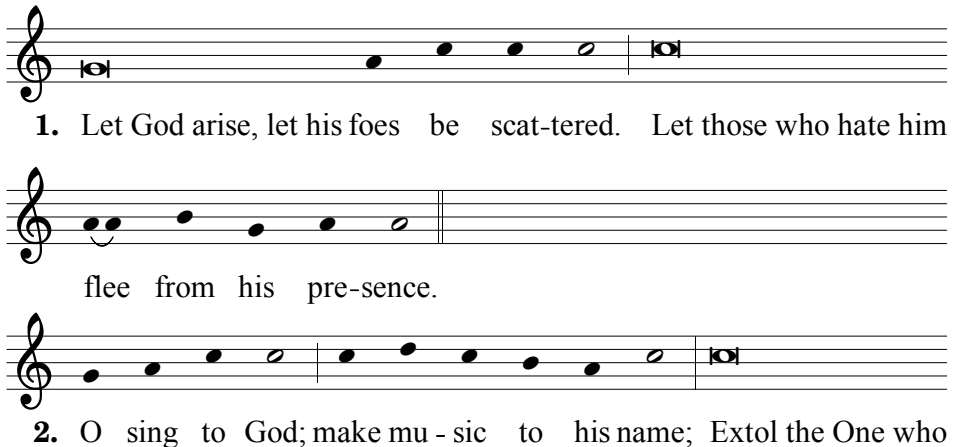
PENTECOST SUNDAY

IN. III

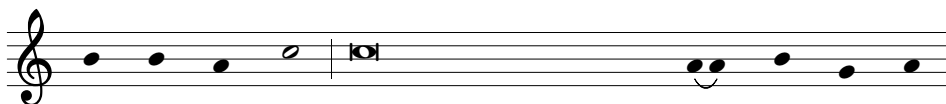


T he Spi - rit of the Lord has filled the whole world
and that which con-tains all things un - der-stands what is said,
al - le - lu - ia.

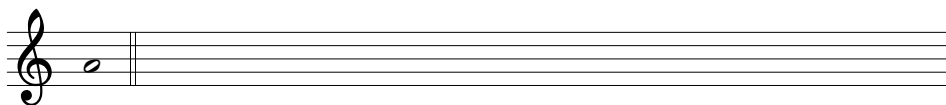
Psalm 67 (68)



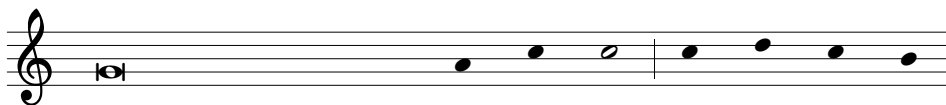
1. Let God arise, let his foes be scat-tered. Let those who hate him
flee from his pre-sence.
2. O sing to God; make mu - sic to his name; Extol the One who



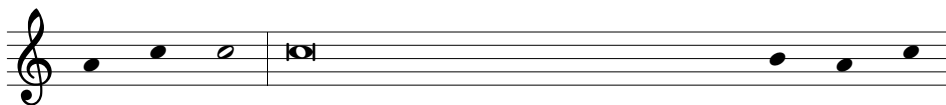
rides on the clouds. The LORD is his name; e-xult at his pre-



sence.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

OF. VIII

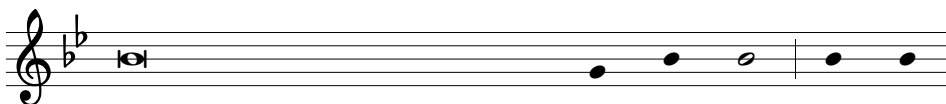
C

on - firm, O God, what you have brought a - bout
 in us, from your ho - ly tem - ple, which is in Je -
 ru - sa - lem. Kings will of - fer gifts to you, al -
 le - lu - ia.

Psalm 67 (68)

1. O sing to God, make mu - sic to his name; Extol the One who
 rides on the clouds. The LORD is his name, e - xult at his
 pre - sence.

2. You kingdoms of the earth, sing to God, praise the LORD
 who rides on the hea - vens, the an - cient hea - vens.



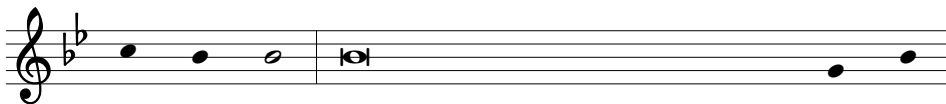
Behold, he thunders his voice, his might - ty voice. Come ac-



knowledge the po - wer of God.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. V



hey were all filled with the Ho - ly Spi - rit and

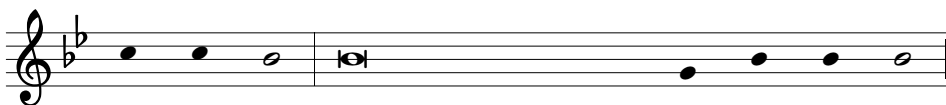


spoke of the mar - vels of God, al - le - lu - ia.

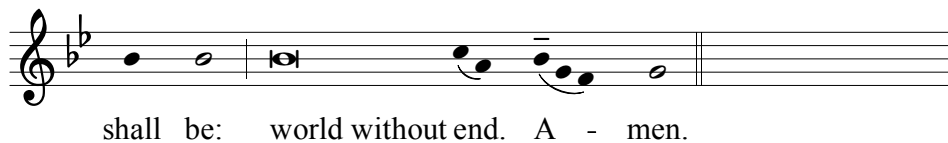
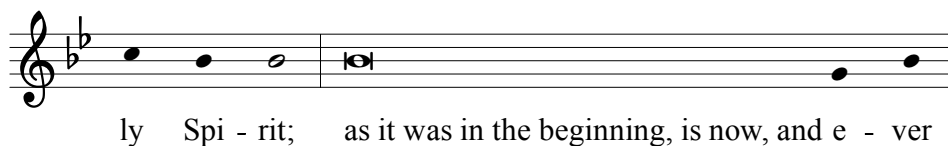
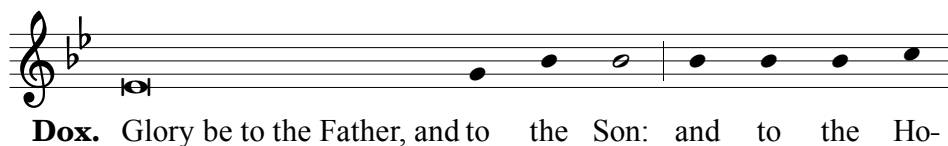
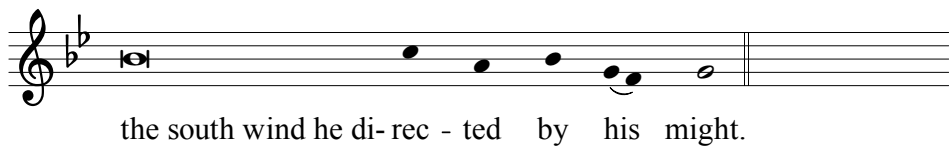
Psalm 77 (78)



1. Man ate the bread of an - gels. He sent them a - bun-

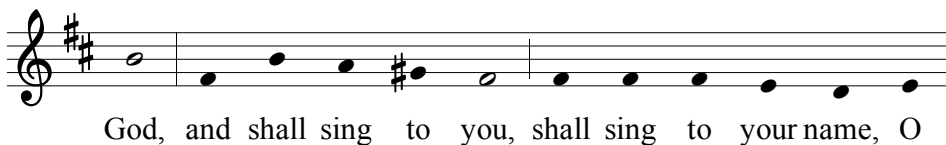
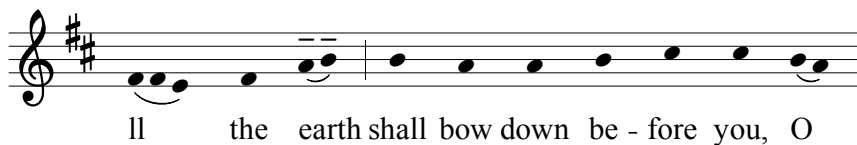
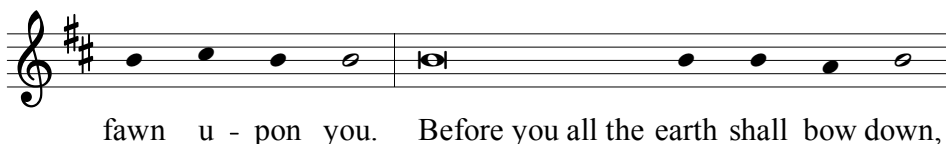
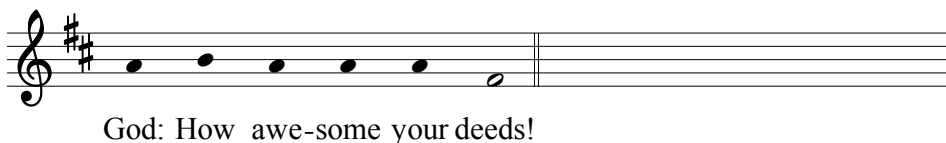
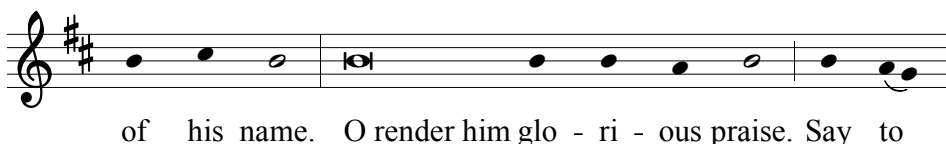
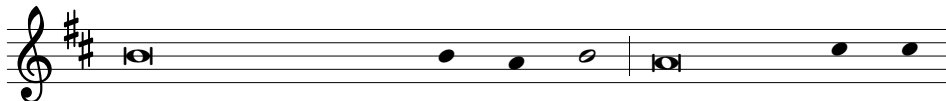


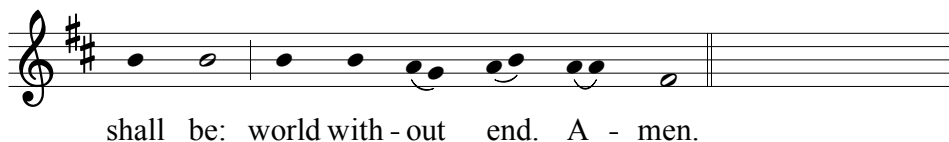
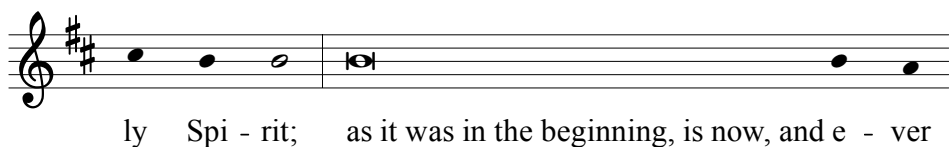
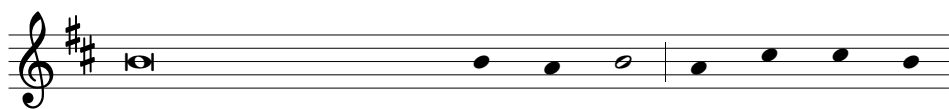
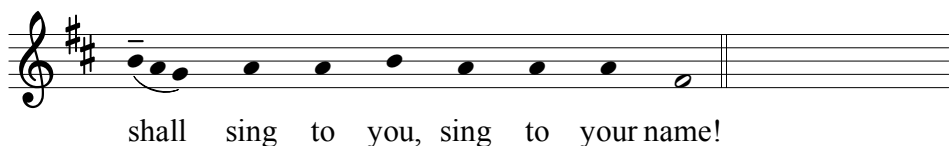
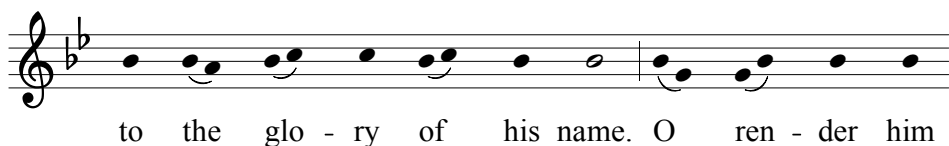
dance of food: the east wind he stirred up in the hea - vens,

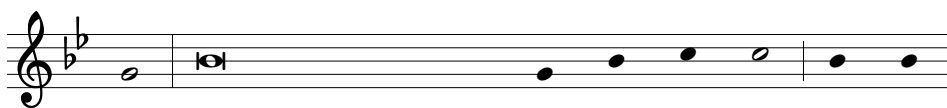


SECOND SUNDAY IN ORDINARY TIME

IN. IV

A**Psalm 65 (66)**

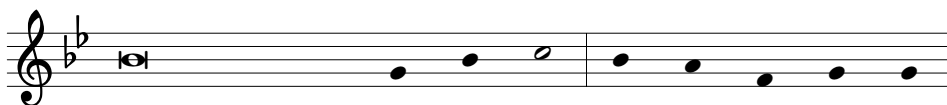
**OF. II****Psalm 46 (47)**



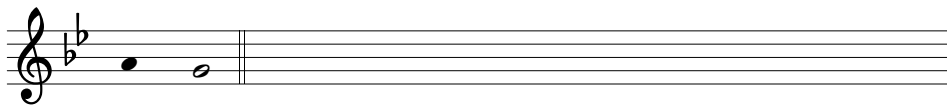
joy! For the LORD, the Most High is awe-some, the great



king o - ver all the earth.



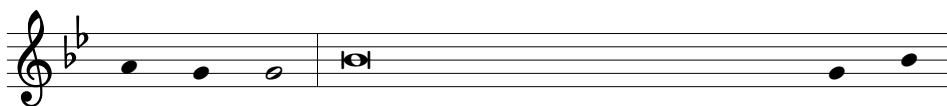
2. He humbles peoples un - der us and na - tions un - der



our feet.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CO. I

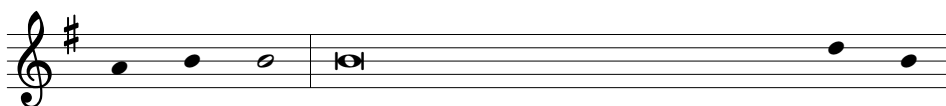
W e have come to know and to be - lieve in the
love that God has for us.

Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways
in my mouth. In the LORD my soul shall make its boast; the
hum - ble shall hear and be glad.

2. Glorify the LORD with me; together let us praise his name.
I sought the LORD, and he answered me; from all my ter - rors
he set me free.

Dox. Glory be to the Father, and to the Son: and to the Ho -



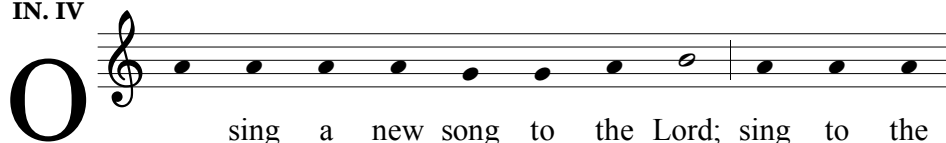
ly Spi - rit; as it was in the beginning, is now, and e - ver



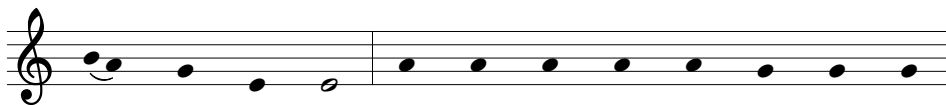
shall be: world without end. A - men.

THIRD SUNDAY IN ORDINARY TIME

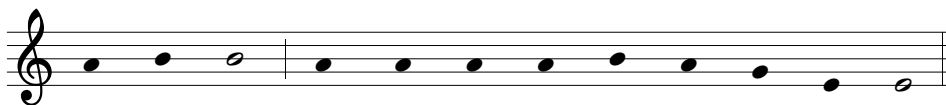
IN. IV



sing a new song to the Lord; sing to the

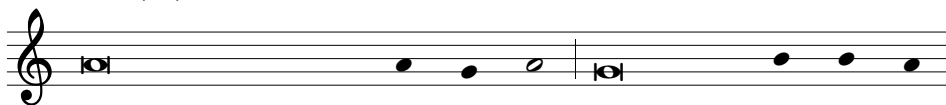


Lord, all the earth. In his pre-sence are ma - je - sty



and splen-dour, strength and ho - nour in his ho - ly place.

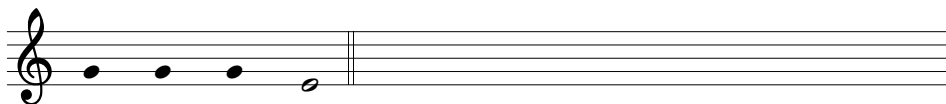
Psalm 65 (66)



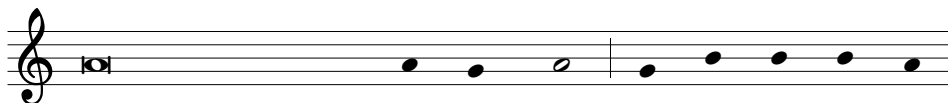
1. Cry out with joy to God all the earth, O sing to the glo - ry of



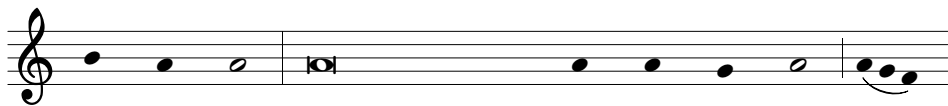
his name. O render him glo - ri - ous praise. Say to God: How



awe-some your deeds!



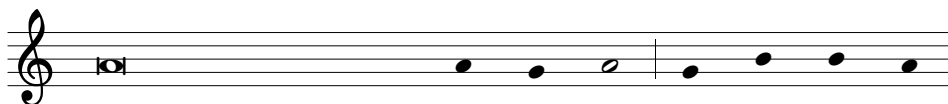
2. Because of the greatness of your strength your e - ne - mies fawn



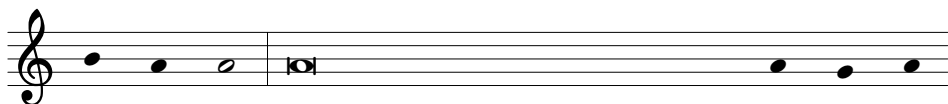
u - pon you. Before you all the earth shall bow down, shall



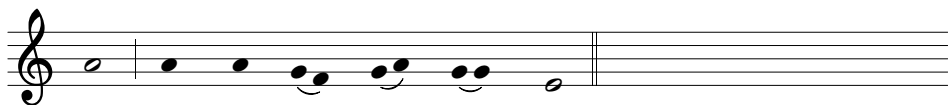
sing to you, sing to your name!



Dox. Glory be to the Father, and to the Son: and to the Ho-

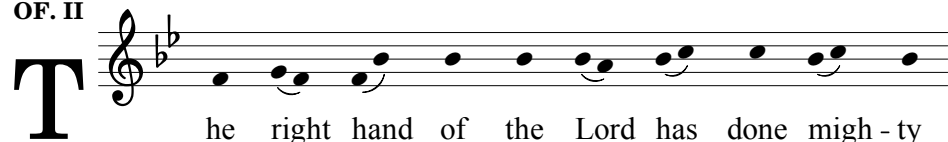


ly Spi - rit; as it was in the beginning, is now, and e - ver shall

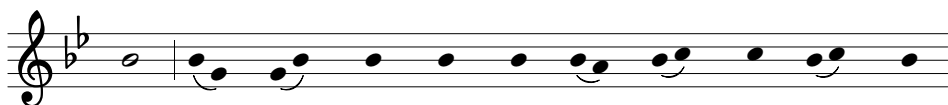


be: world with - out end. A - men.

OF. II



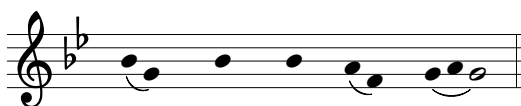
The right hand of the Lord has done migh - ty



deeds, the right hand of the Lord has e - xal - ted



me. I shall not die, but I shall live, and re-count

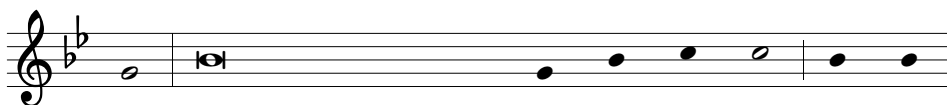


the deeds of the Lord.

Psalm 46 (47)



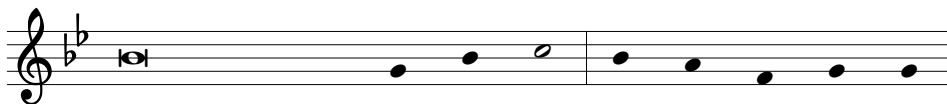
1. All peoples, clap your hands. Cry to God with shouts of



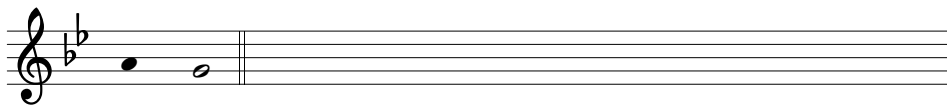
joy! For the LORD, the Most High is awe-some, the great



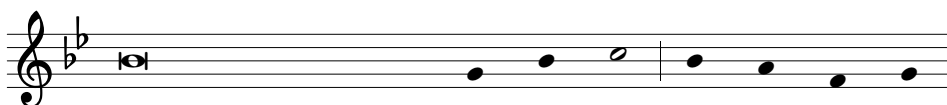
king o - ver all the earth.



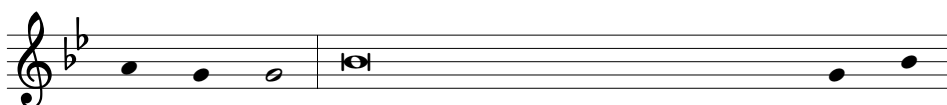
2. He humbles peoples un - der us and na - tions un - der



our feet.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CO. I

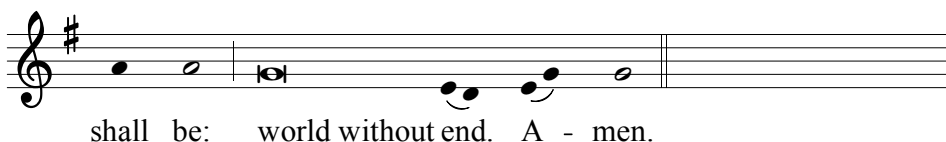
Look to - ward the Lord and be ra - dian't; let your
fa - ces not be a - bashed.

Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways
in my mouth. In the LORD my soul shall make its boast; the
hum - ble shall hear and be glad.

2. Glorify the LORD with me; together let us praise his name.
I sought the LORD, and he answered me; from all my ter - rors
he set me free.

Dox. Glory be to the Father, and to the Son: and to the Ho -
ly Spi - rit; as it was in the beginning, is now, and e - ver

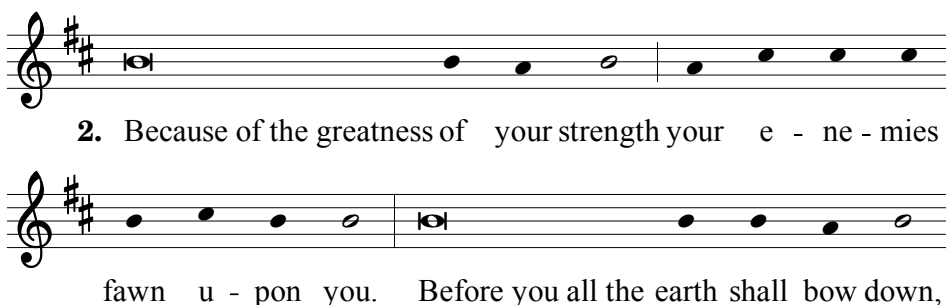
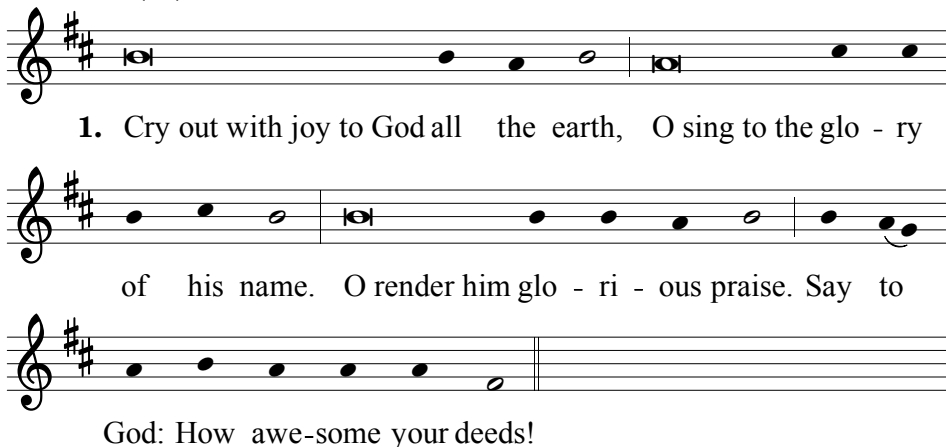


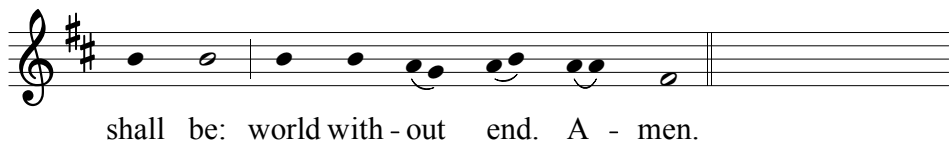
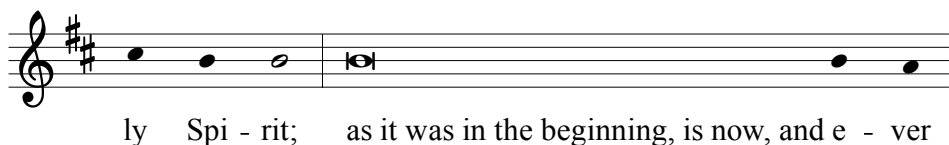
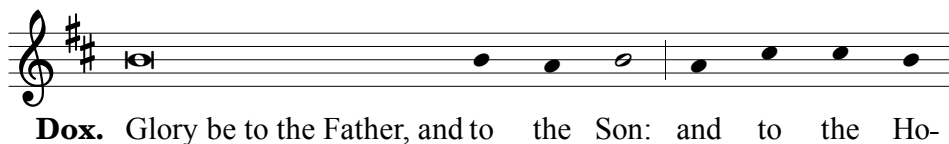
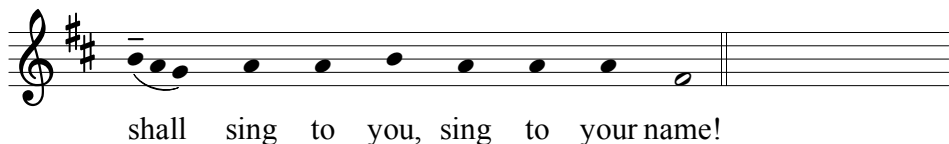
FOURTH SUNDAY IN ORDINARY TIME

IN. IV

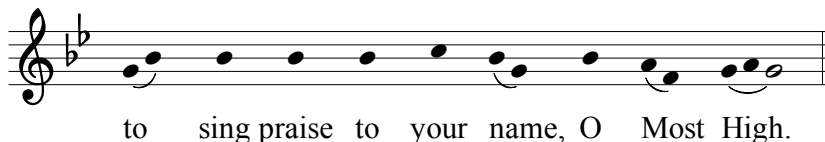
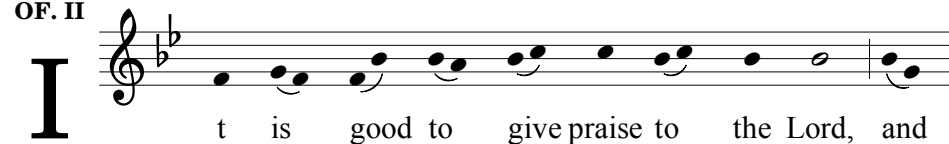
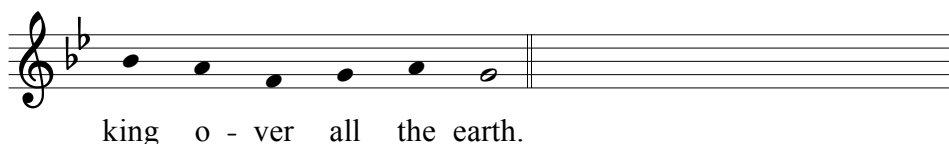
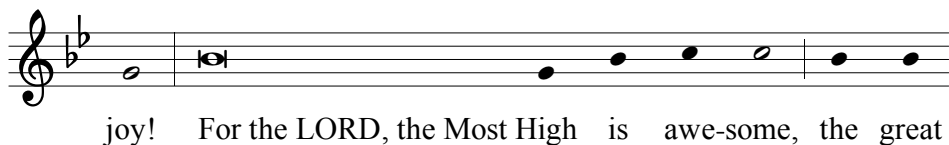
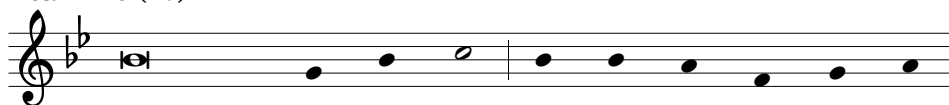


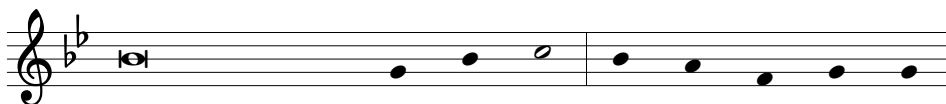
Psalm 65 (66)



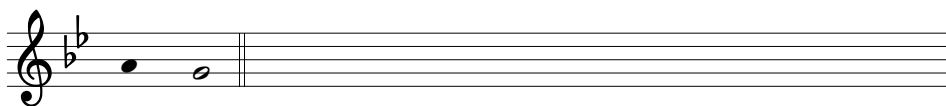


OF. II

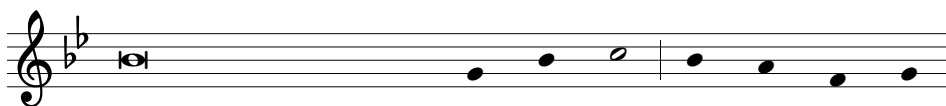
**Psalm 46 (47)**



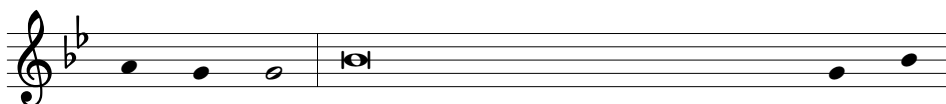
2. He humbles peoples un - der us and na - tions un - der



our feet.



Dox. Glory be to the Father, and to the Son: and to the Ho-

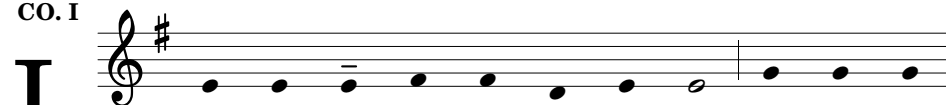


ly Spi - rit; as it was in the beginning, is now, and e - ver

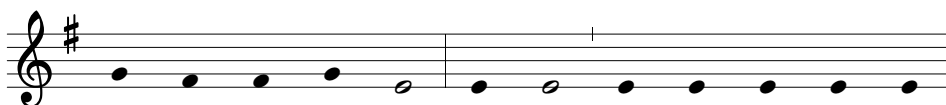


shall be: world without end. A - men.

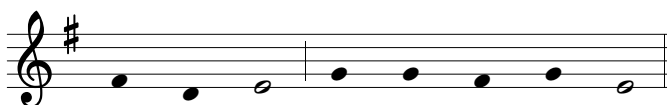
CO. I



L et your face shine on your ser - vant. Save me in



your mer - ci - ful love. O Lord, let me ne - ver be

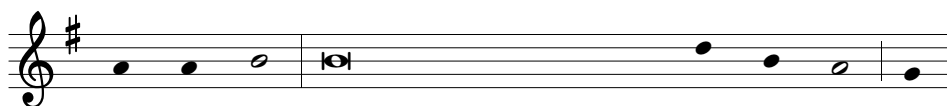


put to shame, for I call on you.

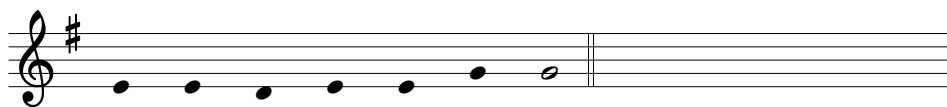
Psalm 33 (34)



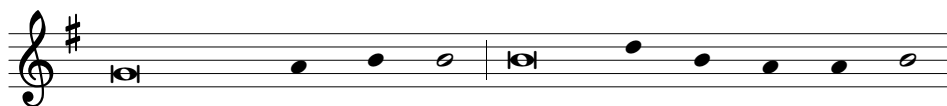
1. I will bless the LORD at all times, praise of him is al - ways



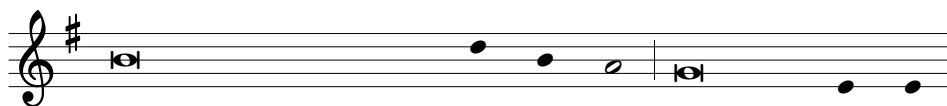
in my mouth. In the LORD my soul shall make its boast; the



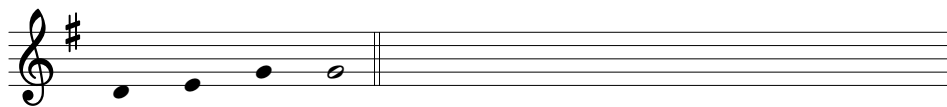
hum - ble shall hear and be glad.



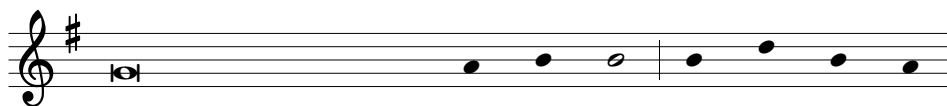
2. Glorify the LORD with me; together let us praise his name.



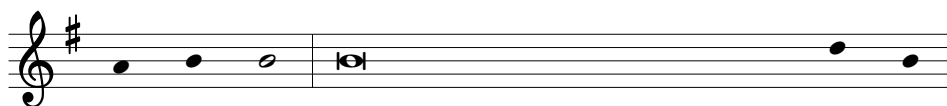
I sought the LORD, and he answered me; from all my ter - rors



he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



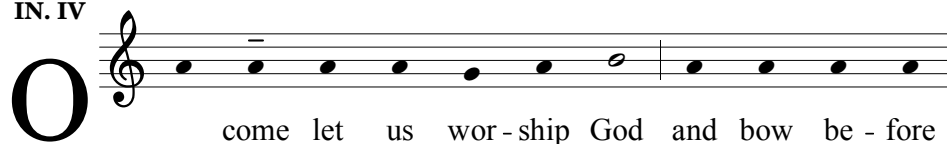
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

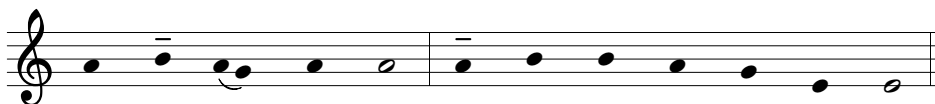
FIFTH SUNDAY IN ORDINARY TIME

IN. IV



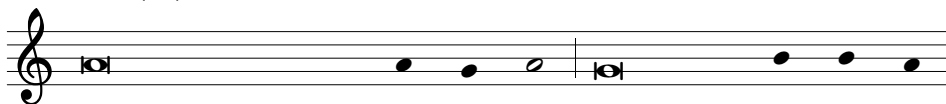
O

come let us wor - ship God and bow be - fore

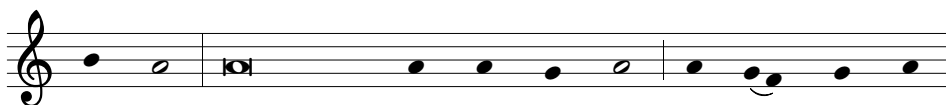


the God who made us, for he is the Lord our God.

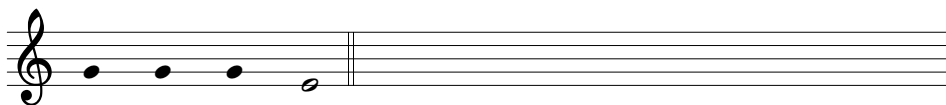
Psalm 65 (66)



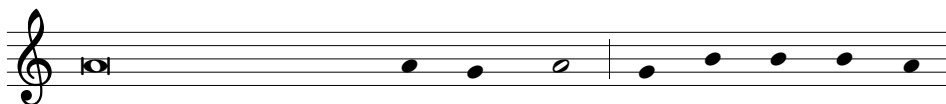
1. Cry out with joy to God all the earth, O sing to the glo - ry of



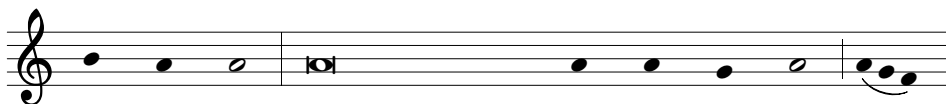
his name. O render him glo - ri - ous praise. Say to God: How



awe-some your deeds!



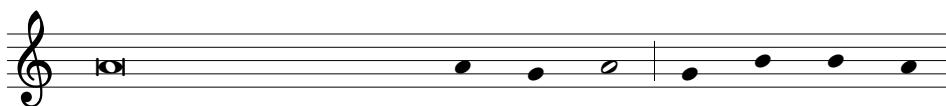
2. Because of the greatness of your strength your e - ne - mies fawn



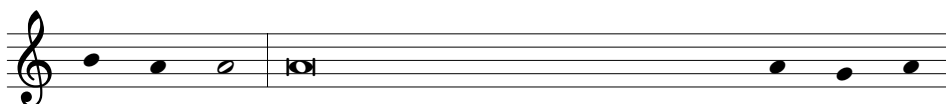
u - pon you. Before you all the earth shall bow down, shall



sing to you, sing to your name!



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world with - out end. A - men.

OF. VIII



Keep my foot-steps firm - ly in your paths, so that



my feet should not fal - ter. In - cline your ear, and



hear my words. Show forth your won - der - ful mer - cies, O



Lord, sa - viour of those who hope in you.

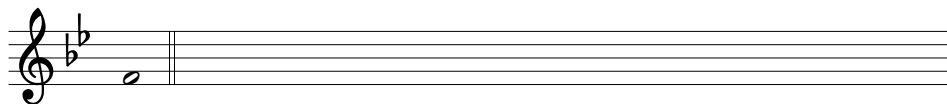
Psalm 5



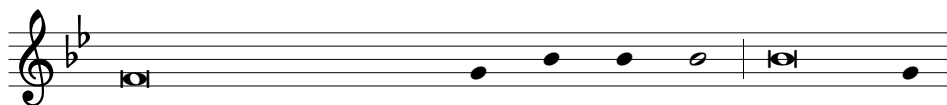
1. To my words give ear, O LORD; give heed to my sighs.



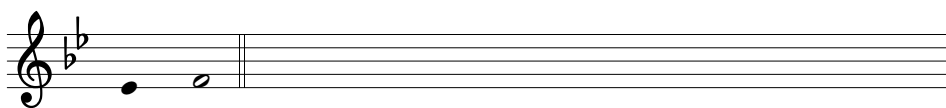
Attend to the sound of my cry, my King and my



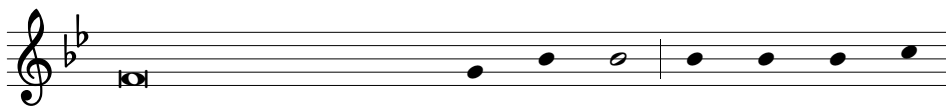
God.



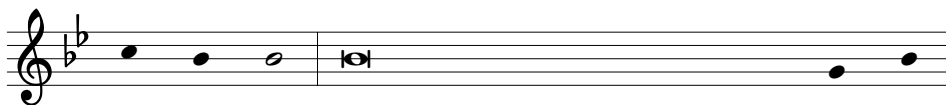
2. You are no God who de - lights in e - vil; no sinner is



your guest.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



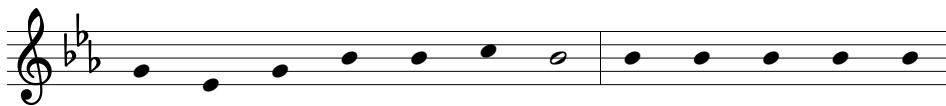
shall be: world with - out end. A - men.

CO. V



L

et them thank the Lord for his mer - cy, his won-



ders for the chil-dren of men, for he sa - tis - fies



the thir - sty soul, and the hun - gry he fills with good

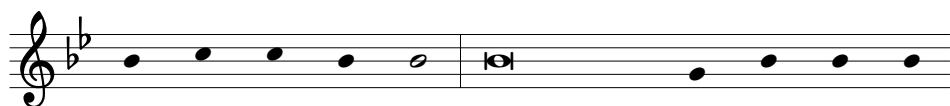


things.

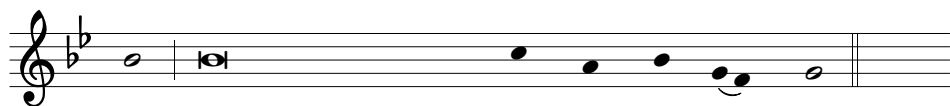
Psalm 77 (78)



1. The sons of Ephraim, armed with the bow, turned back in



the day of bat - tle. They failed to keep God's co - ve -



nant and would not walk ac - cor - ding to his law.



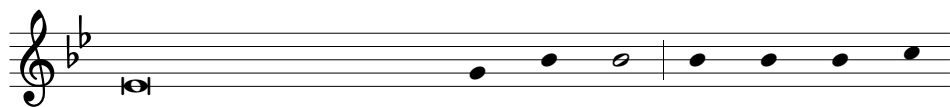
2. They forgot the things he had done, the mar - vel - lous deeds



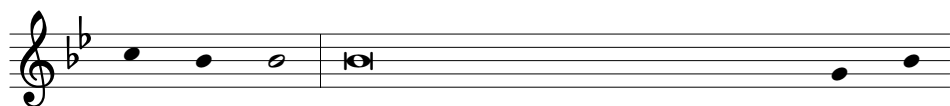
he had shown them. In their heart they put God to the test



by de - man - ding the food they craved.



Dox. Glory be to the Father, and to the Son: and to the Ho -



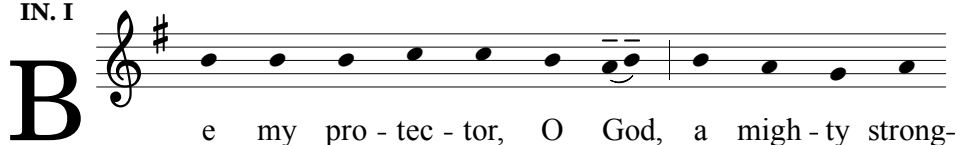
ly Spi - rit; as it was in the beginning, is now, and e - ver



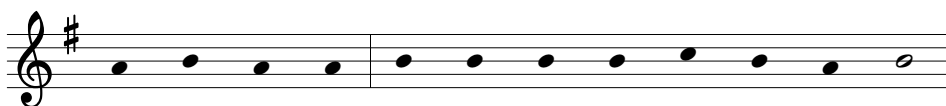
shall be: world without end. A - men.

SIXTH SUNDAY IN ORDINARY TIME

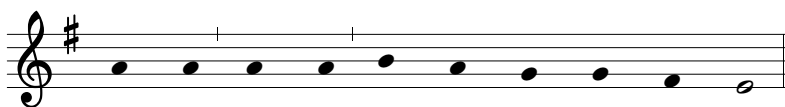
IN. I



B e my pro - tec - tor, O God, a migh - ty strong-



hold to save me. For you are my rock, my stronghold!



Lead me, guide me, for the sake of your name.

Psalm 17 (18)



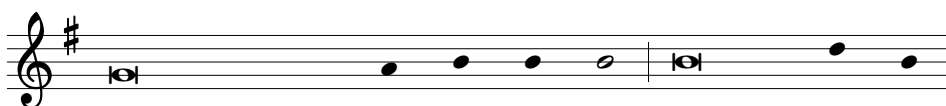
1. I love you, LORD, my strength; O LORD, my rock, my for-



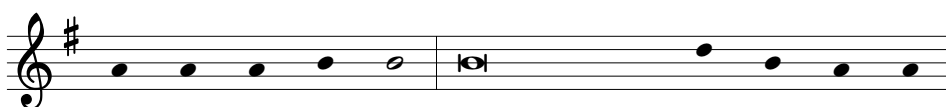
tress, my sa - vior; my God, my rock where I take re-



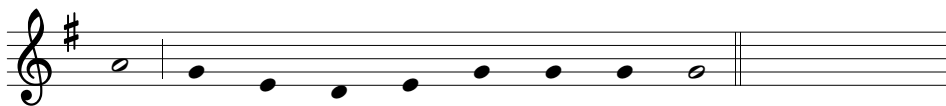
fuge; my shield, my sa - ving help, my stronghold.



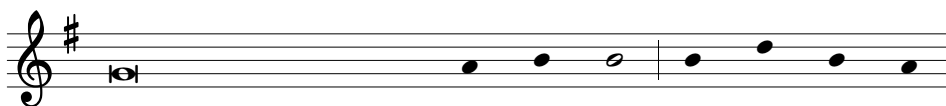
2. The waves of death rose a - bout me; the torrents of de-



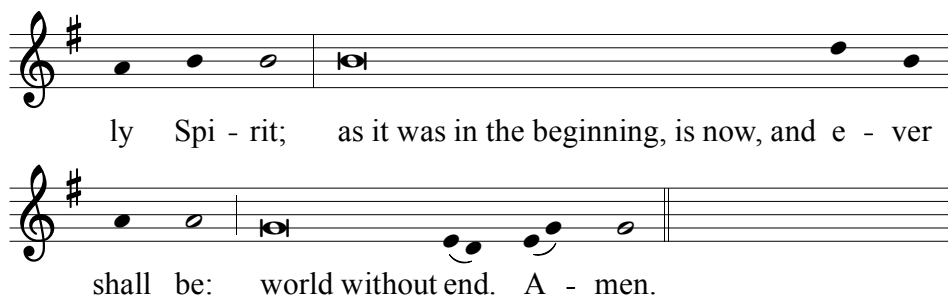
struc-tion as-sailed me; the snares of the grave sur - roun - ded



me; the traps of death con - fron - ted me.

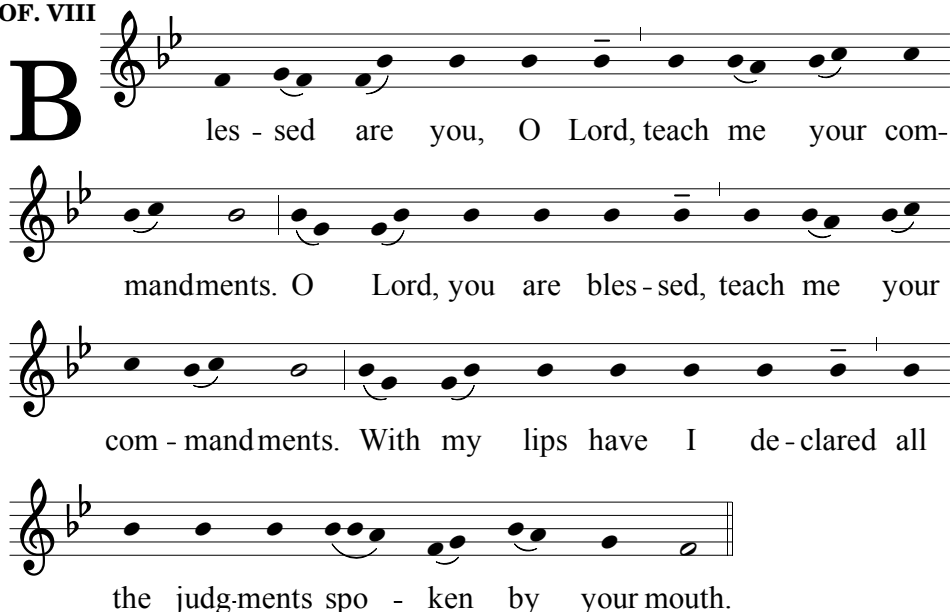


Dox. Glory be to the Father, and to the Son: and to the Ho-



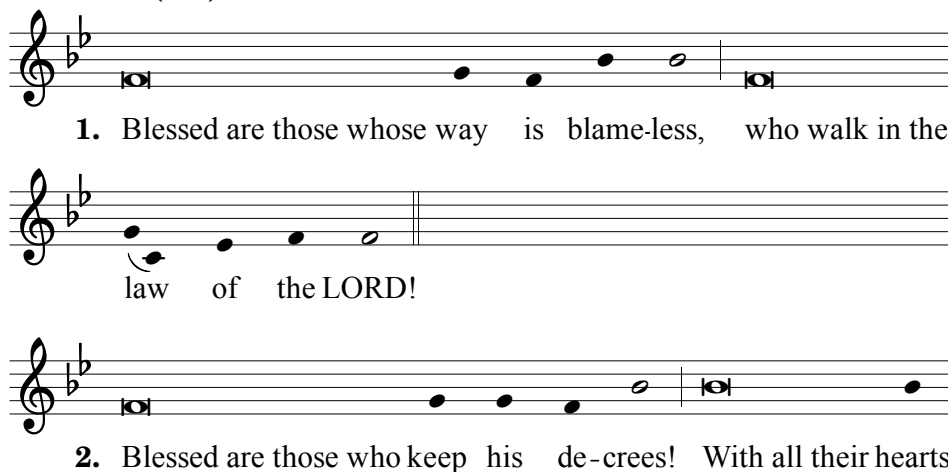
ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world without end. A - men.

OF. VIII

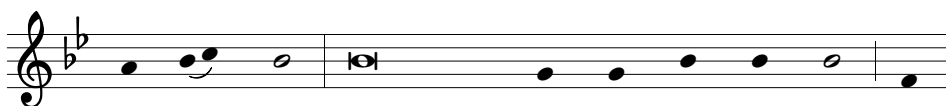


Bles - sed are you, O Lord, teach me your com-
mandments. O Lord, you are bles-sed, teach me your
com - mandments. With my lips have I de - clared all
the judg-ments spo - ken by your mouth.

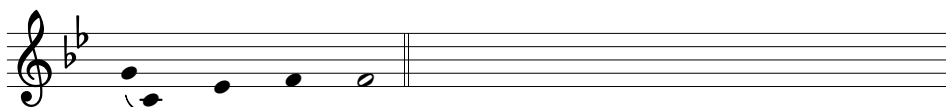
Psalm 118 (119)



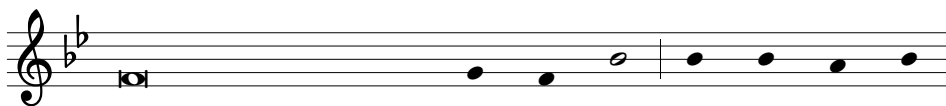
1. Blessed are those whose way is blame-less, who walk in the
law of the LORD!
2. Blessed are those who keep his de-crees! With all their hearts



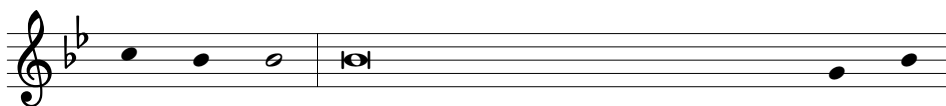
they seek him. They never do a - ny - thing e - vil, but



walk in his ways.



Dox. Glory be to the Father, and to the Son: and to the Ho-

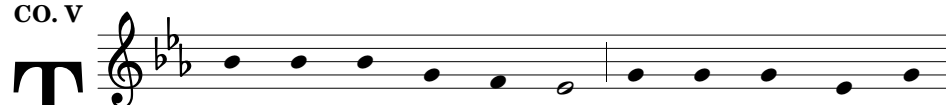


ly Spi - rit; as it was in the beginning, is now, and e - ver

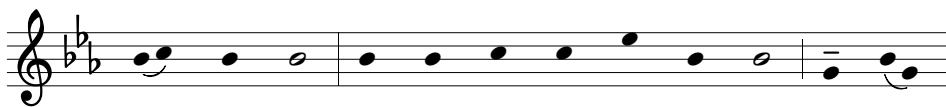


shall be: world with - out end. A - men.

CO. V



hey ate and had their fill, and what they craved the



Lord gave them they were not di - sap-poin - ted in what

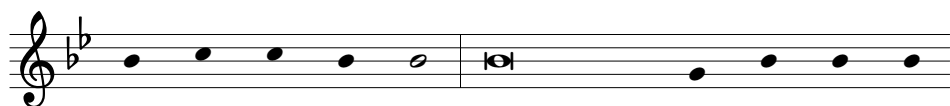


they craved.

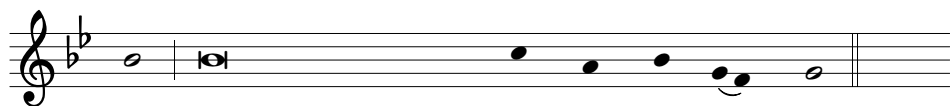
Psalm 77 (78)



1. The sons of Ephraim, armed with the bow, turned back in



the day of bat - tle. They failed to keep God's co - ve -



nant and would not walk ac - cor - ding to his law.



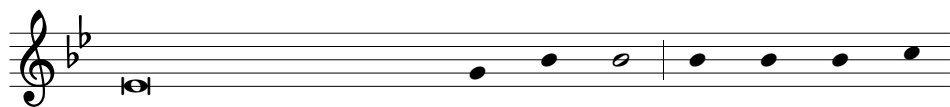
2. They forgot the things he had done, the mar - vel - lous deeds



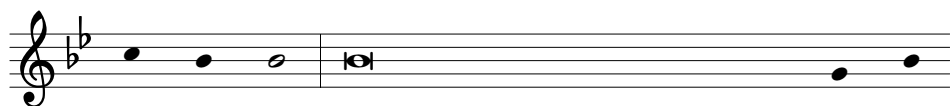
he had shown them. In their heart they put God to the test



by de - man - ding the food they craved.



Dox. Glory be to the Father, and to the Son: and to the Ho -



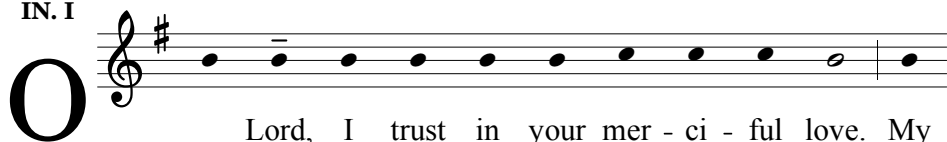
ly Spi - rit; as it was in the beginning, is now, and e - ver



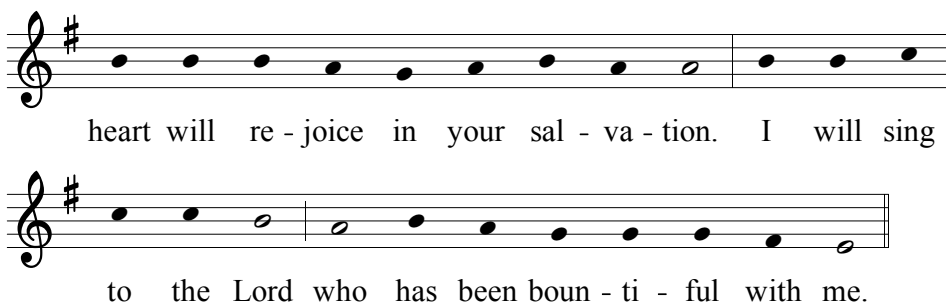
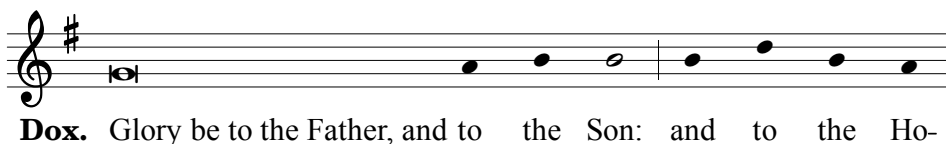
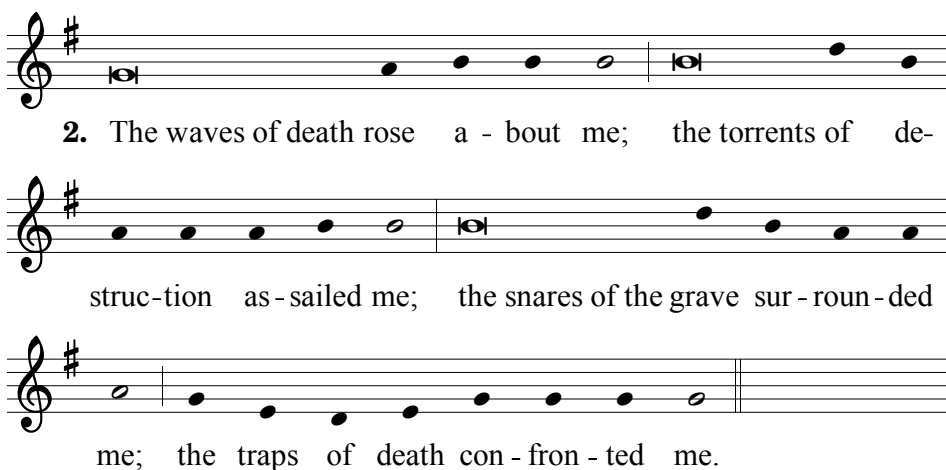
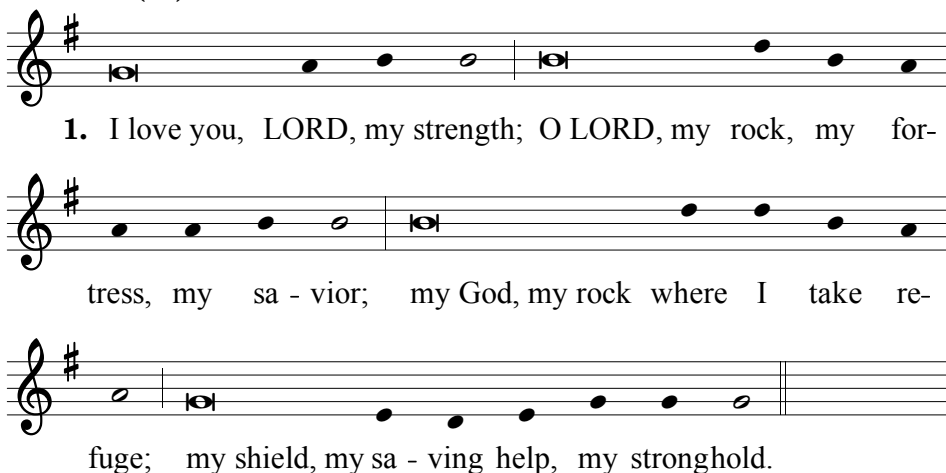
shall be: world without end. A - men.

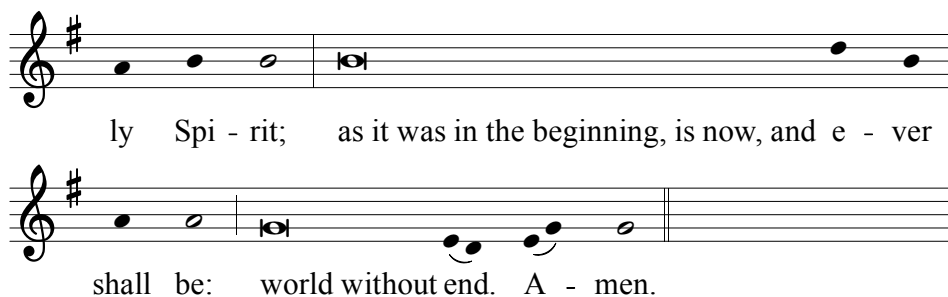
SEVENTH SUNDAY IN ORDINARY TIME

IN. I



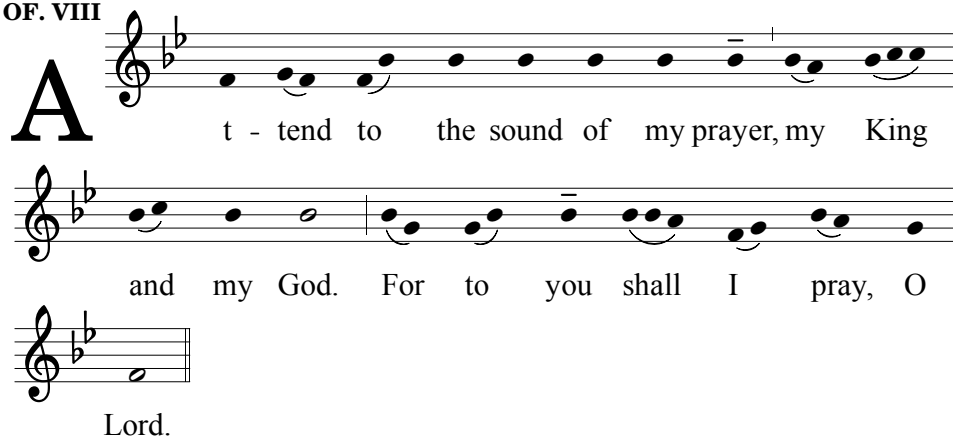
Lord, I trust in your mer - ci - ful love. My

**Psalm 17 (18)**



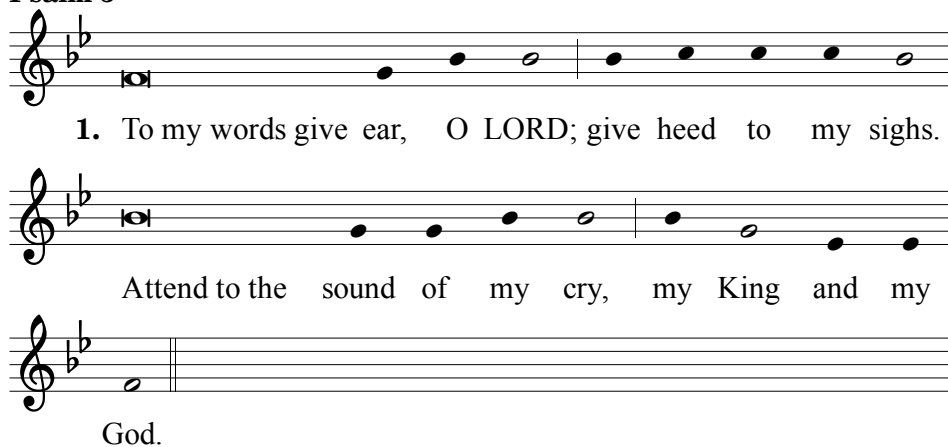
ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world without end. A - men.

OF. VIII

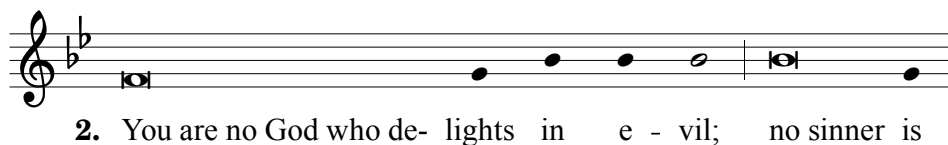


At - tend to the sound of my prayer, my King
and my God. For to you shall I pray, O
Lord.

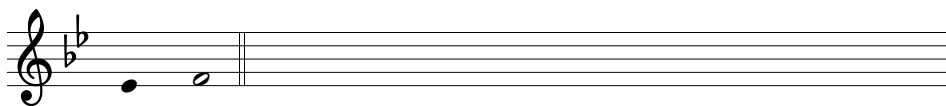
Psalm 5



1. To my words give ear, O LORD; give heed to my sighs.
Attend to the sound of my cry, my King and my
God.



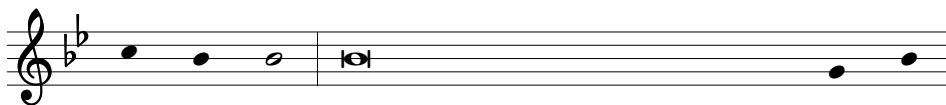
2. You are no God who de- lights in e - vil; no sinner is



your guest.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. I



I will re - count all your won - ders, I will re-

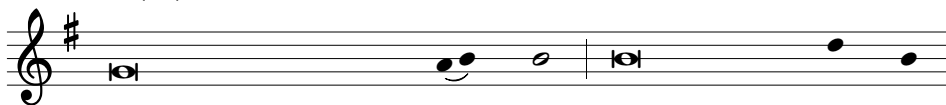


joice in you and be glad, and sing psalms to your name,

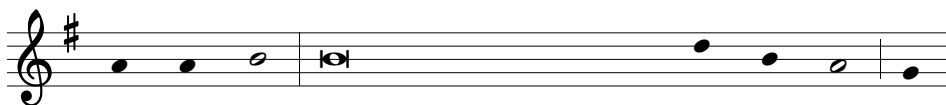


O Most High.

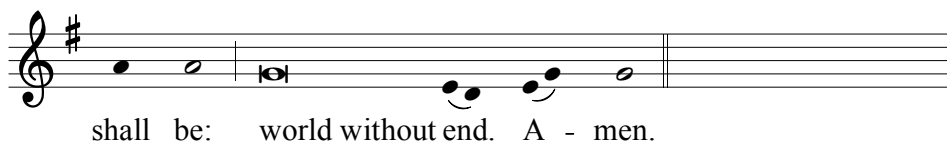
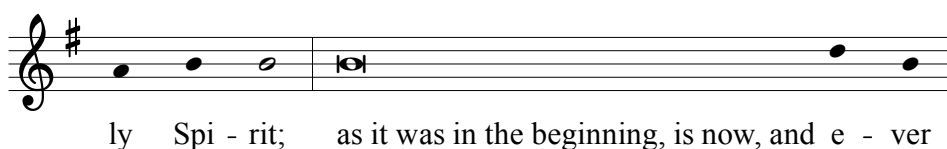
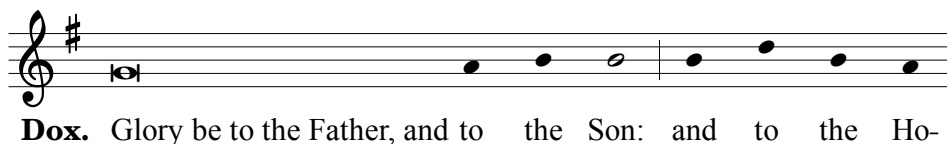
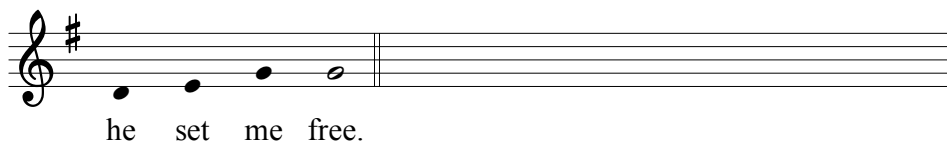
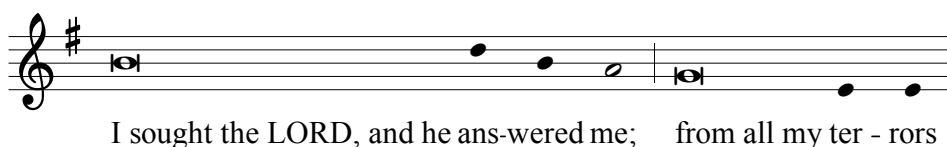
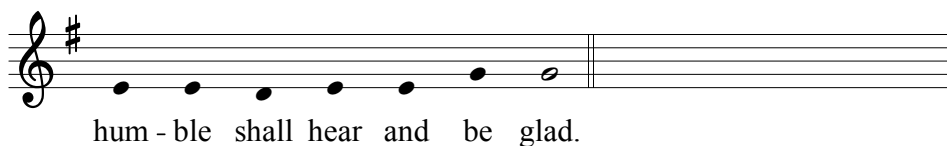
Psalm 33 (34)



1. I will bless the LORD at all times, praise of him is al - ways

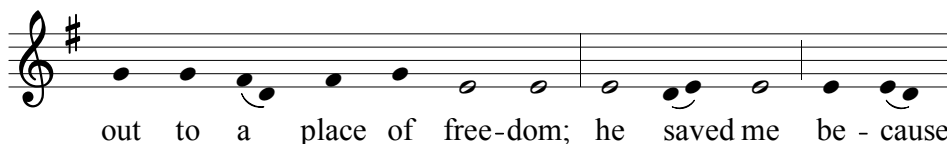
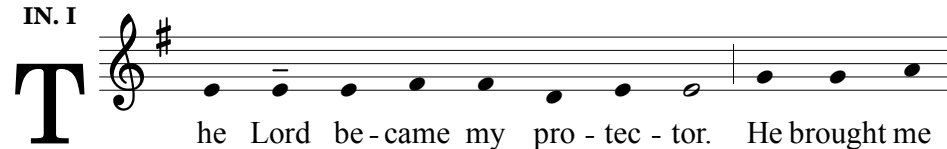


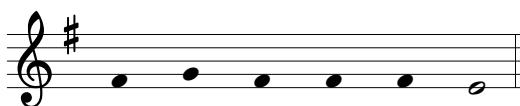
in my mouth. In the LORD my soul shall make its boast; the



EIGHTH SUNDAY IN ORDINARY TIME

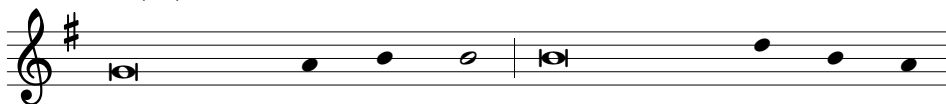
IN. I





he de - ligh - ted in me.

