A COMPILATION

of the



VESPERS HYMNS & ANTHEMS

(as they are sung in the

CATHOLIC CHURCH

PHILADELPHIA

PRINTED AND SOLD BY JOHN AITKEN 1791

DISTRICT OF PENNSYLVANIA, to wit:

BE it remembered, that on the twenty-fifth day of November, in the [illegible] year of the Independence of the United States of America, JOHN AITKEN, of the said District, hath deposited in this Office the Title of a Book, the Right whereof he claims as Author and Proprietor, in the words following, to wit:

"A Collection of the Litanies, Vespers, Hymns and Anthems, as they are sung in the Catholic Church."

In conformity to the Act of the Congress of the United States, intitled "An Act for the Encouragement of Learning, by securing the Copies of Maps, Charts and Books to the Authors and Proprietors of such Copies during the Times therein mentioned."
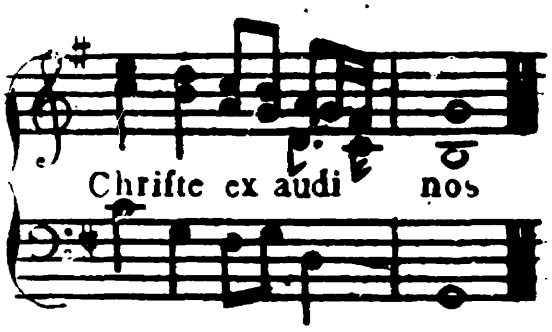
SAMUEL CALDWELL, Clerk of the District of Pennsylvania.

THE CONTENTS

	Page		Page
Litany I. of Loretto,	1	*Jesu Dulcis Memoria,*	73
II.	2	*Anthem, wonders of God's Law,*	74
III.	3	*Christmas Hymn,*	77
Kom Reiner Geist,	4	*This is the day, &c.*	79
Veni Creator,	5	*Easter Hymn,*	84
Hymn Pange Lingua,	7	*Sing to the Lord,*	85
Holy Mass of the blessed Trinity,	9	*Lift up your Gates,*	87
Gloria in Excelsis Deo,	11	*How various Lord, &c.*	90
Credo in Unum Deum,	15	*King of kings,*	91
Sanctus,	19	*O praise the Lord,*	95
Agnus Dei,	22	*Let all who have, &c.*	97
Ite Missa est,	*ib.*	*O praise ye the Lord,*	99
The Solemn Ite Missa est,	23	*O be joyful in the Lord,*	100
Dominica ad Vesperas,	*ib.*	*Make a joyful noise,*	104
Ad Vesperas, Psalm 109,	25	*We adore and worship,*	106
Psalm 110	26	*Through all the changing, &c.*	107
Psalm 3d,	27	*Sing sing,*	109
Psalm 112,	28	*Let us magnify thee,*	112
Psalm 113,	29	*Anthem praise the Lord,*	115
Psalm 116,	31	*Let the bright Seraphims,*	120
Lucis Creator,	*ib.*	*Praise the Lord Jerusalem,*	125
The Magnificat,	33	*This Solemn feast,*	126
Alma Redemptoris,	34	*Praise the Lord,*	131
Ave Regina,	38	*Anthem I will glorify thee,*	133
Regina Cœli,	42	*Salve Regina,*	138
Salve Regina,	49	*Confitebor tibi,*	139
Psalm 50th,	53	*O Deus,*	142
Ave Maria,	55	*O Anima,*	145
Missa pro Defunctis,	56	*Bene Dicamus,*	147
Dies Iræ,	57	*O Efcaviatorum,*	151
Offertorium,	60	*Jesu Dulcis memoria,*	154
Sanctus,	62	*O Jesu Deus magne,*	157
Communio,	63	*O salutaris,*	160
Libera me Domine,	64	*Asperges me Domine,*	163
That day of wrath,	66	*In die solemni Missa,*	165
Psalm 129th,	67	*Gloria in Excelsis,*	166
Sing ye Praises,	68	*Credo,*	169
Psalm 104,	69	*Sanctus,*	176
Grateful Notes,	70	*O Allerhochste Speise,*	180

The
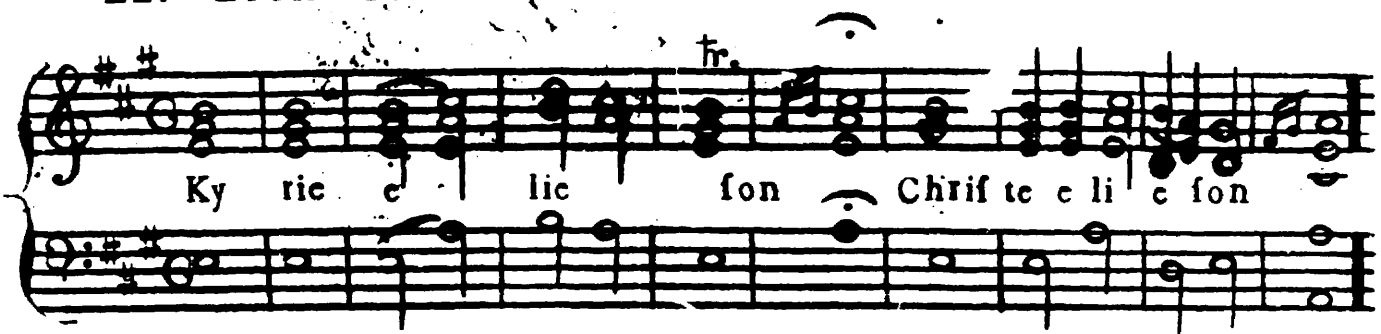




Pater de Cœlis Deus, miſerere nobis.
Fili Redemptor mundi Deus, miſ.
Spiritus ſancte Deus miſ.
Sancta Trinitas unus Deus, miſ.
Sancta Maria, ora pro nobis.
Sancta Dei genitrix,
Sancta Virgo Virginum,
Mater Chriſti,
Mater divinæ gratiæ,
Mater puriſſima,
Mater caſtiſſima,
Mater inviolata,
Mater intemerata,
Mater amabilis,
Mater admirabilis,
Mater Creatoris,
Mater Salvatoris,
Virgo prudentiſſima,
Virgo veneranda,
Virgo prædicanda,
Virgo potens,
Virgo clemens,

Ora pro nobis

Virgo fidelis,
Speculum juſtitiæ,
Sedes ſapientiæ,
Cauſa noſtræ lætitiæ,
Vas ſpirituale,
Vas honorabile,
Vas inſigne devotionis,
Roſa myſtica,
Turris Davidica,
Turris eburnea,
Domus aurea,
Fœderis arca,
Janua cœli,
Stella matutina,
Salus infirmorum,
Refugium peccatorum,
Conſolatrix afflictorum,
Auxilium Chriſtianorum,
Regina Angelorum,
Regina Patriarcharum,
Regina Prophetarum,
Regina Apoſtolorum,
Regina Martyrum,
Regina Confeſſorum,
Regina Virginum,
Regina Sanctorum omnium,

Ora pro nobis

Agnus Dei, qui tollis peccata mundi, parce nobis, Domine. Agnus Dei, qui tollis peccata mundi exaudi nos, Domine. Agnus Dei, qui tollis peccata mundi miſerere nobis.
Chriſte audi nos. Chriſte exaudi nos.
Kyrie eleiſon. Chriſte eleiſon. Kyrie eleiſon.



Lord, have Mercy on us. Chriſt, have Mercy on us. Lord, have Mercy on us. Chriſt, hear us. Chriſt, graciouſly hear us. God, the Father of Heaven, Have Mercy on us. God the Son, Redeemer of the World, Have Mercy on us. God the Holy Ghoſt, Have Mercy on us. Holy Trinity, one God, Have Mercy on us.

Pray for us.

Holy Mary.
Holy Mother of God.
Holy Virgin of Virgins.
Mother of Chriſt.
Mother of divine grace.
Mother moſt pure.
Mother moſt chaſt.
Mother undefiled.
Mother untouched.
Mother moſt amiable.
Mother moſt admirable.
Mother of our Creator.
Mother of our Redeemer.
Virgin moſt prudent.
Virgin moſt venerable.
Virgin moſt renowned.

Virgin moſt powerful.
Virgin moſt merciful.
Virgin moſt faithful.
Mirror of Juſtice.
Seat of Wiſdom.
Cauſe of our Joy.
Spiritual Veſſel.
Veſſel of Honour.
Veſſel of ſingular Devotion.
Myſtical Roſe.
Tower of David.
Tower of Ivory.
Houſe of Gold.
Ark of the Covenant.
Gate of Heaven.
Morning Star.
Health of the Weak.
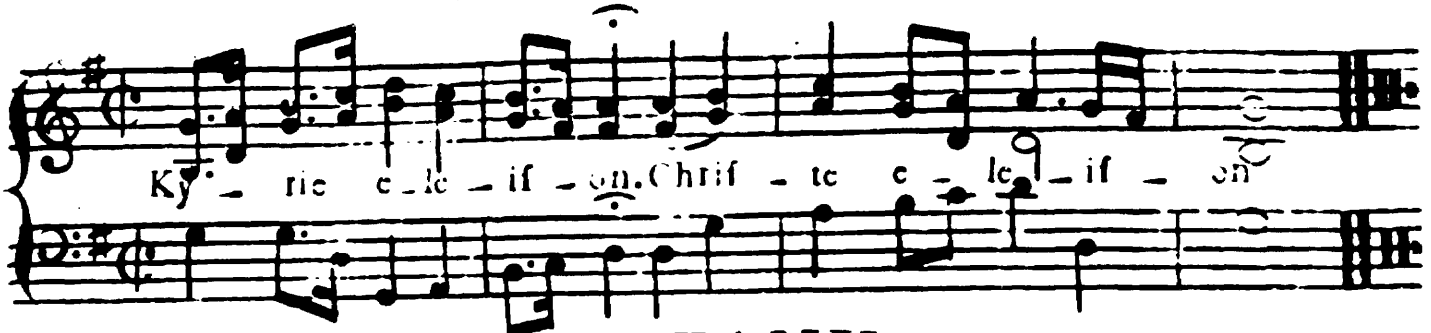
Refuge of Sinners.
Comforter of the Afflicted.
Help of Chriſtians.
Queen of Angels.
Queen of Patriarchs.
Queen of Prophets.
Queen of Apoſtles.
Queen of Martyrs.
Queen of Confeſſors.
Queen of Virgins.
Queen of all Saints.

LAMB of GOD, who takeſt away the Sins of the World, Spare us, O LORD.
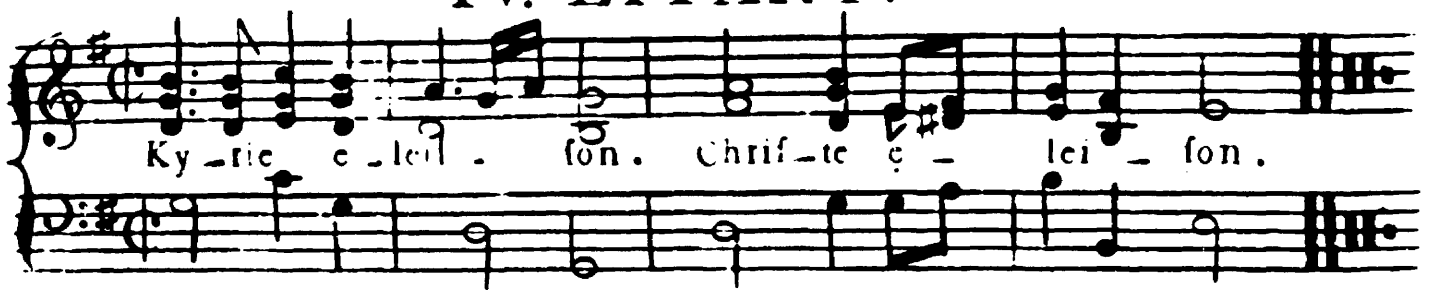
Lamb of God, who takeſt away the Sins of the World, Graciouſly hear us, O Lord.

Lamb of God, who takeſt away the Sins of the World, Have Mercy on us. Chriſt, hear us. Chriſt, graciously hear us. O Lord, have Mercy on us. Chriſt have Mercy on us. Lord have Mercy on us.
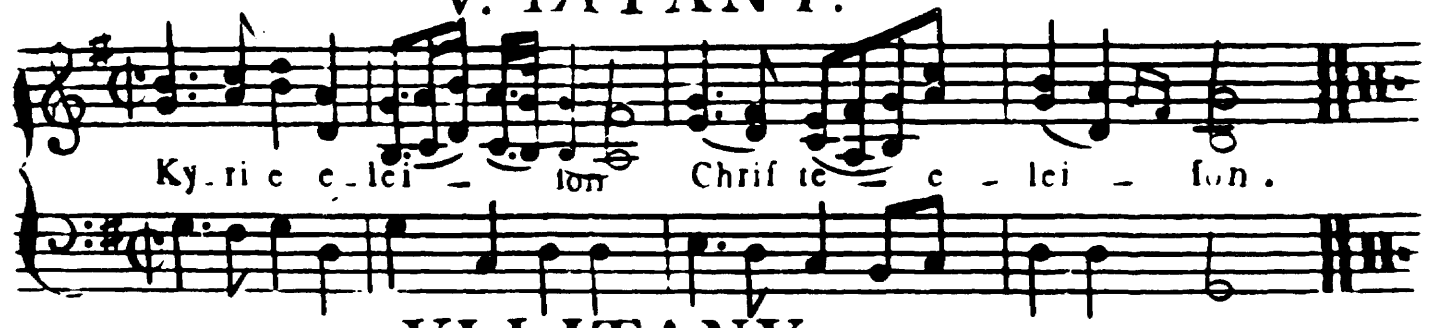
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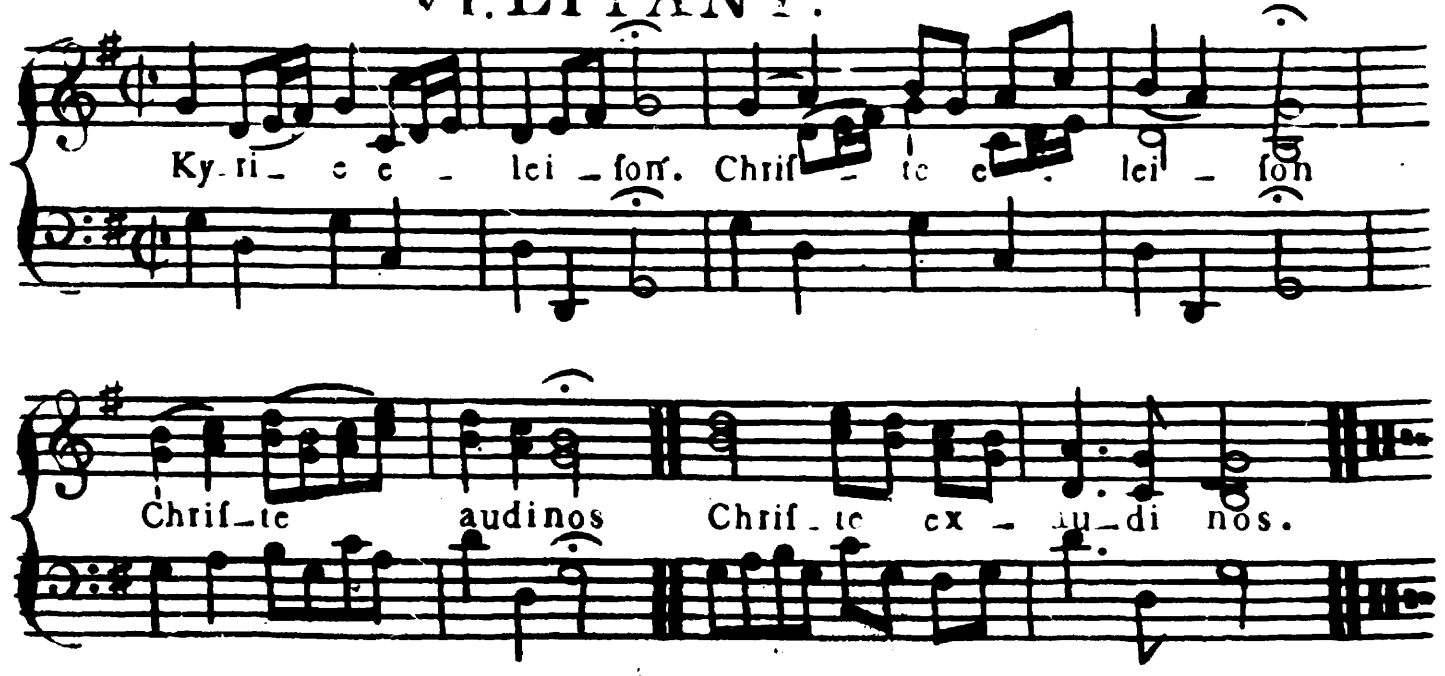


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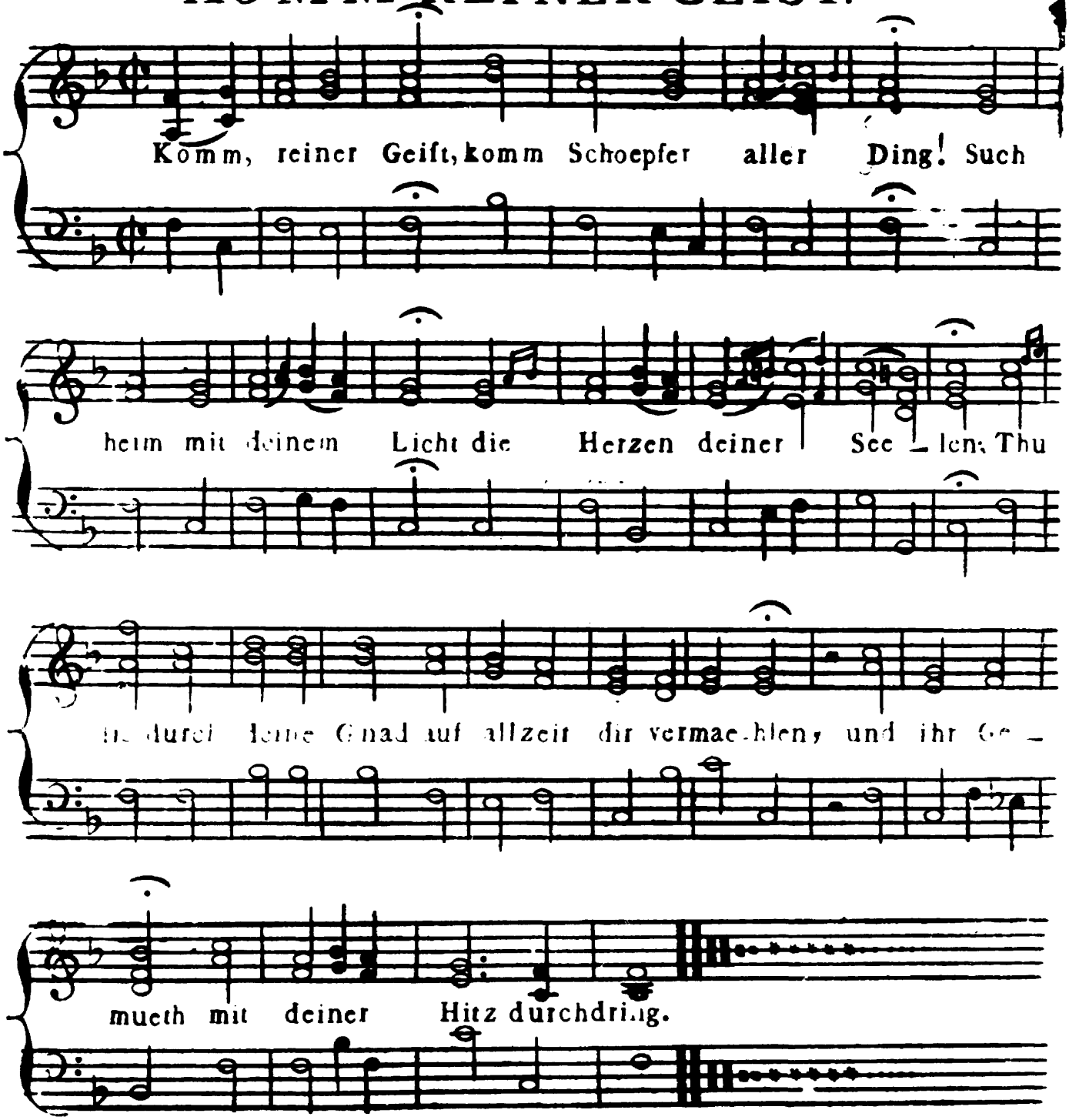


V. LITANY.



VI. LITANY.
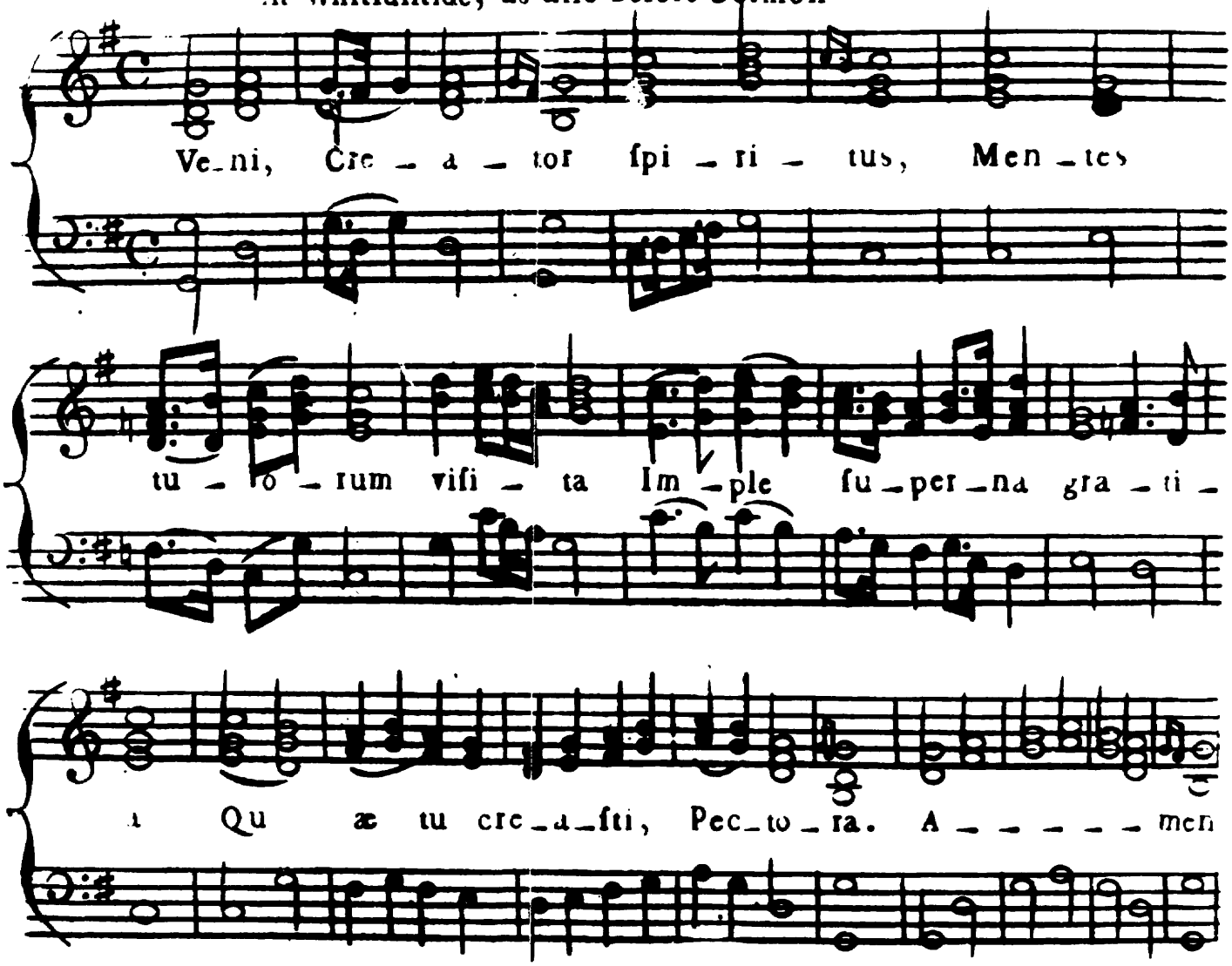


KOMM REINER GEIST.



Ein Troeſter du der Armen wirſt genannt;
Des Hoechſten Gottes Gab,
Vom hohen Himmel kommen:
Die geiſtlich Salbung biſt,
Die Lebens-Quel der frommen,
Ein Gottlichflamm, das keuſche Liebes-band

VENI, CREATOR

At Whitſuntide, as alſo before Sermon



Spirit, Creator of Mankind, Viſit every pious Mind, And ſweetly let thy Grace invade
Such Breaſts, O Lord, as thou haſt made.

Qui diceris Paracletus;
Altiſſimi Donum Dei,
Fons vivus, ignis, charitas,
Et ſpiritualis unctio.

Tu ſeptiformis munere,
Digitus Paternæ dexteræ,
Tu rite promiſſum Patris,
Sermone ditans guttura.

Accende lumen ſenſibus;

Thou art the Comforter whom all
Gift of the Higheſt, God muſt call,
The Living Fountain, Fire and Love.
The Ghoſtly Unction from above.

Gods ſacred Finger, which imparts
A ſeven fold Grace to faithful Hearts,
Thou art the Father's Promiſe whence,
We Language have and Eloquence.

Enlighten, Lord, our Souls and grant
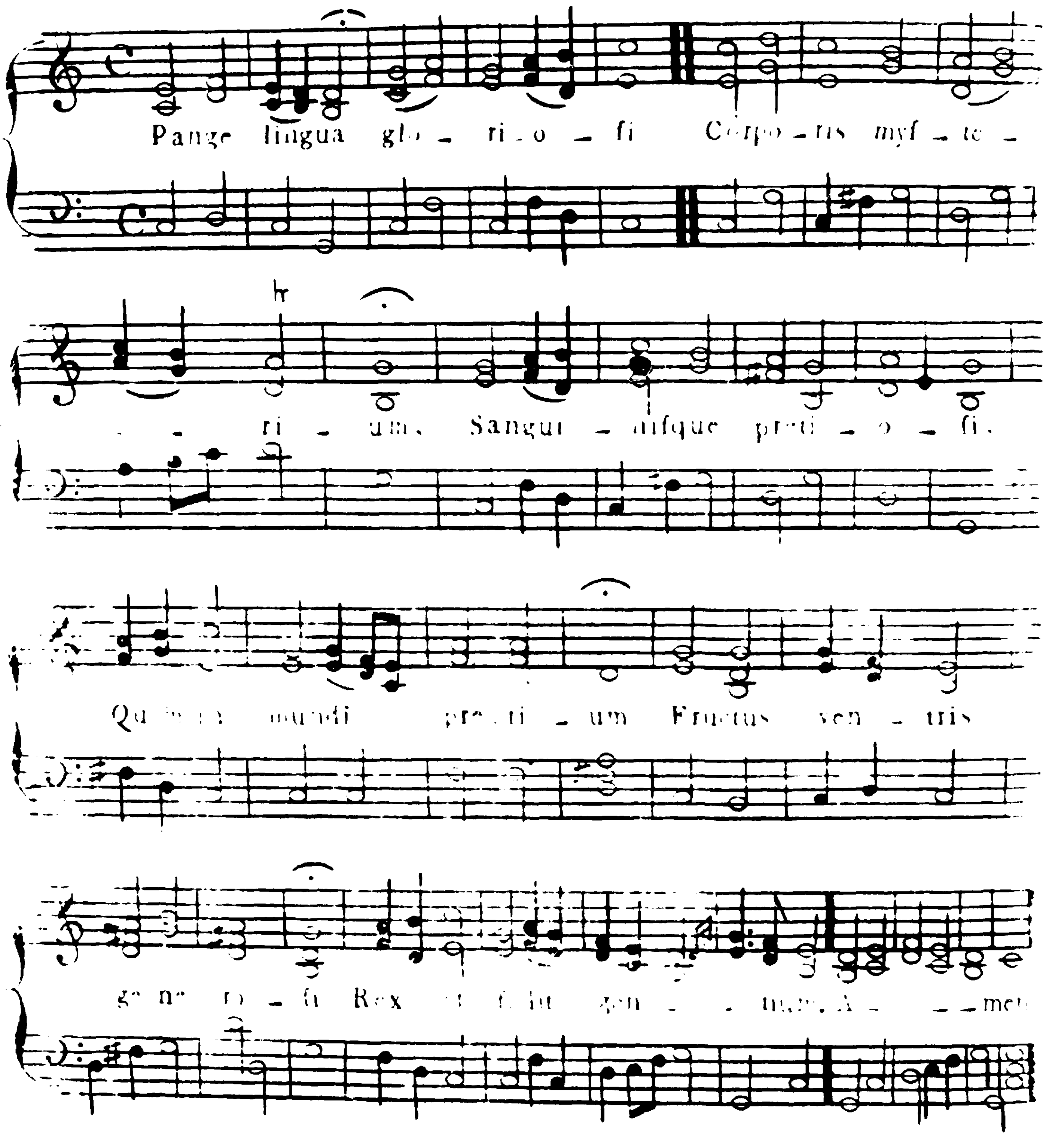
Infunde amorem cordibus;
Infirma noſtri corporis
Virtute firmans perpeti.
Hoſtem repellas longius,
Pacemque dones protinus:
Ductore ſic te prævio,
Vitemus omne noxium.
Per te ſciamus, da, Patrem
Noſcamus atque Filium:
Teque utriuſque ſpiritum
Credamus omni tempore.
Deo Patri ſit Gloria
Et filio, qui a mortuis
Surrexit, ac Paracleto
In ſæculorum ſæcula.

AMEN.

That we thy Love may never want
Let not our Virtue ever fail
But ſtrengthen what in Fleſh is frail
Chaſe far away our mortal Foe,
And thy bleſt Peace on us beſtow;
Let thy Direction to us ſhine,
That Sin and Vice we may decline
By thee let us the Father know;
Vouchſafe likewiſe the Son to ſhow;
And let's believe in Thee who doſt
Proceed from both, the Holy Ghoſt:
Moſt gracious may the Father reign
And ſo the Son, who roſe again;
Together with the Paraclete,
Through Years and Ages infinite.

AMEN.

THE HYMN, PANGE LINGUA



Sing, O my Tongue, adore and praise The depth of God's mysterious Ways:
How Christ the World's great King bestow'd His Flesh conceal'd in human
Food, And left Mankind the Blood that paid The Ransom for the souls he made

Nobis datus, nobis natus
Ex intacta Virgine,
Et in mundo conversatus
Sparso verbi semine:
Sui moras incolatus
Miro clausit ordine.
In supremæ nocte cœnæ
Recumbens cum fratribus,
Observata lege plene,
Cibis in legalibus,
Cibum turbæ duodenæ
Se dat suis manibus.
Verbum caro, panem verum
Verbo carnem efficit,
Fitque Sanguis Christi merum,
Etsi sensus deficit;
Ad firmandum cor sincerum
Sola fides sufficit.

TANTUM ERGO Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus & jubilatio,
Salus, honor, virtus quoque
Sit & Benedictio,
Procedenti ab utroque
Compar sit laudatio. AMEN.

Giv'n from above, and born for Man
From Virgin's Womb his Life began:
He liv'd on Earth, and preach'd to sow
The Seeds of heav'nly Truth below:
Then seal'd his Mission from above
With strange Effects of Power and Love.
'Twas on that Evening, when the last
And most mysterious Supper past;
When Christ with his Disciples sat
To close the Law with legal meats;
Then to the Twelve himself bestow'd
With his own Hands to be their Food.
The Word made Flesh for Love of Man
By his Word turns Bread to flesh again:
And Wine to Blood, unseen by Sense.
By Virtue of Omnipotence:
And here the Faithful rest secure,
Whilst God can vouch, and Faith insure.

To this mysterious table now
Our Knees, our Hearts, and Sense we bow:
Let antient Rights resign their Place
To nobler Elements of Grace;
And Faith for all Defects supply.
Whilst Sense is lost in Mystery.
To God the Father born of none,
To Christ his coeternal Son
And Holy Ghost whose equal Rays
From both proceed, one equal Praise:
One Honour, Jubilee, and Fame,
For ever bless his glorious Name. AMEN.
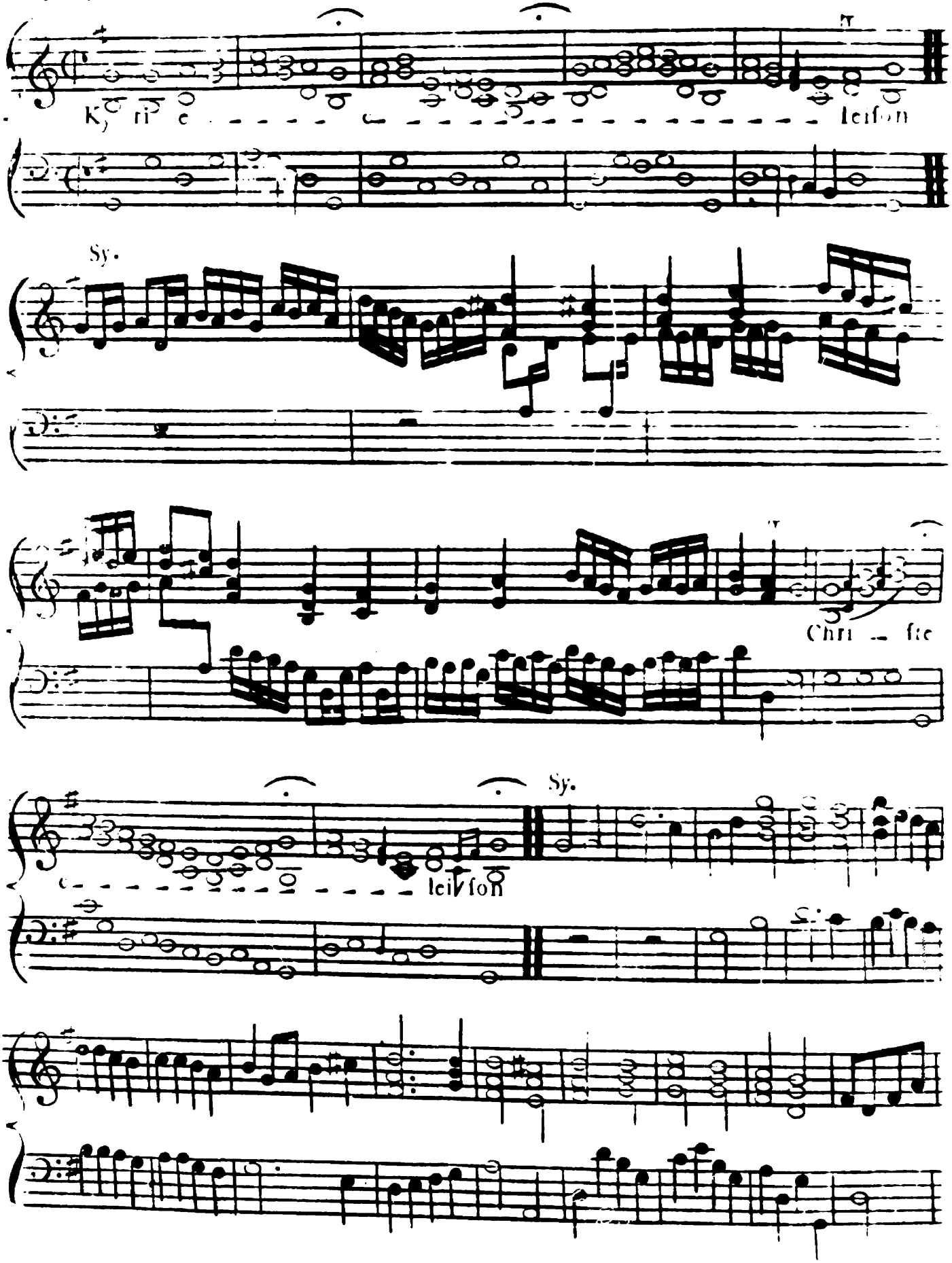
V. Panem de cœlo præstitisti eis. Alleluia.
R. Omne delectamentum in se habentem. Alleluia.
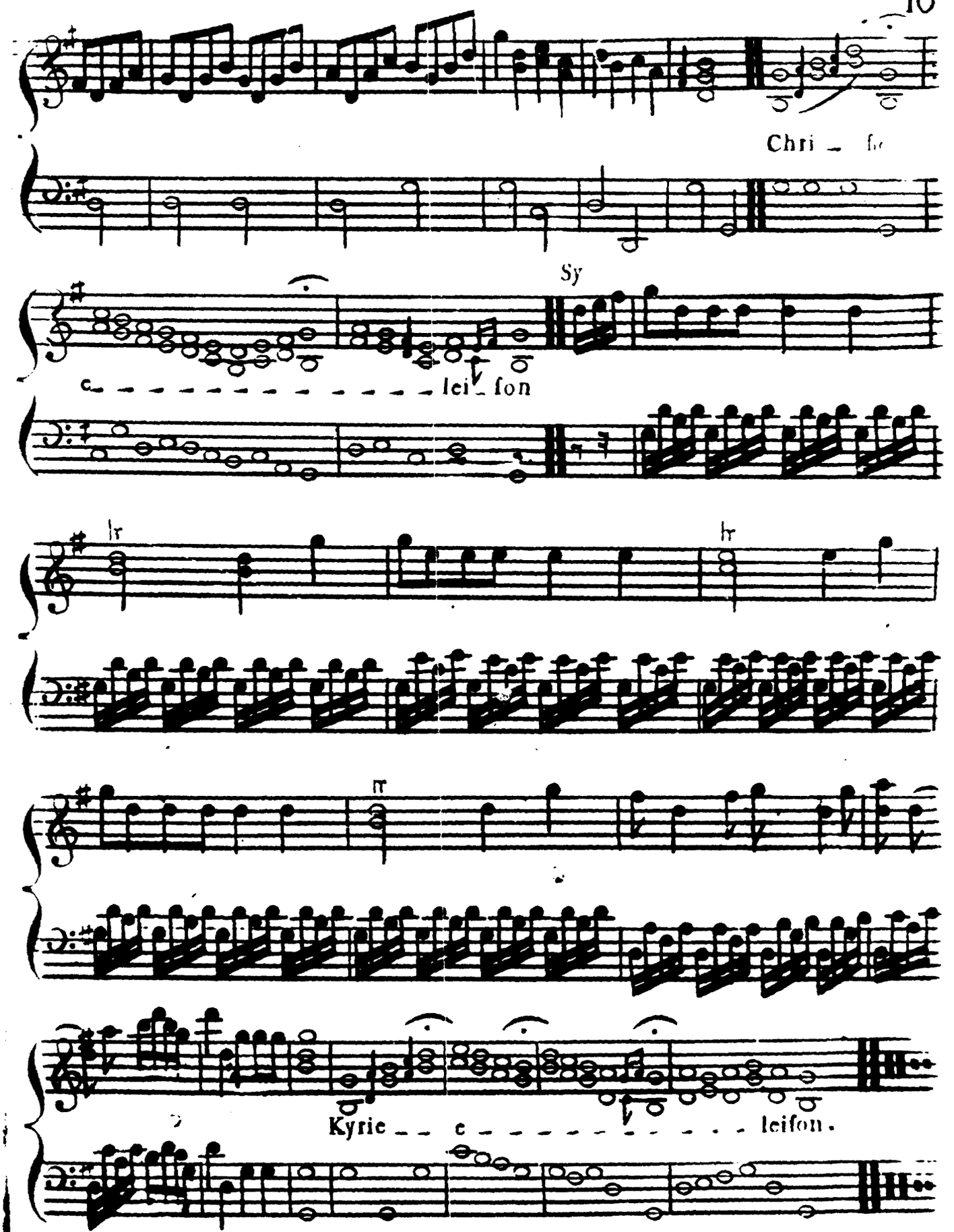
V. Thou hast given them Bread from Heaven. Alle.
R. Replenish'd with all Sweetness and Delight. Alleluia.

V. Ora pro nobis sancta Dei Genitrix.
R. Ut digni efficiamur promissionibus Christi.
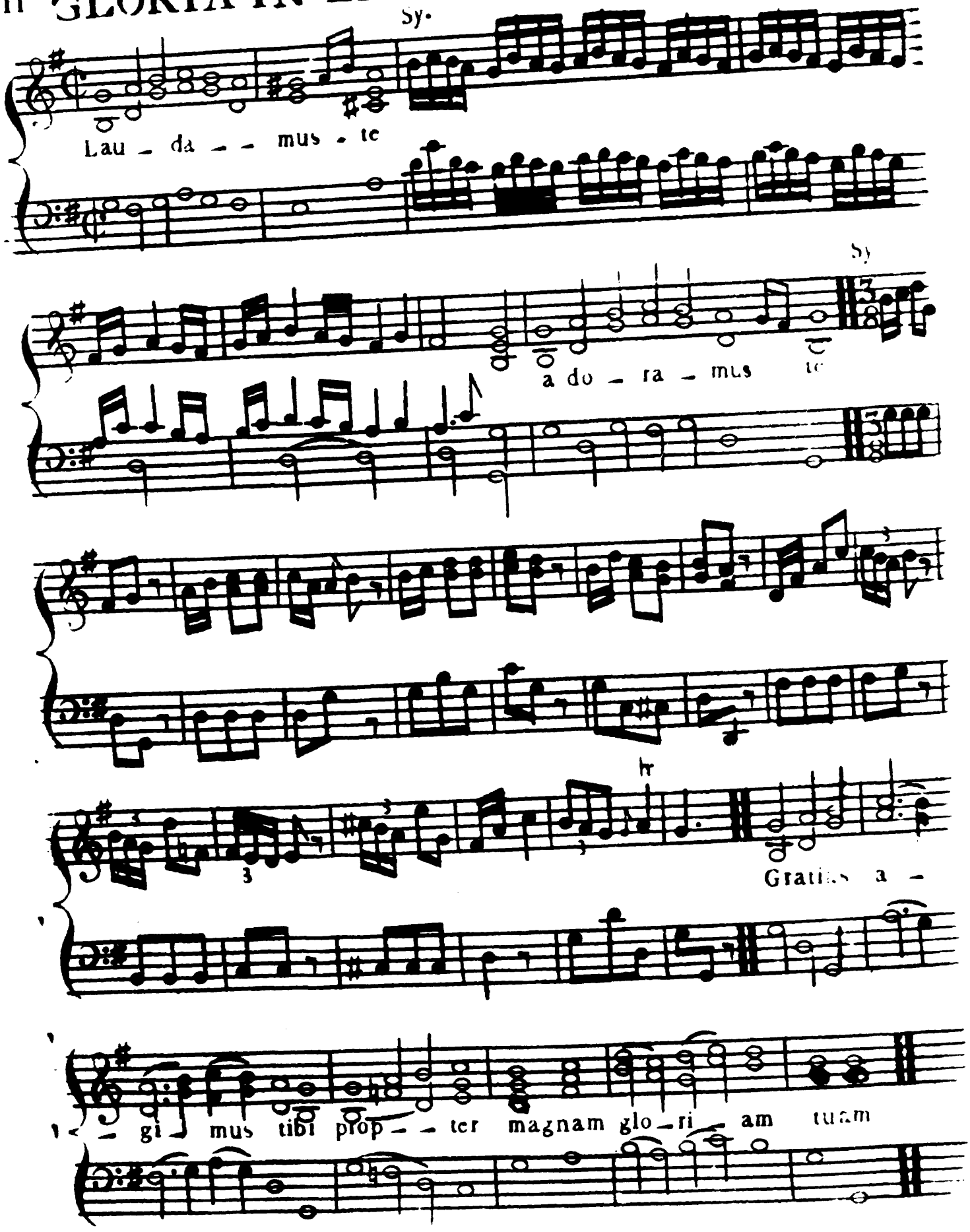
V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the Promises of Christ.
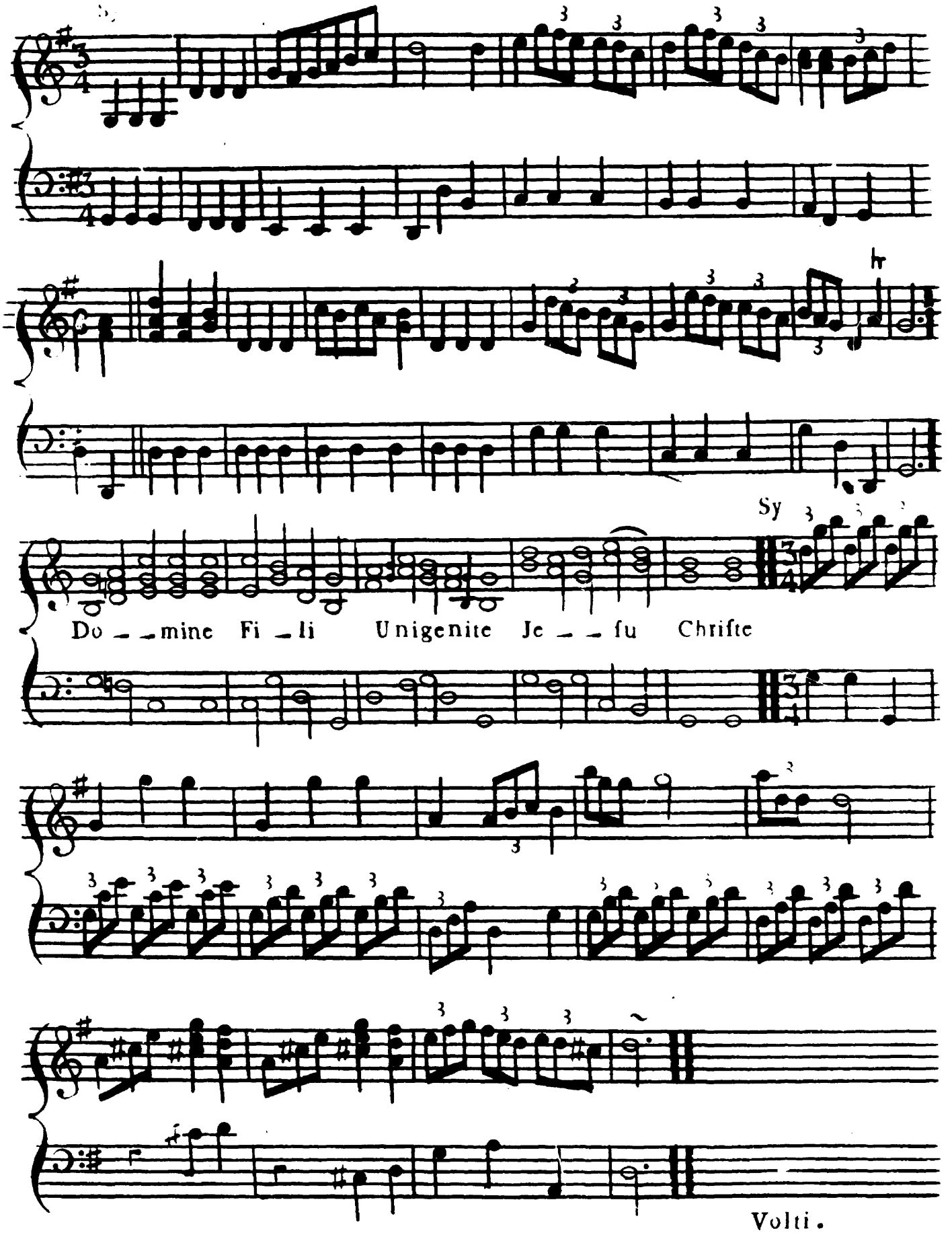
THE HOLY MASS OF THE BLESSED TRINITY
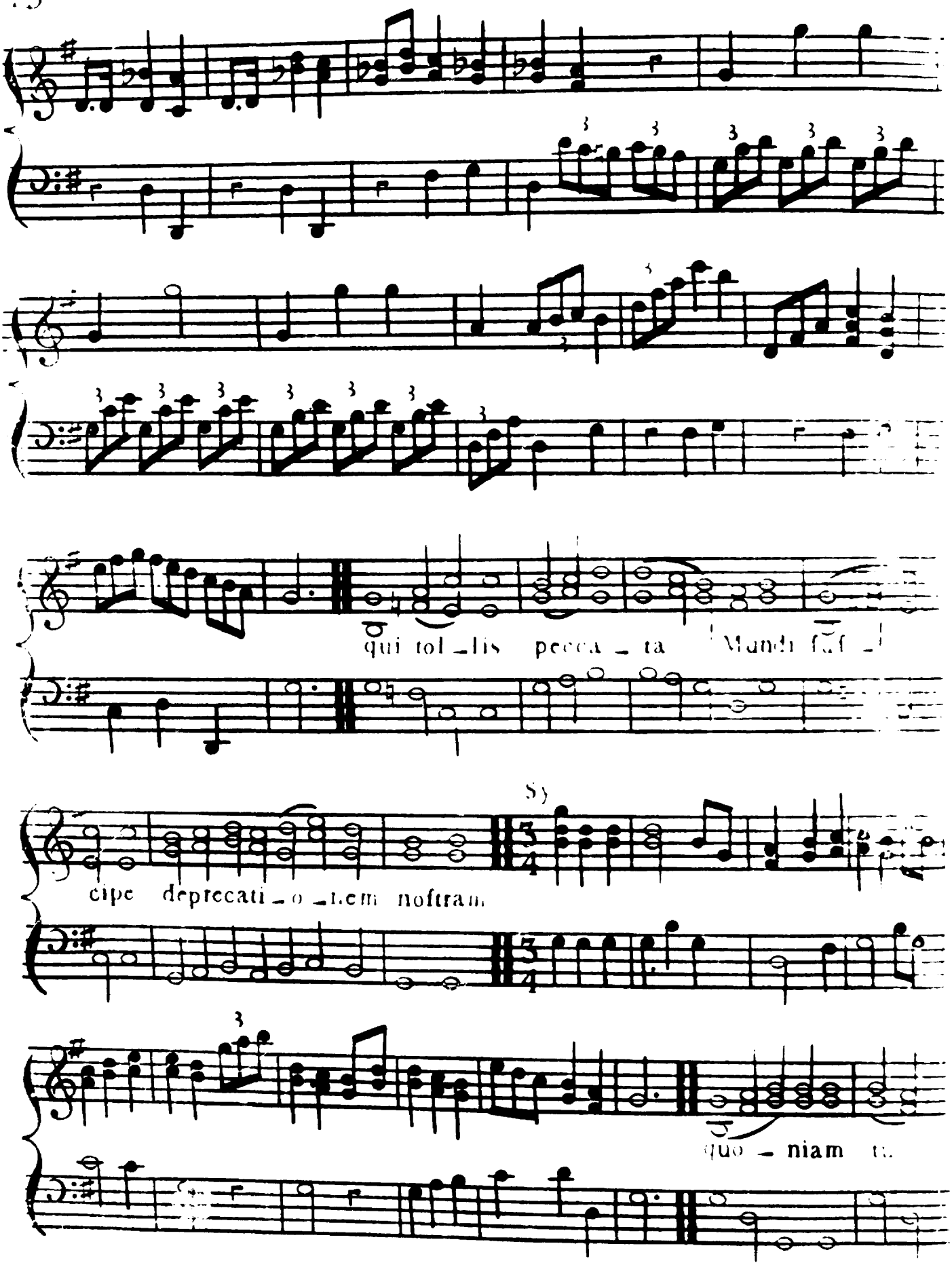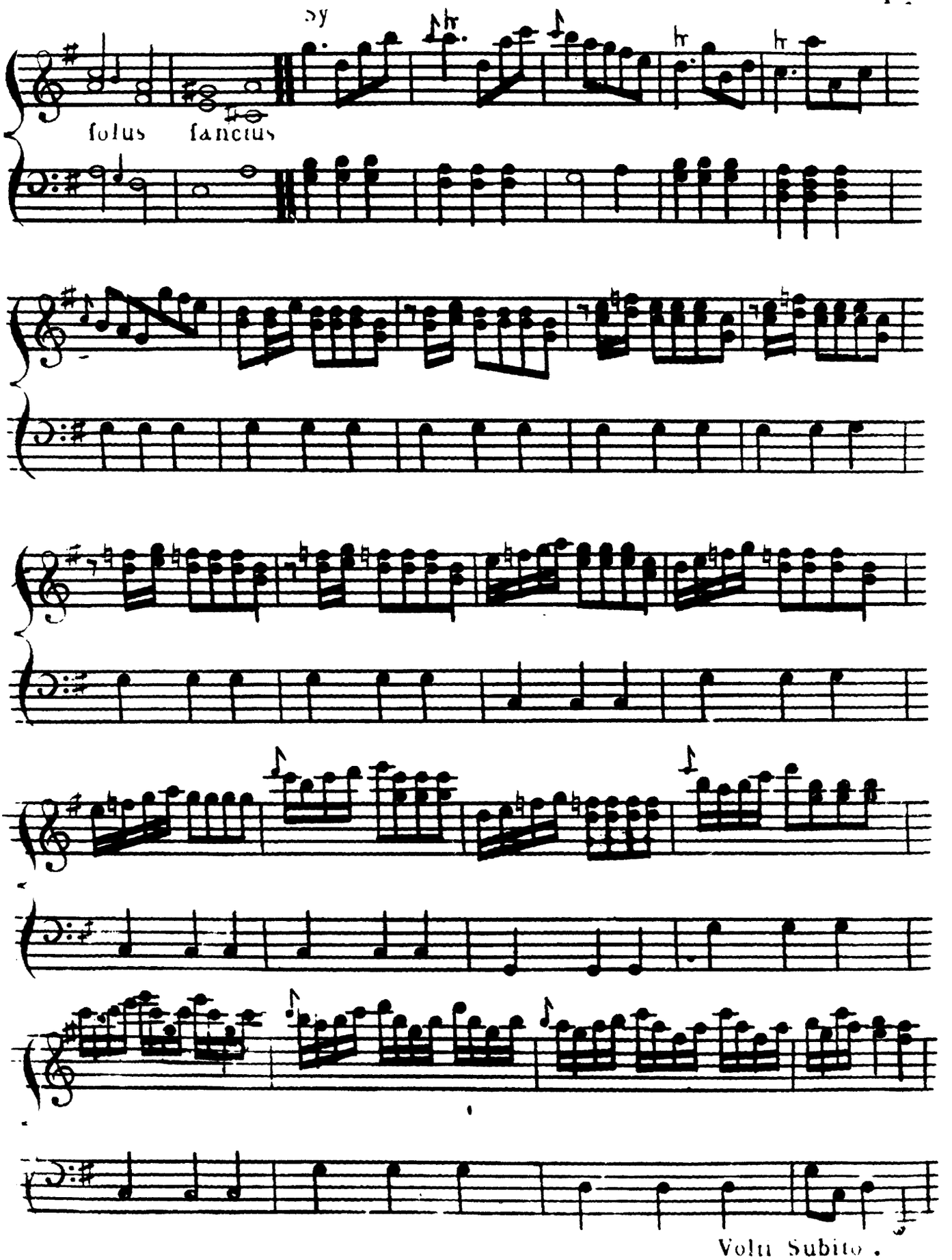



Chri – ſe
Sy
e – – – – – – – – – – – – lei – ſon
Kyrie – – e – – – – – – – – – leiſon.
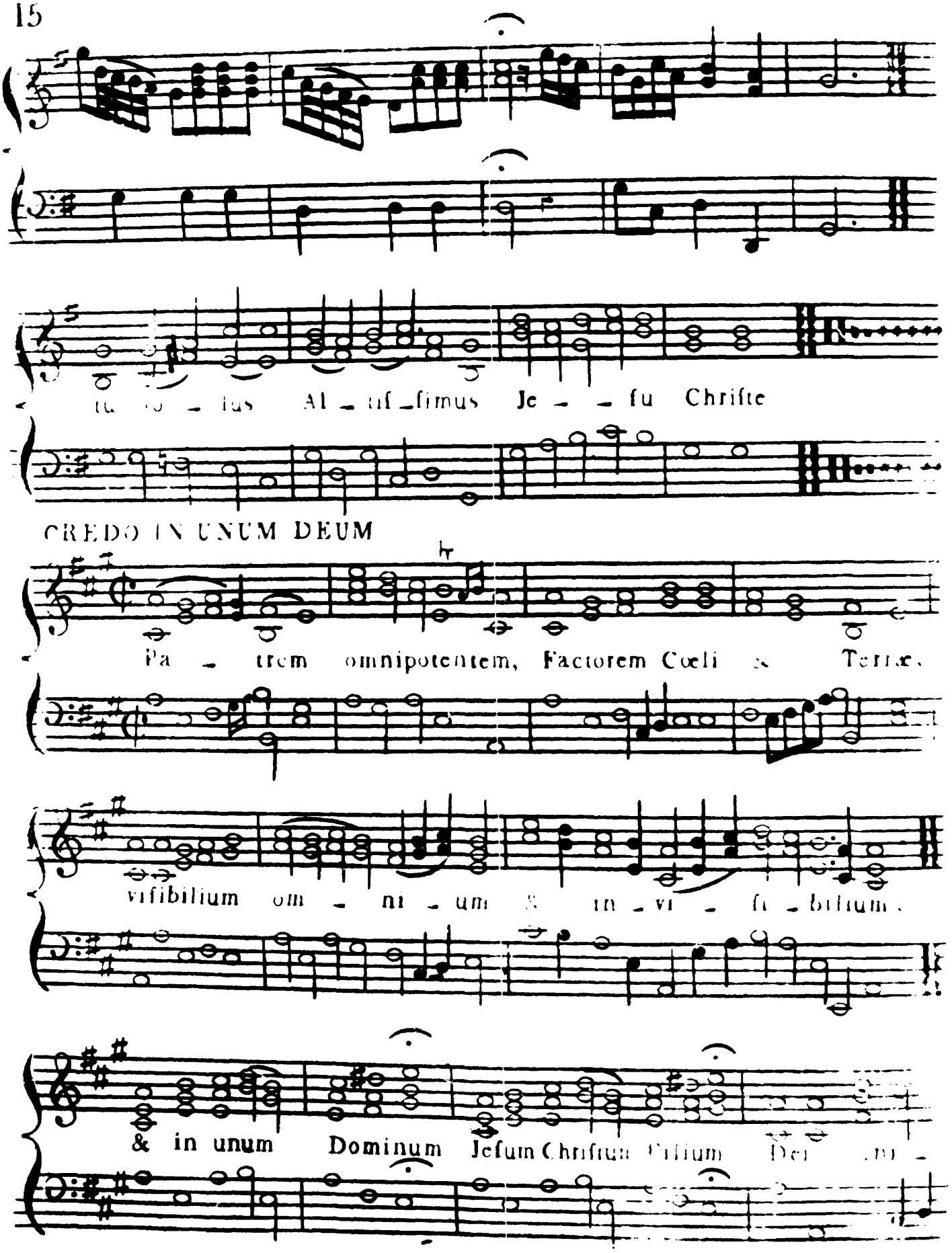
II GLORIA IN EXCELSIS DEO.
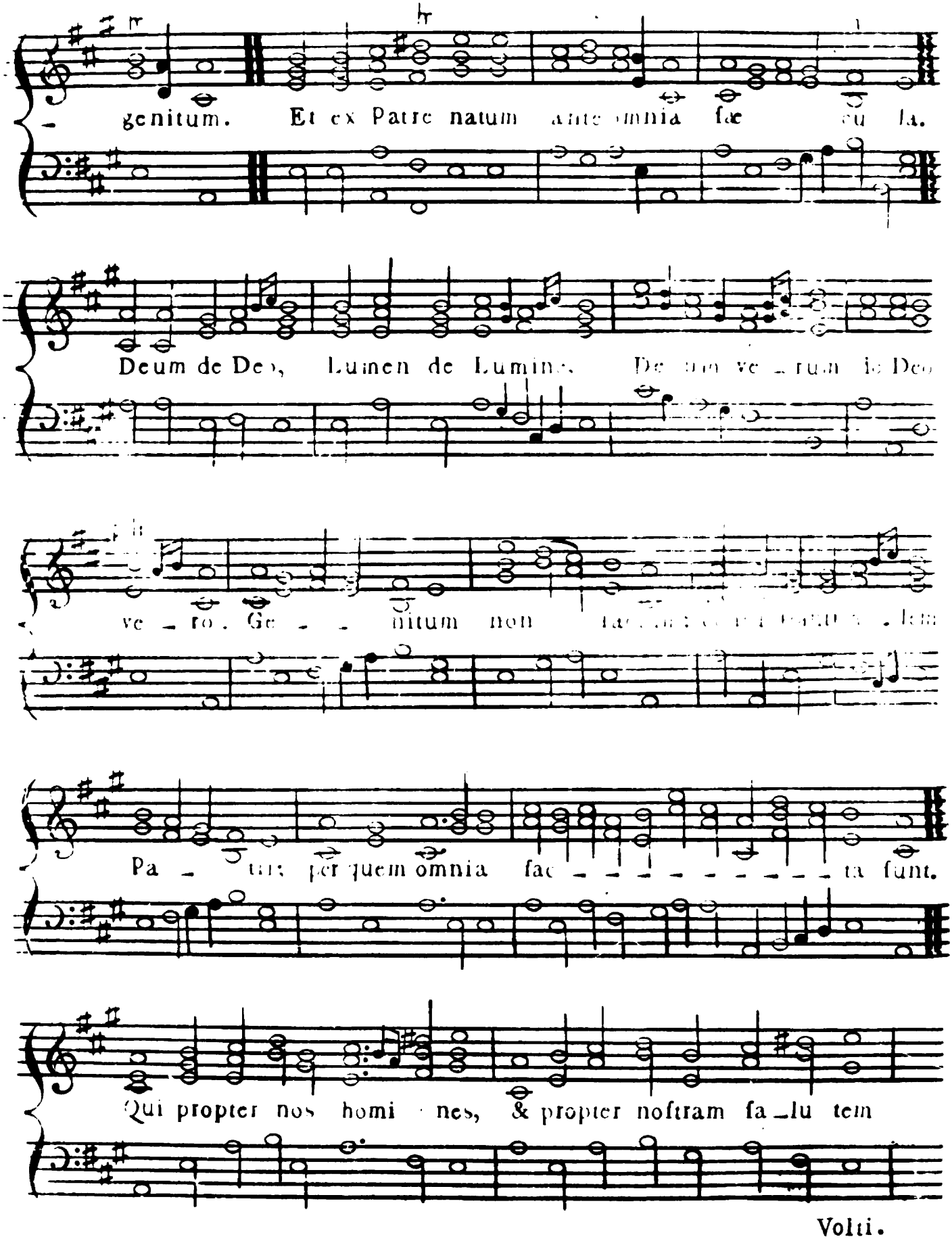



Sy
Do – – mine Fi – li Unigenite Je – – fu Chriſte
Volti.

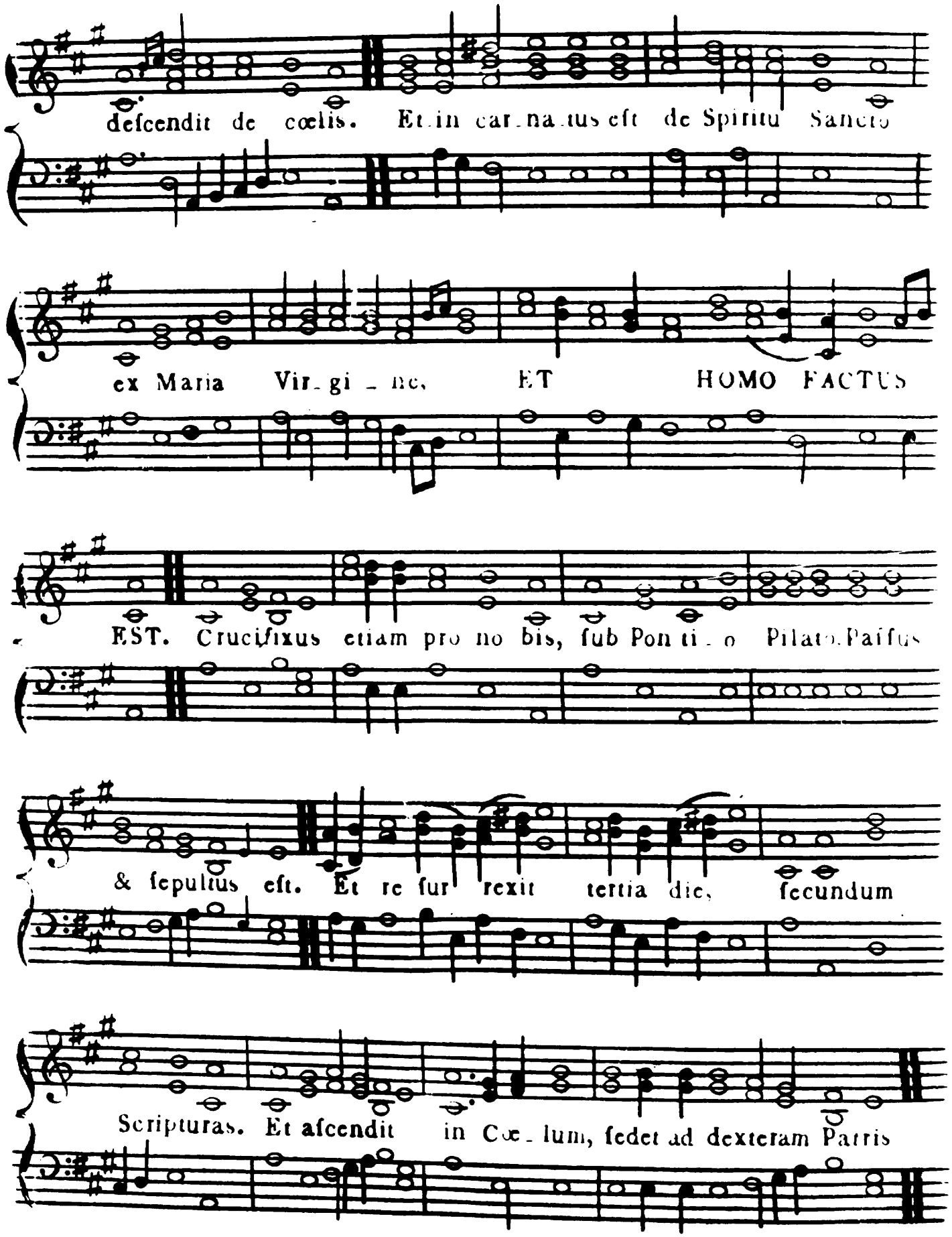

qui tol _lis pecca _ ta Mundi fus _
cipe deprecati _ o _nem noftram
quo _ niam tu
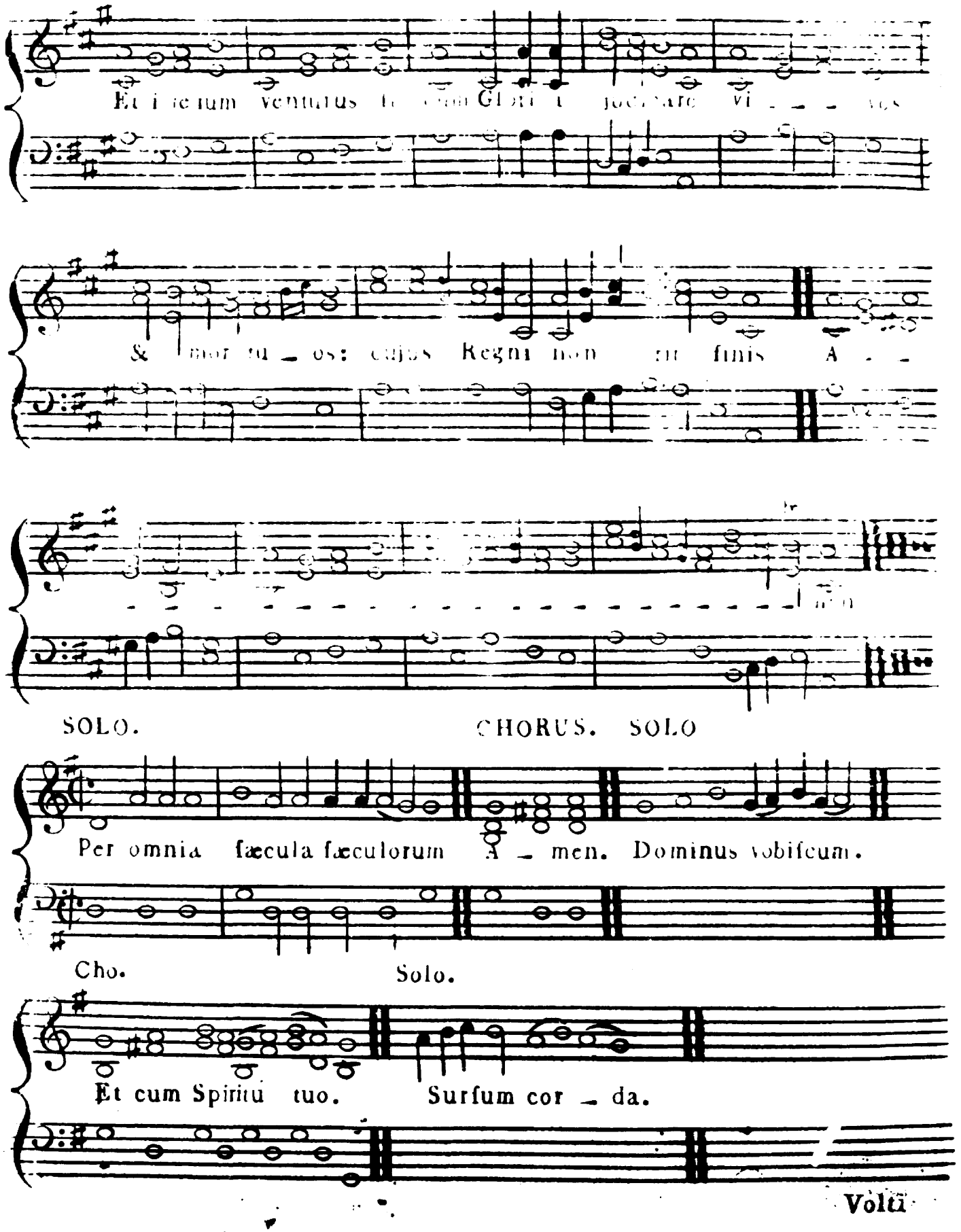

sy
solus sanctus
Volti Subito .


Al - tiſ - ſimus Je - - ſu Chriſte
CREDO IN UNUM DEUM
Pa - trem omnipotentem, Factorem Cœli Terræ,
viſibilium om - ni - um in - vi - ſi - bilium.
& in unum Dominum Jeſum Chriſtum Filium Dei
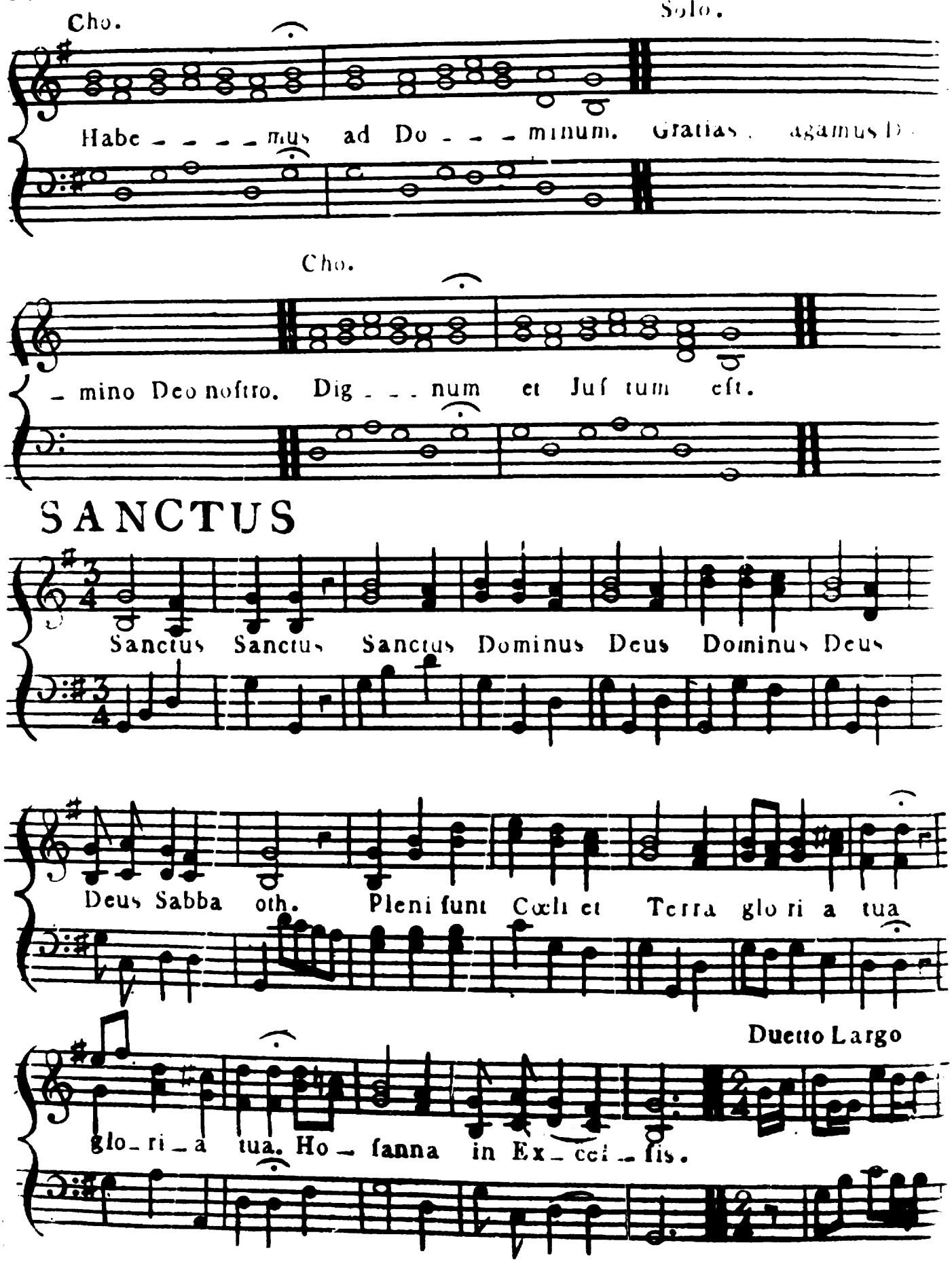

genitum. Et ex Patre natum ante omnia fæ cu la.
Deum de Deo, Lumen de Lumine. De
ve ro. Ge nitum non
Pa tris per quem omnia fac ta sunt.
Qui propter nos homi nes, & propter noſtram ſa lu tem
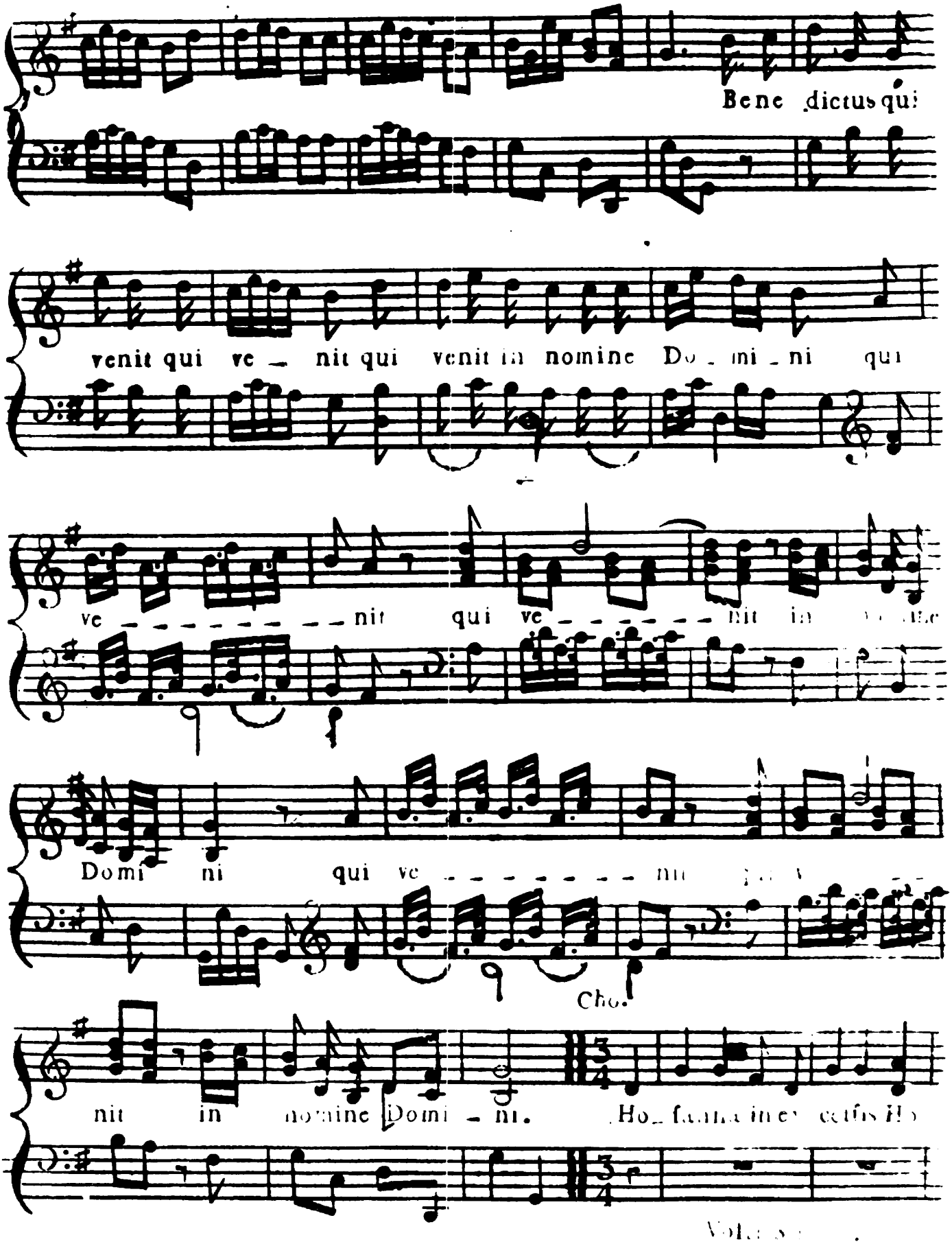
Volti.
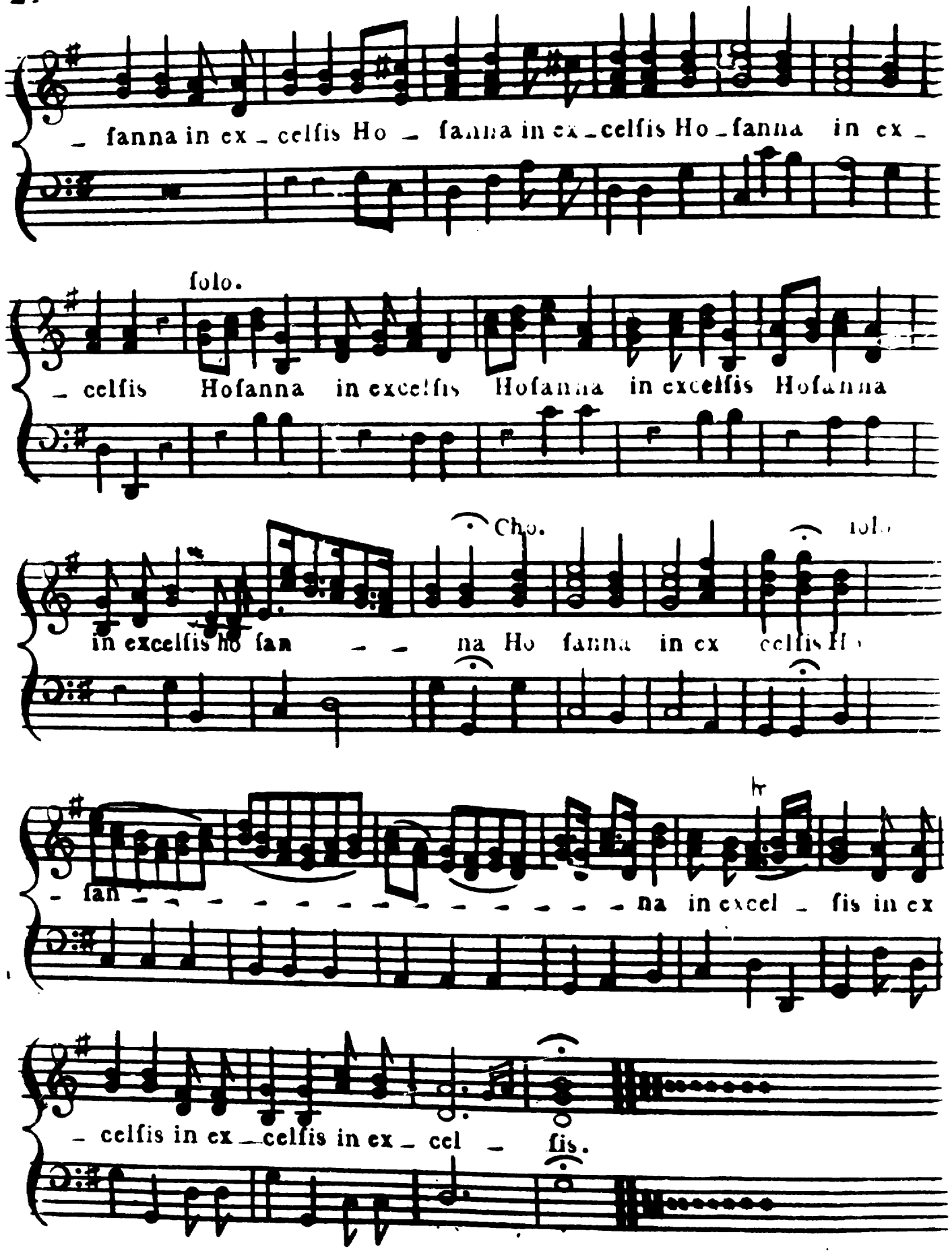

descendit de cœlis. Et incarnatus est de Spiritu Sancto
ex Maria Virgine, ET HOMO FACTUS
EST. Crucifixus etiam pro nobis, sub Pontio Pilato passus
& sepultus est. Et resurrexit tertia die, secundum
Scripturas. Et ascendit in Cœlum, sedet ad dexteram Patris


Et iterum venturus
& mor tu os: cujus Regni non
SOLO.
CHORUS. SOLO
Per omnia fæcula fæculorum A men. Dominus vobiſcum.
Cho.
Solo.
Et cum Spiritu tuo.
Surſum cor da.