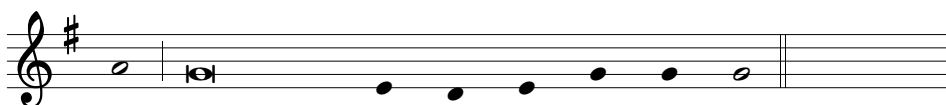
Psalm 17 (18)



1. I love you, LORD, my strength; O LORD, my rock, my for-



tress, my sa - vior; my God, my rock where I take re-



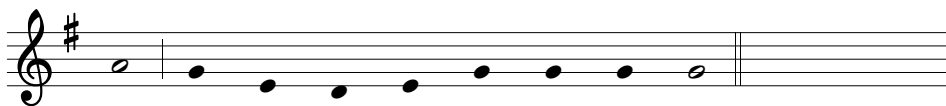
fuge; my shield, my sa - ving help, my stronghold.



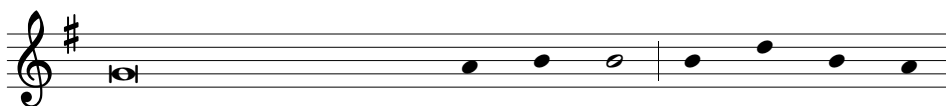
2. The waves of death rose a - bout me; the torrents of de-



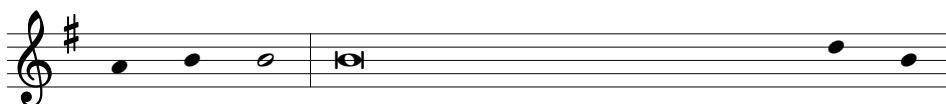
struc-tion as-sailed me; the snares of the grave sur - roun - ded



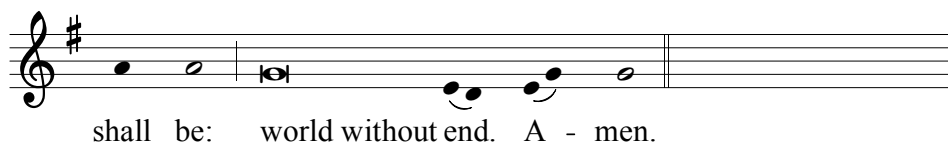
me; the traps of death con - fron - ted me.



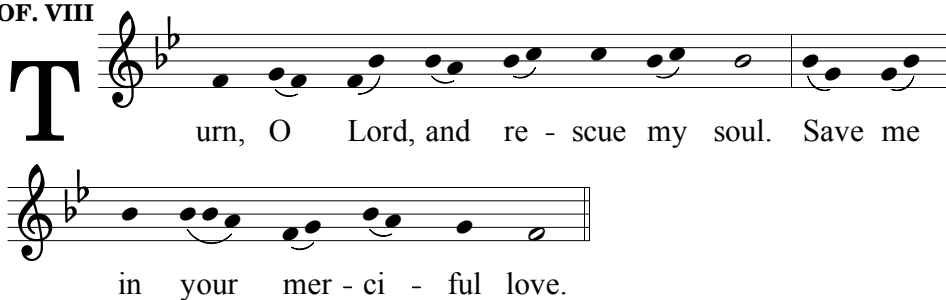
Dox. Glory be to the Father, and to the Son: and to the Ho-



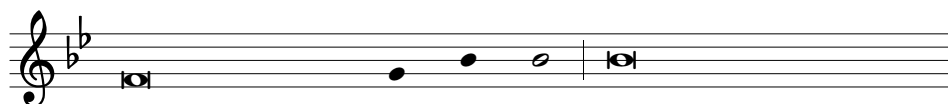
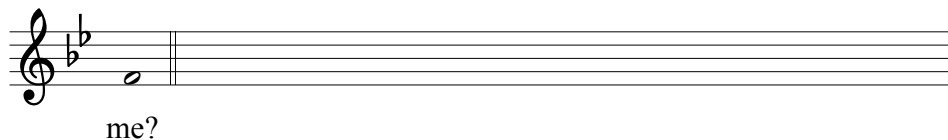
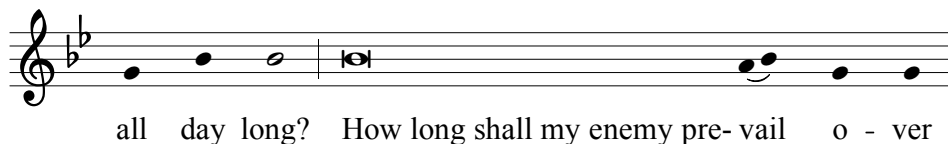
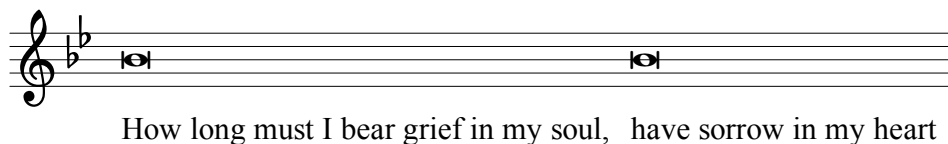
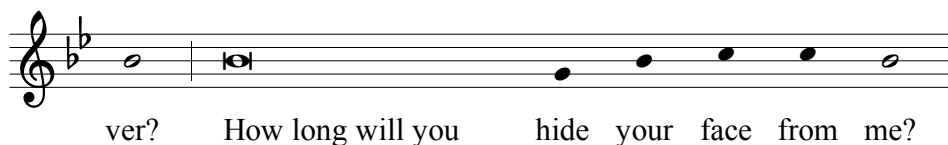
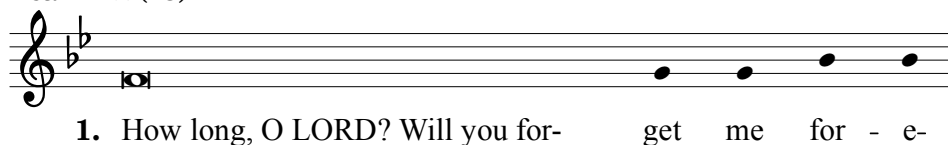
ly Spi - rit; as it was in the beginning, is now, and e - ver

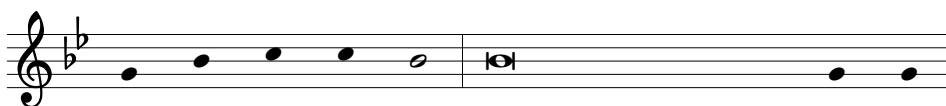


OF. VIII

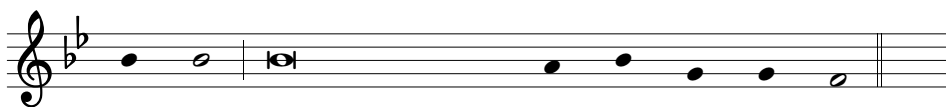


Psalm 12 (13)

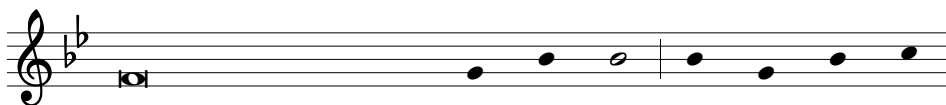




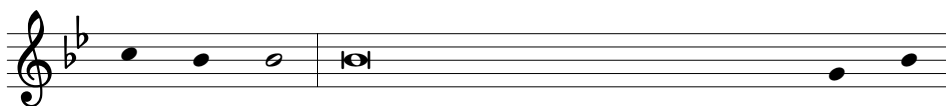
fall a - sleep in death; lest my enemy say, 'I have o - ver-



come him'; lest my foes rejoice when they see me fall.



Dox. Glory be to the Father, and to the Son: and to the Ho-

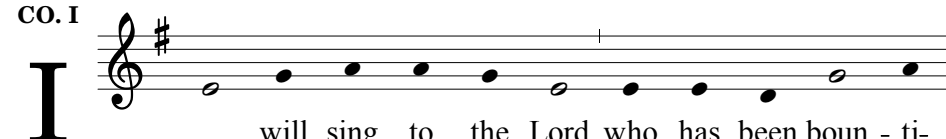


ly Spi - rit; as it was in the beginning, is now, and e - ver

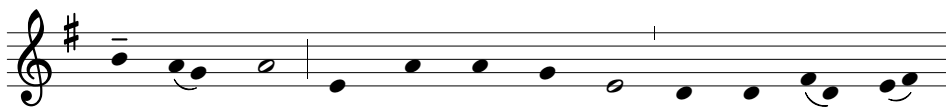


shall be: world with - out end. A - men.

CO. I



I will sing to the Lord who has been boun - ti-



ful with me, sing psalms to the name of the Lord Most

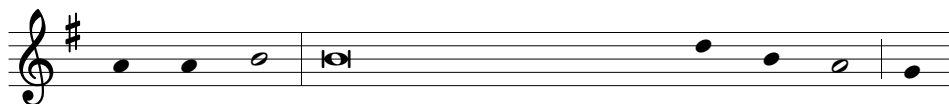


High.

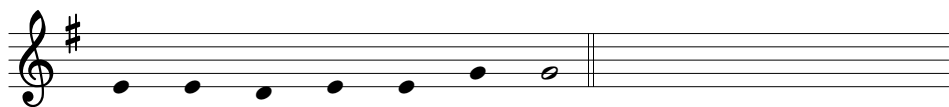
Psalm 33 (34)



1. I will bless the LORD at all times, praise of him is al - ways



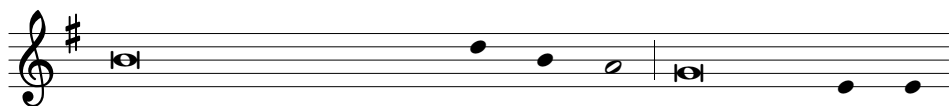
in my mouth. In the LORD my soul shall make its boast; the



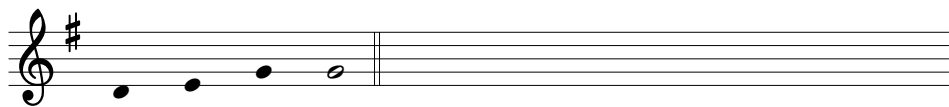
hum - ble shall hear and be glad.



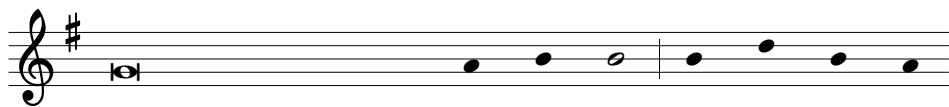
2. Glorify the LORD with me; together let us praise his name.



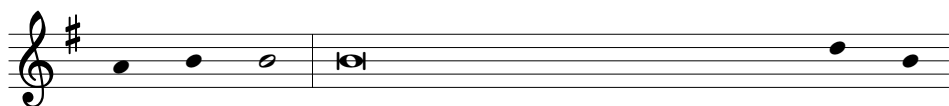
I sought the LORD, and he answered me; from all my ter - rors



he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



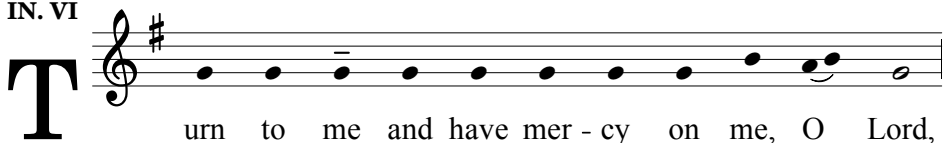
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

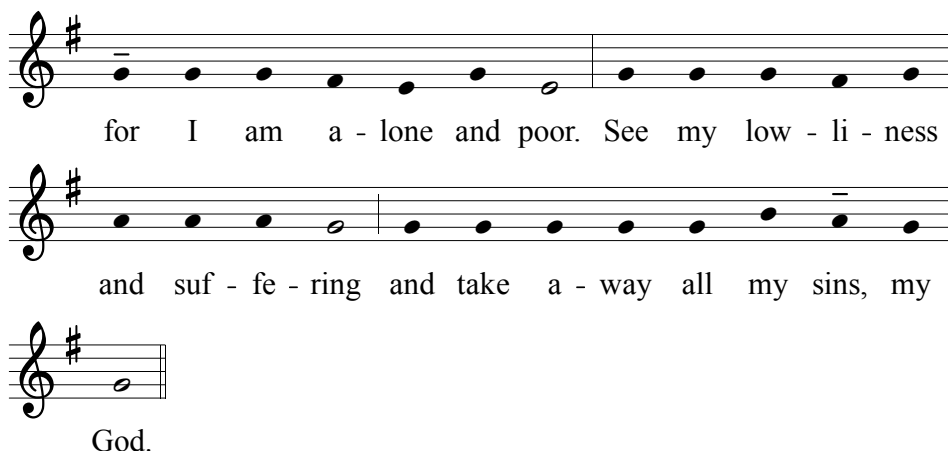
NINTH SUNDAY IN ORDINARY TIME

IN. VI



T

urn to me and have mer - cy on me, O Lord,

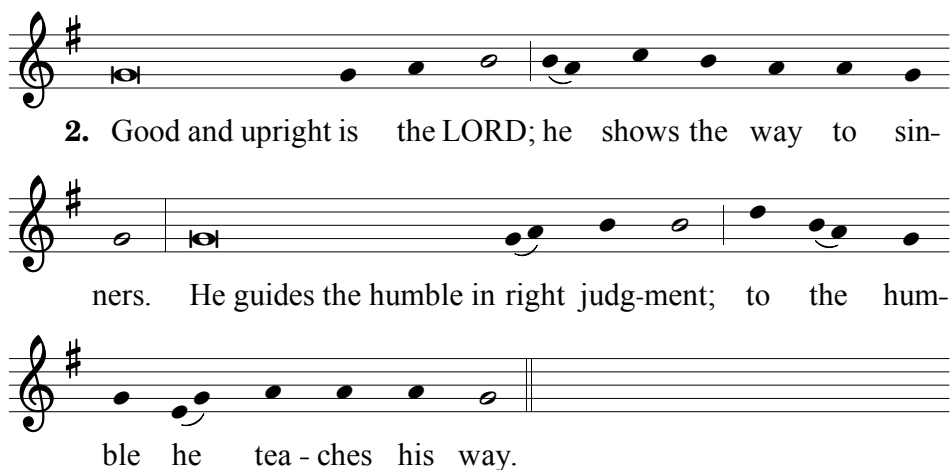


for I am a - lone and poor. See my low - li - ness
and suf - fe - ring and take a - way all my sins, my
God.

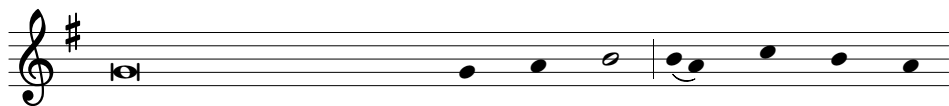
Psalm 24 (25)



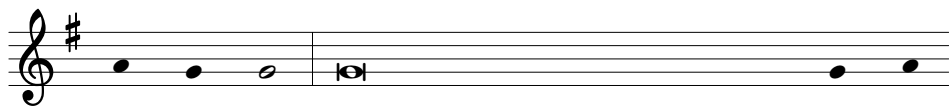
1. To you, O LORD, I lift up my soul. In you, O my God, I
have trus - ted; let me not be put to shame; let not my enemies
e - xult o - ver me.



2. Good and upright is the LORD; he shows the way to sin -
ners. He guides the humble in right judg - ment; to the hum -
ble he tea - ches his way.



Dox. Glory be to the Father, and to the Son: and to the Ho-

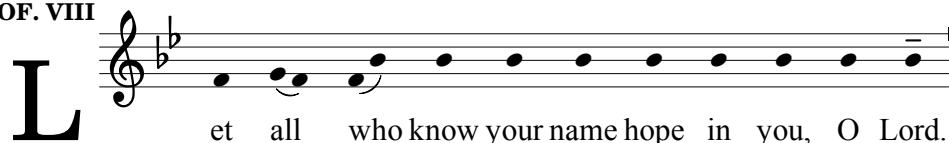


ly Spi - rit; as it was in the beginning, is now, and e - ver

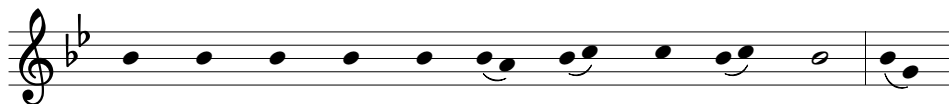


shall be: world with - out end. A - men.

OF. VIII



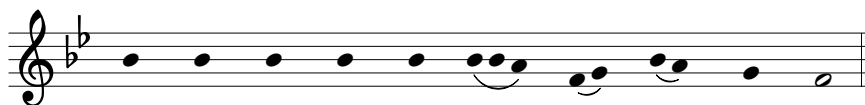
et all who know your name hope in you, O Lord.



For you do not for - sake those who seek you. Sing

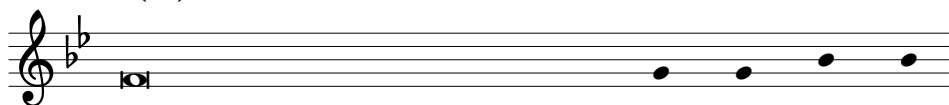


psalms to the Lord, who dwells in Si - on. For he

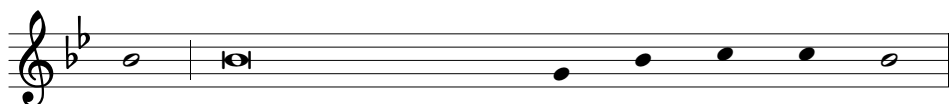


has not for - got - ten the cry of the poor.

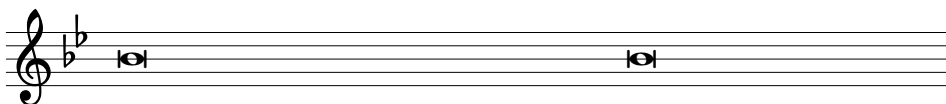
Psalm 12 (13)



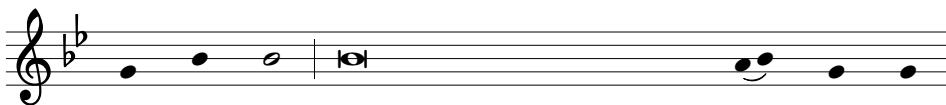
1. How long, O LORD? Will you for - get me for - e -



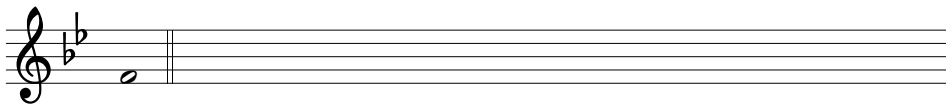
ver? How long will you hide your face from me?



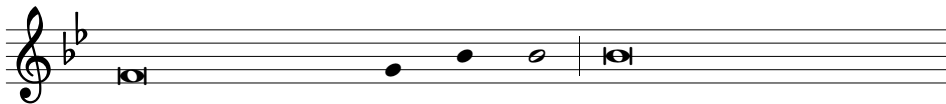
How long must I bear grief in my soul, have sorrow in my heart



all day long? How long shall my enemy pre-vail o - ver



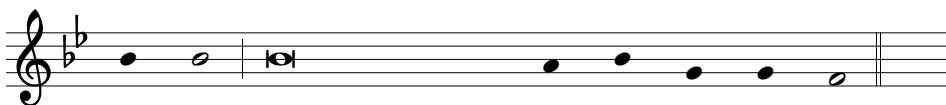
me?



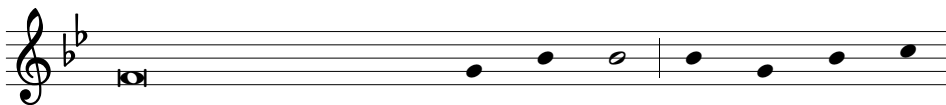
2. Look, answer me, LORD my God! Give light to my eyes lest I



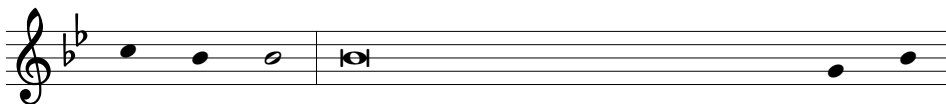
fall a - sleep in death; lest my enemy say, 'I have o - ver-



come him'; lest my foes rejoice when they see me fall.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

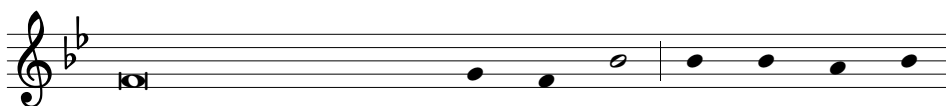
CO. II

T o you I call, for you will sure - ly heed me,
 O God; turn your ear to me; hear my words.

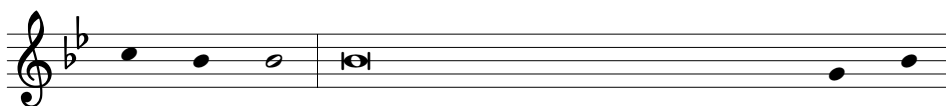
Psalm 45 (46)

1. God is for us a re - fuge and strength, an ever present help in
 the time of dis - tress; so we shall not fear though the earth
 should rock, though the mountains quake to the heart of
 the sea.

2. The waters of a river give joy to God's ci - ty,
 the holy place, the dwel - ling of the Most High.
 God is within, it can - not be sha - ken; God will help it at the
 daw - ning of the day.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

TENTH SUNDAY IN ORDINARY TIME

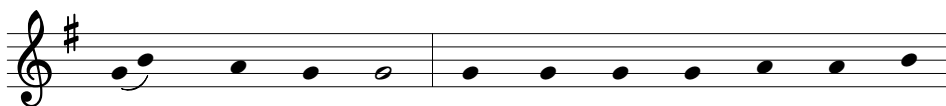
IN. VI



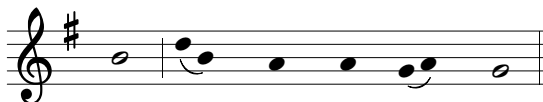
he Lord is my light and my sal - va - tion; whom



shall I fear? The Lord is the stronghold of my life;



whom should I dread? When those who do e - vil draw

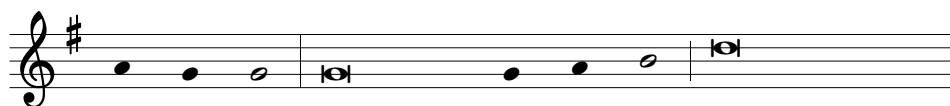


near, they stum - ble and fall.

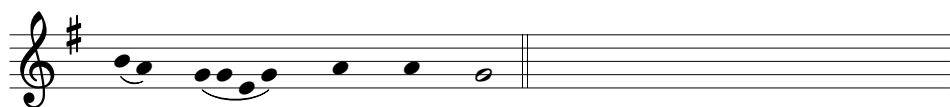
Psalm 24 (25)



1. To you, O LORD, I lift up my soul. In you, O my God, I



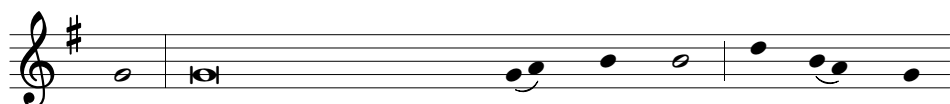
have trus - ted; let me not be put to shame; let not my enemies



e - xult o - ver me.



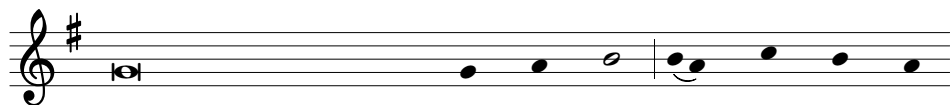
2. Good and upright is the LORD; he shows the way to sin-



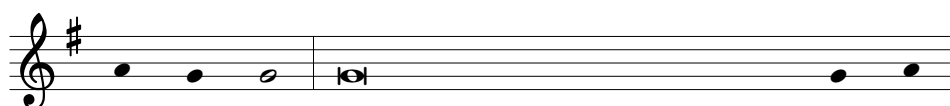
ners. He guides the humble in right judg-ment; to the hum-



ble he tea - ches his way.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver




shall be: world with - out end. A - men.

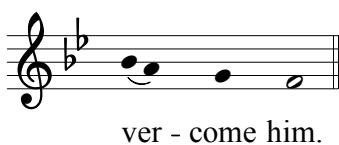
OF. VIII



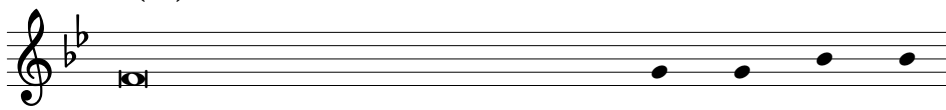
ive light to my eyes lest I fall a - sleep



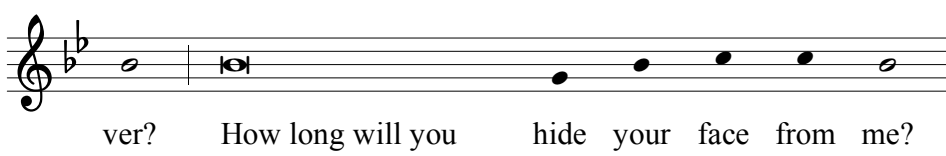
in death, lest my e - ne - my say: I have o -



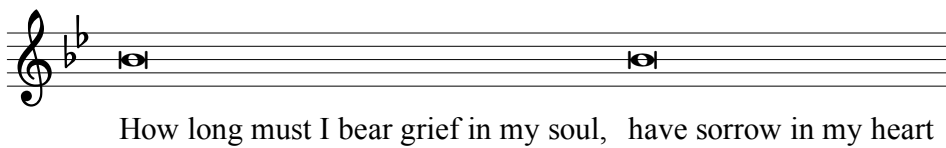
ver - come him.

Psalm 12 (13)


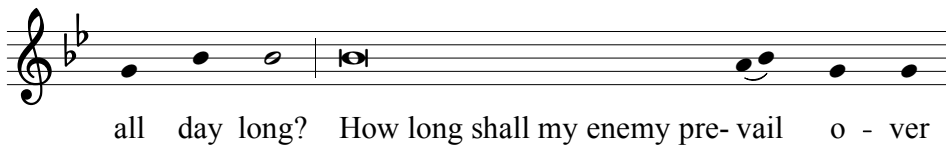
1. How long, O LORD? Will you for- get me for - e-



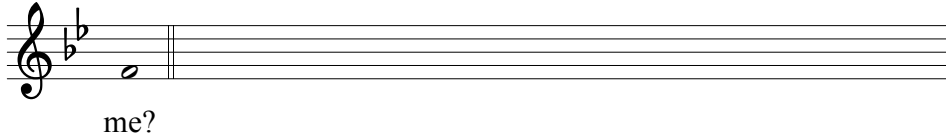
ver? How long will you hide your face from me?



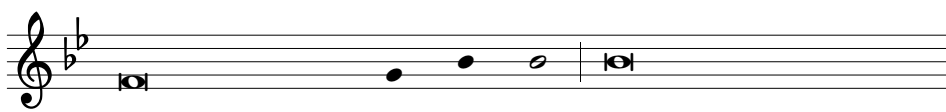
How long must I bear grief in my soul, have sorrow in my heart



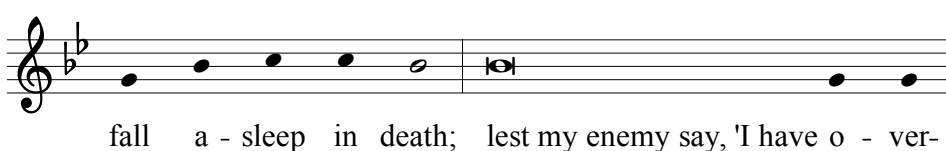
all day long? How long shall my enemy pre- vail o - ver



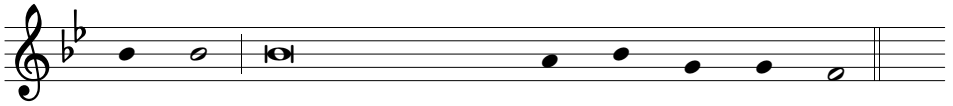
me?



2. Look, answer me, LORD my God! Give light to my eyes lest I



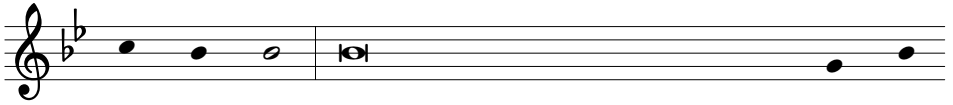
fall a - sleep in death; lest my enemy say, 'I have o - ver-



come him'; lest my foes rejoice when they see me fall.



Dox. Glory be to the Father, and to the Son: and to the Ho-

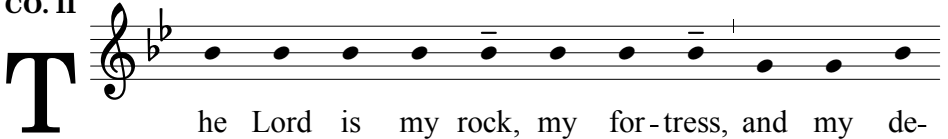


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. II

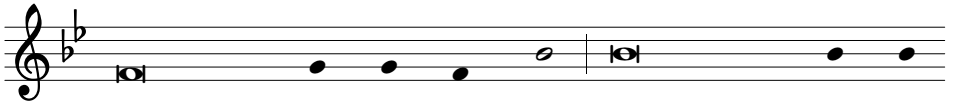


he Lord is my rock, my for-tress, and my de-



li - ve - rer; my God is my sa - ving strength.

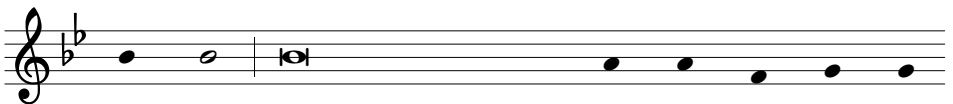
Psalm 45 (46)



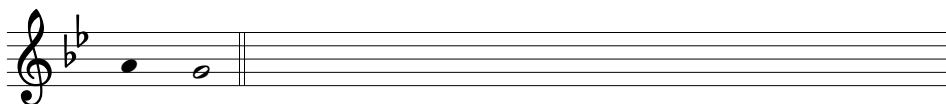
1. God is for us a re - fuge and strength, an ever present help in



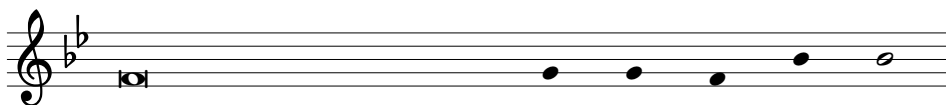
the time of dis - tress; so we shall not fear though the earth



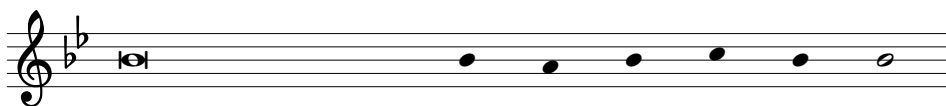
should rock, though the mountains quake to the heart of



the sea.



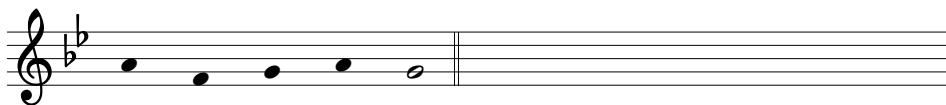
2. The waters of a river give joy to God's ci - ty,



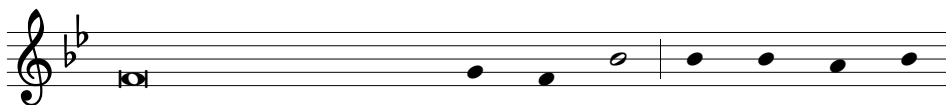
the holy place, the dwel - ling of the Most High.



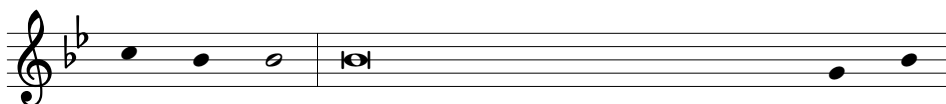
God is within, it can - not be sha-ken; God will help it at the



daw - ning of the day.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

ELEVENTH SUNDAY IN ORDINARY TIME

IN. VI

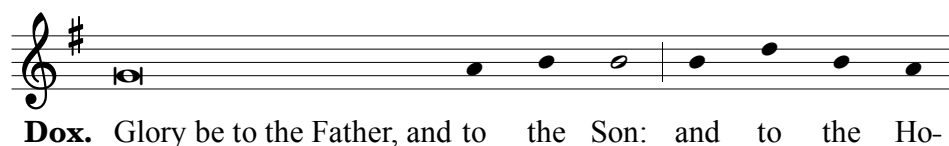
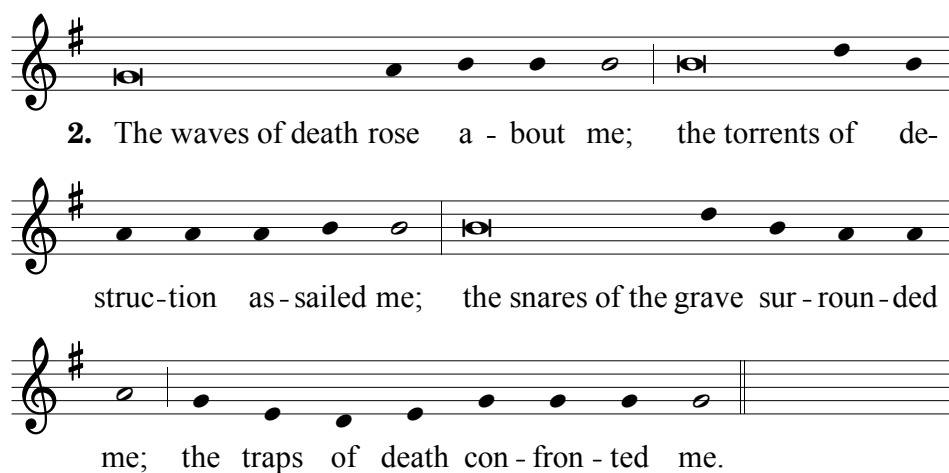
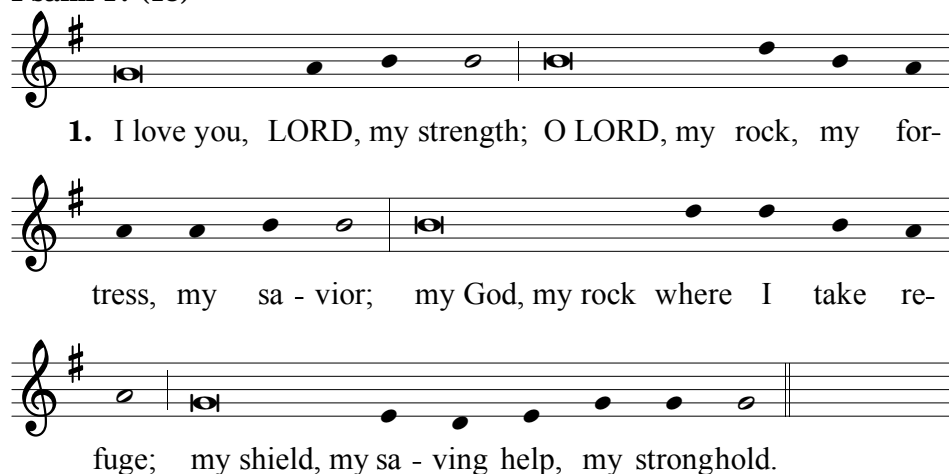


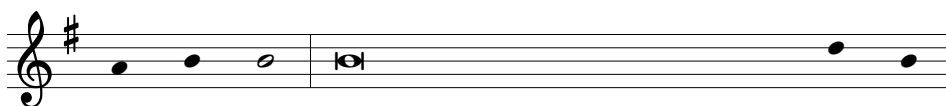
O

Lord, hear my voice, for I have called to you,



Psalm 17 (18)



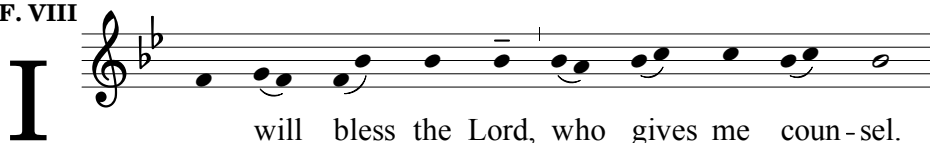


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



will bless the Lord, who gives me coun-sel.



I will keep God be - fore me al - ways; since he



is at my right hand, I shall not be moved.

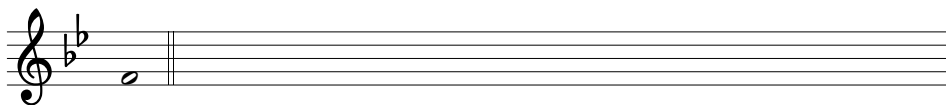
Psalm 5



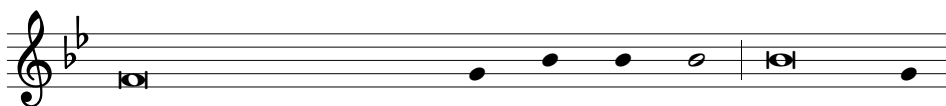
1. To my words give ear, O LORD; give heed to my sighs.



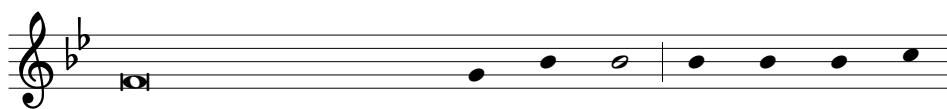
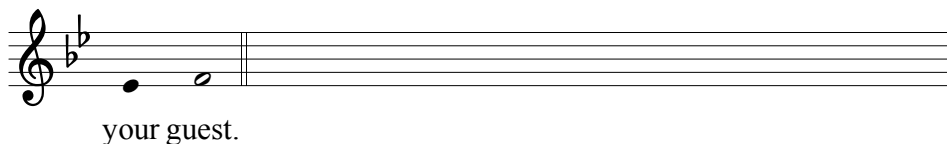
Attend to the sound of my cry, my King and my



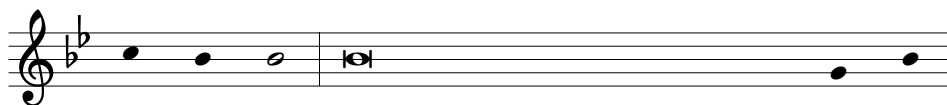
God.



2. You are no God who de- lights in e - vil; no sinner is



Dox. Glory be to the Father, and to the Son: and to the Ho-

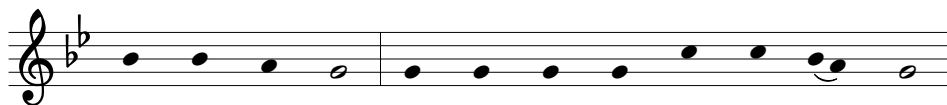
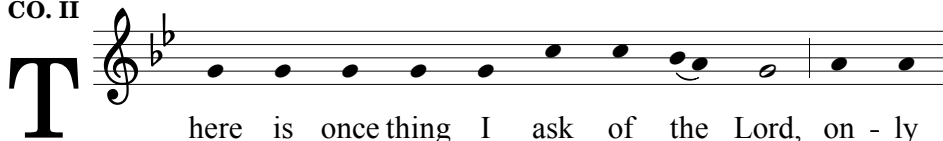


ly Spi - rit; as it was in the beginning, is now, and e - ver

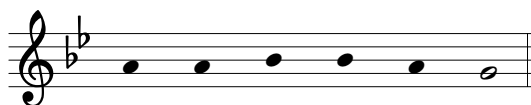


shall be: world with - out end. A - men.

CO. II

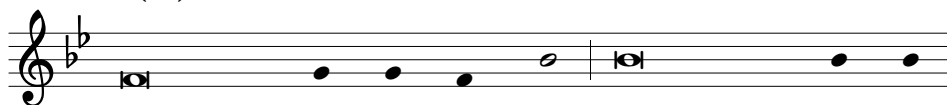


this do I seek: to live in the house of the Lord



all the days of my life.

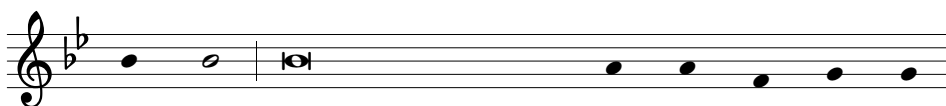
Psalm 45 (46)



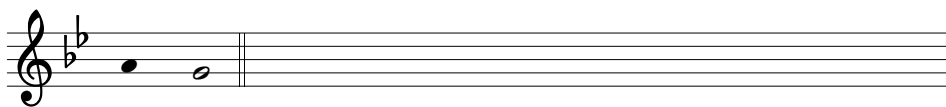
1. God is for us a re - fuge and strength, an ever present help in



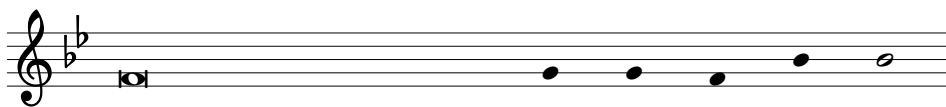
the time of dis - tress; so we shall not fear though the earth



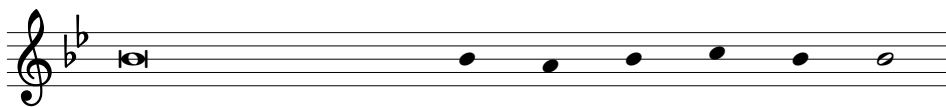
should rock, though the mountains quake to the heart of



the sea.



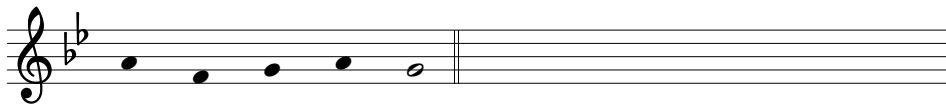
2. The waters of a river give joy to God's ci - ty,



the holy place, the dwel - ling of the Most High.



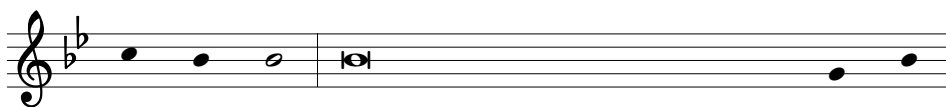
God is within, it can - not be sha-ken; God will help it at the



daw - ning of the day.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

TWELFTH SUNDAY IN ORDINARY TIME

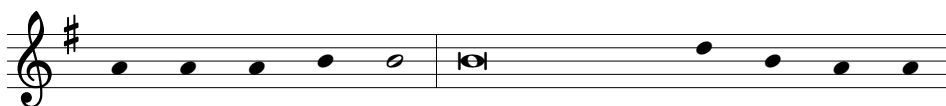
IN. I

T he Lord is the strength of his peo - ple, a sa -
 ving re - fuge for the one he has a - noin - ted. Save
 your peo - ple, Lord, and bless your he - ri - tage, and go -
 vern them for e - ver.

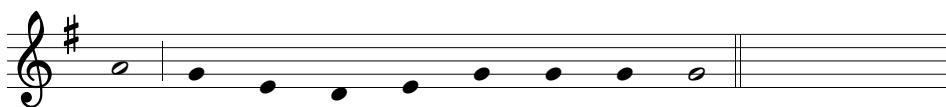
Psalm 17 (18)

1. I love you, LORD, my strength; O LORD, my rock, my for -
 tress, my sa - vior; my God, my rock where I take re -
 fuge; my shield, my sa - ving help, my stronghold.

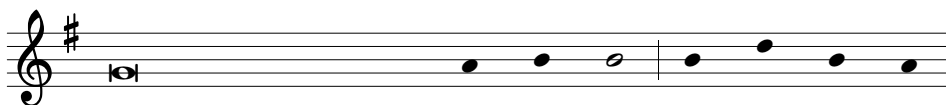
2. The waves of death rose a - bout me; the torrents of de -



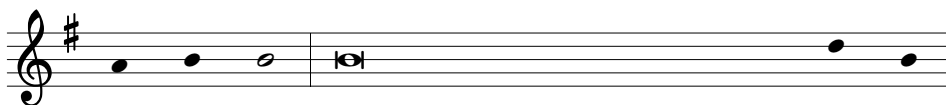
struc-tion as-sailed me; the snares of the grave sur-roun-ded



me; the traps of death con-fron-ted me.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi-rit; as it was in the beginning, is now, and e-ver

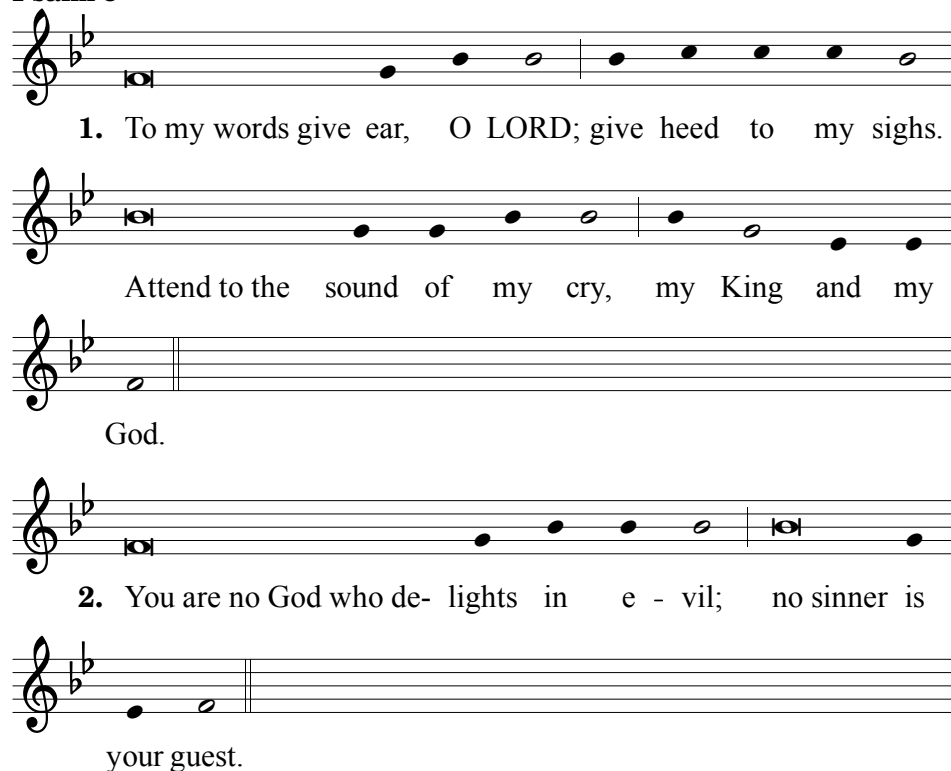


shall be: world without end. A-men.

OF. VIII

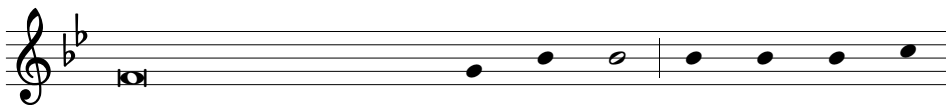
K


eep my foot-steps firm - ly in your paths, so that
 my feet should not fal - ter. In - cline your ear, and
 hear my words. Show forth your won - der - ful mer - cies, O
 Lord, sa - viour of those who hope in you.

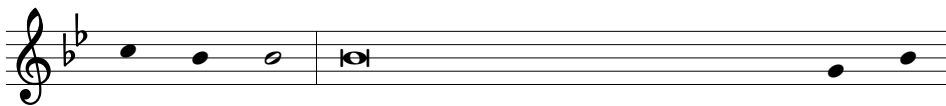
Psalm 5


1. To my words give ear, O LORD; give heed to my sighs.
 Attend to the sound of my cry, my King and my
 God.

2. You are no God who de - lights in e - vil; no sinner is
 your guest.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. II

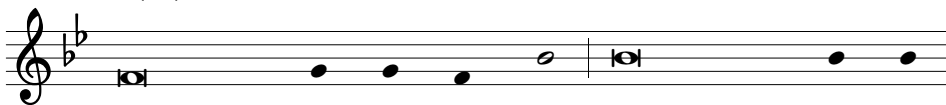


I am the Good Shepherd, and I lay down my

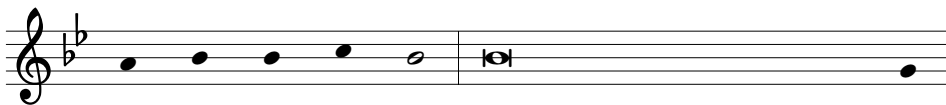


life for my sheep, says the Lord.

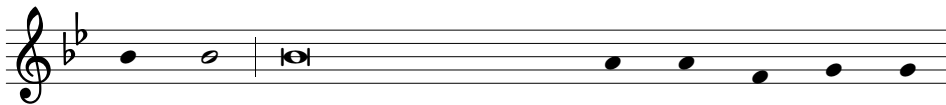
Psalm 45 (46)



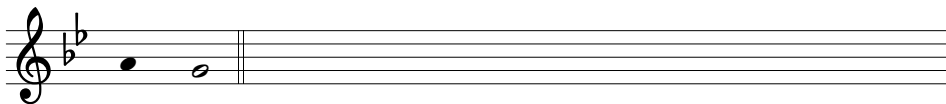
1. God is for us a re - fuge and strength, an ever present help in



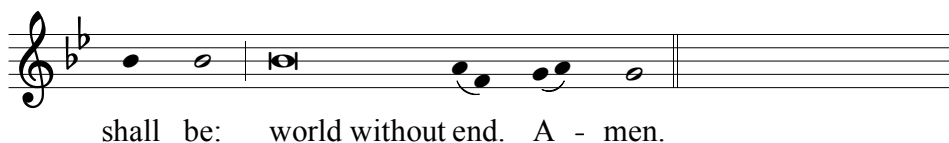
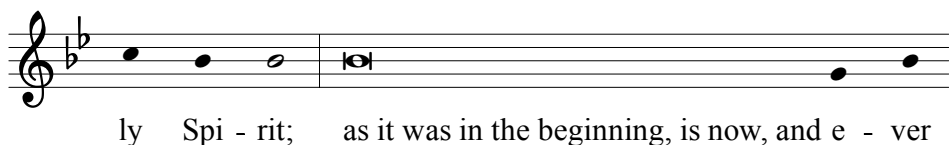
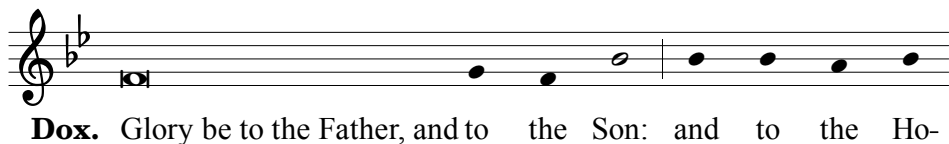
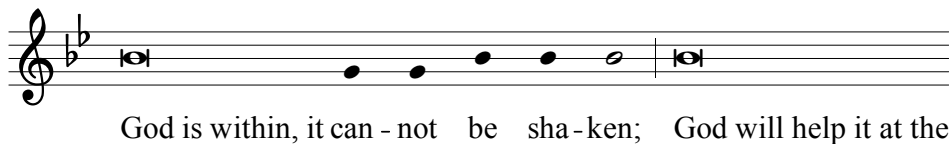
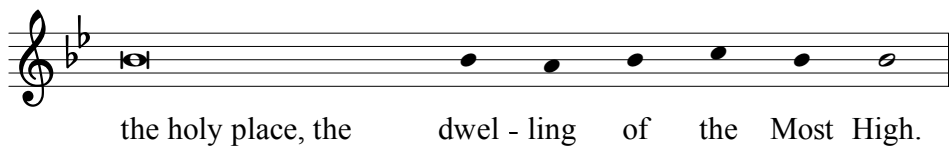
the time of dis - tress; so we shall not fear though the earth



should rock, though the mountains quake to the heart of

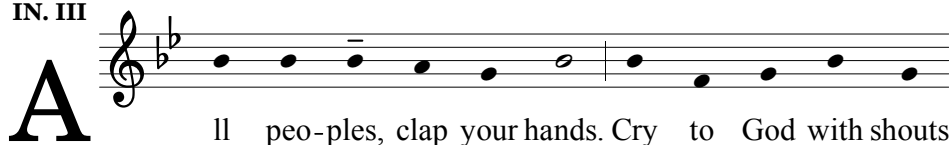


the sea.

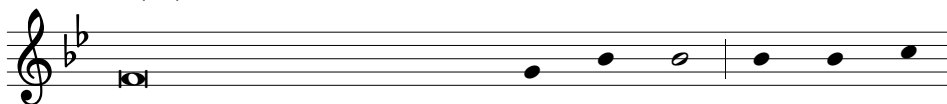


THIRTEENTH SUNDAY IN ORDINARY TIME

IN. III



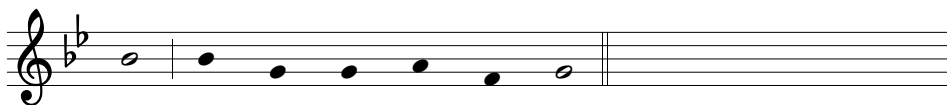
Psalm 47 (48)



1. Great is the LORD and highly to be praised in the ci-



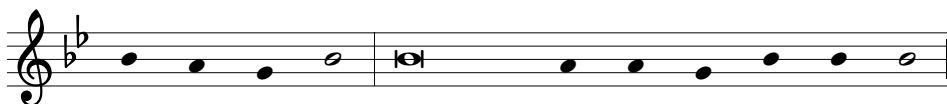
ty of our God. His holy mountain ri - ses in beau-



ty, the joy of all the earth.



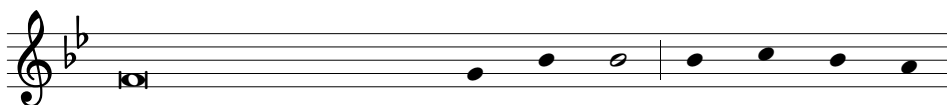
2. Mount Sion, in the heart of the North, the ci - ty of



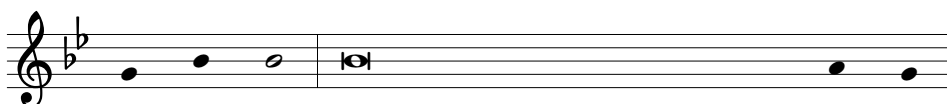
the Migh - ty King! God in the midst of its ci - ta - dels,



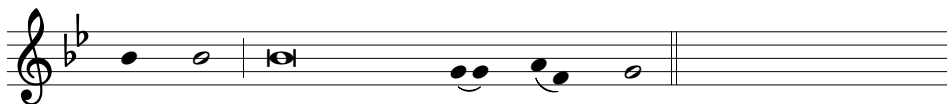
has shown him - self its stronghold.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

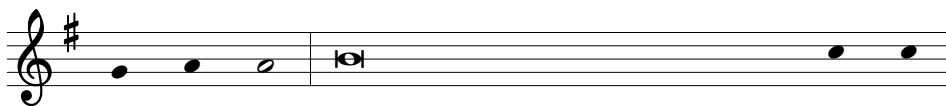
OF. I

A s in a ho - lo - caust of rams and bulls, and
 as in thou - sands of fat - ted lambs: so let our
 sa - cri - fice be in your sight to - day, that it may
 be plea - sing to you. For there is no con - fu -
 sion for those who trust in you, O Lord.

Psalm 127 (128)

1. Blessed are all who fear the LORD, and walk in his ways!
 By the labor of your hands you shall eat. You will be bles -
 sed and pro - sper.

Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CO. I



less the Lord, O my soul, and all with - in me,

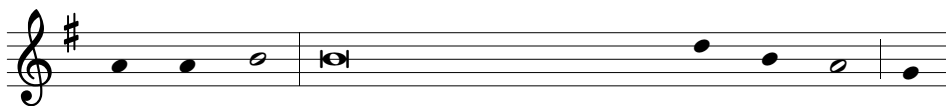


bless his ho - ly name.

Psalm 33 (34)



1. I will bless the LORD at all times, praise of him is al - ways



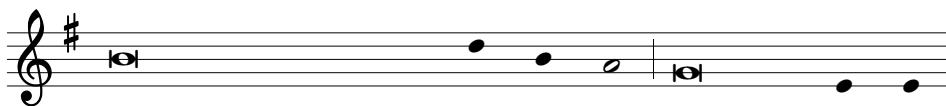
in my mouth. In the LORD my soul shall make its boast; the



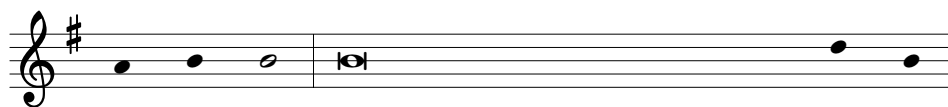
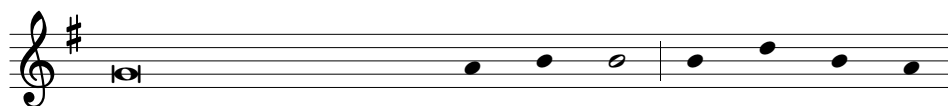
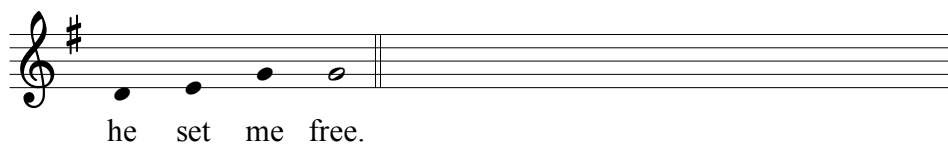
hum - ble shall hear and be glad.



2. Glorify the LORD with me; together let us praise his name.



I sought the LORD, and he answered me; from all my ter - rors



FOURTEENTH SUNDAY IN ORDINARY TIME

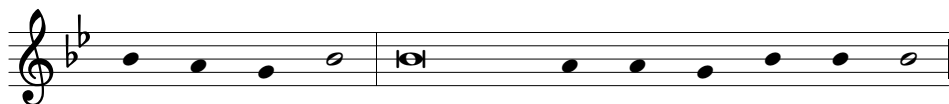
IN. III

Y our mer - ci - ful love, O God, we have re - ceived
 in the midst of your tem - ple. Your praise, O God, like
 your name, rea - ches the ends of the earth; your right hand
 is filled with sa - ving jus - tice.

Psalm 47 (48)

1. Great is the LORD and highly to be praised in the ci -
 ty of our God. His holy mountain ri - ses in beau -
 ty, the joy of all the earth.

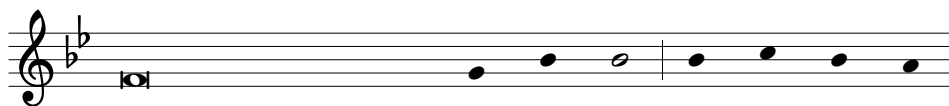
2. Mount Sion, in the heart of the North, the ci - ty of



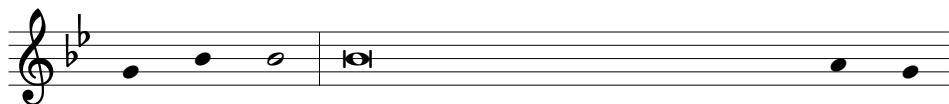
the Migh - ty King! God in the midst of its ci - ta - dels,



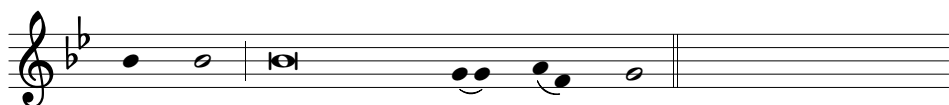
has shown him - self its stronghold.



Dox. Glory be to the Father, and to the Son: and to the Ho-

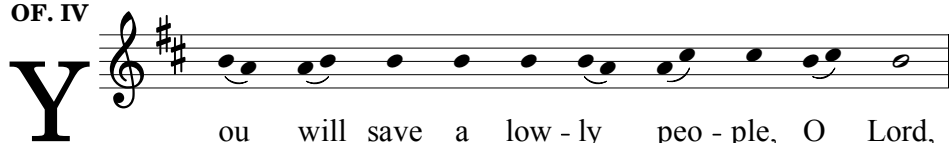


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. IV



Y ou will save a low - ly peo - ple, O Lord,

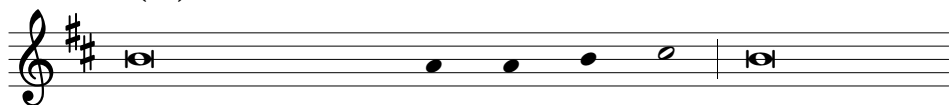


and you will bring low the eyes of the proud. For

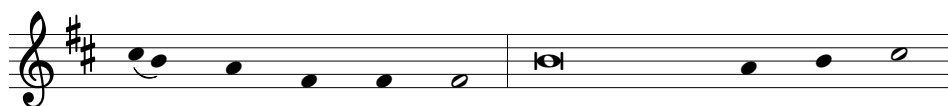


who is God but you, O Lord?

Psalm 24 (25)



1. To you, O LORD, I lift up my soul. In you, O my



God, I have trus - ted; let me not be put to shame;



let not my enemies e - xult o - ver me.



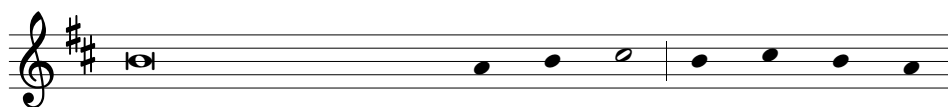
2. Good and upright is the LORD; he shows the way to sin-



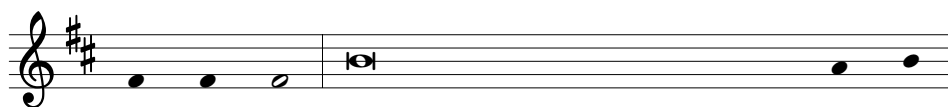
ners. He guides the humble in right judg-ment; to the hum-



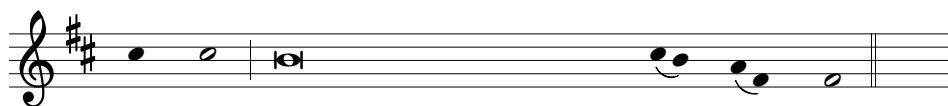
ble he tea - ches his way.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CO. I

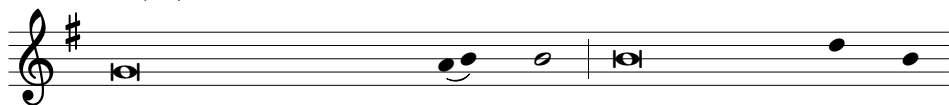


aste and see that the Lord is good; bles - sed the

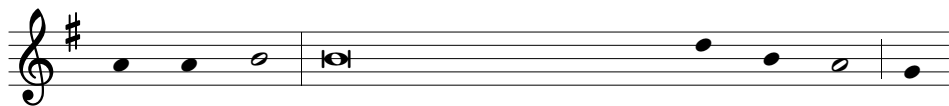


man who seeks re - fuge in him.

Psalm 33 (34)



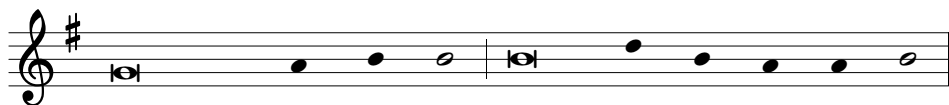
1. I will bless the LORD at all times, praise of him is al - ways



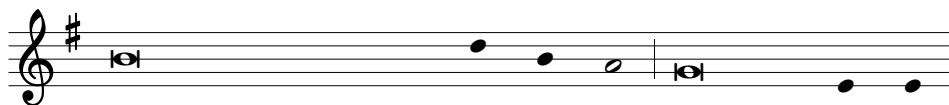
in my mouth. In the LORD my soul shall make its boast; the



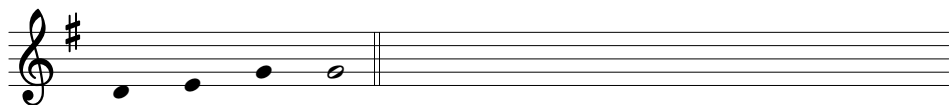
hum - ble shall hear and be glad.



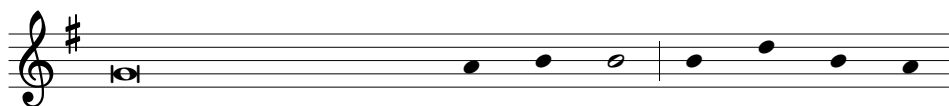
2. Glorify the LORD with me; together let us praise his name.



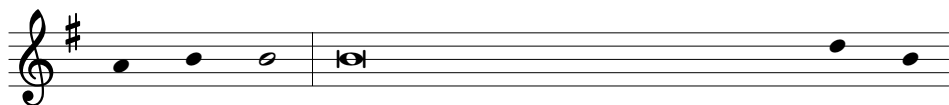
I sought the LORD, and he answered me; from all my ter - rors



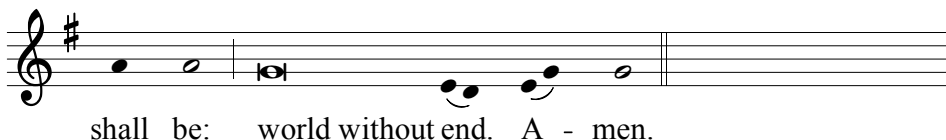
he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho -

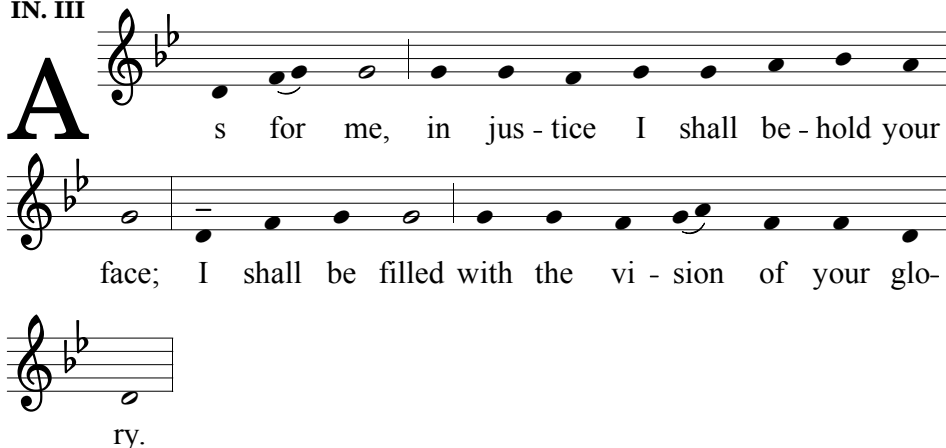


ly Spi - rit; as it was in the beginning, is now, and e - ver

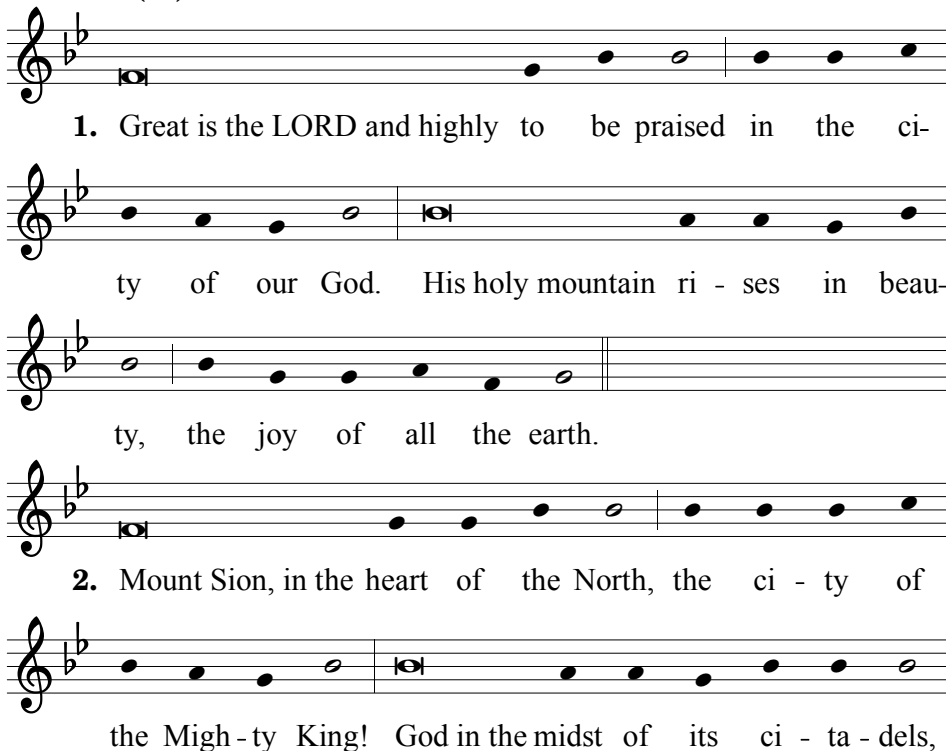


FIFTEENTH SUNDAY IN ORDINARY TIME

IN. III

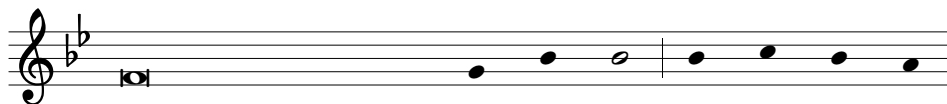


Psalm 47 (48)

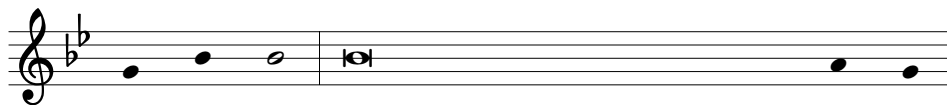




has shown him - self its stronghold.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

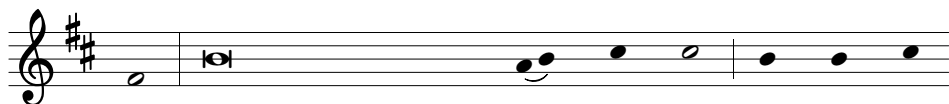
OF. IV

T o you, O Lord, I lift up my soul. O
 my God, in you I have trus - ted; let me not
 be put to shame. Nor let my e - ne - mies e - xult
 o - ver me; and let none who hope in you be
 put to shame.