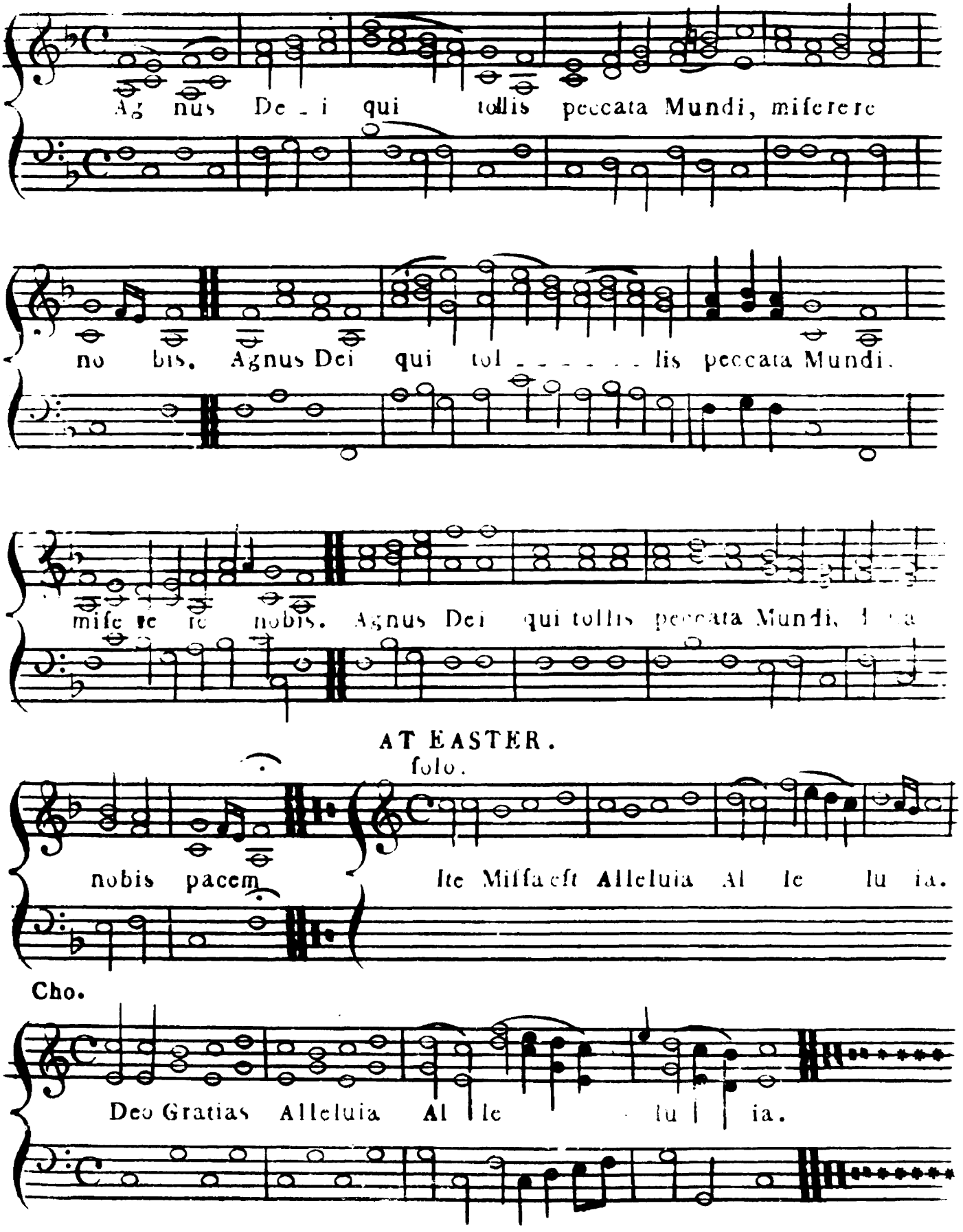
Volti


Cho.
Solo.
Habe - - - - mus ad Do - - - minum. Gratias . agamus D
Cho.
- mino Deo noftro. Dig - - - num et Juf tum eft.
SANCTUS
Sanctus Sanctus Sanctus Dominus Deus Dominus Deus
Deus Sabba oth. Pleni funt Cœli et Terra glo ri a tua
Duetto Largo
glo - ri - a tua. Ho - fanna in Ex - cel - fis.
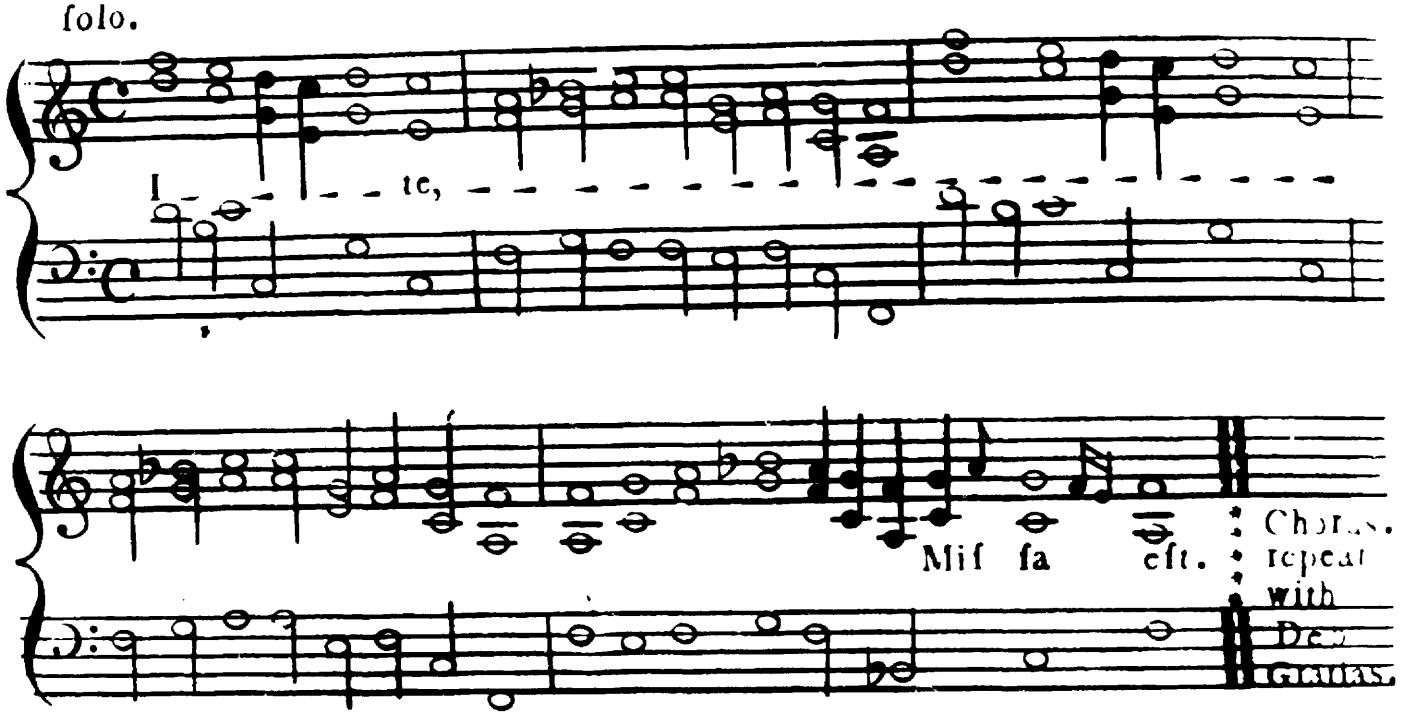

Bene dictus qui
venit qui ve – nit qui venit in nomine Do – mi – ni qui
ve – – – – – – – – nit qui ve – – – – – – nit in
Domi ni qui ve – – – – – – – – nit
Cho.
nit in nomine Domi – ni.


fanna in ex celſis Ho fanna in ex celſis Ho fanna in ex
ſolo.
celſis Hoſanna in excelſis Hoſanna in excelſis Hoſanna
Cho.
in excelſis ho ſan na Ho ſanna in ex celſis
fan na in excel fis in ex
celſis in ex celſis in ex cel fis.

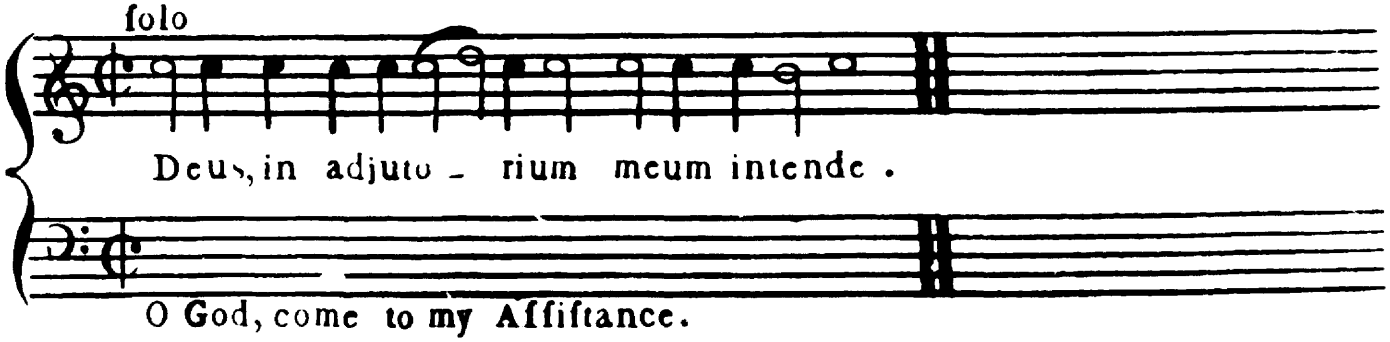
AGNUS DEI

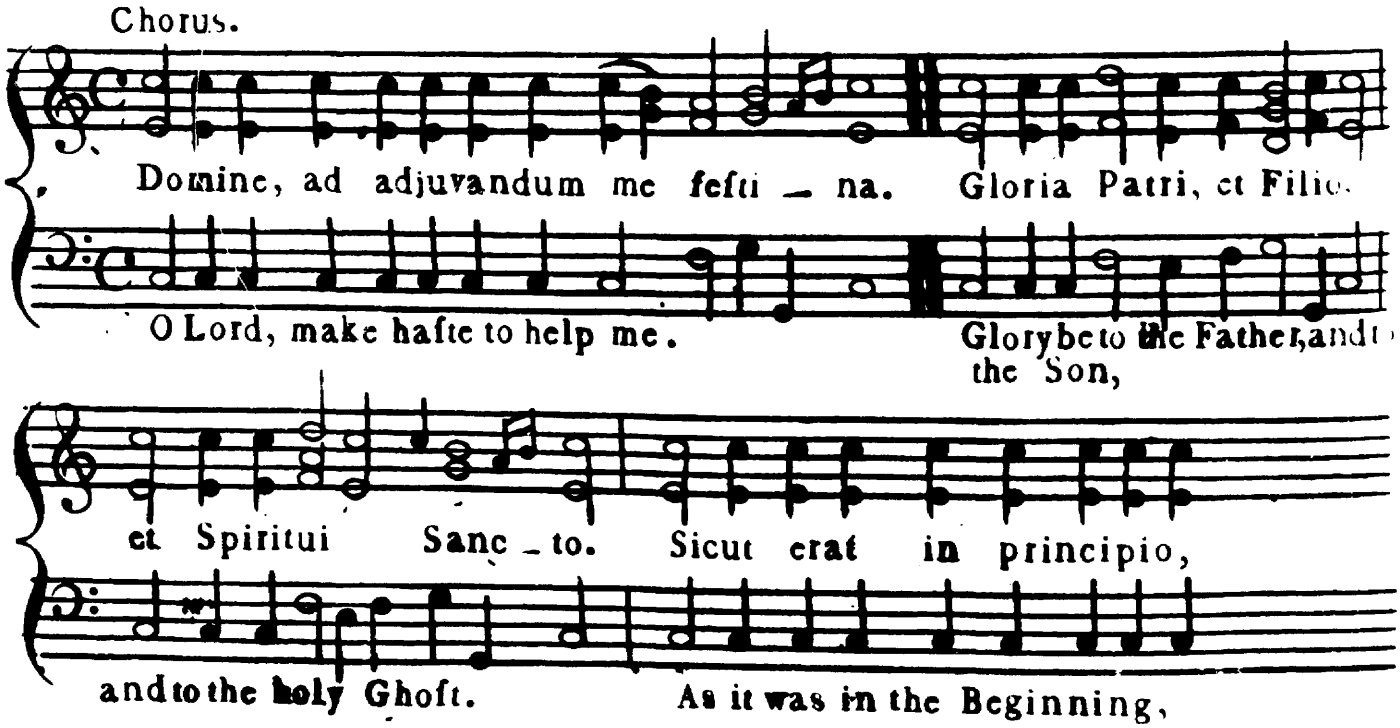

Ag nus De _ i qui tollis peccata Mundi, miſerere
no bis. Agnus Dei qui tol _ _ _ _ _ _ lis peccata Mundi.
miſe re re nobis. Agnus Dei qui tollis peccata Mundi, [illegible]
AT EASTER.
Solo.
nobis pacem
Ite Miſſa eſt Alleluia Al le lu ia.
Cho.
Deo Gratias Alleluia Al le lu ia.

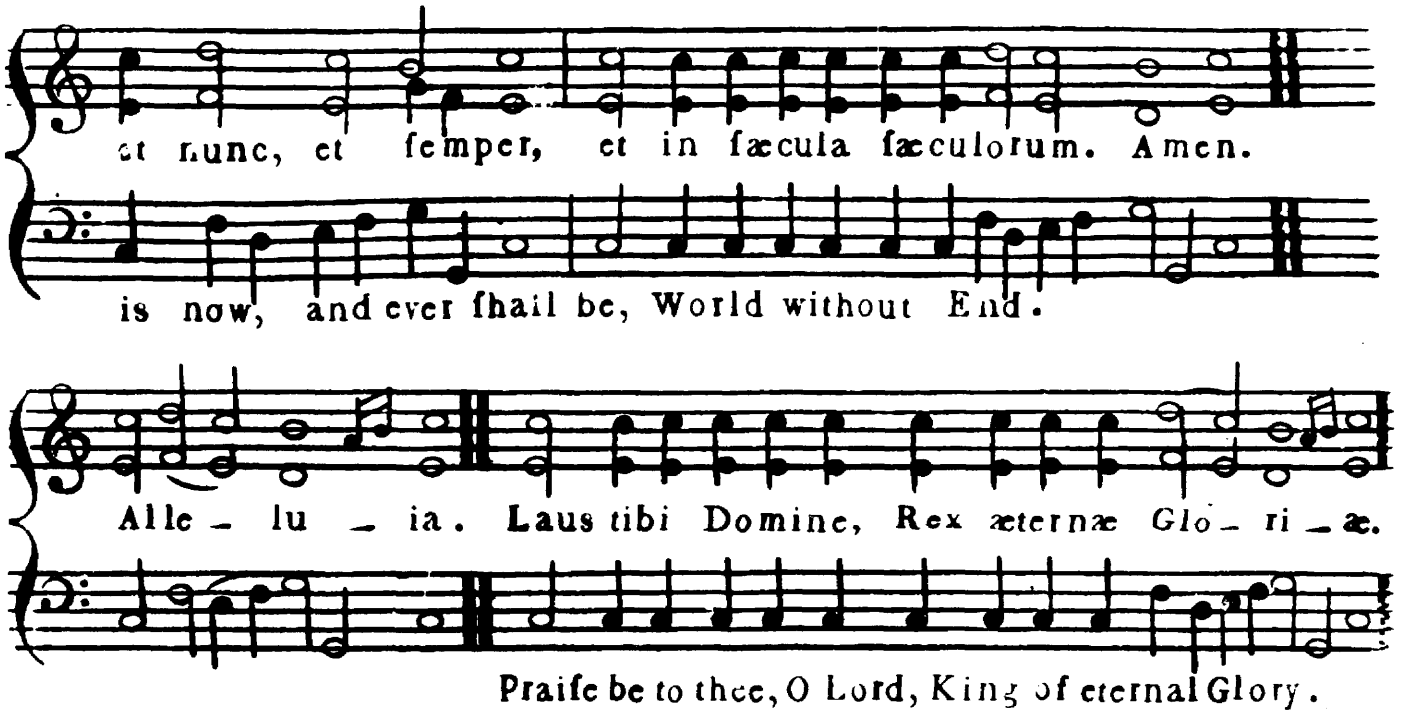
THE SOLEM ITE MISSA EST.



DOMINICA AD VESPERAS.
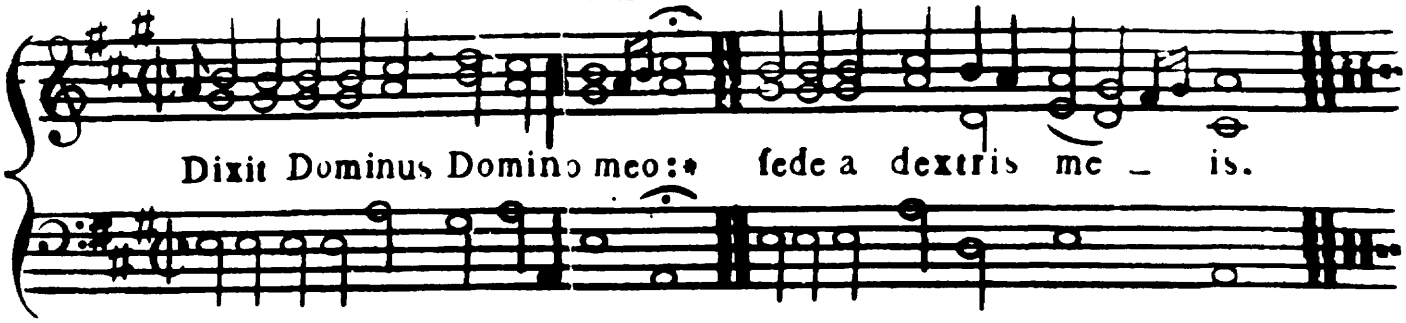





et nunc, et ſemper, et in ſæcula ſæculorum. Amen.
is now, and ever ſhall be, World without End.
Alle - lu - ia. Laus tibi Domine, Rex æternæ Glo - ri - æ.
Praiſe be to thee, O Lord, King of eternal Glory.

AD VESPERAS.

PSALM. 109.



The Lord ſaid to my Lord: Sit thou on my right Hand:

Donec ponam inimcos tuos:* ſcabellum pedum tuorum.

Until I make thy Enemies the Foot ſtool of thy Feet.

Virgam virtutis tuæ emittet Dominus ex Sion:* Dominare in medio inimicorum tuorum.

The Lord will ſend forth the Scepter of thy Power out of Sion: Be thou the Ruler in the Midſt of thy Enemies.

Tecum principium in die virtutis tuæ in ſplendoribus Sanctorum:* ex utero ante luciferum genui te.

With thee is the Principality in the Day of thy Strength, in the Brightneſs of holy Things: From the Womb, before the Dayſtar, I begot thee.

Juravit Dominus, & non pœnitebit eum:* tu es Sacerdos in æternum, ſecundum ordinem Melchiſedech.

The Lord has ſworn, and it ſhall not repent him: Thou art a Prieſt for ever, according to the order of Melchiſedech.

Dominus a dextris tuis:* confregit in die iræ ſuæ reges.

The Lord at thy Right hand hath broken Kings in the Day of his Wrath.

Judicabit in nationibus, implebit ruinas;* conquaſſabit capita in terra multorum.

He ſhall judge among Nations: he ſhall fill Ruins; he ſhall cruſh the Heads in the Land of many.

De torrente in via bibet;* propterea exaltabit caput.
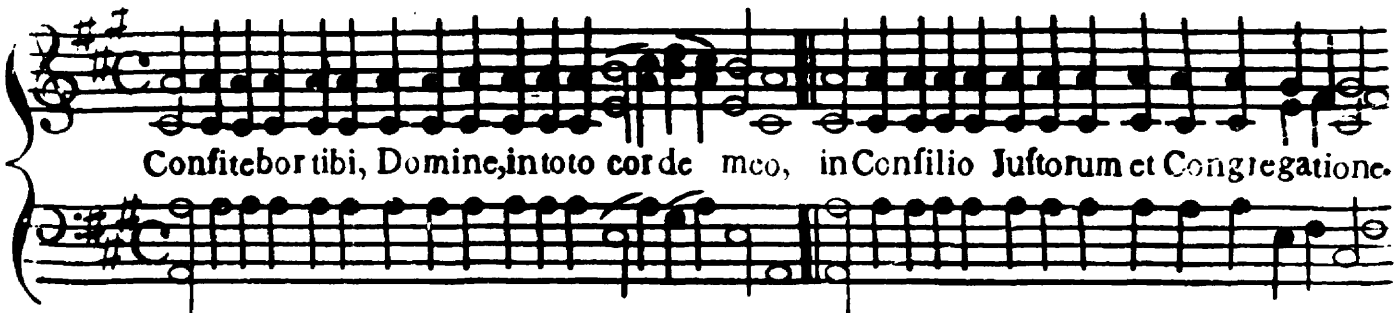
He ſhall drink of the Torrent in the Way: Therefore he ſhall lift up his Head.

Gloria Patri, &c.

Glory be to the Father, &c.

AD VESPERAS.

PSALM IIO.



I Will praise thee, O Lord, with my whole Heart: In the Council of the Just, and in the Congregation.

Magna opera Domini: * exquisita in omnes voluntatis ejus.
Confessio & magnificentia opus ejus, * & justitia ejus manet in sæculum sæculi.

Memoriam fecit mirabilium suorum misericors & miserator Dominus: * escam dedit timentibus se.

Memor erit in sæculum testamenti sui: * virtutem operum suorum annuntiabit populo suo.
Ut det illis hæreditatem Gentium: * opera manuum ejus veritas & judicium.

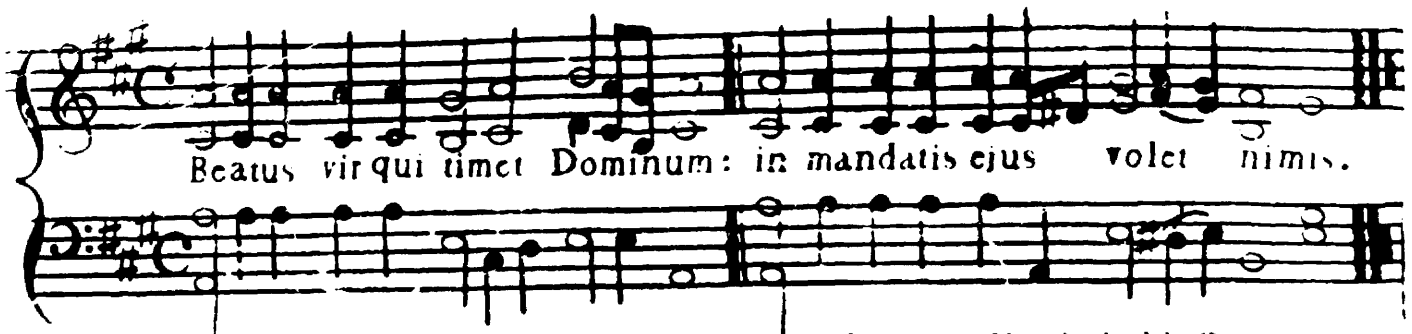
Fidelia omnia mandata ejus; confirmata in sæculum sæculi: * facta in veritate & æquitate.
Redemptionem misit populo suo; * Mandavit in æternum testamentum suum.
Sanctum & terribile Nomen ejus: * initium Sapientiæ timor Domini.

Intellectus bonus omnibus facientibus eum: * Laudatio ejus manet in sæculum sæculi.
Gloria Patri, &c.

The Works of the Lord are great: Sought out according to all his Wills.
His Work is worthy of Praise and Magnificence and his Justice remaineth for ever and ever.
He hath made a Remembrance of his wonderful Works, a merciful and compassionate Lord: He hath given Food to them that fear him
He will be mindful for ever of his Covenant: he will shew forth to his People the Power of his Works.
That he may give them the inheritance of the Gentiles: The Works of his Hands are Verity and Judgment.
Faithful are all his Commandments, confirmed for ever and ever, made in Truth and Equity.
He hath sent Redemption to his People: He hath comanded his Covenant for ever.
Holy and terrible is his Name: the Fear of the Lord is the beginning of Wisdom.
A good Understanding to all that do it: His Praise remaineth for ever and ever.
Glory, &c.

AD VESPERAS.

PSALM III.



Bleſſed is the Man that fears the Lord; he ſhall delight exceedingly in his Commandments.

Potens in terra erit ſemen ejus: * Generatio rectorum benedicetur.

His Seed ſhall be mighty upon Earth: The Generation of the Righteous ſhall be bleſſed.

Gloria & divitiæ in domo ejus: * & Juſtitia ejus manet in ſæculum ſæculi.

Glory and Riches in his Houſe: and his Juſtice abideth for ever and ever.

Exortum eſt in tenebris lumen rectis: * miſericors, & miſerator, & juſtus.

A Light is riſen in Darkneſs to the Righteous: He is merciful and compaſſionate and juſt.

Jucundus homo qui miſeretur & commodat, diſponet ſermones ſuos in judicio: * quia in æternum non commovebitur.

That Man is acceptable that ſheweth Mercy, and lendeth; he ſhall diſpoſe his Words in Judgment: Becauſe he ſhall not be moved for ever.

In memoria æterna erit juſtus: * ab auditione mala non timebit.

The Juſt ſhall be in eternal Memory: He ſhall not fear from the evil Hearing.

Paratum cor ejus ſperare in Domino confirmatum eſt cor ejus: * non commovebitur donec deſpiciat inimicos ſuos.

His Heart is ready to hope in the Lord: his Heart is ſtrengthened: He ſhall not be moved, till he overlook his Enemies.

Diperſit, dedit pauperibus: juſtitia ejus manet in ſæculum ſæculi; * cornu ejus exaltabitur in gloria.

He has diſtributed, he has given to the Poor: His Juſtice remaineth for ever and ever: His Horn ſhall be exalted in Glory.

Peccator videbit & iraſcetur, dentibus ſuis fremet & tabeſcet: * deſiderium peccatorum peribit.

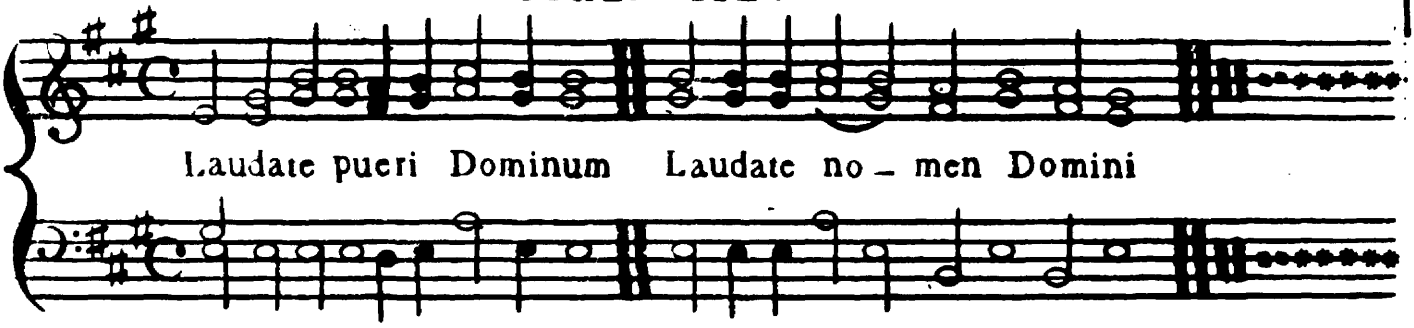
The Sinner ſhall ſee, and ſhall be angry: he ſhall gnaſh with his Teeth, and pine away: The Deſire of Sinners ſhall periſh.

Gloria Patri, &c.

Glory, &c.

AD VESPERAS.

PSALM 112.



Praiſe ye the Lord, O Children: Praiſe ye the Name of the Lord.

Sit nomen Domini benedictum. * ex hoc nunc & uſque in ſæculum.

Let the Name of the Lord be bleſſed, from henceforth now and for ever.

A ſolis ortu uſque ad occaſum, * laudabile nomen Domini.

From the riſing of the Sun, to the going down of the ſame, the Name of the Lord is worthy of Praiſe.

Excelſus ſuper omnes Gentes Dominus, * & ſuper cælos gloria ejus.

The Lord is high above all Nations: And his Glory above the Heavens.

Quis ſicut Dominus Deus noſter qui in altis habitat, * & humilia reſpicit in cælo & in terra.

Who is as the Lord our God, who dwelleth on high, and beholdeth the low Things in Heaven and Earth.

Suſcitans a terra inopem, * & de ſtercore erigens pauperem:

Raiſing up the Needy from the Earth, and lifting up the Poor from the Dung:

Ut collocet eum cum Principibus; * cum principibus populi ſui.

To place him with Princes, with the Princes of his People.

Qui habitare facit ſterilem in domo, * matrem filiorum lætantem.
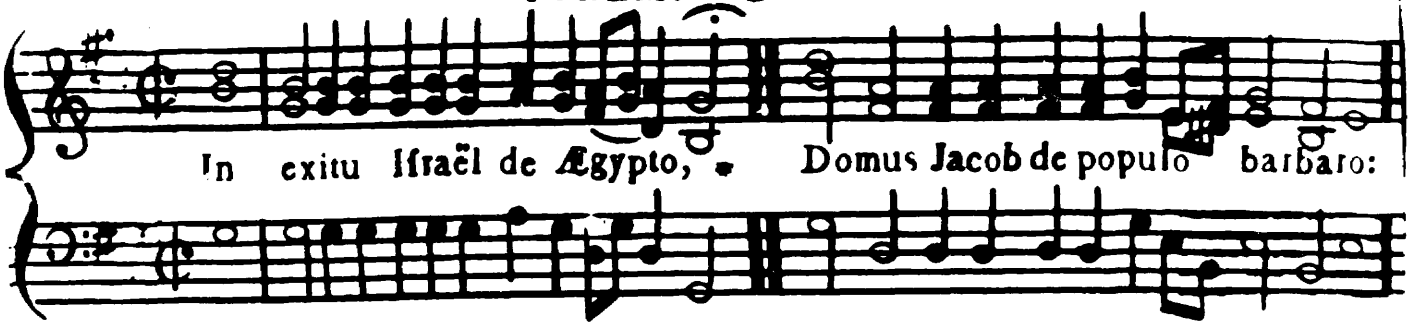
Who maketh the barren Woman to dwell in a Houſe, a joyful Mother of Children.

Gloria Patri, &c.

Glory be to the Father &c.

AD VESPERAS.

PSALM. 113



When Iſrael came out of Egypt, the houſe of Jacob from amongſt a barbarous People:

Facta eſt Judæa ſanctificatio ejus. *
Iſraël poteſtas ejus.

Judea was made his ſanctuary, Iſrael his Dominion.

Mare vidit, & fugit: * Jordanis converſus eſt retrorſum.

The Sea ſaw, and fled away: Jordan was turned backward.

Montes exultaverunt ut arietes: * & colles ſicut agni ovium.

The Mountains ſkipped like Rams, and the Hills like the Lambs of the Flock.

Quid eſt tibi mare quod fugiſti: * & tu Jordanis, quia converſus es retrorſum.

What ailed thee, O thou Sea, that thou didſt flee, and thou Jordan, that thou turnedſt backward?

Montes exultaſtis ſicut arietes, * & colles ſicut agni ovium.

Ye Mountains, that ye ſkipped like Rams, and ye little Hills like the Lambs of the Flock?

A facie Domini mota eſt terra, * a facie Dei Jacob.

The Earth was moved at the Preſence of the Lord; at the Preſence of the God of Jacob.

Qui convertit petram in ſtagna aquarum, * & rupem in fontes aquarum.

Who turned the Rock into Pools of Waters, and the ſtony Hills into Fountains of Waters.

Non nobis, Domine, non nobis: * ſed nomini tuo da gloriam.

Not to us, O Lord, not to us: but to thy Name give Glory.

Super miſericordia tua, & veritate tua: * ne quando dicant Gentes: Ubi eſt Deus eorum.

For thy Mercy and for thy Truth's ſake: leſt at any time the Gentiles ſay, where is their God?

Deus autem noſter in Cœlo: * omnia quæcunque voluit, fecit.

But our God is in Heaven: he hath done all Things whatſoever he would.

Simulachra Gentium argentum, & aurum, * opera manuum hominum.

The Idols of the Gentiles are Silver and Gold; the Works of the Hands of Men.

Os habent, & non loquentur: * oculos habent, & non videbunt.

They have Mouths and ſpeak not: they have Eyes and ſee not.

Aures habent, & non audient: * nares habent, & non odorabunt.
They have Ears and hear not; they have Noſes and ſmell not.

Manus habent, & non palpabunt: pedes habent, & non ambulabunt: * non clamabunt in gutture ſuo.
They have Hands and feel not; they have Feet and ſhall not walk: neither ſhall they cry out through their Throats.

Similes illis fiant, qui faciunt ea; * & omnes qui confiduntin eis.
Let them that make them become like to them, and all ſuch as put their Truſt in them.

Domus Iſraël ſperavit in Domino: * adjutor eorum & protector eorum eſt.
The Houſe of Iſrael hath hoped in the Lord: He is their Helper and their Protector.

Domus Aaron ſperavit in Domino: * adjutor eorum & protector eorum eſt.
The Houſe of Aaron hath hoped in the Lord: He is their Helper and their Protector.

Qui timent Dominum, ſperaverunt in Domino: * adjutor eorum & protector eorum eſt.
They that fear the Lord, have hoped in the Lord: He is their Helper and their Protector.

Dominus memor fuit noſtri; * & benedix it nobis.
The Lord hath been mindful of us: and hath bleſſed us.

Benedixit domui Iſraël: * benedixit domui Aaron.
He hath bleſſed the Houſe of Iſrael; he hath bleſſed the Houſe of Aaron.

Benedixit omnibus qui timent Dominum: * puſillis cum majoribus.
He hath bleſſed all that fear the Lord; both little and great.

Adjiciat Dominus ſuper vos: * ſuper vos & ſuper filios veſtros.
May the Lord add Bleſſings upon you; upon you and upon your Children.

Benedicti vos a Domino, * qui fecit cœlum & terram.
You are bleſſed of the Lord, who made Heaven and Earth.

Cœlum cœli Domino: * terram autem dedit filiis hominum.
The Heaven of Heavens belongs to the Lord: but the Earth he hath given to the Children of Men.

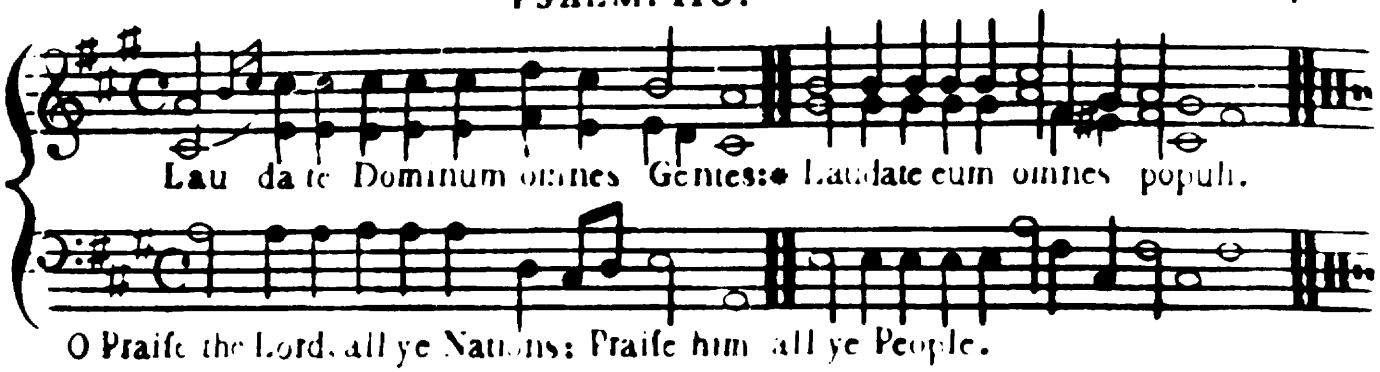
Non mortui laudabunt te Domine: * neque omnes qui deſcendunt in infernum.
The Dead ſhall not praiſe thee, O Lord, nor all they that go down to Hell.

Sed nos qui vivimus, benedicimus Domino: * ex hoc nunc & uſque in ſæculum.
But we that live, do bleſs the Lord: from this time now and for ever.

Gloria Patri, &c.
Glory, &c.

AD VESPERAS.

PSALM. 116.
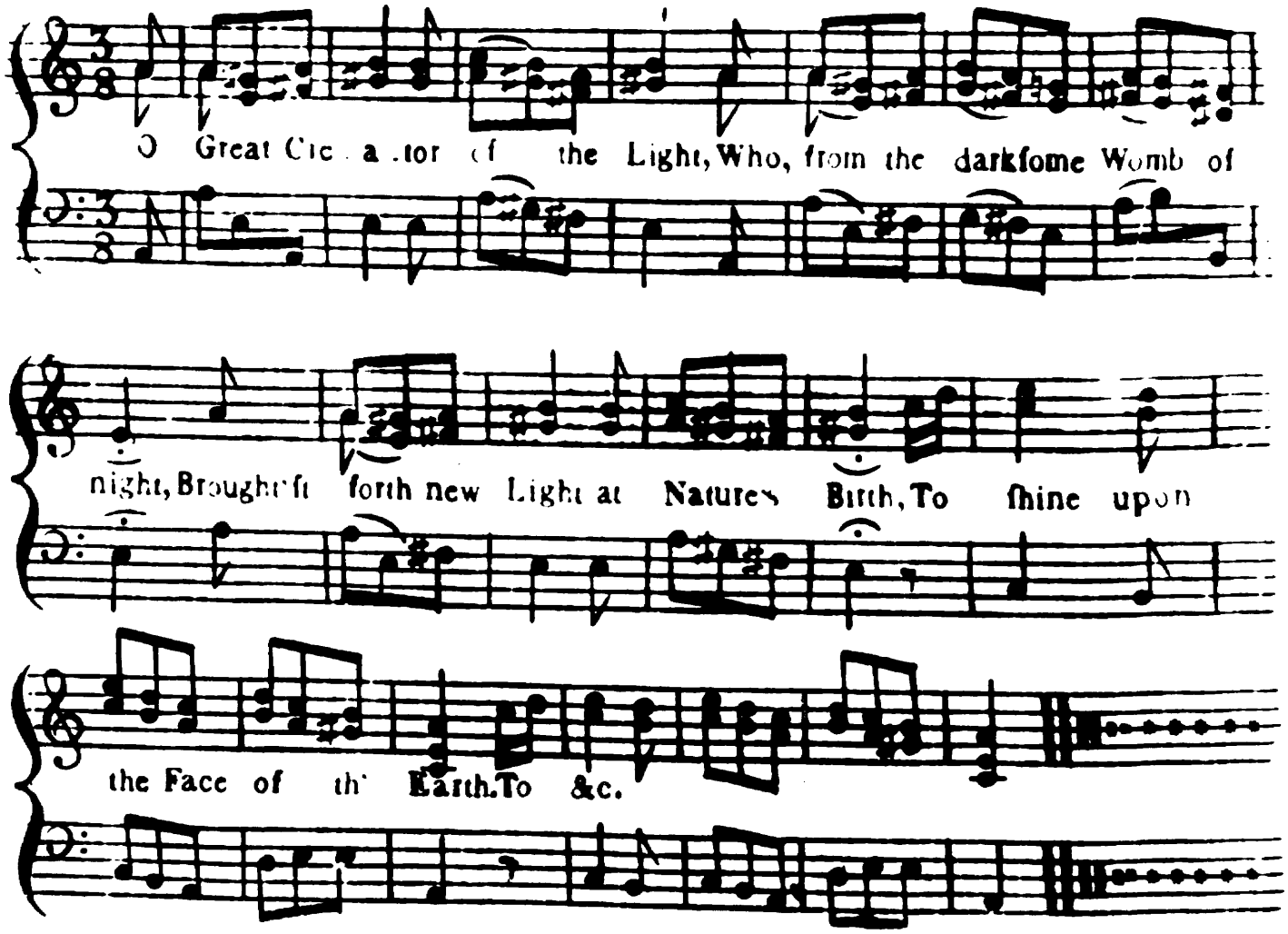


Quoniam confirmata est super nos misericordia ejus:* & veritas Domini manet in æternum.

For his Mercy is confirmed upon us: and the Truth of the Lord remaineth for ever.

Gloria Patri, &c.
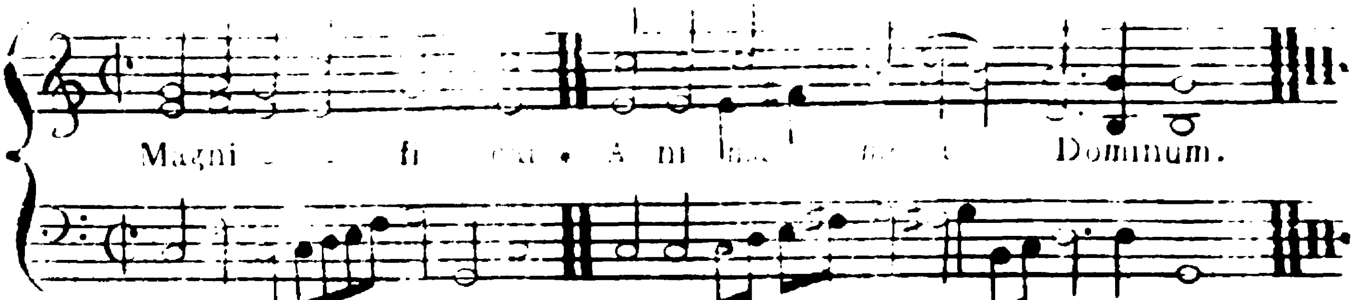
Glory, &c.

LUCIS CREATOR.



Lucis Creator optime, Lucem dierum proferens, Primordiis lucis nove,
Mundi parans originem.

Qui mane junctum veſperi,	Who, by the Morn and Ev'ning Ray,
Diem vocari præcipis;	Haſt meaſur'd Time, and call'd it Day:
Illabitur tetrum chaos;	Vouchſafe to hear our Pray'rs and Tears,
Audi preces cum fletibus.	Whilſt ſable Night involves the Spheres.
Ne mens gravata crimine,	Leſt our frail Mind with Sin defil'd,
Vitæ ſit exul munere:	From Gift of Life ſhould be exil'd,
Dum nil perenne cogitat,	Whilſt on no heavenly Thing ſhe thinks,
Seſeque culpis illigat.	But twines herſelf in Satan's Links.
Cœleſte pulſet oſtium,	O may ſhe ſoar to Heav'n above
Vitale tollat præmium:	The happy Seat of Life and Love:
Vitemus omne noxium:	Mean Time all Sinful Actions ſhun,
Purgemus omne peſſimum.	And purge the foul ones ſhe hath done.
Præſtra, pater piiſſime,	This Pray'r, moſt gracious Father, hear,
Patrique Compar unice,	Thy equal Son incline his Ear:
Cum Spiritu Paraclito	Who, with the Holy Goſt and thee,
Regnans per omne ſæculum. Amen.	Doth live and reign eternally. Amen.



Et exultavit Spiritus meus * in Deo Salutari meo.

Quia respexit humilitatem Ancillæ suæ; * ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est * & sanctum nomen ejus.

Et misericordia ejus a progenie in progenies * timentibus eum.

Fecit potentiam in brachio suo: * dispersit superbos mente cordis sui.
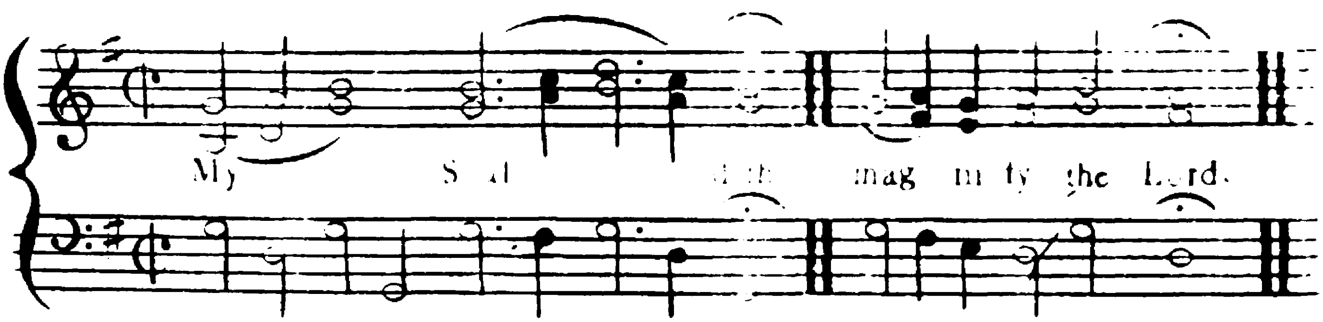
Deposuit potentes de sede: * & exaltavit humiles.

Esurientes implevit bonis: * & divites dimisit inanes.

Suscepit Israel puerum suum * recordatus misericordiæ suæ.

Sicut locutus est ad patres nostros * Abraham & semini ejus in secula.