Psalm 24 (25)

1. To you, O LORD, I lift up my soul. In you, O my
 God, I have trus - ted; let me not be put to shame;
 let not my enemies e-xult o - ver me.

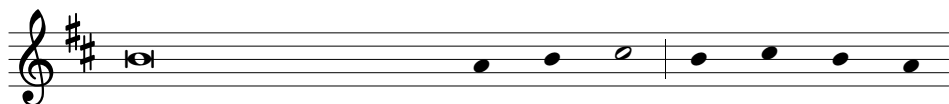
2. Good and upright is the LORD; he shows the way to sin-



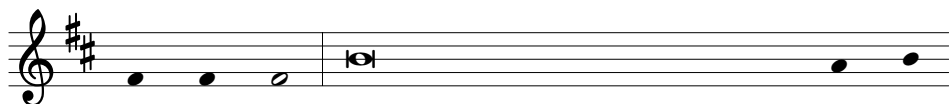
ners. He guides the humble in right judg-ment; to the hum-



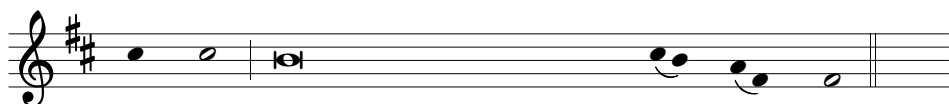
ble he tea - ches his way.



Dox. Glory be to the Father, and to the Son: and to the Ho-

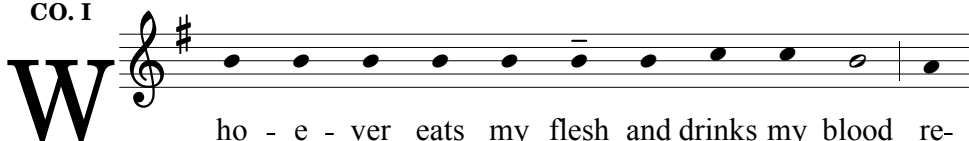


ly Spi - rit; as it was in the beginning, is now, and e - ver

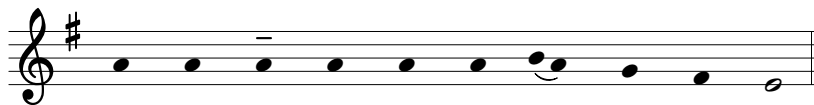


shall be: world without end. A - men.

CO. I

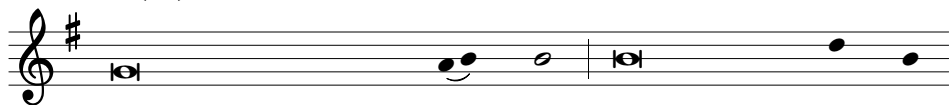


ho - e - ver eats my flesh and drinks my blood re-

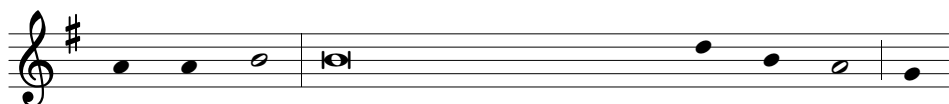


mains in me and I in him, says the Lord.

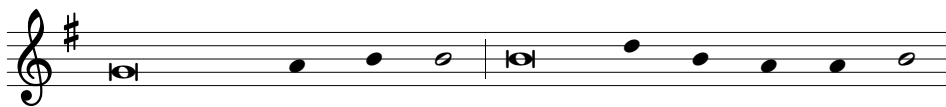
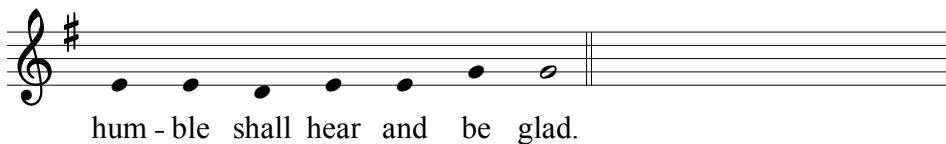
Psalm 33 (34)



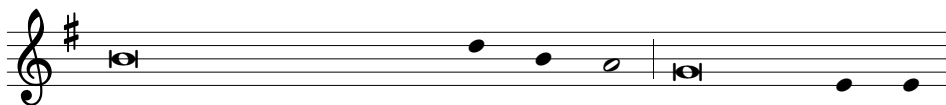
1. I will bless the LORD at all times, praise of him is al - ways



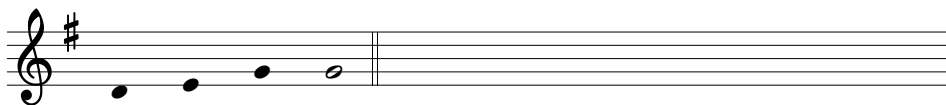
in my mouth. In the LORD my soul shall make its boast; the



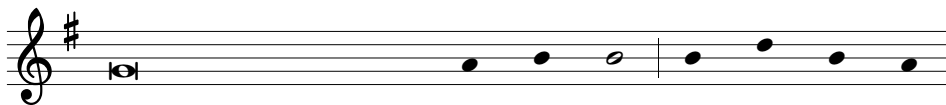
2. Glorify the LORD with me; together let us praise his name.



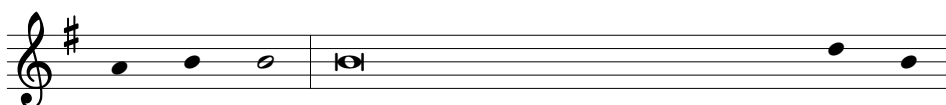
I sought the LORD, and he answered me; from all my ter - rors



he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

SIXTEENTH SUNDAY IN ORDINARY TIME

IN. VIII



my soul. I will sa - cri - fice to you with wil - ling

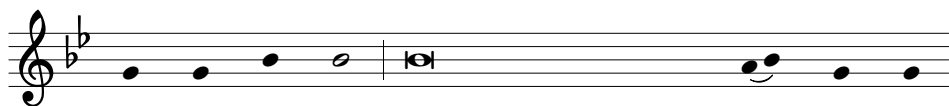


heart, and praise your name, O Lord, for it is good.

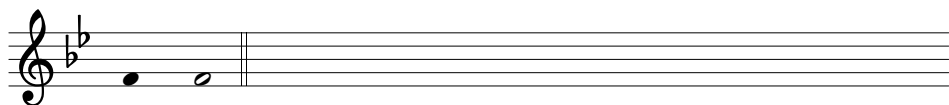
Psalm 67 (68)



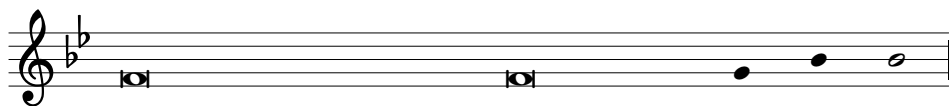
1. O sing to God, make mu-sic to his name; Extol the One who



rides on the clouds. The LORD is his name, e-xult at his



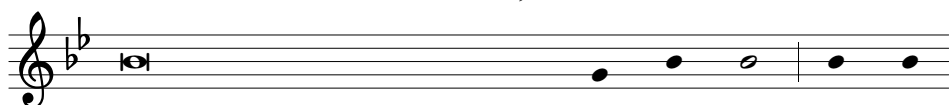
pre-sence.



2. You kingdoms of the earth, sing to God, praise the LORD



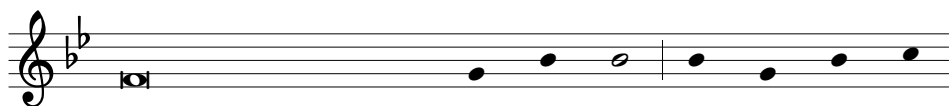
who rides on the hea - vens, the an - cient hea - vens.



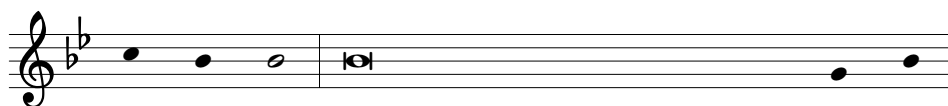
Behold, he thunders his voice, his migh - ty voice. Come ac-



knowledge the po - wer of God.



Dox. Glory be to the Father, and to the Son: and to the Ho-

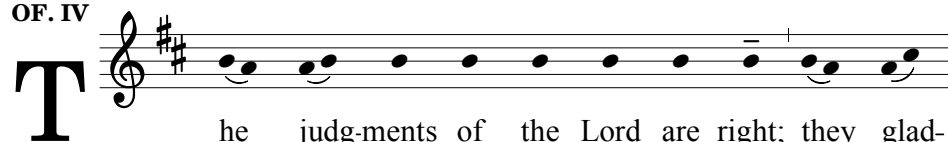


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

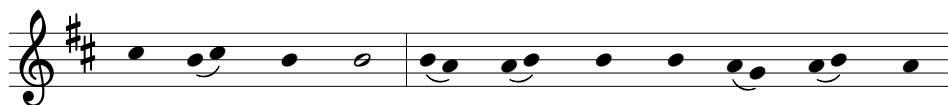
OF. IV



he judg-ments of the Lord are right; they glad-



den the heart, and are swee - ter than ho - ney and

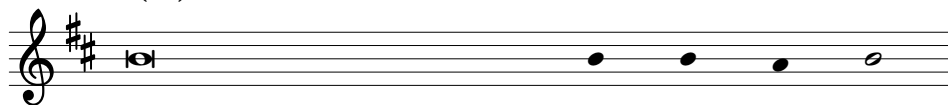


the ho - ney-comb. And so, your ser - vant shall keep

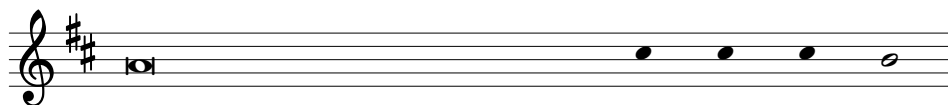


them.

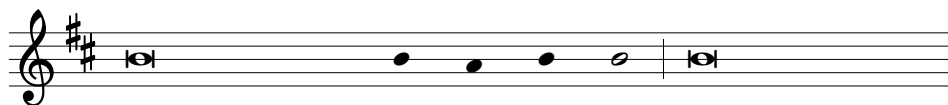
Psalm 18 (19)



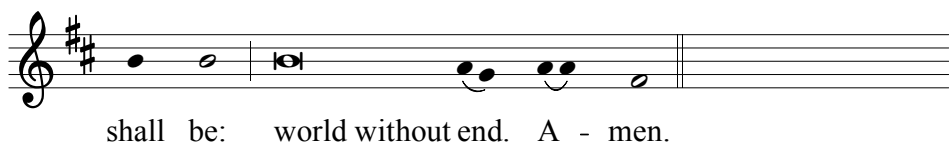
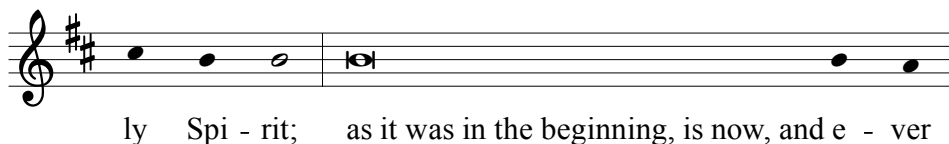
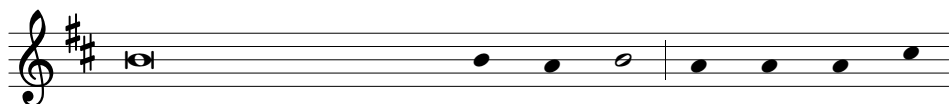
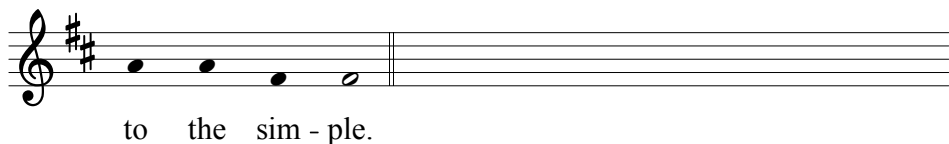
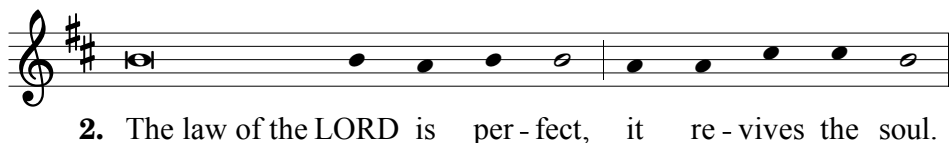
1. The heavens declare the glo - ry of God.



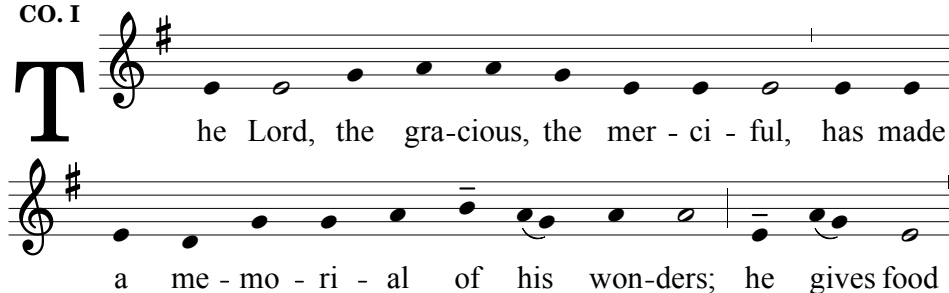
and the firmament proclaims the work of his hands.

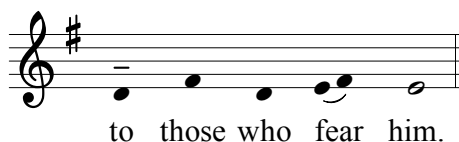
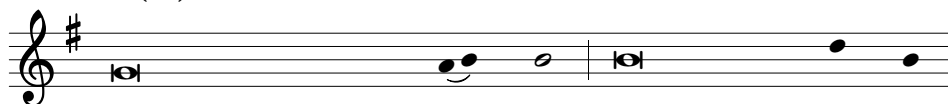


Day unto day con- veys the mes-sage, and night unto night

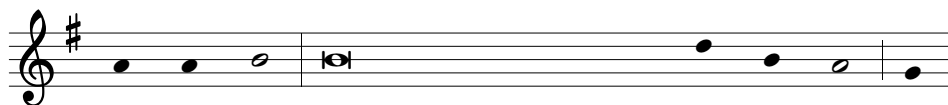


CO. I

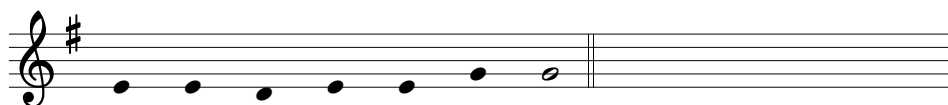


**Psalm 33 (34)**

1. I will bless the LORD at all times, praise of him is al - ways



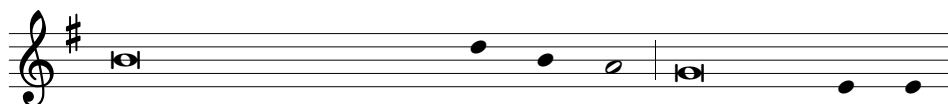
in my mouth. In the LORD my soul shall make its boast; the



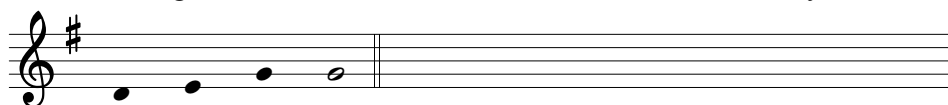
hum - ble shall hear and be glad.



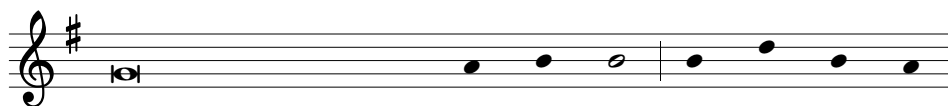
2. Glorify the LORD with me; together let us praise his name.



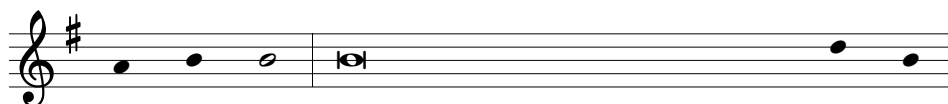
I sought the LORD, and he answered me; from all my ter - rors



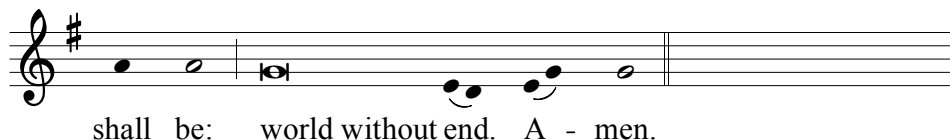
he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho -

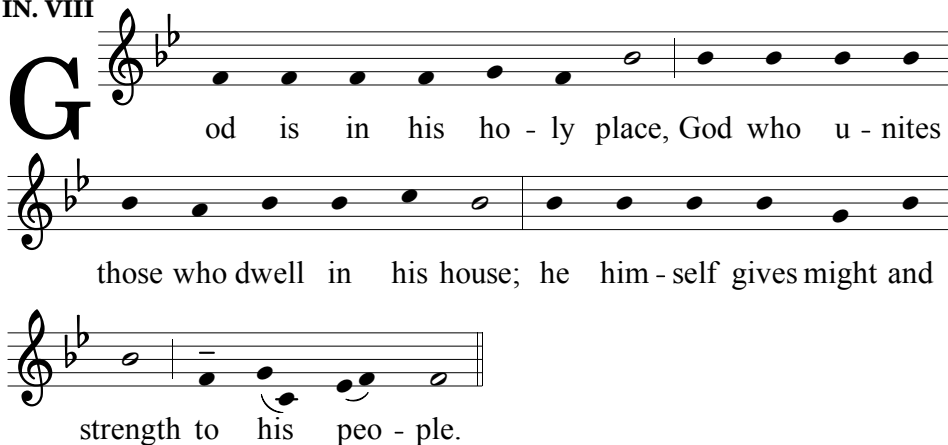


ly Spi - rit; as it was in the beginning, is now, and e - ver

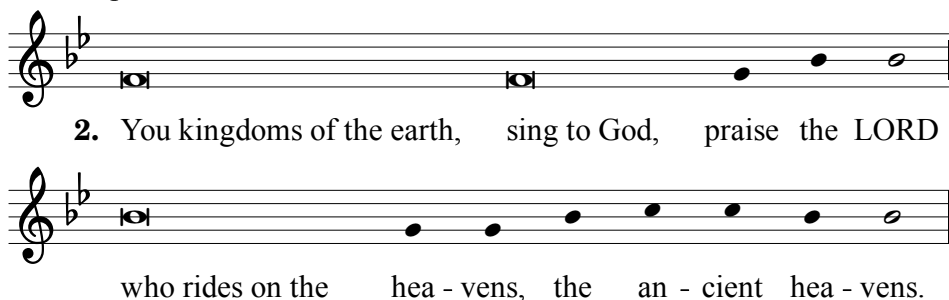
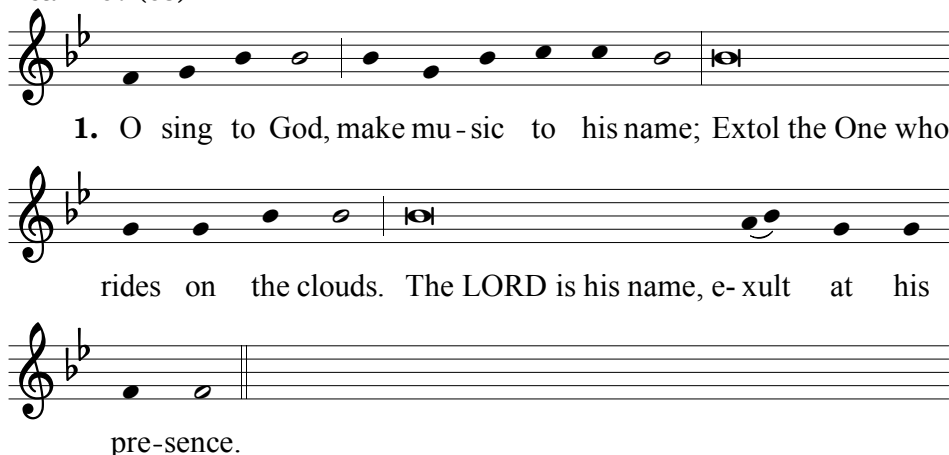


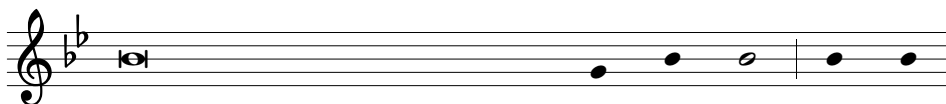
SEVENTEENTH SUNDAY IN ORDINARY TIME

IN. VIII



Psalm 67 (68)

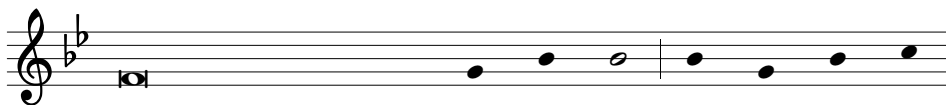




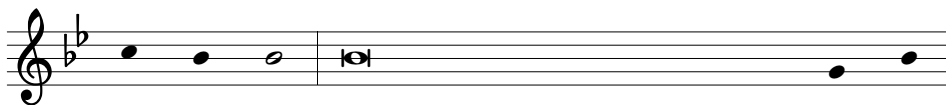
Behold, he thunders his voice, his migh - ty voice. Come ac-



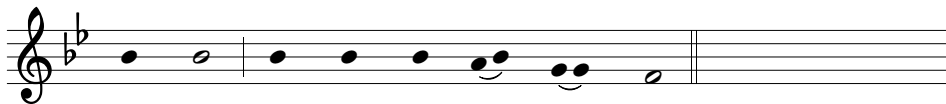
knowledge the po - wer of God.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

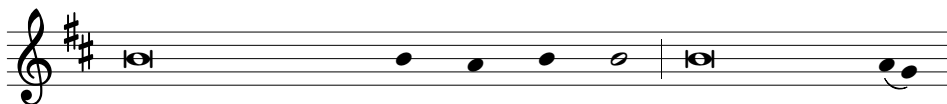
OF. IV

I will ex - tol you, O Lord, for you have
 drawn me up, and have not let my e - ne - mies
 re - joice o - ver me. O Lord, I cried out to
 you, and you healed me.

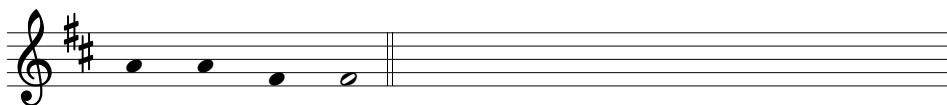
Psalm 18 (19)

1. The heavens declare the glo - ry of God.
 and the firmament proclaims the work of his hands.
 Day unto day con- veys the mes- sage, and night unto night
 im - parts the knowledge.

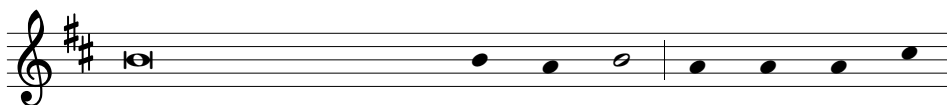
2. The law of the LORD is per - fect, it re - vives the soul.



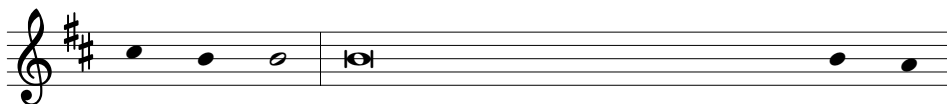
The decrees of the LORD are stead-fast, they give wis - dom



to the sim - ple.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CO. I

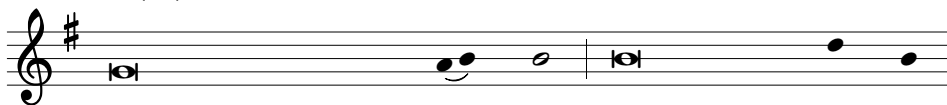


less the Lord, O my soul, and ne - ver for - get

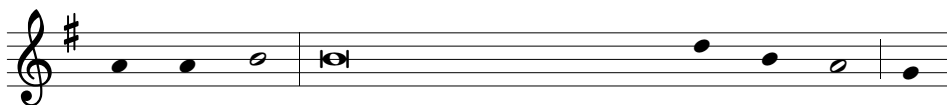


all his be - ne - fits.

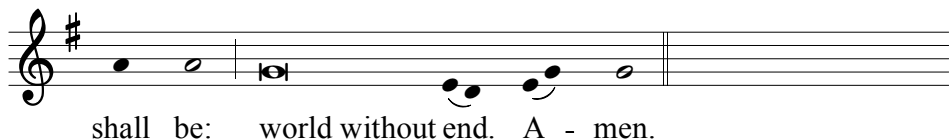
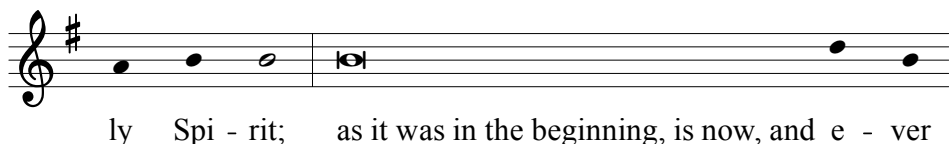
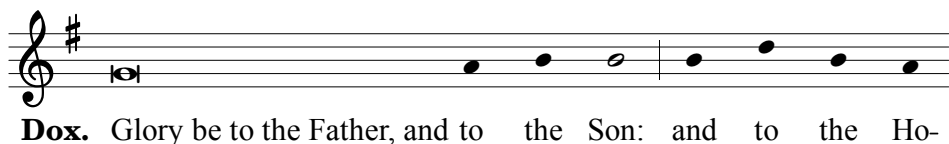
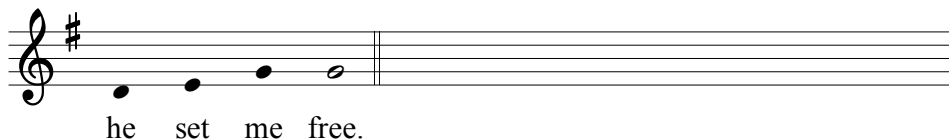
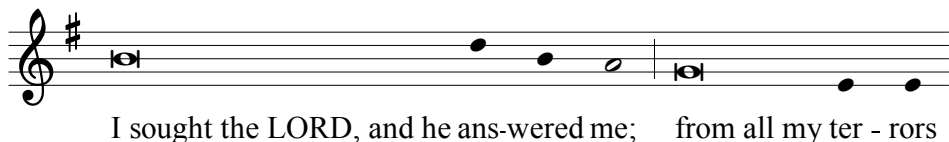
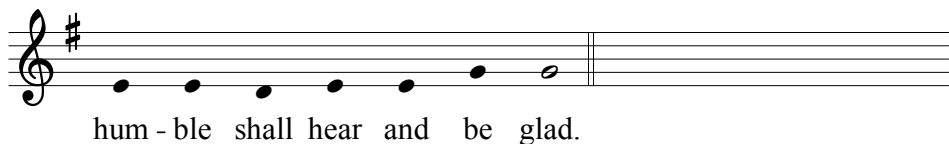
Psalm 33 (34)



1. I will bless the LORD at all times, praise of him is al - ways



in my mouth. In the LORD my soul shall make its boast; the



EIGHTEENTH SUNDAY IN ORDINARY TIME

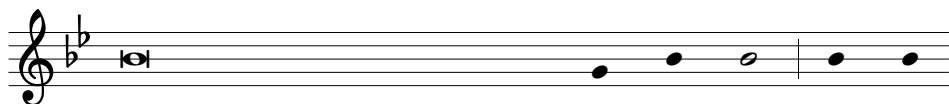
IN. V

O God, come to my as - sis-tance; O Lord, make
 haste to help me! You are my res - cu - er my help;
 O Lord, do not de - lay.

Psalm 67 (68)

1. O sing to God, make mu-sic to his name; Extol the One who
 rides on the clouds. The LORD is his name, e-xult at his
 pre-sence.

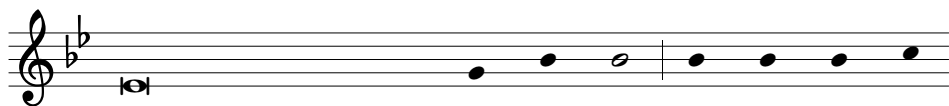
2. You kingdoms of the earth, sing to God, praise the LORD
 who rides on the hea - vens, the an - cient hea - vens.



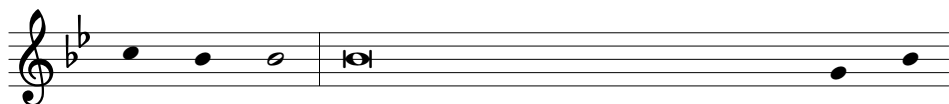
Behold, he thunders his voice, his migh - ty voice. Come ac-



knowledge the po - wer of God.



Dox. Glory be to the Father, and to the Son: and to the Ho-



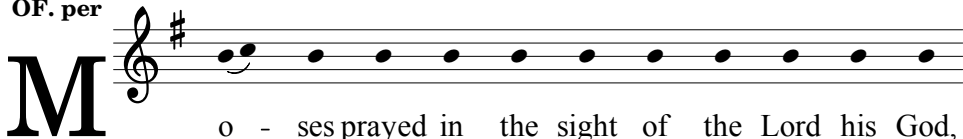
ly Spi - rit; as it was in the beginning, is now, and e - ver



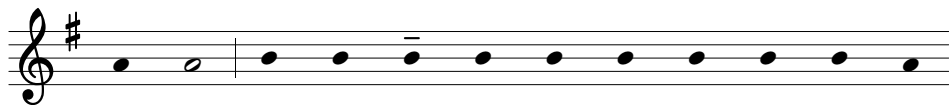
shall be: world without end. A - men.

OF. per

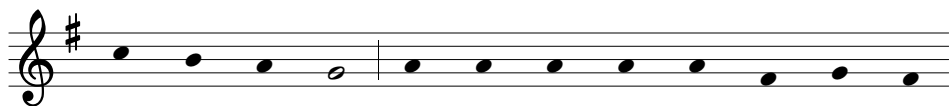
YEARS A & B



o - ses prayed in the sight of the Lord his God,



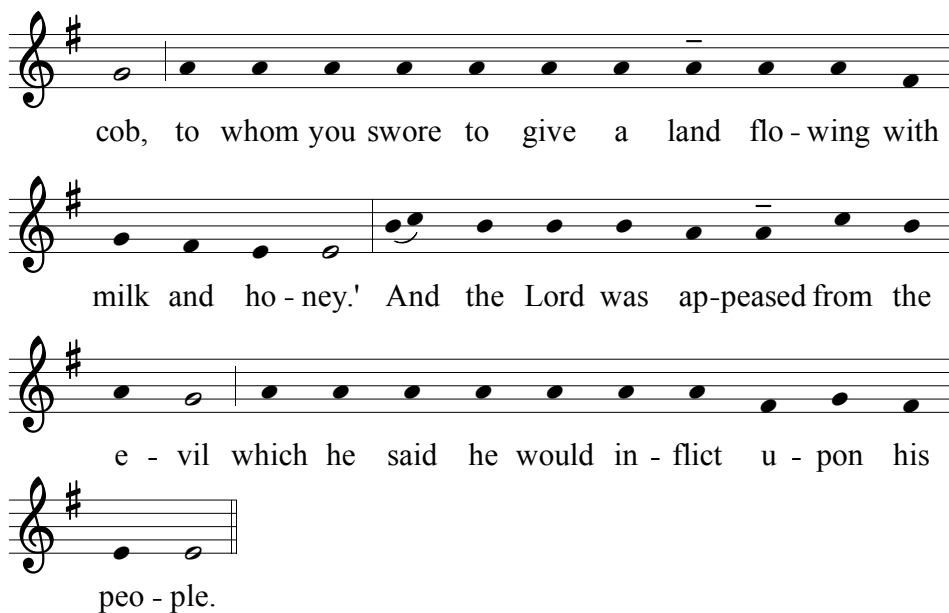
and said: 'Why, O Lord, is your anger en - kin - dled a-



gainst your peo - ple? Let the an - ger of your spi - rit



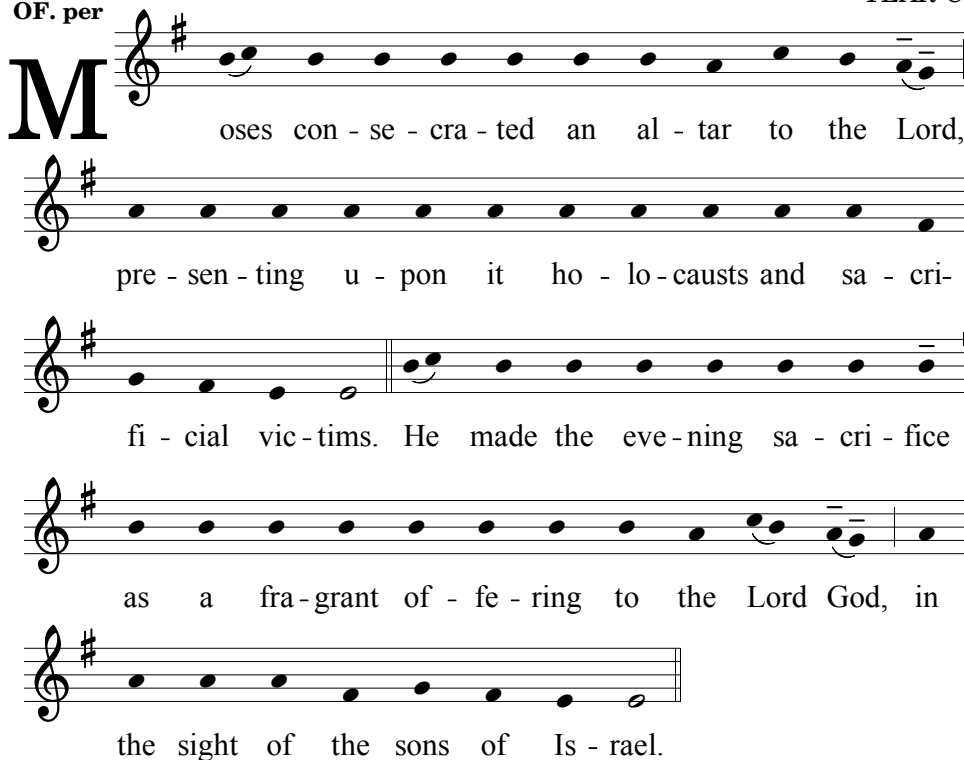
cease. Be mind - ful of Ab - ra - ham, I - saac and Ja-



cob, to whom you swore to give a land flo-wing with
milk and ho-ney.' And the Lord was ap-peased from the
e-vil which he said he would in-flict u-pon his
peo-ple.

OF. per

YEAR C



Moses con-se-cra-ted an al-tar to the Lord,
pre-sen-ting u-pon it ho-lo-causts and sa-cri-
fi-cial vic-tims. He made the eve-ning sa-cri-fice
as a fra-grant of-fe-ring to the Lord God, in
the sight of the sons of Is-rael.

CO. V

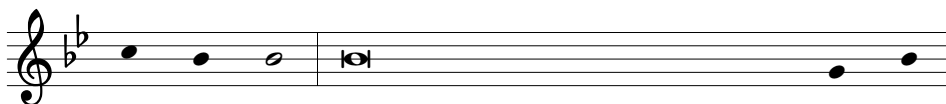
Y ou have gi - ven us, O Lord, bread from hea - ven,
 en - dowed with all de - lights and sweet - ness in eve - ry
 taste.

Psalm 77 (78)

1. The sons of Ephraim, armed with the bow, turned back in
 the day of bat - tle. They failed to keep God's co - ve -
 nant and would not walk ac - cor - ding to his law.

2. They forgot the things he had done, the mar - vel - lous deeds
 he had shown them. In their heart they put God to the test
 by de - man - ding the food they craved.

Dox. Glory be to the Father, and to the Son: and to the Ho -



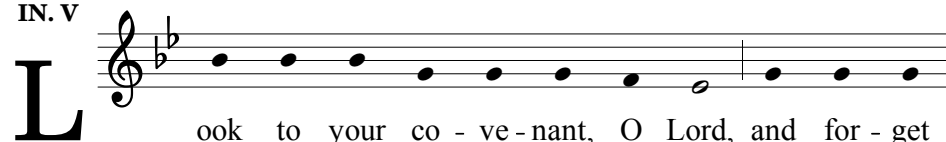
ly Spi - rit; as it was in the beginning, is now, and e - ver



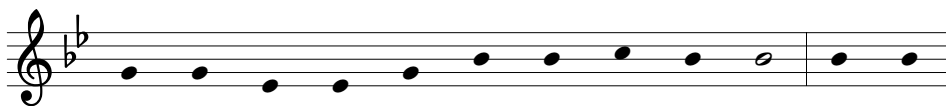
shall be: world without end. A - men.

NINETEENTH SUNDAY IN ORDINARY TIME

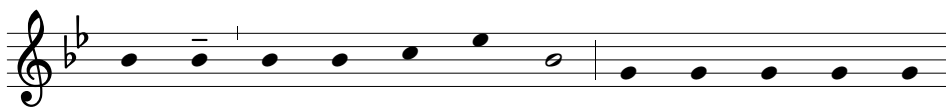
IN. V



ook to your co - ve - nant, O Lord, and for - get



not the life of your poor ones for e - ver. A - rise,



O God, and de - fend your cause, and for - get not the

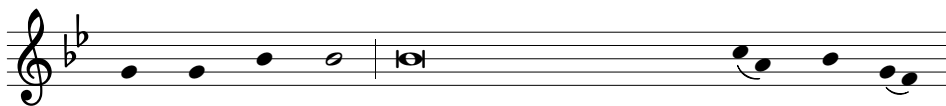


cries of those who seek you.

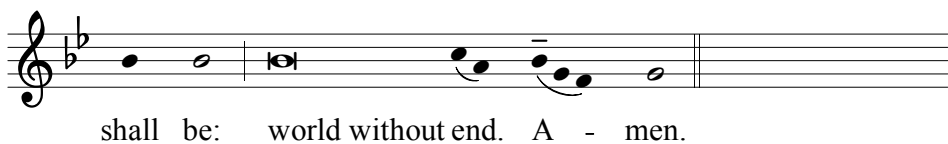
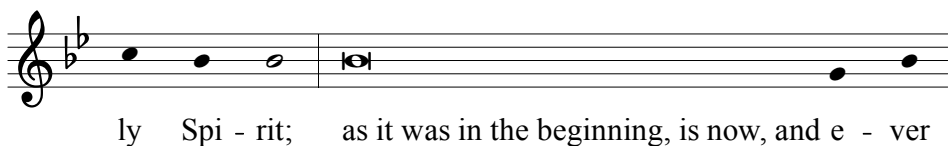
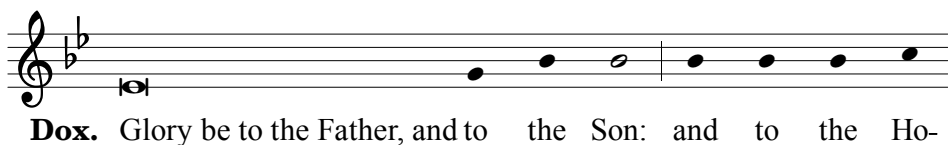
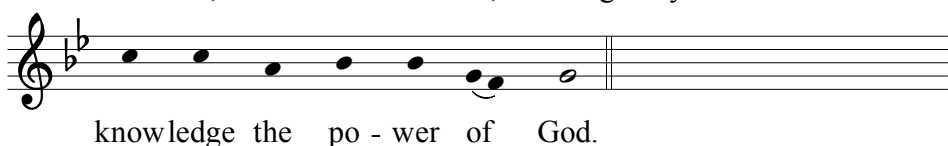
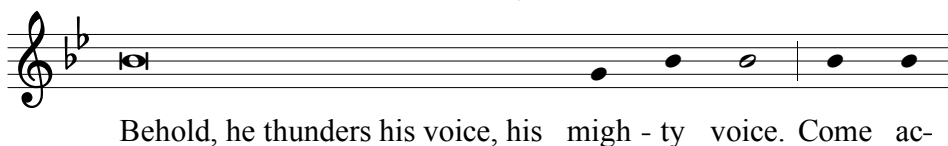
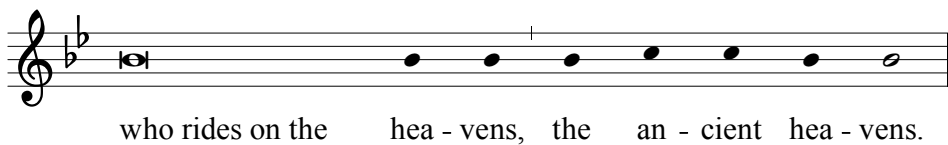
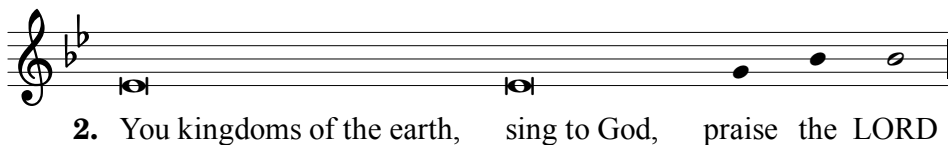
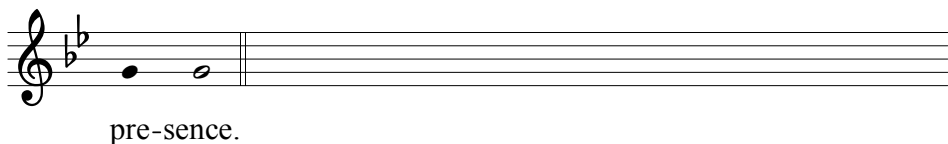
Psalm 67 (68)



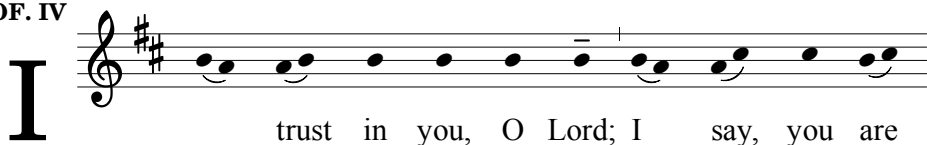
1. O sing to God, make mu - sic to his name; Extol the One who

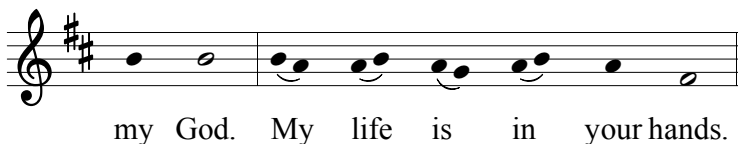


rides on the clouds. The LORD is his name, e - xult at his

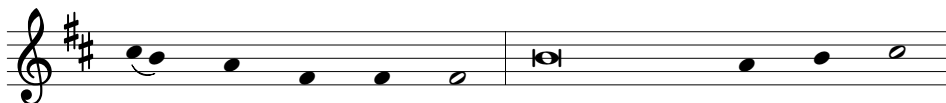


OF. IV



**Psalm 24 (25)**

1. To you, O LORD, I lift up my soul. In you, O my



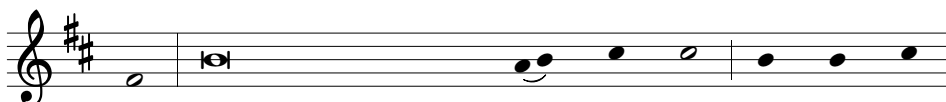
God, I have trus - ted; let me not be put to shame;



let not my enemies e - xult o - ver me.



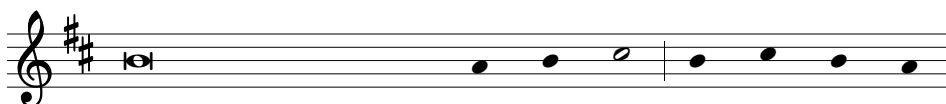
2. Good and upright is the LORD; he shows the way to sin-



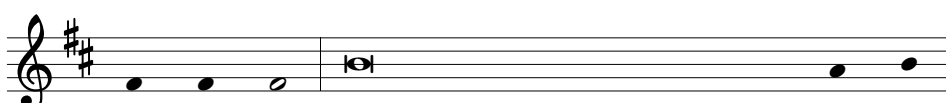
ners. He guides the humble in right judg - ment; to the hum-



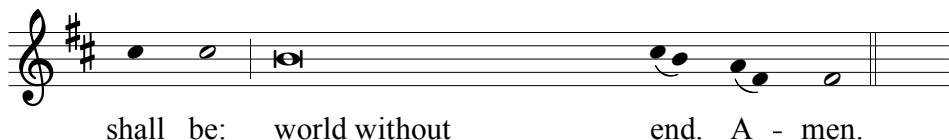
ble he tea - ches his way.



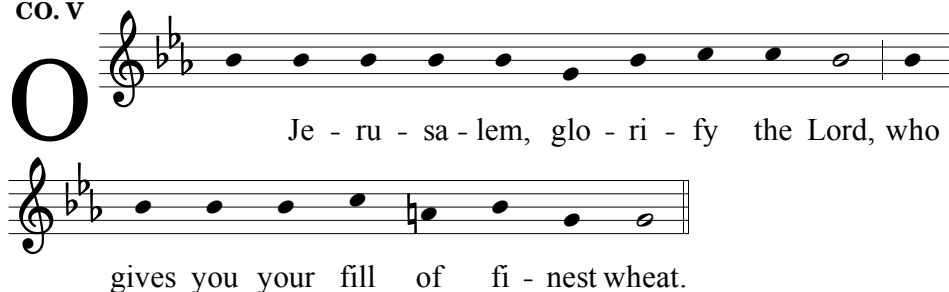
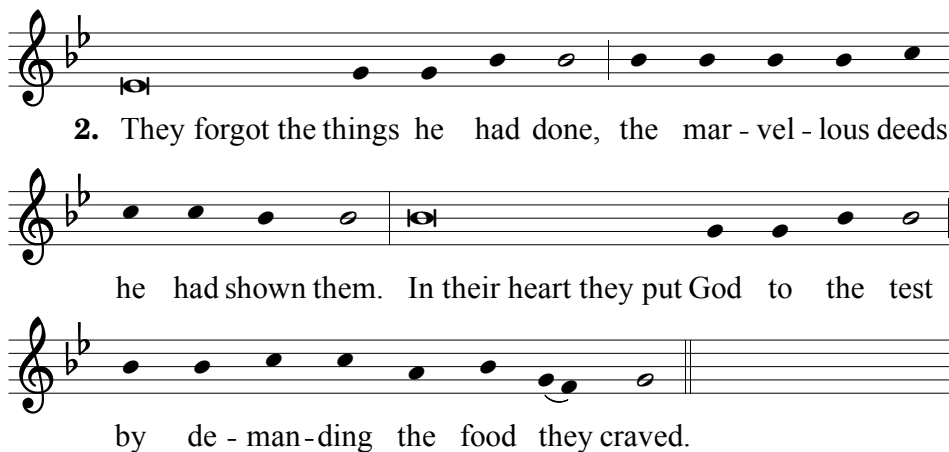
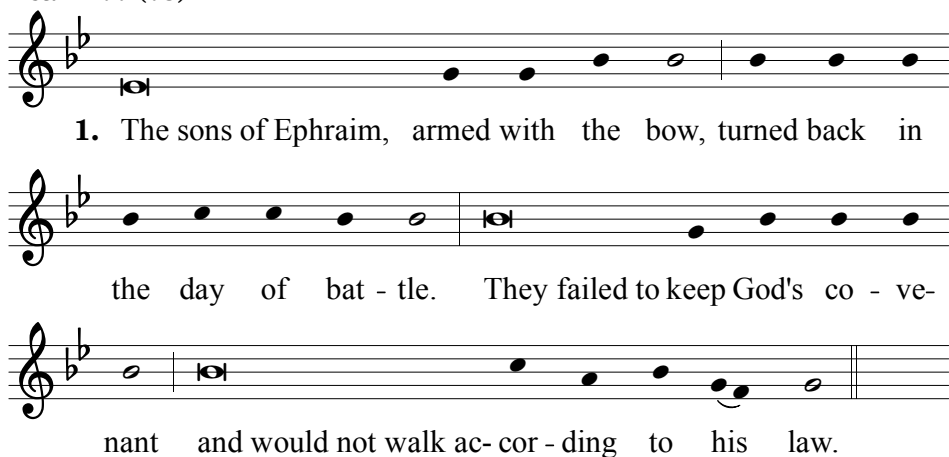
Dox. Glory be to the Father, and to the Son: and to the Ho-

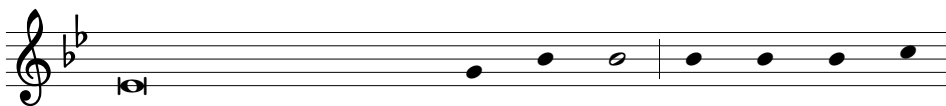


ly Spi - rit; as it was in the beginning, is now, and e - ver

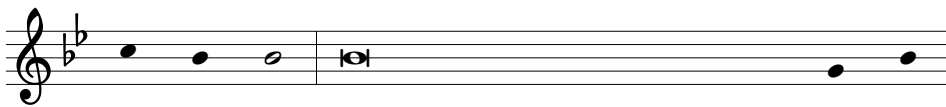


CO. V

**Psalm 77 (78)**



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



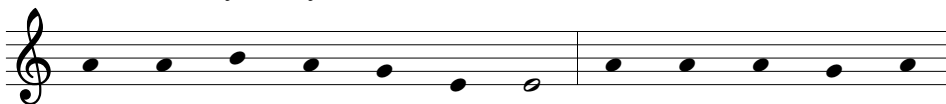
shall be: world without end. A - men.

TWENTIETH SUNDAY IN ORDINARY TIME

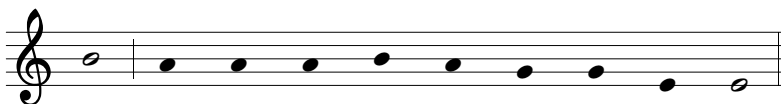
IN. IV



urn your eyes, O God, our shield; and look on the



face of your a - noin - ted one; one day with - in your



courts is bet - ter than a thou-sand else-where.

Psalm 83 (84)



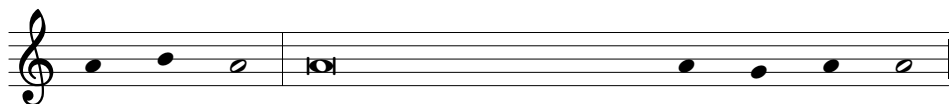
1. My soul is lon-ging and year-ning for the courts of the LORD.



My heart and my flesh cry out to the li - ving God.



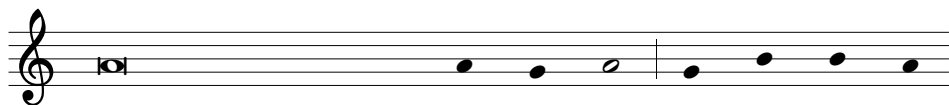
2. Even the sparrow finds a home and the swal-low a nest



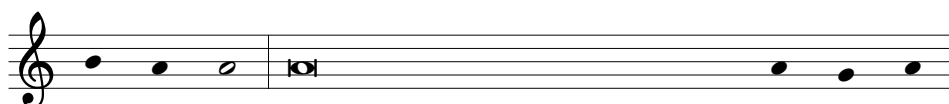
for her - self in which she sets her young, at your al - tars,



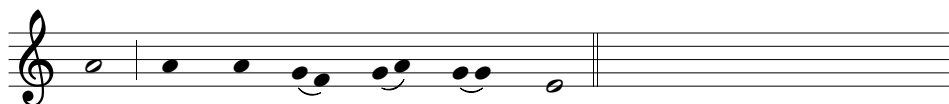
O LORD of hosts, my king and my God.



Dox. Glory be to the Father, and to the Son: and to the Ho-

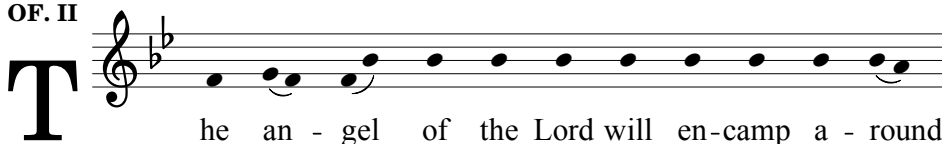


ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world with - out end. A - men.

OF. II



he an - gel of the Lord will en-camp a - round

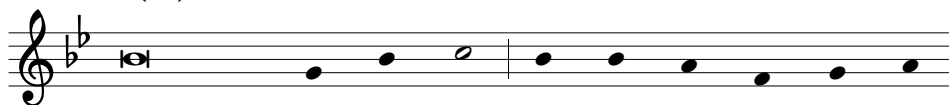


those who fear him, and he shall re - scue them. Taste

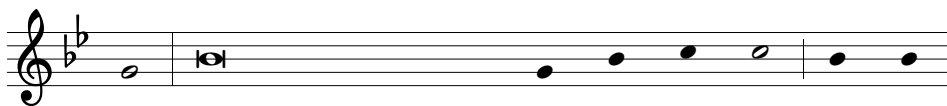


and see that the Lord is good.

Psalm 46 (47)



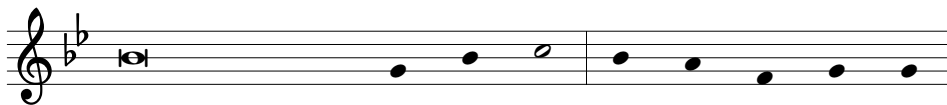
1. All peoples, clap your hands. Cry to God with shouts of



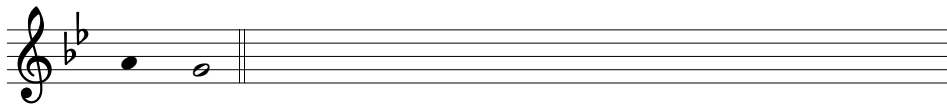
joy! For the LORD, the Most High is awe-some, the great



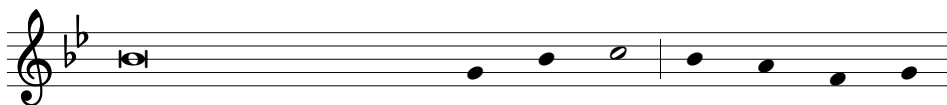
king o - ver all the earth.



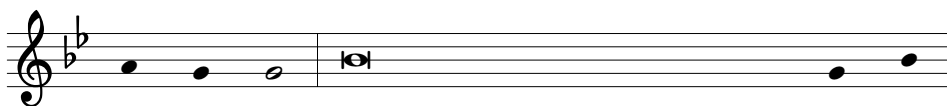
2. He humbles peoples un - der us and na - tions un - der



our feet.



Dox. Glory be to the Father, and to the Son: and to the Ho-

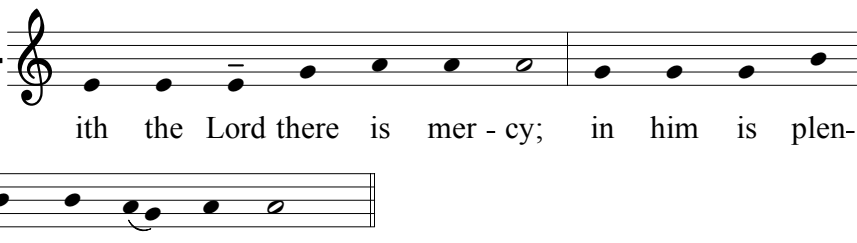


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CO. IV

W  ith the Lord there is mer - cy; in him is plen -
ti - ful re - demption.

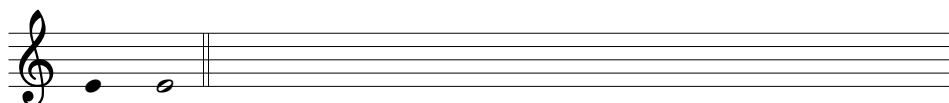
Psalm 129 (130)



1. Out of the depths I cry to you, O LORD, LORD, hear my voice!



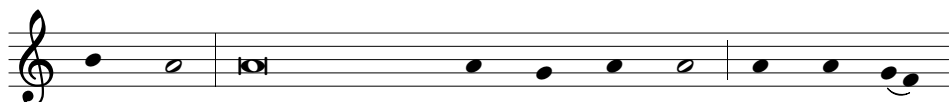
O let your ears be at - ten - tive to the sound of my



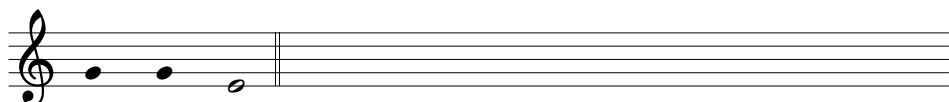
plea-dings.



2. If you, O LORD, should mark i - ni - qui - ties, LORD, who



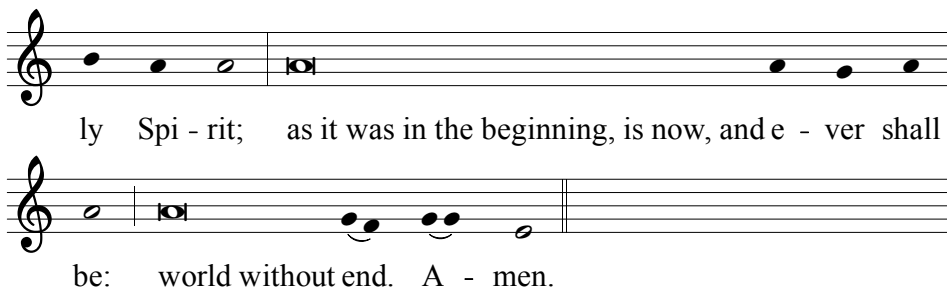
could stand? But with you is found for - give-ness, that you may



be re - vered.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall
be: world without end. A - men.

TWENTY-FIRST SUNDAY IN ORDINARY TIME

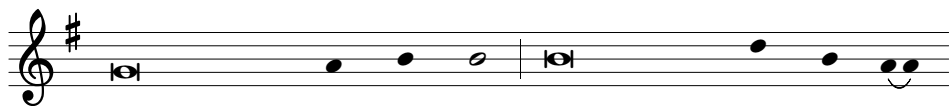
IN. I

T urn your ear, O Lord, and an - swer me; save the
ser - vant who trusts in you, my God. Have mer - cy on me,
O Lord, for I cry to you all the day long.

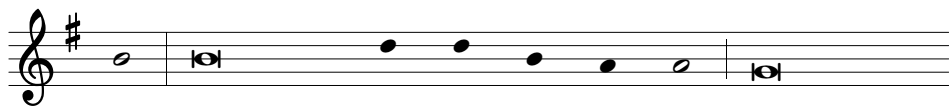
Psalm 85 (86)



1. Turn your ear, O LORD, and an - swer me, for I am
poor and nee - dy. Preserve my soul, for I am faith - ful:
save the servant who trusts in you, my God.



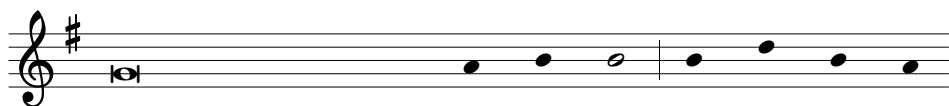
2. Have mercy on me, O LORD, for I cry to you all the day



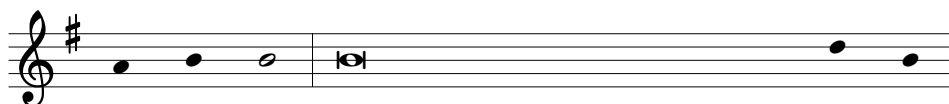
long. Gladden the soul of your ser - vant, for I lift up my



soul to you, O LORD.



Dox. Glory be to the Father, and to the Son: and to the Ho-

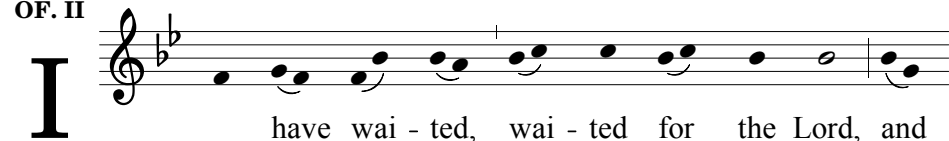


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

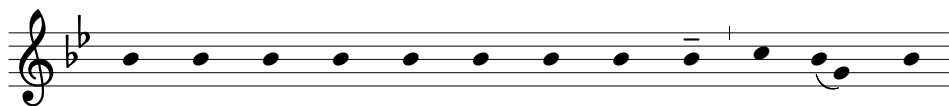
OF. II



have wai - ted, wai - ted for the Lord, and



he looked down u - pon me. He heard my prayer, and



he put a new song in - to my mouth, a hymn to

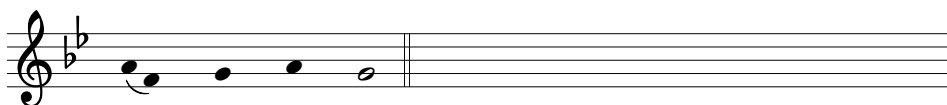


our God.

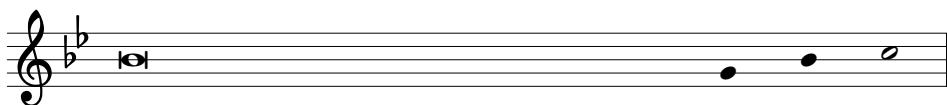
Psalm 39 (40)



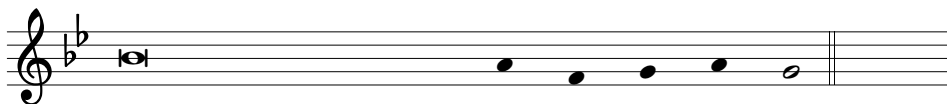
1. I waited, I waited for the LORD. and he stooped down to me;



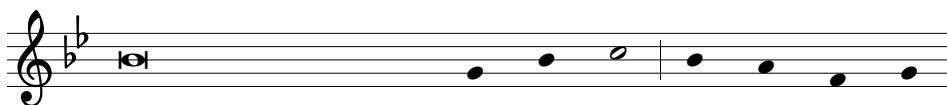
he heard my cry.



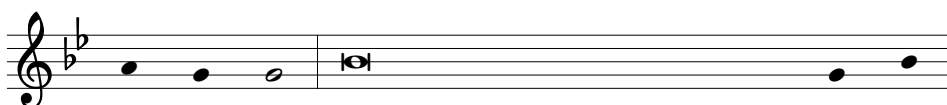
2. He drew me from the deadly pit; from the mi - ry clay.



He set my feet upon a rock, made my foot-steps firm.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



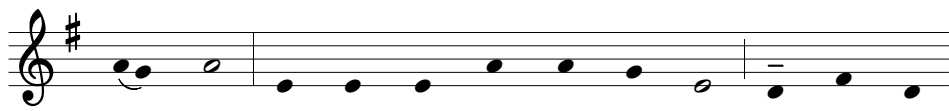
shall be: world without end. A - men.

CO. I




T

he earth is re - plete with the fruits of your work,

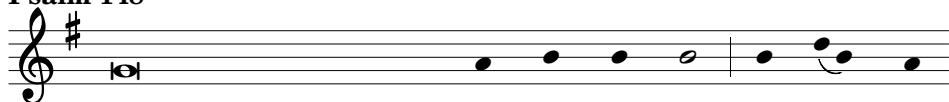


O Lord; you bring forth bread from the earth and wine to




cheer the heart.

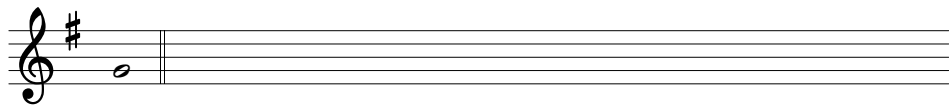
Psalm 148




1. Alleluia! Praise the LORD from the hea-vens; praise him in




the heights. Praise him, all his an - gels, praise him, all his



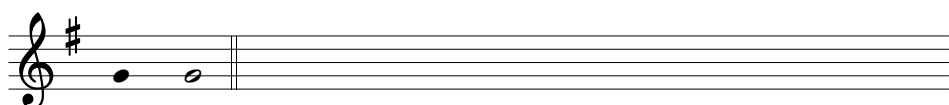
hosts.



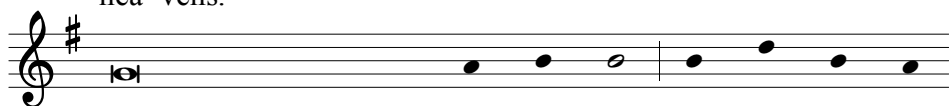
2. Praise him, sun and moon, praise him, all shi - ning stars. Praise



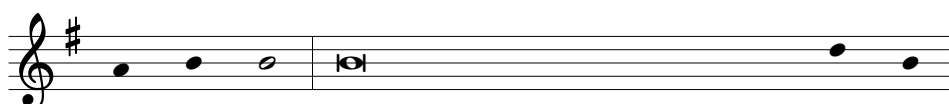
him, high - est hea - vens and the wa - ters a - bove the



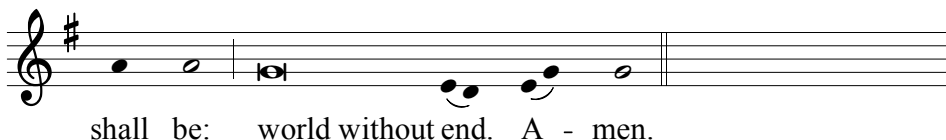
hea - vens.



Dox. Glory be to the Father, and to the Son: and to the Ho-

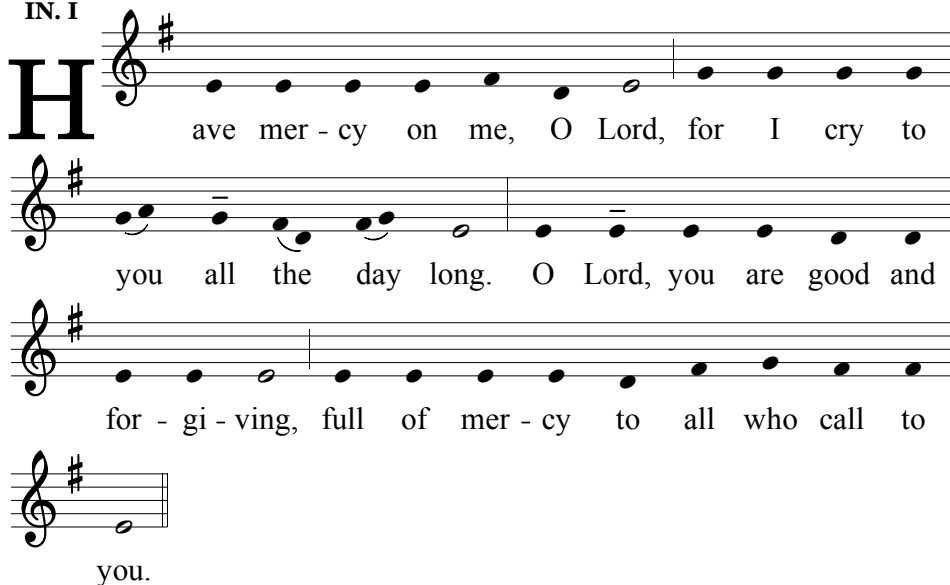


ly Spi - rit; as it was in the beginning, is now, and e - ver

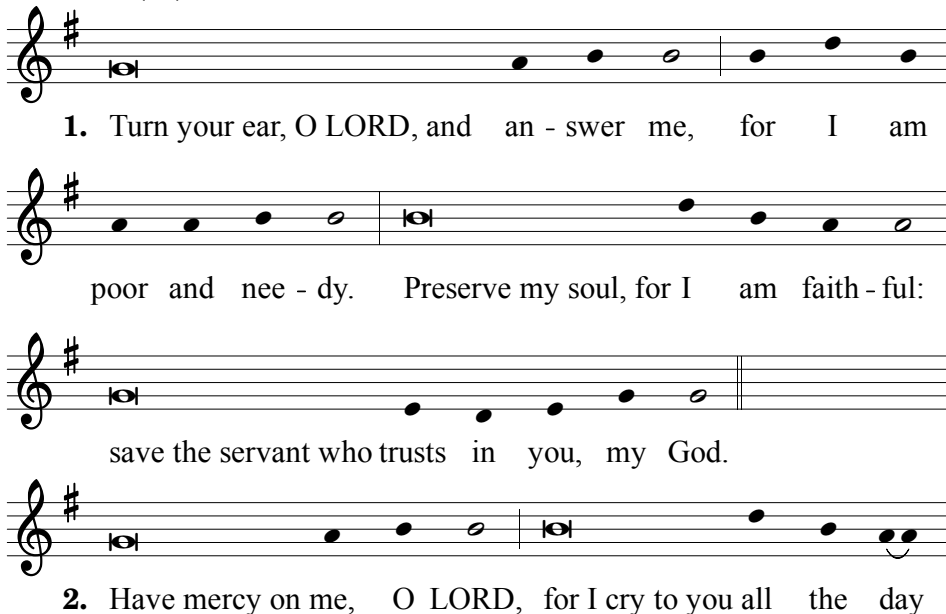


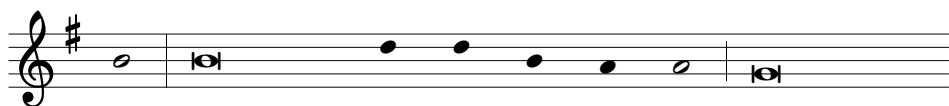
TWENTY-SECOND SUNDAY IN ORDINARY TIME

IN. I



Psalm 85 (86)

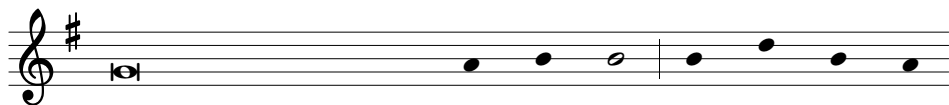




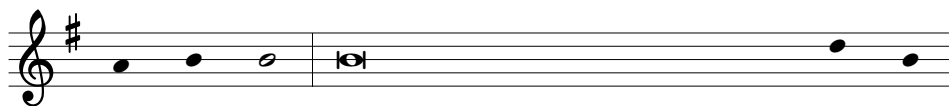
long. Gladden the soul of your ser - vant, for I lift up my



soul to you, O LORD.



Dox. Glory be to the Father, and to the Son: and to the Ho-

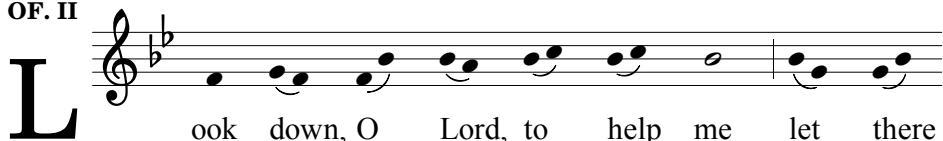


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. II



ook down, O Lord, to help me let there



be shame and con - fu - sion on those who seek my

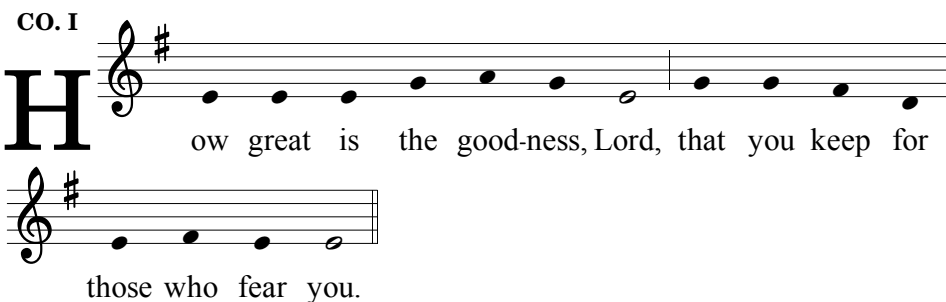
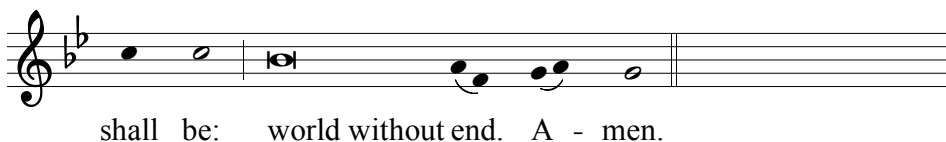
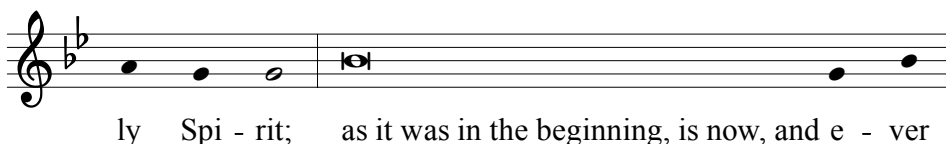
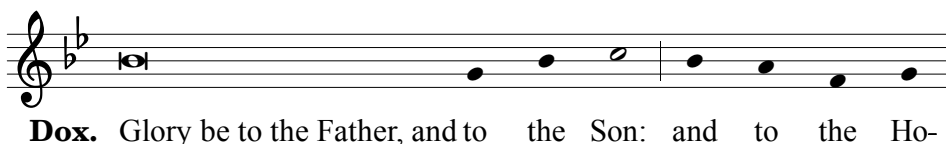
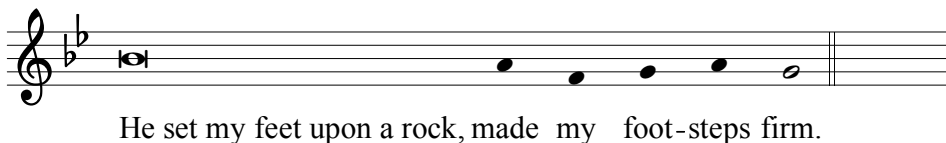
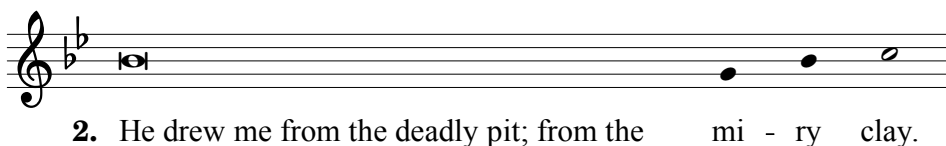
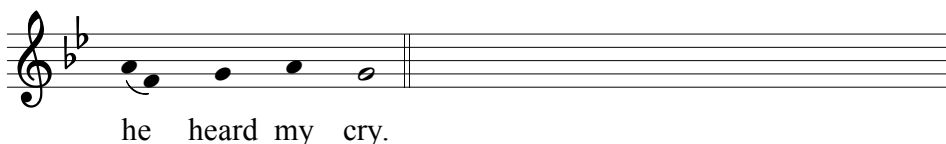


life. Look down, O Lord, to help me.

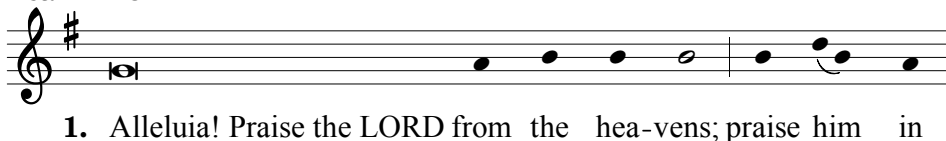
Psalm 39 (40)

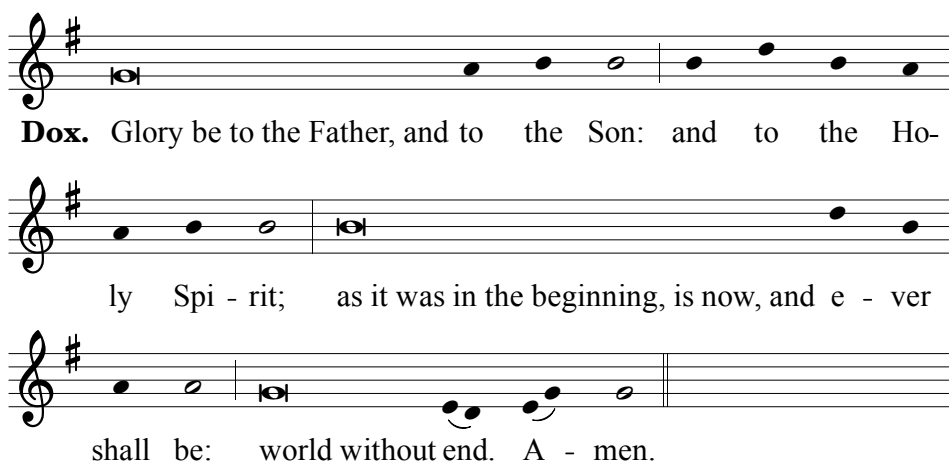
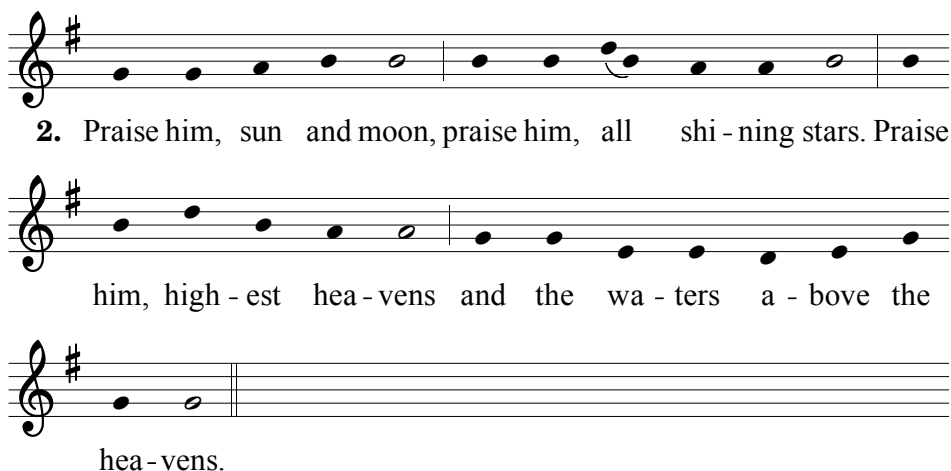
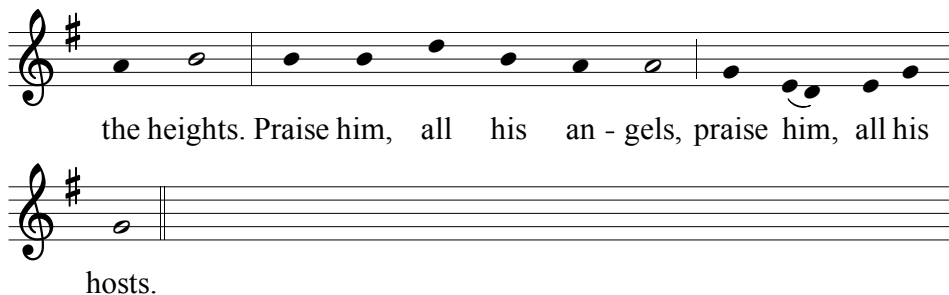


1. I waited, I waited for the LORD. and he stooped down to me;



Psalm 148





TWENTY-THIRD SUNDAY IN ORDINARY TIME

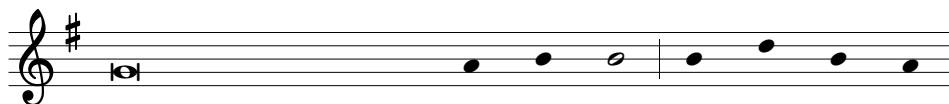
IN. I

Y ou are just, O Lord, and your judg-ment is right;
 treat your ser - vant in ac - cord with your mer - ci - ful
 love.

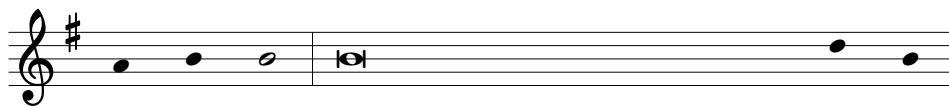
Psalm 85 (86)

1. Turn your ear, O LORD, and an - swer me, for I am
 poor and nee - dy. Preserve my soul, for I am faith - ful:
 save the servant who trusts in you, my God.

2. Have mercy on me, O LORD, for I cry to you all the day
 long. Gladden the soul of your ser - vant, for I lift up my
 soul to you, O LORD.



Dox. Glory be to the Father, and to the Son: and to the Ho-

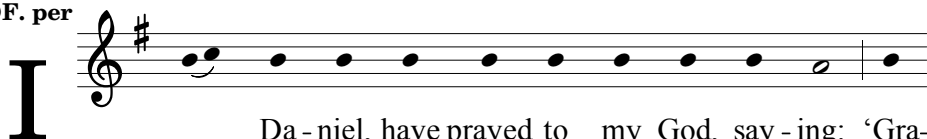


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. per



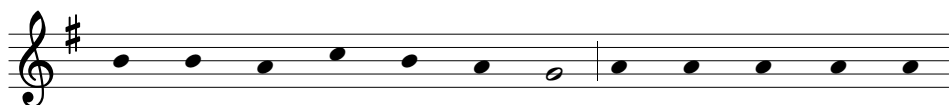
I Da-niel, have prayed to my God, say - ing: 'Gra-



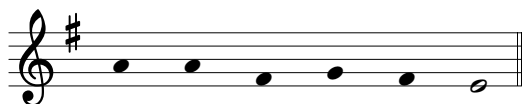
cious - ly hear, O Lord, the prayers of your ser - vant. Let



your face shine on your sanc - tu - a - ry; and gra-cious-

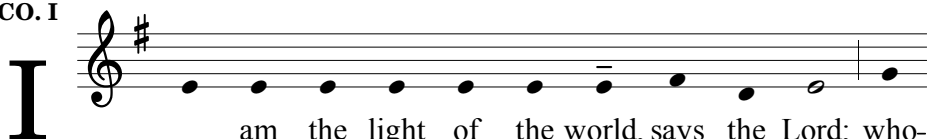


ly turn to - ward this peo - ple, u - pon whom your name

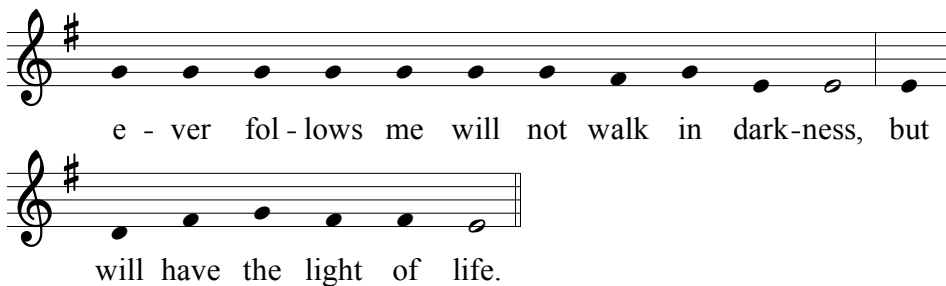


has been in-voked, O God.

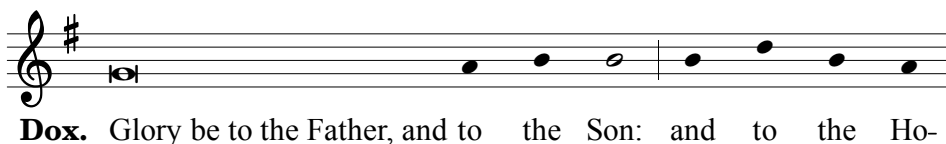
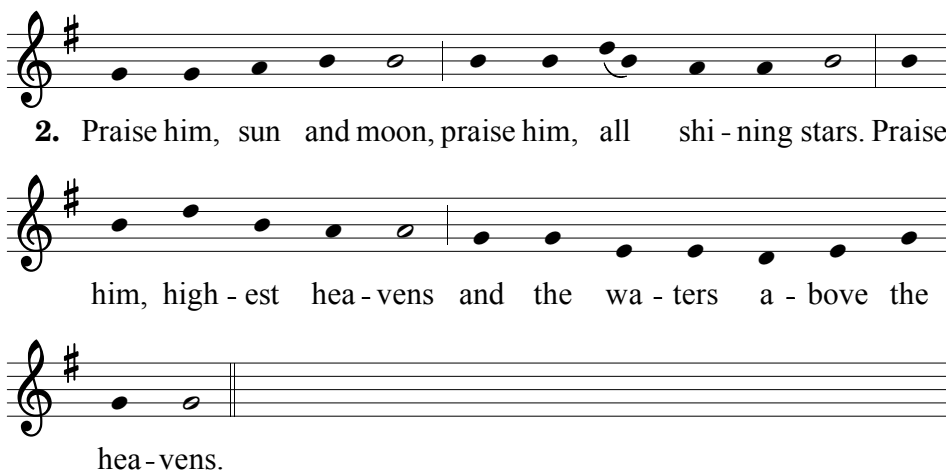
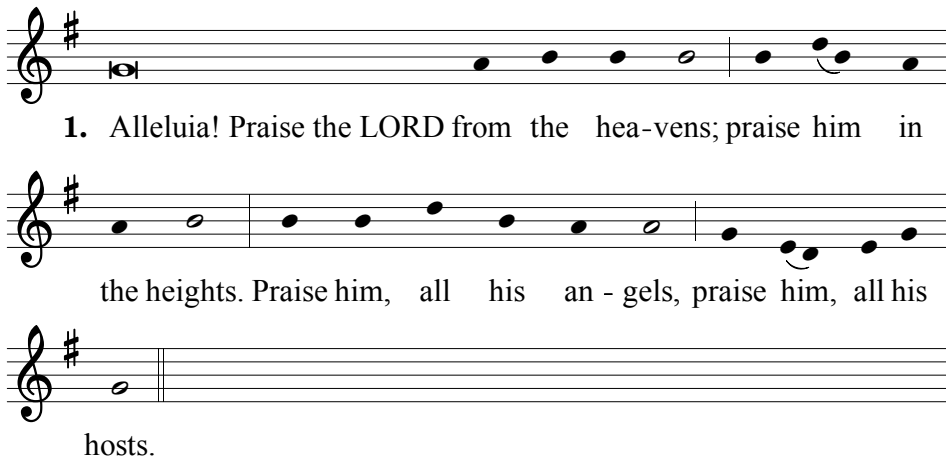
CO. I

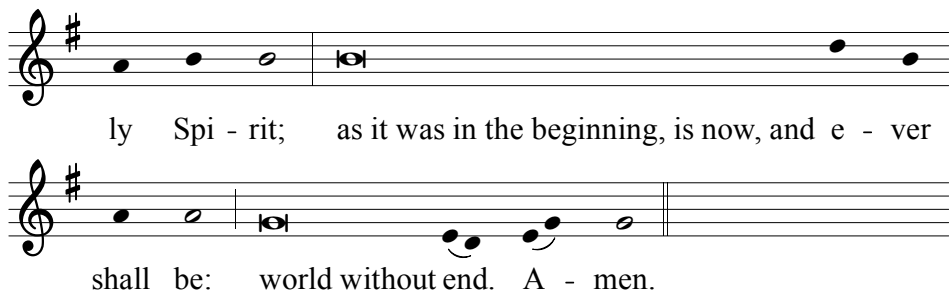


I am the light of the world, says the Lord; who-



Psalm 148

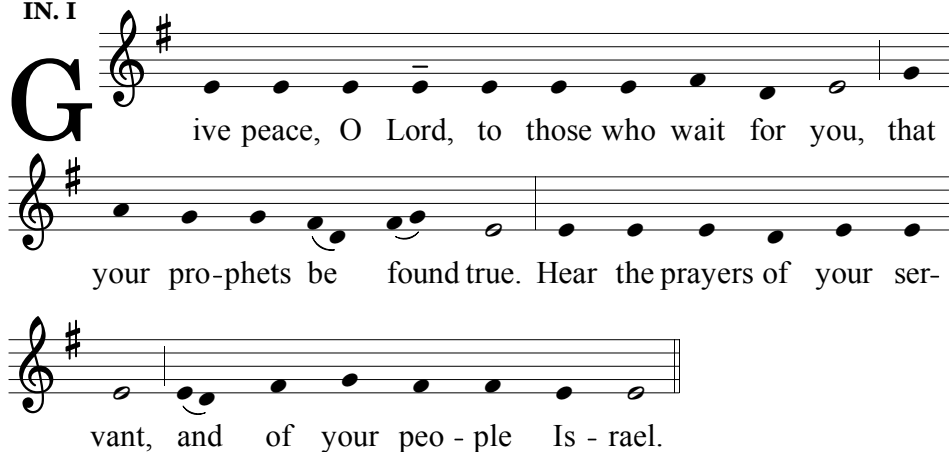




ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world without end. A - men.

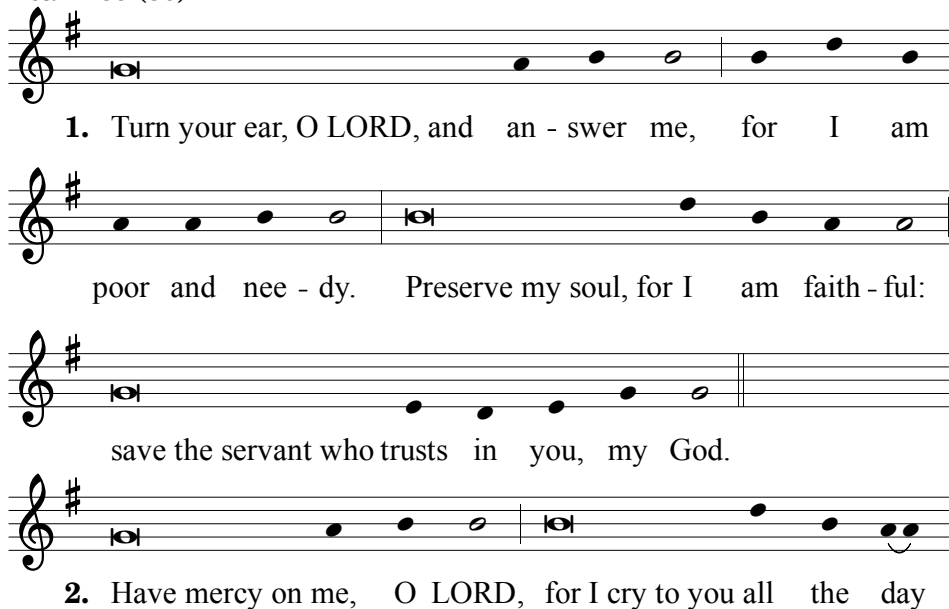
TWENTY-FOURTH SUNDAY IN ORDINARY TIME

IN. I

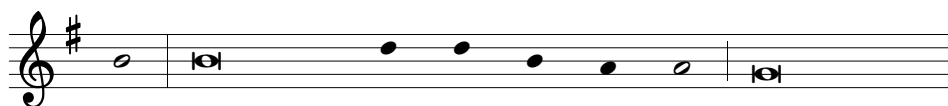


Give peace, O Lord, to those who wait for you, that
your pro-phets be found true. Hear the prayers of your ser-
vant, and of your peo - ple Is - rael.

Psalm 85 (86)



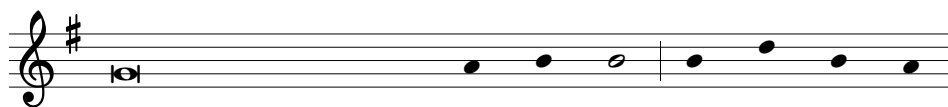
1. Turn your ear, O LORD, and an - swer me, for I am
poor and nee - dy. Preserve my soul, for I am faith - ful:
save the servant who trusts in you, my God.
2. Have mercy on me, O LORD, for I cry to you all the day



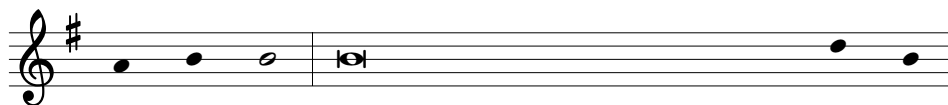
long. Gladden the soul of your ser - vant, for I lift up my



soul to you, O LORD.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



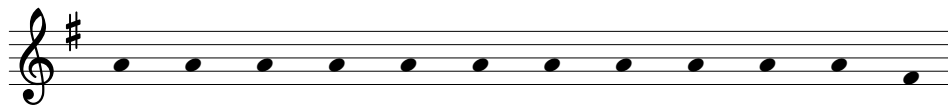
shall be: world without end. A - men.

OF. per

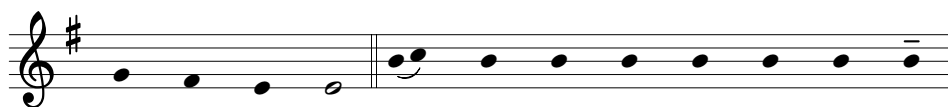
YEARS A & B



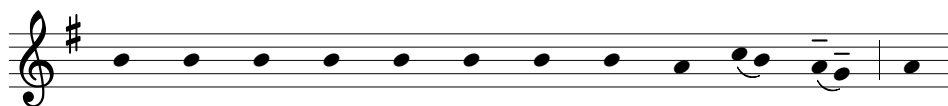
oses con - se - cra - ted an al - tar to the Lord,



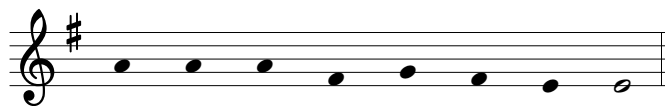
pre - sen - ting u - pon it ho - lo - causts and sa - cri-



fi - cial vic - tims. He made the eve - ning sa - cri - fice



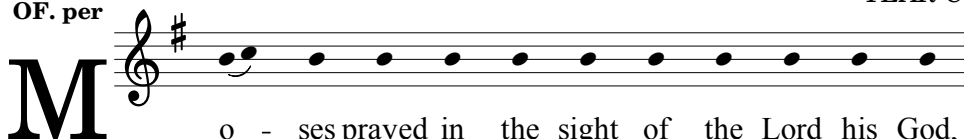
as a fra - grant of - fe - ring to the Lord God, in



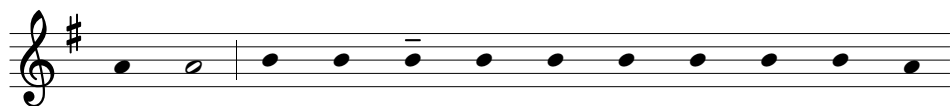
the sight of the sons of Is - rael.

OF. per

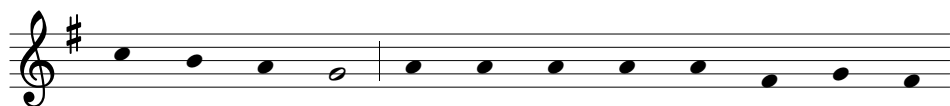
YEAR C



o - ses prayed in the sight of the Lord his God,



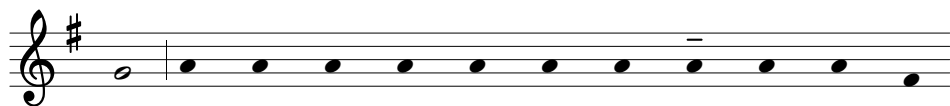
and said: 'Why, O Lord, is your anger en - kin - dled a-



gainst your peo - ple? Let the an - ger of your spi - rit



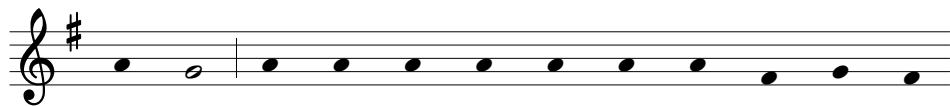
cease. Be mind - ful of Ab - ra - ham, I - saac and Ja-



cob, to whom you swore to give a land flo - wing with



milk and ho - ney.' And the Lord was ap-peased from the



e - vil which he said he would in - flict u - pon his



peo - ple.

How pre-cious is your mer - cy, O God! The chil-
dren of men seek shel - ter in the sha - dow of your
wings.

Psalm 148

1. Alleluia! Praise the LORD from the hea - vens; praise him in
the heights. Praise him, all his an - gels, praise him, all his
hosts.

2. Praise him, sun and moon, praise him, all shi - ning stars. Praise
him, high - est hea - vens and the wa - ters a - bove the
hea - vens.

Dox. Glory be to the Father, and to the Son: and to the Ho-
ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world without end. A - men.

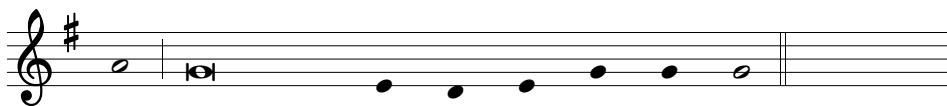
TWENTY-FIFTH SUNDAY IN ORDINARY TIME

IN. I

I am the sal - va - tion of the peo - ple, says
the Lord. Should they cry to me in a - ny dis - tress,
I will hear them, and I will be their Lord for e -
ver.

Psalm 17 (18)

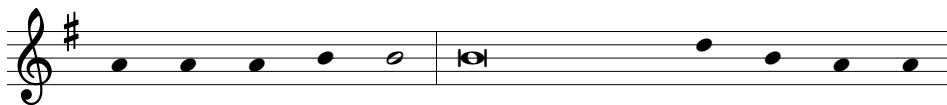
1. I love you, LORD, my strength; O LORD, my rock, my for-
tress, my sa - vior; my God, my rock where I take re-



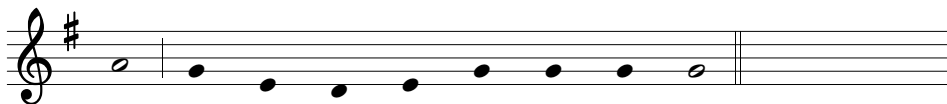
fuge; my shield, my sa - ving help, my stronghold.



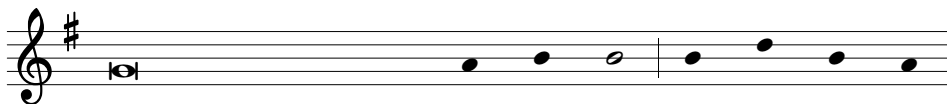
2. The waves of death rose a - bout me; the torrents of de-



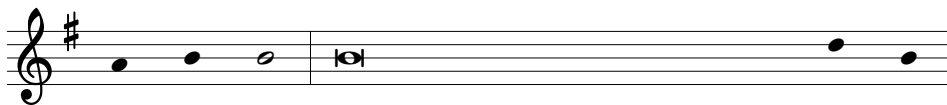
struc-tion as-sailed me; the snares of the grave sur - roun - ded



me; the traps of death con - fron - ted me.



Dox. Glory be to the Father, and to the Son: and to the Ho-

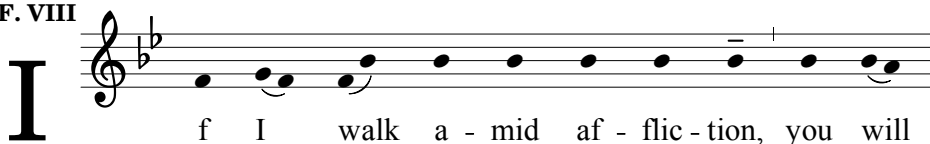


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

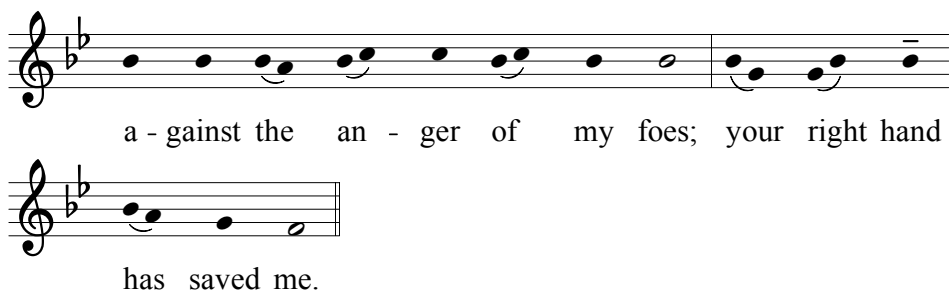
OF. VIII



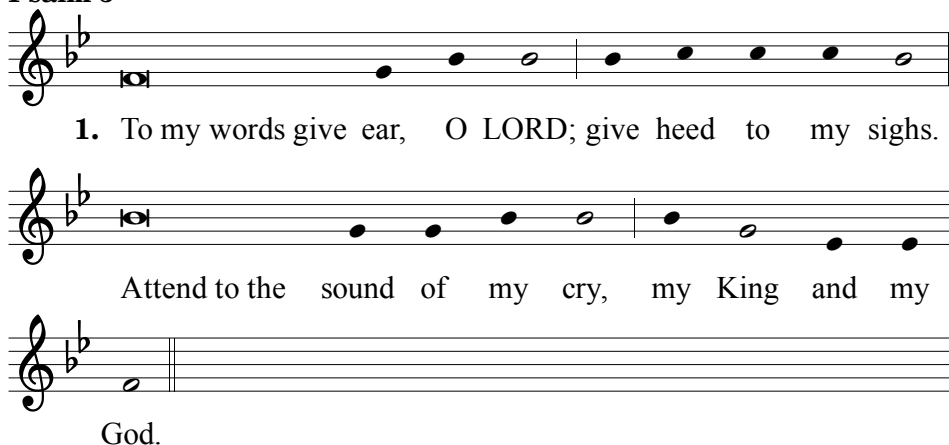
I f I walk a - mid af - flic - tion, you will



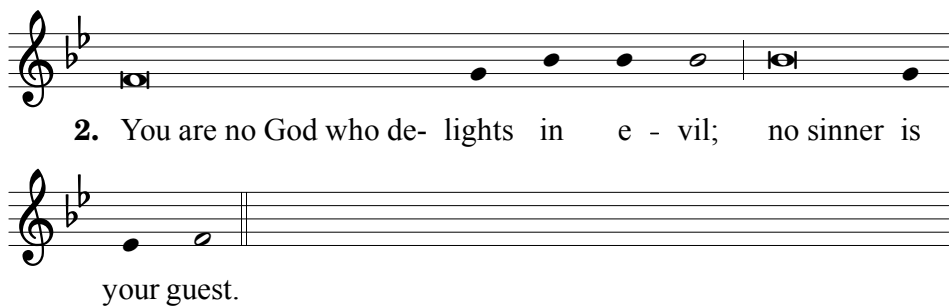
give me life, O Lord. You will stretch out your hand



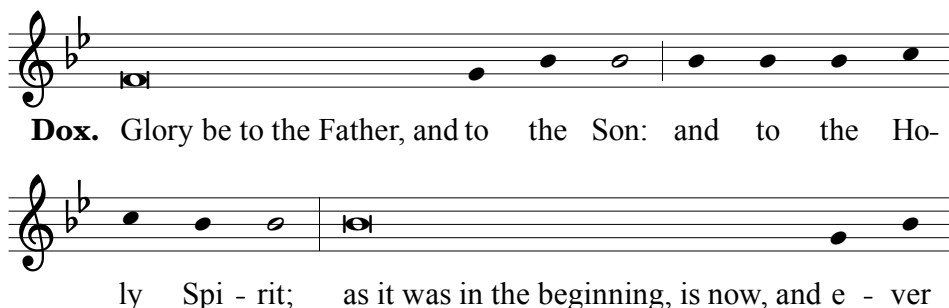
a - gainst the an - ger of my foes; your right hand
has saved me.

Psalm 5


1. To my words give ear, O LORD; give heed to my sighs.
Attend to the sound of my cry, my King and my
God.



2. You are no God who de- lights in e - vil; no sinner is
your guest.



Dox. Glory be to the Father, and to the Son: and to the Ho-
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. VIII



ou have laid down your pre-cepts to be care - ful-

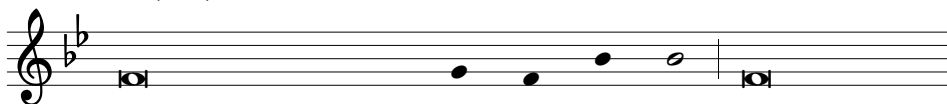


ly kept; may my ways be firm in kee - ping your

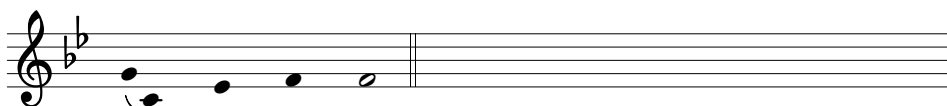


sta - tutes.

Psalm 118 (119)



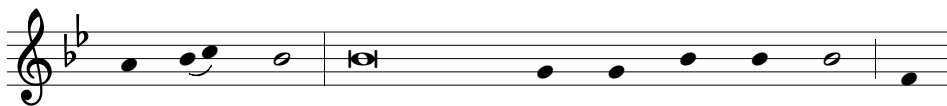
1. Blessed are those whose way is blame-less, who walk in the



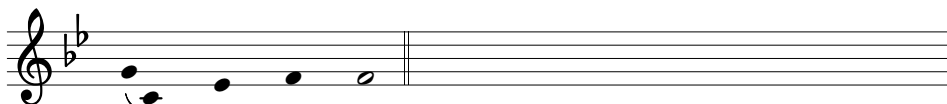
law of the LORD!



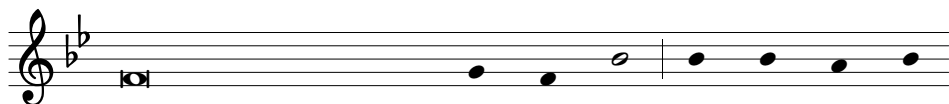
2. Blessed are those who keep his de-crees! With all their hearts



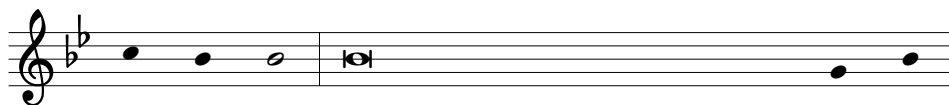
they seek him. They never do a - ny - thing e - vil, but



walk in his ways.



Dox. Glory be to the Father, and to the Son: and to the Ho-



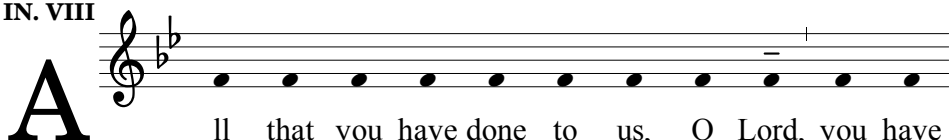
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

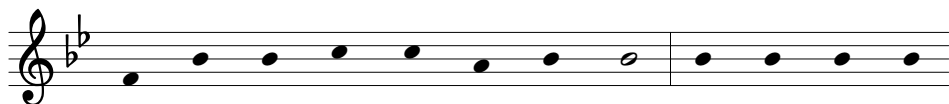
IN. VIII



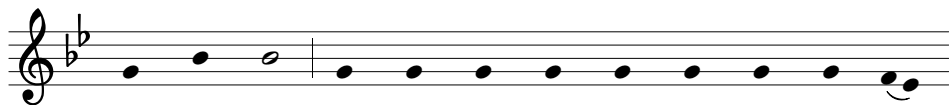
All that you have done to us, O Lord, you have



done with true judg-ment, for we have sinned a - gainst you



and not o - beyed your com-mandments. But give glo - ry



to your name and deal with us ac - cor - ding to the

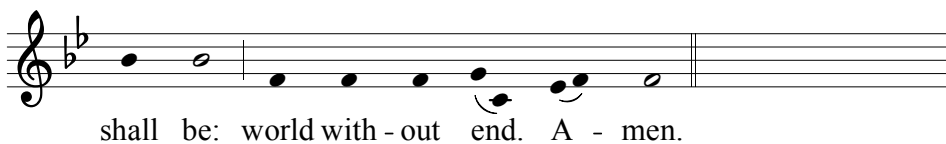
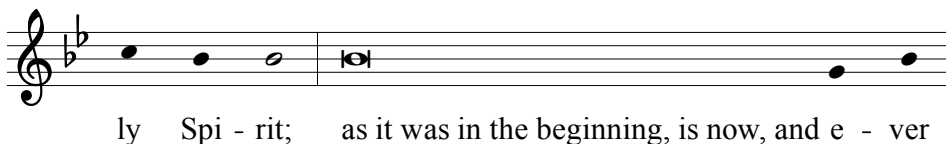
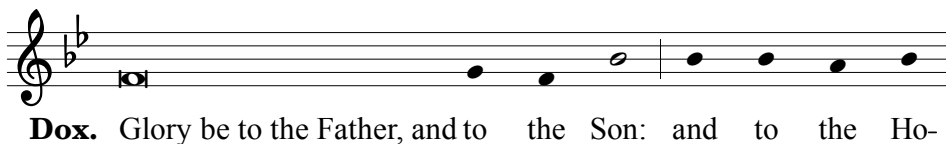
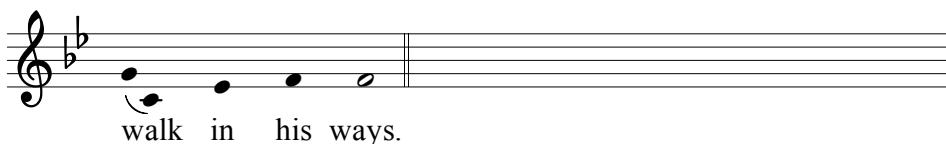
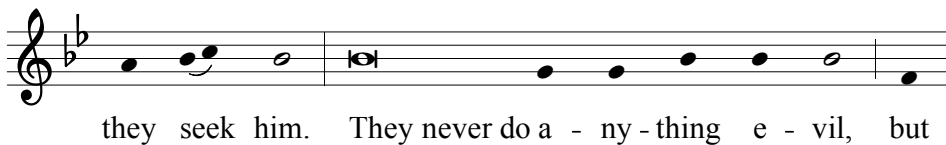
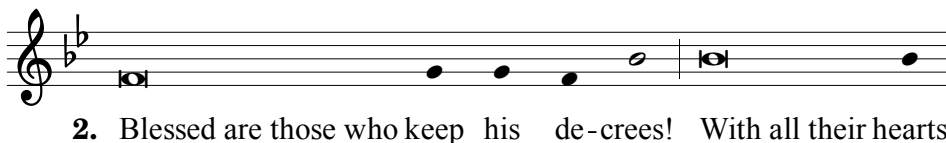
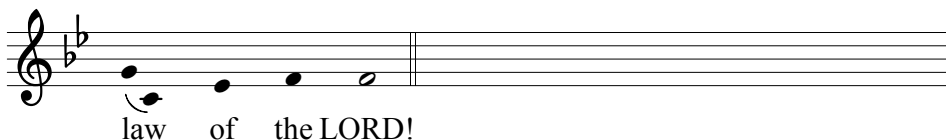


boun - ty of your mer - cy.

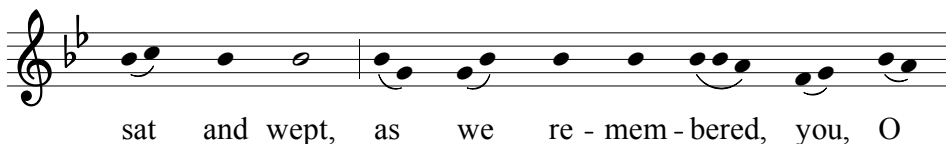
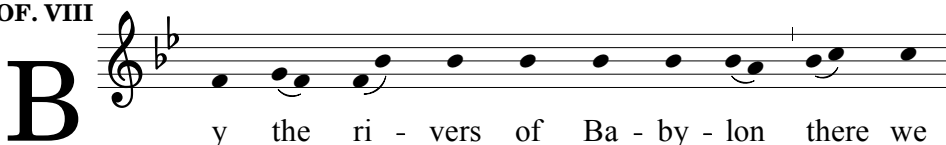
Psalm 118 (119)



1. Blessed are those whose way is blame-less, who walk in the



OF. VIII





Si - on.

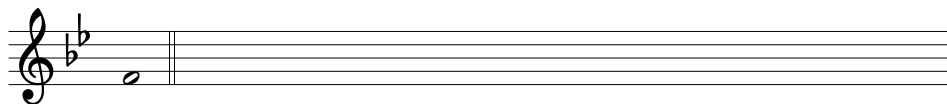
Psalm 5



1. To my words give ear, O LORD; give heed to my sighs.



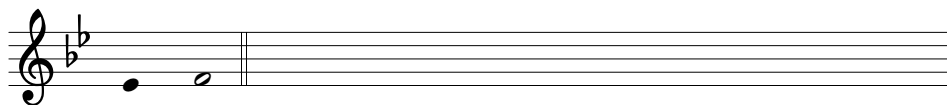
Attend to the sound of my cry, my King and my



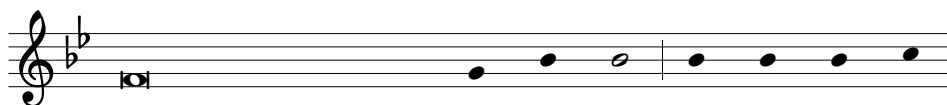
God.



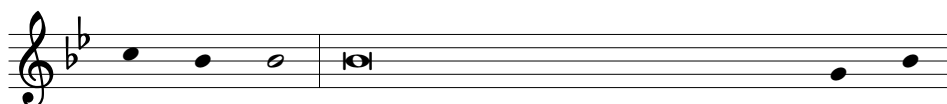
2. You are no God who de- lights in e - vil; no sinner is



your guest.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

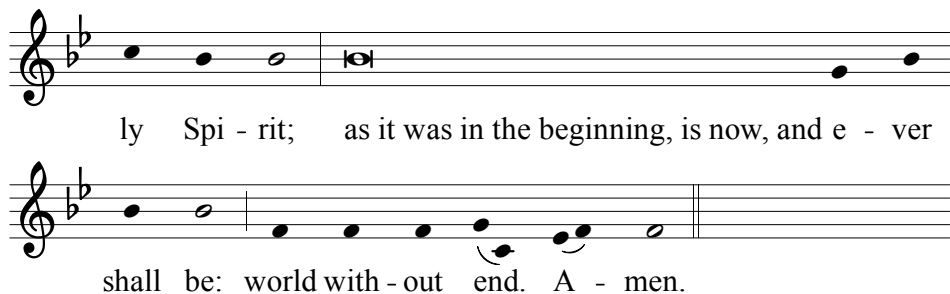
R e - mem - ber your word to your ser - vant, O Lord,
by which you have gi - ven me hope. This is my com -
fort when I am brought low.

Psalm 118 (119)

1. Blessed are those whose way is blame - less, who walk in the
law of the LORD!

2. Blessed are those who keep his de - crees! With all their hearts
they seek him. They never do a - ny - thing e - vil, but
walk in his ways.

Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world with - out end. A - men.

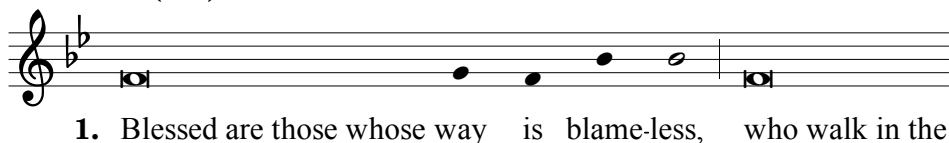
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

IN. VIII

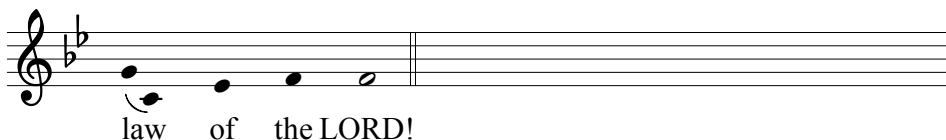


ith - in your will, O Lord, all things are e - sta-
blished, and there is none that can re - sist your will. For
you have made all things, the hea - ven and the earth, and
all that is held with - in the cir - cle of hea - ven;
you are the Lord of all.

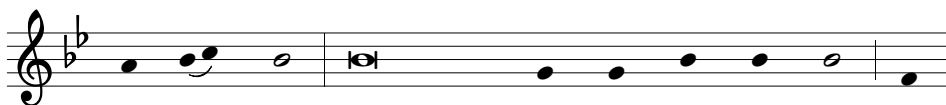
Psalm 118 (119)



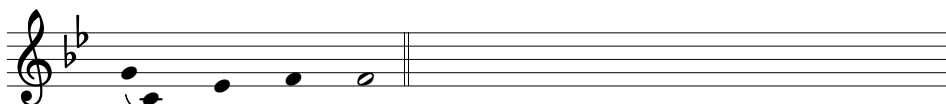
1. Blessed are those whose way is blame-less, who walk in the



2. Blessed are those who keep his de-crees! With all their hearts



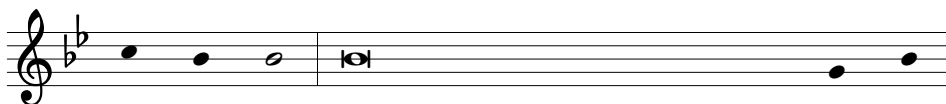
they seek him. They never do a - ny - thing e - vil, but



walk in his ways.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver

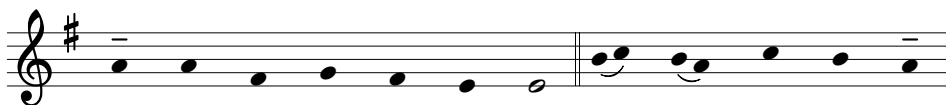


shall be: world with - out end. A - men.

OF. per



n that land, there was a man named Job: blame-



less, up - right and God fear - ing. Sa - tan sought to tempt

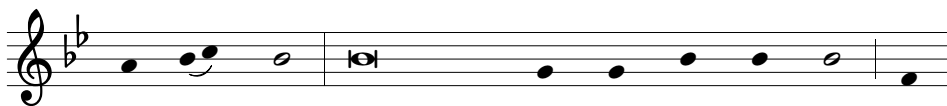
him, and the Lord gave him po - wer o - ver his pos -
ses - sions and bo - dy. And so he de - stroyed all of
Job's pos - ses - sions and his chil - dren; and in - deed, he
ra - vished his flesh with grie - vous ul - cers.

CO. VIII

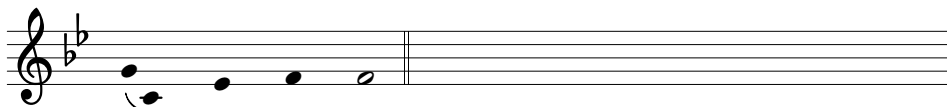
T he Lord is good to those who hope in him,
to the soul that seeks him.

Psalm 118 (119)

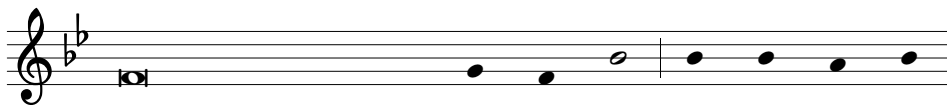
1. Blessed are those whose way is blame-less, who walk in the
law of the LORD!
2. Blessed are those who keep his de - crees! With all their hearts



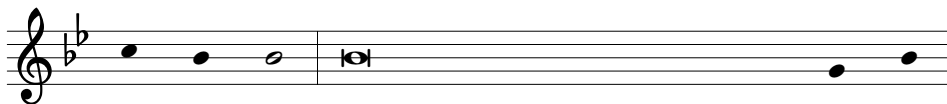
they seek him. They never do a - ny - thing e - vil, but



walk in his ways.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

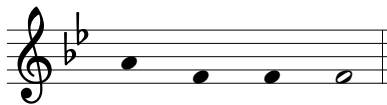
IN. VIII



f you, O Lord, should mark i - ni - qui - ties, Lord,



who could stand? But with you is found for - give-ness, O

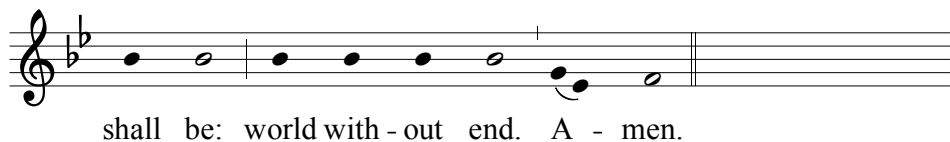
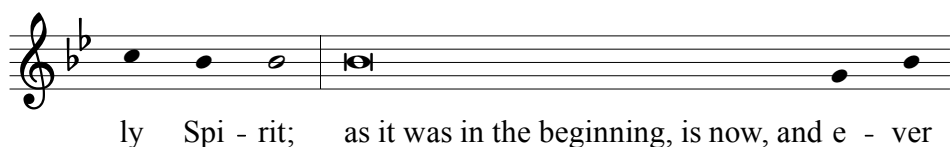
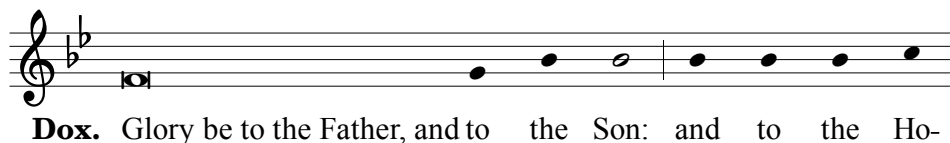
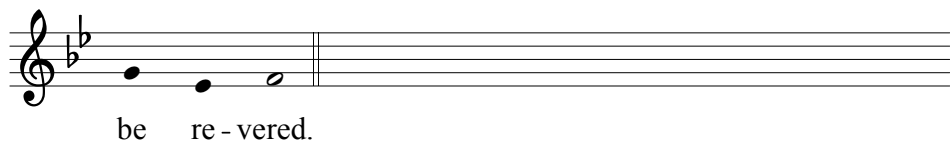
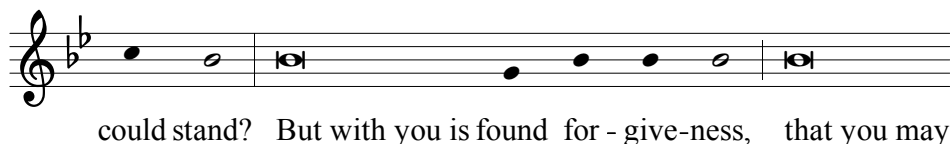
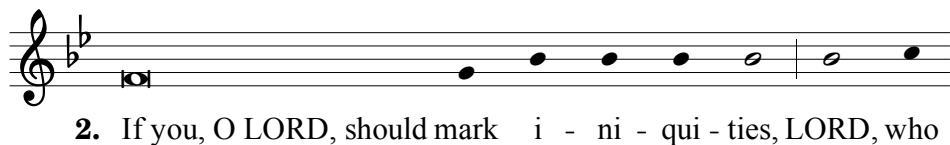
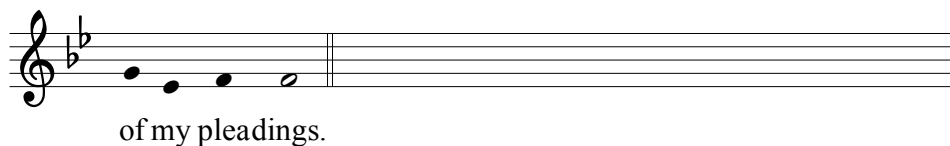
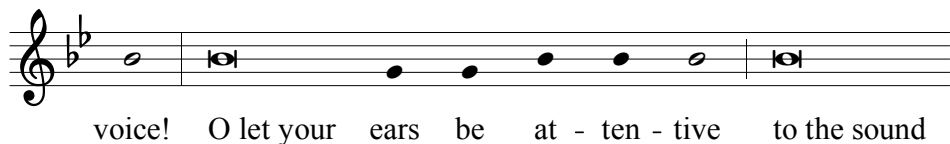


God of Is - rael.

Psalm 129 (130)



1. Out of the depths I cry to you, O LORD, LORD, hear my



OF. VIII



nion o - ver e - very po - wer. Put fit - ting words
in - to my mouth, that my speech might be plea - sing
in the pre - sence of the King.

Psalm 118 (119)

1. Blessed are those whose way is blame-less, who walk in the

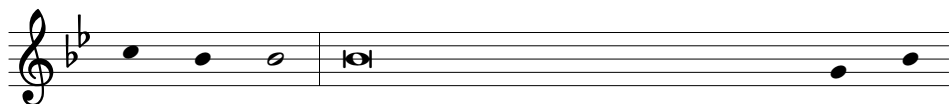
law of the LORD!

2. Blessed are those who keep his de-crees! With all their hearts

they seek him. They never do a - ny - thing e - vil, but

walk in his ways.

Dox. Glory be to the Father, and to the Son: and to the Ho-

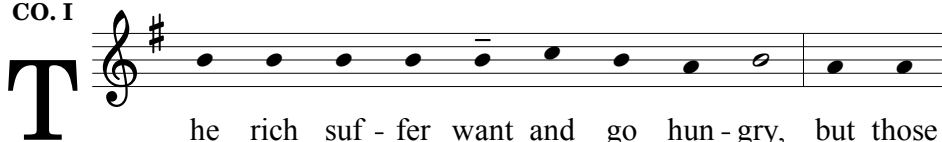


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. I



he rich suf - fer want and go hun - gry, but those

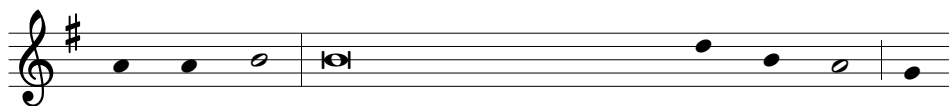


who seek the Lord lack no bles-sing.

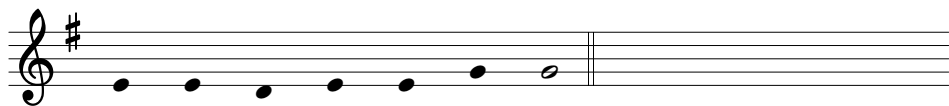
Psalm 33 (34)



1. I will bless the LORD at all times, praise of him is al - ways



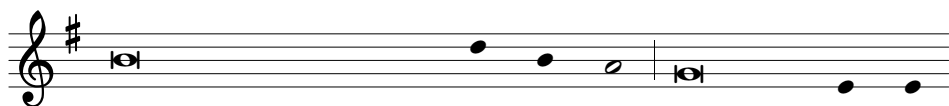
in my mouth. In the LORD my soul shall make its boast; the



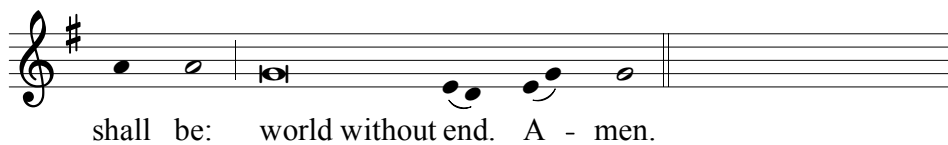
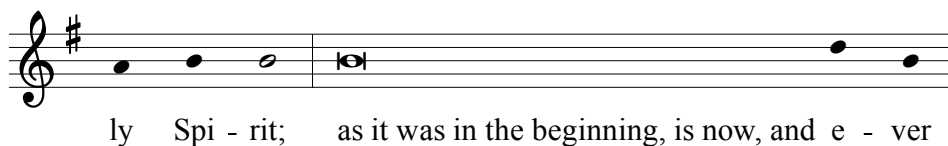
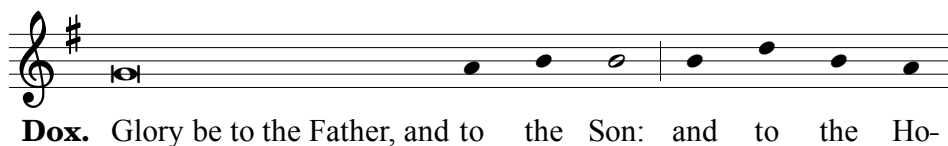
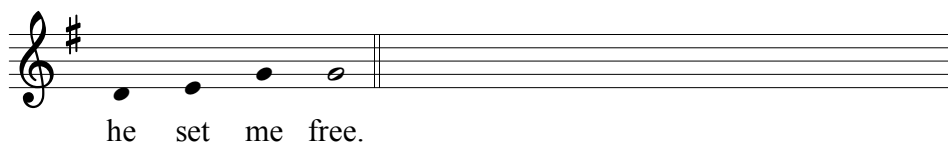
hum - ble shall hear and be glad.



2. Glorify the LORD with me; together let us praise his name.



I sought the LORD, and he answered me; from all my ter - rors



TWENTY-NINTH SUNDAY IN ORDINARY TIME

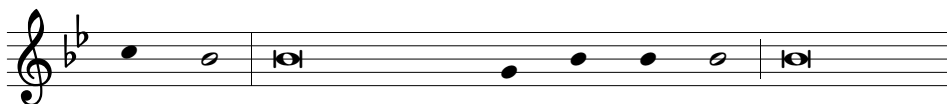
IN. VIII

T o you I call; for you will sure - ly heed me,
 O God; turn you ear to me; hear my words. Guard me
 as the ap - ple of your eye; in the sha - dow of your
 wings pro - tect me.

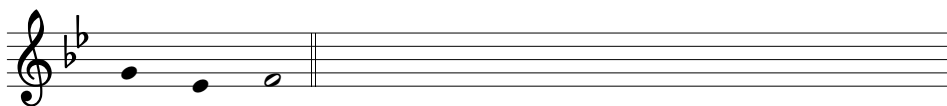
Psalm 129 (130)

1. Out of the depths I cry to you, O LORD, LORD, hear my
 voice! O let your ears be at - ten - tive to the sound
 of my pleadings.

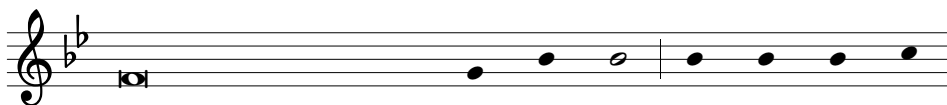
2. If you, O LORD, should mark i - ni - qui - ties, LORD, who



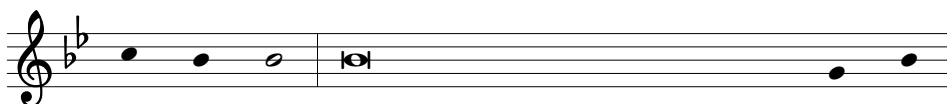
could stand? But with you is found for - give-ness, that you may



be re - vered.



Dox. Glory be to the Father, and to the Son: and to the Ho-

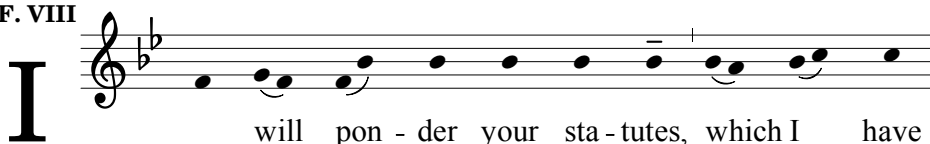


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

OF. VIII



will pon - der your sta - tutes, which I have



great - ly loved; and I will lift my hands to your

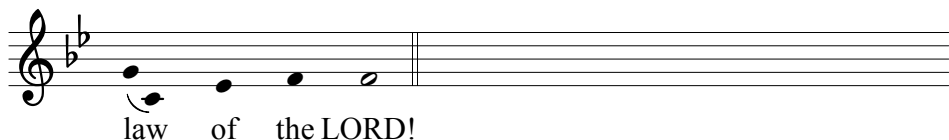


com-mand-ments, which I have loved.

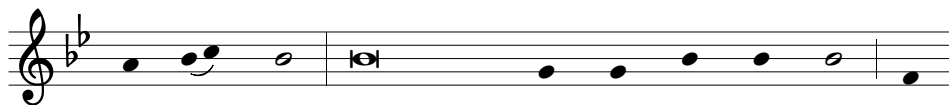
Psalm 118 (119)



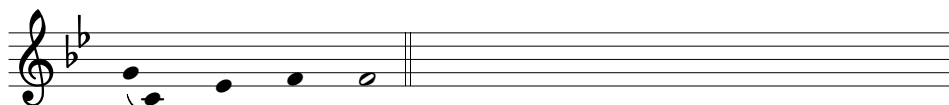
1. Blessed are those whose way is blame-less, who walk in the



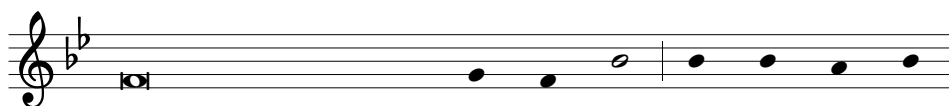
2. Blessed are those who keep his de-crees! With all their hearts



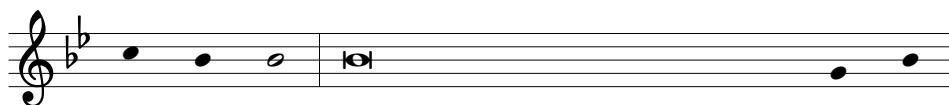
they seek him. They never do a - ny - thing e - vil, but



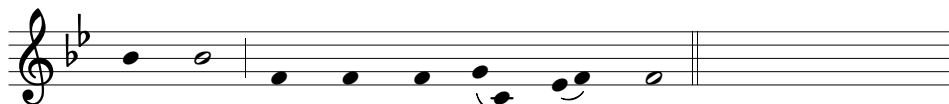
walk in his ways.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. IV

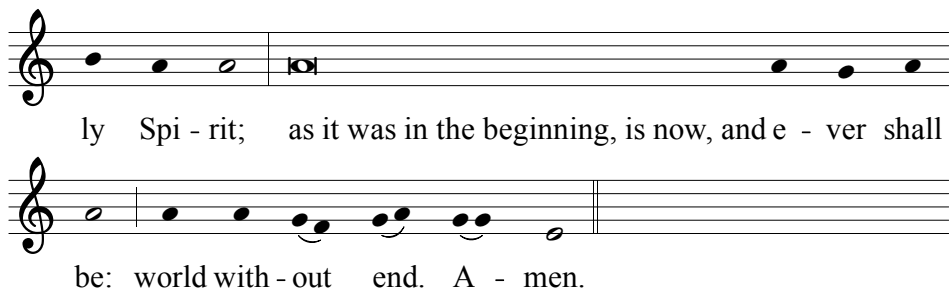
T he Son of Man has come to give his life as
a ran - som for ma - ny.

Psalm 95 (96)

1. O sing a new song to the LORD, sing to the LORD, all the
earth. O sing to the LORD; bless his name. Proclaim his sal - va -
tion day by day.