Gloria Patri, &c.



And my Spirit hath rejoyced in God my Saviour.

Becaufe he hath regarded the Humility of his Handmaid: For behold, from henceforth all Generations shall call me Bleffed.

Becaufe he that is mighty, hath done great Things to me: And holy is his Name.

And his Mercy is from Generation to Generations, to them that fear him.

He hath fhewed Power in his Arm; he hath fcattered the Proud in the Conceit of their Heart.

He hath depofed the Mighty from their Seat, and hath exalted the humble.
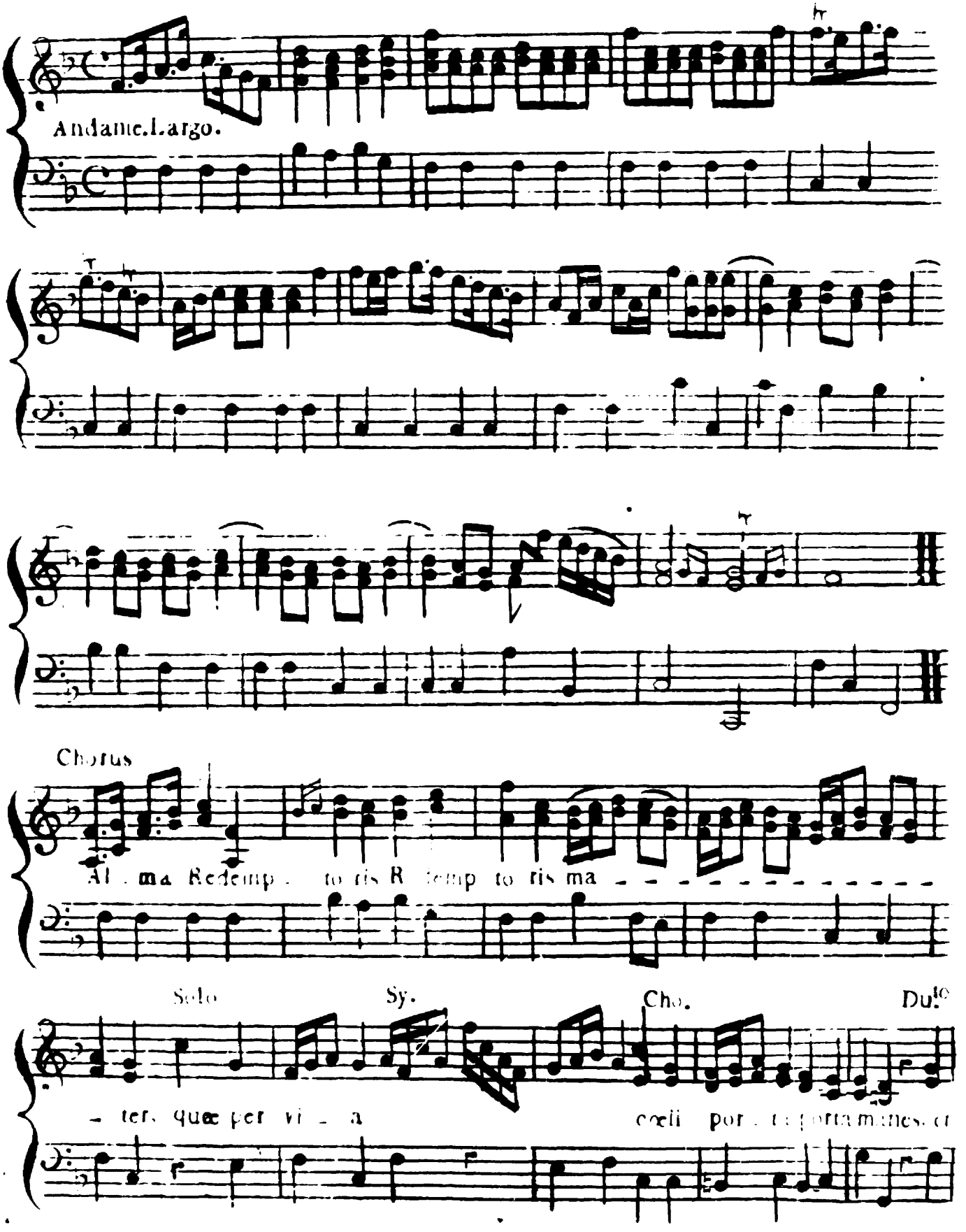
The Hungry he hath filled with good Things; and the Rich he hath fent empty away.
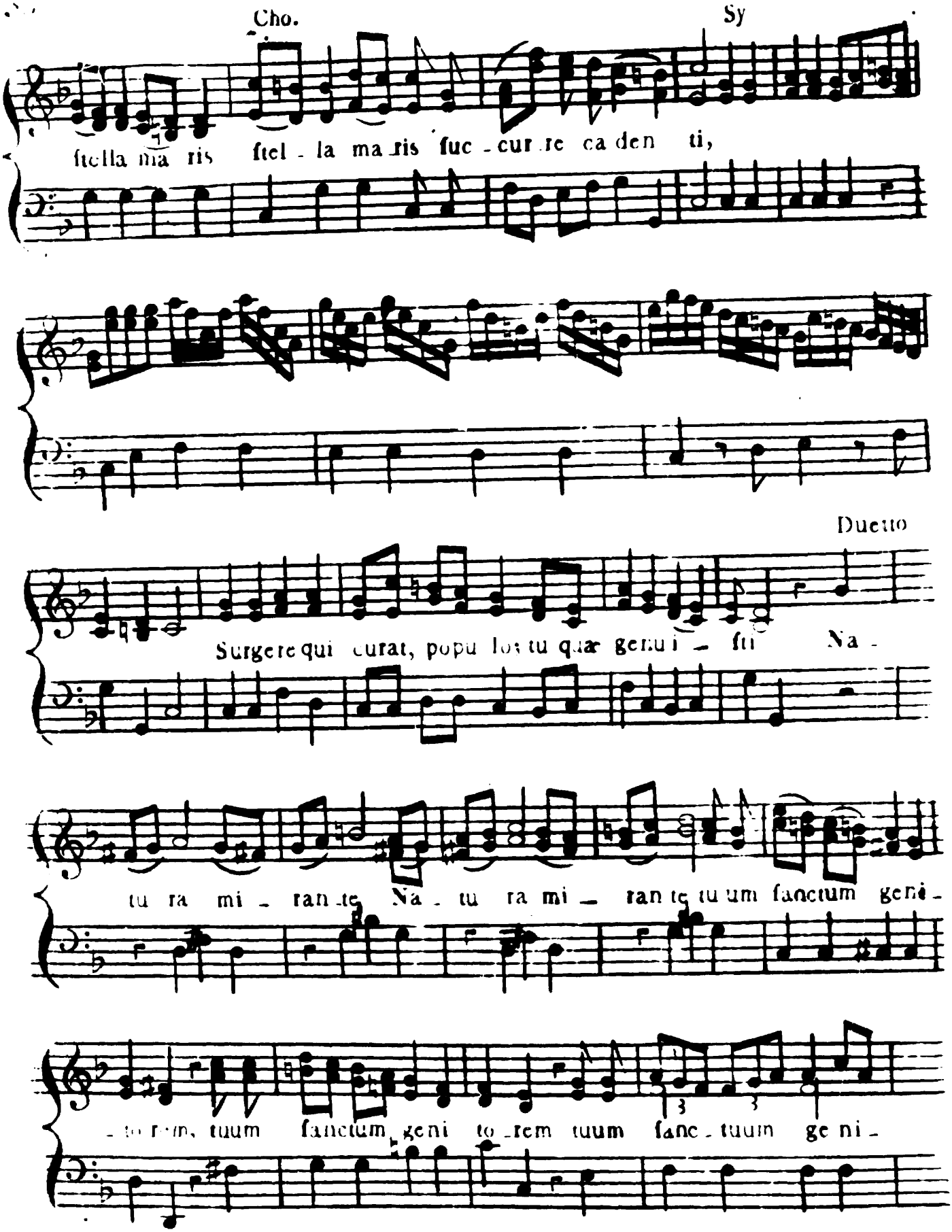
He hath received Ifrael his Child; being mindful of his Mercy.
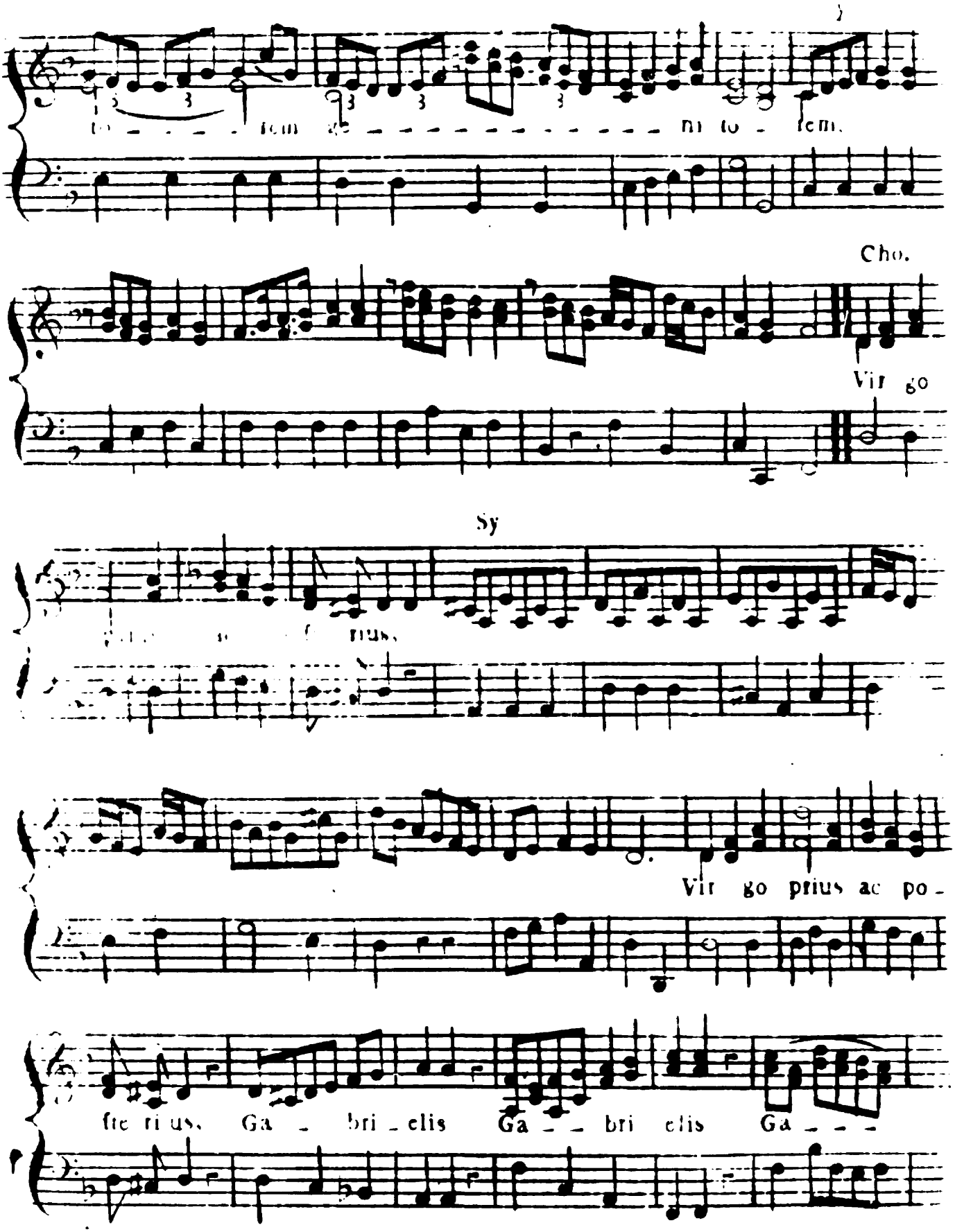
As he Spoke unto our Fathers: to Abraham and his Seed for ever.
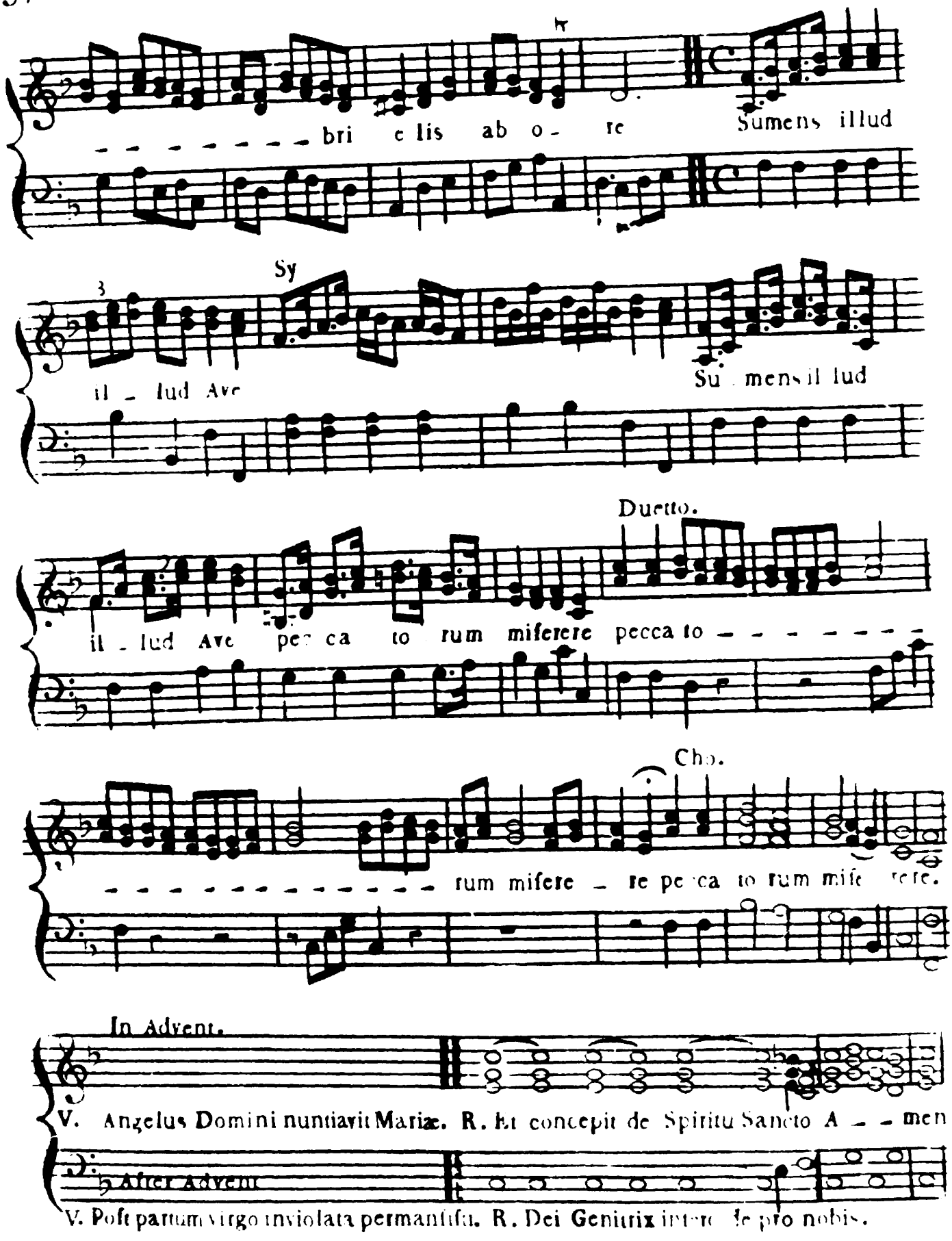
Glory, &c.
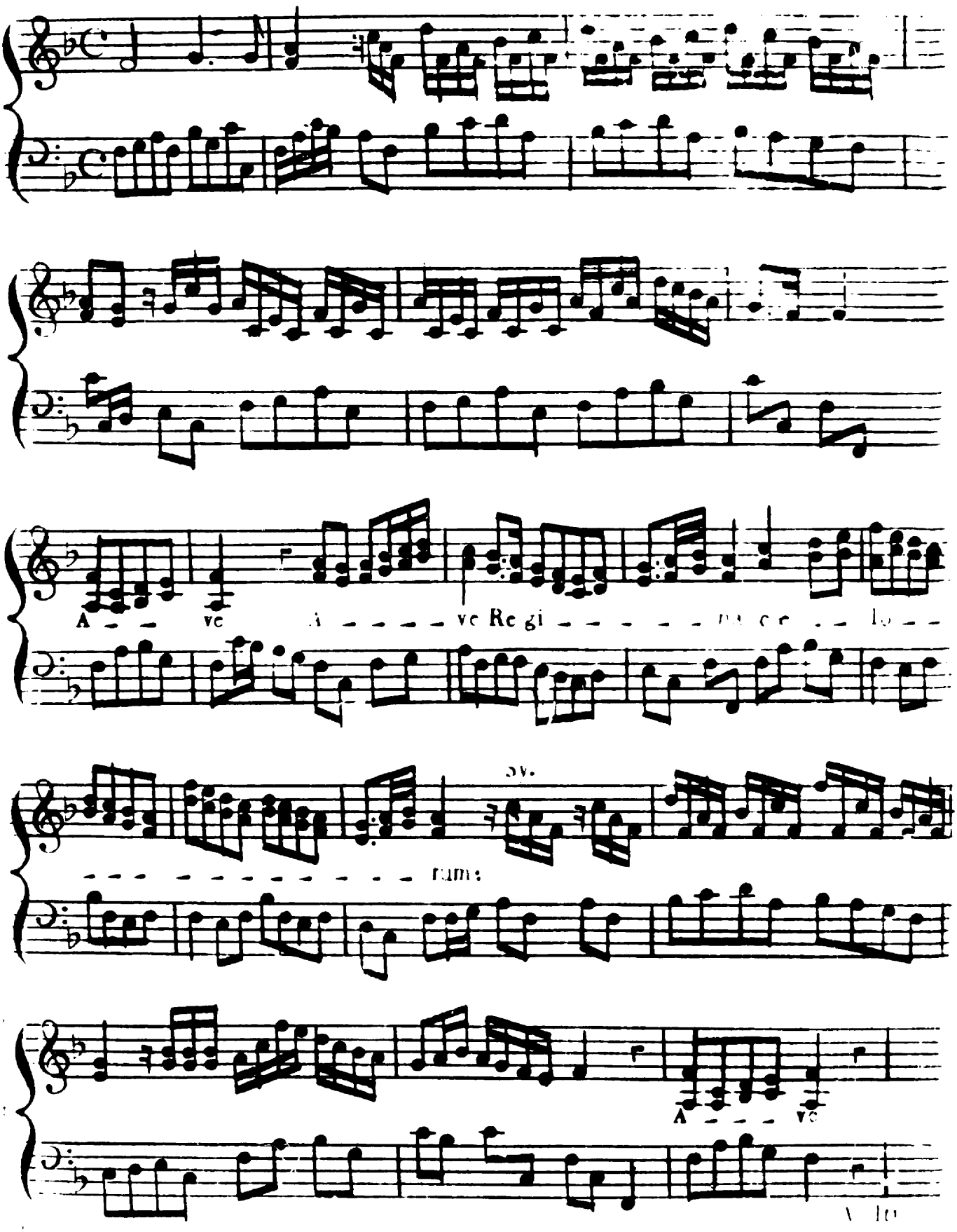
The ANTHEM from the first SUNDAY of ADVENT to the PURIFICATION.
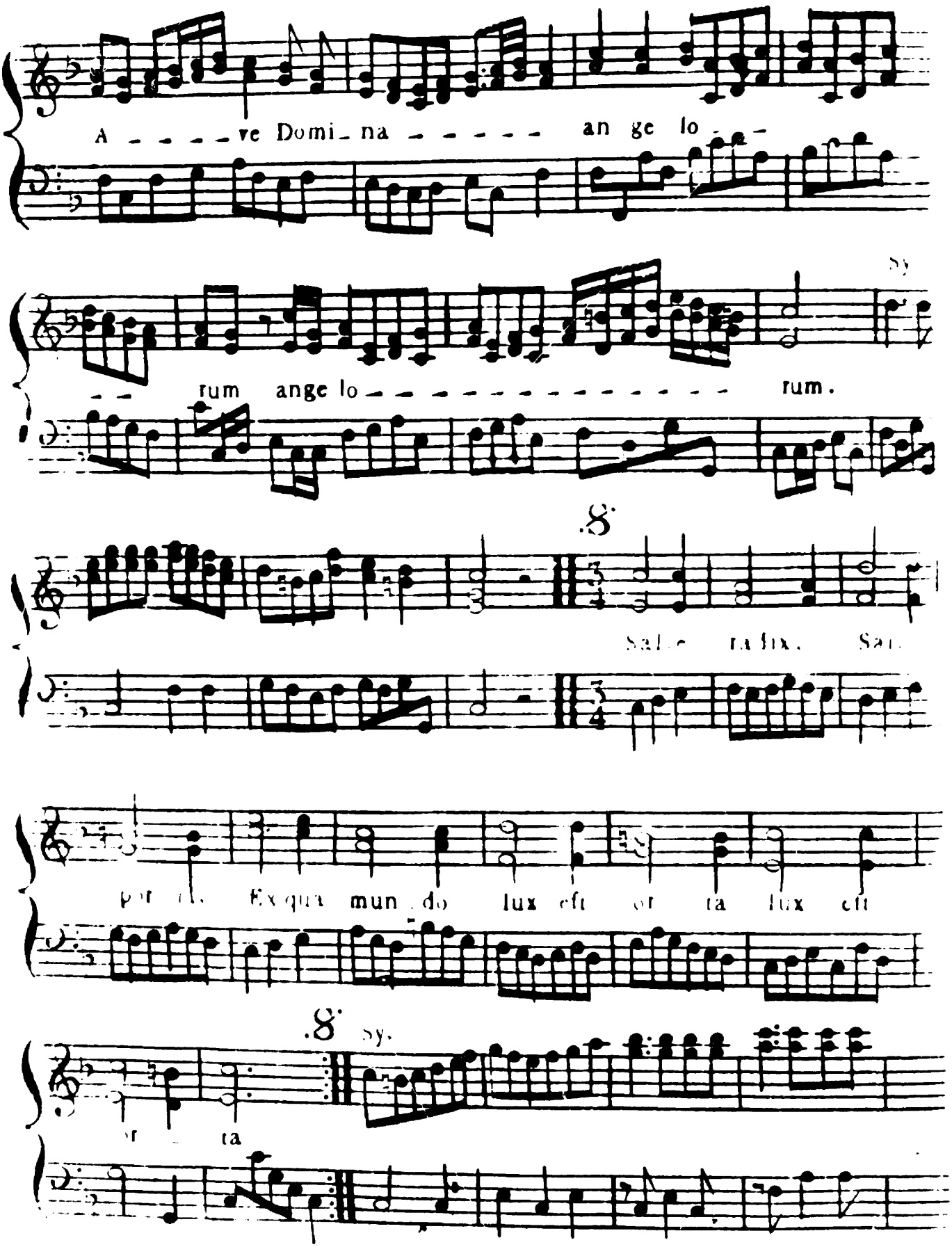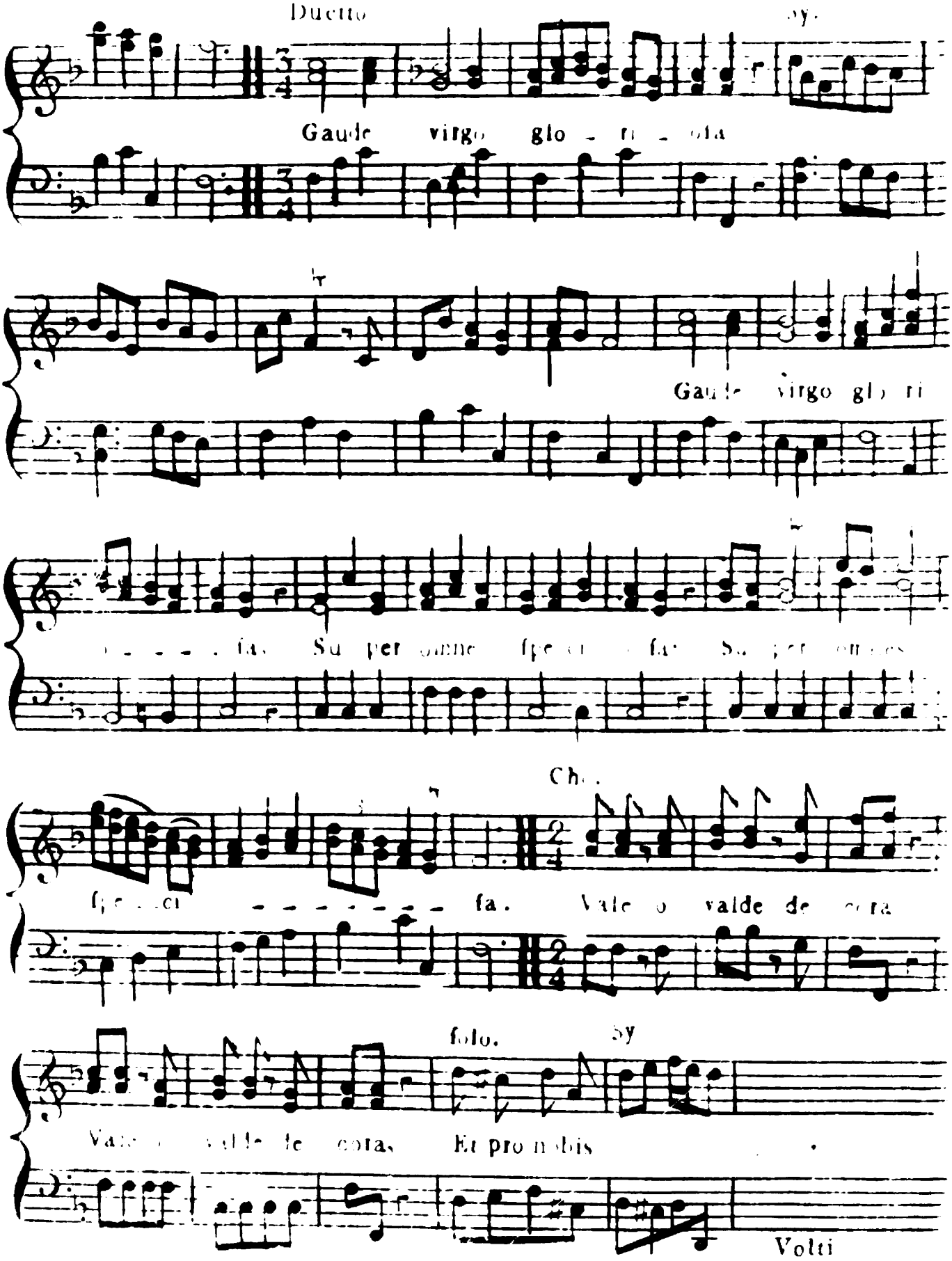



Cho.
Sy
ſtella maris ſtel - la maris ſuc - cur re ca den ti,
Duetto
Surgere qui curat, popu lo: tu quæ genui - ſti Na -
tu ra mi - ran te Na - tu ra mi - ran te tuum ſanctum geni -
- to rem, tuum ſanctum geni to - rem tuum ſanc - tuum ge ni -
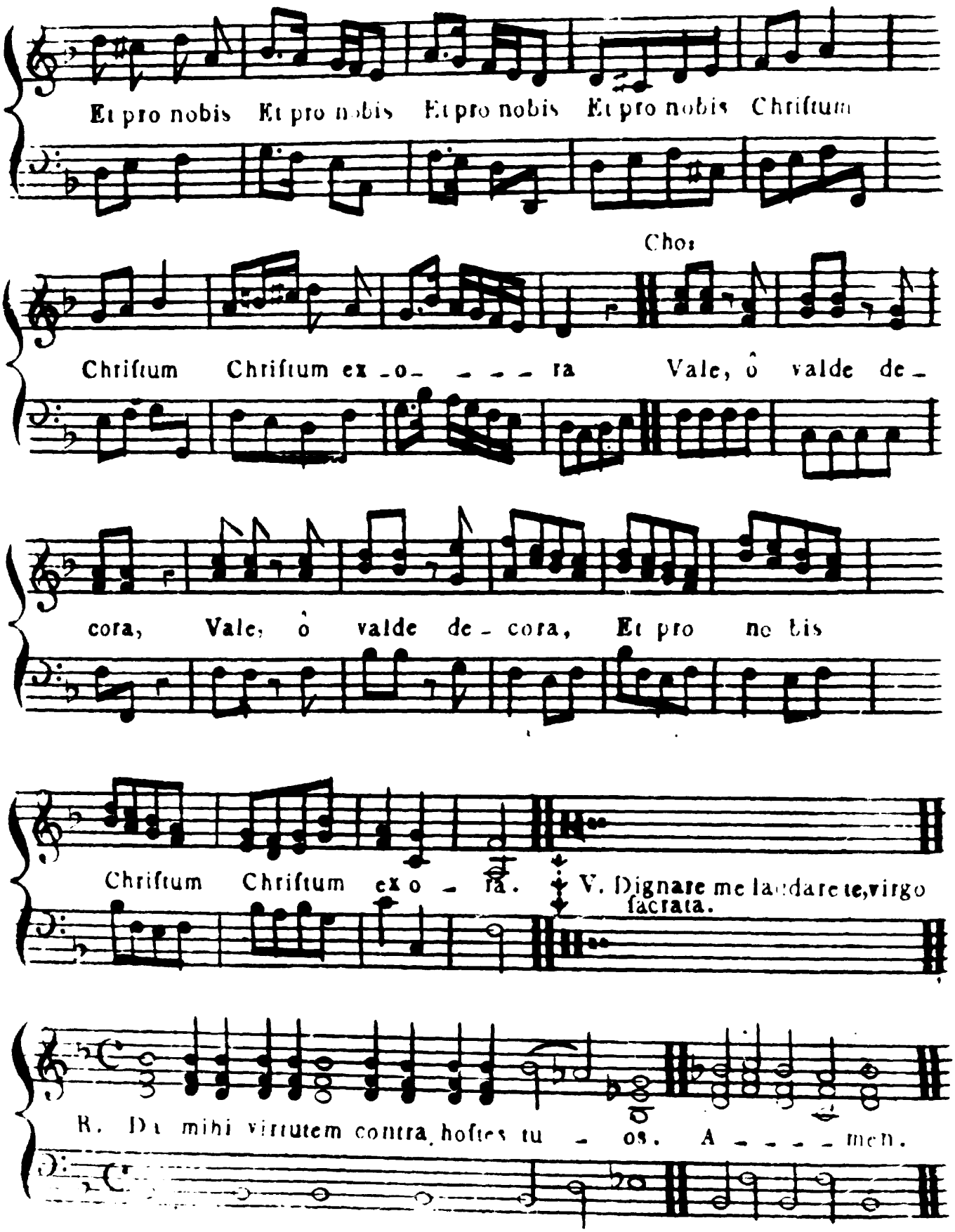

Cho.
Vir go
Sy
Vir go prius ac po -
ste ri us. Ga - bri - elis Ga - - bri elis Ga - - -


bri e lis ab o re
Sumens illud
Sy
il lud Ave
Su mens il lud
Duetto.
il lud Ave pe ca to rum miserere pecca to
Cho.
rum mise re pe ca to rum mi re.
In Advent.
V. Angelus Domini nuntiavit Mariæ. R. Et concepit de Spiritu Sancto A men
After Advent.
V. Post partum virgo inviolata permansisti. R. Dei Genitrix intercede pro nobis.
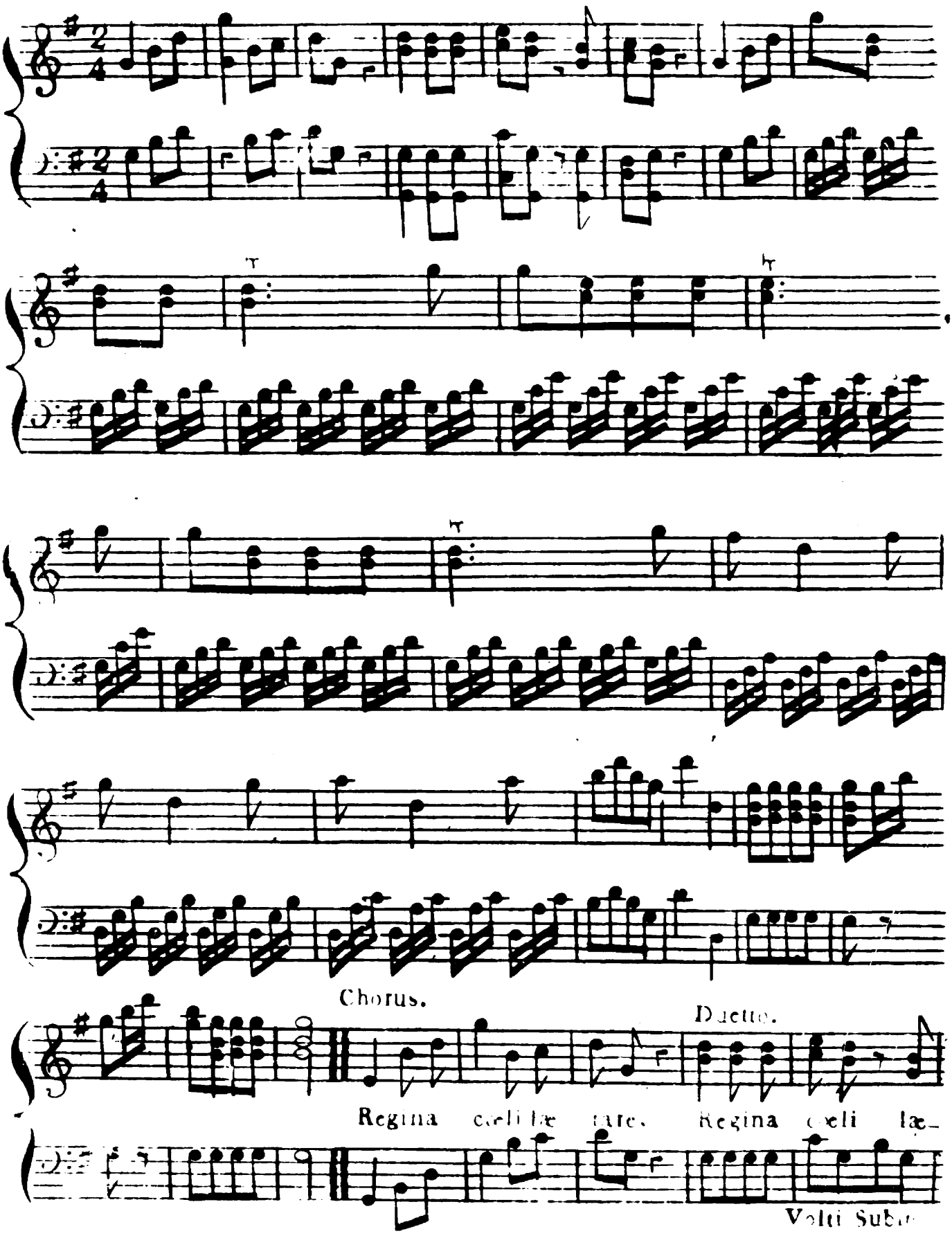

A - - ve
A - - - - - ve Re gi - - - - - - - - - - - -
ov.
rum:
A - - - ve
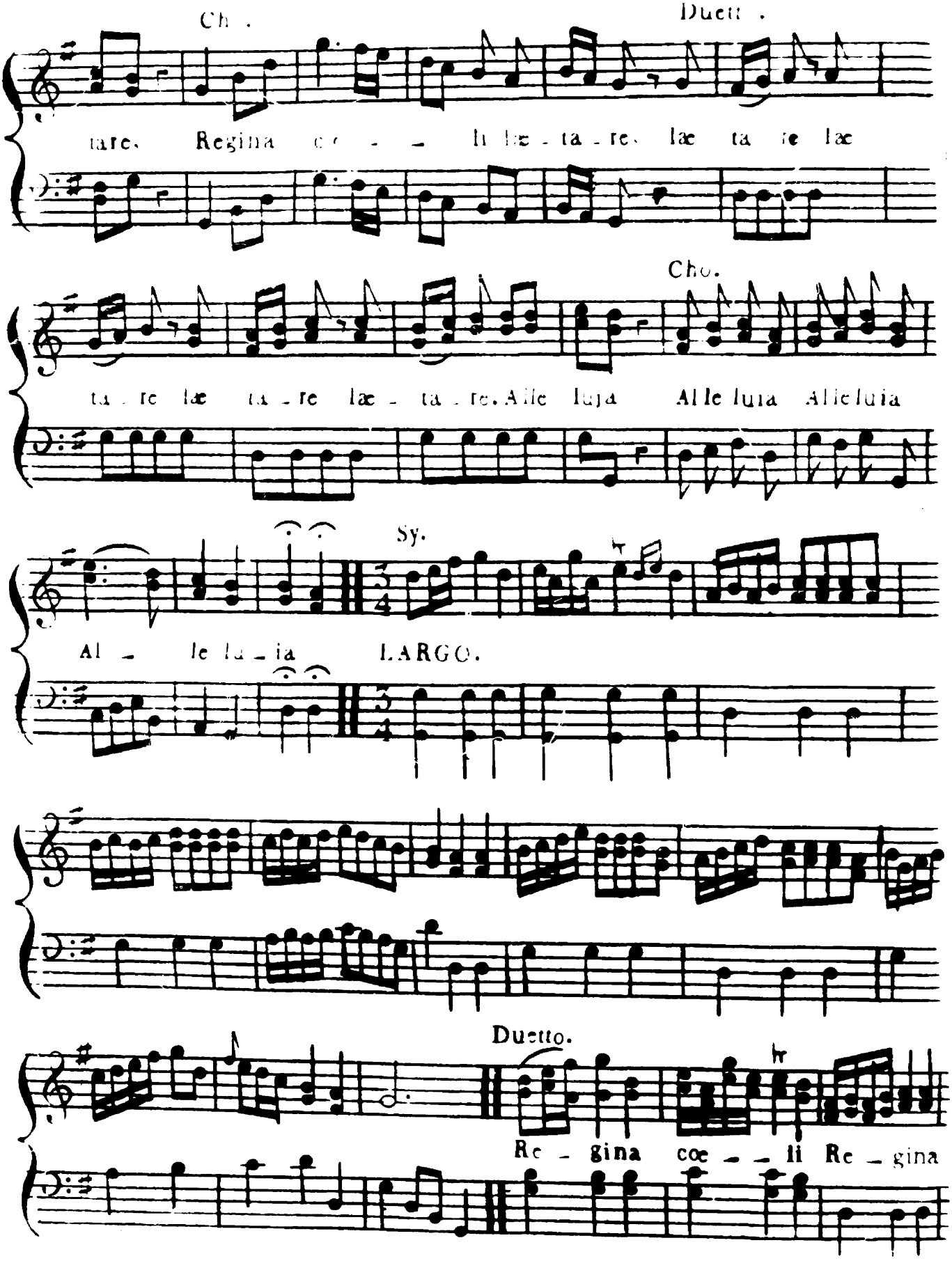

A - - - - ve Domi - na - - - - - - an ge lo - -
rum ange lo - - - - - - - - - - - - - - - rum.
8
Sa - - - ta fix. Sa
per - - Ex qua mun - do lux eſt or - ta lux eſt
8 sy.
or - - ta
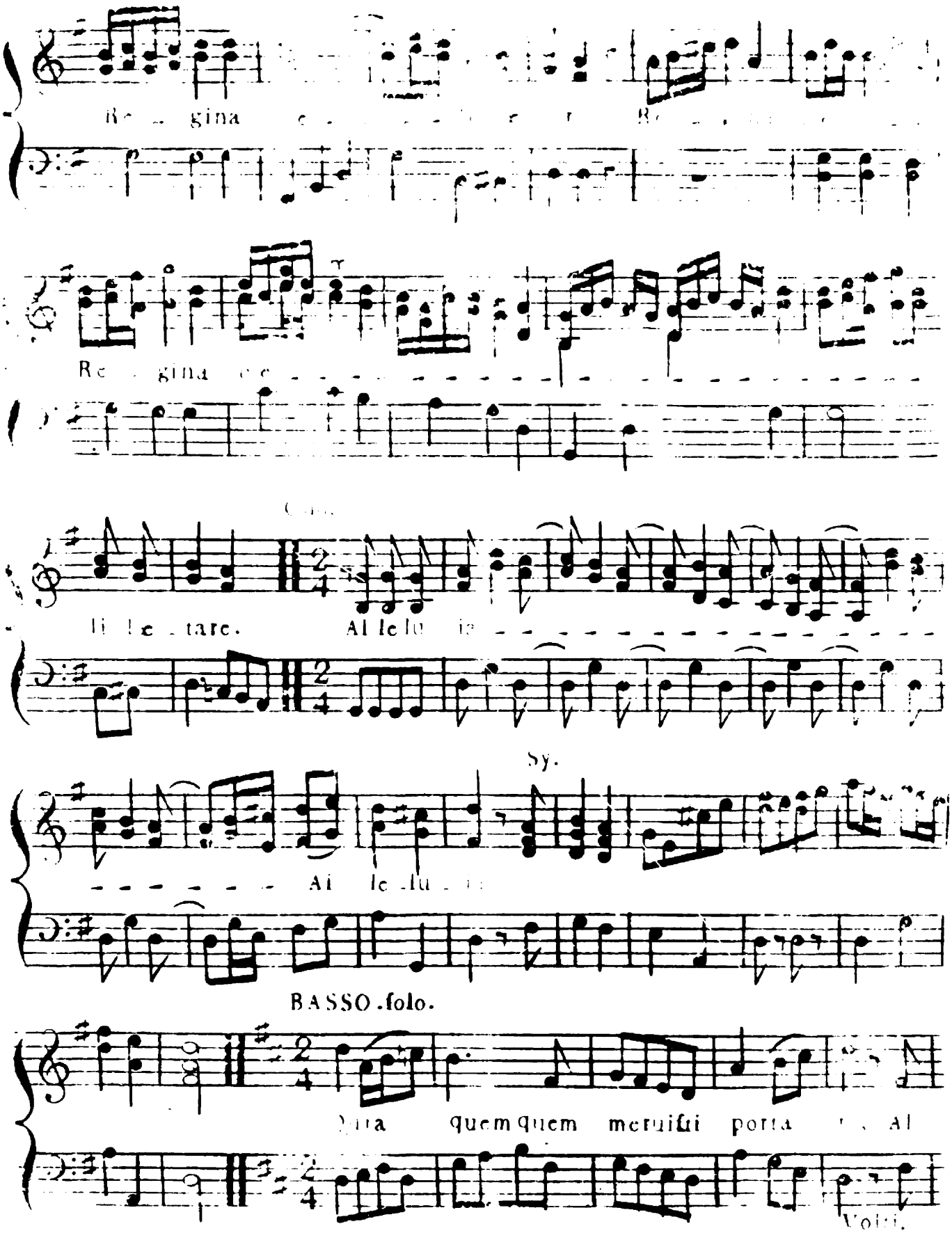