2. Tell among the na - tions his glo - ry, and his won - ders a -
mong all the peo - ples. For the Lord is great, and highly to be
praised, to be feared a - bove all gods.

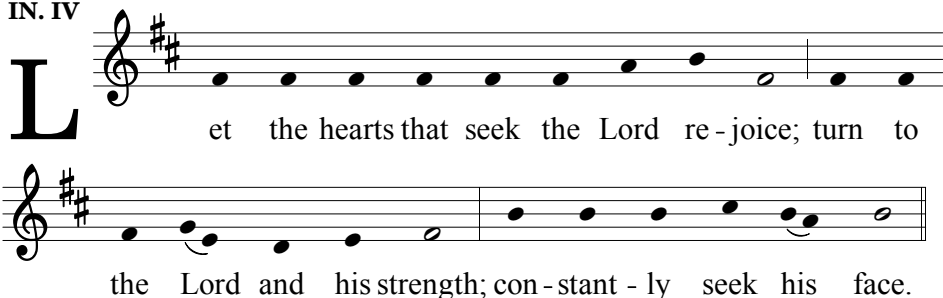
Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver shall
be: world with - out end. A - men.

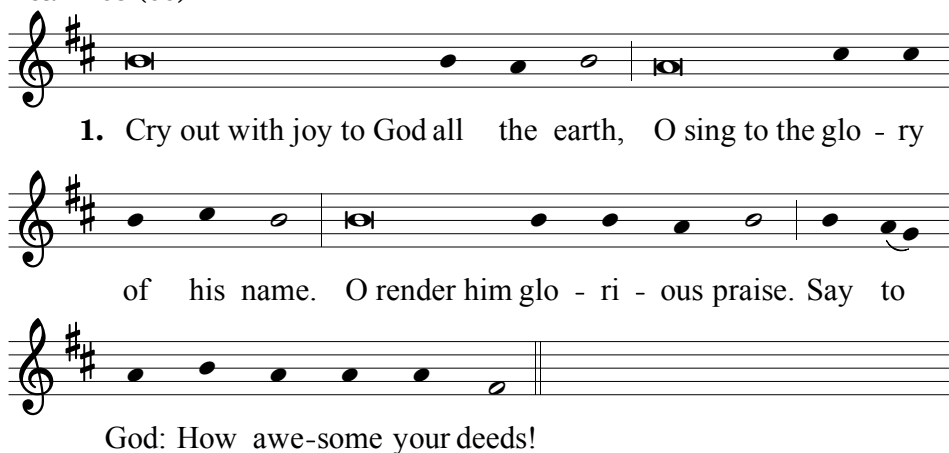
THIRTIETH SUNDAY IN ORDINARY TIME

IN. IV

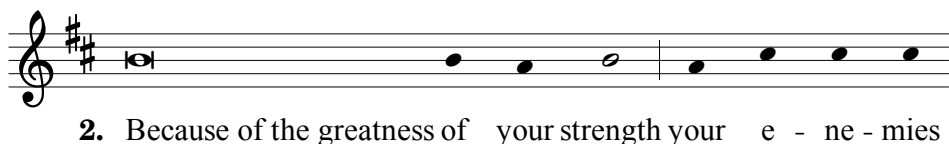


L et the hearts that seek the Lord re-joyce; turn to
the Lord and his strength; con - stant - ly seek his face.

Psalm 65 (66)



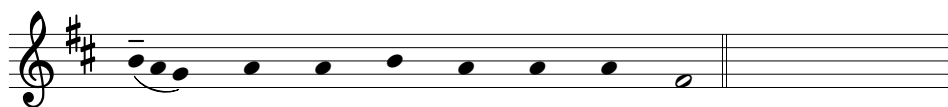
1. Cry out with joy to God all the earth, O sing to the glo - ry
of his name. O render him glo - ri - ous praise. Say to
God: How awe-some your deeds!



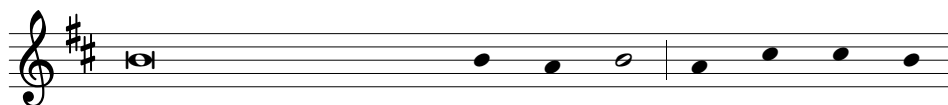
2. Because of the greatness of your strength your e - ne - mies



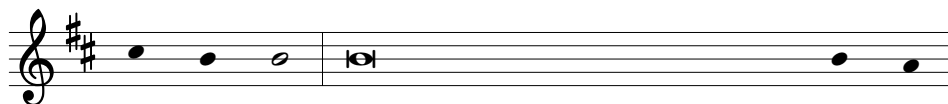
fawn u - pon you. Before you all the earth shall bow down,



shall sing to you, sing to your name!



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

OF. VIII

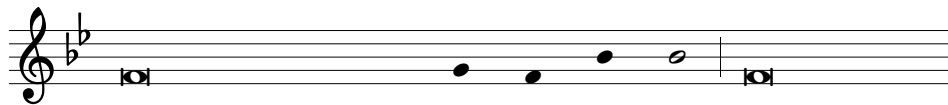


ive me life, O Lord, ac - cor - ding to your

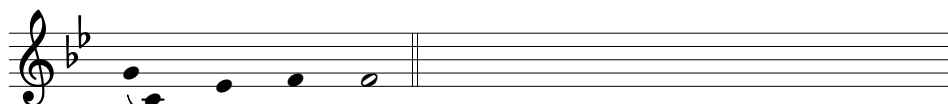


word. Then I shall know your de - crees.

Psalm 118 (119)



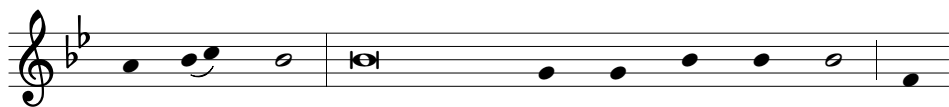
1. Blessed are those whose way is blame-less, who walk in the



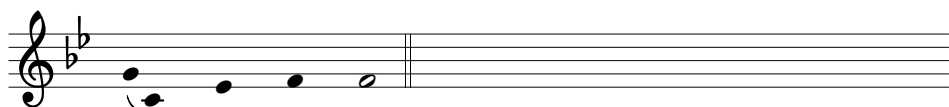
law of the LORD!



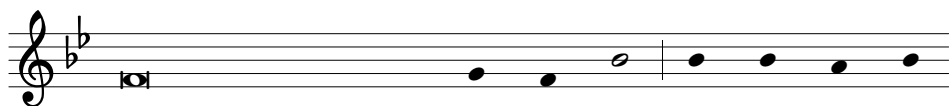
2. Blessed are those who keep his de-crees! With all their hearts



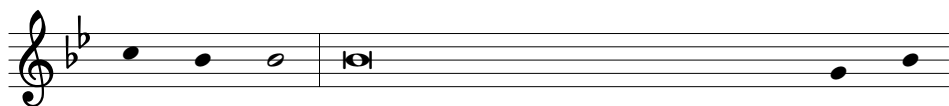
they seek him. They never do a - ny - thing e - vil, but



walk in his ways.



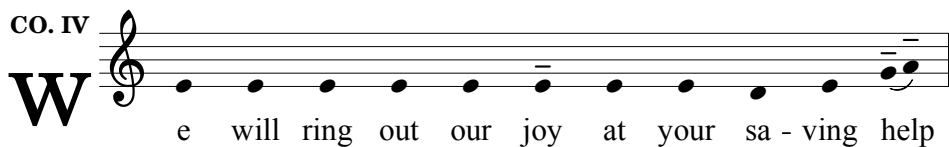
Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.



e will ring out our joy at your sa - ving help



and e - xult in the name of our God.

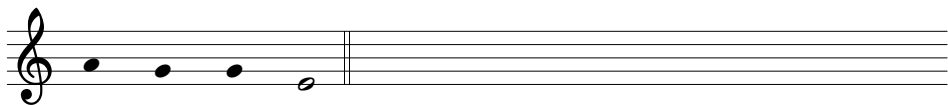
Psalm 95 (96)



1. O sing a new song to the LORD, sing to the LORD, all the



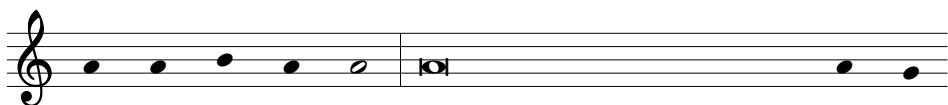
earth. O sing to the LORD; bless his name. Proclaim his sal - va-



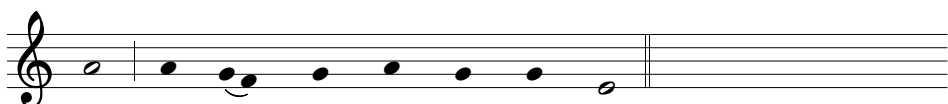
tion day by day.



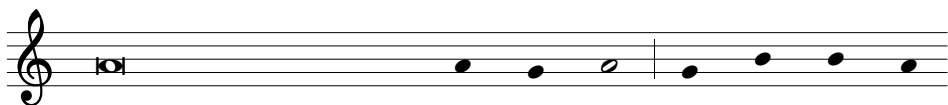
2. Tell among the na - tions his glo - ry, and his won - ders a-



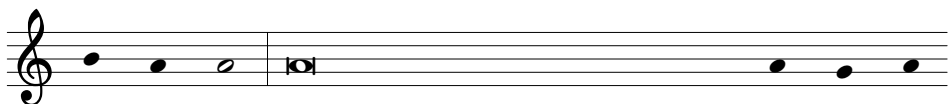
mong all the peo - ples. For the Lord is great, and highly to be



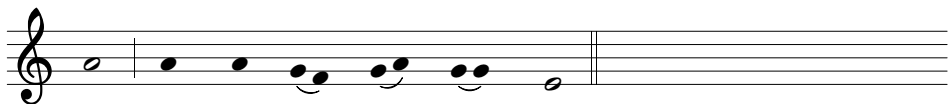
praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world with - out end. A - men.

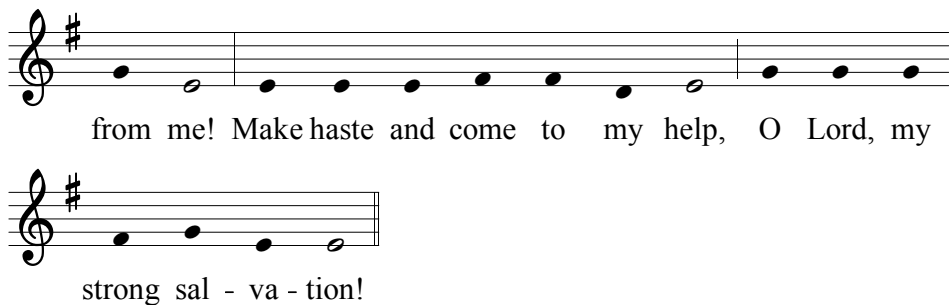
THIRTY-FIRST SUNDAY IN ORDINARY TIME

IN. VI

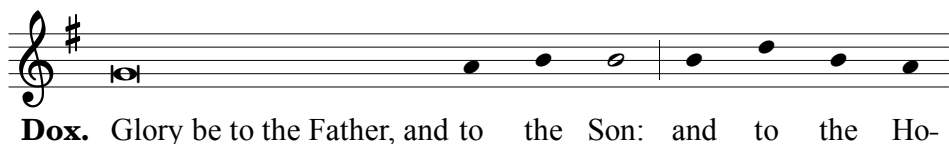
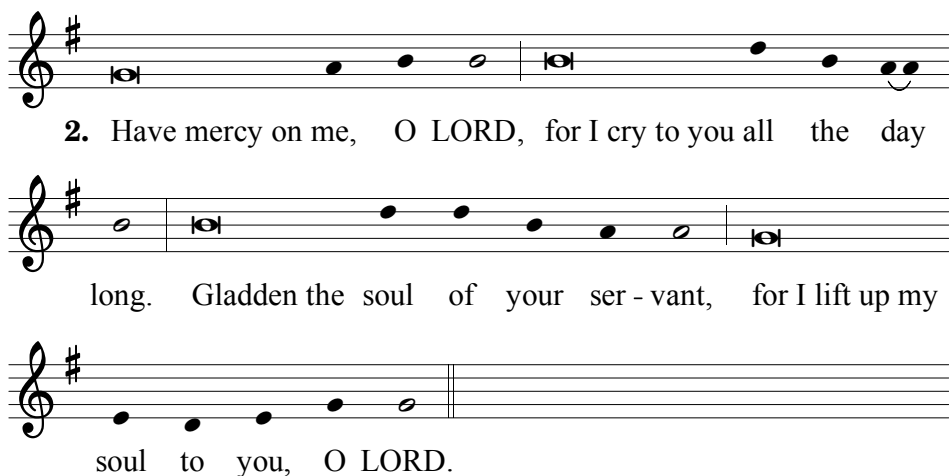
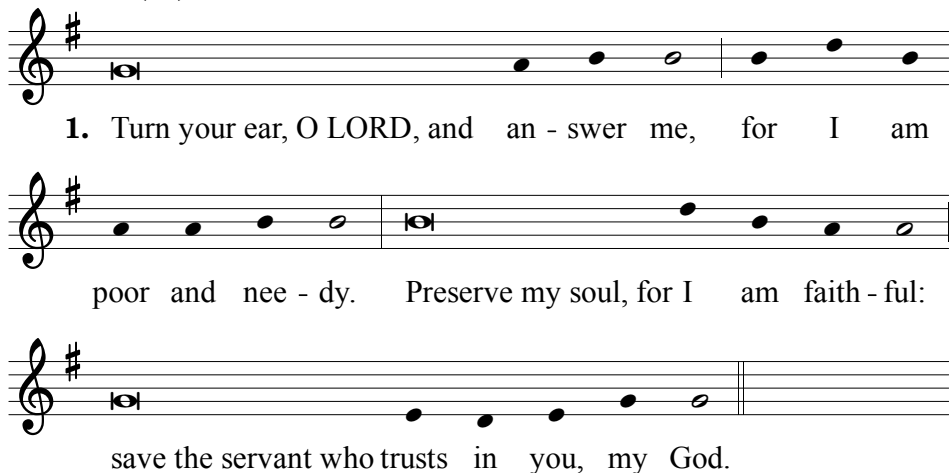


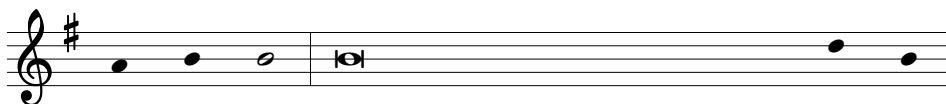
F

or - sake me not, O Lord, my God; be not far



Psalm 85 (86)



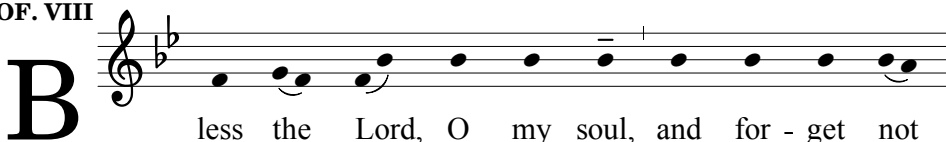


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



less the Lord, O my soul, and for - get not



all his be - ne - fits; and your youth shall be re-

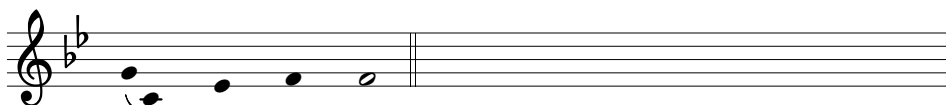


newed like the ea - gle's.

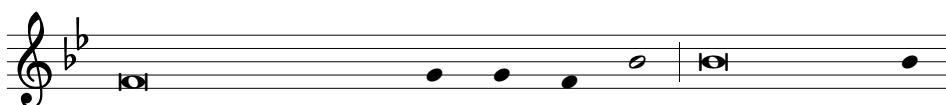
Psalm 118 (119)



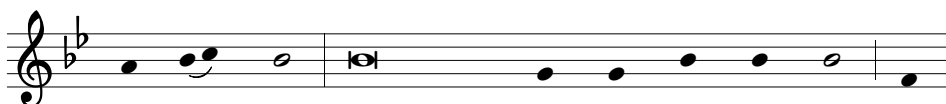
1. Blessed are those whose way is blame-less, who walk in the



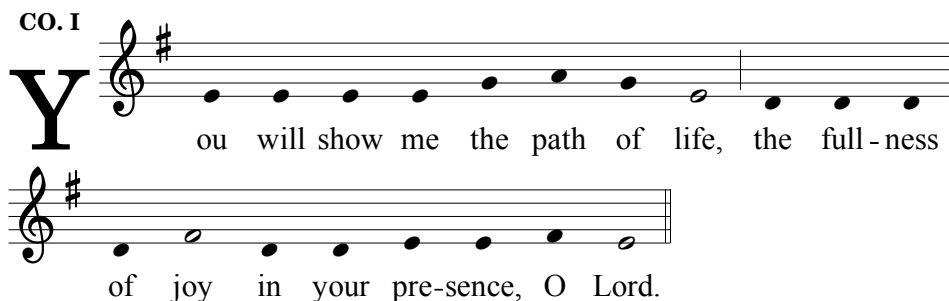
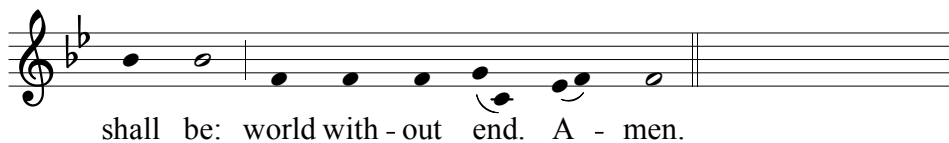
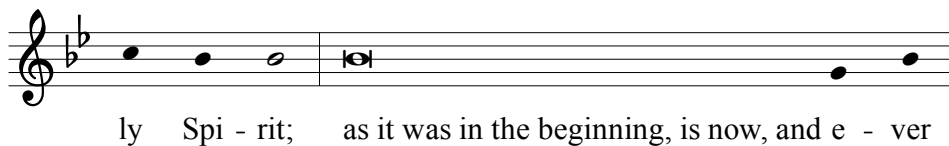
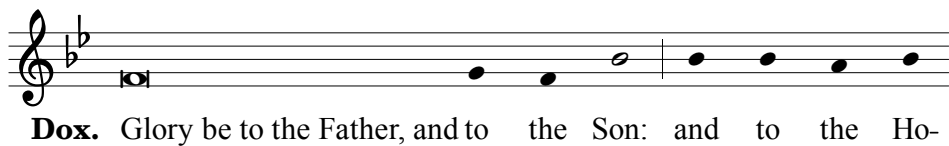
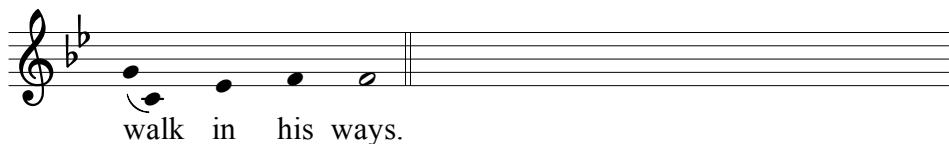
law of the LORD!



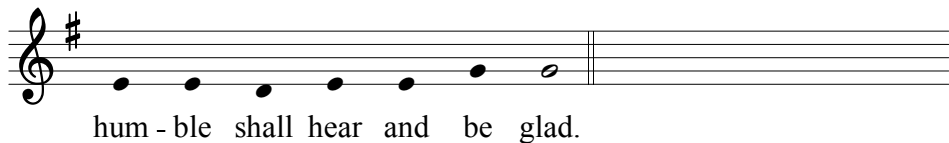
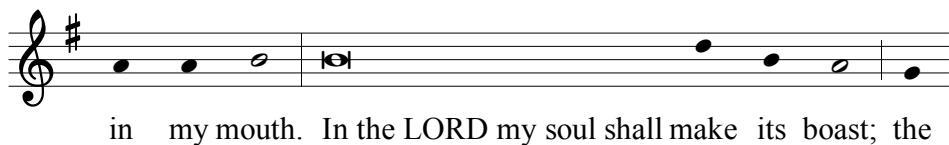
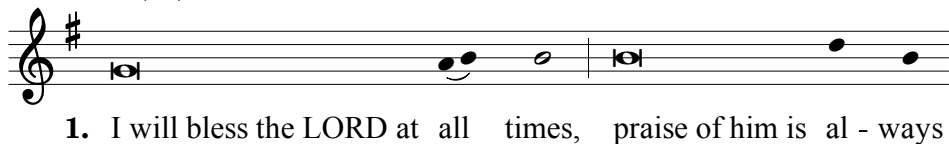
2. Blessed are those who keep his de-crees! With all their hearts

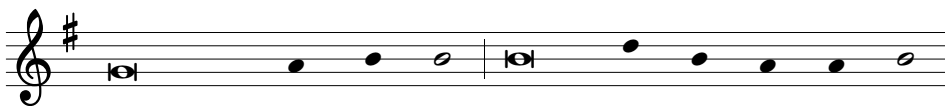


they seek him. They never do a - ny - thing e - vil, but



Psalm 33 (34)

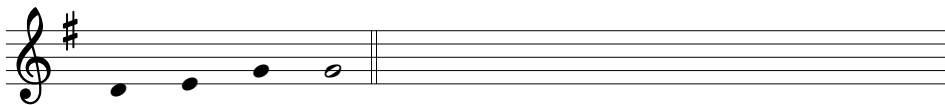




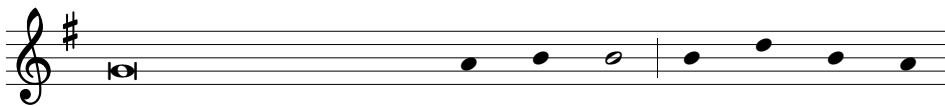
2. Glorify the LORD with me; together let us praise his name.



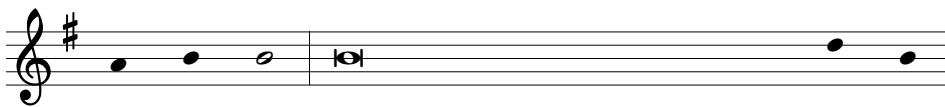
I sought the LORD, and he answered me; from all my ter - rors



he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

THIRTY-SECOND SUNDAY IN ORDINARY TIME

IN. I



Let my prayer come in - to your pre-sence. In - cline

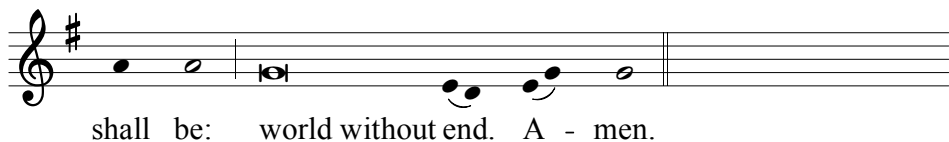
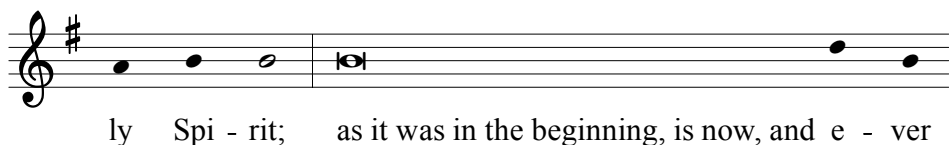
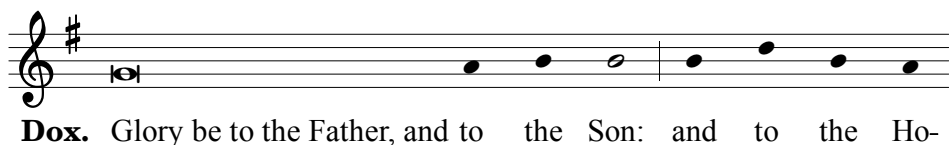
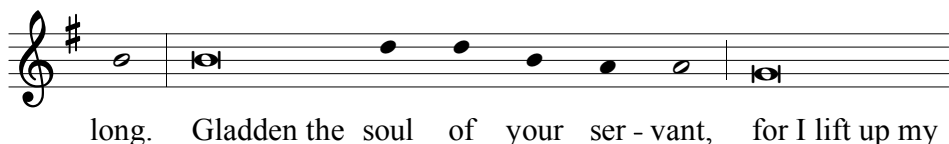
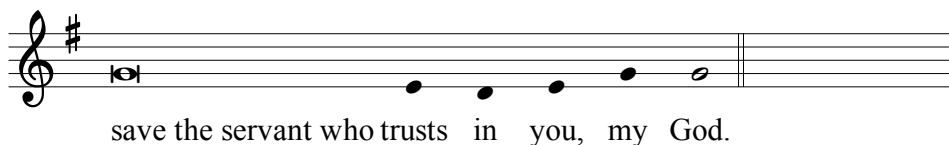
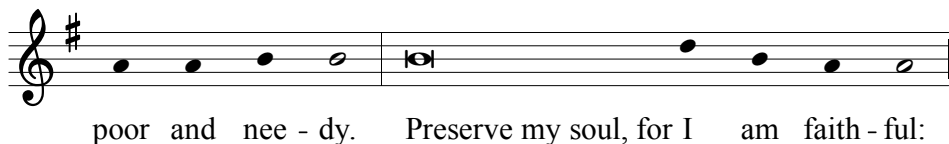


your ear to my cry for help, O Lord.

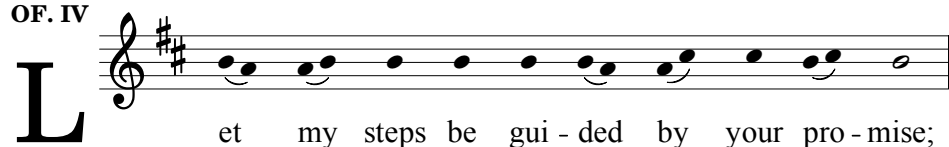
Psalm 85 (86)

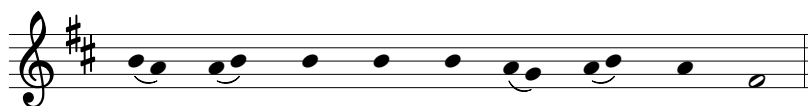


1. Turn your ear, O LORD, and an - swer me, for I am



OF. IV





may e - vil ne - ver rule me, O Lord.

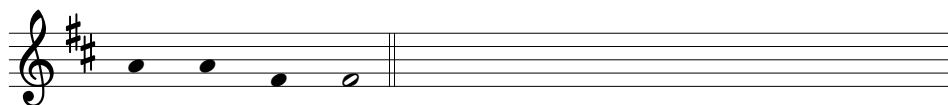
Psalm 129 (130)



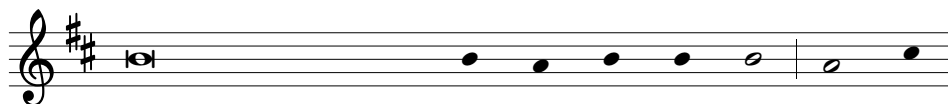
1. Out of the depths I cry to you, O LORD, LORD, hear my



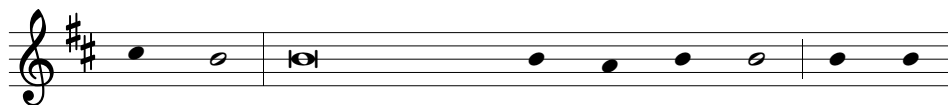
voice! O let your ears be at - ten - tive to the sound



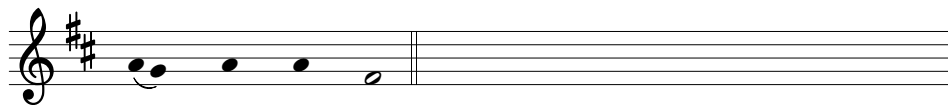
of my plea-dings.



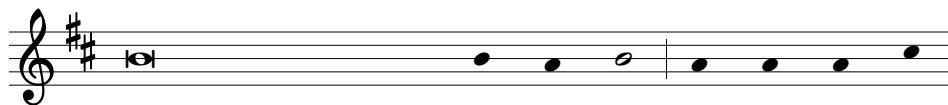
2. If you, O LORD, should mark i - ni - qui - ties, LORD, who



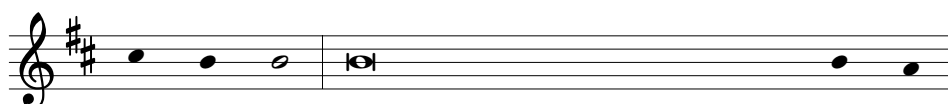
could stand? But with you is found for - give - ness, that you



may be re - vered.



Dox. Glory be to the Father, and to the Son: and to the Ho-

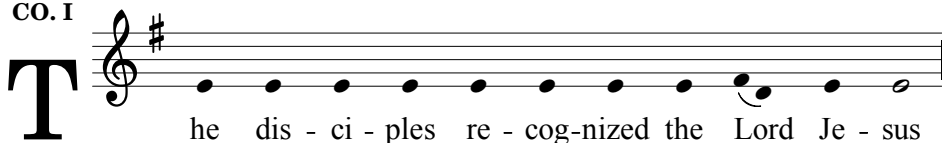


ly Spi - rit; as it was in the beginning, is now, and e - ver

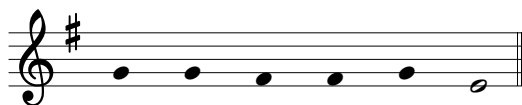


shall be: world without end. A - men.

CO. I



he dis - ci - ples re - cog-nized the Lord Je - sus

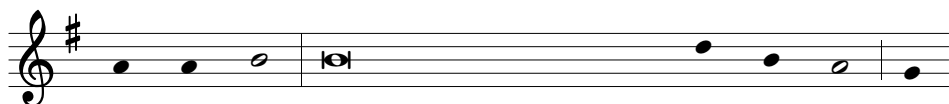


in the brea-king of bread.

Psalm 33 (34)



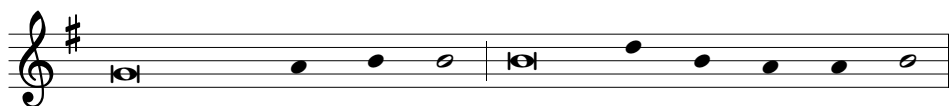
1. I will bless the LORD at all times, praise of him is al - ways



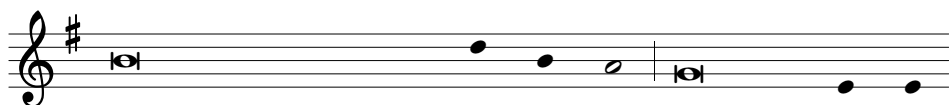
in my mouth. In the LORD my soul shall make its boast; the



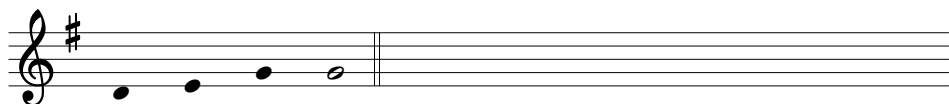
hum - ble shall hear and be glad.



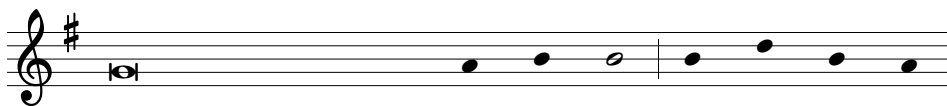
2. Glorify the LORD with me; together let us praise his name.



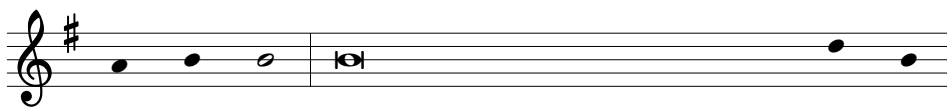
I sought the LORD, and he answered me; from all my ter - rors



he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



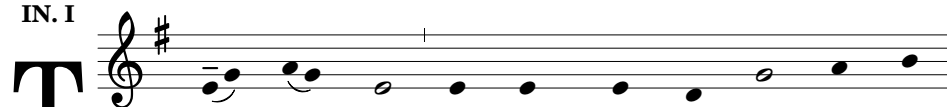
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

THIRTY-THIRD SUNDAY IN ORDINARY TIME

IN. I



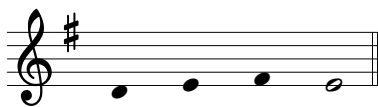
The Lord said: I think thoughts of peace and not



of af - flic - tion. You will call u - pon me, and I

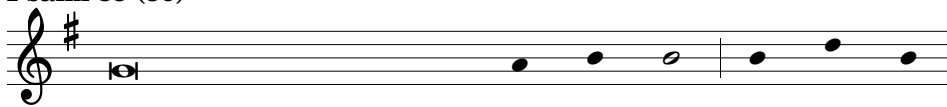


will an - swer you, and I will lead back your cap - tives



from ev - ery place.

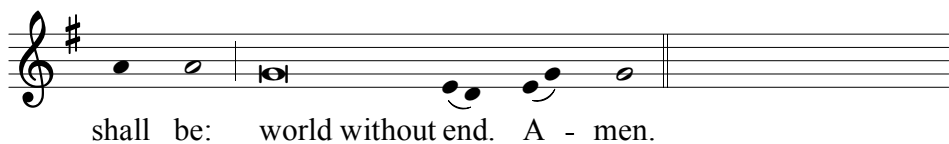
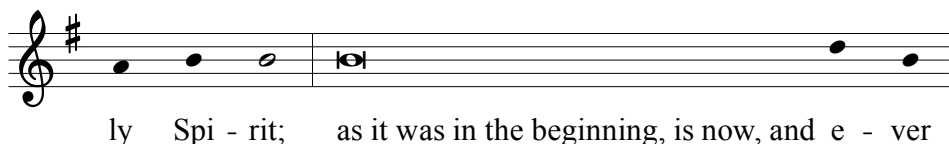
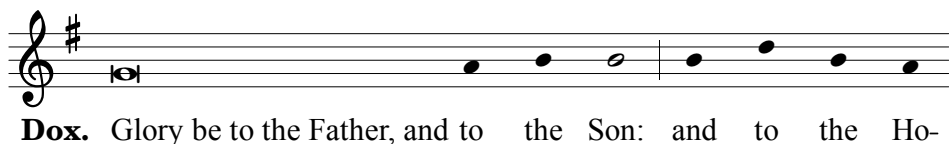
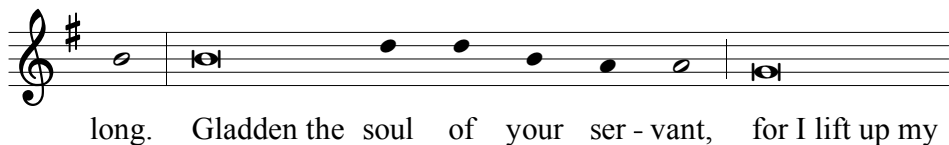
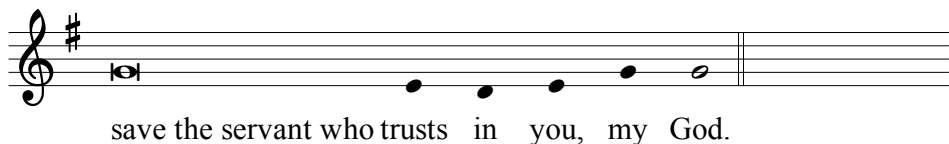
Psalm 85 (86)



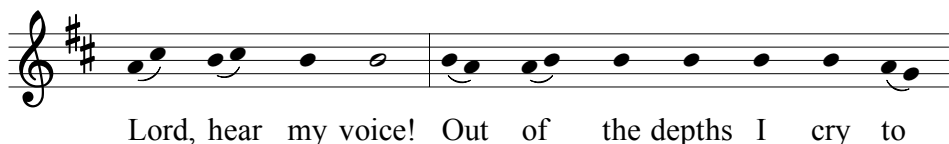
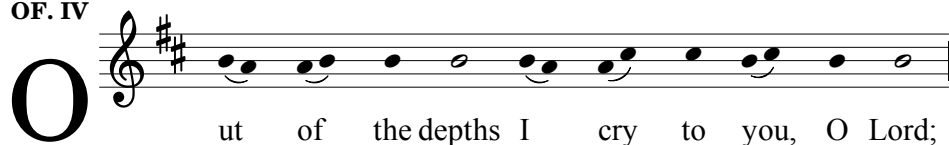
1. Turn your ear, O LORD, and an - swer me, for I am



poor and nee - dy. Preserve my soul, for I am faith - ful:



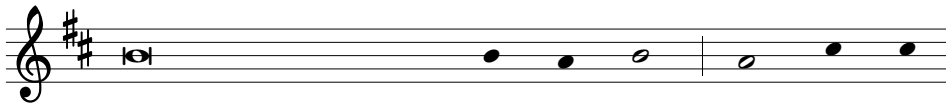
OF. IV





you, O Lord.

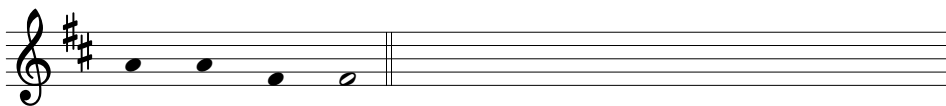
Psalm 129 (130)



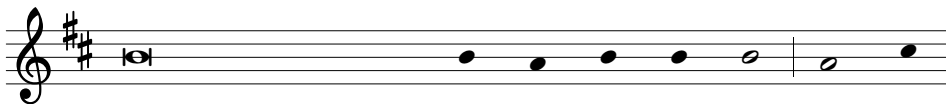
1. Out of the depths I cry to you, O LORD, LORD, hear my



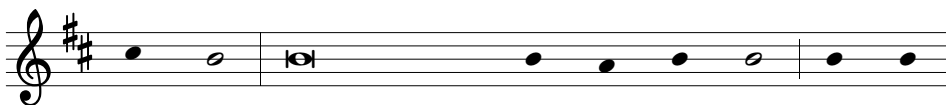
voice! O let your ears be at - ten - tive to the sound



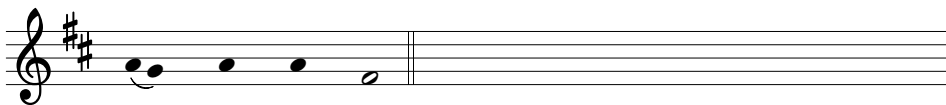
of my plea-dings.



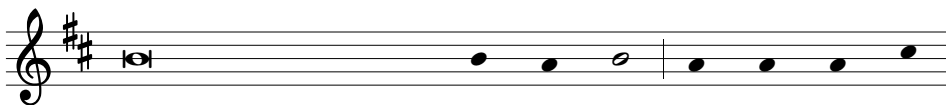
2. If you, O LORD, should mark i - ni - qui - ties, LORD, who



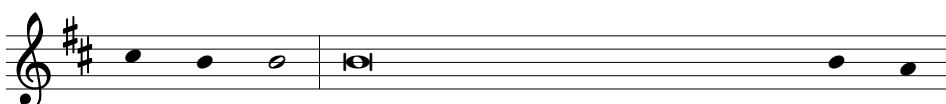
could stand? But with you is found for - give - ness, that you



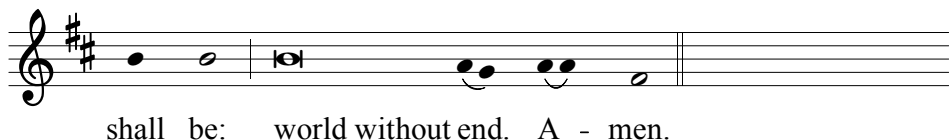
may be re - vered.



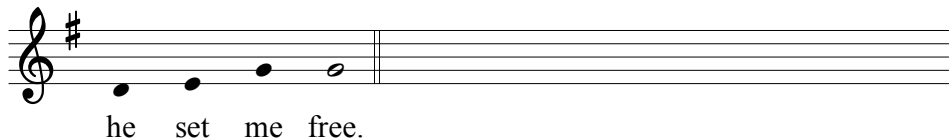
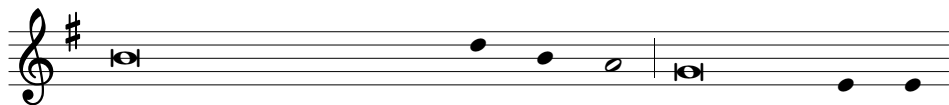
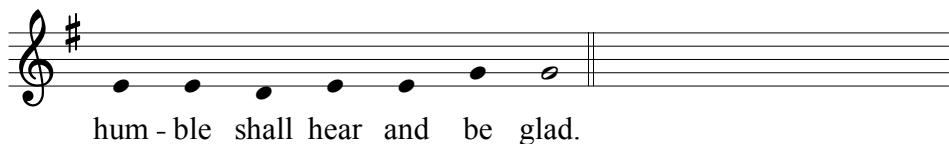
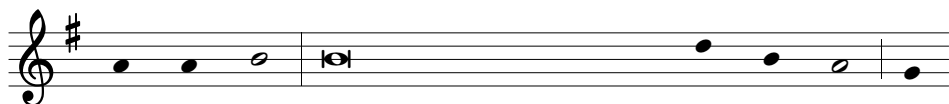
Dox. Glory be to the Father, and to the Son: and to the Ho-

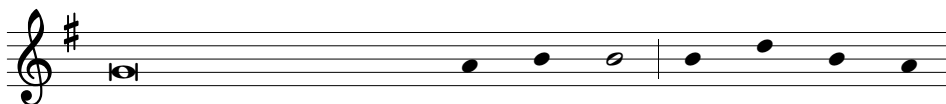


ly Spi - rit; as it was in the beginning, is now, and e - ver

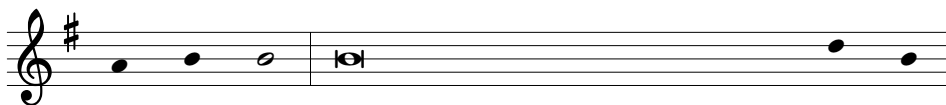


CO. I

**Psalm 33 (34)**



Dox. Glory be to the Father, and to the Son: and to the Ho-



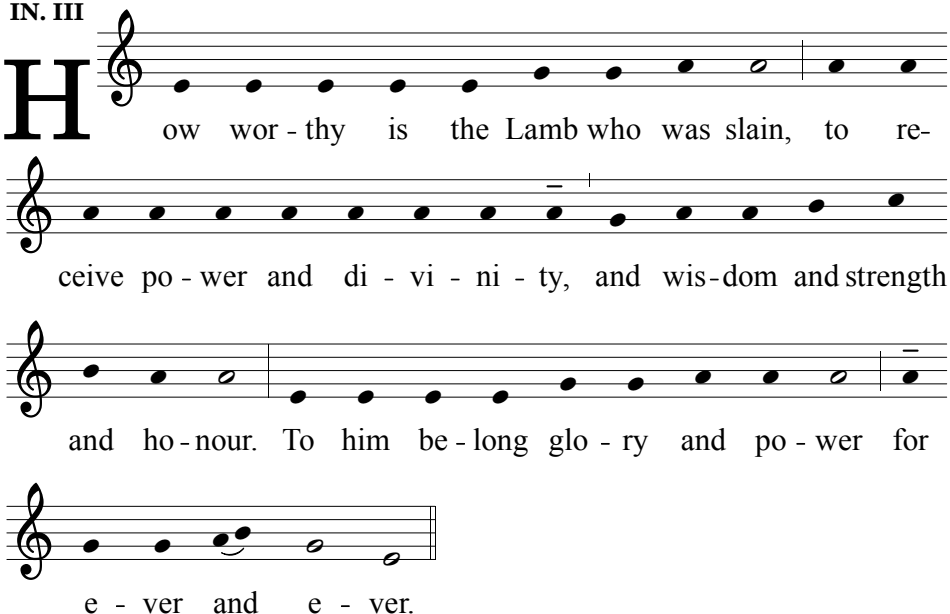
ly Spi - rit; as it was in the beginning, is now, and e - ver




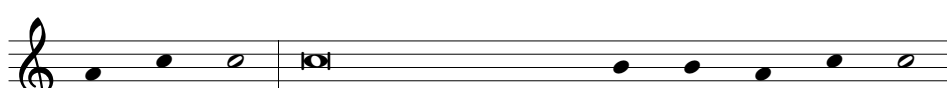

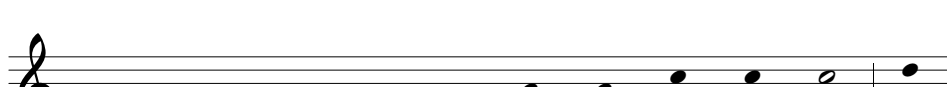
shall be: world without end. A - men.

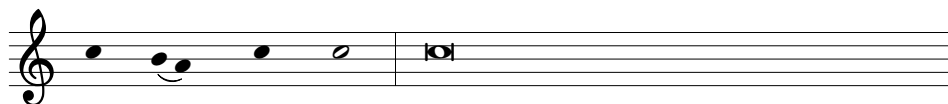
CHRIST THE KING

IN. III

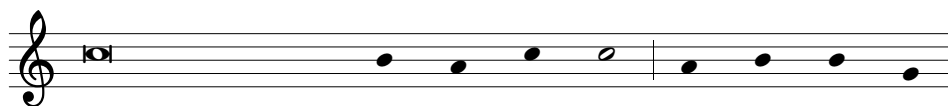
H ow wor - thy is the Lamb who was slain, to re -
ceive po - wer and di - vi - ni - ty, and wis - dom and strength
and ho - nour. To him be - long glo - ry and po - wer for
e - ver and e - ver.

Psalm 71 (72)

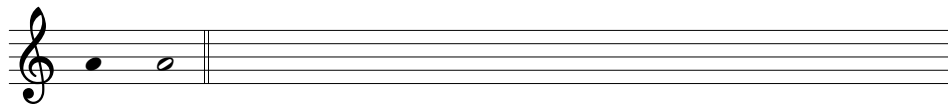
 1. O God, give your judgment to the king, to a king's son
 your jus - tice, that he may judge your peo - ple in jus - tice,
 and your poor in right judg - ment.
 2. May the mountains bring forth peace for the peo - ple and



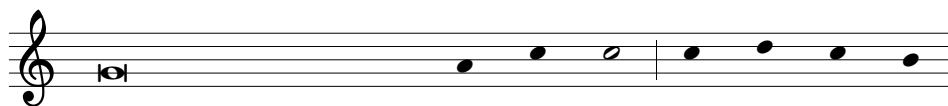
the hills jus - tice. May he defend the poor of the people



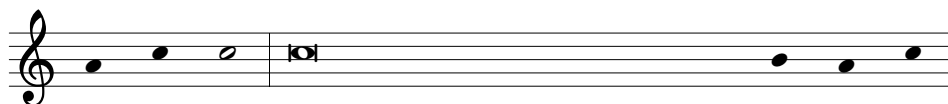
and save the children of the nee - dy, and crush the op-



pres - sor.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

OF. II

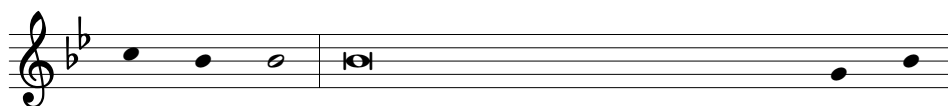
A sk of me and I will give you the na-tions
 as your in - he - ri - tance, and the ends of the
 earth as your pos - ses - sion.

Psalm 2

1. Why do the na - tions con-spire, and the peo-ples plot in
 vain? They arise, the kings of the earth; princes plot against the
 LORD and his A - noin - ted.

2. He who sits in the hea - vens laughs; the LORD de - rides and
 mocks them.

Dox. Glory be to the Father, and to the Son: and to the Ho-

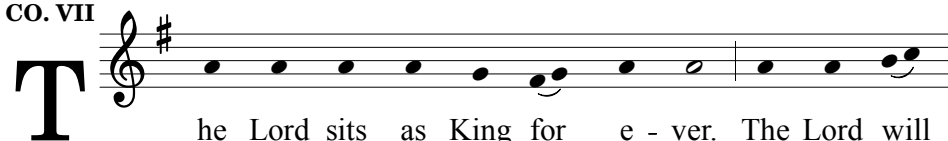


ly Spi - rit; as it was in the beginning, is now, and e - ver

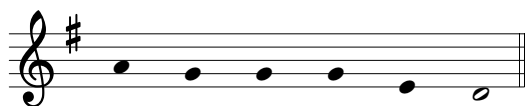


shall be: world without end. A - men.

CO. VII



he Lord sits as King for e - ver. The Lord will



bless his peo - ple with peace.

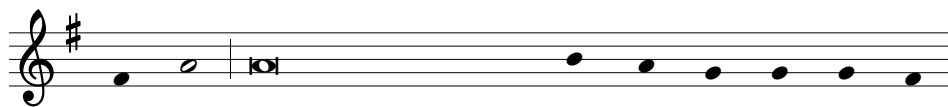
Psalm 28 (29)



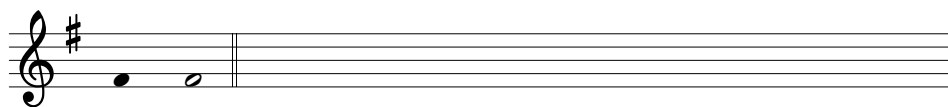
1. Ascribe to the LORD, you hea-ven - ly po-wers, ascribe to the



LORD glo - ry and strength; Ascribe to the LORD the glory of



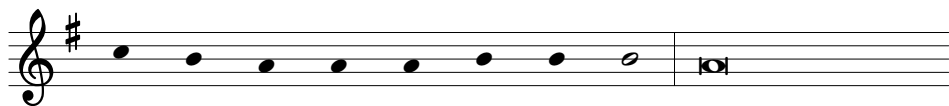
his name; Bow down before the LORD, ma - jes - tic in ho-



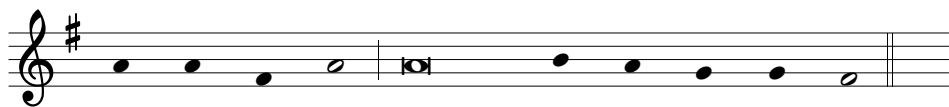
li - ness.



2. The voice of the LORD shat - ters ce - dars, the LORD shat-



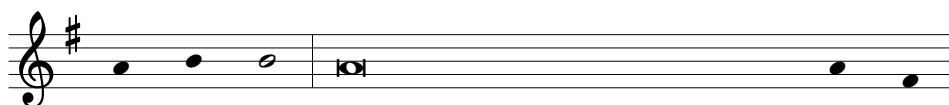
ters the ce - dars of Le - ba - non; He makes Lebanon



leap like a calf and Sirion like a young wild ox.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

TRINITY SUNDAY

IN. III

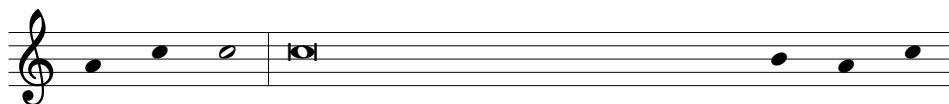
B les - sed be God the Fa - ther, and the On - ly
 Be - got - ten Son of God, and al - so the Ho - ly Spi -
 rit, for he has shown us his mer - ci - ful love.

Psalm 8

1. O LORD, our LORD, how ma - jes - tic, is your name through
 all the earth!

2. Your majesty is set a - bove the hea - vens. From the mouths of
 chil - dren and of babes you fashioned praise to foil your e -
 ne - my, to si - lence the foe and the re - bel.

Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver shall

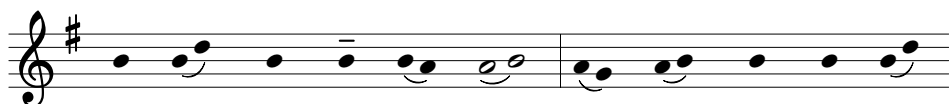


be: world without end. A - men.

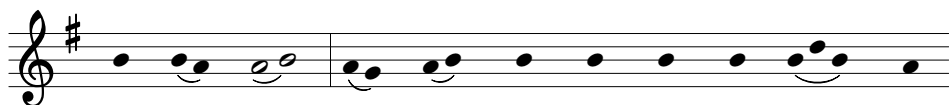
OF. I



les - sed be God the Fa - ther and the On - ly



Be - got - ten Son of God, and al - so the Ho -



ly Spi - rit: for he has shown us his mer - ci -

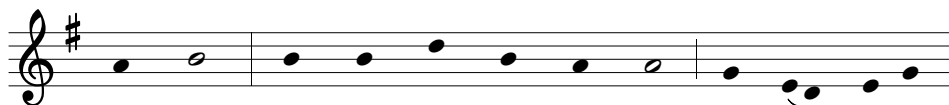


ful love.

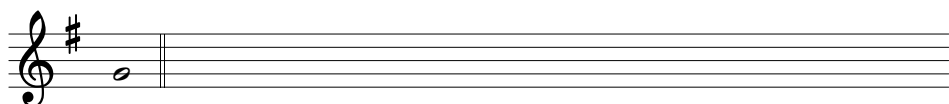
Psalm 148



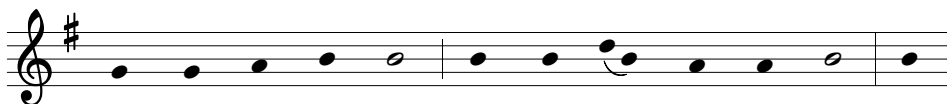
1. Alleluia! Praise the LORD from the hea - vens; praise him in



the heights. Praise him, all his an - gels, praise him, all his



hosts.



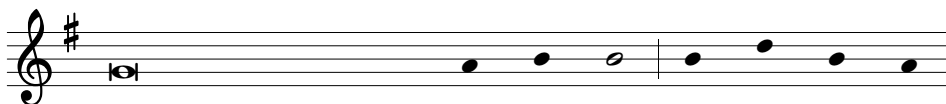
CO. I

S ince you are chil-dren of God, God has sent in-
to your hearts the Spi - rit of his Son, the Spi - rit
who cries out: Ab - ba, Fa - ther.

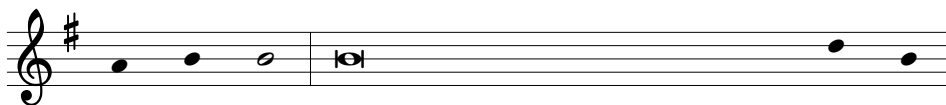
Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways
in my mouth. In the LORD my soul shall make its boast; the
hum - ble shall hear and be glad.

2. Glorify the LORD with me; together let us praise his name.
I sought the LORD, and he answered me; from all my ter - rors
he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

CORPUS CHRISTI

IN. V

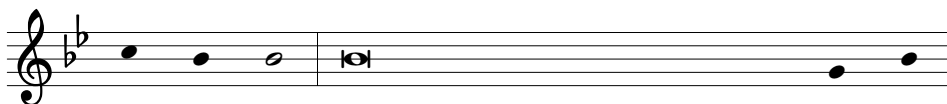
H e fed them with the fi - nest wheat and sa - tis-
fied them with ho - ney from the rock.

Psalm 77 (78)

1. The sons of Ephraim, armed with the bow, turned back in
the day of bat - tle. They failed to keep God's co - ve-
nant and would not walk ac - cor - ding to his law.

2. They forgot the things he had done, the mar - vel - lous deeds
he had shown them. In their heart they put God to the test
by de - man - ding the food they craved.

Dox. Glory be to the Father, and to the Son: and to the Ho-

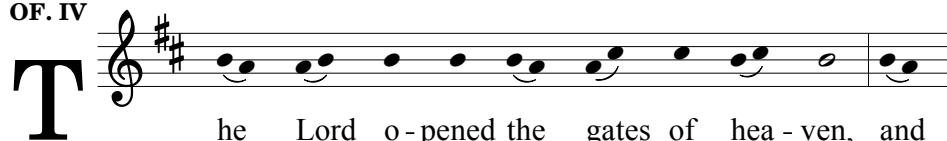


ly Spi - rit; as it was in the beginning, is now, and e - ver

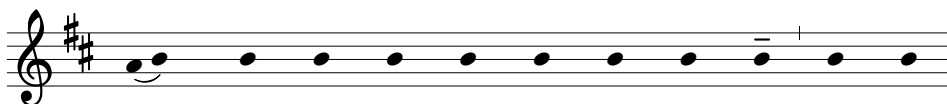


shall be: world without end. A - men.

OF. IV



he Lord o - pened the gates of hea - ven, and



rained down man - na u - pon them to eat, and gave



them bread from hea - ven: man ate the bread of an-

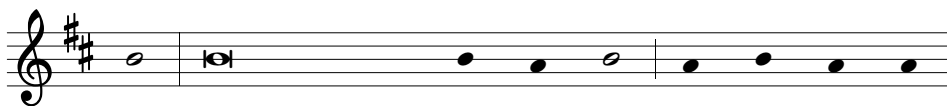


gels.

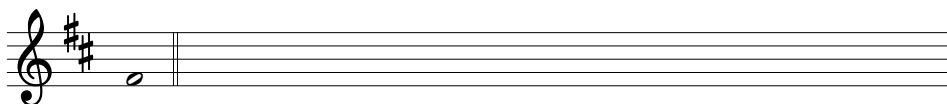
Psalm 83 (84)



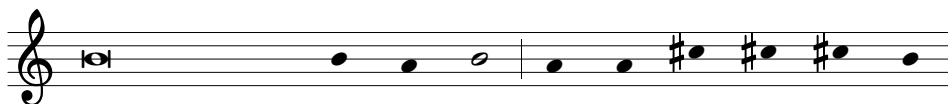
1. My soul is lon - ging and year-ning for the courts of the



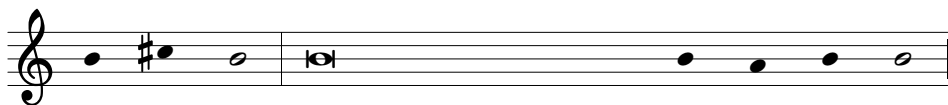
LORD. My heart and my flesh cry out to the li - ving



God.



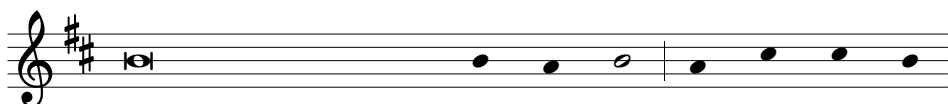
2. Even the sparrow finds a home and the swal-low a nest



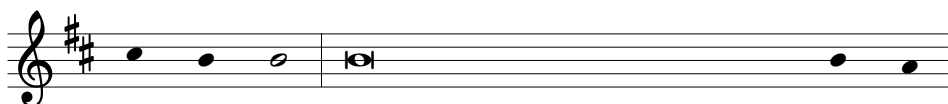
for her - self in which she sets her young, at your al - tars,



O LORD of hosts, my king and my God.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. VIII



ho - e - ver eats my flesh and drinks my blood

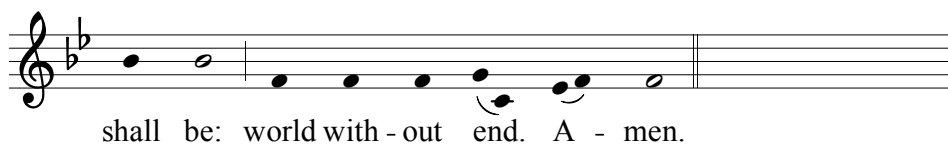
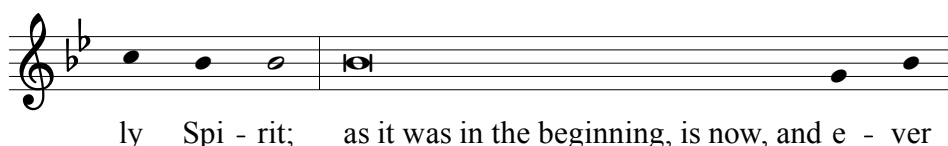
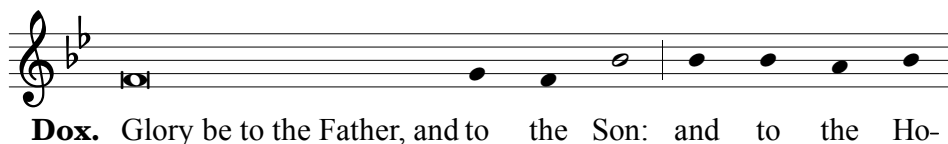
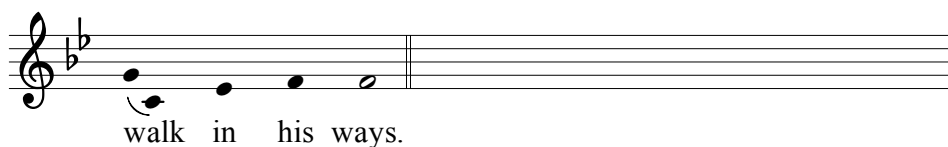
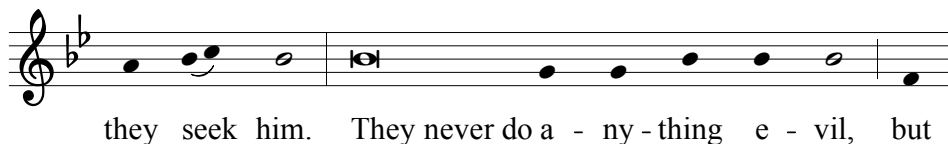
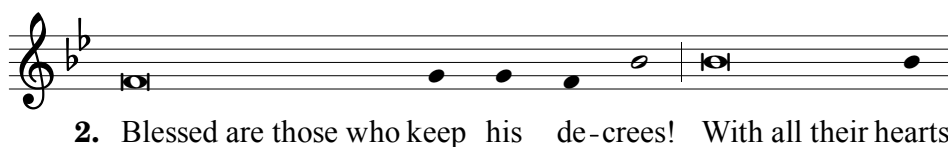
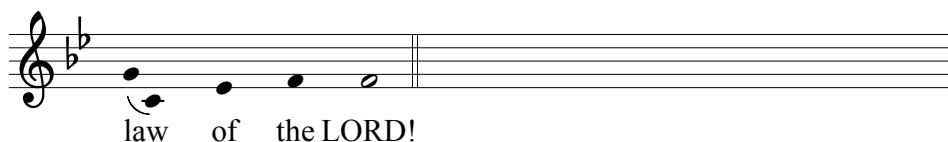


re - mains in me and I in him, says the Lord.

Psalm 118 (119)

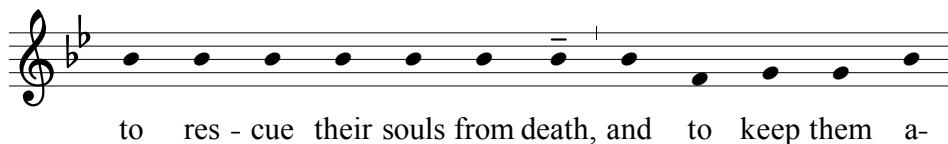
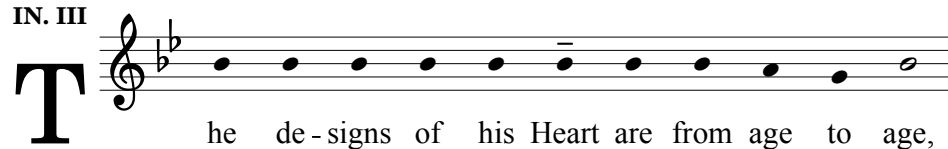


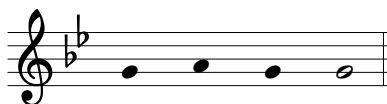
1. Blessed are those whose way is blame-less, who walk in the



SACRED HEART

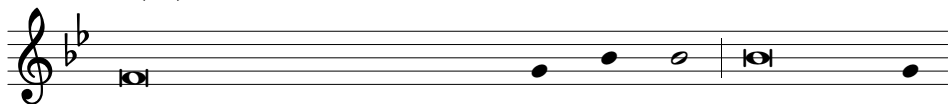
IN. III



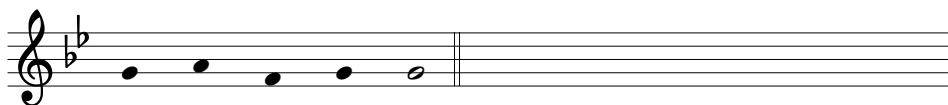


live in fa - mine.

Psalm 32 (33)



1. Ring out your joy to the LORD, O you just; for praise is fit-



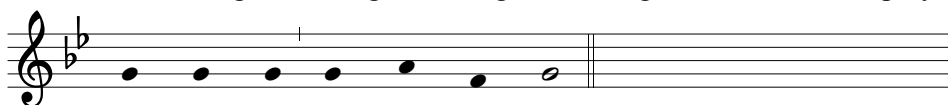
ting for the up - right.



2. Give thanks to the LORD u-pon the harp; with a ten-stringed



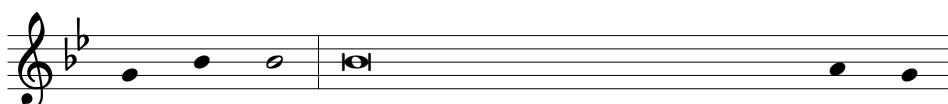
lute sing him songs. O sing him a song that is new, play



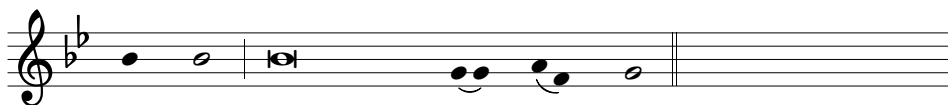
skill - ful - ly, with shouts of joy.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver

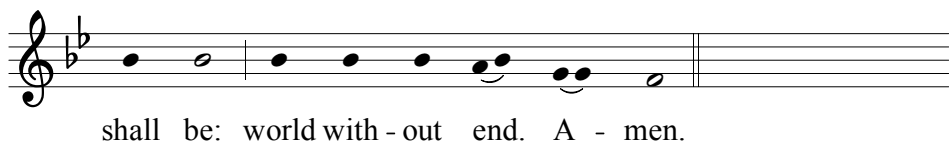
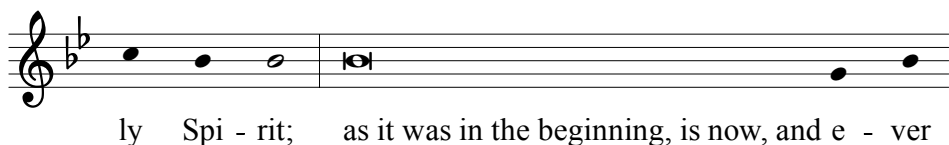
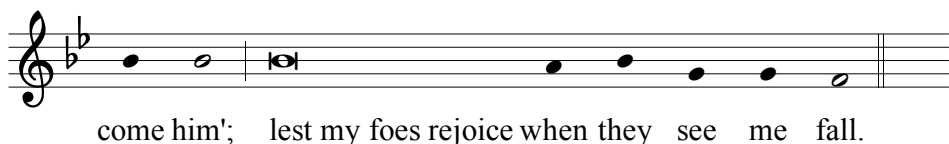
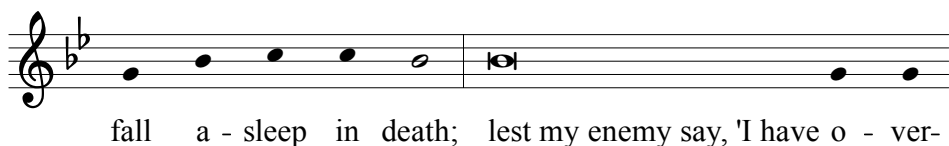
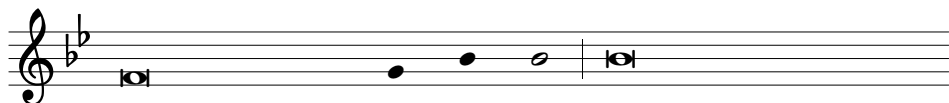
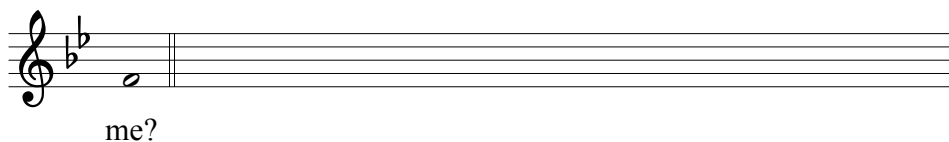
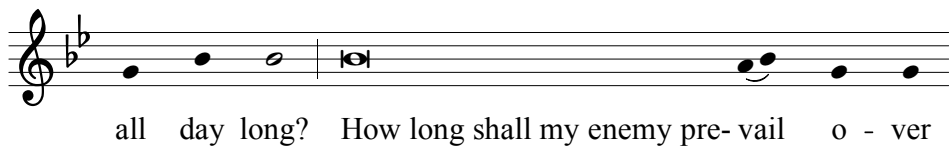


shall be: world without end. A - men.

M y heart has a - wai - ted re-proach and af - flic-
tion, and I looked for one who would grieve with me, but
there was none. I sought for one who would con - sole
me, and I found none. They gave me gall for my
food, and in my thirst they gave me vi - ne - gar
to drink.

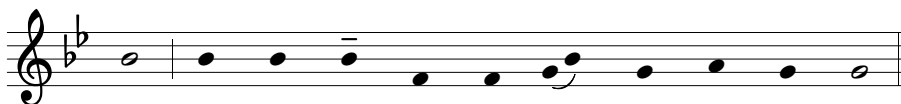
Psalm 12 (13)

1. How long, O LORD? Will you for- get me for - e-
ver? How long will you hide your face from me?
How long must I bear grief in my soul, have sorrow in my heart



CO. III



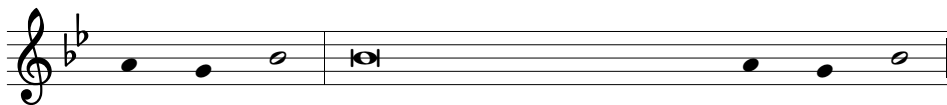


lance, and at once there came forth blood with wa - ter.

Psalm 33 (34)



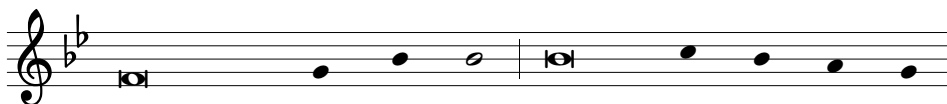
1. I will bless the LORD at all times, praise of him is al - ways



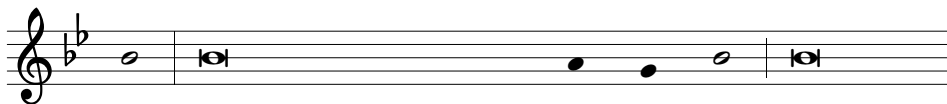
in my mouth. In the LORD my soul shall make its boast;



the hum - ble shall hear and be glad.



2. Glorify the LORD with me; together let us praise his



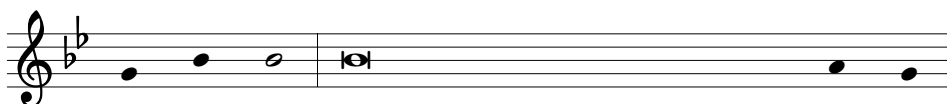
name. I sought the LORD, and he answered me; from all my



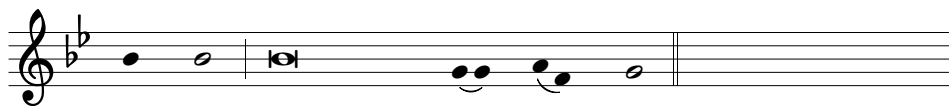
ter - rors he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



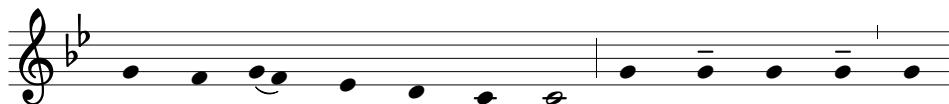
shall be: world without end. A - men.

PRESENTATION OF THE LORD

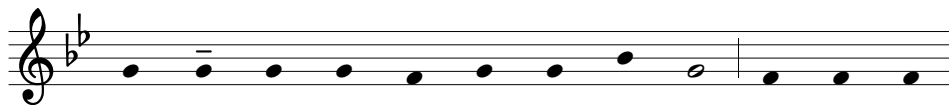
IN. III



our mer - ci - ful love, O God, we have re - ceived



in the midst of your tem - ple. Your praise, O God, like

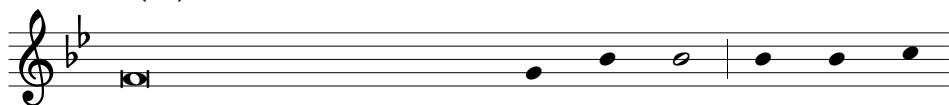


your name, rea - ches the ends of the earth; your right hand



is filled with sa - ving jus - tice.

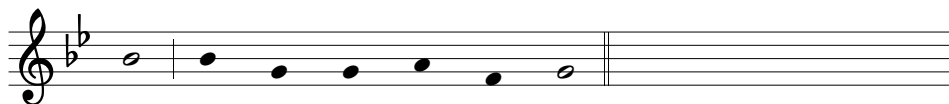
Psalm 47 (48)



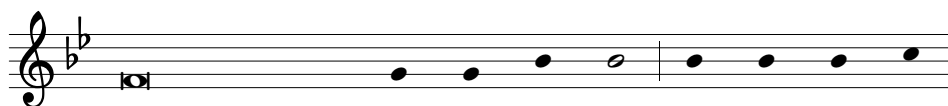
1. Great is the LORD and highly to be praised in the ci -



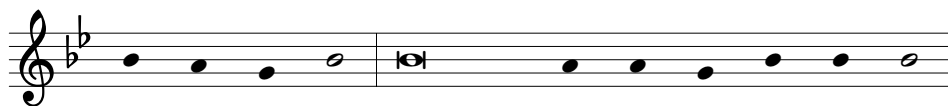
ty of our God. His holy mountain ri - ses in beau -



ty, the joy of all the earth.



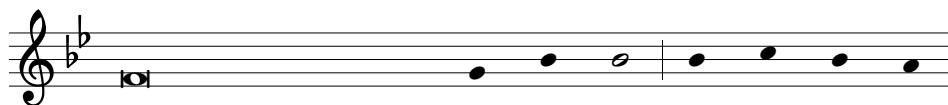
2. Mount Sion, in the heart of the North, the ci - ty of



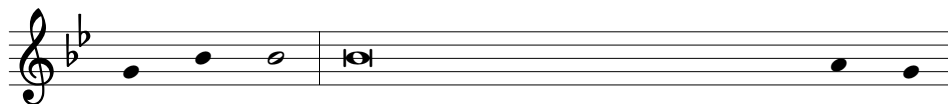
the Migh - ty King! God in the midst of its ci - ta - dels,



has shown him - self its stronghold.



Dox. Glory be to the Father, and to the Son: and to the Ho-



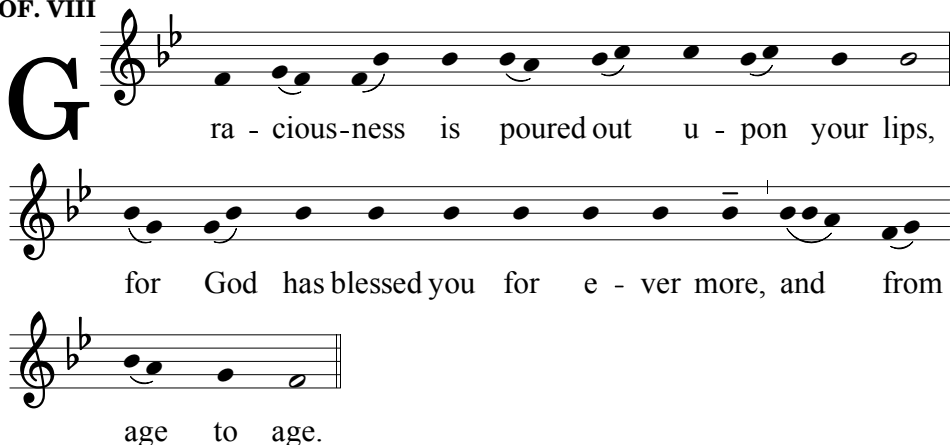
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII

G

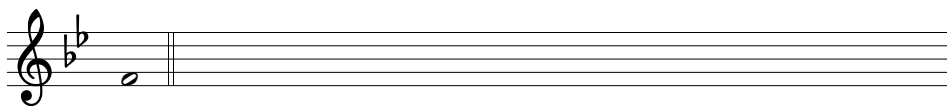


ra - cious-ness is poured out u - pon your lips,
for God has blessed you for e - ver more, and from
age to age.

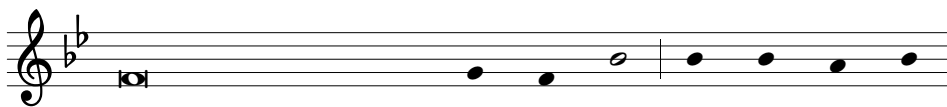
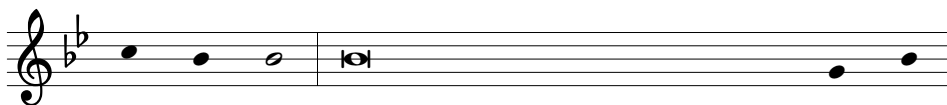
Psalm 44 (45)

1. You are the most handsome of the sons of men
and graciousness is poured out u - pon your lips:
for God has blessed you for e - ver-more.

2. Your throne, O God, shall en - dure for e - ver.
A scepter of justice is the scep - ter of your king-dom.
Your love is for jus - tice; your ha - tred for e -



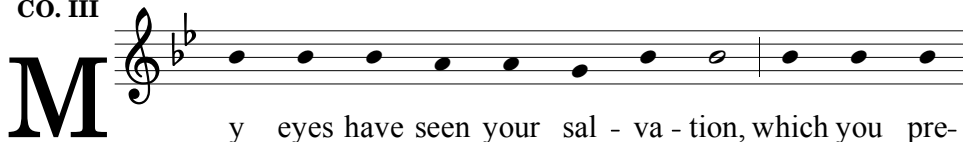
vil.

**Dox.** Glory be to the Father, and to the Son: and to the Ho-

ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. III

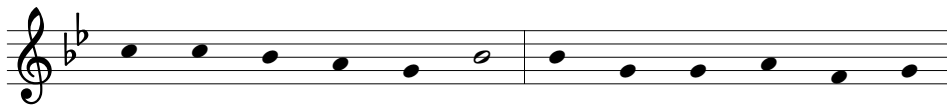
y eyes have seen your sal - va - tion, which you pre-



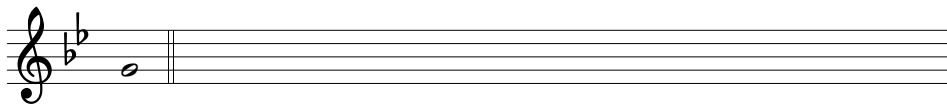
pared in the sight of all the peo-ples.

Nunc Dimittis

1. At last, all- po - wer - ful Mas - ter, you give leave to your



ser - vant to go in peace, ac - cor - ding to your pro-



mise.



2. For my eyes have seen your sal - va - tion which you have pre-



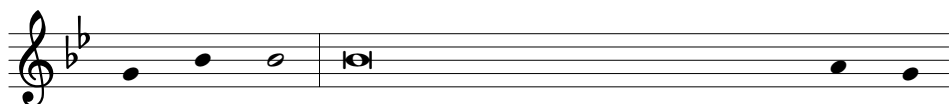
pared for all na - tions, the light to en - ligh - ten the Gen-



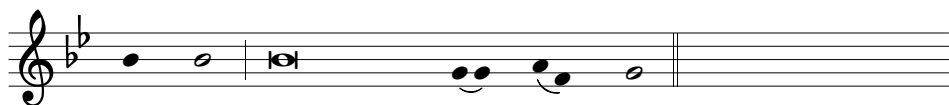
tiles and give glo - ry to Is - rael your peo - ple.



Dox. Glory be to the Father, and to the Son: and to the Ho-



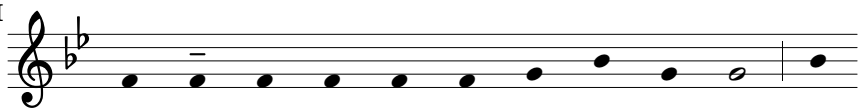
ly Spi - rit; as it was in the beginning, is now, and e - ver




shall be: world without end. A - men.


SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY


IN. VIII

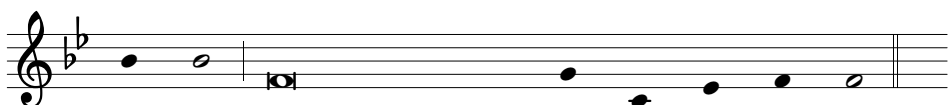
B  e - hold, a faith - ful and pru - dent ste - ward, whom

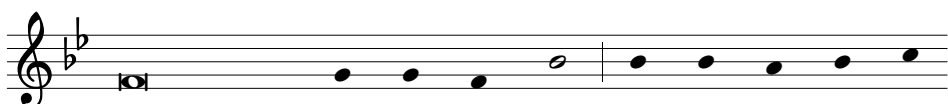
 the Lord set o - ver his household.


Psalm 91 (92)

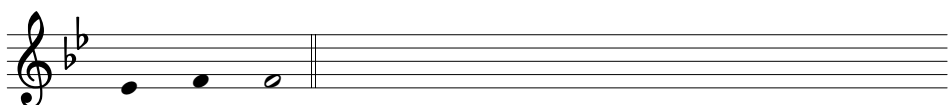
 1. It is good to give thanks to the LORD to make music to your

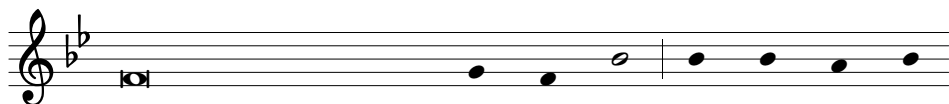
 name, O Most High, to proclaim your loving mercy in the

 mor - ning and your truth in the watch - es of the night.

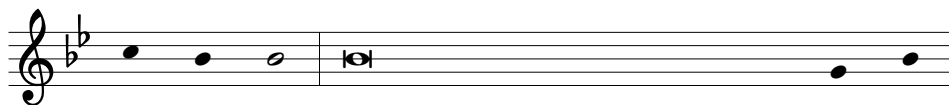
 2. O LORD, how great are your works! How deep are your de-

 signs! The senseless can - not know this and the fool can - not

 un - der - stand.



Dox. Glory be to the Father, and to the Son: and to the Ho-

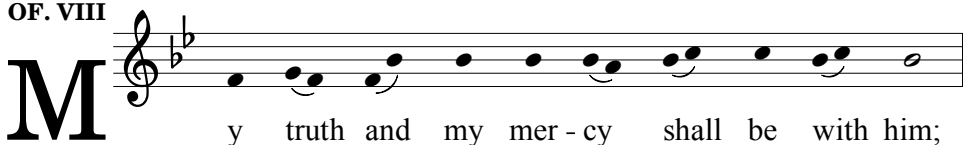


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

OF. VIII



My truth and my mer - cy shall be with him;

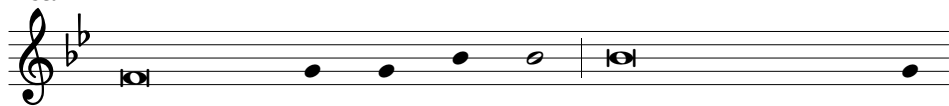


and in my name shall his might be e - xal-

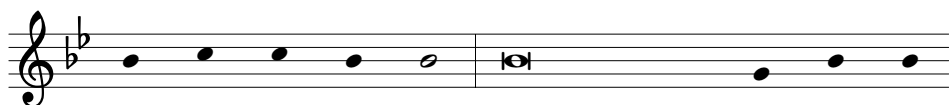


ted.

Psalm 1



1. Blessed in- deed is the man who follows not the coun-



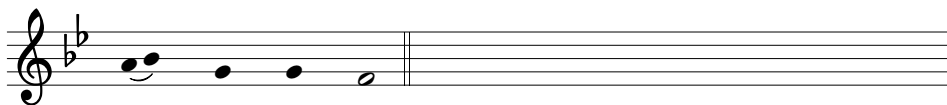
sel of the wick - ed; nor stands in the path with sin-



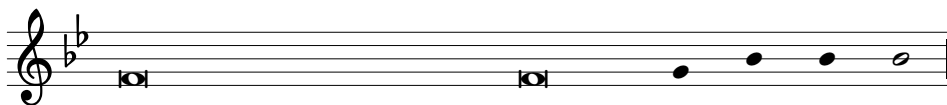
ners nor a - bides in the com - pa - ny of scor-ners.



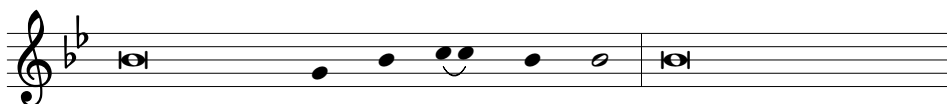
but whose delight is the law of the LORD and who ponders his



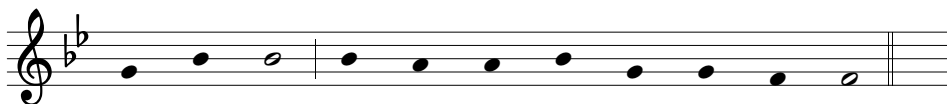
law day and night.



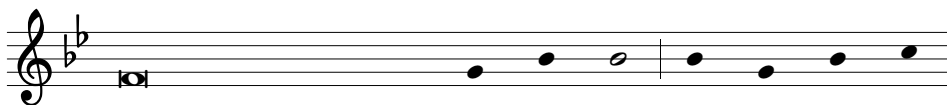
2. He is like a tree that is planted beside the flowing waters,



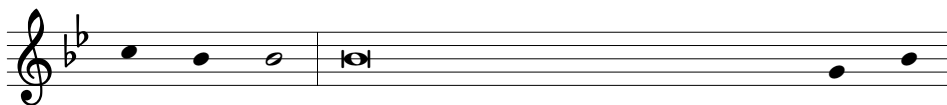
that yields its fruit in due season and whose leaves shall



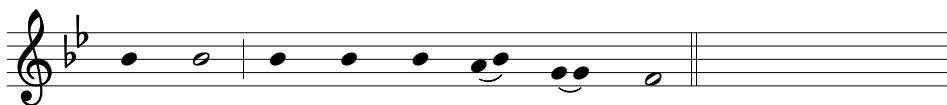
never fade; and all that he does shall prosper.



Dox. Glory be to the Father, and to the Son: and to the Ho-

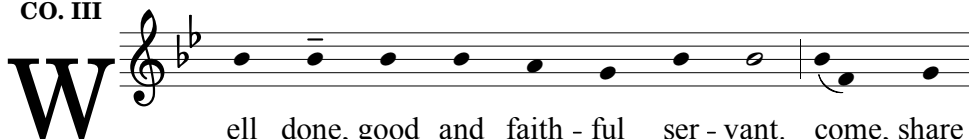


ly Spirit; as it was in the beginning, is now, and ever

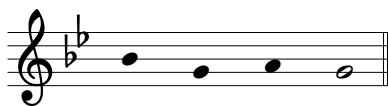


shall be: world without end. Amen.

CO. III



Well done, good and faithful servant. come, share

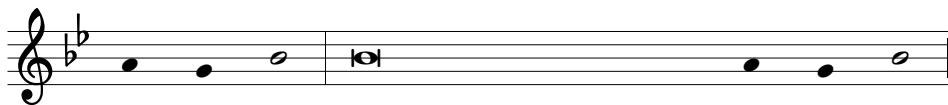


your ma - ster's joy.

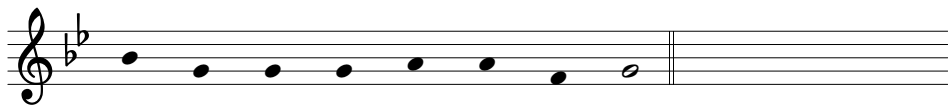
Psalm 33 (34)



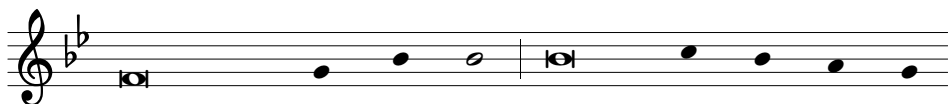
1. I will bless the LORD at all times, praise of him is al - ways



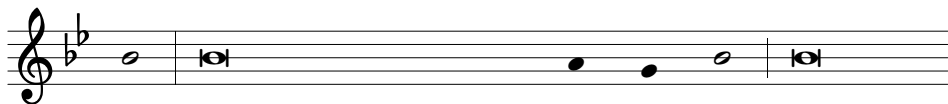
in my mouth. In the LORD my soul shall make its boast;



the hum - ble shall hear and be glad.



2. Glorify the LORD with me; together let us praise his



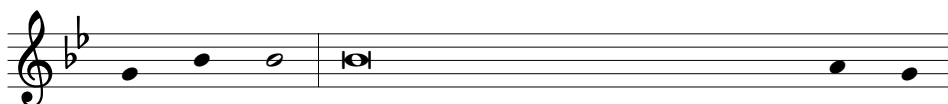
name. I sought the LORD, and he answered me; from all my



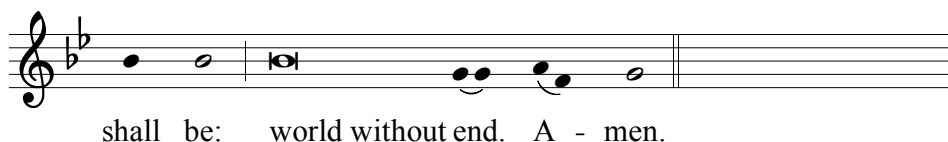
ter - rors he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho -

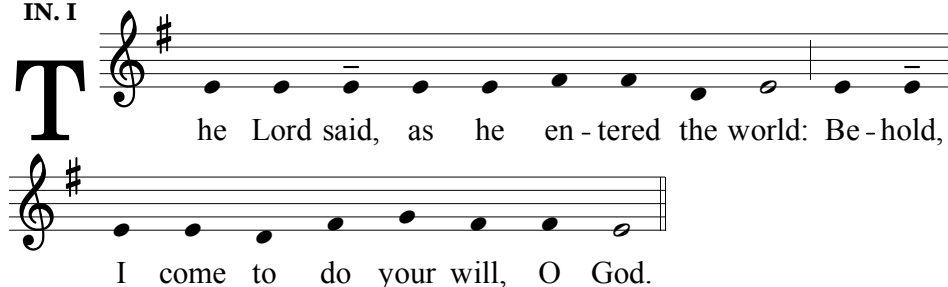


ly Spi - rit; as it was in the beginning, is now, and e - ver

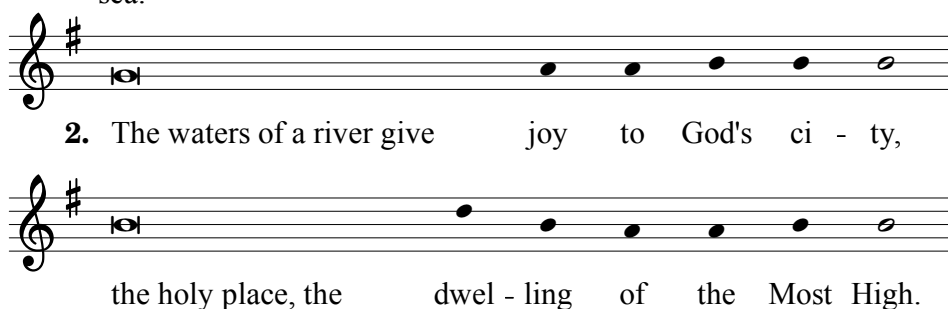
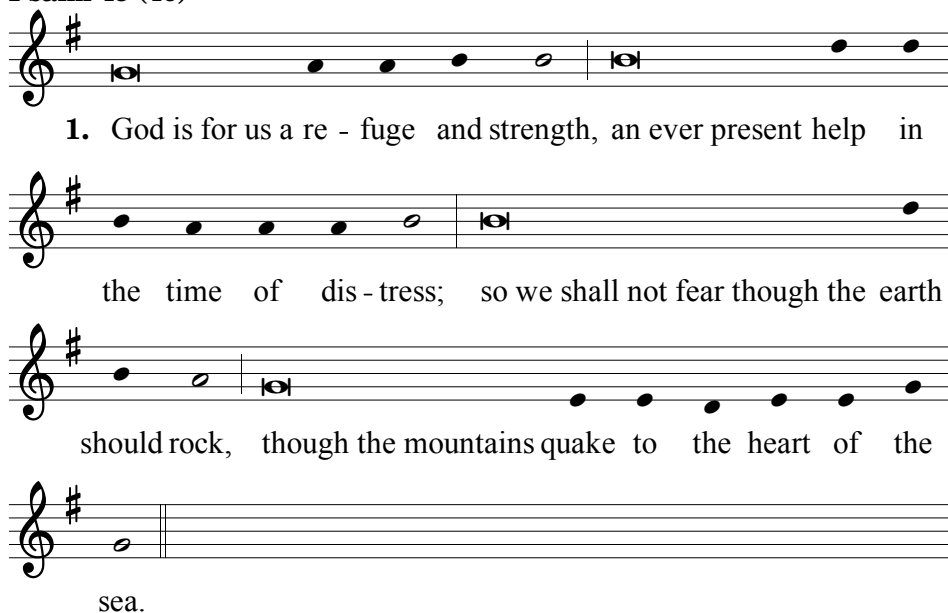


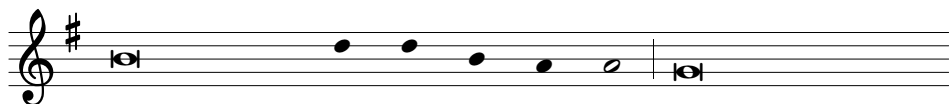
THE ANNUNCIATION OF THE LORD

IN. I



Psalm 45 (46)

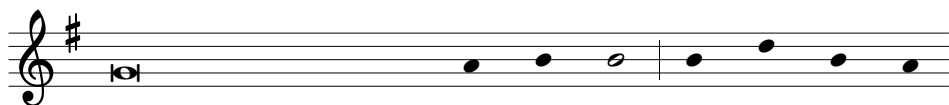




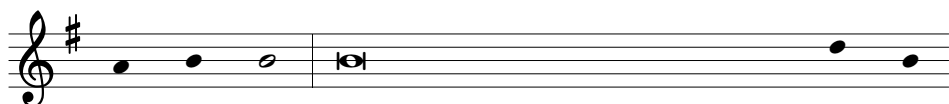
God is within, it can - not be sha - ken; God will help it at the



daw - ning of the day.



Dox. Glory be to the Father, and to the Son: and to the Ho -

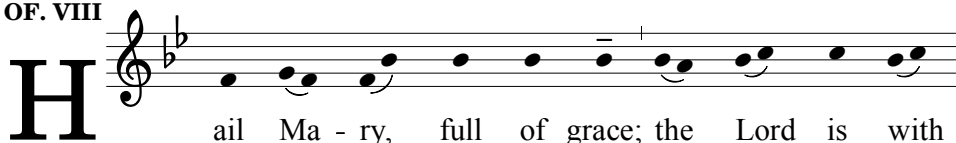


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



Hail Ma - ry, full of grace; the Lord is with



you: bles - sed are you a - mong wo - men, and bles -

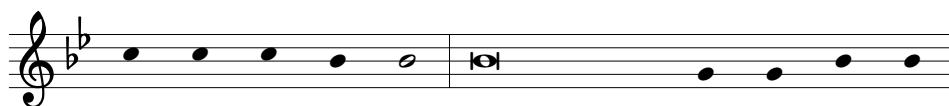


sed is the fruit of your womb.

Psalm 84 (85)



1. O LORD, you have fa - vored your land, and brought back the



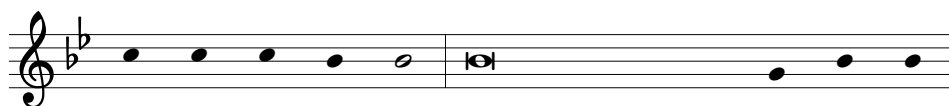
cap-tives of Ja - cob. You forgave the guilt of your peo-



ple, and co-vered all their sins.



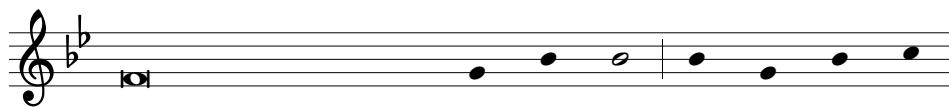
2. Bring us back, O God, our sa-vior! Put an end to your



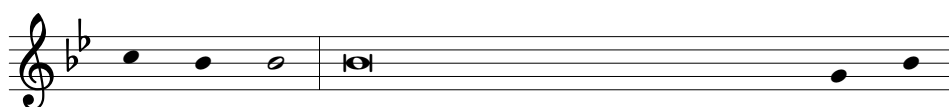
grie-vance a-gainst us. Will you be angry with us for e-



ver? Will your anger last from age to age?



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi-rit; as it was in the beginning, is now, and e-ver

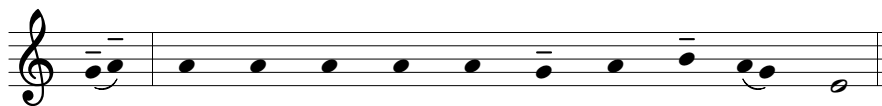


shall be: world with-out end. A-men.

CO. IV



e - hold, a Vir - gin shall con-ceive and bear a



son; and his name will be called Em - ma - nu - el.

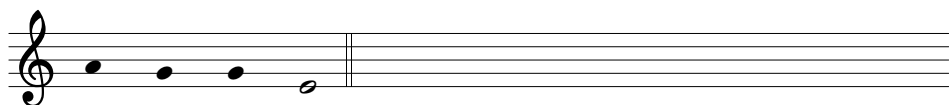
Psalm 95 (96)



1. O sing a new song to the LORD, sing to the LORD, all the



earth. O sing to the LORD; bless his name. Proclaim his sal - va -



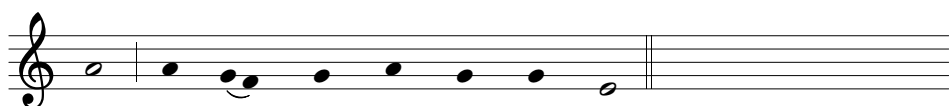
tion day by day.



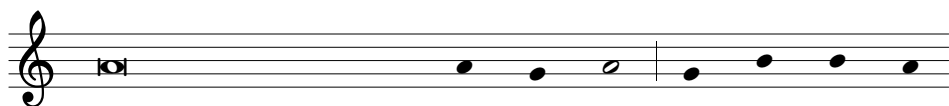
2. Tell among the na - tions his glo - ry, and his won - ders a -



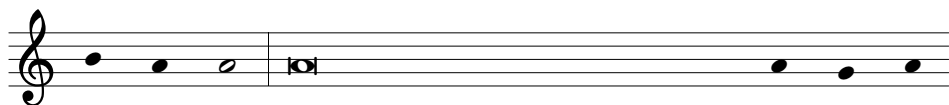
mong all the peo - ples. For the Lord is great, and highly to be



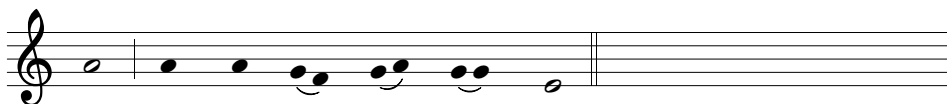
praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho -



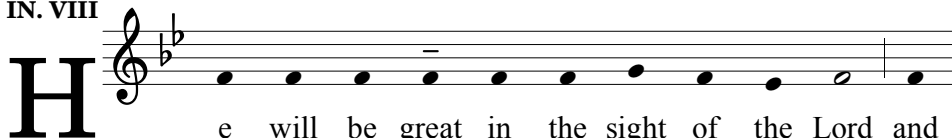
ly Spi - rit; as it was in the beginning, is now, and e - ver shall



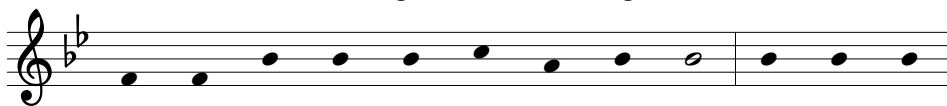
be: world with - out end. A - men.

THE NATIVITY OF SAINT JOHN THE BAPTIST

IN. VIII



e will be great in the sight of the Lord and



will be filled with the Ho - ly Spi - rit, e - ven from



his mo-ther's womb; and ma - ny will re - joice at his



birth.

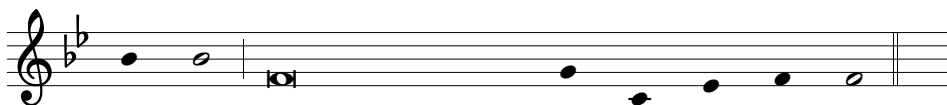
Psalm 91 (92)



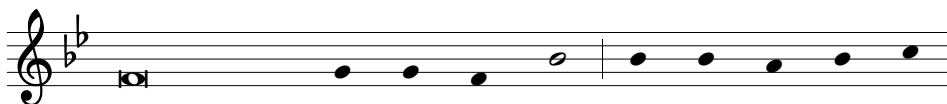
1. It is good to give thanks to the LORD to make music to your



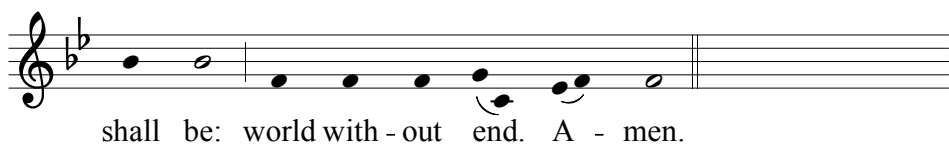
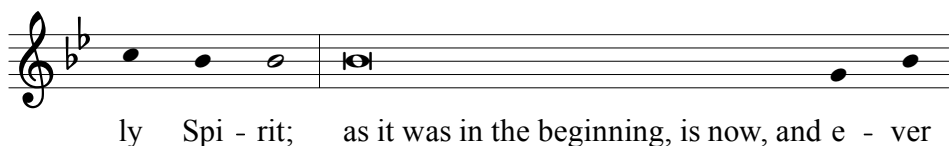
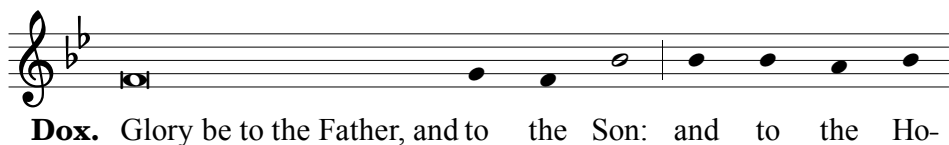
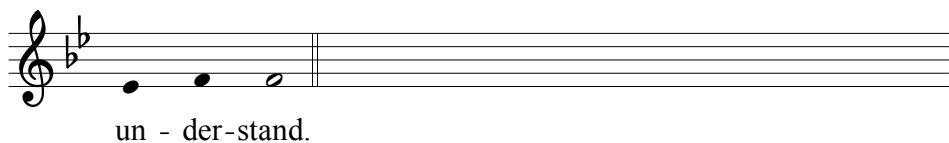
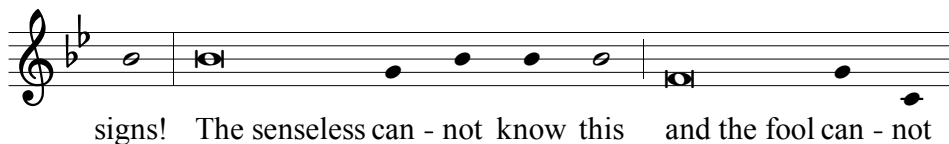
name, O Most High, to proclaim your loving mercy in the



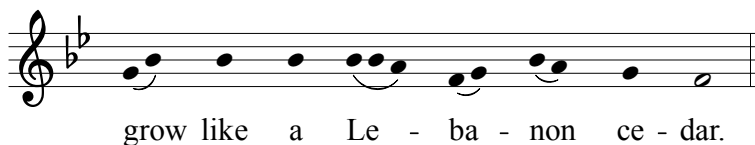
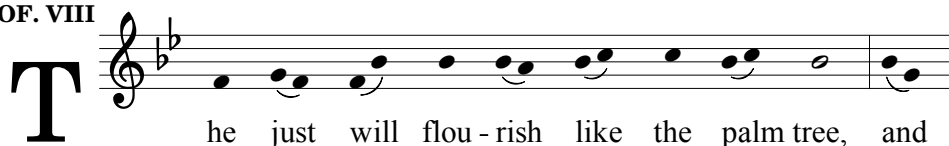
mor - ning and your truth in the watch - es of the night.



2. O LORD, how great are your works! How deep are your de-

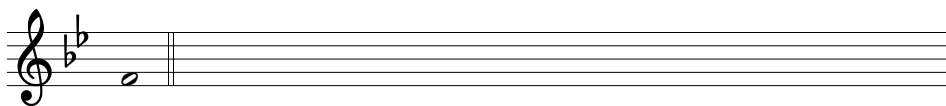


OF. VIII



Psalm 5

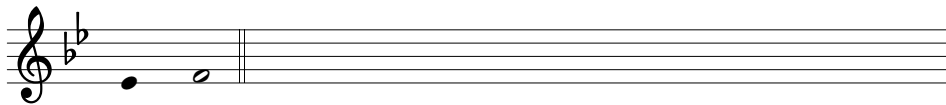




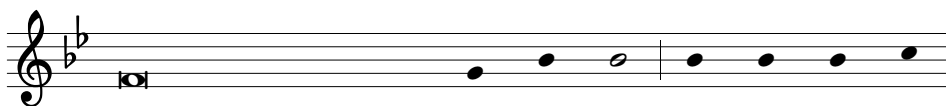
God.



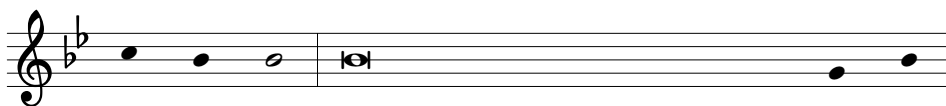
2. You are no God who de- lights in e - vil; no sinner is



your guest.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver

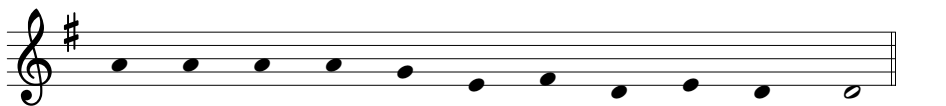


shall be: world with - out end. A - men.

CO. VII



B les - sed be the Lord, the God of Is - ra - el! He



has vi - si - ted his peo - ple and re-deemed them.

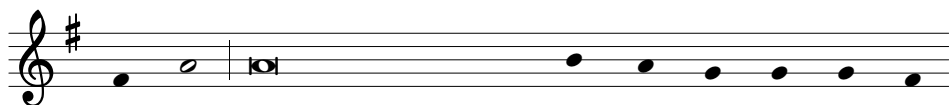
Psalm 28 (29)



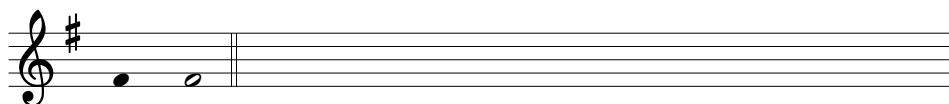
1. Ascribe to the LORD, you hea-ven - ly po-wers, ascribe to the



LORD glo - ry and strength; Ascribe to the LORD the glory of



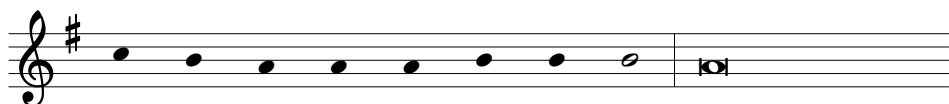
his name; Bow down before the LORD, ma - jes - tic in ho-



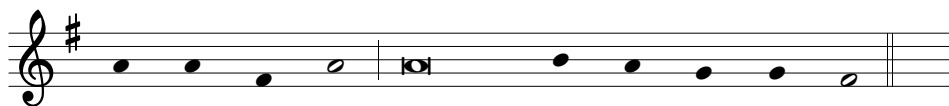
li - ness.



2. The voice of the LORD shat - ters ce - dars, the LORD shat-



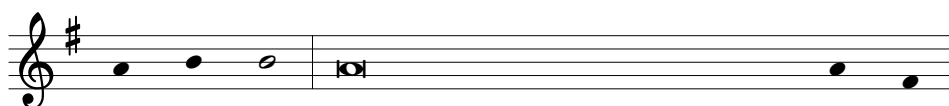
ters the ce - dars of Le - ba - non; He makes Lebanon



leap like a calf and Sirion like a young wild ox.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

SAINTS PETER AND PAUL, APOSTLES

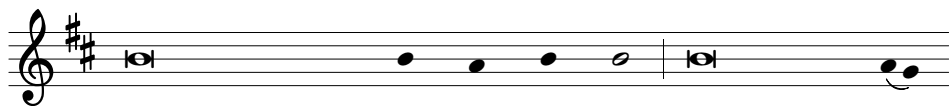
IN. IV

T hese are the ones who, li - ving in the flesh, plan-
 ted the Church with their blood; they drank the cha - lice
 of the Lord and be - came the friends of God.

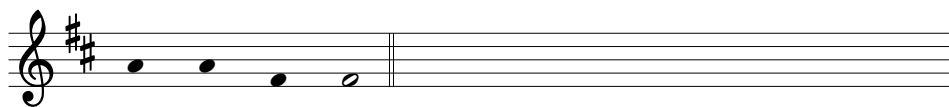
Psalm 18 (19)

1. The heavens declare the glo - ry of God.
 and the firmament proclaims the work of his hands.
 Day unto day con- veys the mes- sage, and night unto night
 im - parts the knowledge.

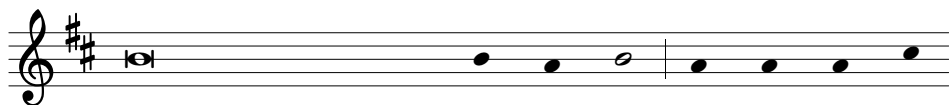
2. The law of the LORD is per - fect, it re - vives the soul.



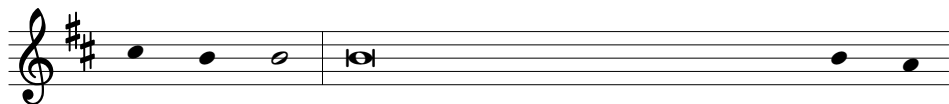
The decrees of the LORD are stead-fast, they give wis - dom



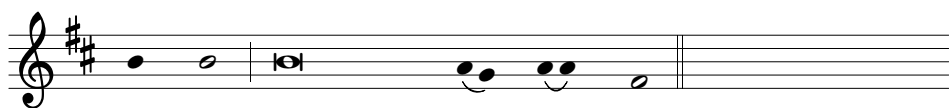
to the sim - ple.



Dox. Glory be to the Father, and to the Son: and to the Ho-

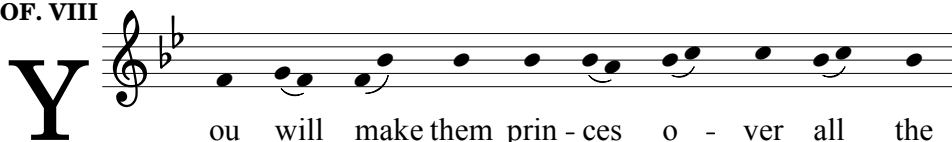


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII



ou will make them prin - ces o - ver all the

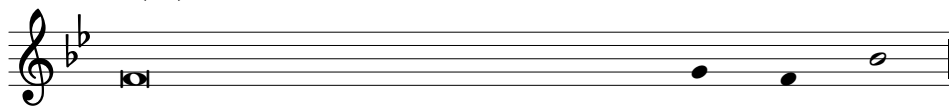


earth; they will re - mem - ber your name through all ge -

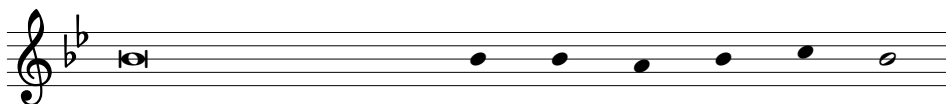


ne - ra - tions.

Psalm 44 (45)



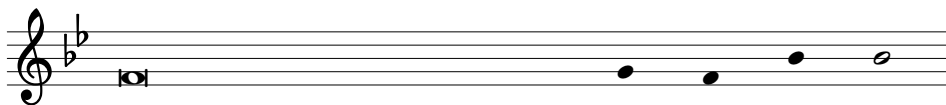
1. You are the most handsome of the sons of men



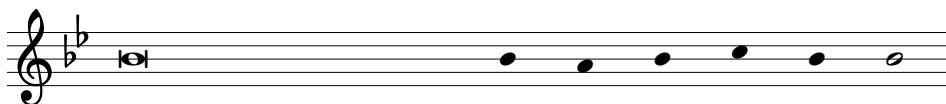
and graciousness is poured out u - pon your lips:



for God has blessed you for e - ver-more.



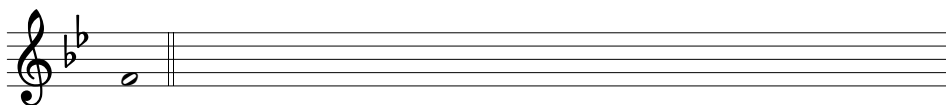
2. Your throne, O God, shall en - dure for e - ver.



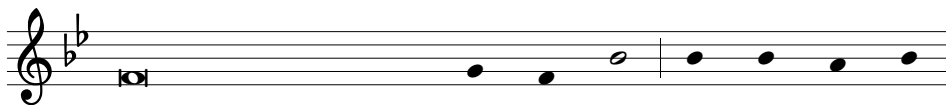
A scepter of justice is the scep - ter of your king - dom.



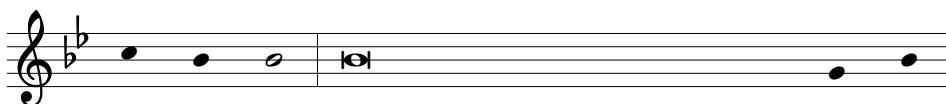
Your love is for jus - tice; your ha - tred for e -



vil.



Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

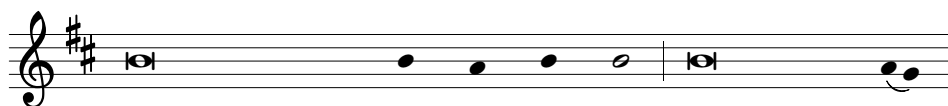
CO. IV

P e - ter said to Je - sus: You are the Christ, the
 Son of the li - ving God. And Je - sus re - plied: You
 are Pe - ter, and u - pon this rock I will build my
 Church.

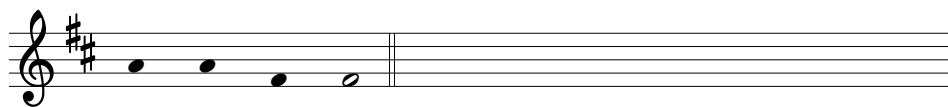
Psalm 18 (19)

1. The heavens declare the glo - ry of God.
 and the firmament proclaims the work of his hands.
 Day unto day con - veys the mes - sage, and night unto night
 im - parts the knowledge.

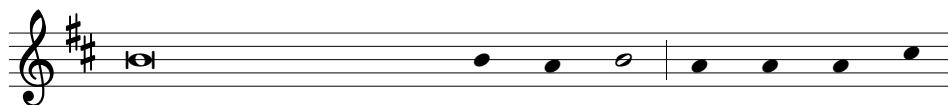
2. The law of the LORD is per - fect, it re - vives the soul.



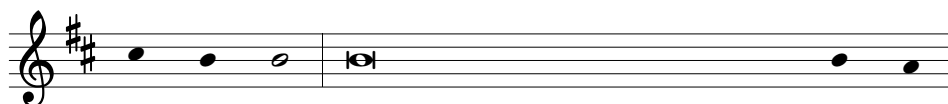
The decrees of the LORD are stead-fast, they give wis - dom



to the sim - ple.



Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver



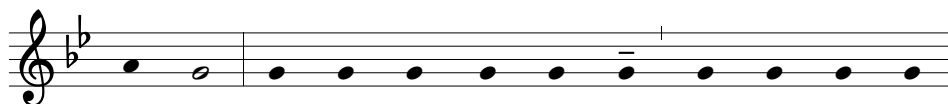
shall be: world without end. A - men.

TRANSFIGURATION OF THE LORD

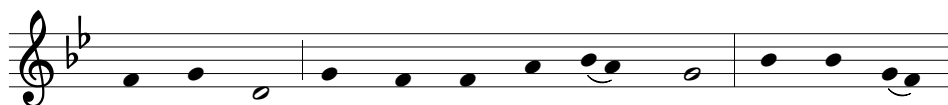
IN. II



I n a re - spen-dent cloud the Ho - ly Spi - rit



ap-peared. The Fa - ther's voice was heard: This is my be -

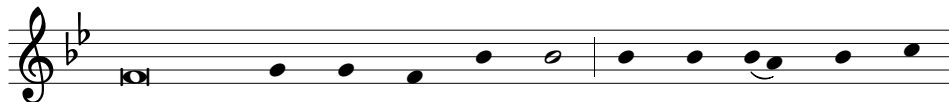


lo - ved Son, with whom I am well pleased. Lis - ten to



him.

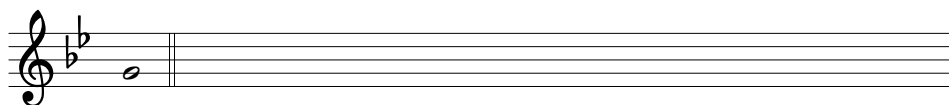
Psalm 83 (84)



1. My soul is lon - ging and year - ning. for the courts of the



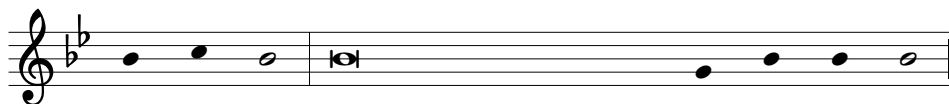
LORD. My heart and my flesh cry out to the li - ving



God.



2. Even the sparrow finds a home and the swal - low a nest



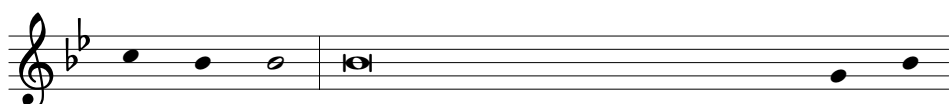
for her - self in which she sets her young, at your al - tars,



O LORD of hosts, my king and my God.



Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

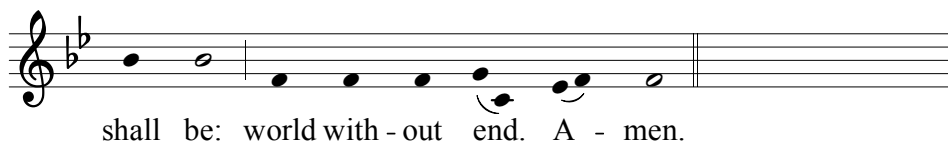
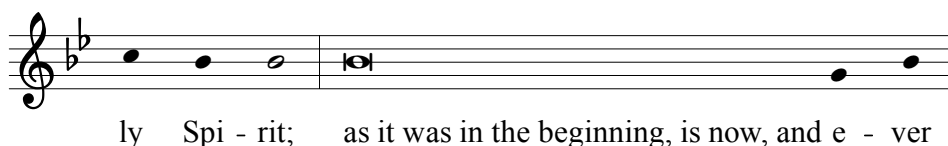
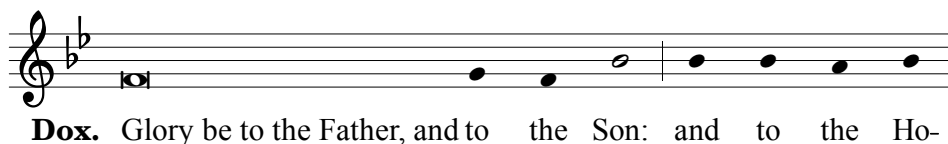
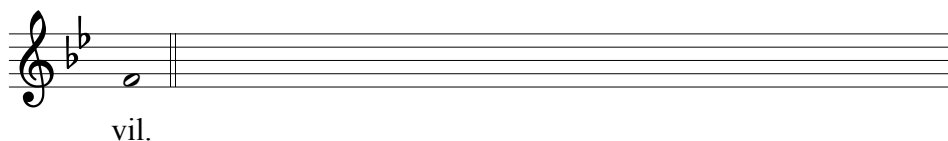
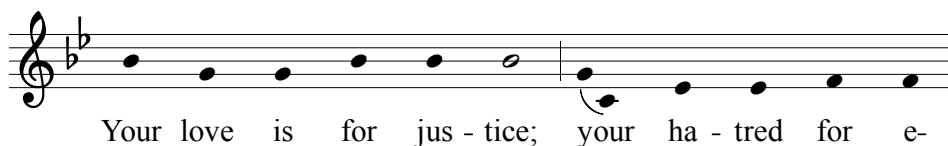
Y ou have crowned him with glo - ry and ho - nour;
 and you have es - tab - lished him o - ver the work of
 your hands, O Lord.

Psalm 8

1. O LORD, our LORD, how ma - jes - tic, is your name through
 all the earth!

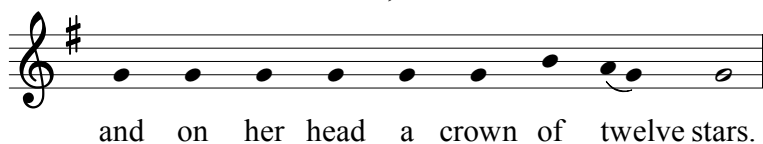
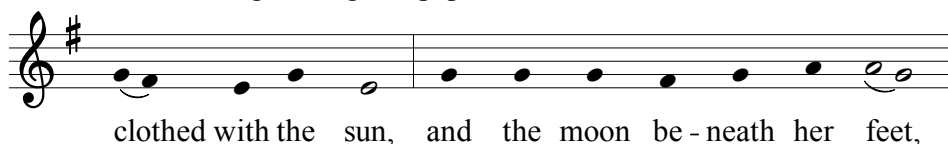
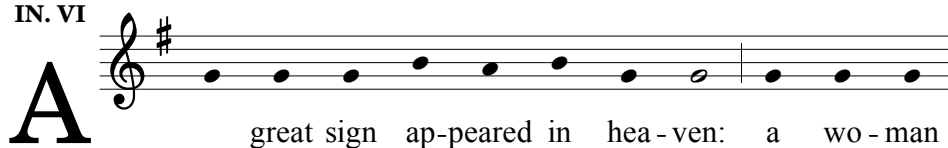
2. Your majesty is set a - bove the hea - vens. From the mouths of
 chil - dren and of babes you fashioned praise to foil your e -
 ne - my, to si - lence the foe and the re - bel.

Dox. Glory be to the Father, and to the Son: and to the Ho -

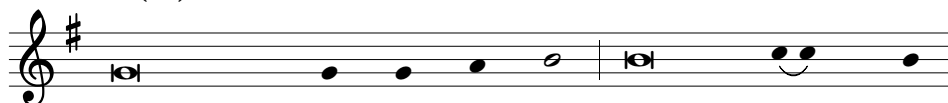


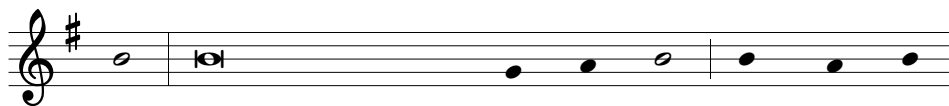
ASSUMPTION OF THE BLESSED VIRGIN MARY

IN. VI

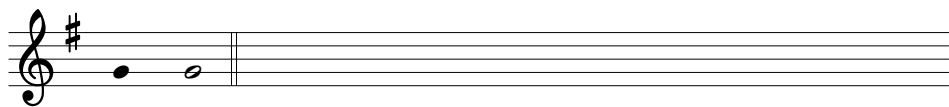


Psalm 97 (98)

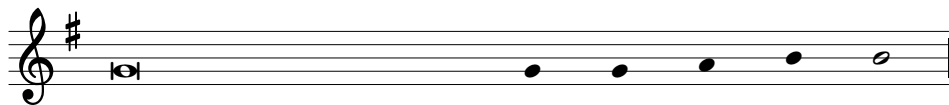




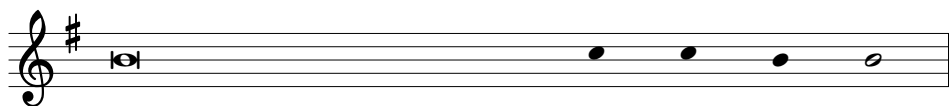
ders. His right hand and his ho - ly arm have brought sal-



va - tion.



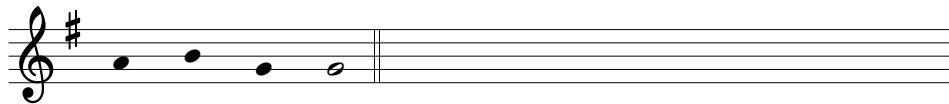
2. The LORD has made known his sal - va - tion,



has shown his deliverance to the na - tions.



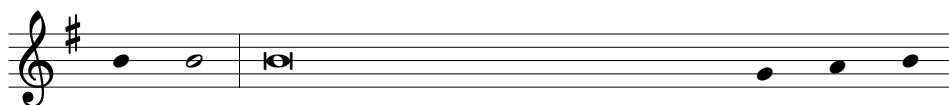
He has remembered his mer - ci - ful love and his truth for the



house of Is - rael.



Dox. Glory be to the Father, and to the Son: and to the Ho - ly



Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

OF. VIII

M




a - ry has been as - sumed in - to hea - ven.




The an - gels re - joice; prai - sing him to - ge - ther



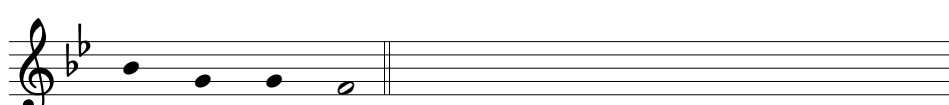
they bless the Lord, al - le - lu - ia.

Psalm 95 (96)


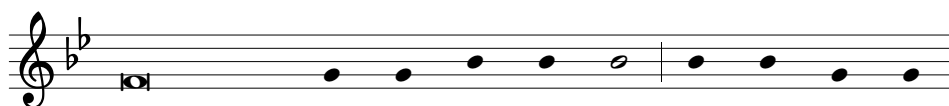
1. O sing a new song to the LORD, sing to the LORD, all the




earth. O sing to the LORD; bless his name. Proclaim his sal-va-



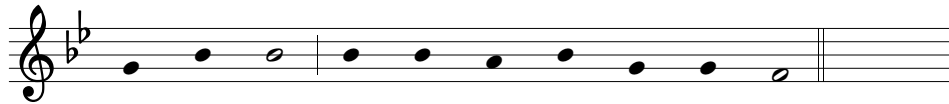
tion day by day.




2. Tell among the na - tions his glo - ry, and his won - ders



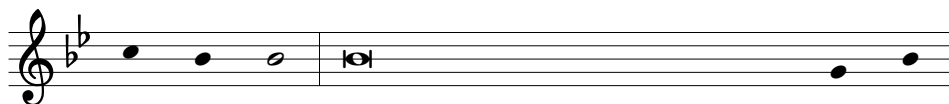
a - mong all the peo - ples. For the LORD is great, and highly



to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-

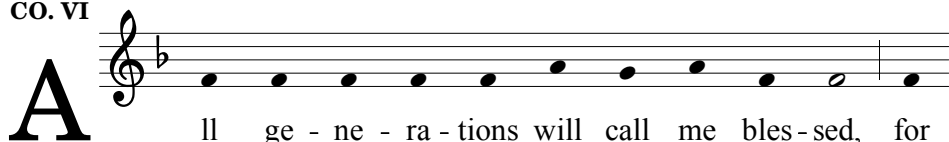


ly Spi - rit; as it was in the beginning, is now, and e - ver

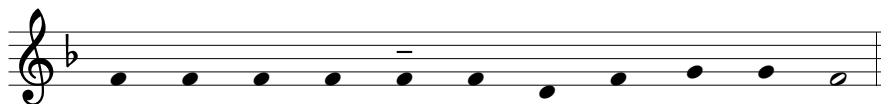


shall be: world with - out end. A - men.

CO. VI

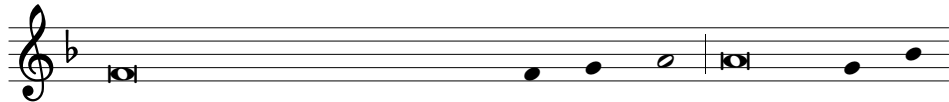


ll ge - ne - ra - tions will call me bles - sed, for



he who is migh - ty has done great things for me.

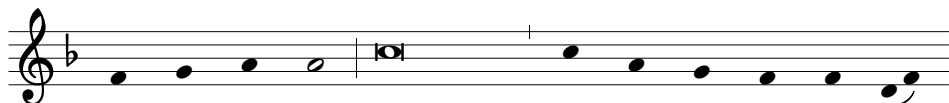
Magnificat



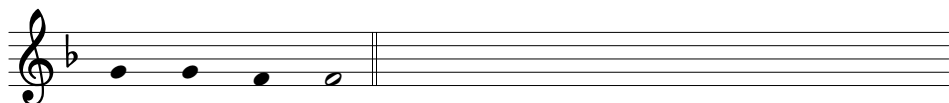
1. My soul proclaims the greatness of the LORD, my spirit re - joi-



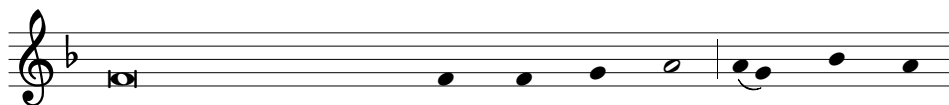
ces in God my Sa-viour for he has looked with favour on his



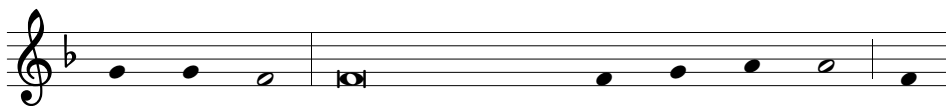
low - ly ser-vant. From this day all ge - ne - ra - tions will



call me bles - sed.



2. the Almighty has done great things for me, and ho - ly



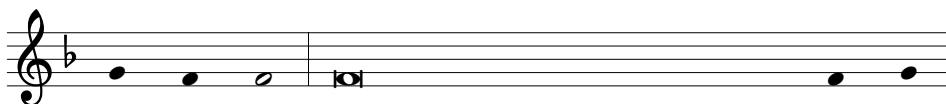
is his Name. He has mercy on those who fear him in



e - very ge - ne - ra - tion.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



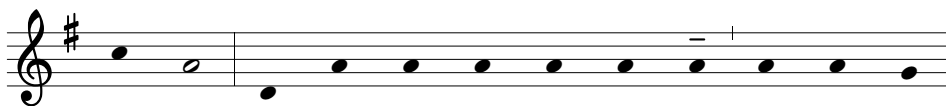
shall be: world with - out end. A - men.

THE EXALTATION OF THE HOLY CROSS

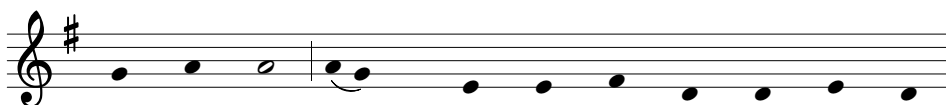
IN. VII



e should glo - ry in the Cross of our Lord Je-



sus Christ, in whom is our sal - va - tion, life and res-



sur - rec - tion, through whom we are saved and de - li-

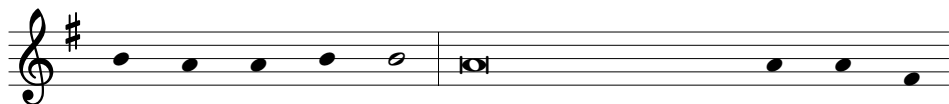


vered.

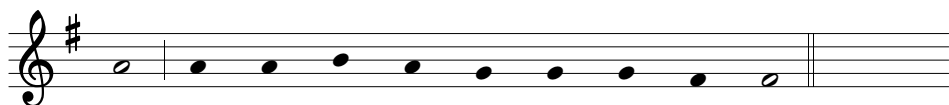
Psalm 66 (67)



1. O God, be gra-cious and bless us and let your face shed



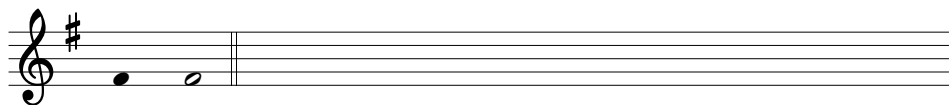
its light u - pon us. So will your ways be known u - pon



earth and all na - tions learn your sal - va - tion.



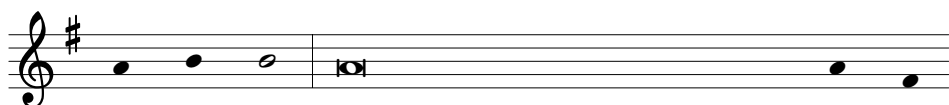
2. Let the peoples praise you, O God; let all the peo - ples



praise you.



Dox. Glory be to the Father, and to the Son: and to the Ho -



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

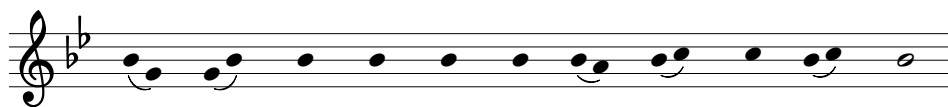
OF. VIII



By the sign of the ho - ly cross, O Lord, pro -



tect your peo - ple from e - very snare of e - very foe;



that we may pre - sent plea - sing wor - ship to you,

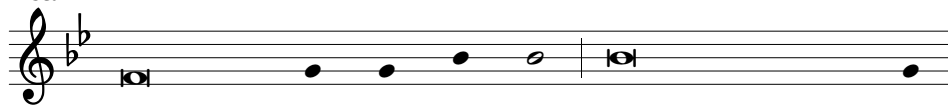


and that our sa - cri - fice may be ac - cep - ta - ble

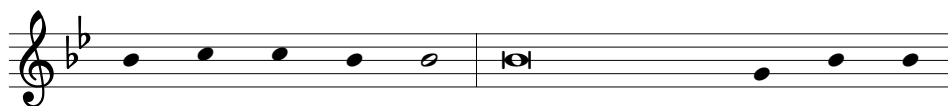


to you, al - le - lu - ia.

Psalm 1



1. Blessed in- deed is the man who follows not the coun-



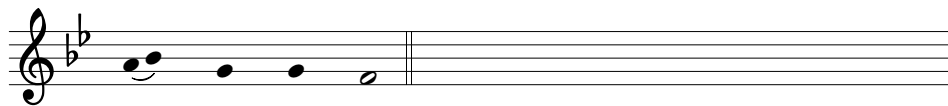
sel of the wick - ed; nor stands in the path with sin-



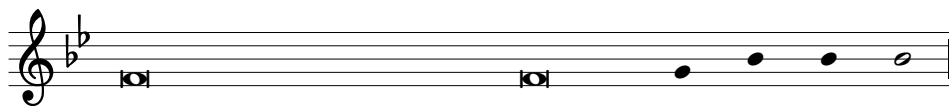
ners nor a - bides in the com - pa - ny of scor-ners.



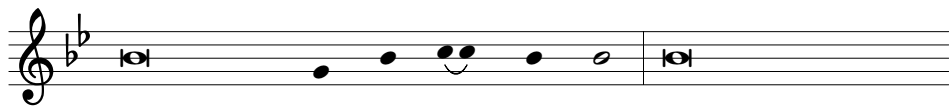
but whose delight is the law of the LORD and who ponders his



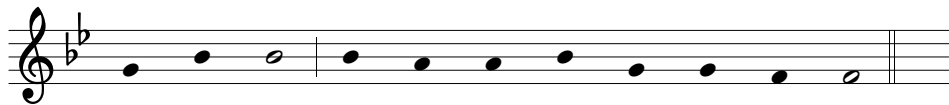
law day and night.



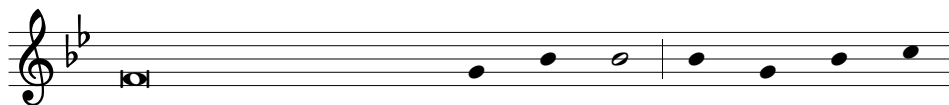
2. He is like a tree that is planted beside the flo - wing wa - ters,



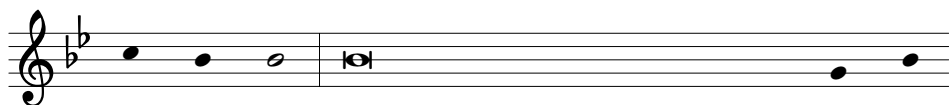
that yields its fruit in due sea - son and whose leaves shall



ne - ver fade; and all that he does shall pro - sper.