Duetto
Gaude virgo glo - ri - osa
Gaude virgo glo ri
fa. Su per omne spe ci fa. Su per omnes
Cho.
spe ci fa. Vale o valde de cora
solo.
Vale o valde de cora. Et pro nobis
Volti
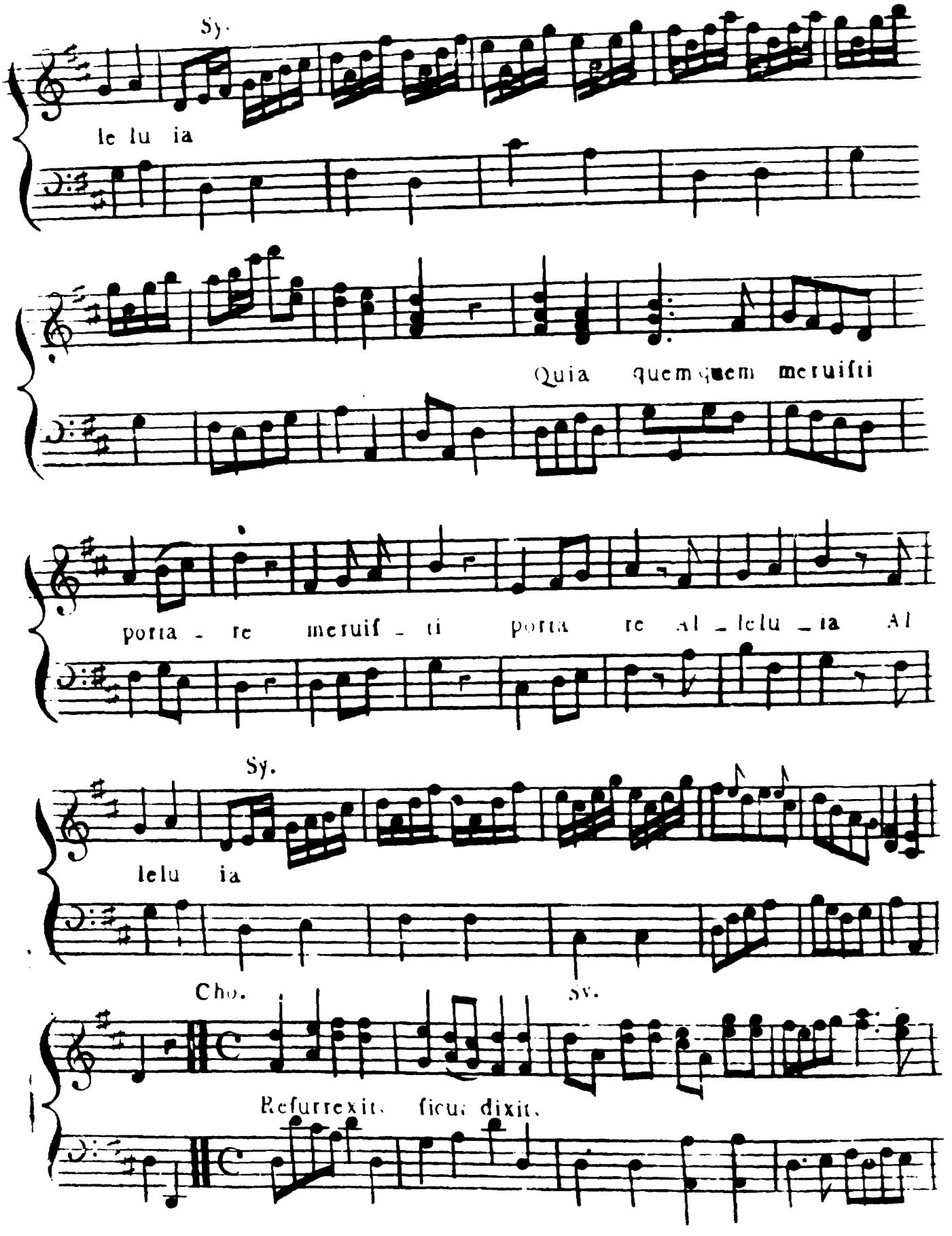

Et pro nobis Et pro nobis Et pro nobis Et pro nobis Chriſtum
Cho:
Chriſtum Chriſtum ex _o_ _ _ _ ra Vale, ô valde de _
cora, Vale, ô valde de _ cora, Et pro no bis
Chriſtum Chriſtum ex o _ ra. V. Dignare me laudare te, virgo
ſacrata.
R. Da mihi virtutem contra hoſtes tu _ os. A _ _ _ _ men.
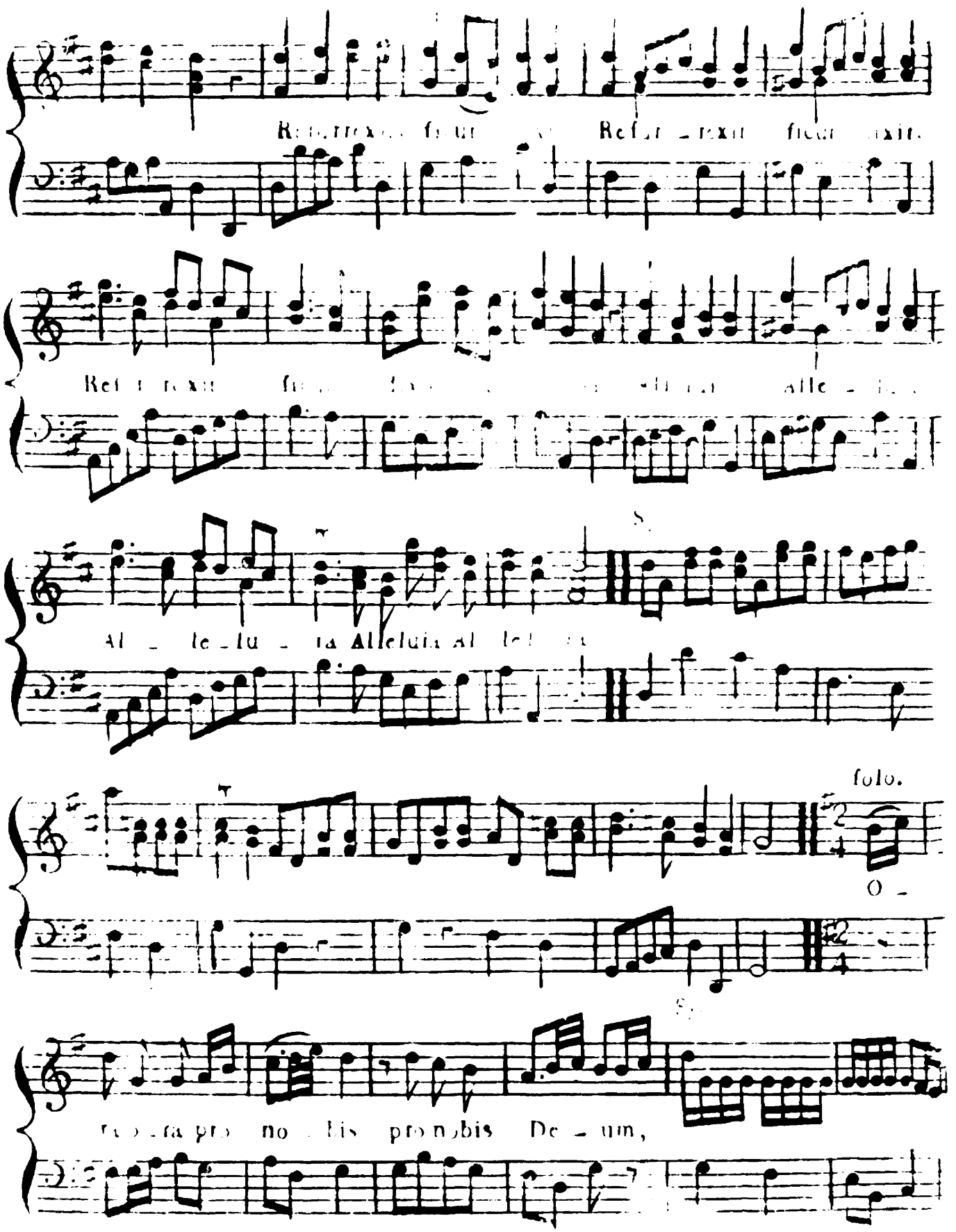
THE ANTHEM FROM EASTER TO TRINITY EVE.
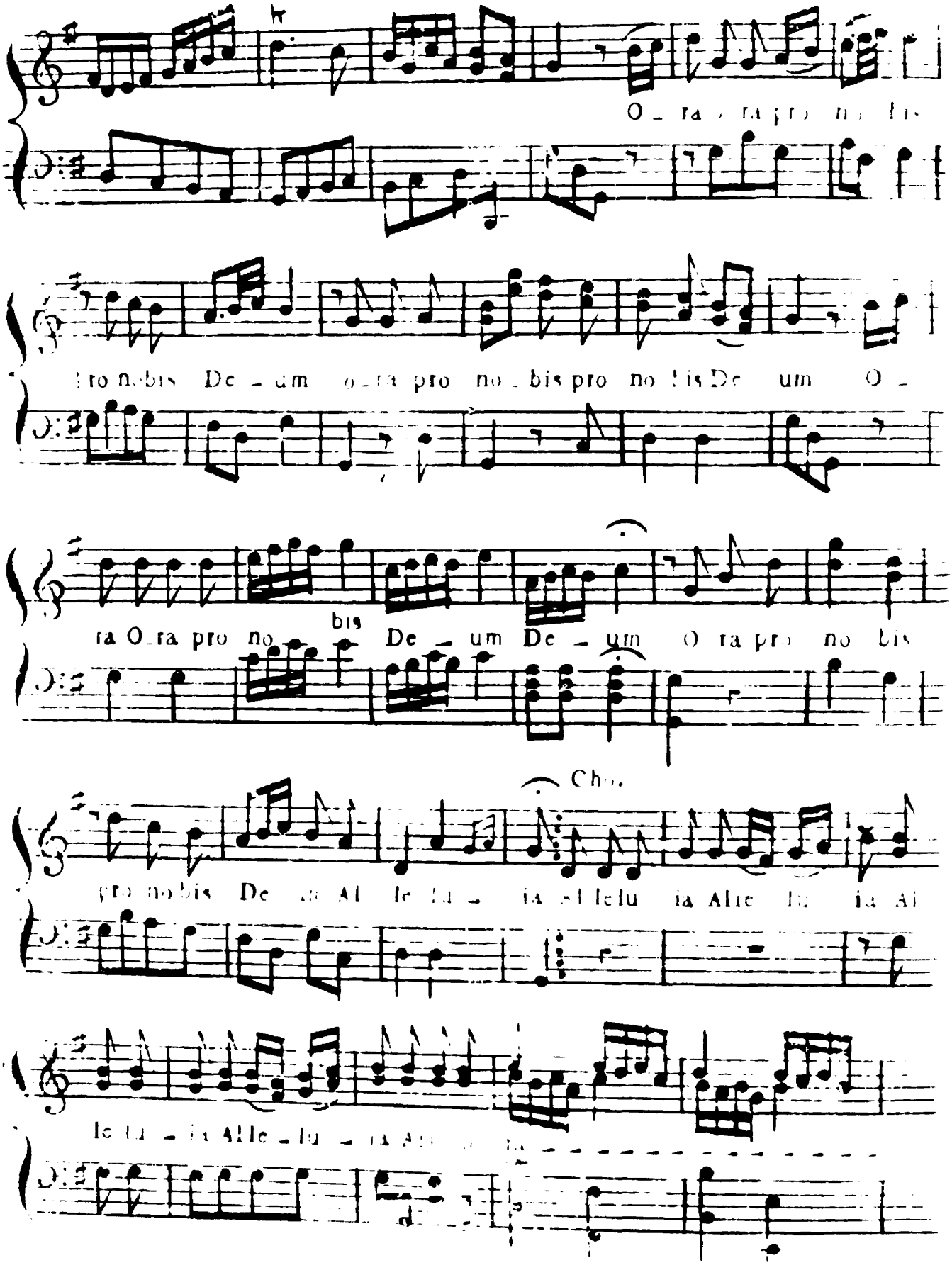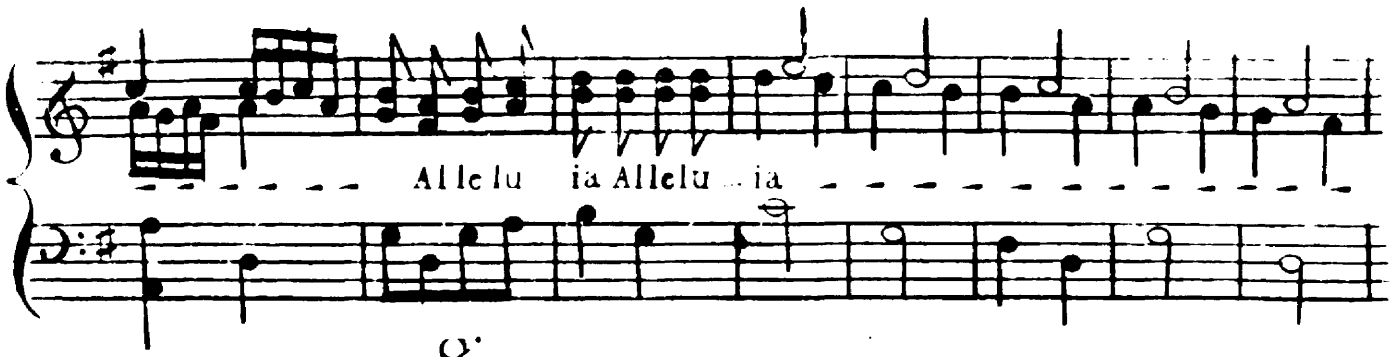



Ch.
Duett.
tare. Regina coe - - li læ - ta - re. læ ta re læ
Cho.
ta - re læ ta - re læ - ta - re. Alle luja Alle luia Alleluia
Sy.
Al - le lu - ia LARGO.
Duetto.
Re - gina coe - - li Re - gina

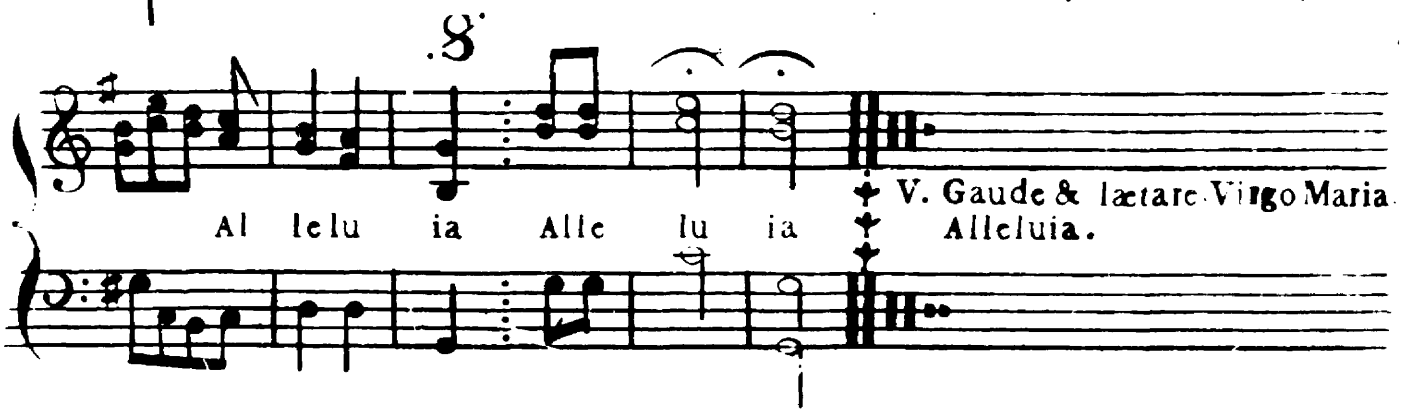

Re gina
Re gina
Al le lu ia
Sy.
Al le lu ia
BASSO. solo.
Vir ga quem quem meruisti portare Al
Volti.
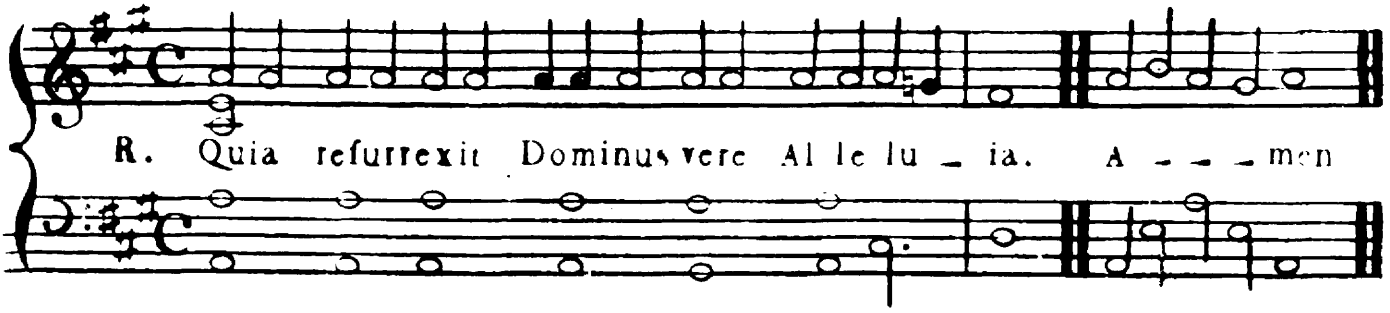

Sy.
le lu ia
Quia quem quem meruisti
porta - re meruif - ti porta re Al - lelu - ia Al
Sy.
lelu ia
Cho.
Sy.
Refurrexit. ficut dixit.


Alle - lu - ia Alleluia Alleluia
solo.
O -
ra pro no - bis pro nobis De - um,
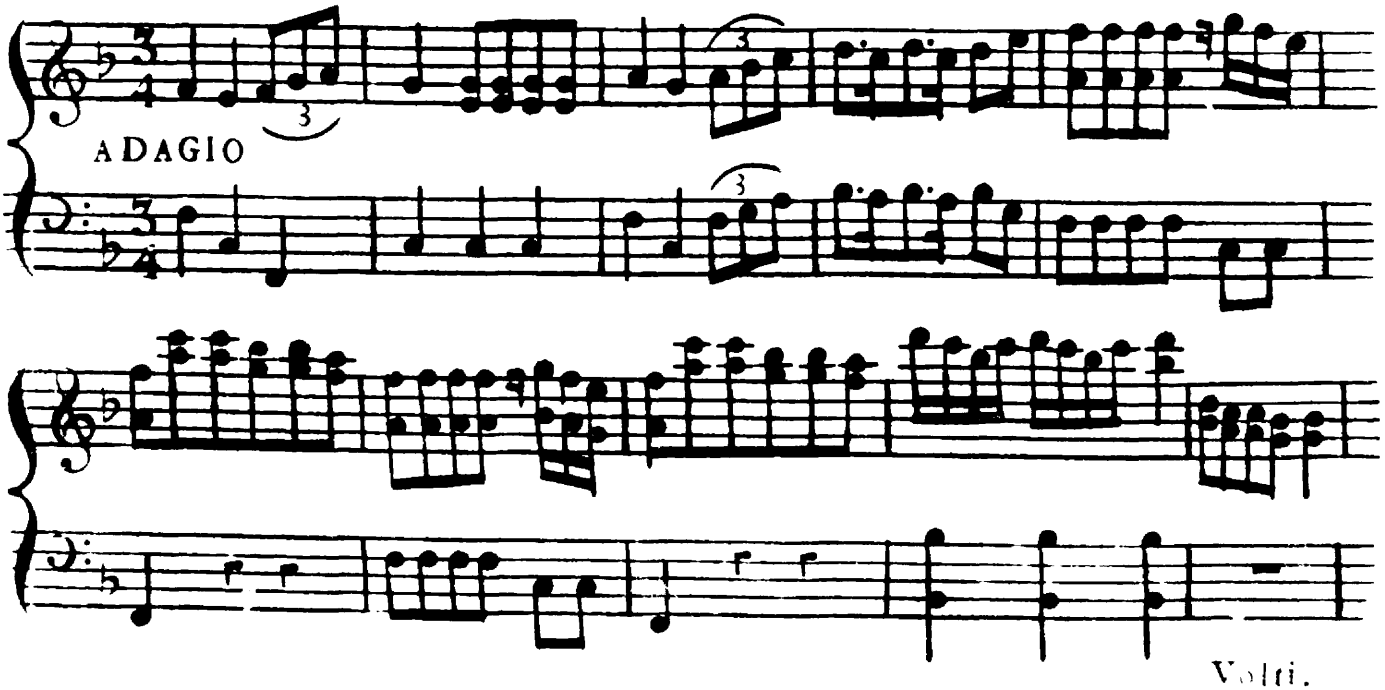

O ra pro no bis
pro no bis De um o ra pro no bis pro no bis De um O
ra O ra pro no bis De um De um O ra pro no bis
Cho.
pro no bis De um Al le lu ia Al le lu ia Alle lu ia Al
le lu ia Alle lu ia
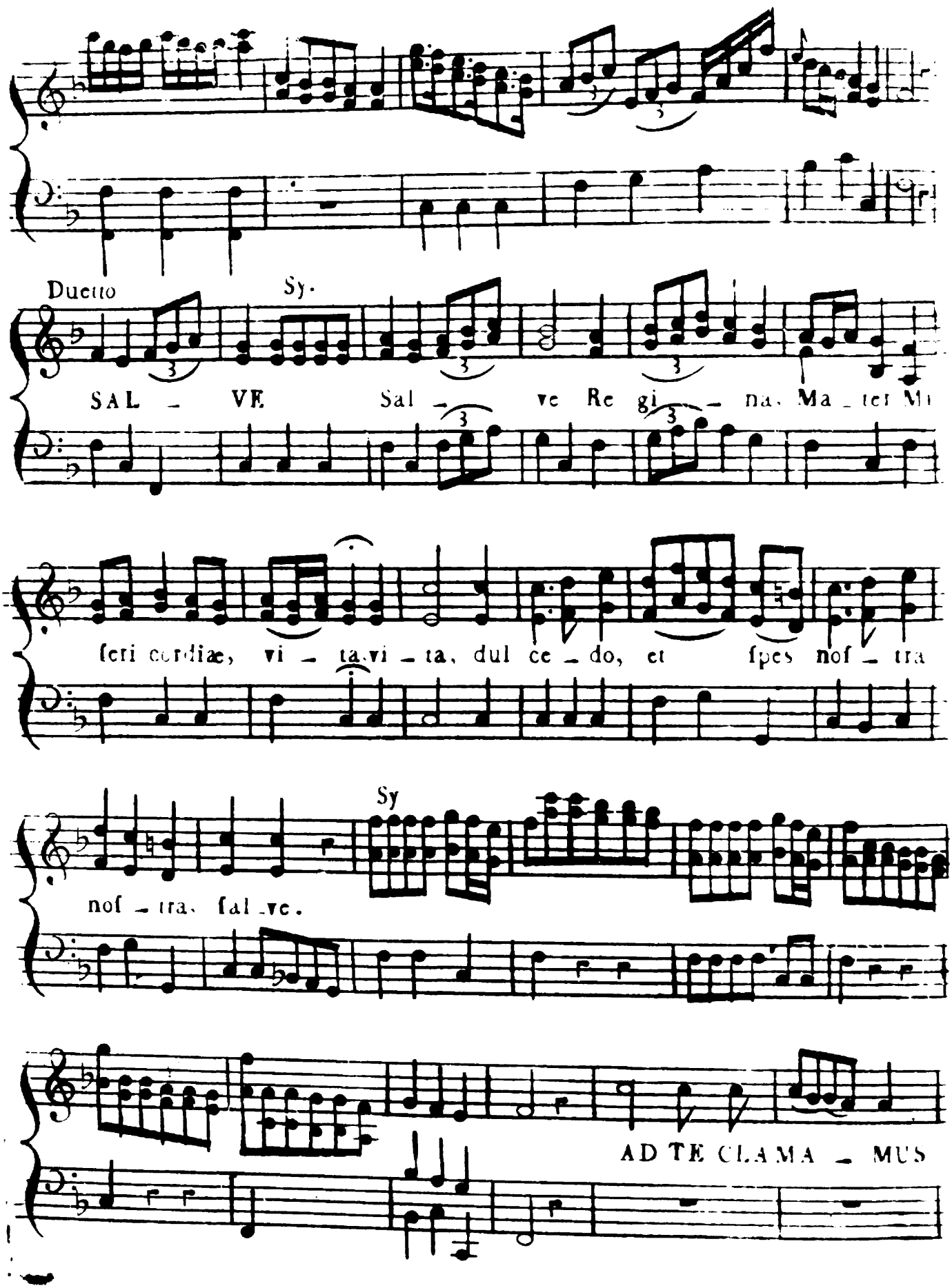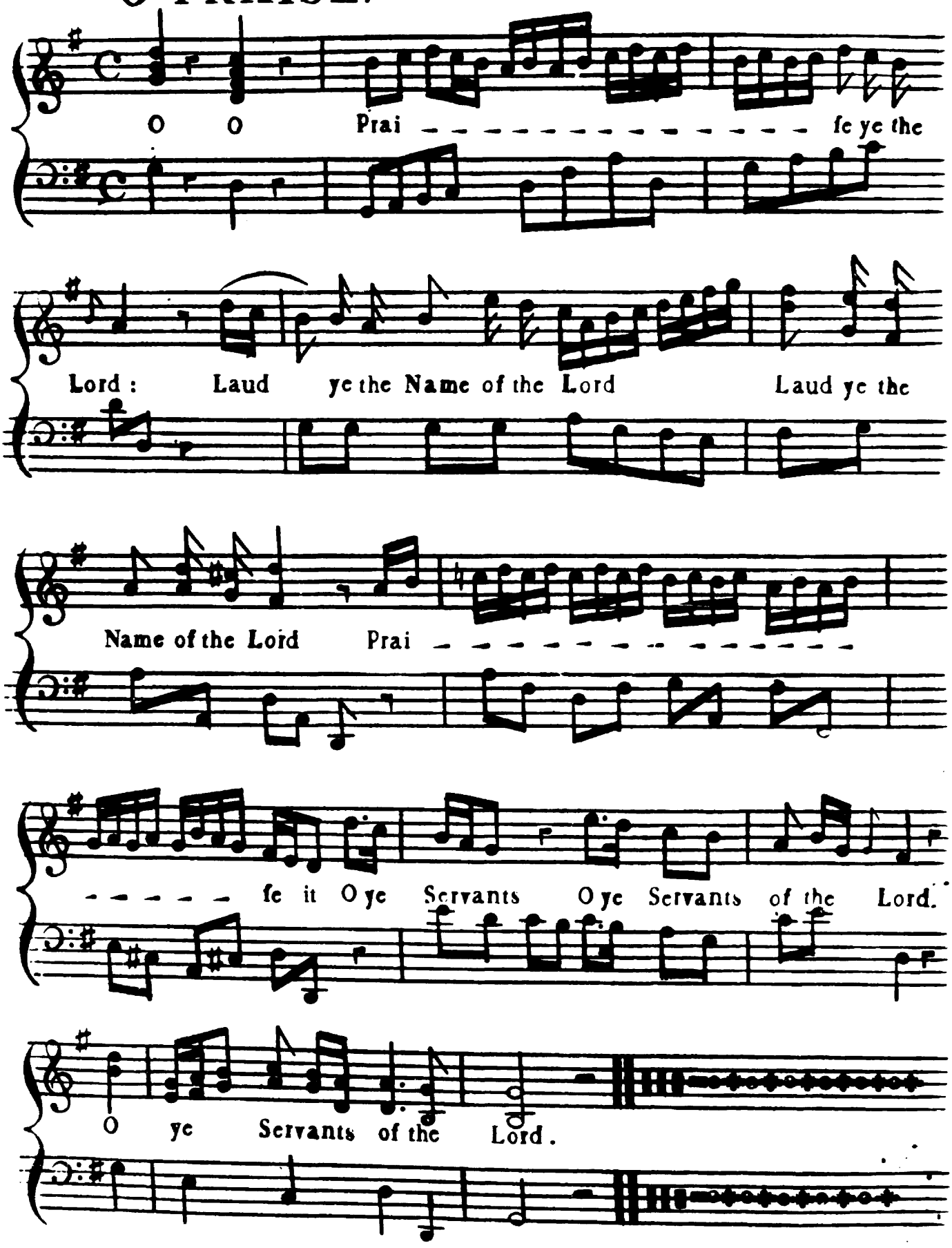






THE ANTHEM FROM TRINITY SUNDAY TO ADVENT.
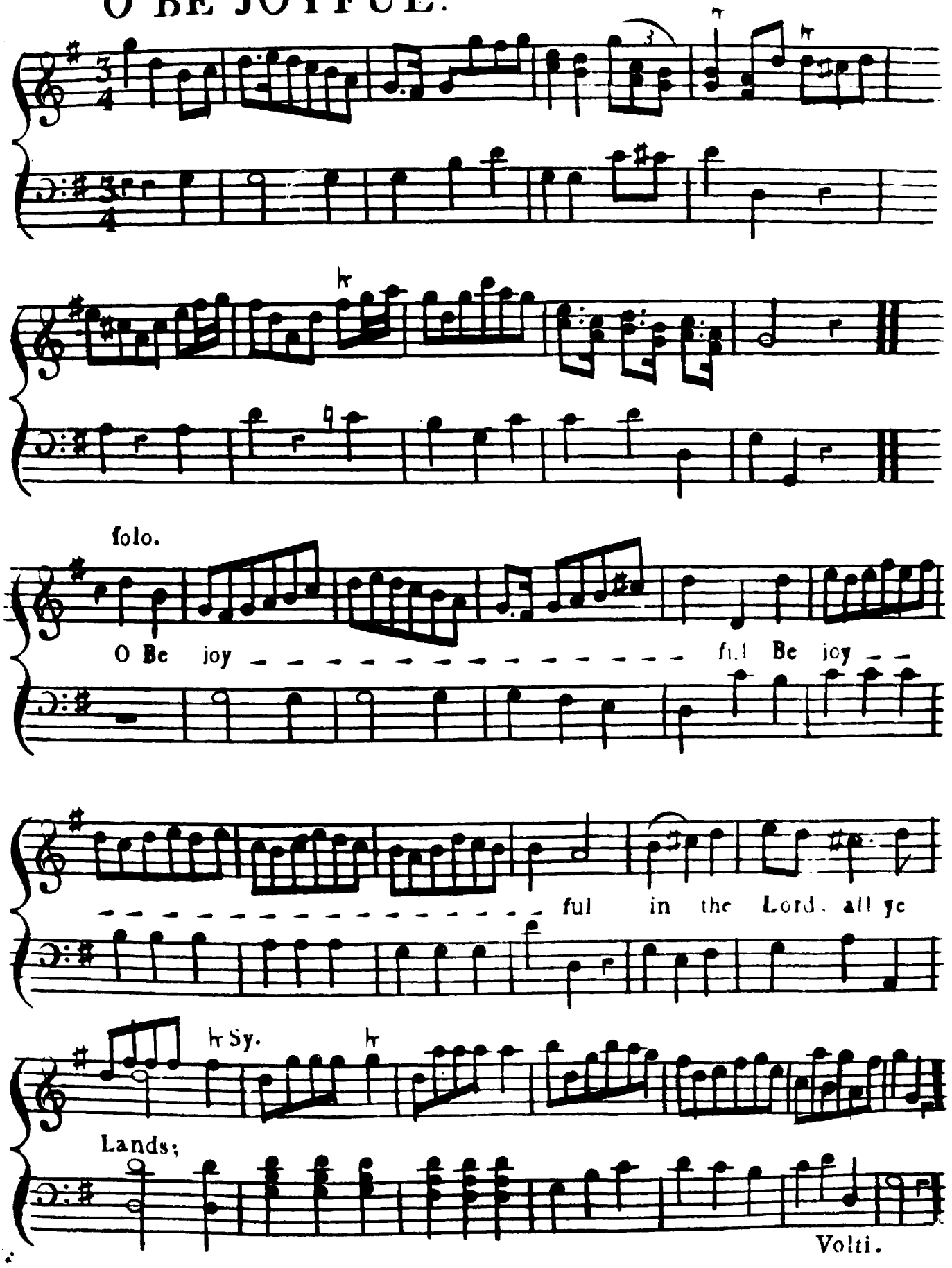


Volti.
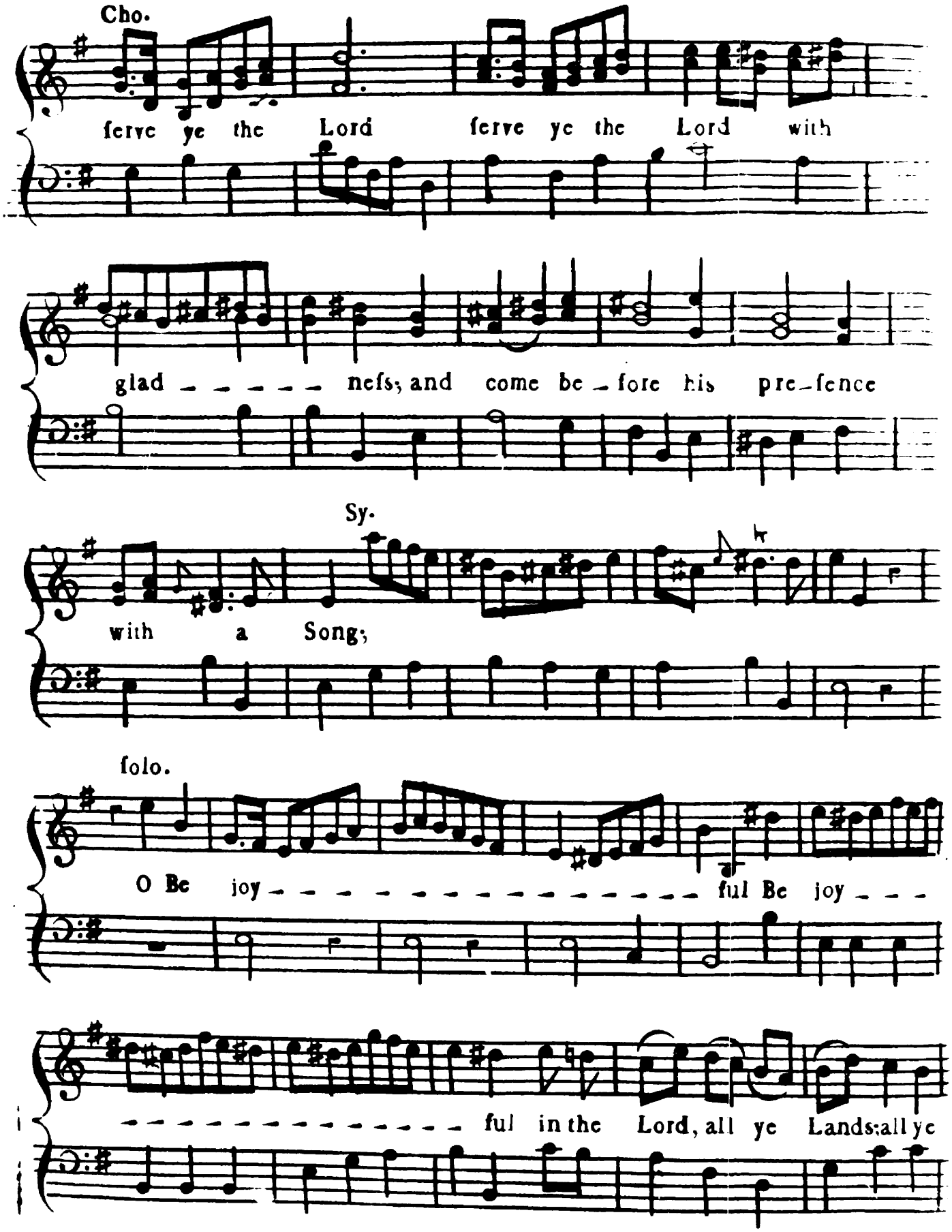

Duetto
Sy.
SAL - VE
Sal - ve Re gi - na. Ma - ter Mi
ſeri cordiæ, vi - ta vi - ta, dul ce - do, et ſpes noſ - tra
Sy
noſ - tra, ſal - ve.
AD TE CLAMA - MUS
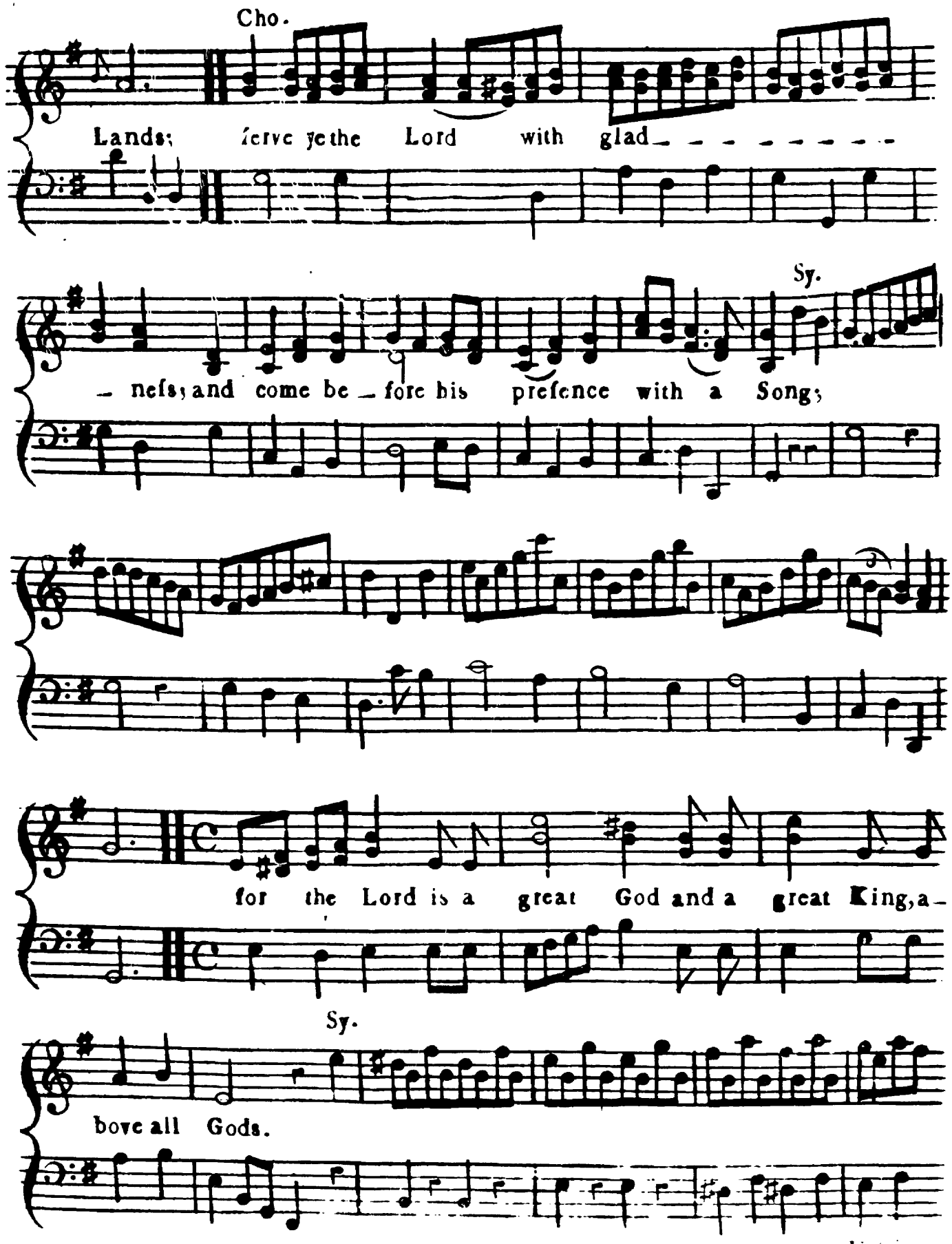
O PRAISE.
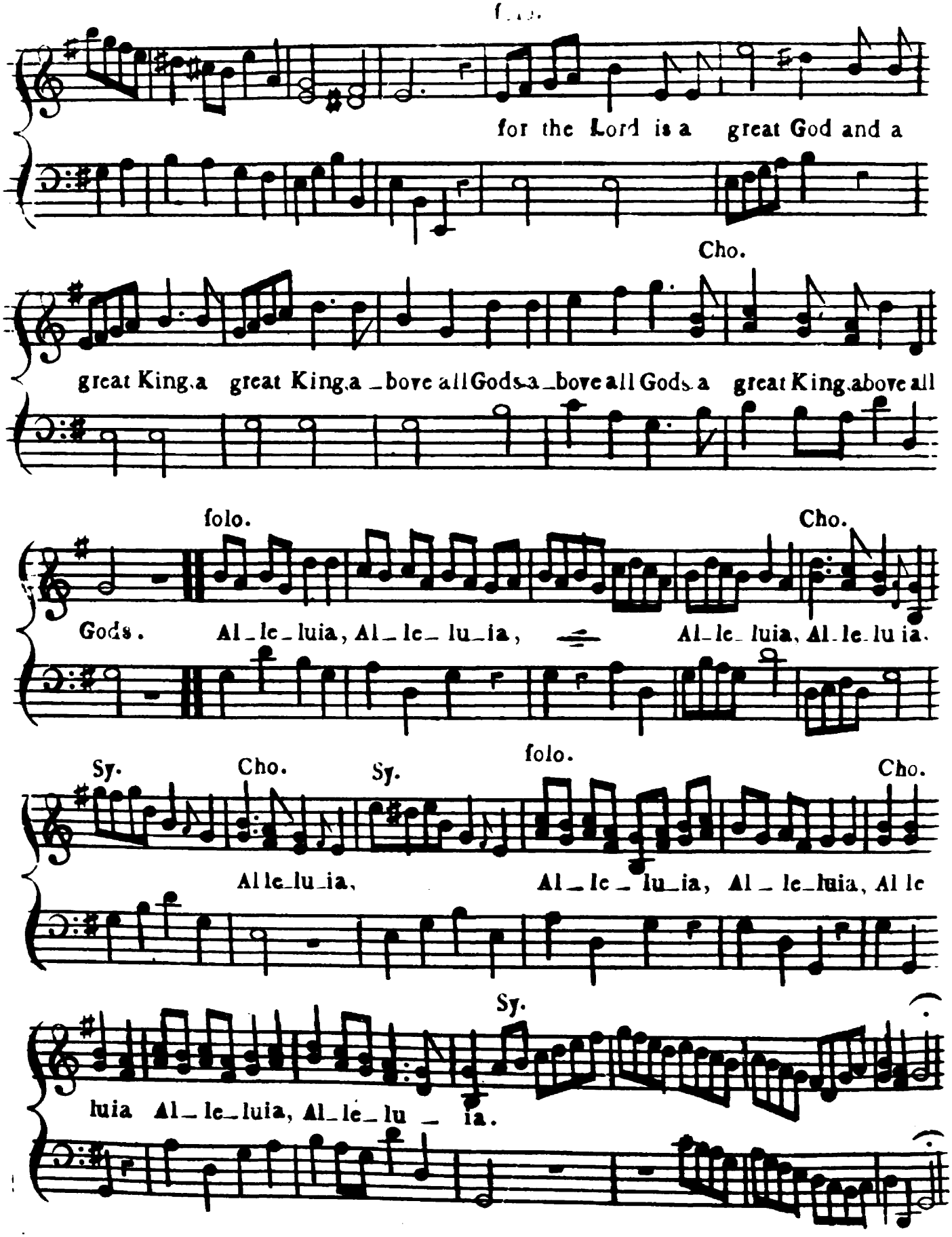

O O Prai - - - - - - - - - - - - - - - - fe ye the
Lord: Laud ye the Name of the Lord Laud ye the
Name of the Lord Prai - - - - - - - - - - - - - - - -
- - - - - - fe it O ye Servants O ye Servants of the Lord.
O ye Servants of the Lord.