Dox. Glory be to the Father, and to the Son: and to the Ho -

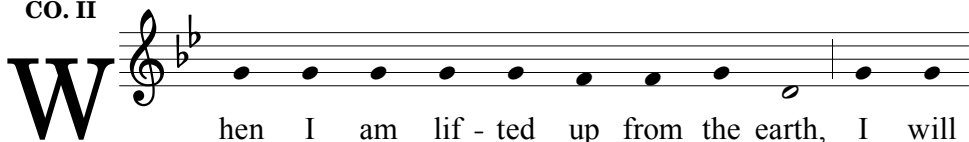


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

CO. II



hen I am lif - ted up from the earth, I will

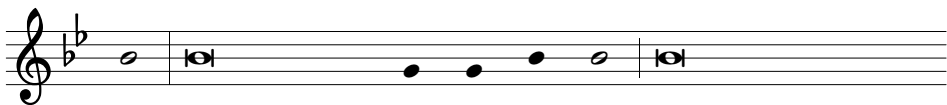


draw eve - ry - one to my - self, says the Lord.

Psalm 2



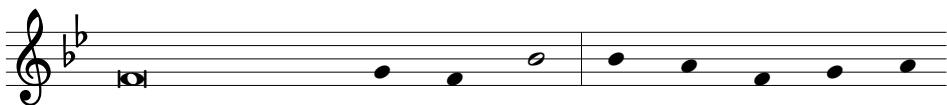
1. Why do the na - tions con - spire, and the peo - ples plot in



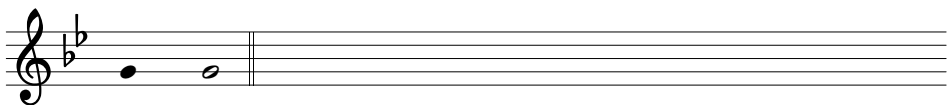
vain? They arise, the kings of the earth; princes plot against the



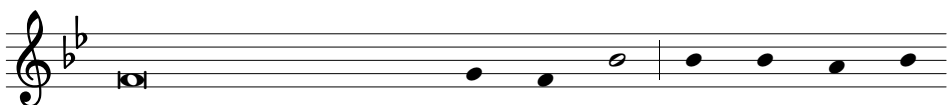
LORD and his A - noin - ted.



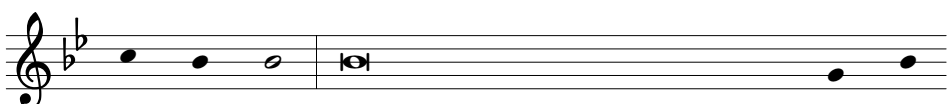
2. He who sits in the hea - vens laughs; the LORD de - rides and



mocks them.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

ALL SAINTS

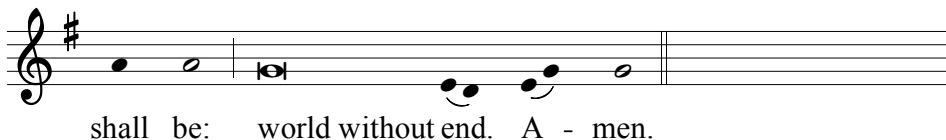
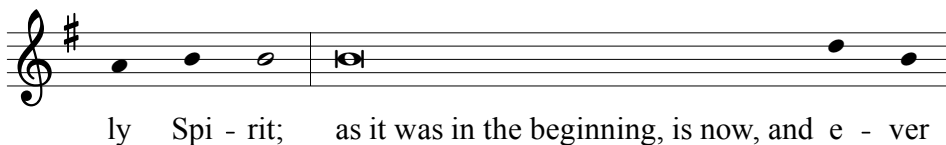
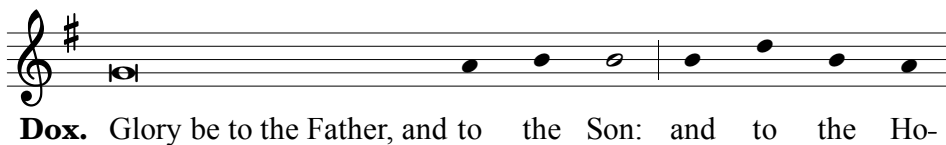
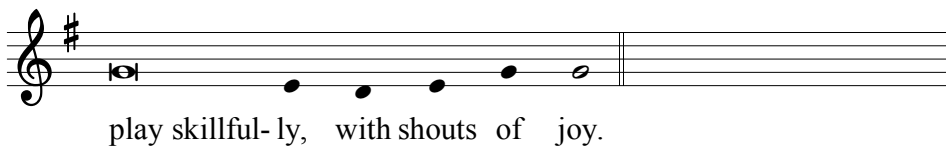
IN. I

L et us all re - joice in the Lord, as we ce -
 le - brate the feast day in ho - nour of all the Saints,
 at whose fes - ti - val the An - gels re - joice and praise
 the Son of God.

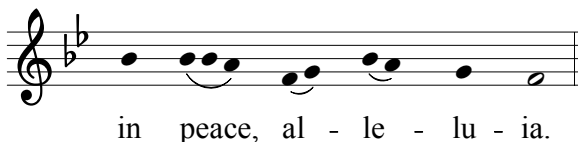
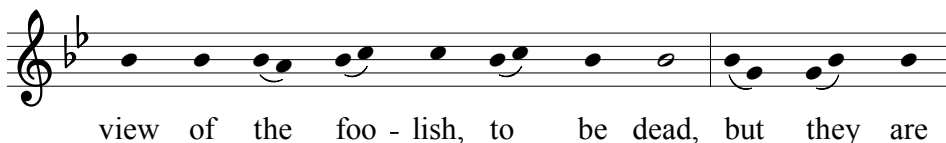
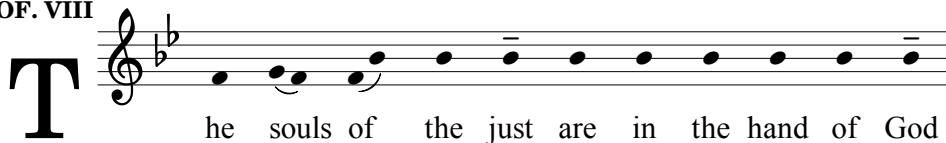
Psalm 32 (33)

1. Ring out your joy to the LORD, O you just; for praise is fit -
 ting for the up - right.

2. Give thanks to the LORD u - pon the harp; with a ten-stringed
 lute sing him songs. O sing him a song that is new,

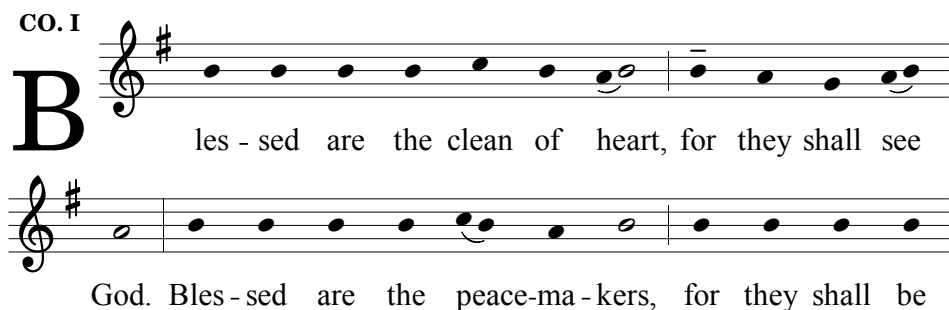
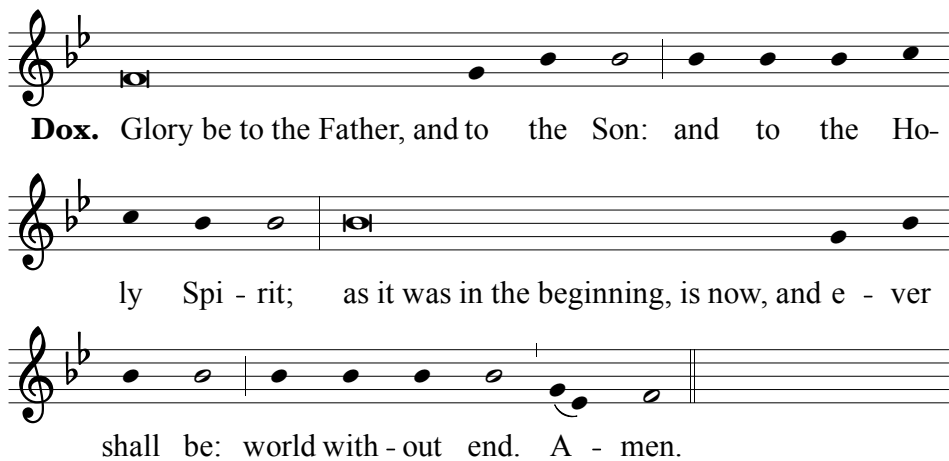
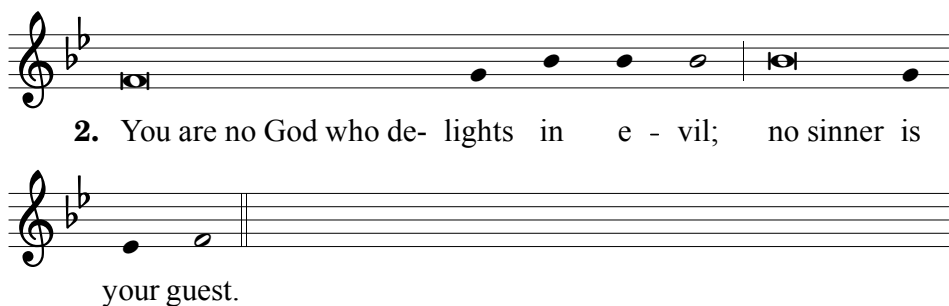
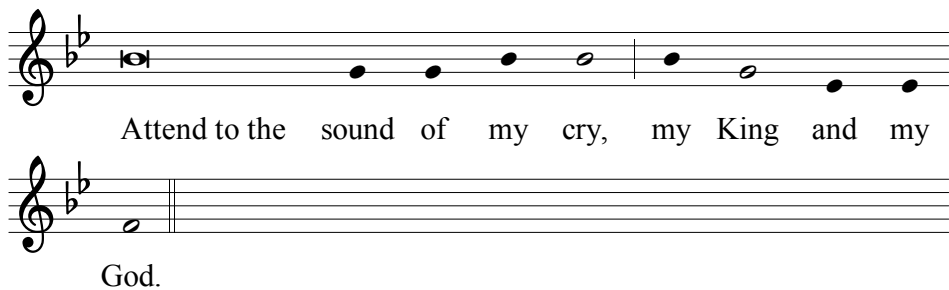


OF. VIII



Psalm 5







called chil-dren of God. Bles-sed are they who are per-

se - cu - ted for the sake of righ-teous-ness, for theirs

is the king-dom of hea - ven.

Psalm 33 (34)



1. I will bless the LORD at all times, praise of him is al - ways

in my mouth. In the LORD my soul shall make its boast; the

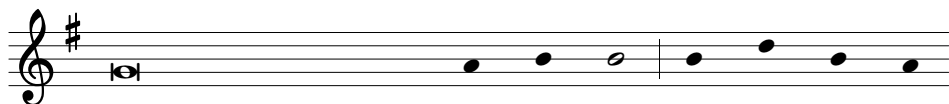
hum - ble shall hear and be glad.



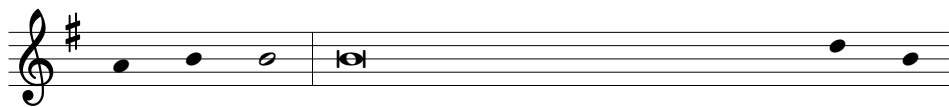
2. Glorify the LORD with me; together let us praise his name.

I sought the LORD, and he answered me; from all my ter - rors

he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



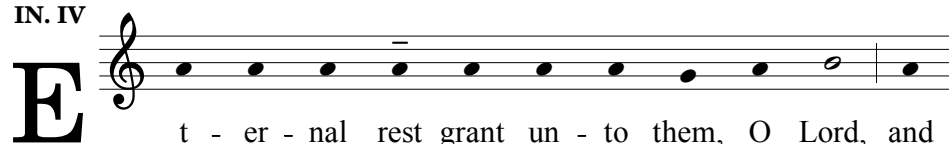
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

ALL SOULS

IN. IV



E t - er - nal rest grant un - to them, O Lord, and



let per - pe - tual light shine u - pon them.

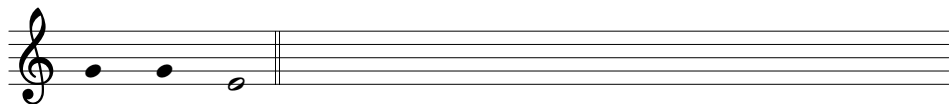
Psalm 64 (65)



1. Praise is due to you in Si - on, O God.



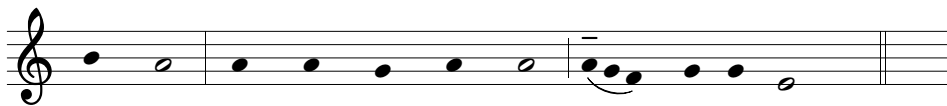
To you we pay our vows in Je - ru - sa - lem, you who



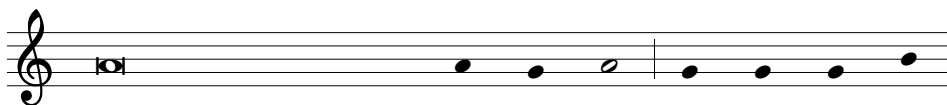
hear our prayer.



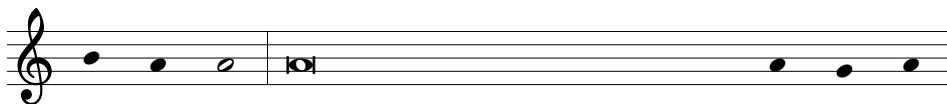
2. To you all flesh shall come. Our evil deeds are too hea - vy



for us, but our trans-gres-sions, you wipe a-way.



Dox. Glory be to the Father, and to the Son: and to the Ho-

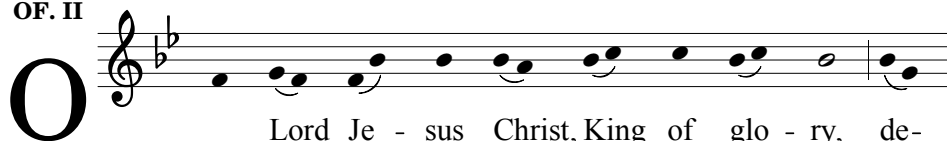


ly Spi - rit; as it was in the beginning, is now, and e - ver shall

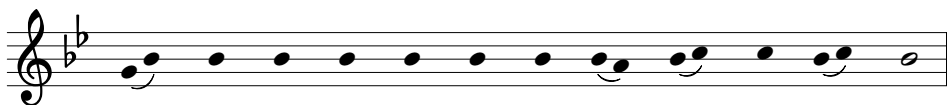


be: world without end. A - men.

OF. II



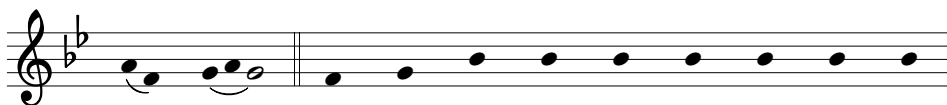
Lord Je - sus Christ, King of glo - ry, de-



li - ver the souls of all the faith - ful de - par - ted



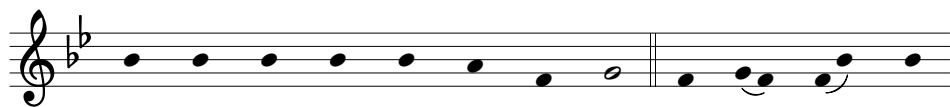
from the pu - nishments of hell and from the depths of



the pit. De - li - ver them from the mouth of the



li - on, that the ne - ther-world may not de - vour them



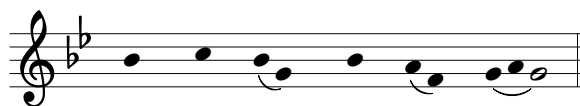
lest they fall in - to the dark-ness. But let Saint Mi-



chael, your stan - dard bea - rer, lead them in - to hea-



ven - ly light, as you once pro-mised to A - bra - ham



and to his de - scen - dants.

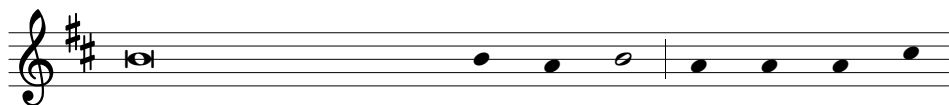
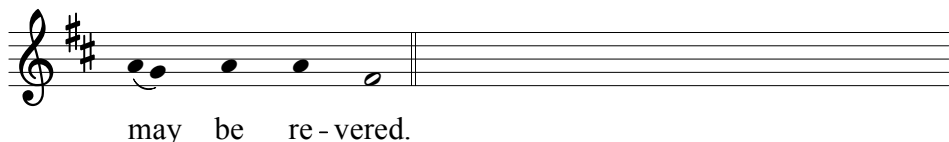
CO. IV

I am the Re - sur - rec - tion and the Life, says
 the Lord. Who - e - ver be-lieves in me, e - ven though
 he dies, will live, and eve - ry - one who lives and be-
 lieves in me will not die for e - ver.

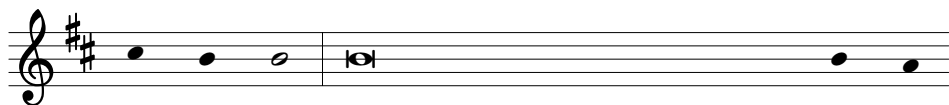
Psalm 129 (130)

1. Out of the depths I cry to you, O LORD, LORD, hear my
 voice! O let your ears be at - ten - tive to the sound
 of my plea-dings.

2. If you, O LORD, should mark i - ni - qui - ties, LORD, who
 could stand? But with you is found for - give-ness, that you



Dox. Glory be to the Father, and to the Son: and to the Ho-



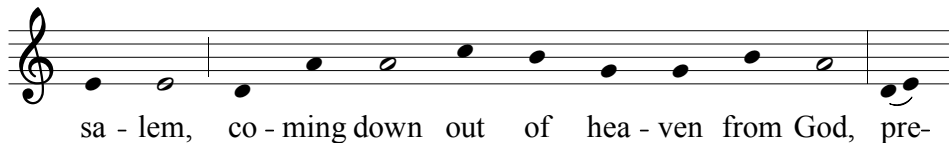
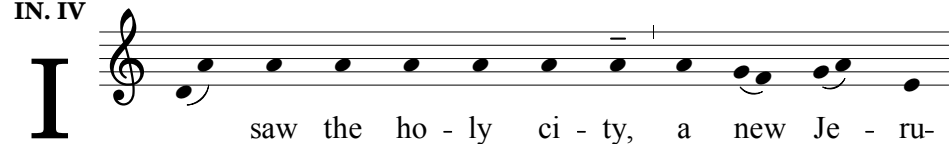
ly Spi-rit; as it was in the beginning, is now, and e-ver



shall be: world without end. A-men.

DEDICATION OF THE LATERAN BASILICA

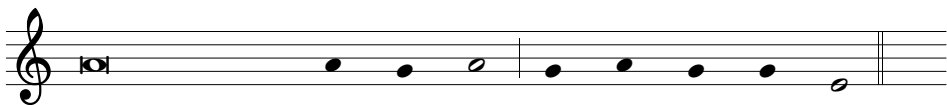
IN. IV



Psalm 83 (84)



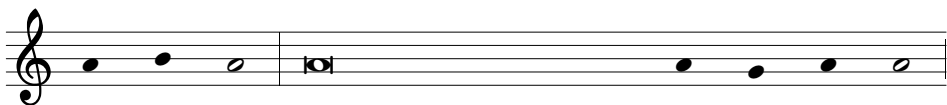
1. My soul is lon-ging and year-ning for the courts of the LORD.



My heart and my flesh cry out to the li - ving God.



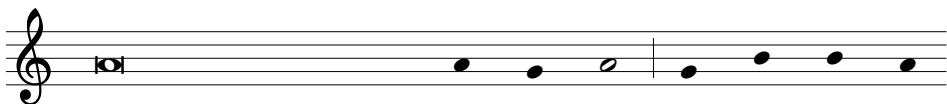
2. Even the sparrow finds a home and the swal-low a nest



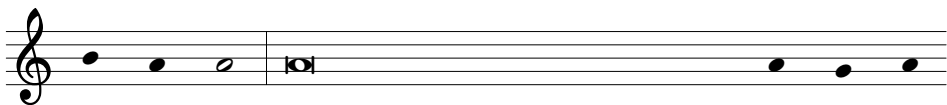
for her - self in which she sets her young, at your al - tars,



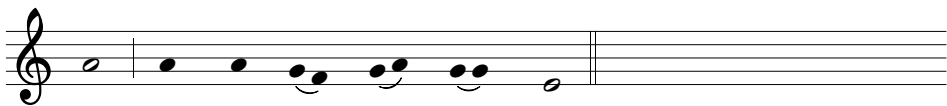
O LORD of hosts, my king and my God.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world with - out end. A - men.

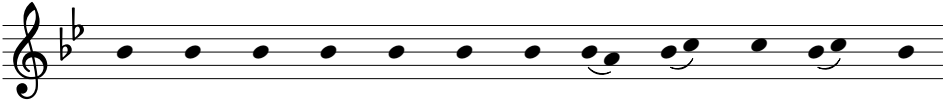
OF. VIII




Lord, God, in the sim - pli - ci - ty of my heart




I have joy - ful - ly of - fered all things; and with



great joy I have seen your peo - ple, who are pre - sent



here. O God of Is - rael, pre-serve this good in - ten-



tion, O Lord and God.

Psalm 95 (96)



1. I thank you, LORD, with all my heart; you have heard the



words of my mouth. In the presence of the an - gels I praise




you.



2. I bow down toward your ho - ly tem - ple. I give thanks



to your name for your merciful love and your faith - ful - ness.



You have exalted your name o - ver all.

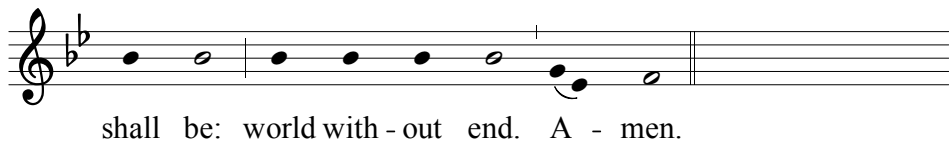
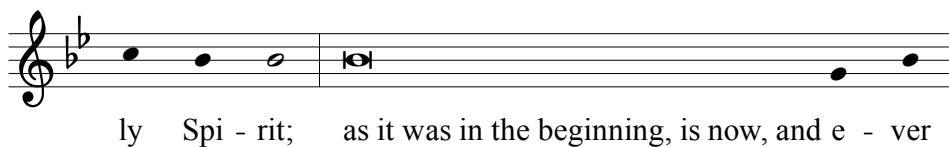
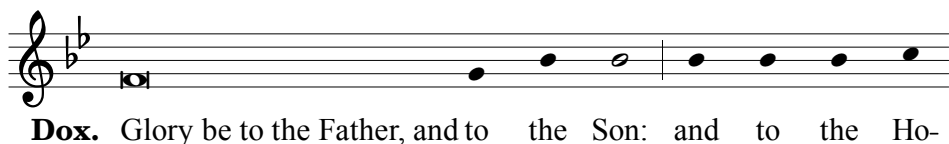
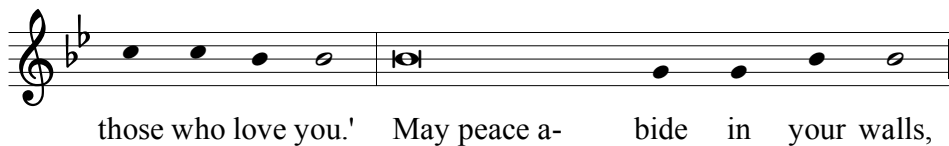
The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains the following notes: a quarter note B-flat, a half note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B-flat, and a quarter note C. The staff ends with a double bar line.

CO. VIII

R

[illegible]

2. For the peace of Je- ru - sa - lem pray, 'May they prosper,



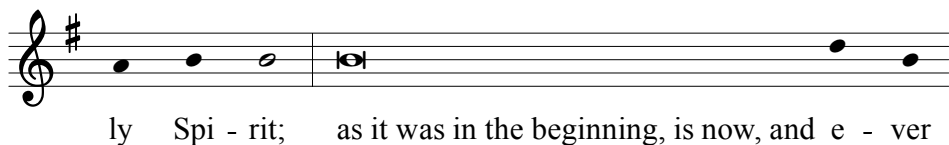
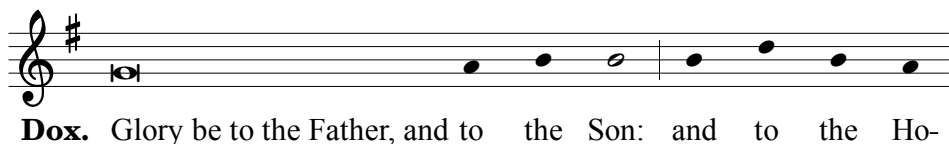
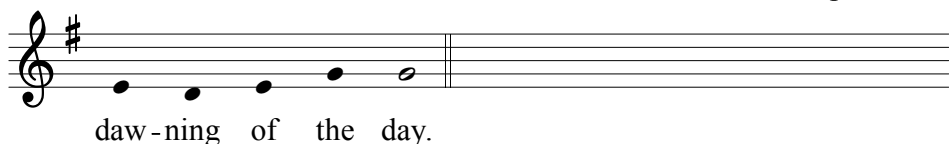
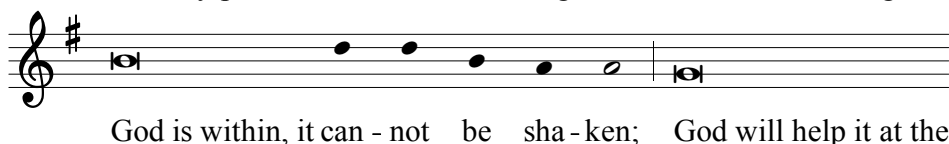
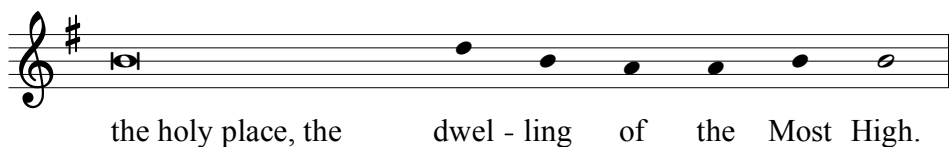
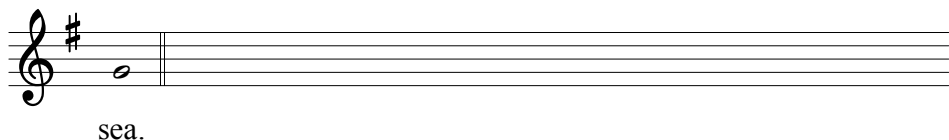
THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

IN. I

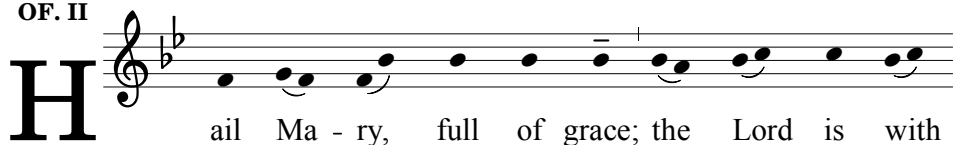
I re - joice hear - ti - ly in the Lord, in my
 God is the joy of my soul; for he has clothed me
 with a robe of sal - va - tion, and wrapped me in a
 man - tle of jus - tice, like a bride a - dorned with her
 jewels.

Psalm 45 (46)

1. God is for us a re - fuge and strength, an ever present help in
 the time of dis - tress; so we shall not fear though the earth
 should rock, though the mountains quake to the heart of the



OF. II





you: bles - sed are you a - mong wo - men, and bles-

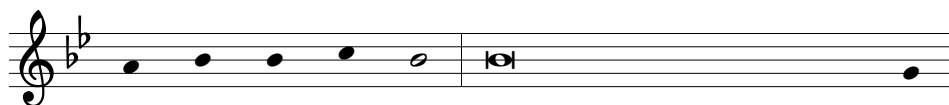


sed is the fruit of your womb.

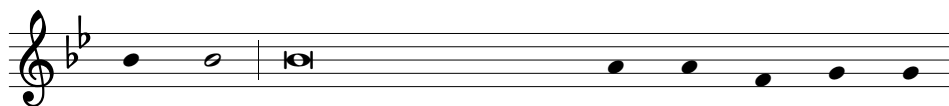
Psalm 45 (46)



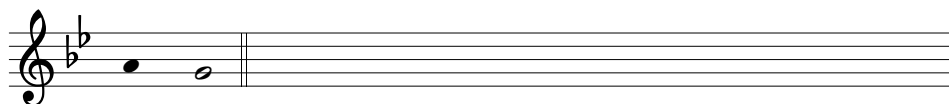
1. God is for us a re - fuge and strength, an ever present help in



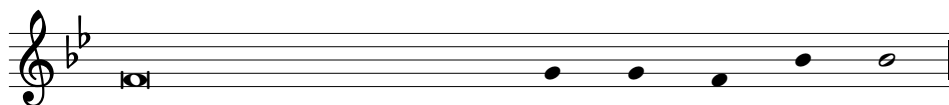
the time of dis - tress; so we shall not fear though the earth



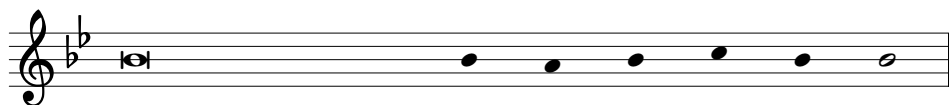
should rock, though the mountains quake to the heart of



the sea.



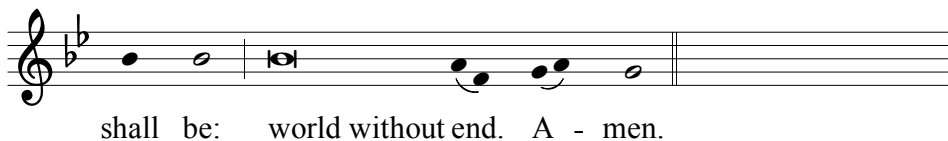
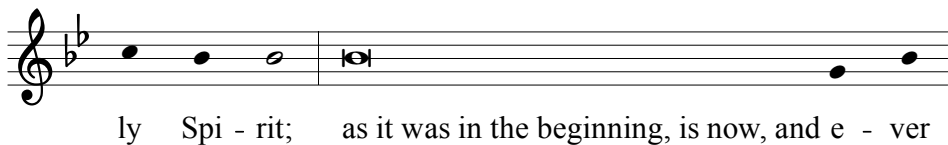
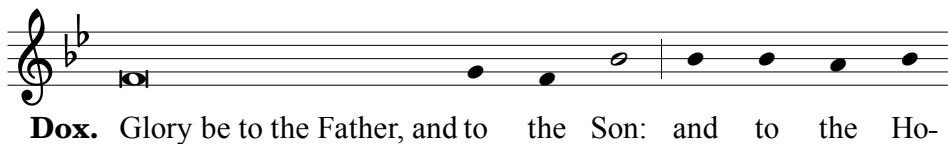
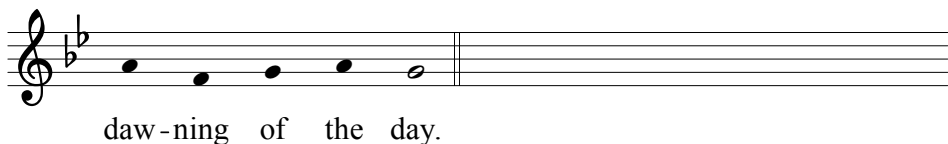
2. The waters of a river give joy to God's ci - ty,



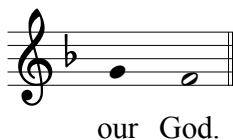
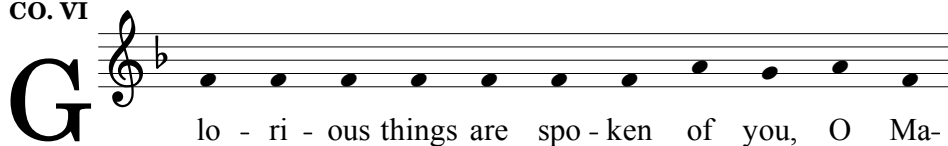
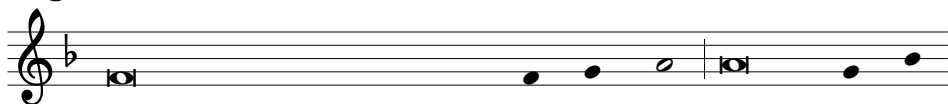
the holy place, the dwel - ling of the Most High.

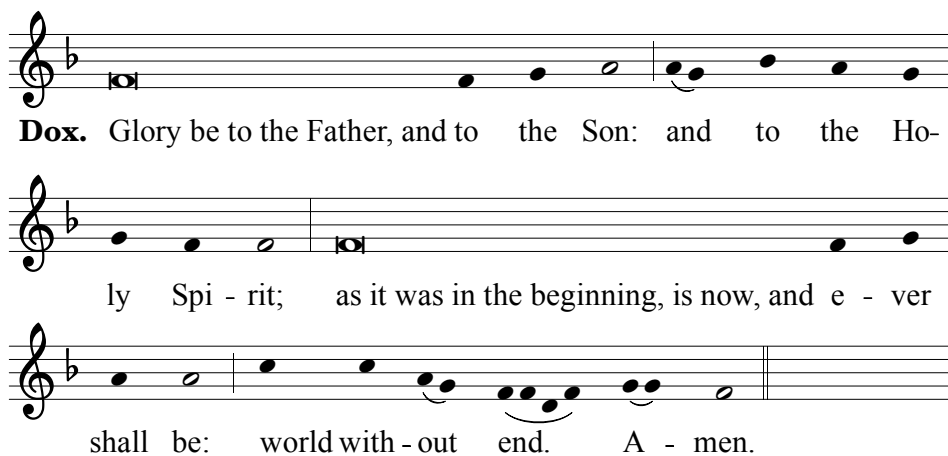
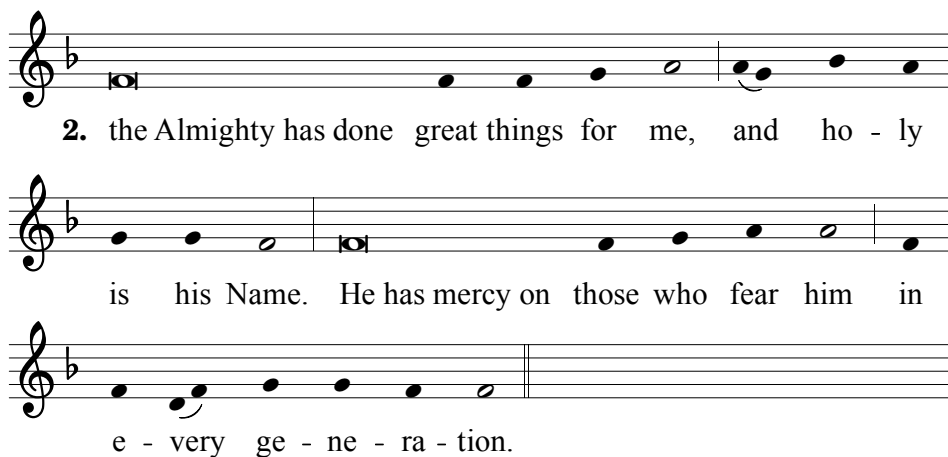
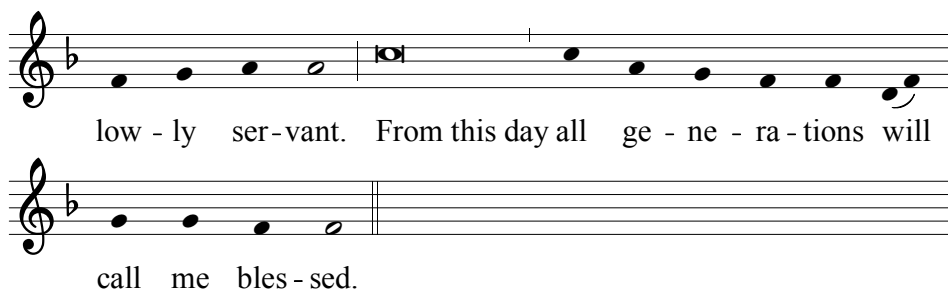


God is within, it can - not be sha - ken; God will help it at the



CO. VI

**Magnificat**



COMMON OF
THE DEDICATION OF A CHURCH

Inside the Church that was Dedicated

IN. IV

W on - der - ful are you, O God, in your ho - ly
place. The God of Is - rael him - self gives his peo - ple
strength and cou - rage. Bles - sed be God!

E.T.

Al - le - lu - ia.

Outside the Church that was Dedicated

IN. IV

I saw the ho - ly ci - ty, a new Je - ru -
sa - lem, co - ming down out of hea - ven from God, pre -
pared like a bride a - dorned for her hus-band.



Al - le - lu - ia.

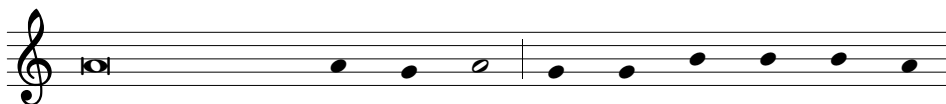
Psalm 83 (84)



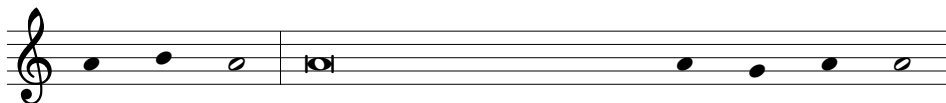
1. My soul is lon-ging and year-ning for the courts of the LORD.



My heart and my flesh cry out to the li - ving God.



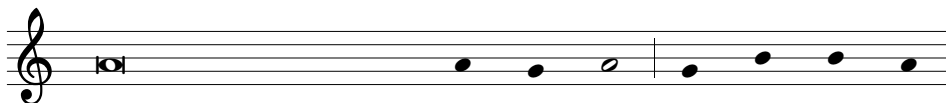
2. Even the sparrow finds a home and the swal-low a nest



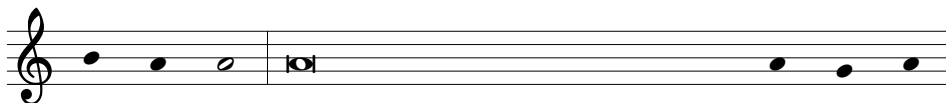
for her - self in which she sets her young, at your al - tars,



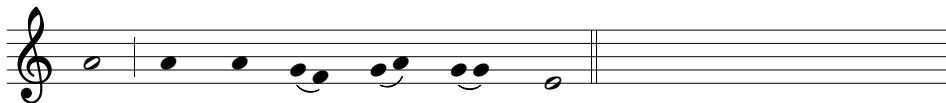
O LORD of hosts, my king and my God.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world with - out end. A - men.

OF. per

I Da-niel, have prayed to my God, say-ing: 'Gra-
 cious-ly hear, O Lord, the prayers of your ser-vant. Let
 your face shine on your sanc-tu-a-ry; and gra-cious-
 ly turn to-ward this peo-ple, u-pon whom your name
 has been in-voked, O God.

E.T.

Al-le-lu-ia.

Inside the Church that was Dedicated

CO. II

You are the tem-ple of God, and the Spi-rit
 of God dwells in you. The tem-ple of God, which you
 are, is ho-ly.

360

E.T.



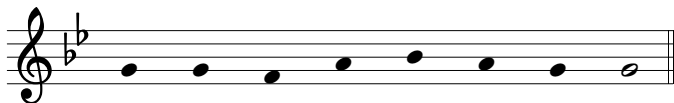
Al - le - lu - ia.

Outside the Church that was Dedicated

CO. II

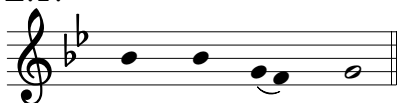


e built up like li - ving stones, in - to a spi-



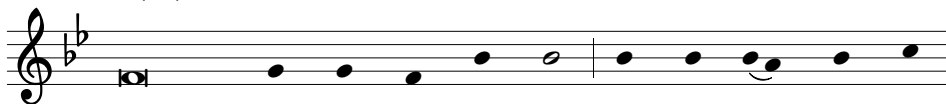
ri - tual house, a ho - ly priesthood.

E.T.

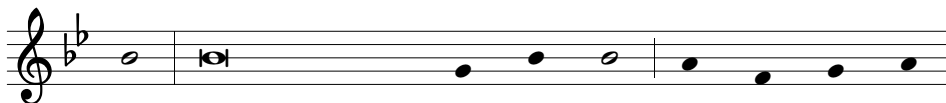


Al - le - lu - ia.

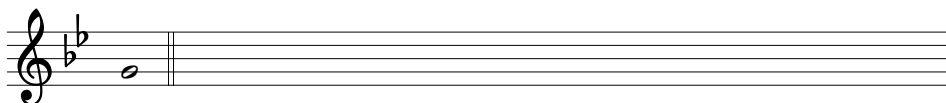
Psalm 83 (84)



1. My soul is lon - ging and year - ning. for the courts of the



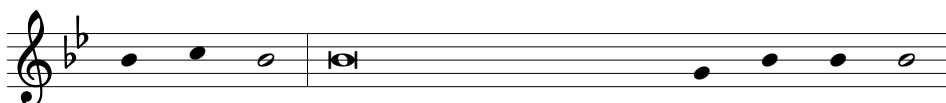
LORD. My heart and my flesh cry out to the li - ving



God.



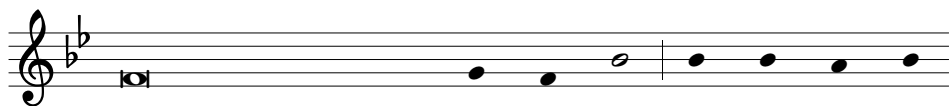
2. Even the sparrow finds a home and the swal - low a nest



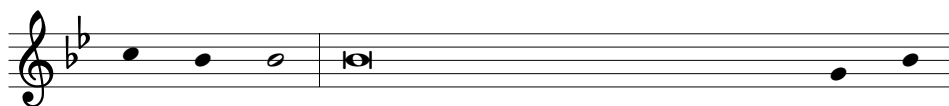
for her - self in which she sets her young, at your al - tars,



O LORD of hosts, my king and my God.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

COMMON OF THE BLESSED VIRGIN MARY

Advent

IN. II



he an - gel said to Ma - ry: You have found fa-



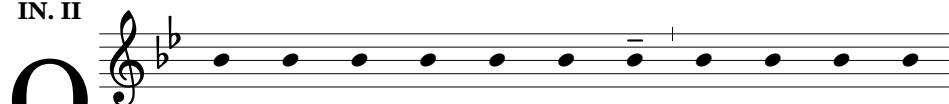
your with God. Be - hold, you will con-ceive and bear a



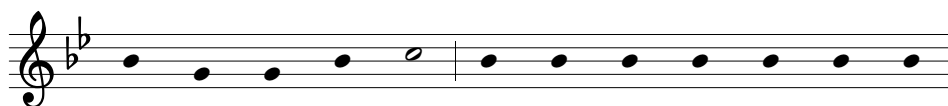
son, and he will be called Son of the Most High.

Christmas Time

IN. II



Vir - gin Mo - ther of God, he whom the whole

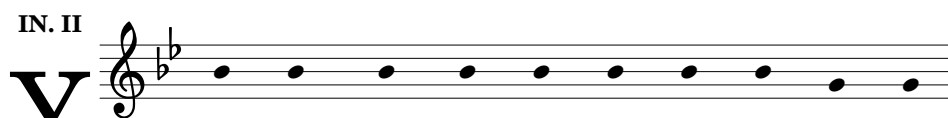


world can - not con - tain clois-tered him - self with - in your



womb, made man for us.

Easter Time



ou have changed my mour-ning in - to dan - cing,

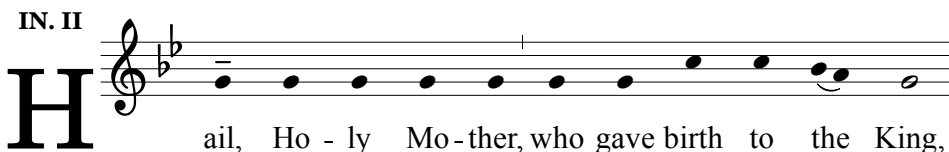


O Lord, and have gir - ded me with joy, al - le - lu-



ia.

Lent and Ordinary Time



ail, Ho - ly Mo-ther, who gave birth to the King,

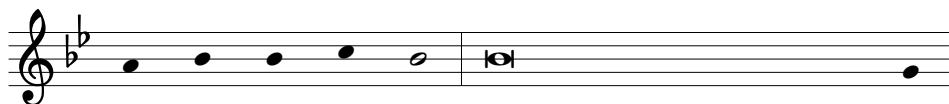


who rules hea - ven and earth for e - ver.

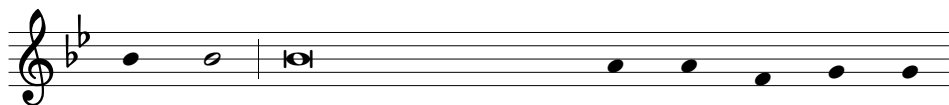
Psalm 45 (46)



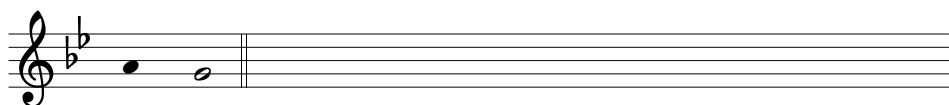
1. God is for us a re - fuge and strength, an ever present help in



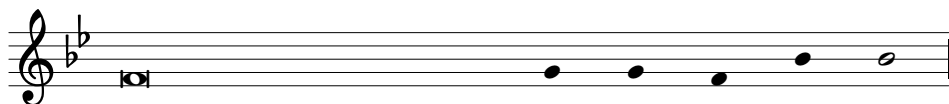
the time of dis-tress; so we shall not fear though the earth



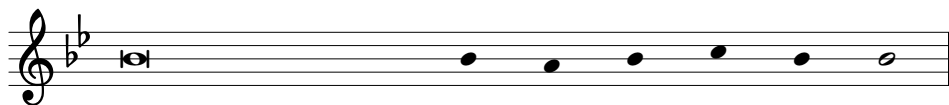
should rock, though the mountains quake to the heart of



the sea.



2. The waters of a river give joy to God's ci - ty,



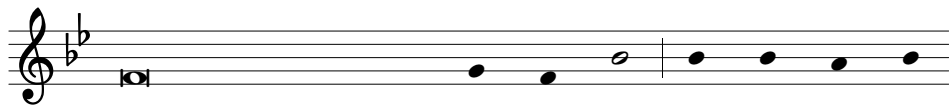
the holy place, the dwel - ling of the Most High.



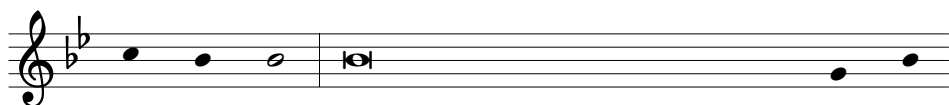
God is within, it can - not be sha-ken; God will help it at the



daw-ning of the day.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

Outside Easter Time

OF. VIII

H ap - py are you, ho - ly Vir - gin Ma - ry, and
 most wor - thy of all praise, for from you a - rose
 the sun of ju - stice, Christ our God.

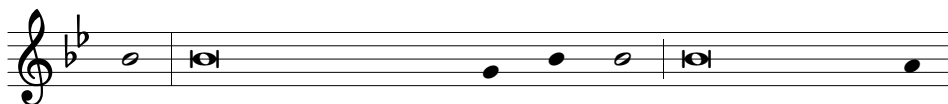
During Easter Time

OF. VIII

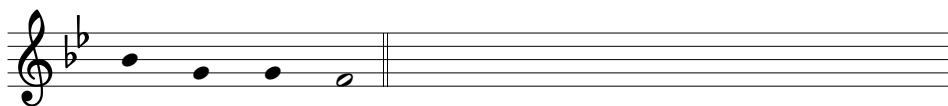
H ap - py are you, ho - ly Vir - gin Ma - ry, and
 most wor - thy of all praise, for from you a - rose
 the sun of ju - stice, Christ our God. Al - le - lu-
 ia.

Psalm 95 (96)

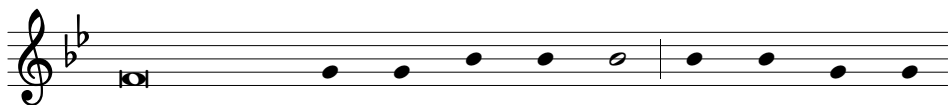
1. O sing a new song to the LORD, sing to the LORD, all the



earth. O sing to the LORD; bless his name. Proclaim his sal-va-



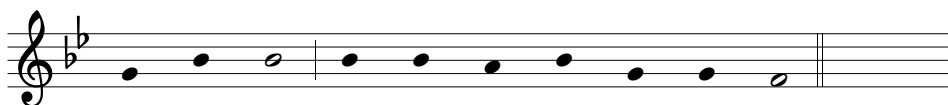
tion day by day.



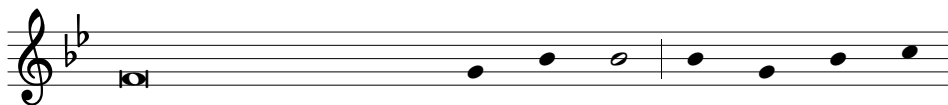
2. Tell among the na - tions his glo - ry, and his won - ders



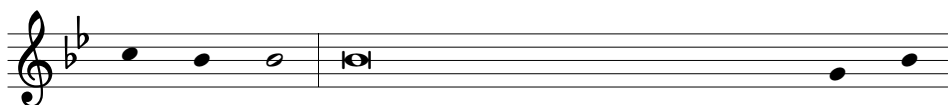
a - mong all the peo - ples. For the LORD is great, and highly



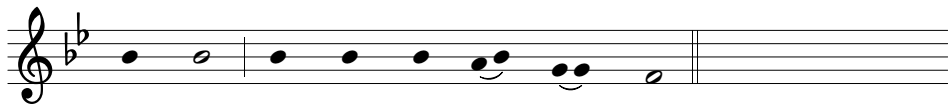
to be praised, to be feared a - bove all gods.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

Advent

CO. VI



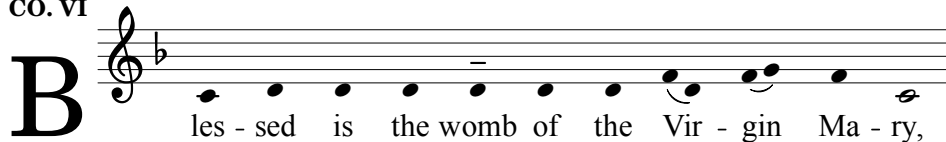
e - hold, a Vir - gin shall con-ceive and bear a



son, and his name will be called Em - ma - nu - el.

Christmas Time

CO. VI



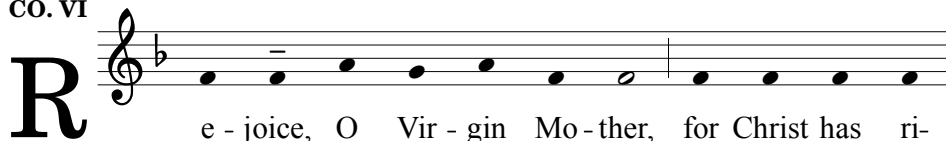
les - sed is the womb of the Vir - gin Ma - ry,



which bore the Son of the e - ter - nal Fa - ther.

Easter Time

CO. VI



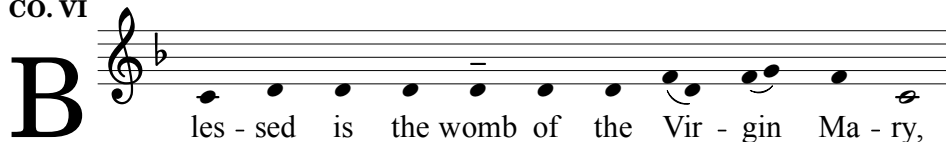
e - jice, O Vir - gin Mo - ther, for Christ has ri -



sen from the tomb, al - le - lu - ia.

Lent and Ordinary Time

CO. VI

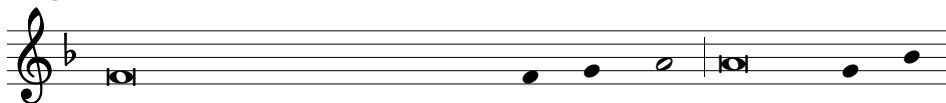


les - sed is the womb of the Vir - gin Ma - ry,

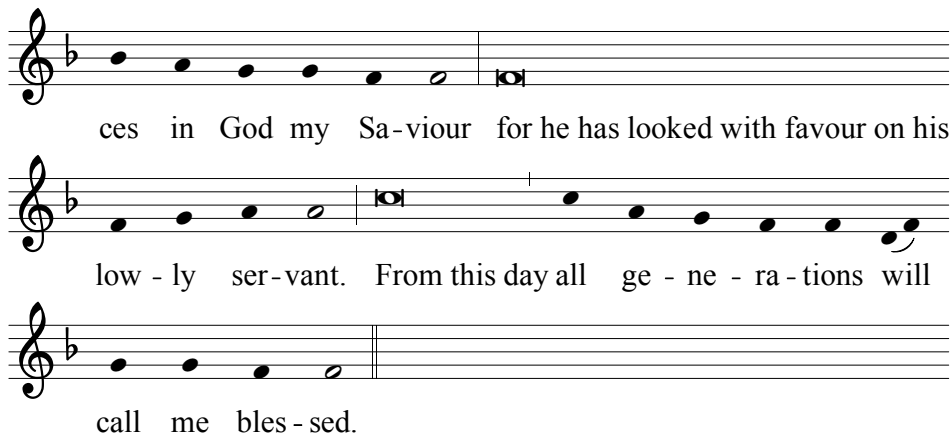


which bore the Son of the e - ter - nal Fa - ther.

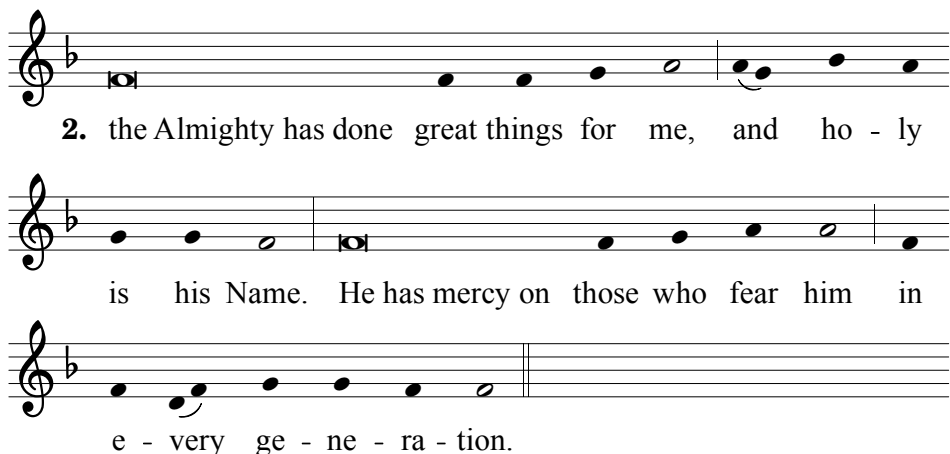
Magnificat



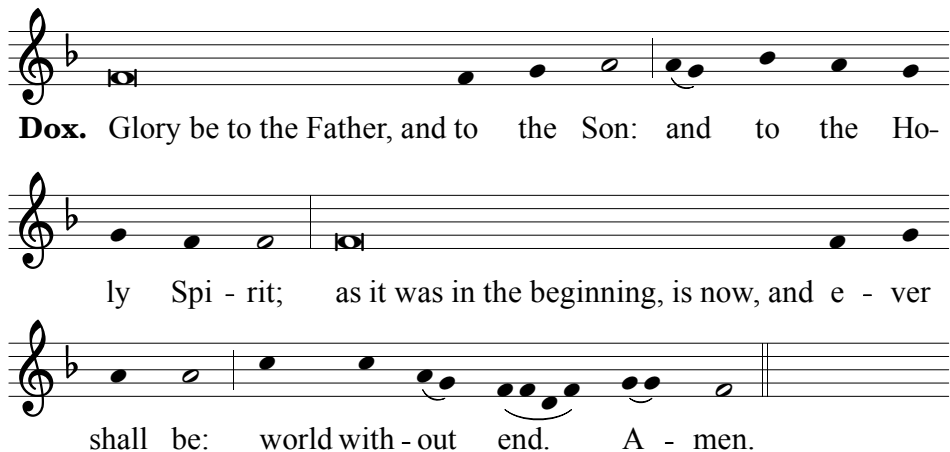
1. My soul proclaims the greatness of the LORD, my spirit re - joi -



ces in God my Sa-viour for he has looked with favour on his
low - ly ser-vant. From this day all ge - ne - ra - tions will
call me bles - sed.



2. the Almighty has done great things for me, and ho - ly
is his Name. He has mercy on those who fear him in
e - very ge - ne - ra - tion.



Dox. Glory be to the Father, and to the Son: and to the Ho -
ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world with - out end. A - men.

COMMON OF MARTYRS

Several Martyrs - Outside Easter Time

IN. I

T

he souls of the Saints are re - joi - cing in hea -

ven, the Saints who fol - lowed the foot - steps of Christ, and

since for love of him they shed their blood, they now e -

xult with Christ for e - ver.

Several Martyrs - During Easter Time

IN. I

C

ome, you bles - sed of my Fa - ther; re - ceive the

king - dom pre - pared for you from the foun - da - tion of

the world, al - le - lu - ia.

One Martyr - Outside Easter Time

IN. I

T his tru - ly is a Mar - tyr, who shed [his] / [her]
 blood for the name of Christ, who did not fear the threats of
 jud - ges but at - tained the hea - ven - ly king - dom.

One Martyr - During Easter Time

IN. I

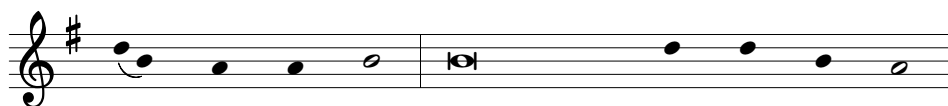
P er - pe - tual light will shine on your Saints, O Lord, and
 life with - out end for e - ver, al - le - lu - ia.

Psalm 32 (33)

1. Ring out your joy to the LORD, O you just; for praise is fit-

ting for the up - right.

2. Give thanks to the LORD u - pon the harp; with a ten-stringed



Several Martyrs - During Easter Time

OF. VIII

T he hea - vens praise your won - ders and truth, O
 Lord, in the as - sem - bly of your saints, al - le -
 lu - ia, al - le - lu - ia.

One Martyr - Outside Easter Time

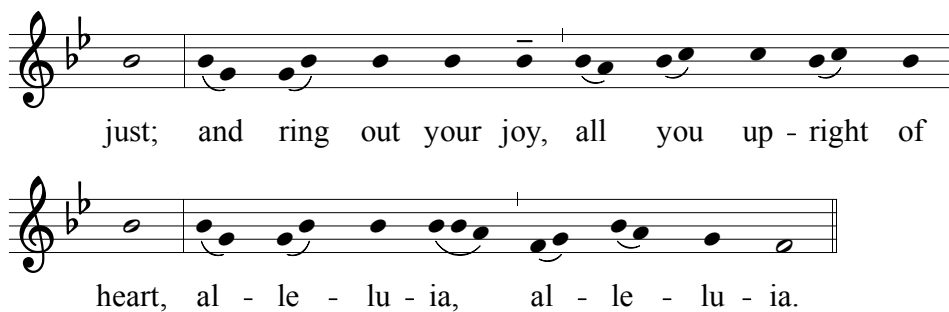
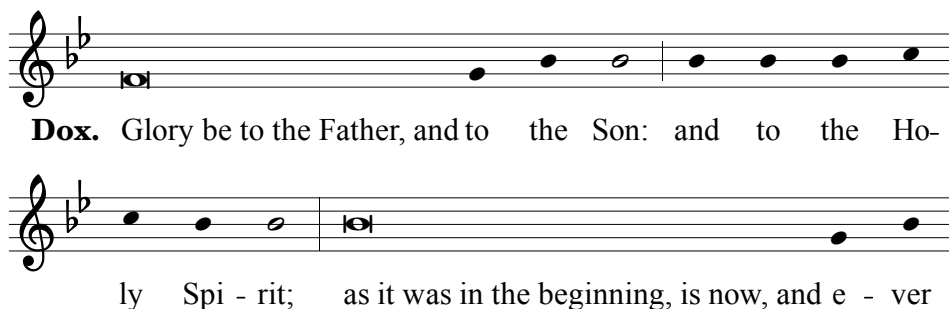
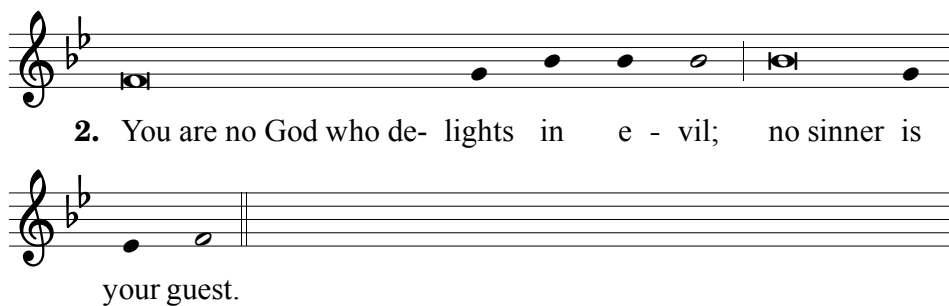
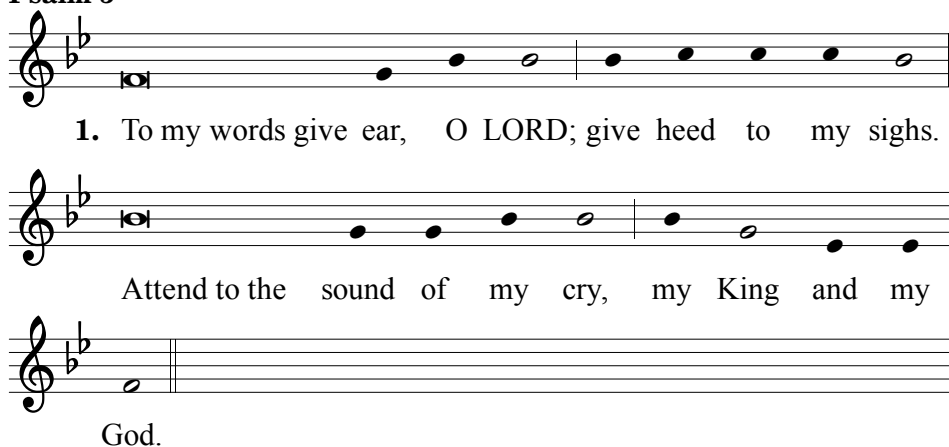
OF. VIII

I have wai - ted, wai - ted for the Lord, and he
 looked down u - pon me. He heard my prayer, and he
 put a new song in - to my mouth, a hymn to
 our God.

One Martyr - During Easter Time

OF. VIII

R e - joice in the Lord, and e - xult, O you

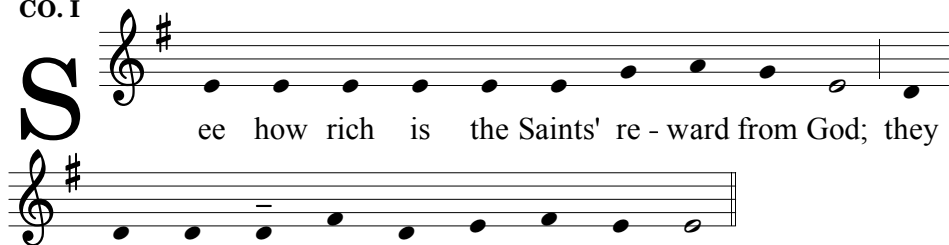
**Psalm 5**



shall be: world with - out end. A - men.

Several Martyrs - Outside Easter Time

CO. I

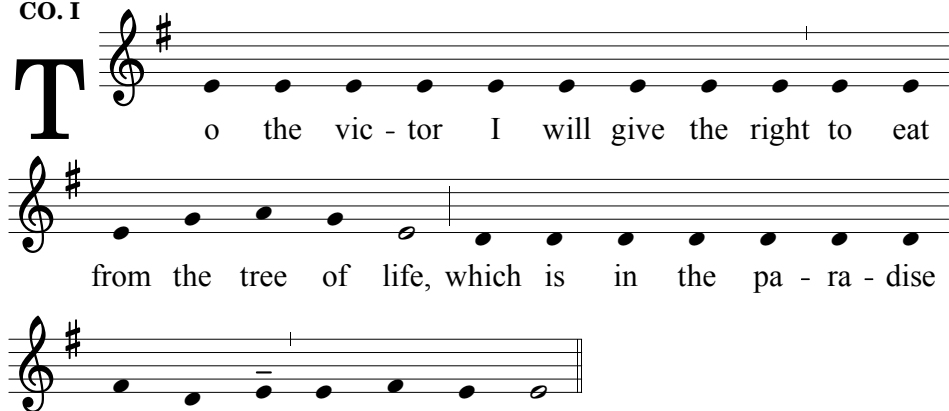


ee how rich is the Saints' re - ward from God; they

died for Christ and will live for e - ver.

Several Martyrs - During Easter Time

CO. I



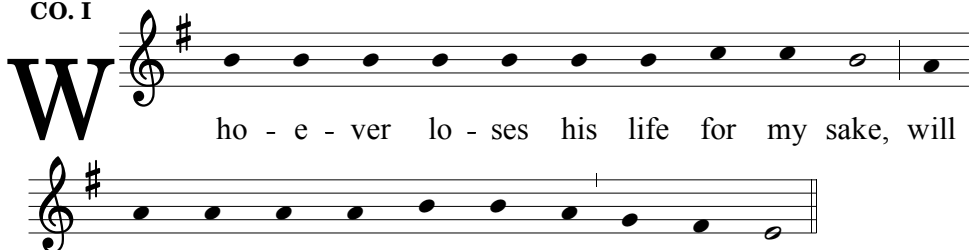
o the vic - tor I will give the right to eat

from the tree of life, which is in the pa - ra - dise

of my God, al - le - lu - ia.

One Martyr - Outside Easter Time

CO. I



ho - e - ver lo - ses his life for my sake, will

find it in e - ter - ni - ty, says the Lord.

One Martyr - During Easter Time

CO. I

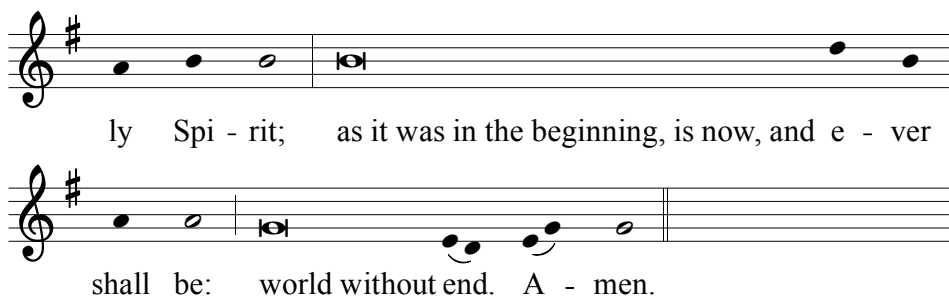
How pre-cious in the eyes of the Lord is the
death of his ho - ly ones, al - le - lu - ia.

Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways
in my mouth. In the LORD my soul shall make its boast; the
hum - ble shall hear and be glad.

2. Glorify the LORD with me; together let us praise his name.
I sought the LORD, and he answered me; from all my ter - rors
he set me free.