O BE JOYFUL.
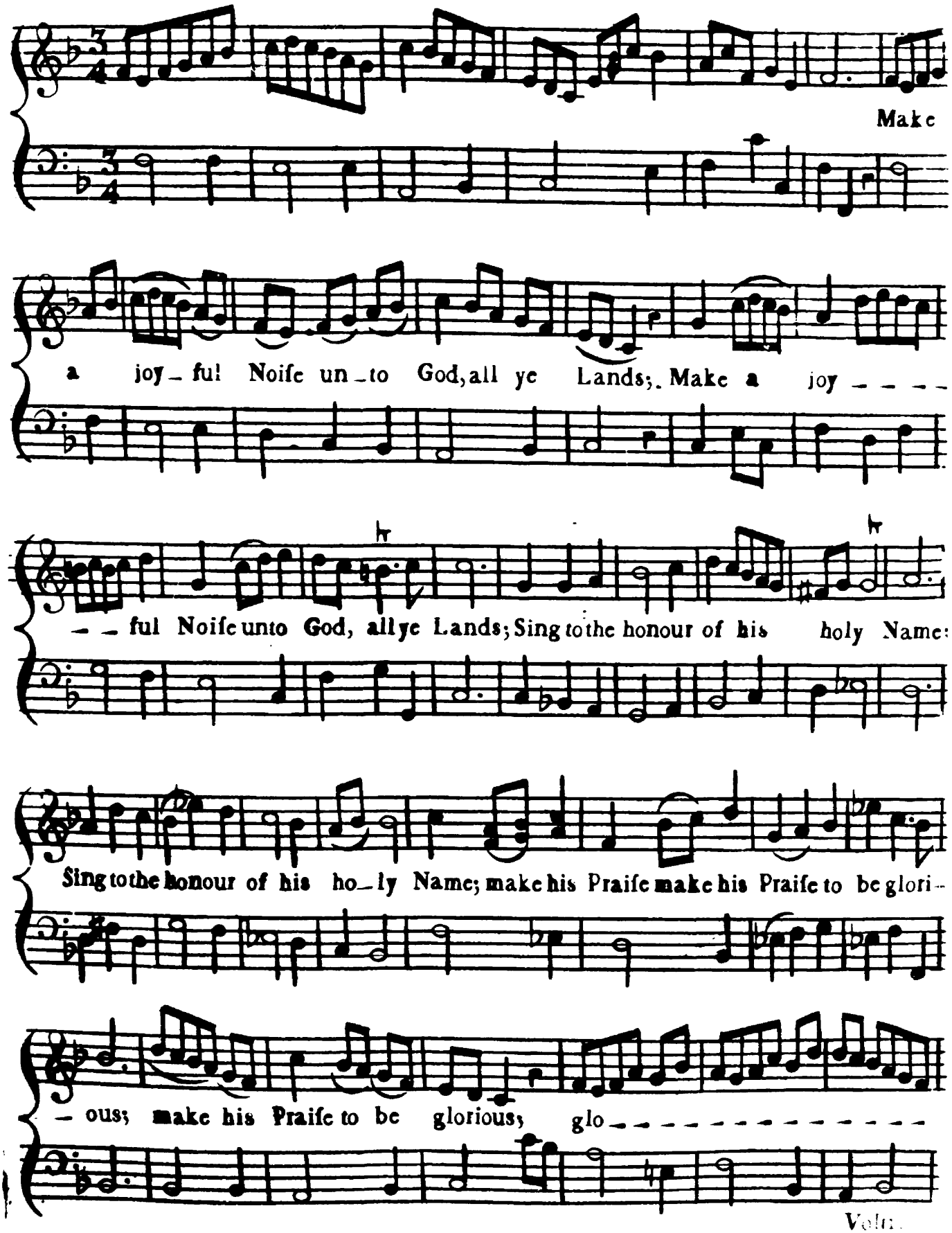



Cho.
ſerve ye the Lord ſerve ye the Lord with
glad - - - - - neſs; and come be - fore his pre - ſence
Sy.
with a Song;
ſolo.
O Be joy - - - - - - - - - - - - - - - - ful Be joy - - -
- - - - - - - - - - - - - - - - ful in the Lord, all ye Lands: all ye
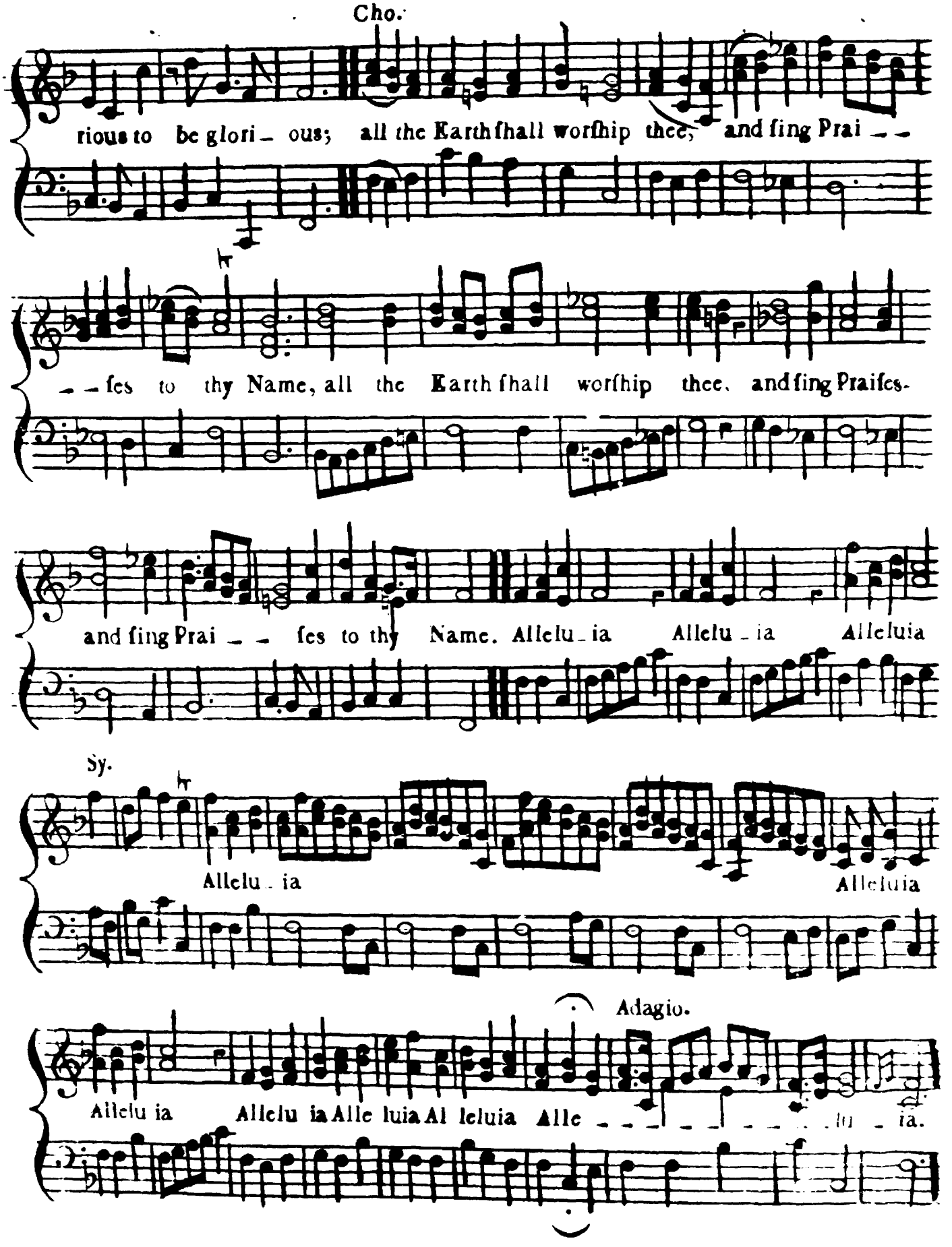

Cho.
Lands; ſerve ye the Lord with glad
Sy.
- neſs; and come be - fore his preſence with a Song;
for the Lord is a great God and a great King, a-
Sy.
bove all Gods.


for the Lord is a great God and a
Cho.
great King, a great King, a bove all Gods, a bove all Gods, a great King, above all
folo.
Cho.
Gods. Al le lu ia, Al le lu ia, Al le lu ia, Al le lu ia.
Sy.
Cho.
Sy.
folo.
Cho.
Al le lu ia, Al le lu ia, Al le luia, Al le luia, Al le
Sy.
luia Al le luia, Al le lu ia.
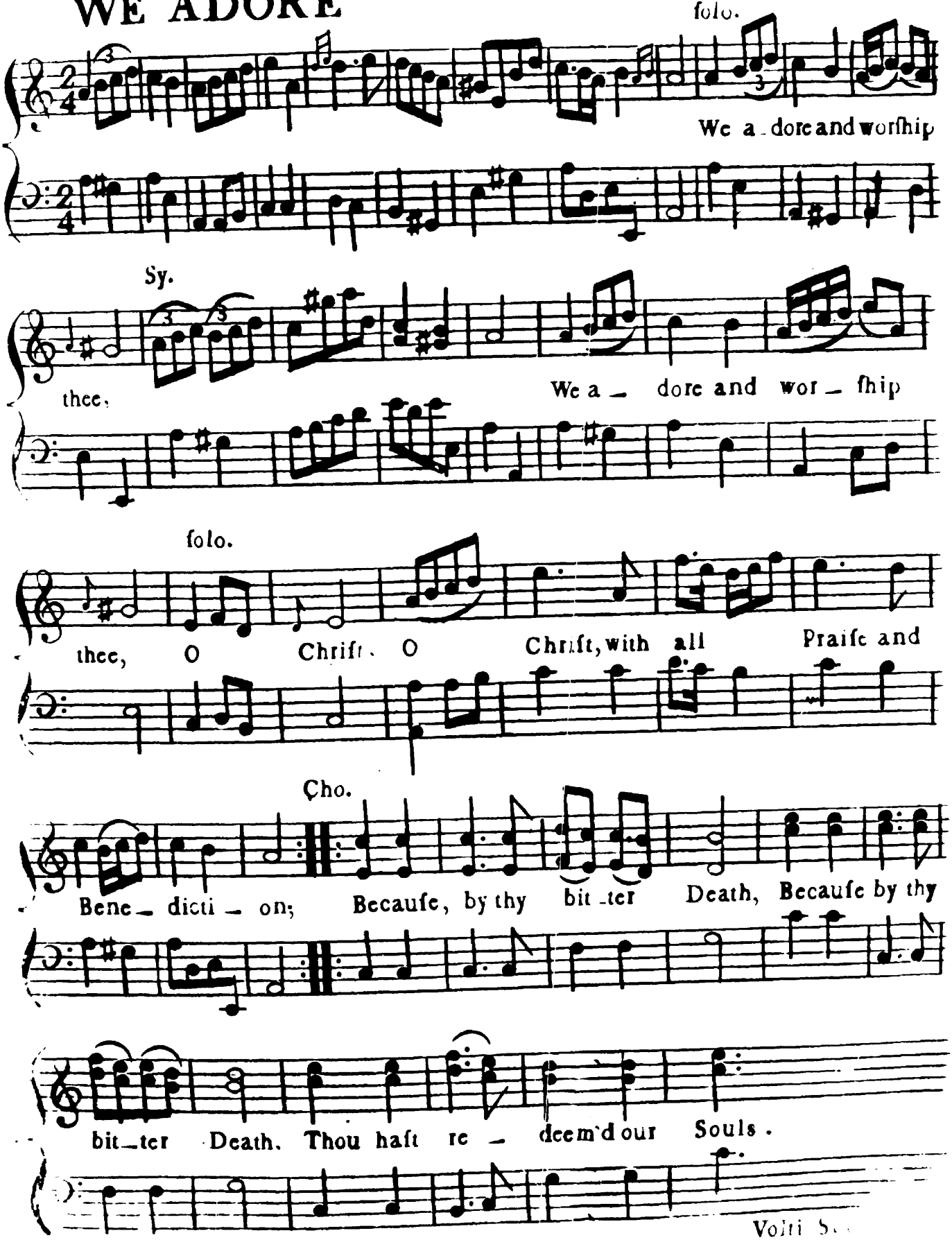
MAKE A JOYFUL NOISE.
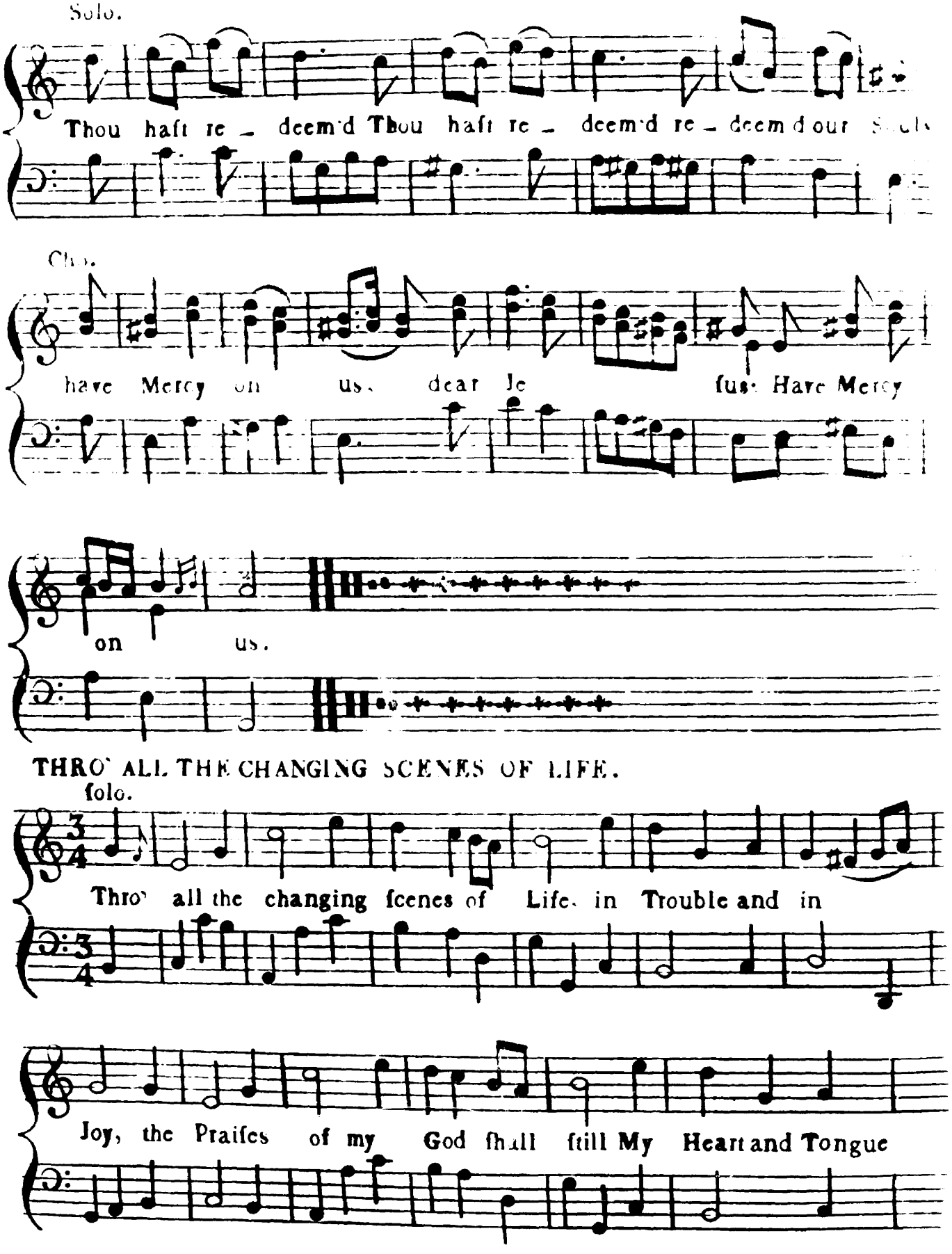


Volu
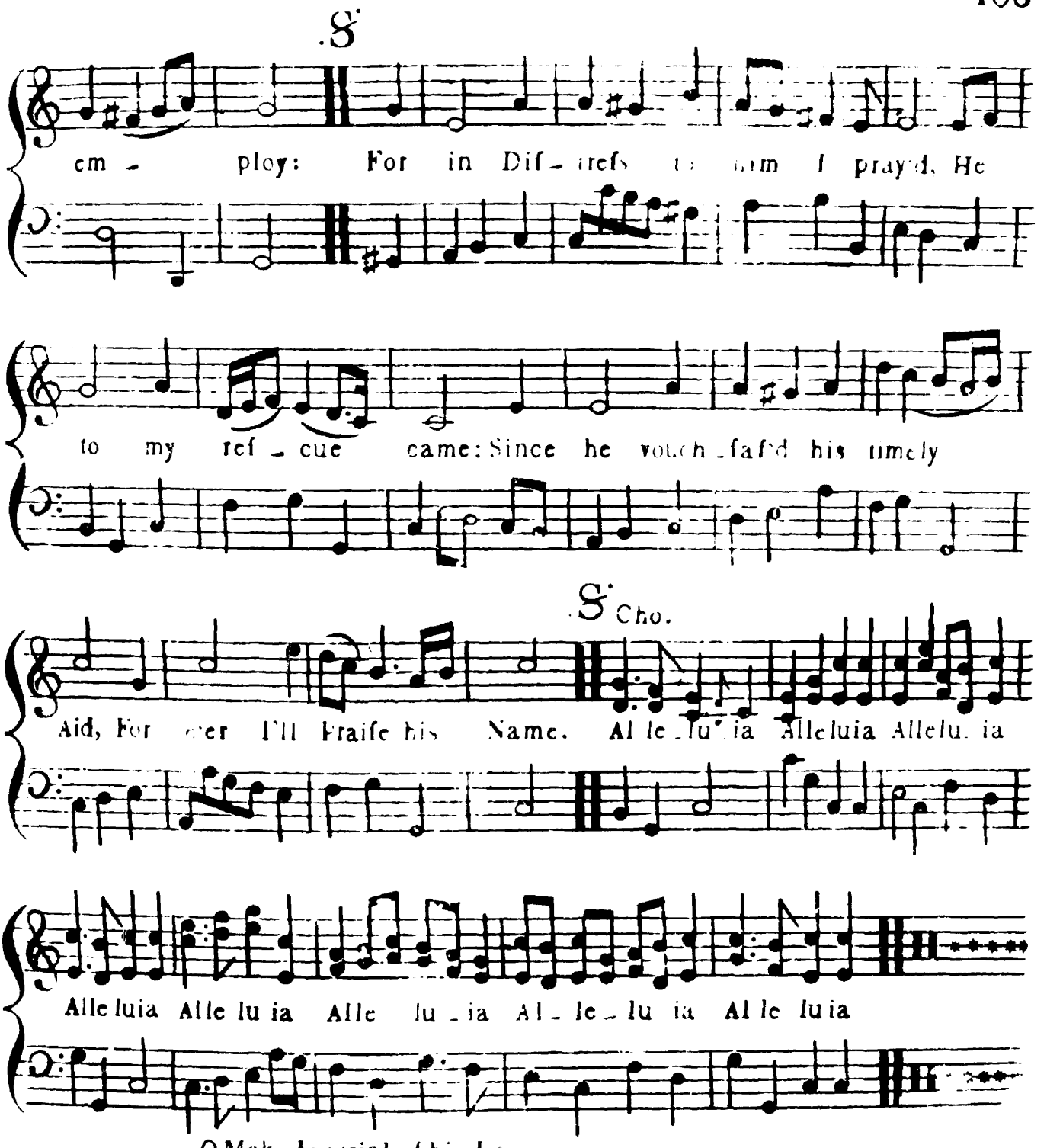

Cho.
rious to be glori - ous; all the Earth ſhall worſhip thee, and ſing Prai - -
- - ſes to thy Name, all the Earth ſhall worſhip thee, and ſing Praiſes.
and ſing Prai - - ſes to thy Name. Allelu - ia Allelu - ia Alleluia
Sy.
Allelu - ia Alleluia
Adagio.
Allelu ia Allelu ia Alle luia Al leluia Alle - - - - - - - - - lu - ia.

WE ADORE


folo.
We a - dore and worſhip
Sy.
thee,
We a - dore and wor - ſhip
folo.
thee, O Chriſt, O Chriſt, with all Praiſe and
Cho.
Bene - dicti - on; Becauſe, by thy bit - ter Death, Becauſe by thy
bit - ter Death. Thou haſt re - deem'd our Souls.
Volti S
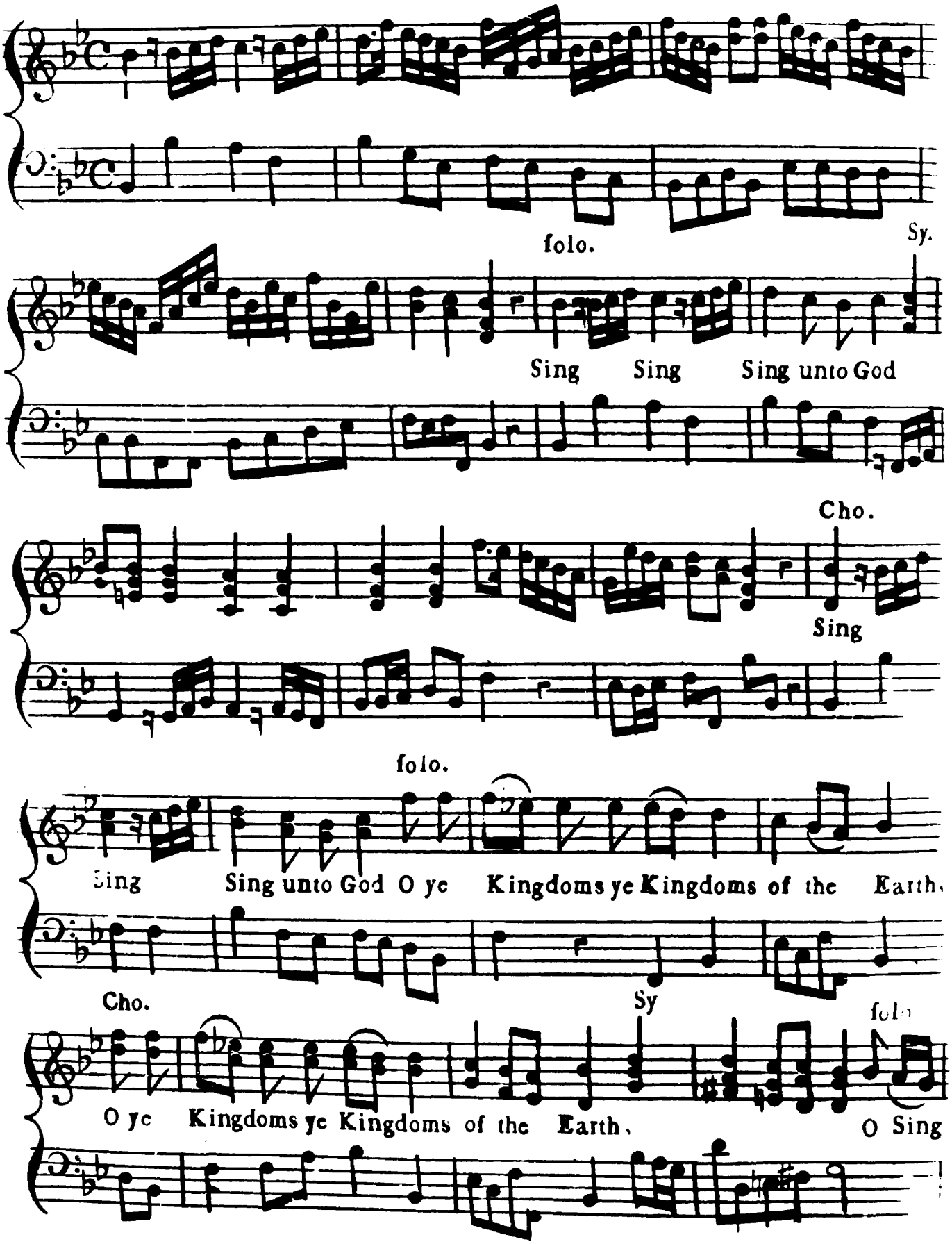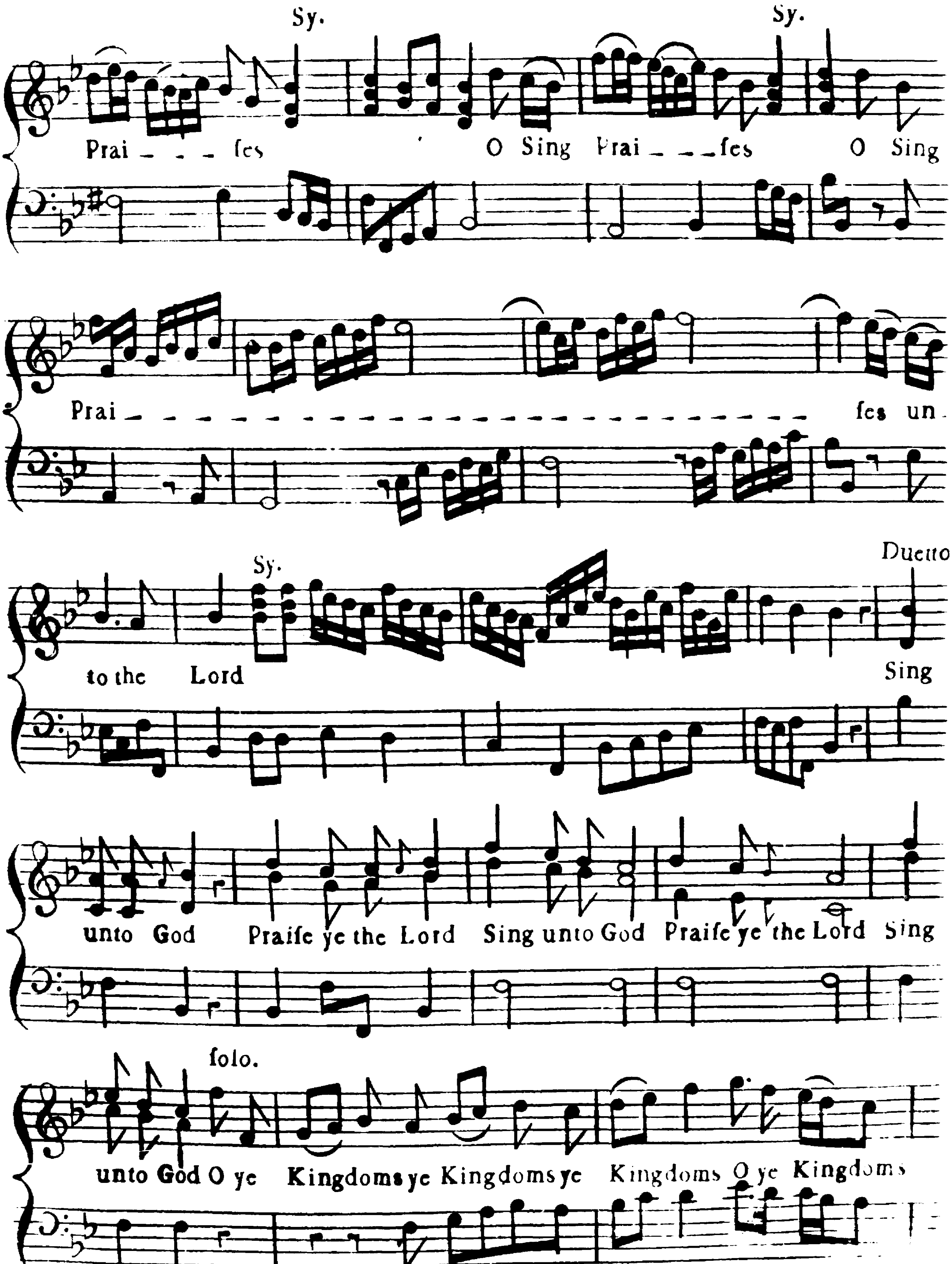


THRO' ALL THE CHANGING SCENES OF LIFE.
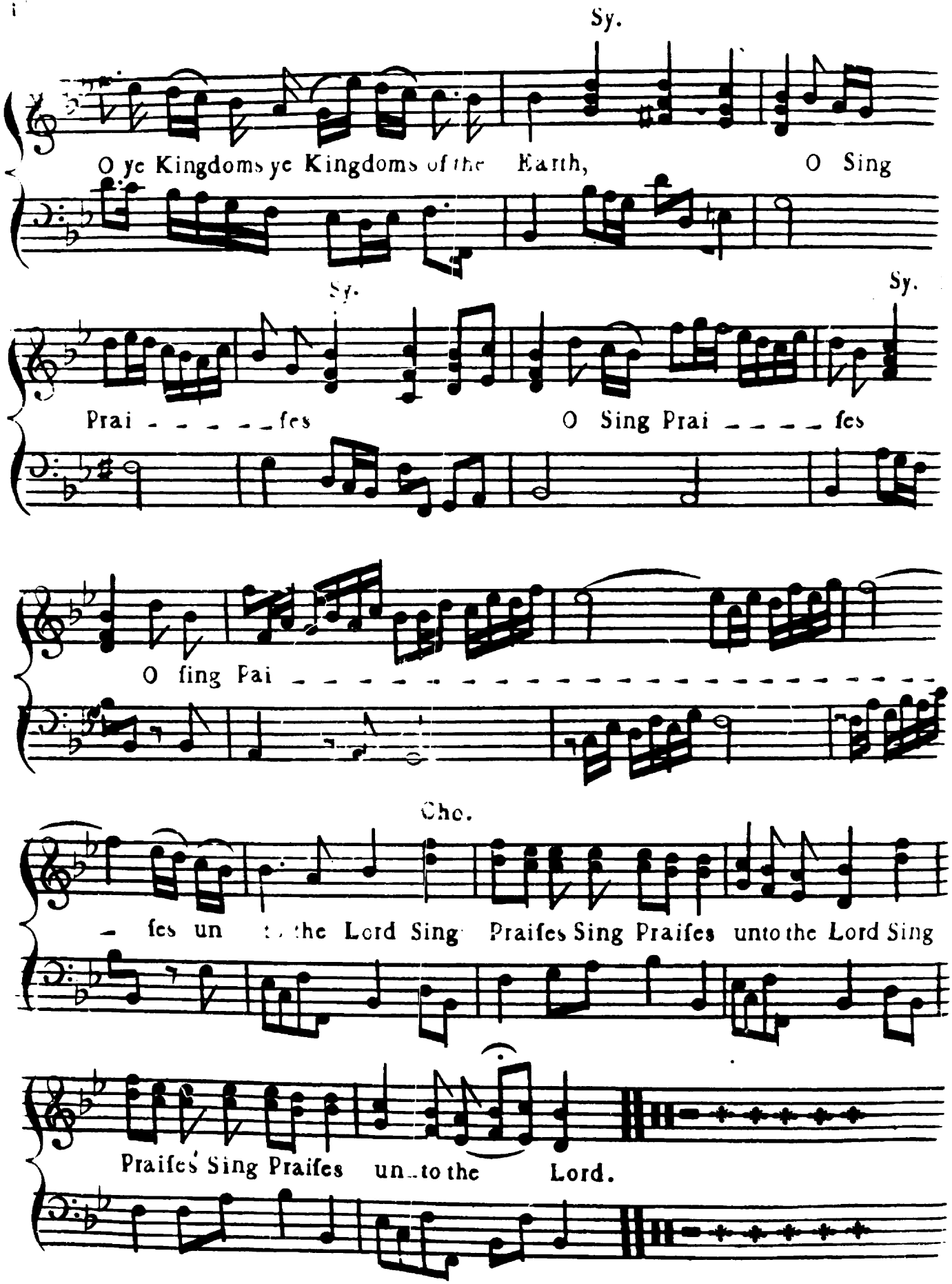


O Make but trial of his Love:
Experience will decide,
How bleft they are, and only they,
Who in his Truth confide.
Fear him, ye Saints, and you will then
Have nothing elfe to Fear.
Make you his fervice your delight;
Your Wants fhall be his Care.
Alleluia, Alleluia, Alleluia. &c.
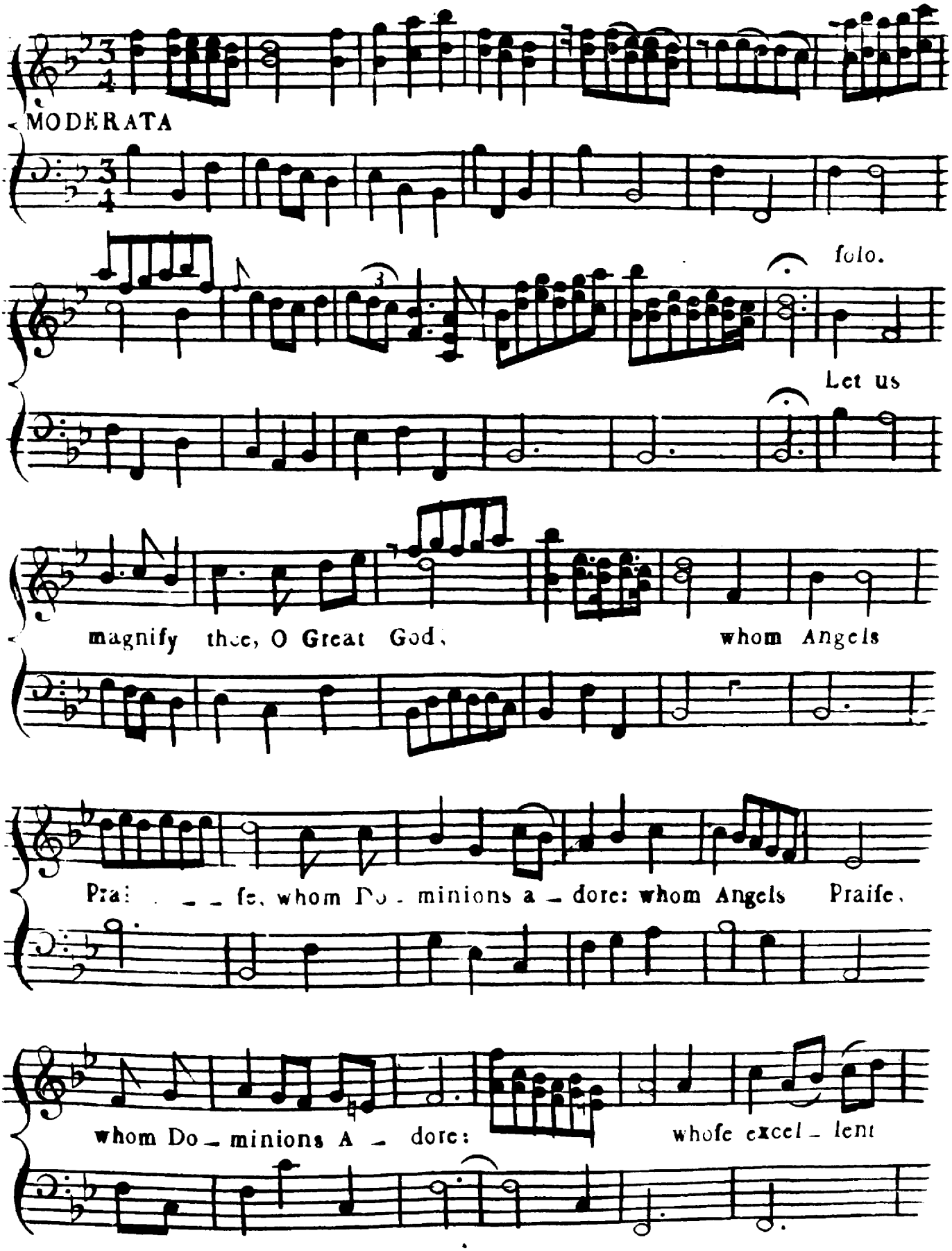
SING SING.
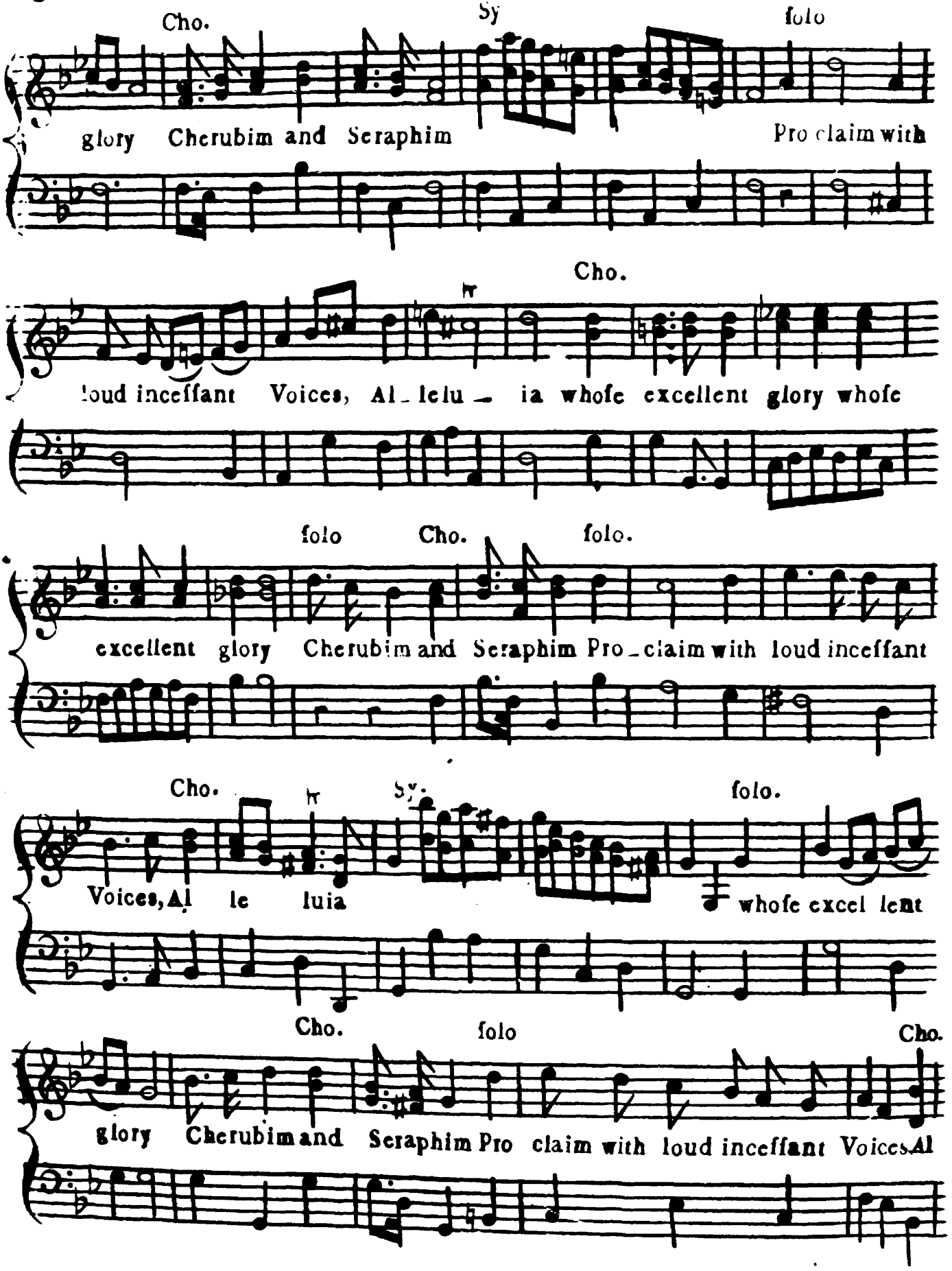

folo.
Sy.
Sing Sing Sing unto God
Cho.
Sing
folo.
Sing Sing unto God O ye Kingdoms ye Kingdoms of the Earth.
Cho.
Sy
folo
O ye Kingdoms ye Kingdoms of the Earth.
O Sing
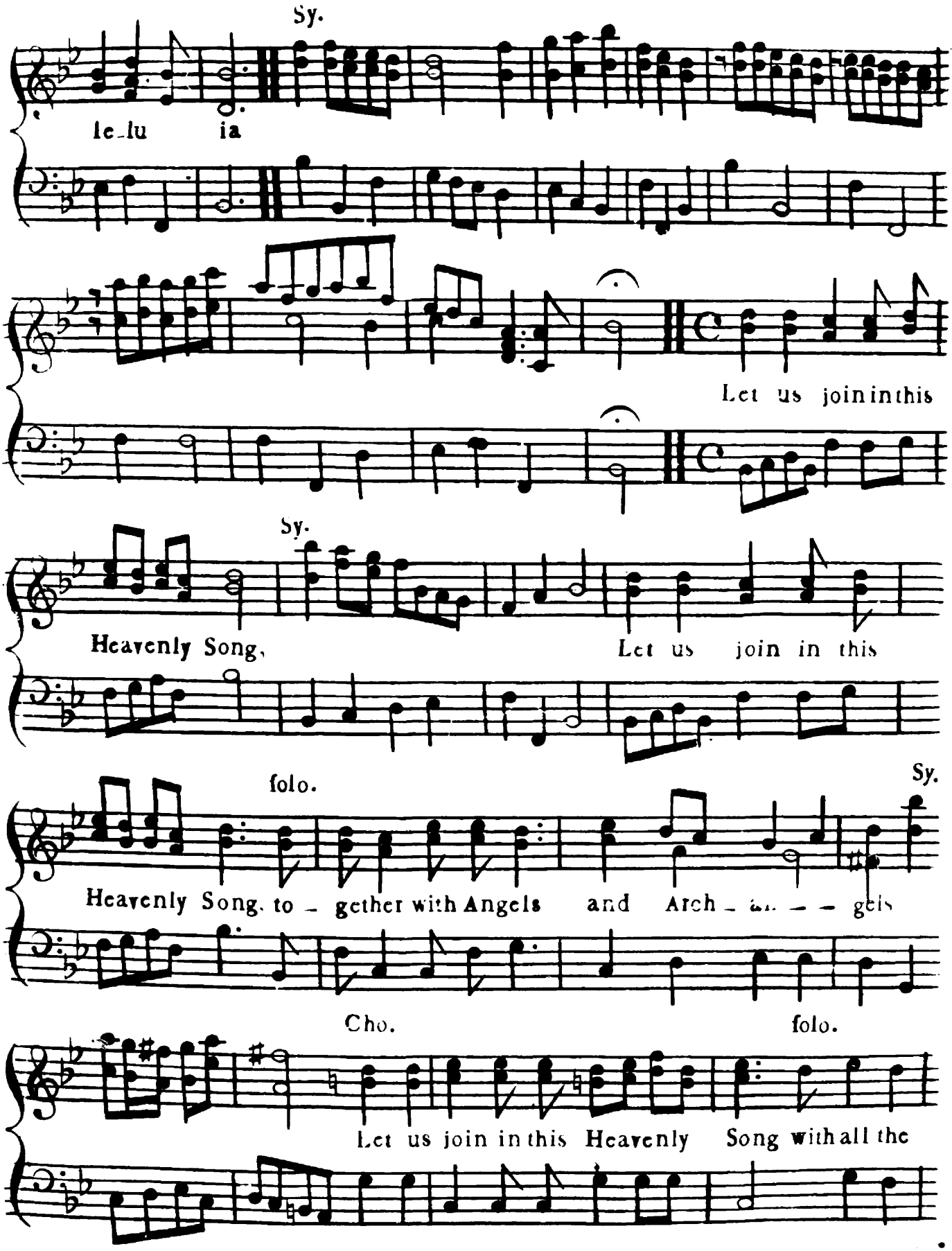

Sy.
Sy.
Prai - - - ses O Sing Prai - - - ses O Sing
Prai - ses un-
Sy.
Duetto
to the Lord Sing
unto God Praise ye the Lord Sing unto God Praise ye the Lord Sing
solo.
unto God O ye Kingdoms ye Kingdoms ye Kingdoms O ye Kingdoms
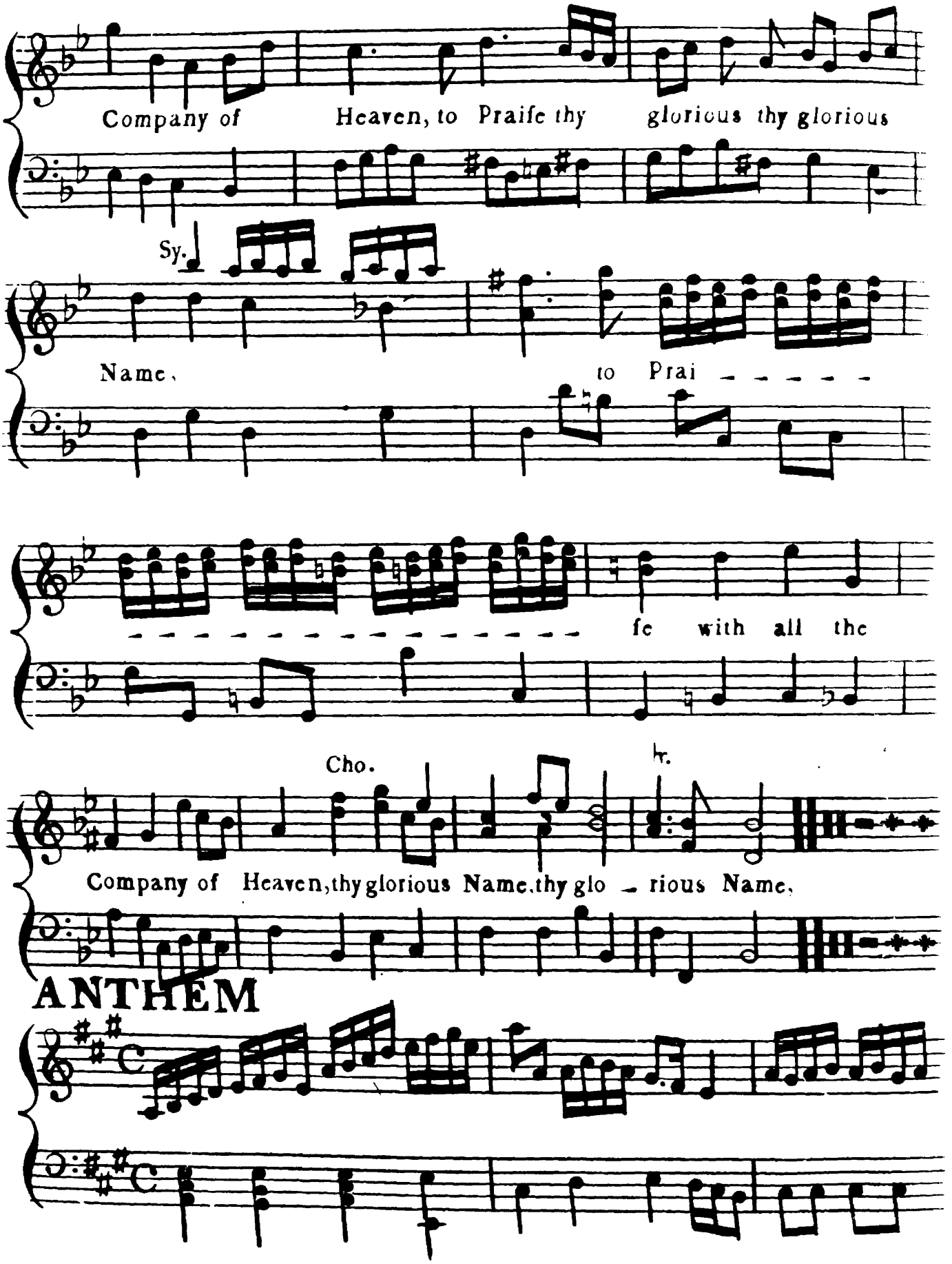

Sy.
O ye Kingdoms ye Kingdoms of the Earth, O Sing
Sy.
Sy.
Prai - - - - - - ſes O Sing Prai - - - - - ſes
O ſing Pai -
Cho.
- ſes un - - the Lord Sing Praiſes Sing Praiſes unto the Lord Sing
Praiſes Sing Praiſes un - to the Lord.
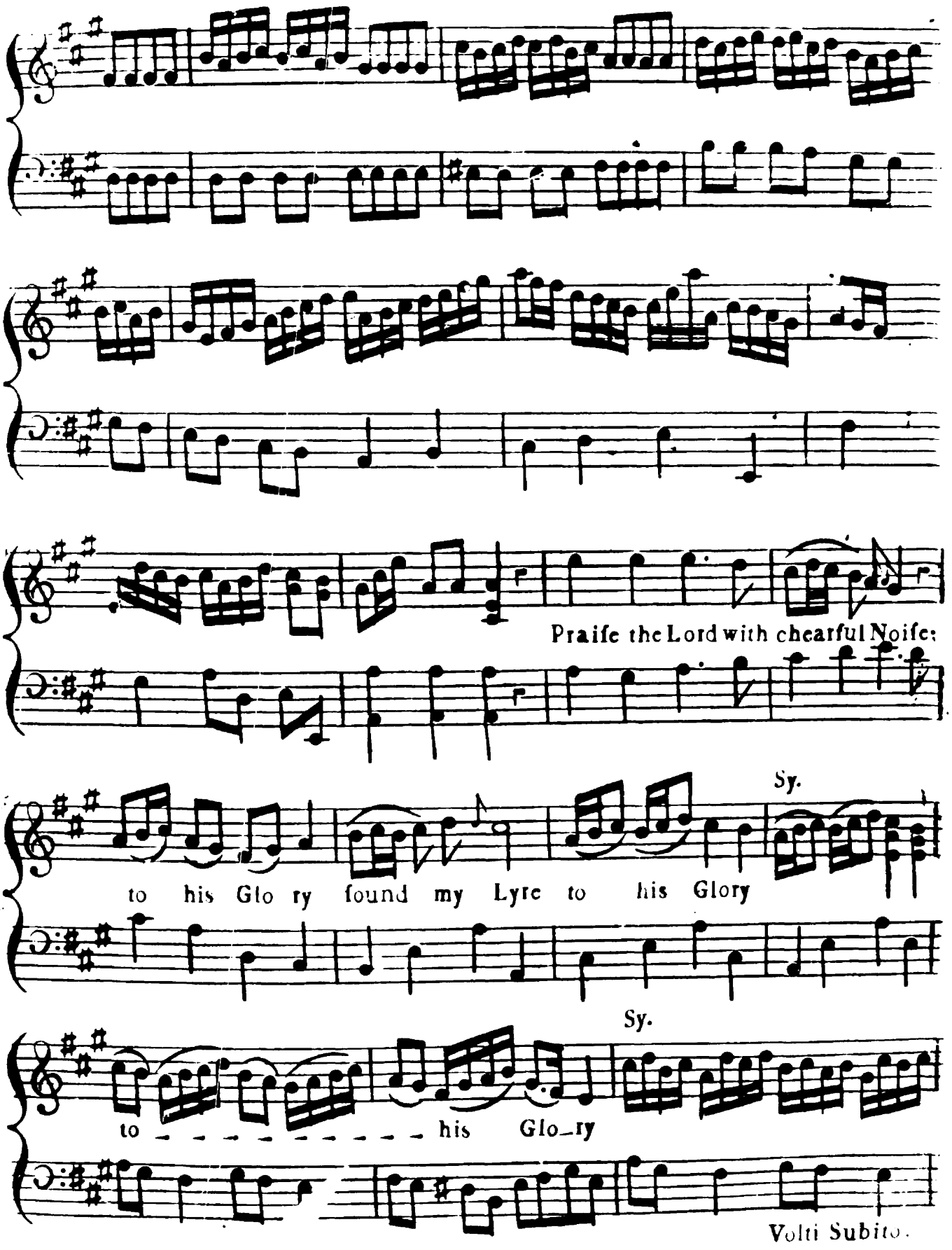
LET US MAGNIFY THEE.
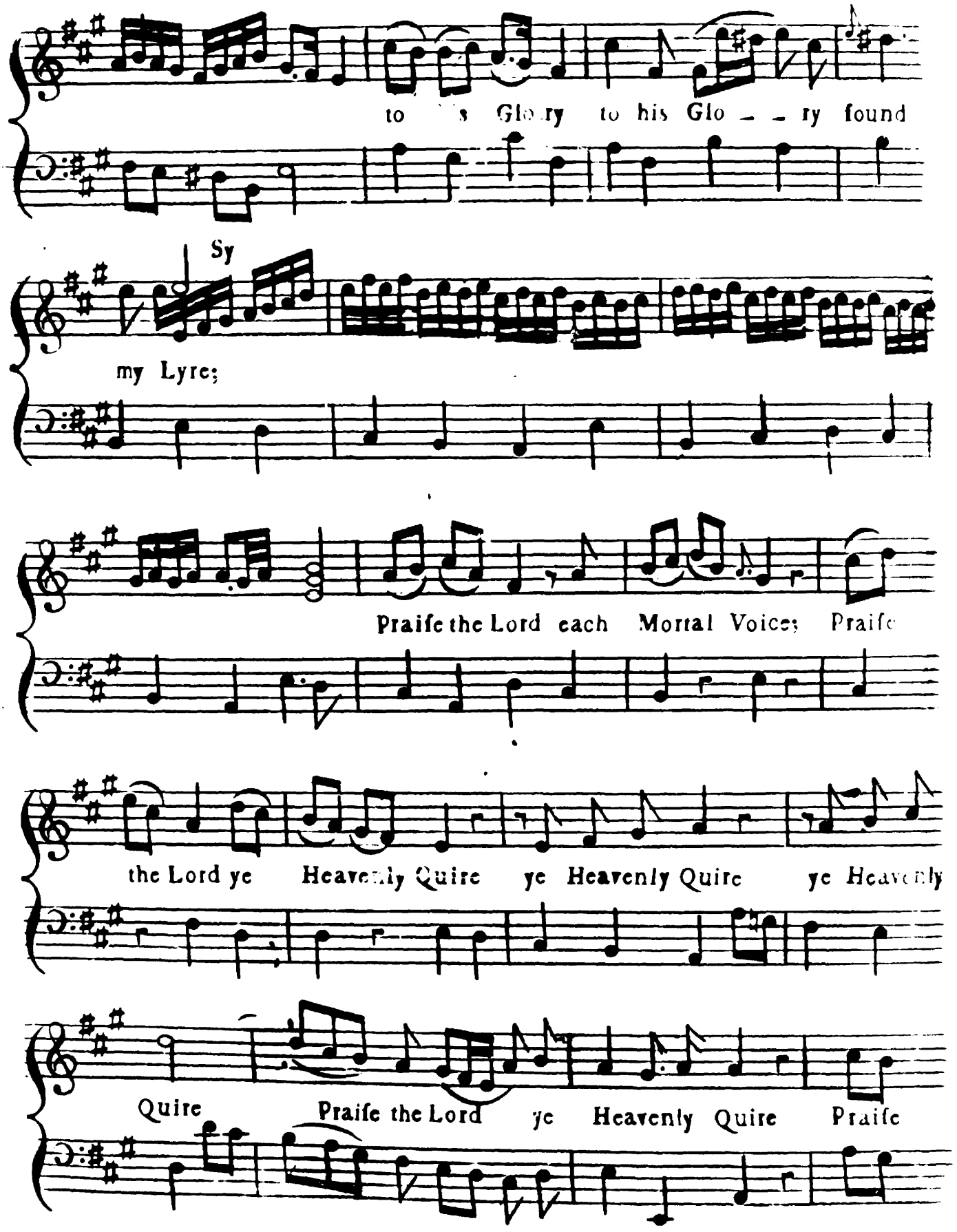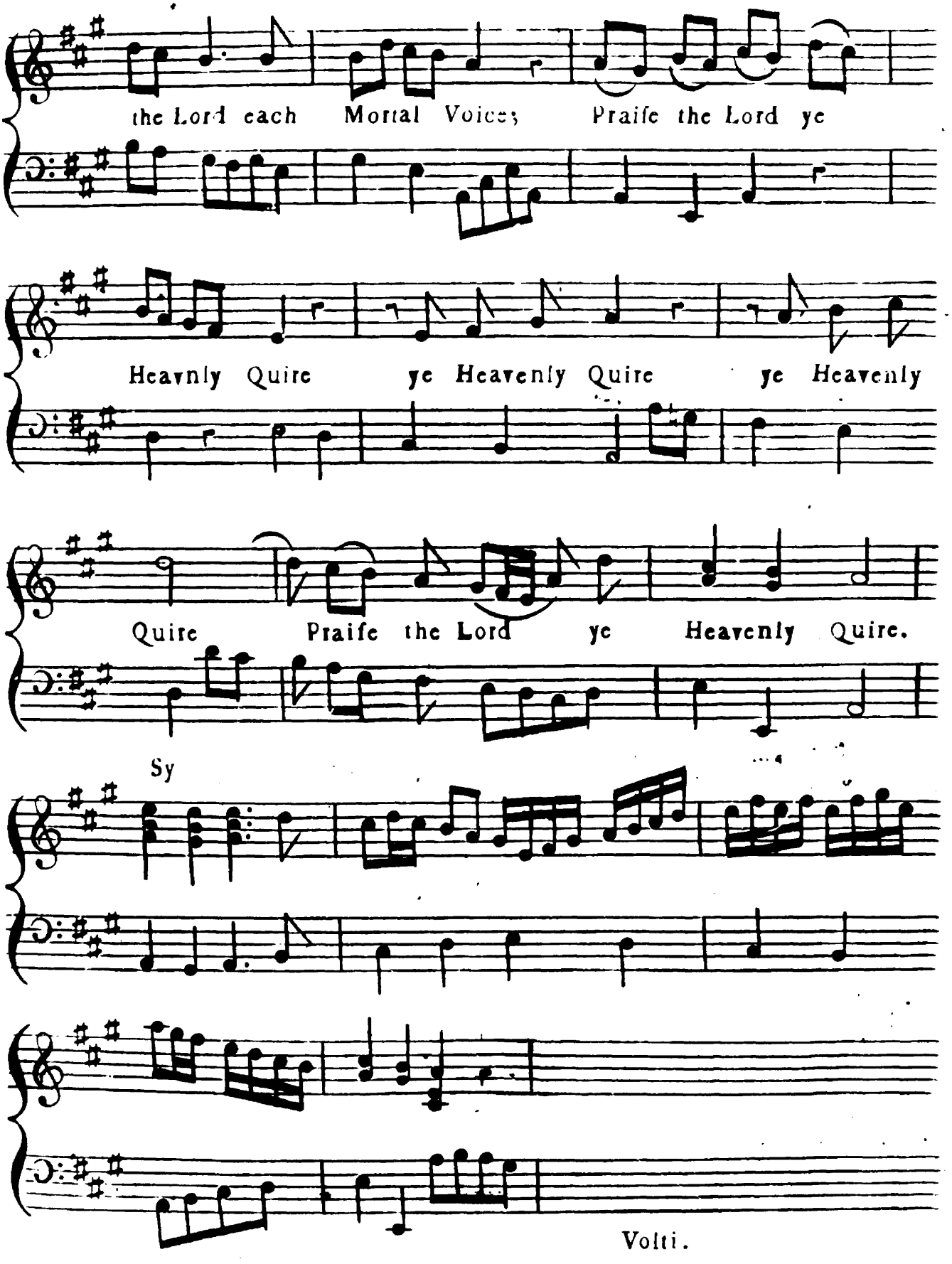



Cho.
Sy
folo
glory Cherubim and Seraphim
Pro claim with
Cho.
loud inceſſant Voices, Al_le lu_ia whoſe excellent glory whoſe
folo
Cho.
folo.
excellent glory Cherubim and Seraphim Pro_claim with loud inceſſant
Cho.
Sy.
folo.
Voices, Al le luia
whoſe excel lent
Cho.
folo
Cho.
glory Cherubim and Seraphim Pro claim with loud inceſſant Voices Al
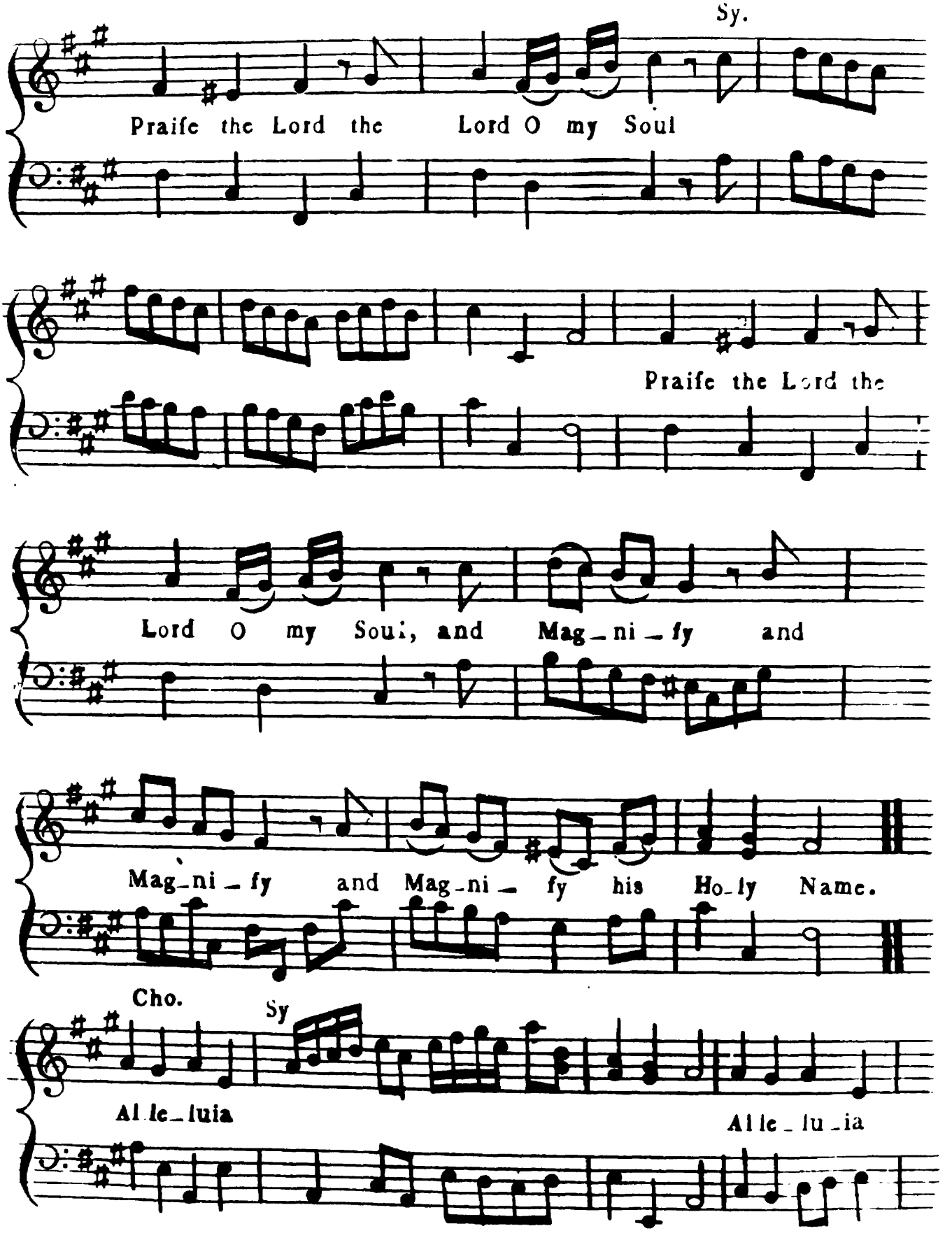

Sy.
le-lu ia
Let us join in this
Sy.
Heavenly Song, Let us join in this
folo.
Sy.
Heavenly Song. to - gether with Angels and Arch - - - gels
Cho.
folo.
Let us join in this Heavenly Song with all the
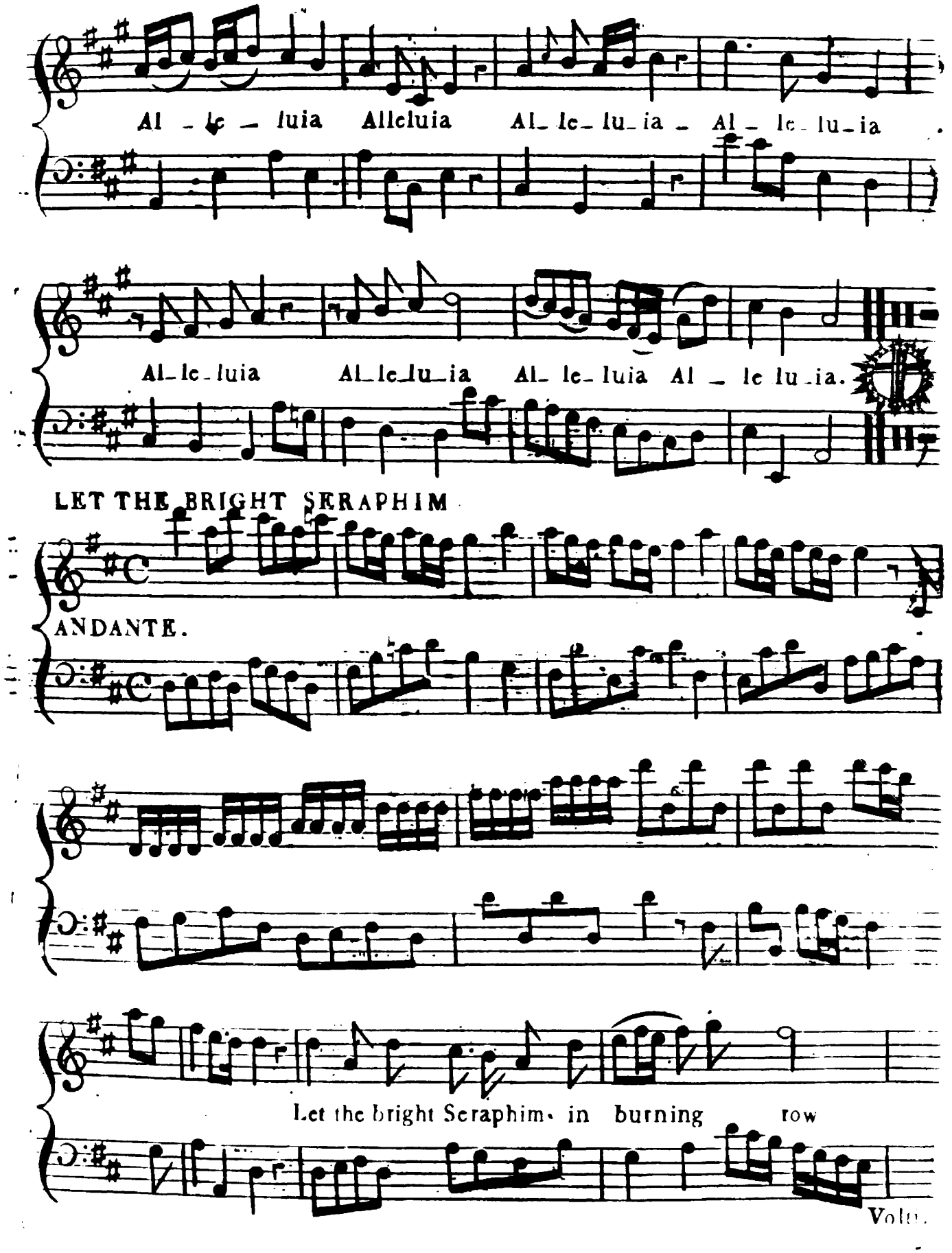

Company of Heaven, to Praiſe thy glorious thy glorious
Sy.
Name.
to Prai
ſe with all the
Cho.
Company of Heaven, thy glorious Name. thy glo - rious Name.
ANTHEM
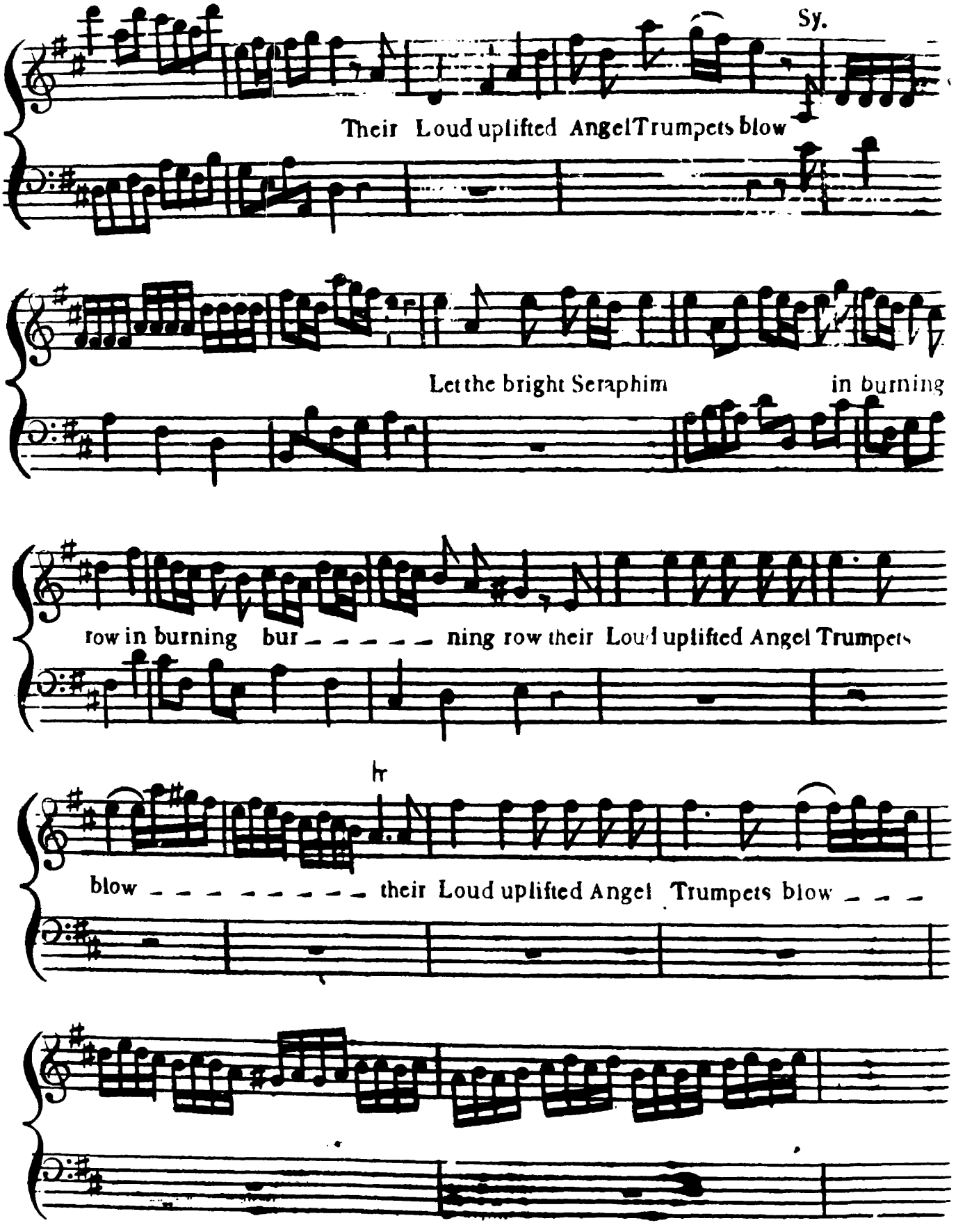

Praiſe the Lord with chearful Noiſe:
Sy.
to his Glo ry found my Lyre to his Glory
Sy.
to his Glo_ry
Volti Subito.
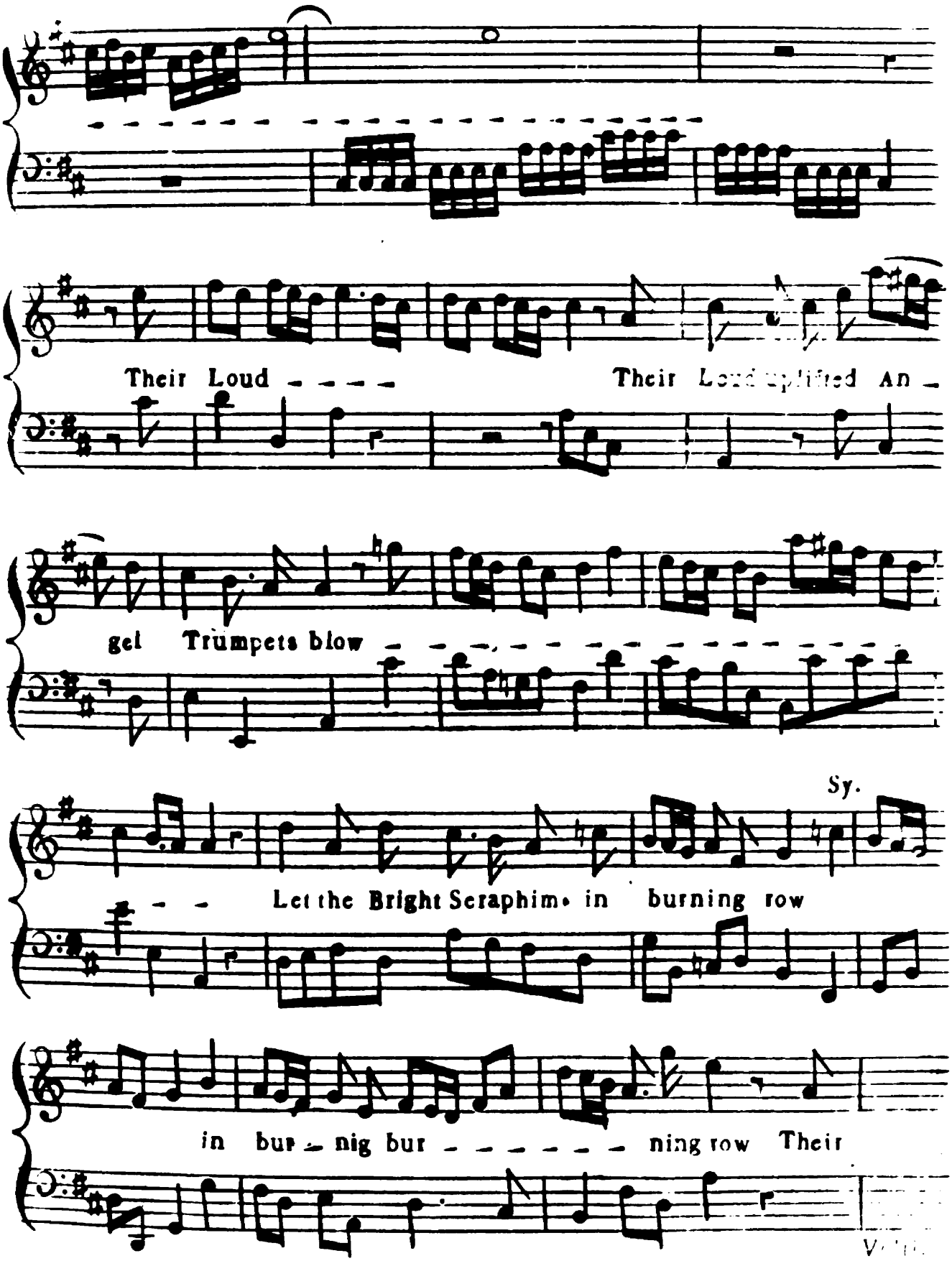

to his Glory to his Glo _ _ ry found
Sy
my Lyre;
Praiſe the Lord each Mortal Voice; Praiſe
the Lord ye Heavenly Quire ye Heavenly Quire ye Heavenly
Quire Praiſe the Lord ye Heavenly Quire Praiſe
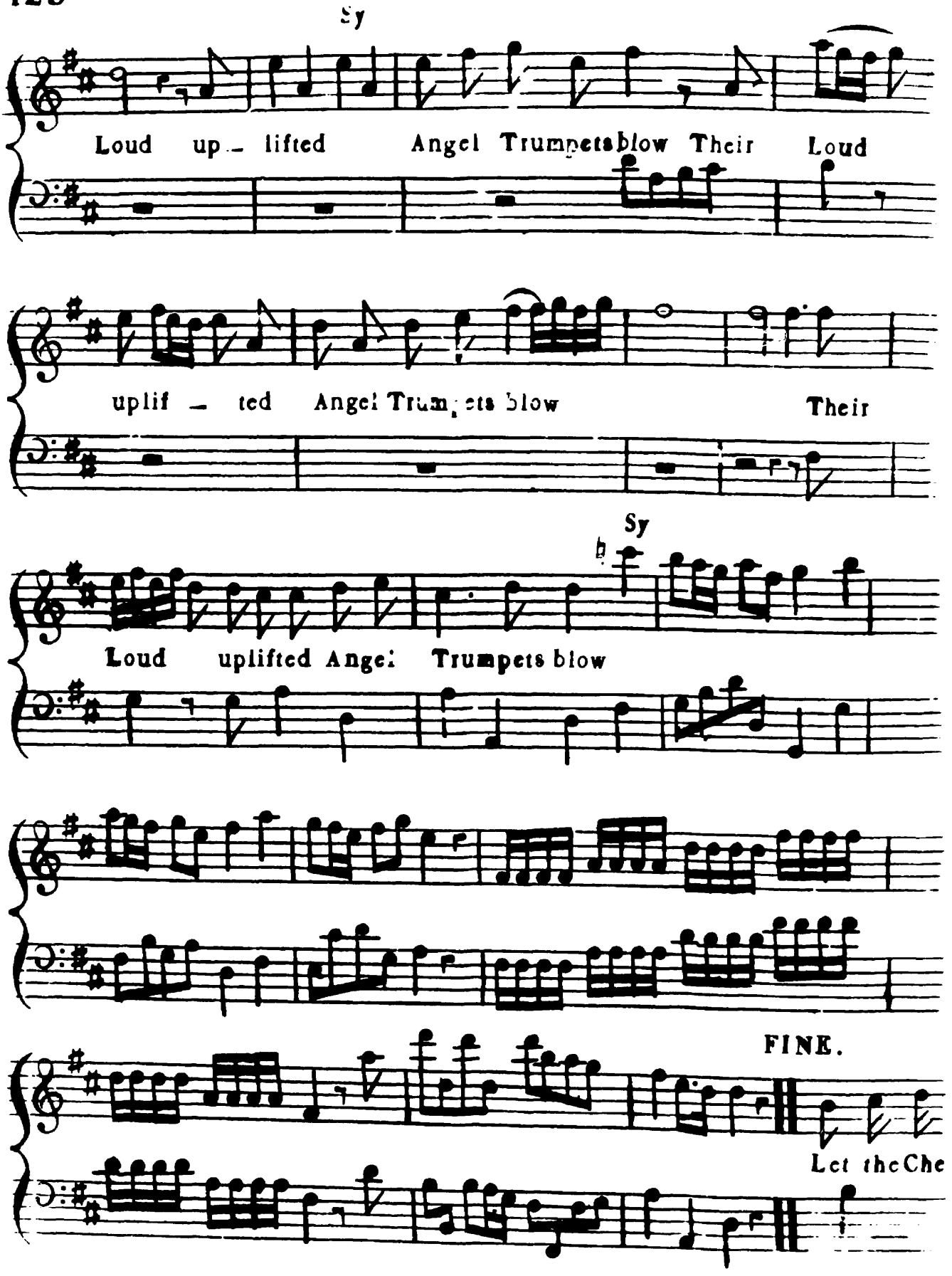

the Lord each Mortal Voice; Praiſe the Lord ye
Heavnly Quire ye Heavenly Quire ye Heavenly
Quire Praiſe the Lord ye Heavenly Quire.
Sy
Volti.
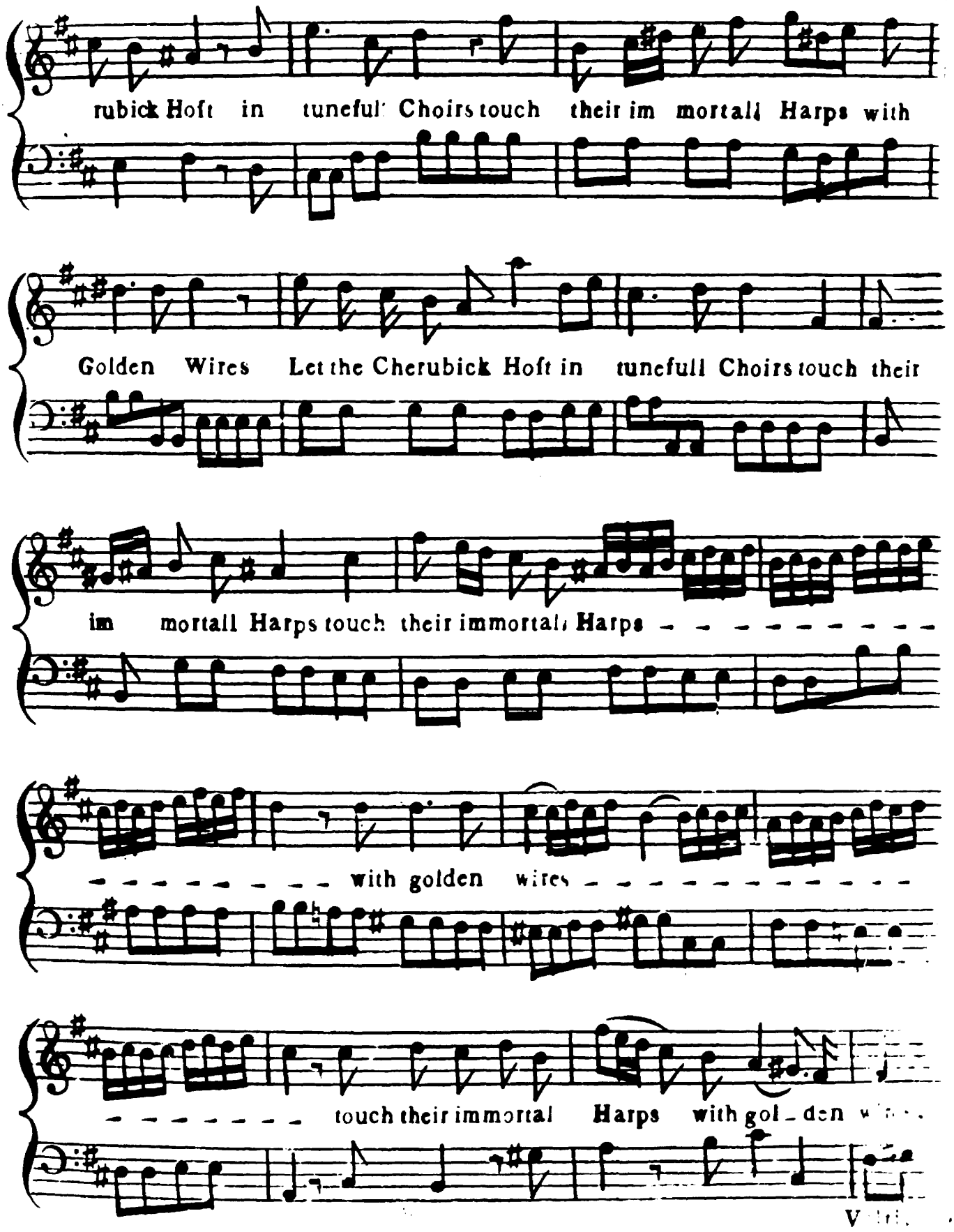

Sy.
Praiſe the Lord the Lord O my Soul
Praiſe the Lord the
Lord O my Soul, and Mag_ni_fy and
Mag_ni_fy and Mag_ni_fy his Ho_ly Name.
Cho.
Sy
Al le_luia
Al le_lu_ia