Dox. Glory be to the Father, and to the Son: and to the Ho-

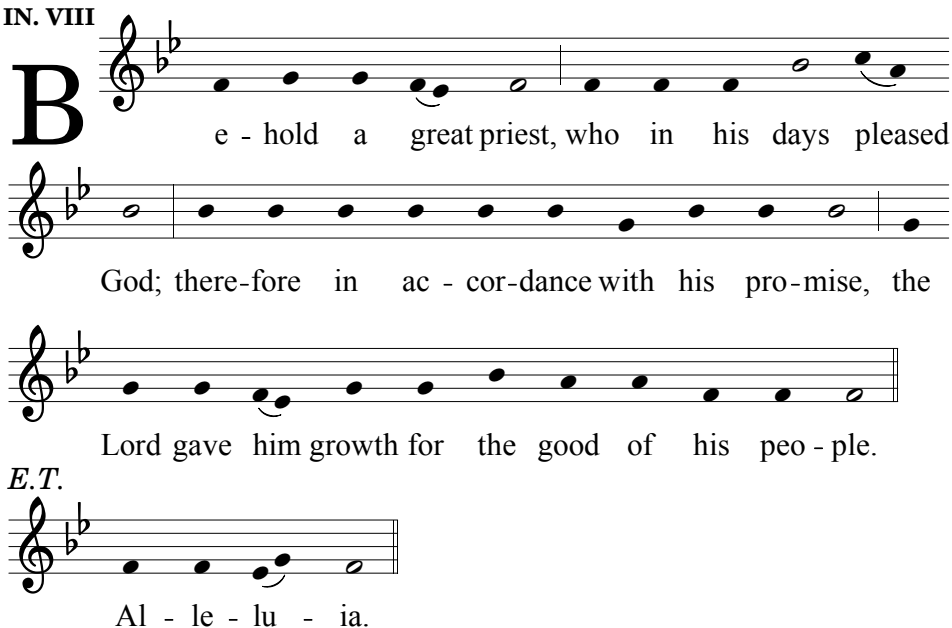


ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world without end. A - men.

COMMON OF PASTORS

Pope or Bishop

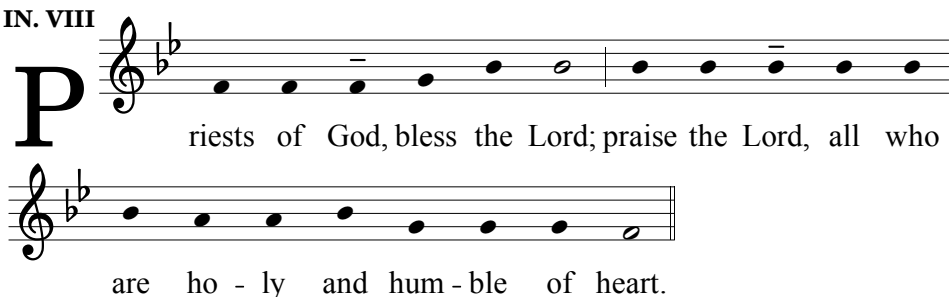
IN. VIII



B e - hold a great priest, who in his days pleased
God; there-fore in ac - cor-dance with his pro-mise, the
Lord gave him growth for the good of his peo - ple.
E.T.
Al - le - lu - ia.

Several Pastors

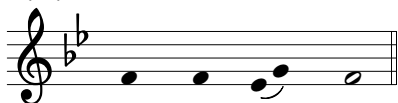
IN. VIII



P riests of God, bless the Lord; praise the Lord, all who
are ho - ly and hum - ble of heart.

376

E.T.



Al - le - lu - ia.

One Pastor

IN. VIII

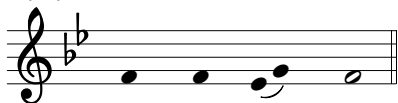


our priests, O Lord, shall be clothed with jus - tice; your



ho - ly ones shall ring out their joy.

E.T.



Al - le - lu - ia.

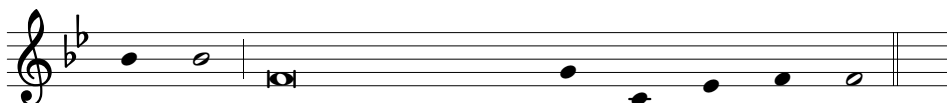
Psalm 91 (92)



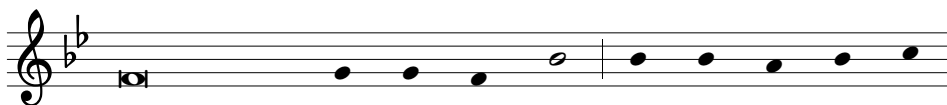
1. It is good to give thanks to the LORD to make music to your



name, O Most High, to proclaim your loving mercy in the



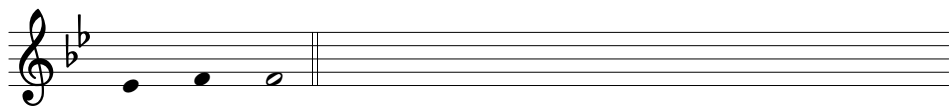
mor - ning and your truth in the watch - es of the night.



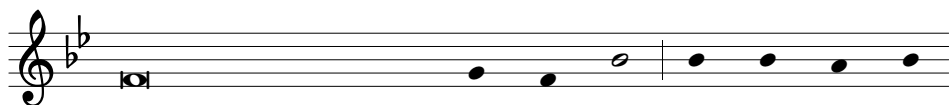
2. O LORD, how great are your works! How deep are your de-



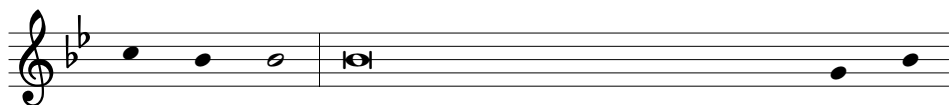
signs! The senseless can - not know this and the fool can - not



un - der-stand.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



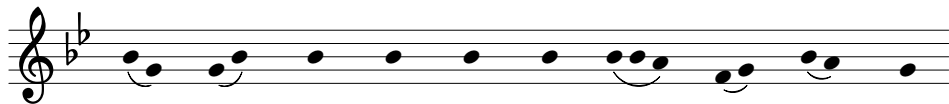
shall be: world with - out end. A - men.

OF. VIII

M



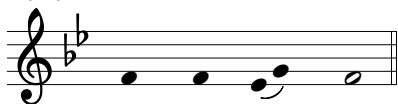
y truth and my mer - cy shall be with him;



and in my name shall his might be e - xal-

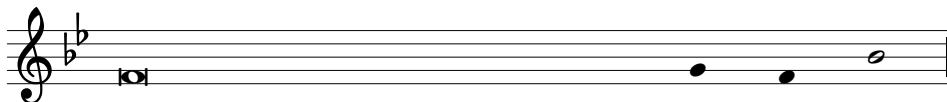


ted.

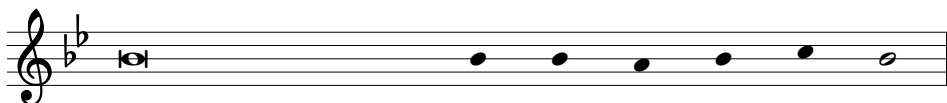


Al - le - lu - ia.

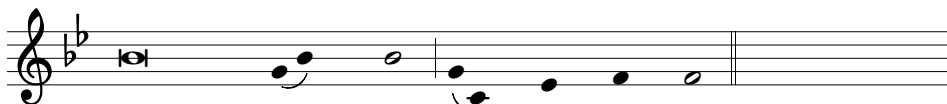
Psalm 44 (45)



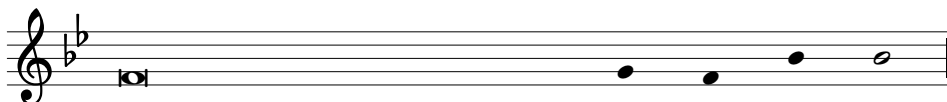
1. You are the most handsome of the sons of men



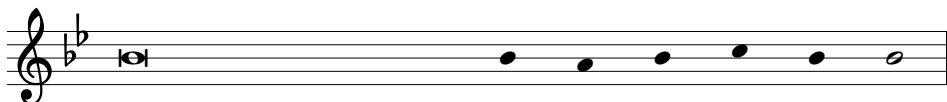
and graciousness is poured out u - pon your lips:



for God has blessed you for e - ver-more.



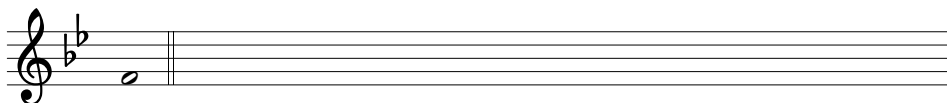
2. Your throne, O God, shall en - dure for e - ver.



A scepter of justice is the scep - ter of your king-dom.



Your love is for jus - tice; your ha - tred for e-



vil.



Dox. Glory be to the Father, and to the Son: and to the Ho-

ly Spi - rit; as it was in the beginning, is now, and e - ver
shall be: world with - out end. A - men.

Pope or Bishop

CO. III

he Good Shep-herd has laid down his life for
his sheep.

E.T.

Al - le - lu - ia.

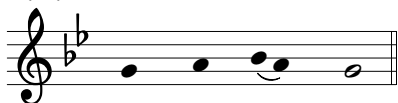
Several Pastors

CO. III

he Son of Man did not come to be served but
to serve, and to give his life as a ran - som for
ma - ny.

380

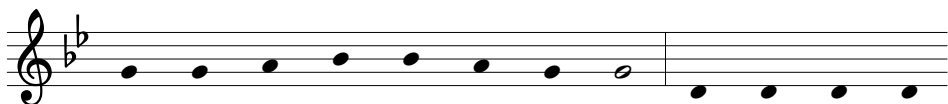
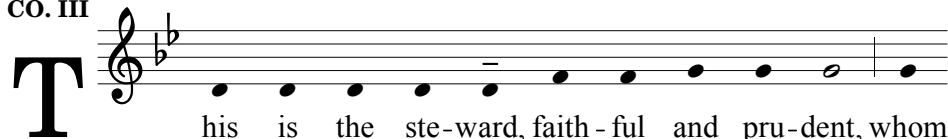
E.T.



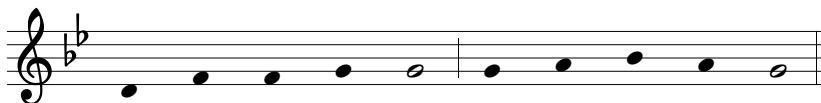
Al - le - lu - ia.

One Pastor

CO. III

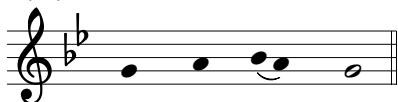


the Lord set o - ver his household, to give them their



al - low - ance of food at the pro - per time.

E.T.

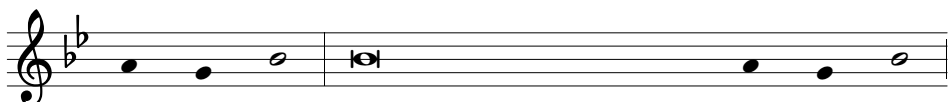


Al - le - lu - ia.

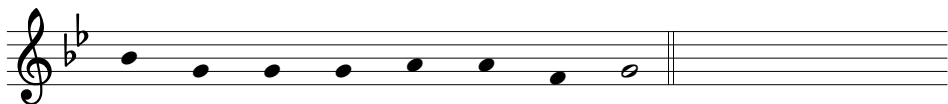
Psalm 33 (34)



1. I will bless the LORD at all times, praise of him is al - ways



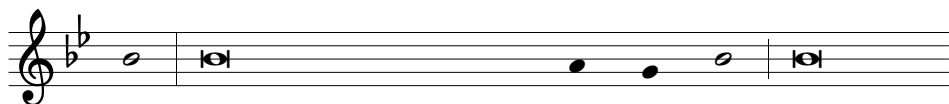
in my mouth. In the LORD my soul shall make its boast;



the hum - ble shall hear and be glad.



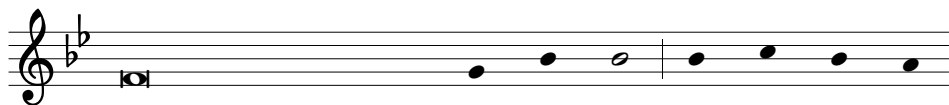
2. Glorify the LORD with me; together let us praise his



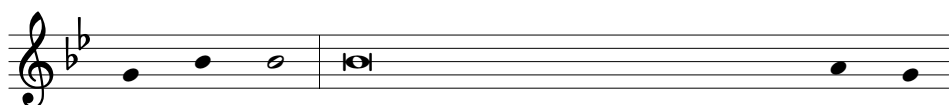
name. I sought the LORD, and he answered me; from all my



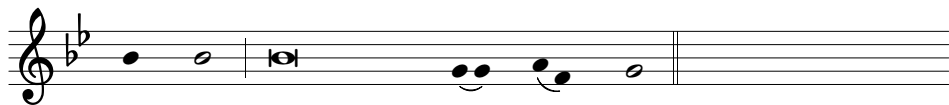
ter - rors he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



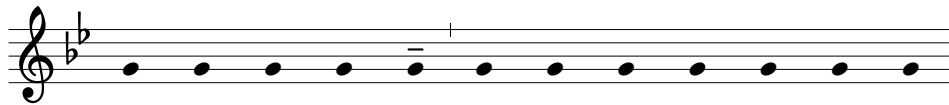
shall be: world without end. A - men.

COMMON OF DOCTORS

IN. III



In the midst of the Church he o - pened his mouth,



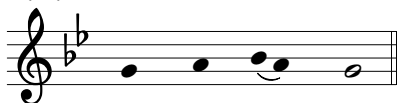
and the Lord filled him with the spi - rit of wis - dom



and un - der - stan - ding and clothed him in a robe of

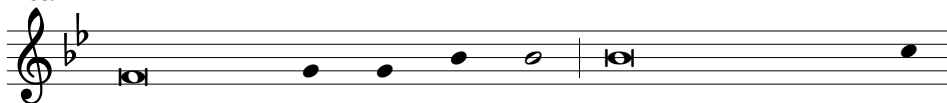


glo - ry.

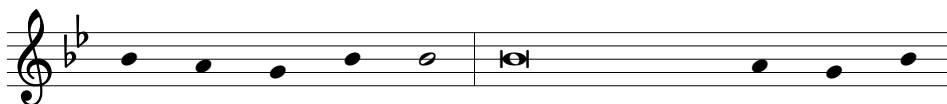


Al - le - lu - ia.

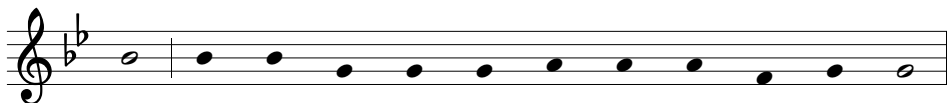
Psalm 1



1. Blessed in- deed is the man who follows not the coun-



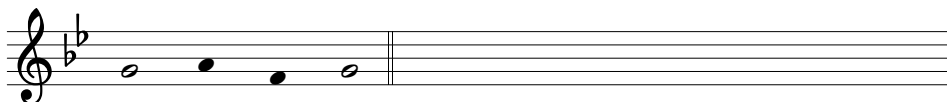
sel of the wick - ed; nor stands in the path with sin-



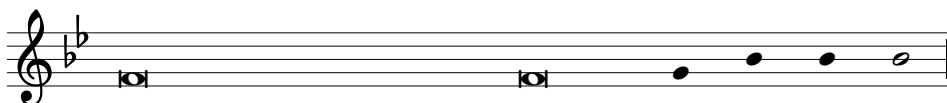
ners nor a - bides in the com - pa - ny of scor-ners.



but whose delight is the law of the LORD and who ponders his



law day and night.



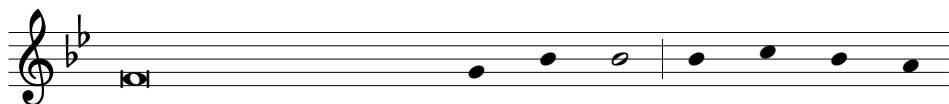
2. He is like a tree that is planted beside the flo - wing wa - ters,



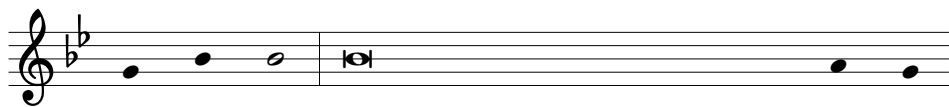
that yields its fruit in due sea - son and whose leaves shall



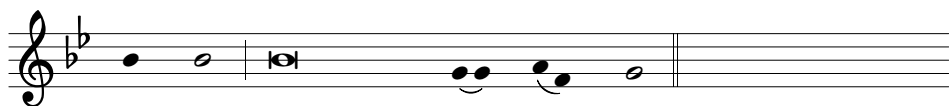
ne - ver fade; and all that he does shall pro - sper.



Dox. Glory be to the Father, and to the Son: and to the Ho-

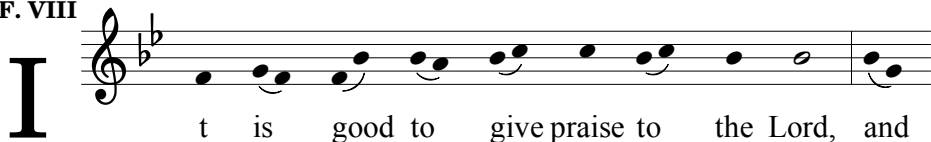


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

OF. VIII

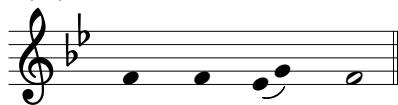


I t is good to give praise to the Lord, and



to sing praise to your name, O Most High.

E.T.



Al - le - lu - ia.

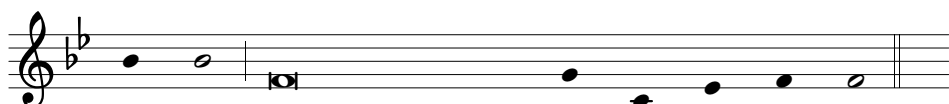
Psalm 91 (92)



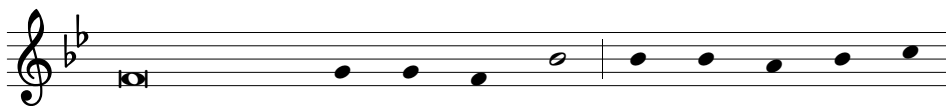
1. It is good to give thanks to the LORD to make music to your



name, O Most High, to proclaim your loving mercy in the



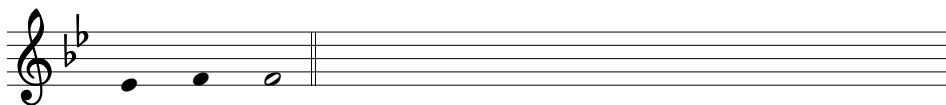
mor - ning and your truth in the watch - es of the night.



2. O LORD, how great are your works! How deep are your de-



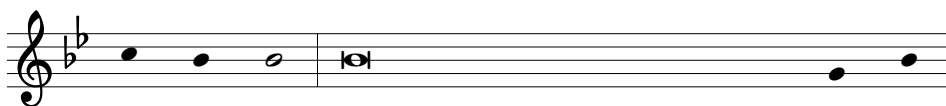
signs! The senseless can - not know this and the fool can - not



un - der-stand.



Dox. Glory be to the Father, and to the Son: and to the Ho-

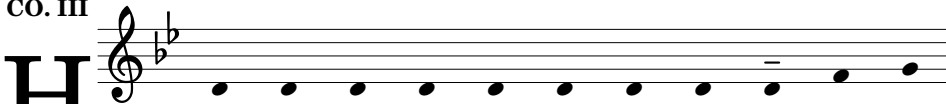


ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

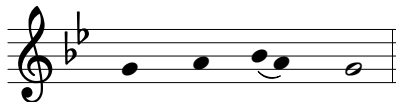
CO. III



He who pon-ders the law of the Lord day and



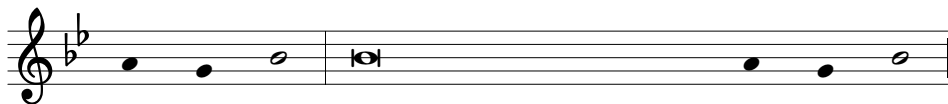
night will yield his fruit in due sea - son.

E.T.

Al - le - lu - ia.

Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways



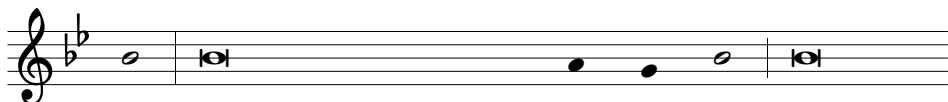
in my mouth. In the LORD my soul shall make its boast;



the hum - ble shall hear and be glad.



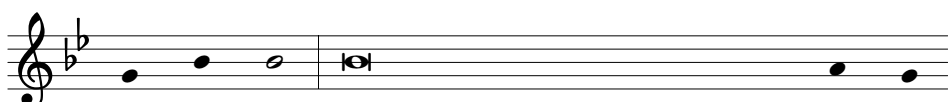
2. Glorify the LORD with me; together let us praise his



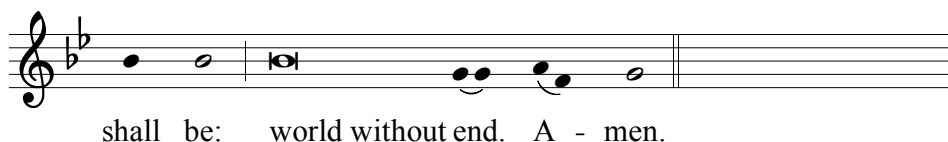
name. I sought the LORD, and he answered me; from all my



ter - rors he set me free.

**Dox.** Glory be to the Father, and to the Son: and to the Ho -

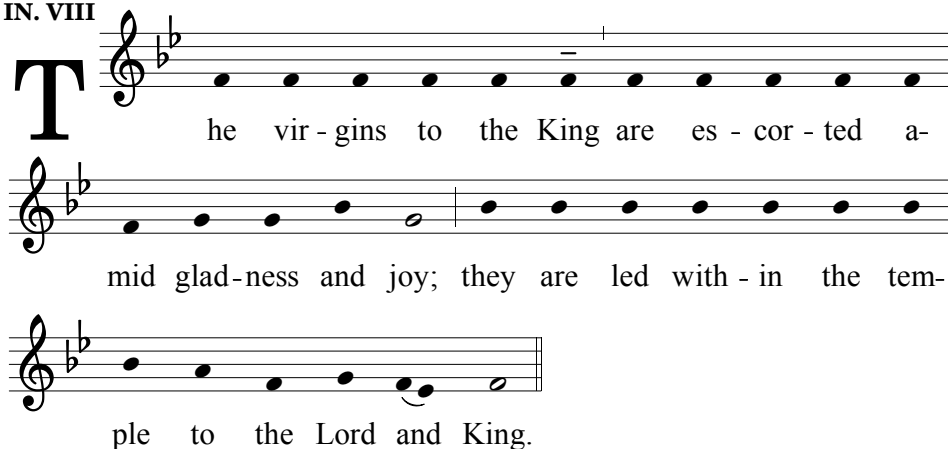
ly Spi - rit; as it was in the beginning, is now, and e - ver

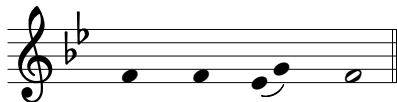


COMMON OF VIRGINS

Several Virgins

IN. VIII



E.T.

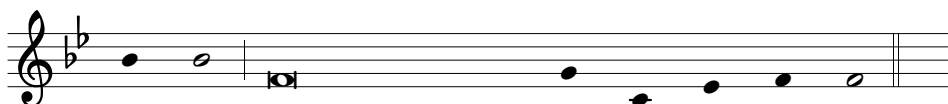
Al - le - lu - ia.

Psalm 91 (92)

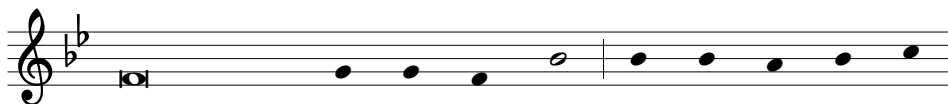
1. It is good to give thanks to the LORD to make music to your



name, O Most High, to proclaim your loving mercy in the



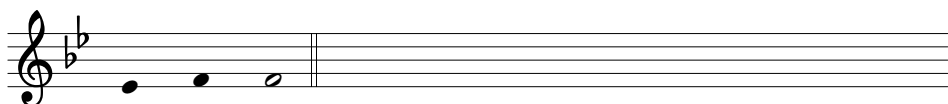
mor - ning and your truth in the watch - es of the night.



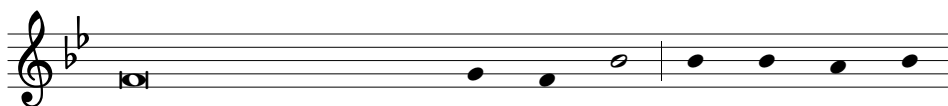
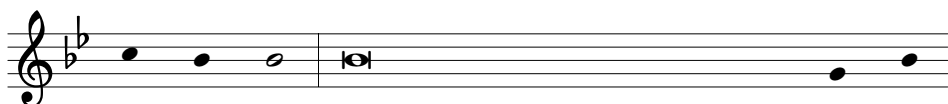
2. O LORD, how great are your works! How deep are your de-



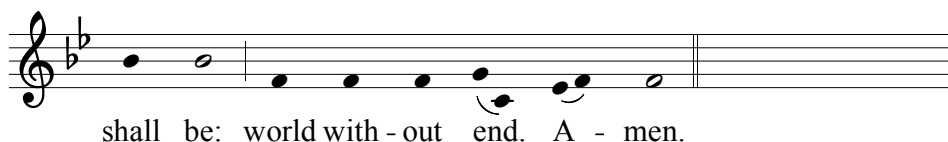
signs! The senseless can - not know this and the fool can - not



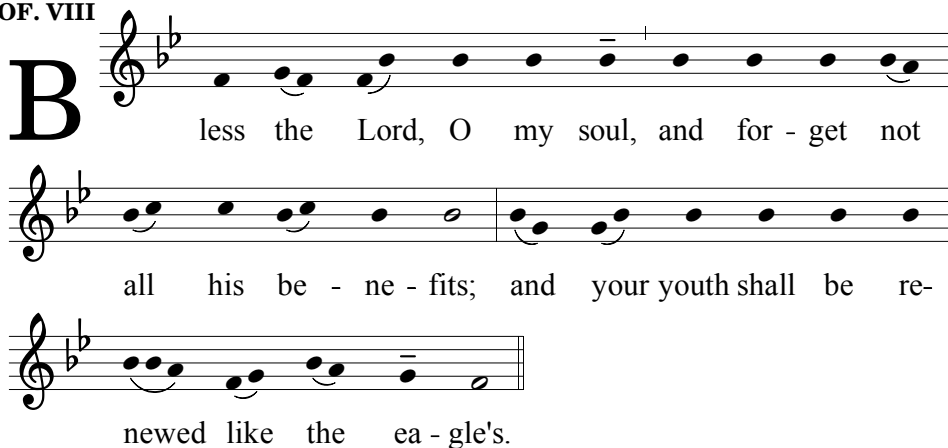
un - der - stand.

**Dox.** Glory be to the Father, and to the Son: and to the Ho-

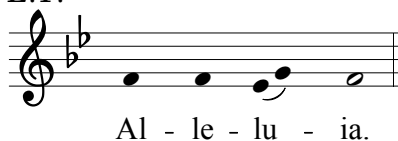
ly Spi - rit; as it was in the beginning, is now, and e - ver



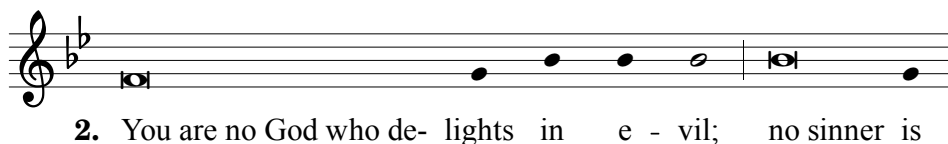
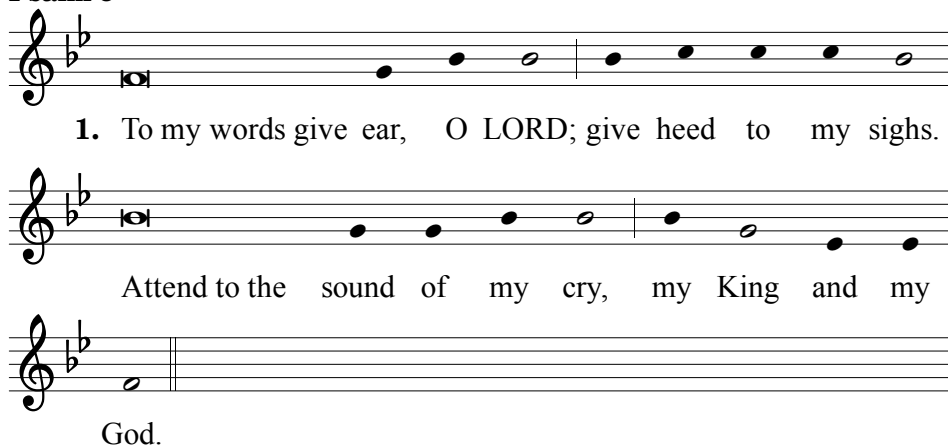
OF. VIII

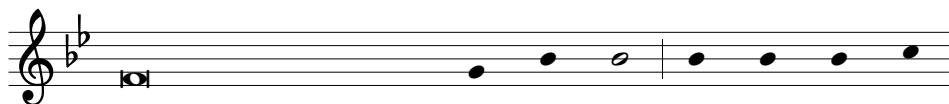
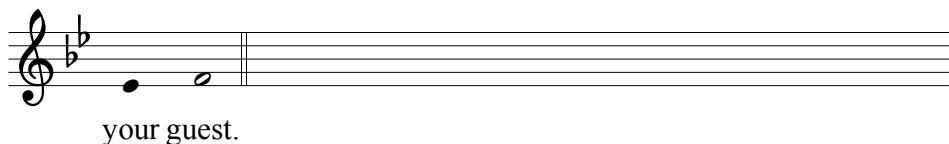


E.T.

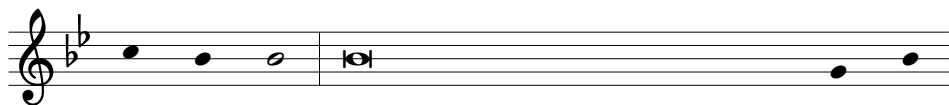


Psalm 5





Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



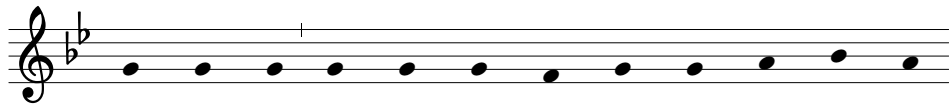
shall be: world with - out end. A - men.

Several Virgins

CO. III



T he bride-groom has come, and the vir - gins who

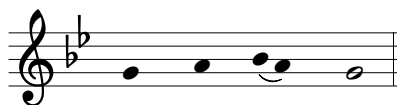


were rea - dy have gone with him in - to the wed-ding



feast.

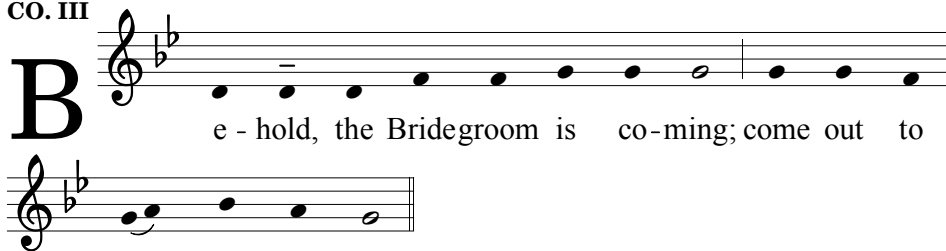
E.T.



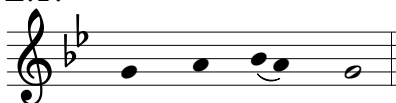
Al - le - lu - ia.

One Virgin

CO. III



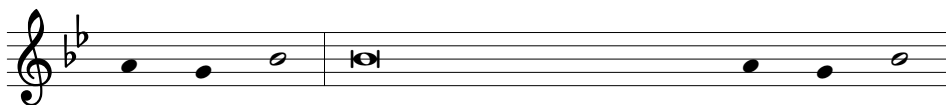
meet Christ the Lord.

E.T.

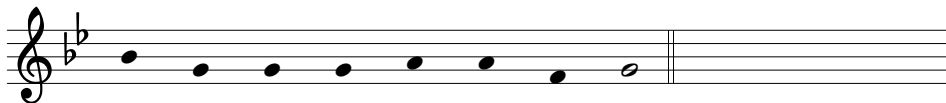
Al - le - lu - ia.

Psalm 33 (34)

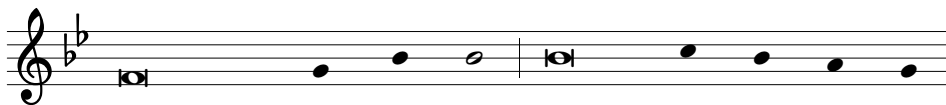
1. I will bless the LORD at all times, praise of him is al - ways



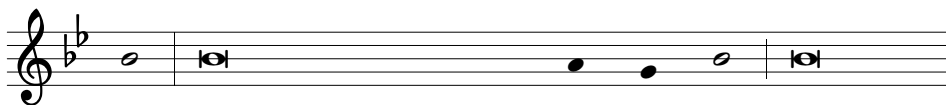
in my mouth. In the LORD my soul shall make its boast;



the hum - ble shall hear and be glad.



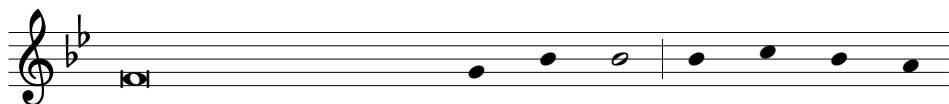
2. Glorify the LORD with me; together let us praise his



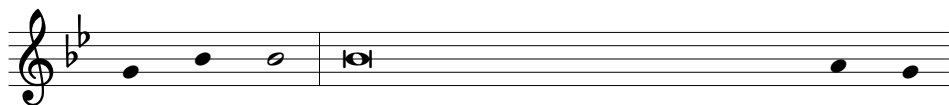
name. I sought the LORD, and he ans-wered me; from all my



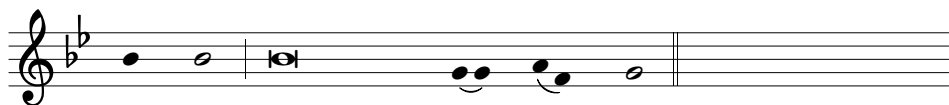
ter - rors he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver

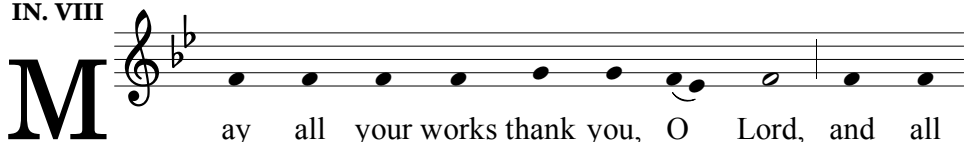


shall be: world without end. A - men.

COMMON OF HOLY MEN AND WOMEN

Several Saints

IN. VIII



ay all your works thank you, O Lord, and all

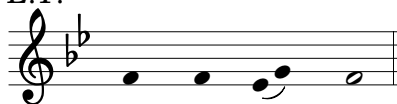


your Ho - ly ones bless you. They shall speak of the glo-



ry of your reign, and de - clare your migh - ty deeds.

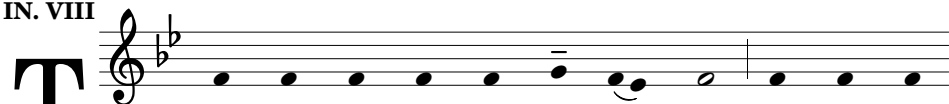
E.T.



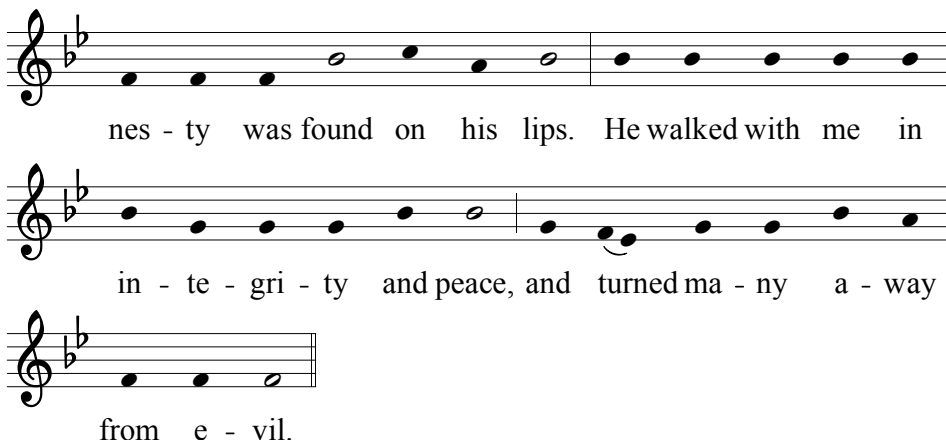
Al - le - lu - ia.

One Saint

IN. VIII



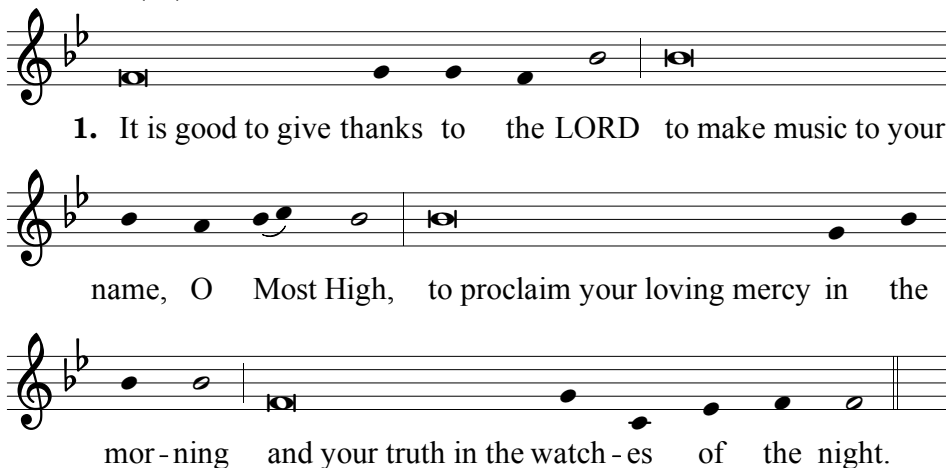
he law of truth was in his mouth; no dis - ho-



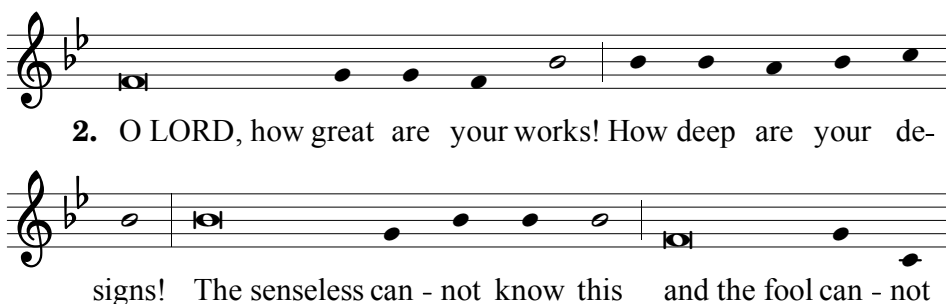
nes - ty was found on his lips. He walked with me in
in - te - gri - ty and peace, and turned ma - ny a - way
from e - vil.

E.T.

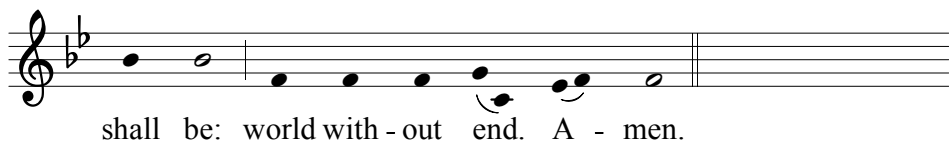
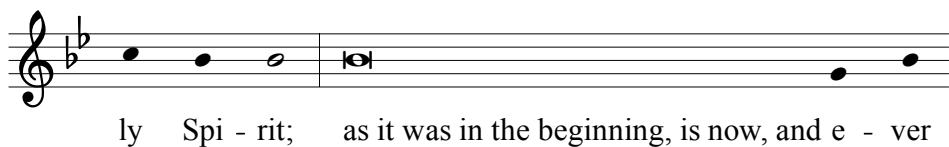
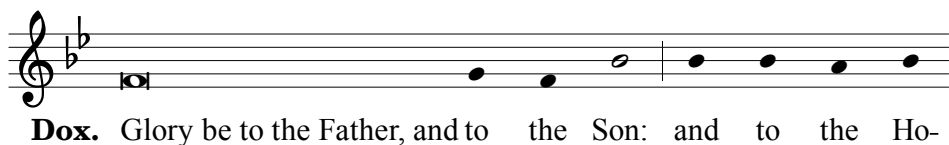
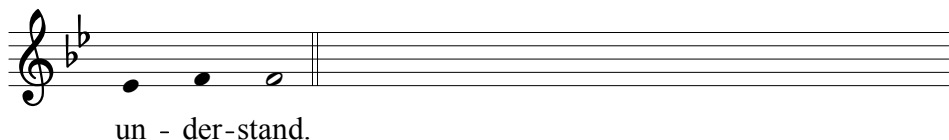

Al - le - lu - ia.

Psalm 91 (92)


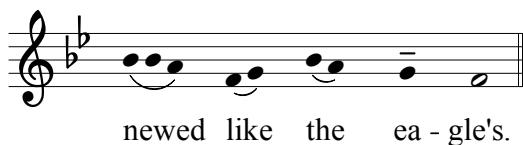
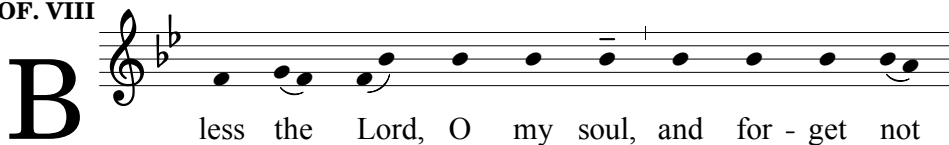
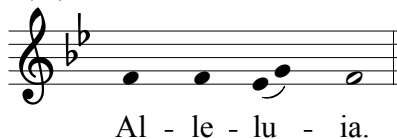
1. It is good to give thanks to the LORD to make music to your
name, O Most High, to proclaim your loving mercy in the
mor - ning and your truth in the watch - es of the night.



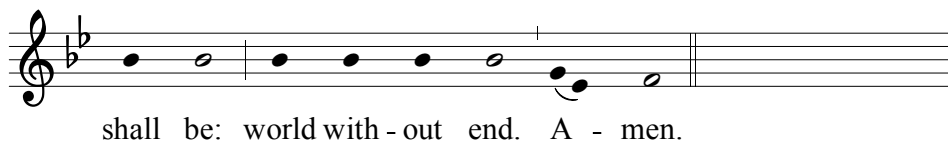
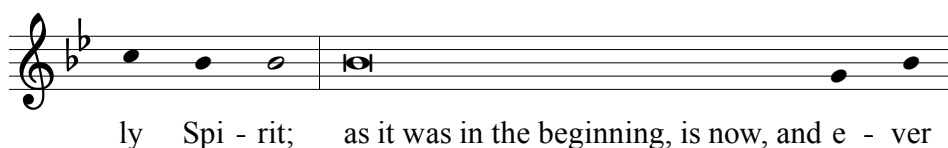
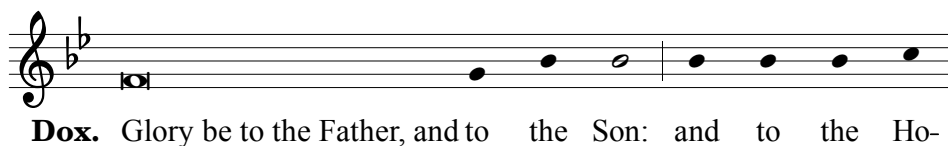
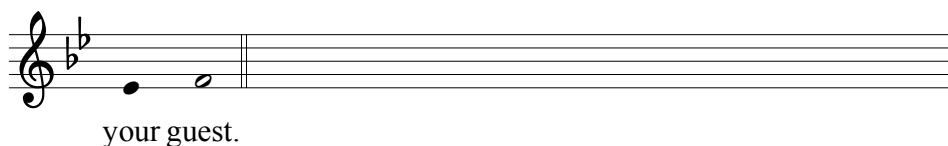
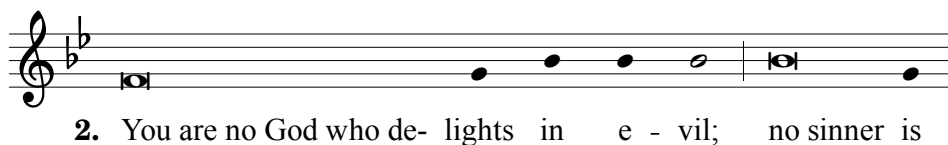
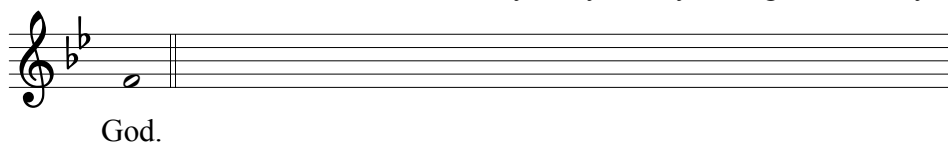
2. O LORD, how great are your works! How deep are your de -
signs! The senseless can - not know this and the fool can - not



OF. VIII

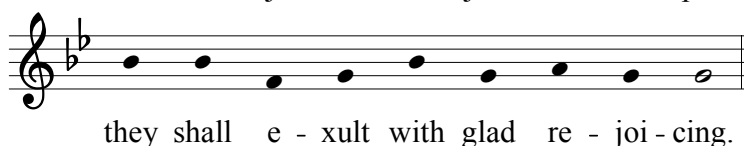
*E.T.***Psalm 5**

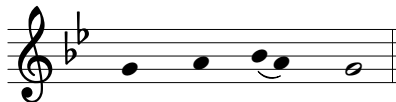
1. To my words give ear, O LORD; give heed to my sighs.



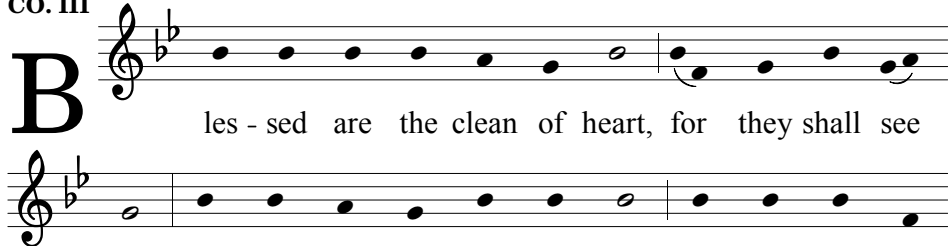
Several Saints

CO. III



E.T.

Al - le - lu - ia.

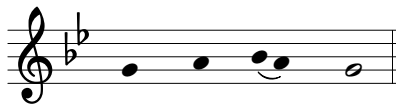
*One Saint***CO. III**

les - sed are the clean of heart, for they shall see

God. Bles - sed are the peace - ma - kers, for they shall be



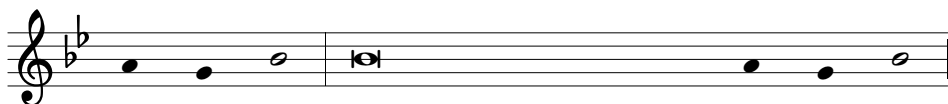
called chil - dren of God.

E.T.

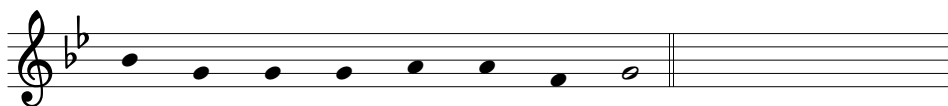
Al - le - lu - ia.

Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways



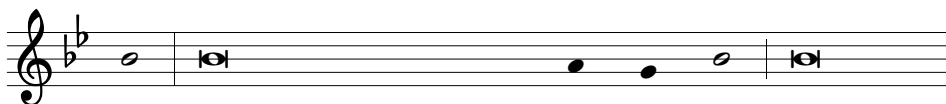
in my mouth. In the LORD my soul shall make its boast;



the hum - ble shall hear and be glad.



2. Glorify the LORD with me; together let us praise his



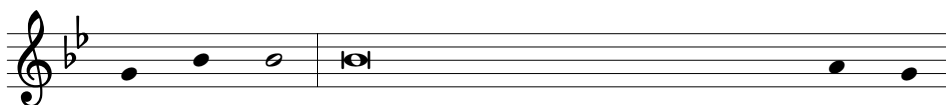
name. I sought the LORD, and he answered me; from all my



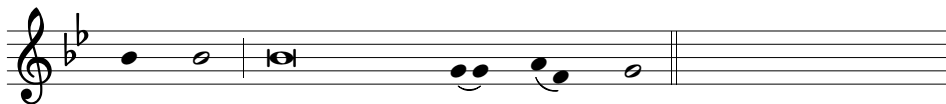
ter - rors he set me free.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

NUPTIAL MASS

IN. I

M ay the Lord send you help from the ho - ly place,
 and give you support from Si - on. May he give you
 your heart's de - sire, and ful - fill ev - ery one of your
 plans.

E.T.

Al - le - lu - ia.

Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways
 in my mouth. In the LORD my soul shall make its boast; the
 hum - ble shall hear and be glad.

OF. I

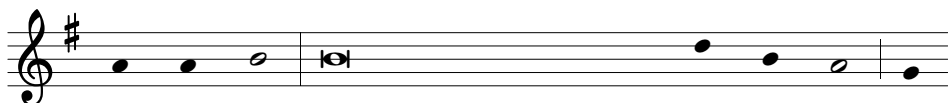
Taste and see that the Lord is good.

E.T.

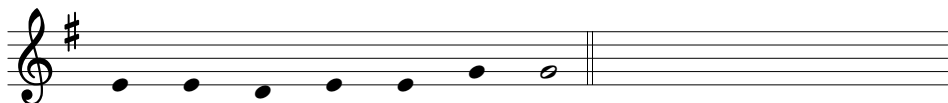
Al - le - lu - ia.

Psalm 33 (34)

1. I will bless the LORD at all times, praise of him is al - ways



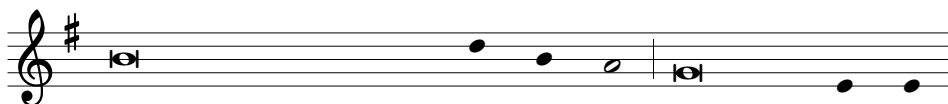
in my mouth. In the LORD my soul shall make its boast; the



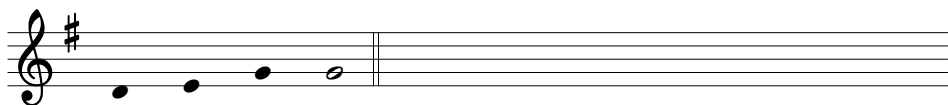
hum - ble shall hear and be glad.



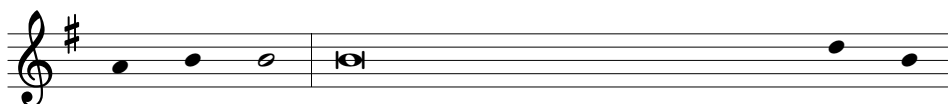
2. Glorify the LORD with me; together let us praise his name.



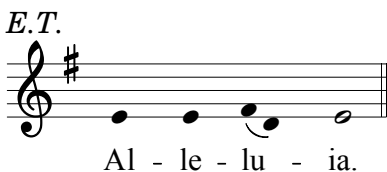
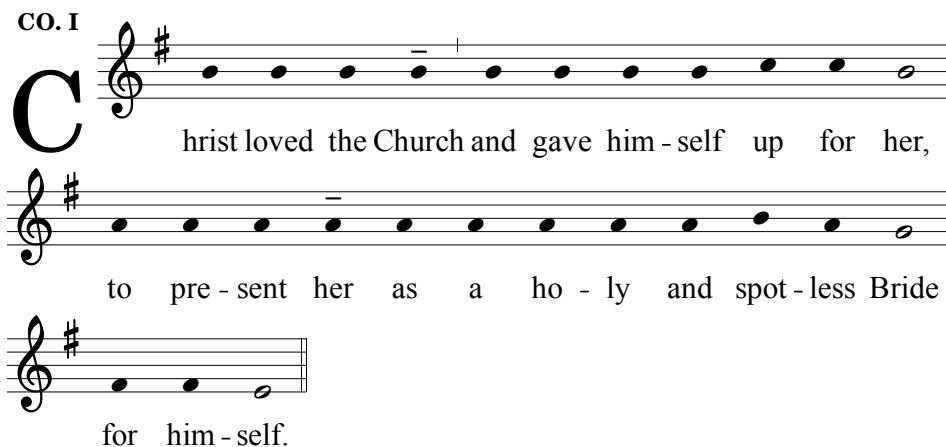
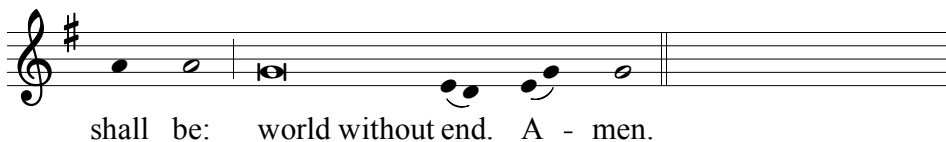
I sought the LORD, and he answered me; from all my ter - rors



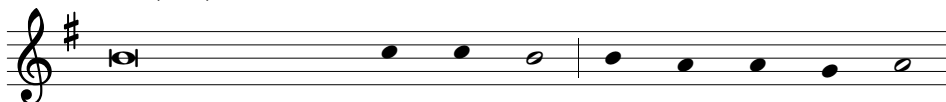
he set me free.

**Dox.** Glory be to the Father, and to the Son: and to the Ho -

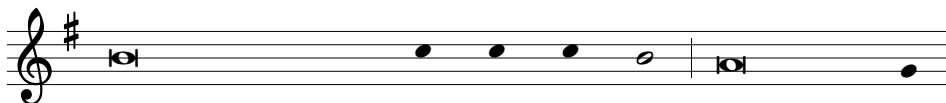
ly Spi - rit; as it was in the beginning, is now, and e - ver



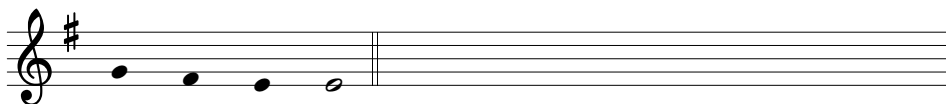
Psalm 127 (128)



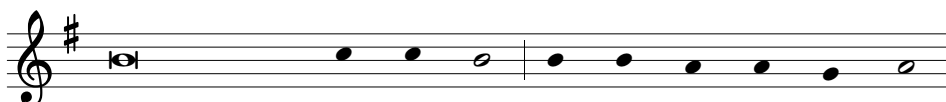
1. Blessed are all who fear the LORD, and walk in his ways!



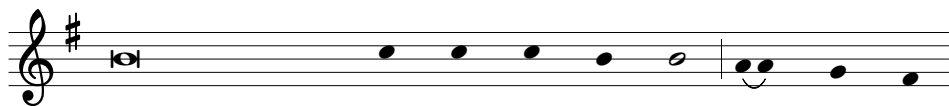
By the labor of your hands you shall eat. You will be bles-



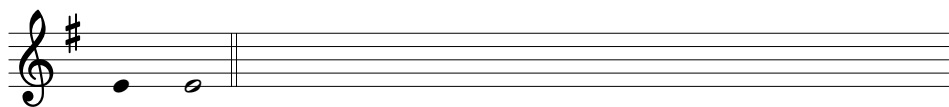
sed and pro - sper.



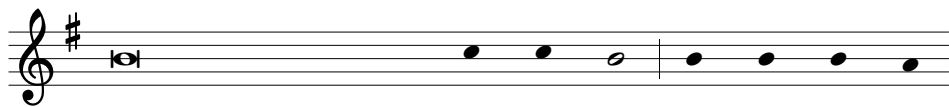
2. Your wife like a fruit - ful vine in the heart of your house;



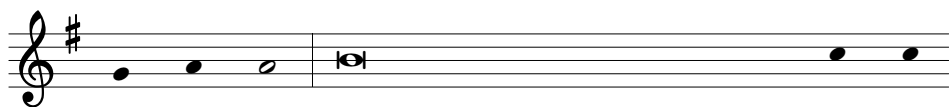
your children like shoots of the o - live. a - round your



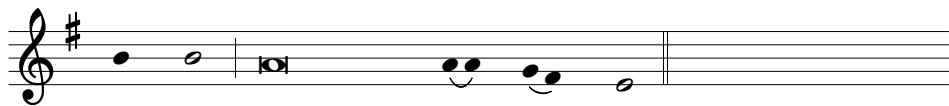
ta - ble.



Dox. Glory be to the Father, and to the Son: and to the Ho-




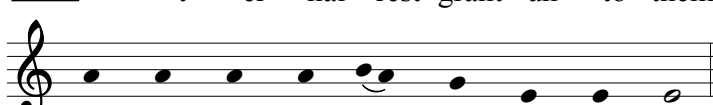
ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.


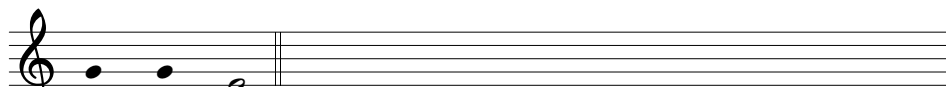
MASS FOR THE DEAD


IN. IV

E  t - er - nal rest grant un - to them, O Lord, and

 let per - pe - tual light shine u - pon them.


Psalm 64 (65)

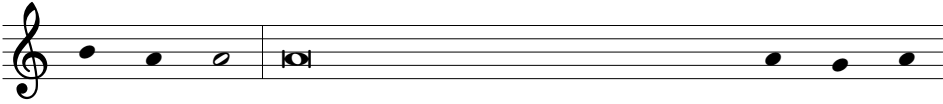

 1. Praise is due to you in Si - on, O God.


 To you we pay our vows in Je - ru - sa - lem, you who

 hear our prayer.



 2. To you all flesh shall come. Our evil deeds are too hea - vy


 for us, but our trans-gres-sions, you wipe a-way.


Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver shall



be: world without end. A - men.

OF. II



Lord Je - sus Christ, King of glo - ry, de-



li - ver the souls of all the faith - ful de - par - ted



from the pu - nishments of hell and from the depths of



the pit. De - li - ver them from the mouth of the




li - on, that the ne - ther-world may not de - vour them




lest they fall in - to the dark-ness. But let Saint Mi-



chael, your stan - dard bea - rer, lead them in - to hea-



ven - ly light, as you once pro-mised to A - bra - ham



and to his de - scen - dants.

CO. IV

L et per - pe - tual light shine u - pon them, with


your Saints for e - ver for you are mer - ci - ful.

E - ter - nal rest grant un - to them, O Lord, and let


per - pe - tual light shine u - pon them, with your Saints for

e - ver for you are mer - ci - ful.

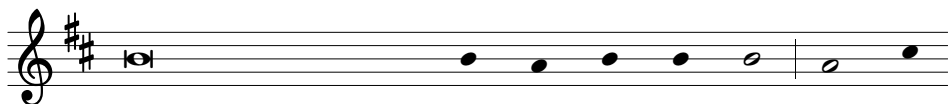
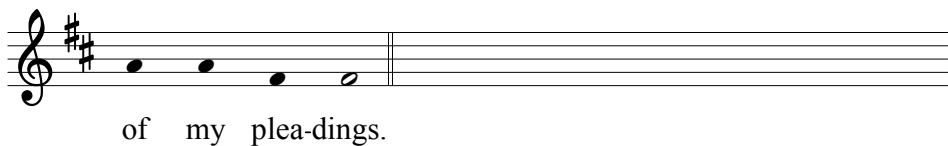
Psalm 129 (130)



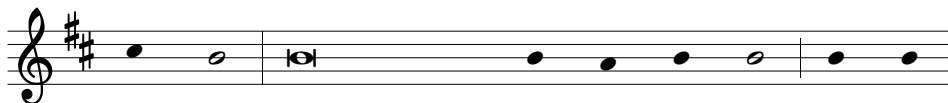
1. Out of the depths I cry to you, O LORD, LORD, hear my



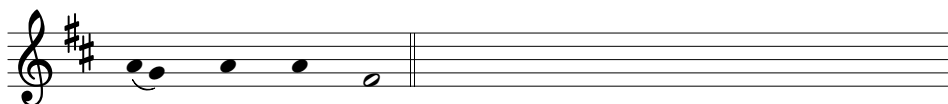
voice! O let your ears be at - ten - tive to the sound



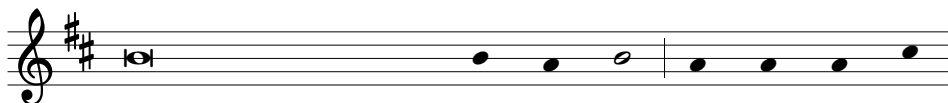
2. If you, O LORD, should mark i - ni - qui - ties, LORD, who



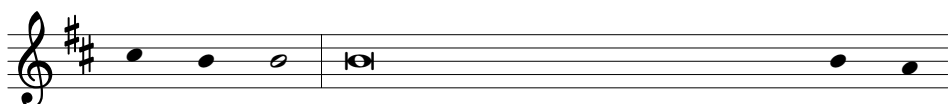
could stand? But with you is found for - give-ness, that you



may be re - vered.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver


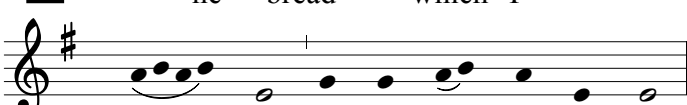


shall be: world without end. A - men.

PANIS QUEM EGO DEDERO

Io 6: 52

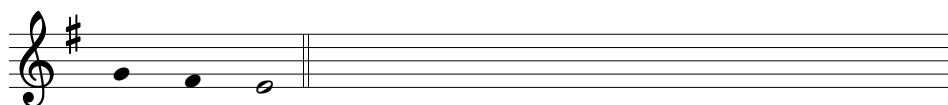
CO. I

T 
 he bread which I shall give is

 my flesh for the life of the world.

Psalm 110 (111)



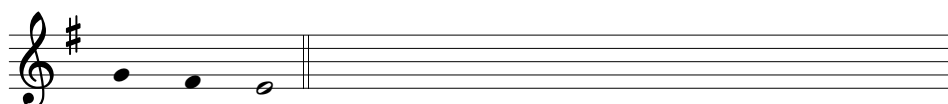
1. Great are the works of the LORD, to be pondered by all who de-



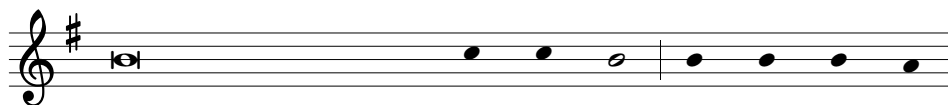
light in them.



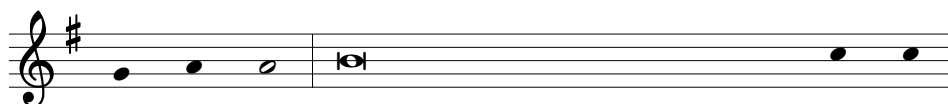
2. He gives food to those who fear him; keeps his covenant e-



ver in mind.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world without end. A - men.

HOC CORPUS

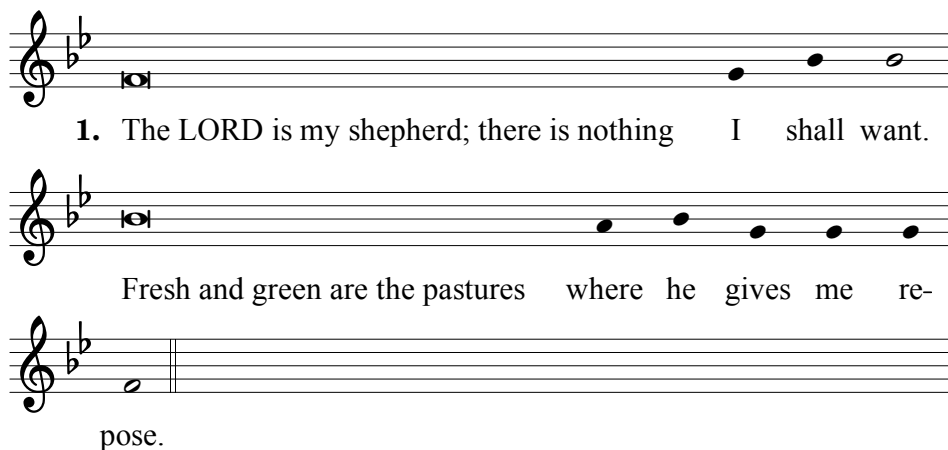
1 Cor 11: 24, 25

CO. VIII

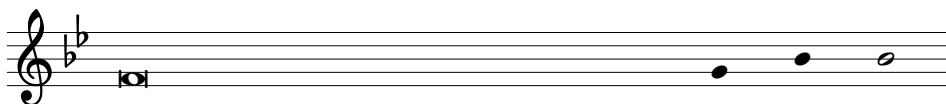
T 

his is the Bo - dy that will be gi - ven
up for you; this is the Cha - lice of the
new co - ve - nant in my Blood, says
the Lord; do this, when-e - ver you re -
ceive it, in me - mo - ry of me.

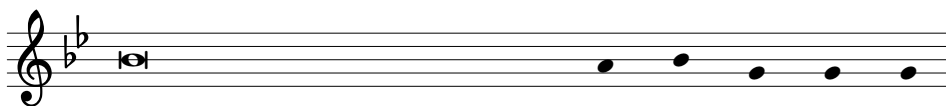
Psalm 22 (23)



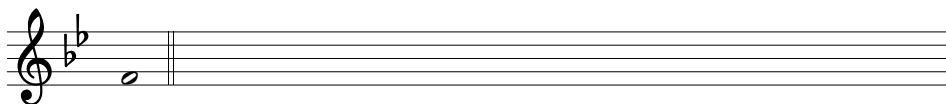
1. The LORD is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me re-
pose.



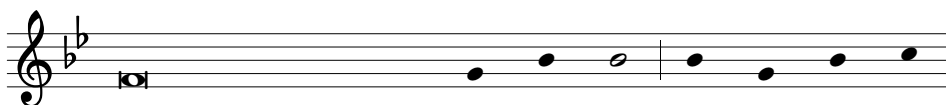
2. Near restful waters he leads me; he re- vives my soul.



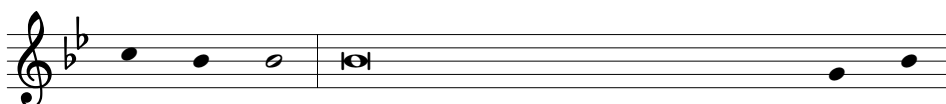
He guides me along the right path, for the sake of his



name.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.

QUI MANDUCAT

CO. VI

Io 6: 57

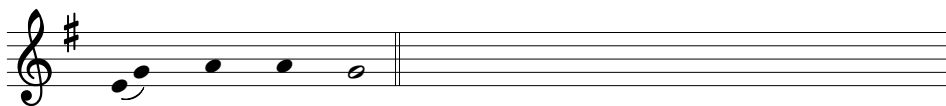
W

ho - e - ver eats my flesh and drinks my
blood re - mains in me and I in
him, says the Lord.

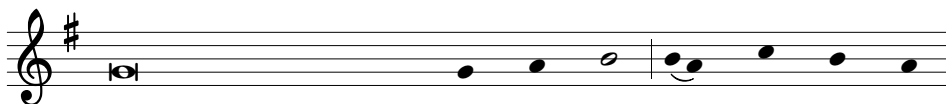
Psalm 118 (119)

1. Blessed are those whose way is blame-less, who walk in the
law of the LORD! Blessed are those who keep his de-
crees! With all their hearts they seek him.

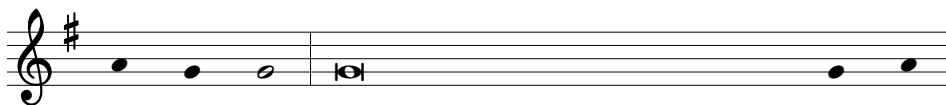
2. Remember your word to your ser-vant. by which you made
me hope. This is my com-fort in sor-row: that your pro-



mise gives me life.



Dox. Glory be to the Father, and to the Son: and to the Ho-



ly Spi - rit; as it was in the beginning, is now, and e - ver



shall be: world with - out end. A - men.