Al - le - luia Alleluia Al_le_lu_ia - Al - le_lu_ia
Al_le_luia Al_le_lu_ia Al_le_luia Al - le lu_ia.
LET THE BRIGHT SERAPHIM
ANDANTE.
Let the bright Seraphim, in burning row
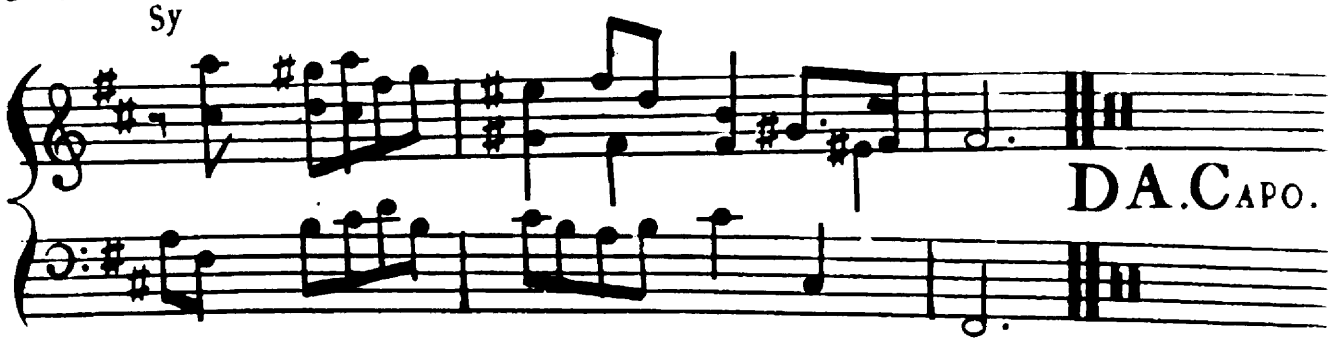

Sy.
Their Loud uplifted Angel Trumpets blow
Let the bright Seraphim
in burning
row in burning bur - - - - - ning row their Loud uplifted Angel Trumpets
blow - - - - - - - - their Loud uplifted Angel Trumpets blow - - -


Their Loud
Their Lou
uplifted An
gel Trumpets blow
Sy.
Let the Bright Seraphim in burning row
in bur nig bur ning row Their
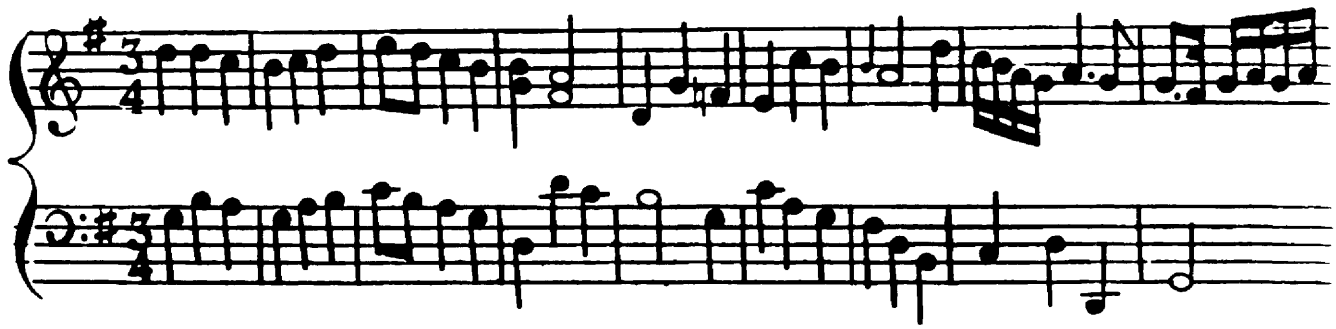

Sy
Loud up - lifted Angel Trumpets blow Their Loud
uplif - ted Angel Trum ets blow Their
Sy
Loud uplifted Angel Trumpets blow
FINE.
Let the Che
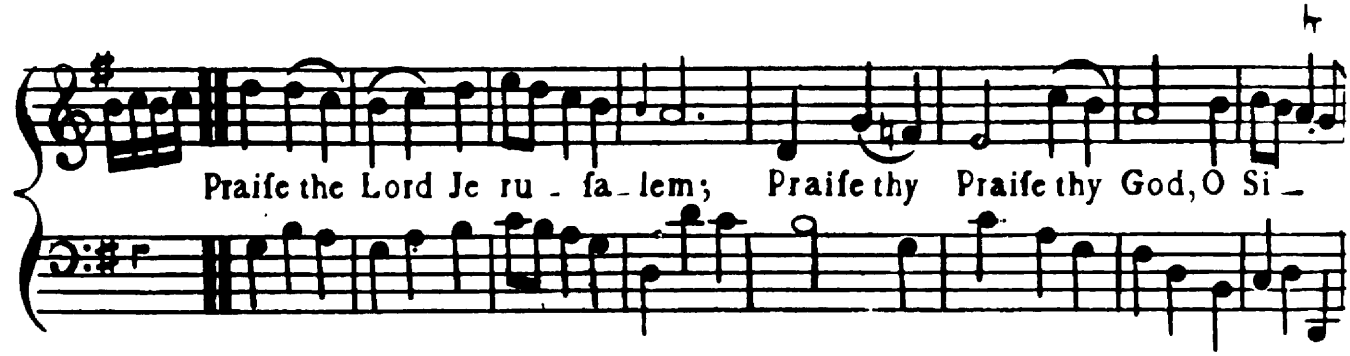

rubick Hoft in tuneful Choirs touch their im mortall Harps with
Golden Wires Let the Cherubick Hoft in tunefull Choirs touch their
im mortall Harps touch their immortall Harps
with golden wires
touch their immortal Harps with gol_den
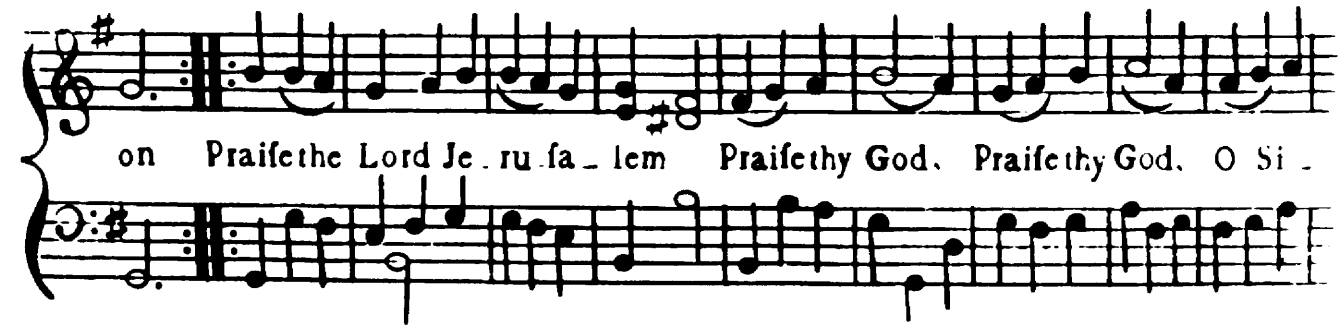
Sy
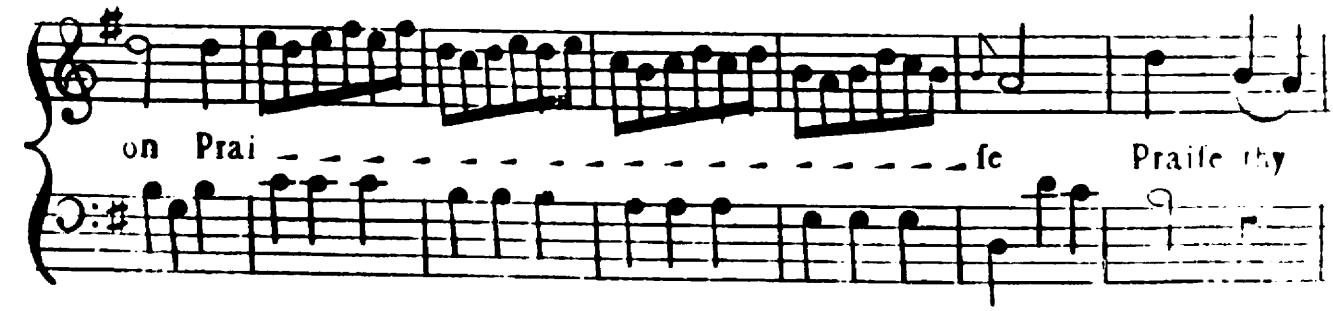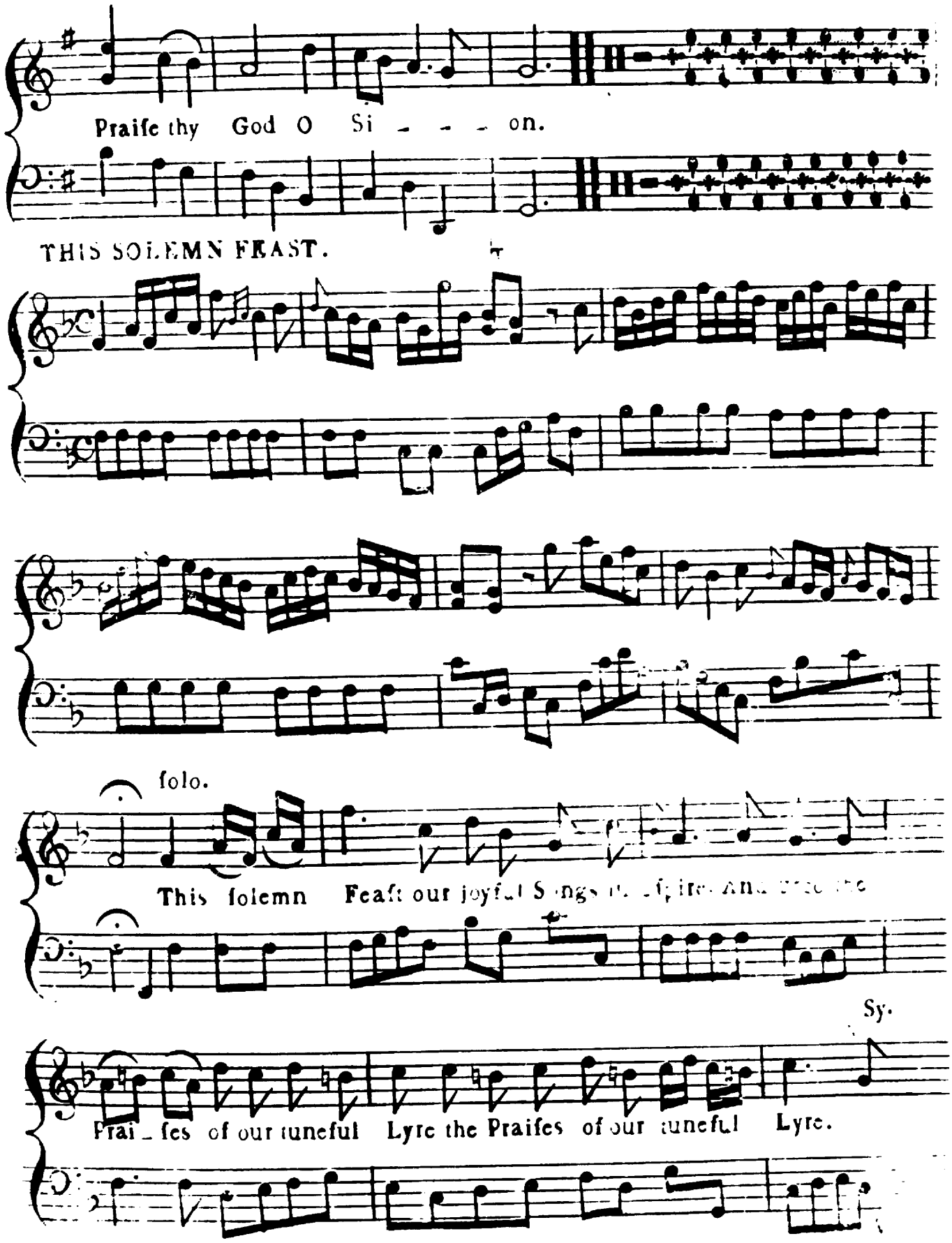


PRAISE THE LORD JERUSALEM
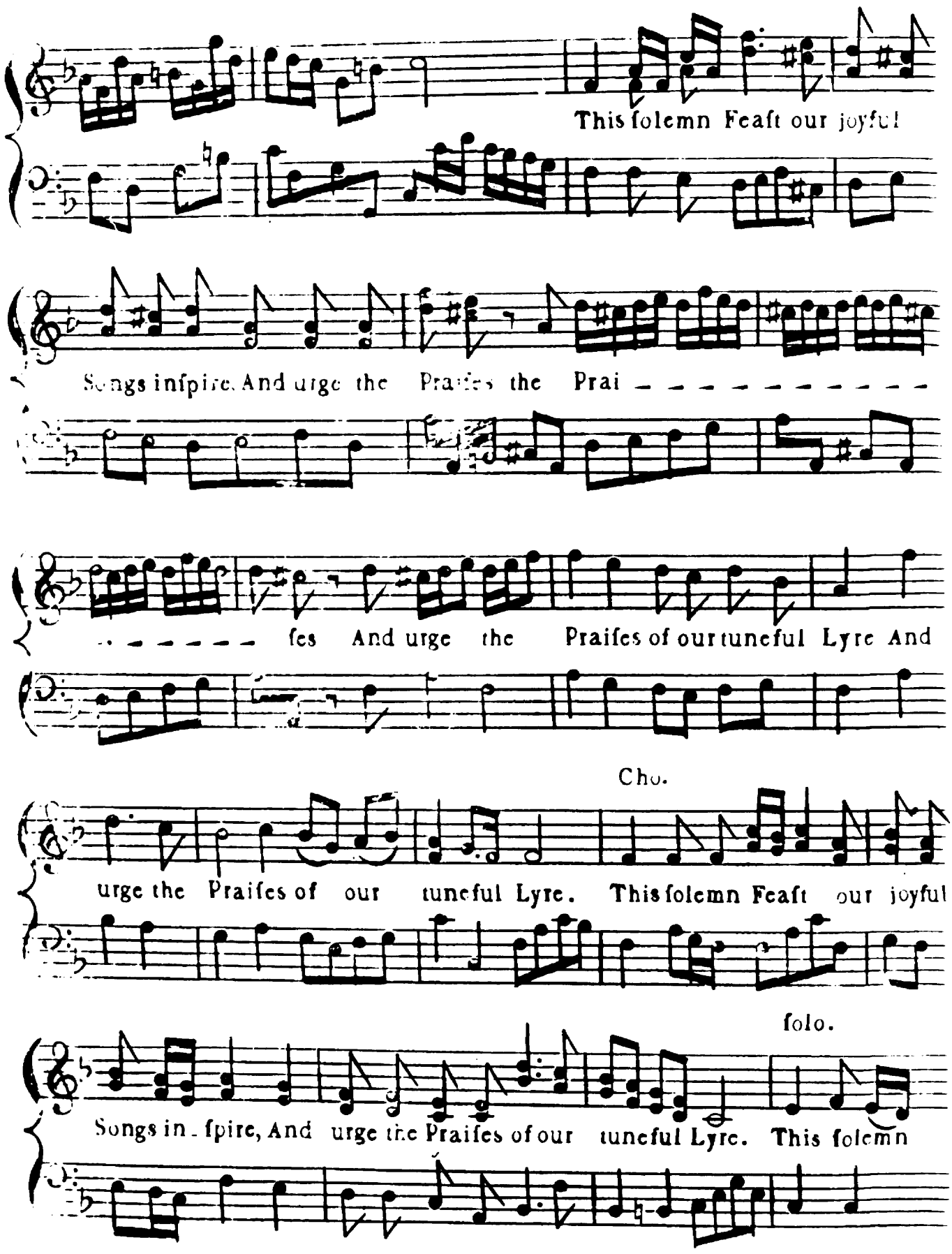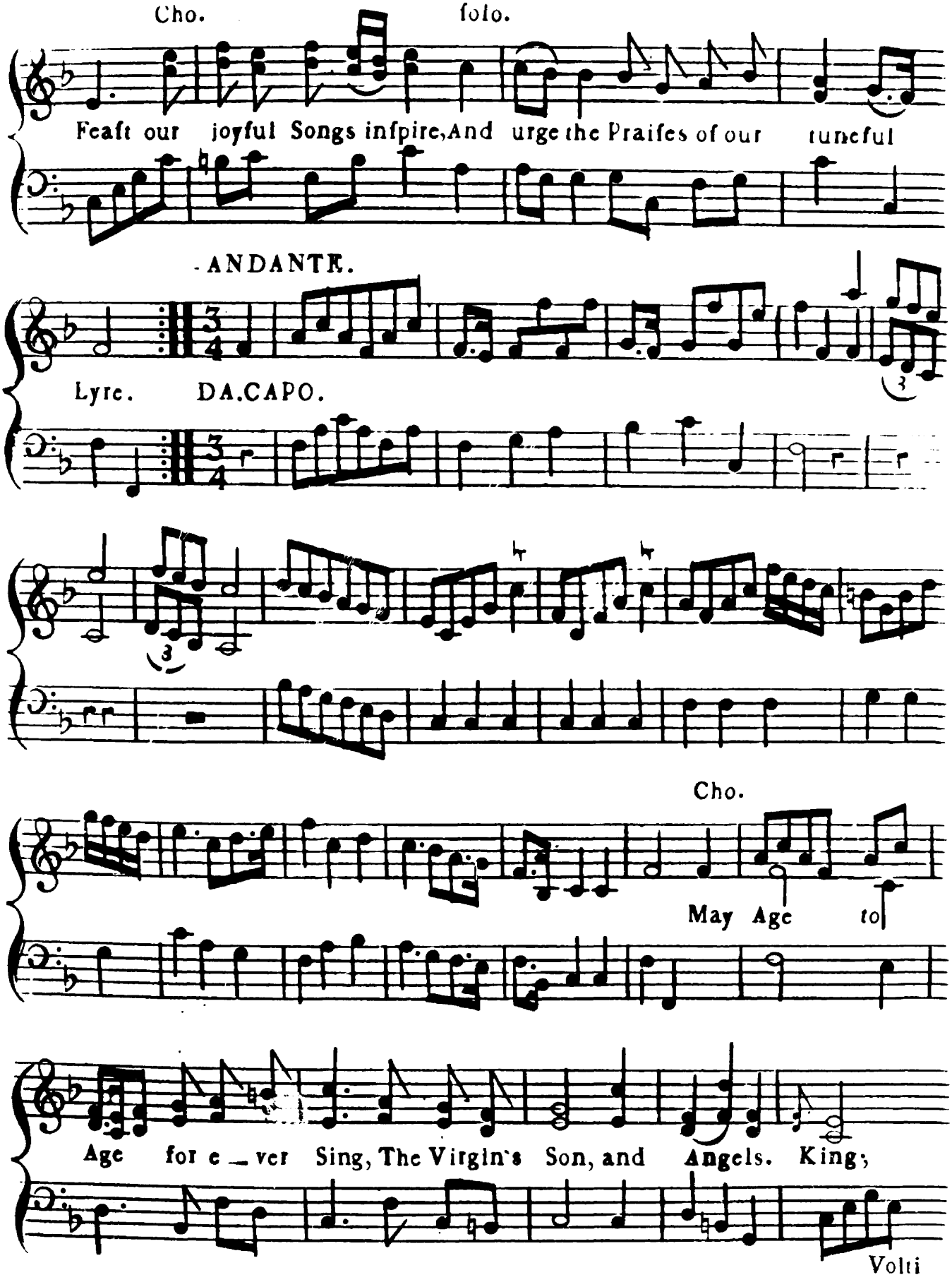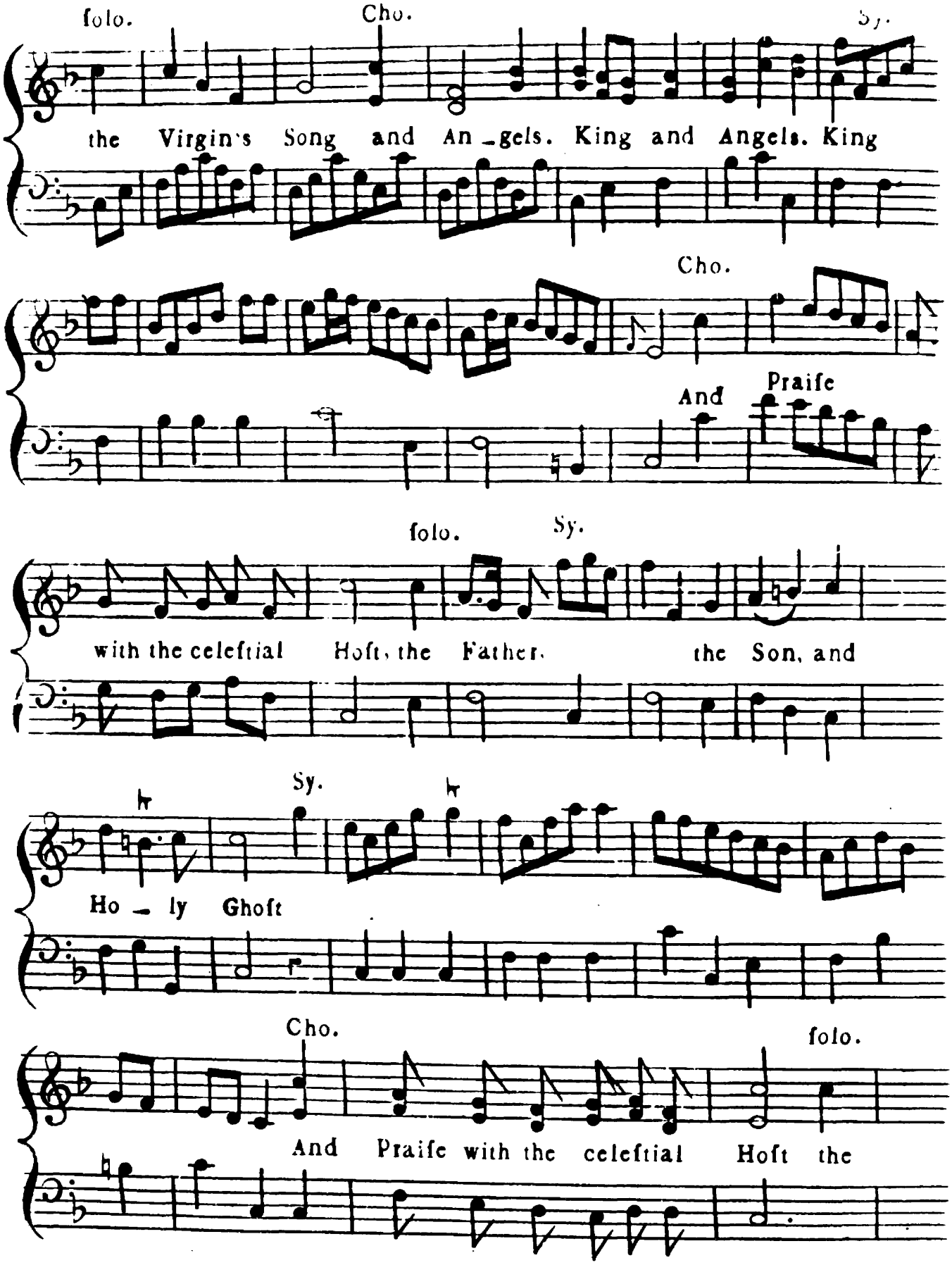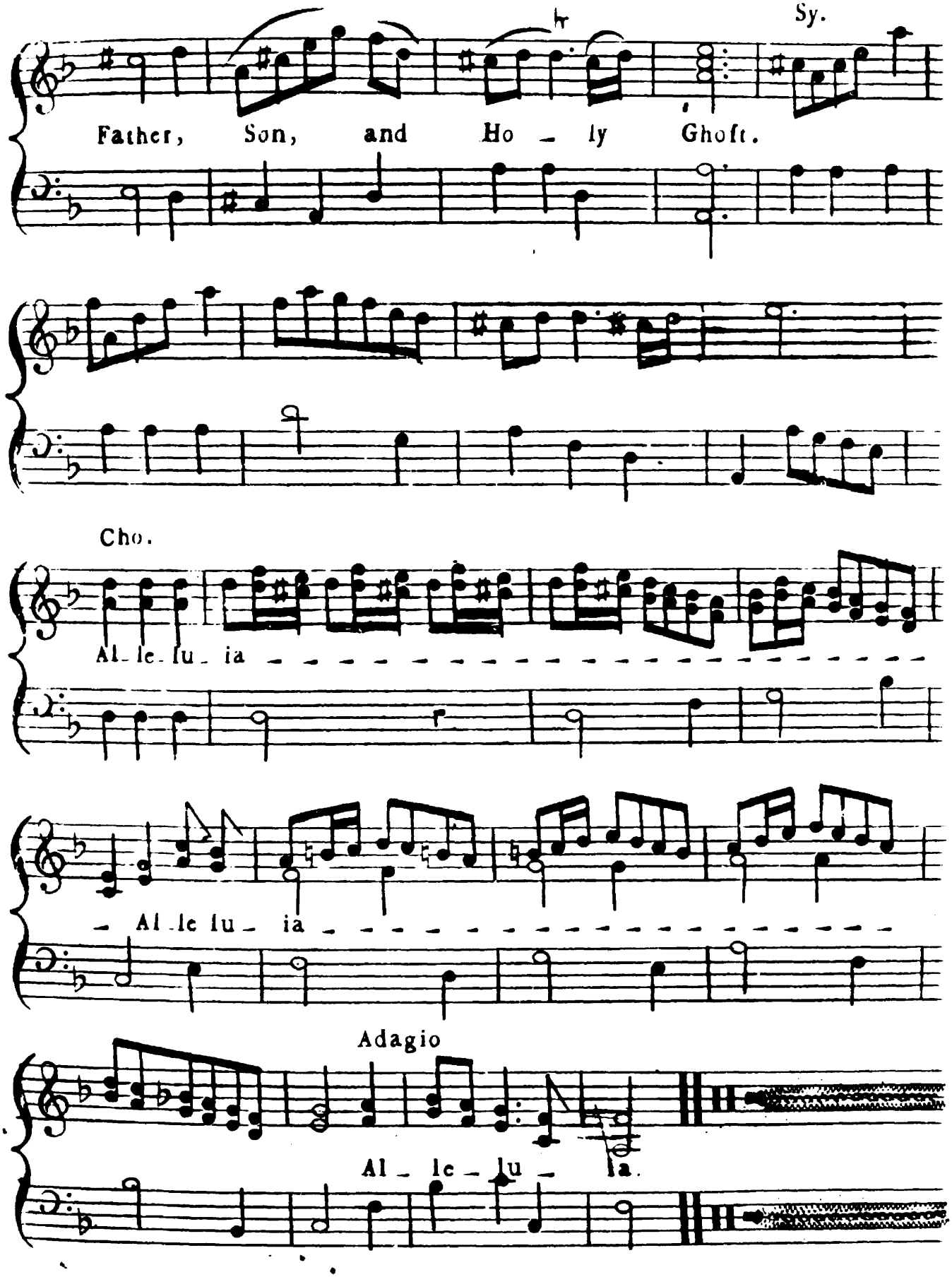









Praiſe thy God O Si - - - - on.
THIS SOLEMN FEAST.
Solo.
This ſolemn Feaſt our joyful Songs inſpire. And
Sy.
Prai - ſes of our tuneful Lyre the Praiſes of our tuneful Lyre.
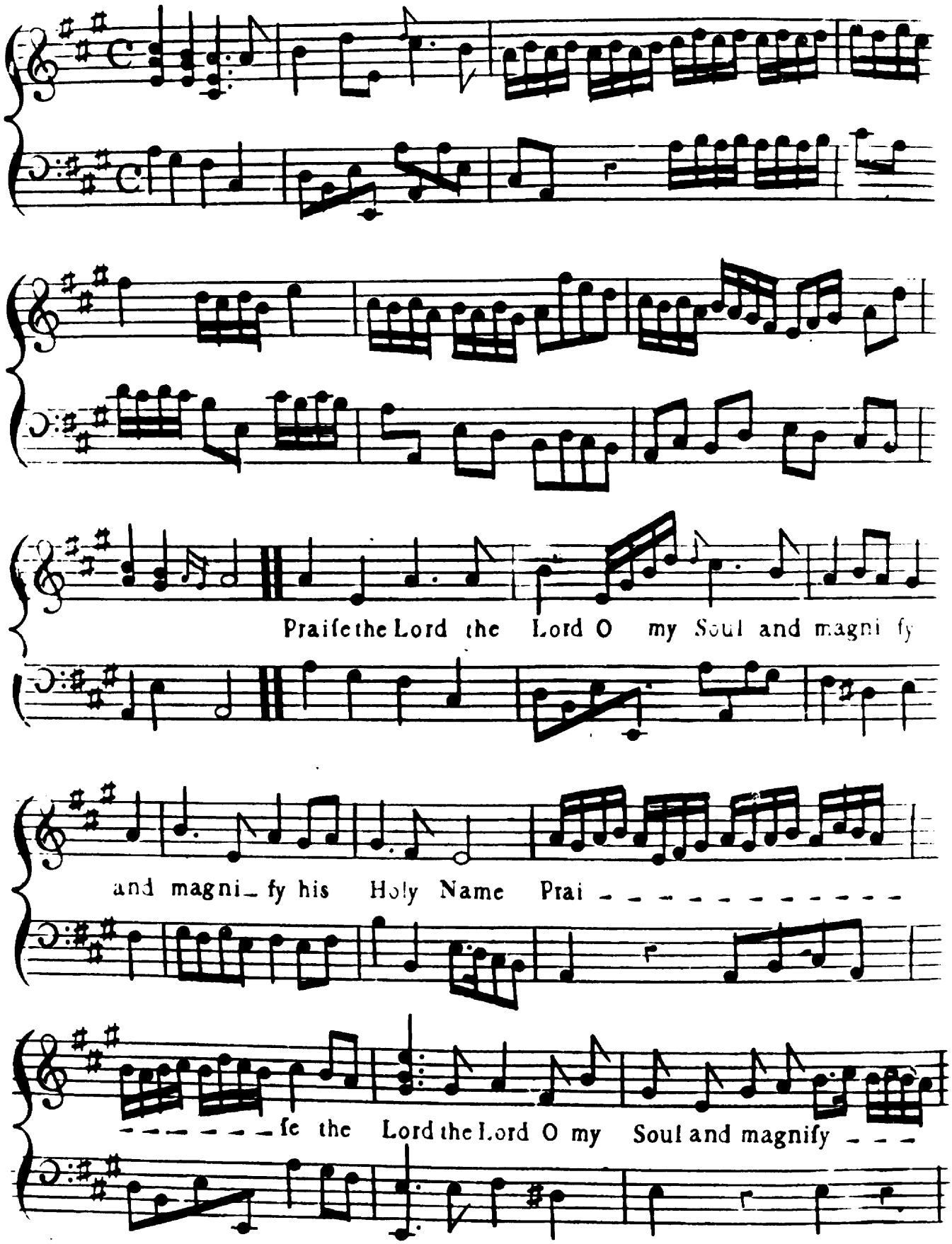

This ſolemn Feaſt our joyful
Songs inſpire, And urge the Praiſes the Prai - - - - - - - - - - -
- - - - - - ſes And urge the Praiſes of our tuneful Lyre And
Cho.
urge the Praiſes of our tuneful Lyre. This ſolemn Feaſt our joyful
ſolo.
Songs in - ſpire, And urge the Praiſes of our tuneful Lyre. This ſolemn
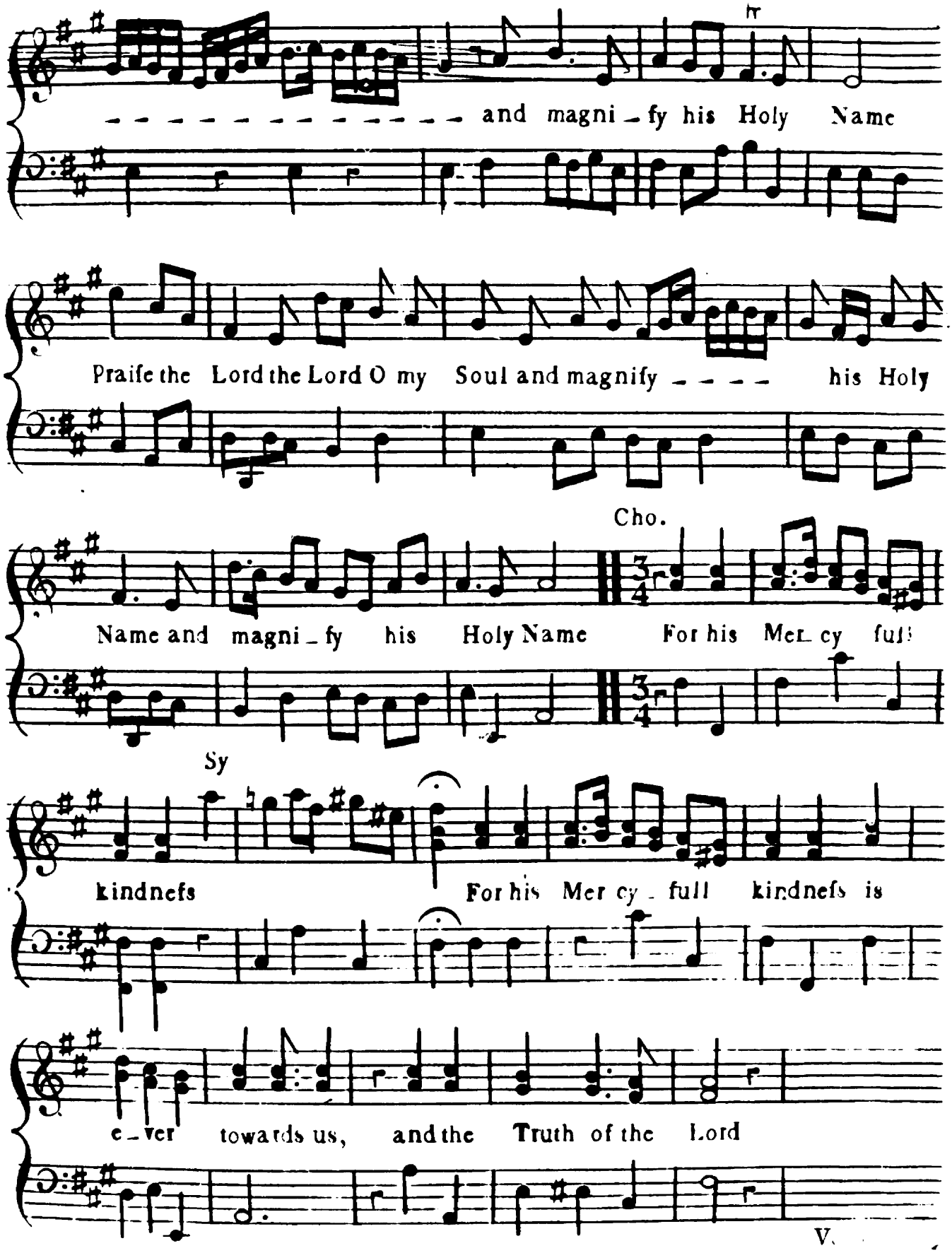

Cho.
solo.
Feast our joyful Songs inspire, And urge the Praises of our tuneful
ANDANTE.
Lyre. DA.CAPO.
Cho.
May Age to
Age for ever Sing, The Virgin's Son, and Angels. King;
Volti
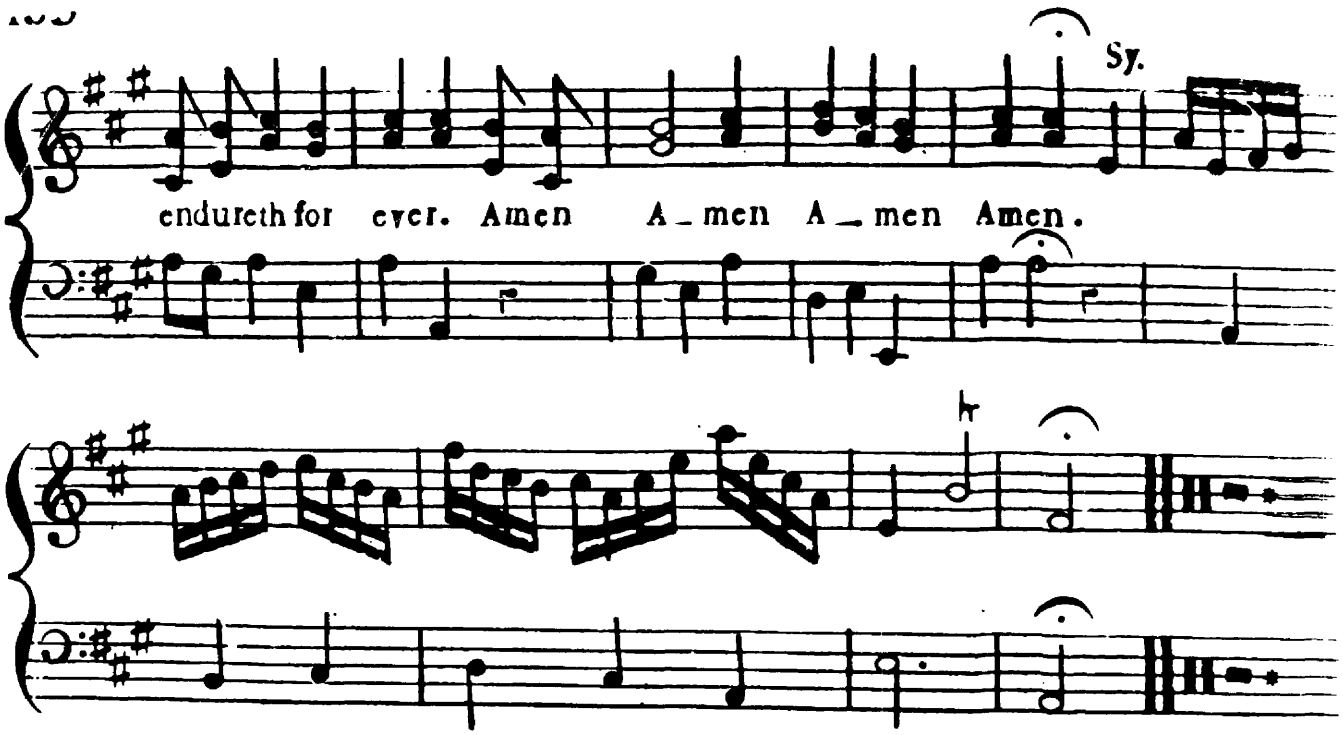

folo.
Cho.
Sy.
the Virgin's Song and An-gels. King and Angels. King
Cho.
And Praiſe
folo.
Sy.
with the celeſtial Hoſt, the Father. the Son, and
Sy.
Ho-ly Ghoſt
Cho.
folo.
And Praiſe with the celeſtial Hoſt the


Sy.
Father, Son, and Ho - ly Ghoft.
Cho.
Al-le-lu-ia
- Al-le lu- ia
Adagio
Al - le - lu - ia.
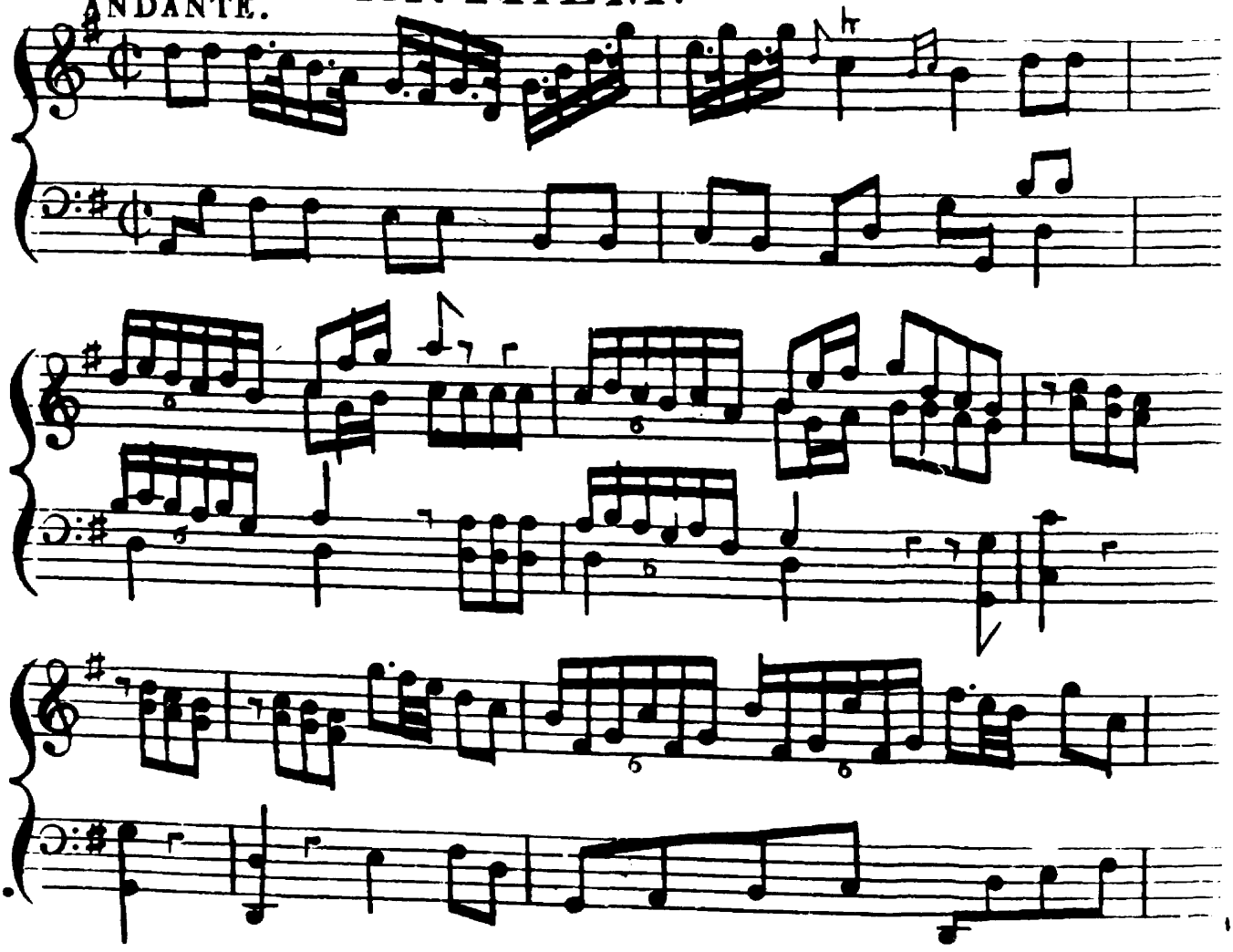
PRAISE THE LORD
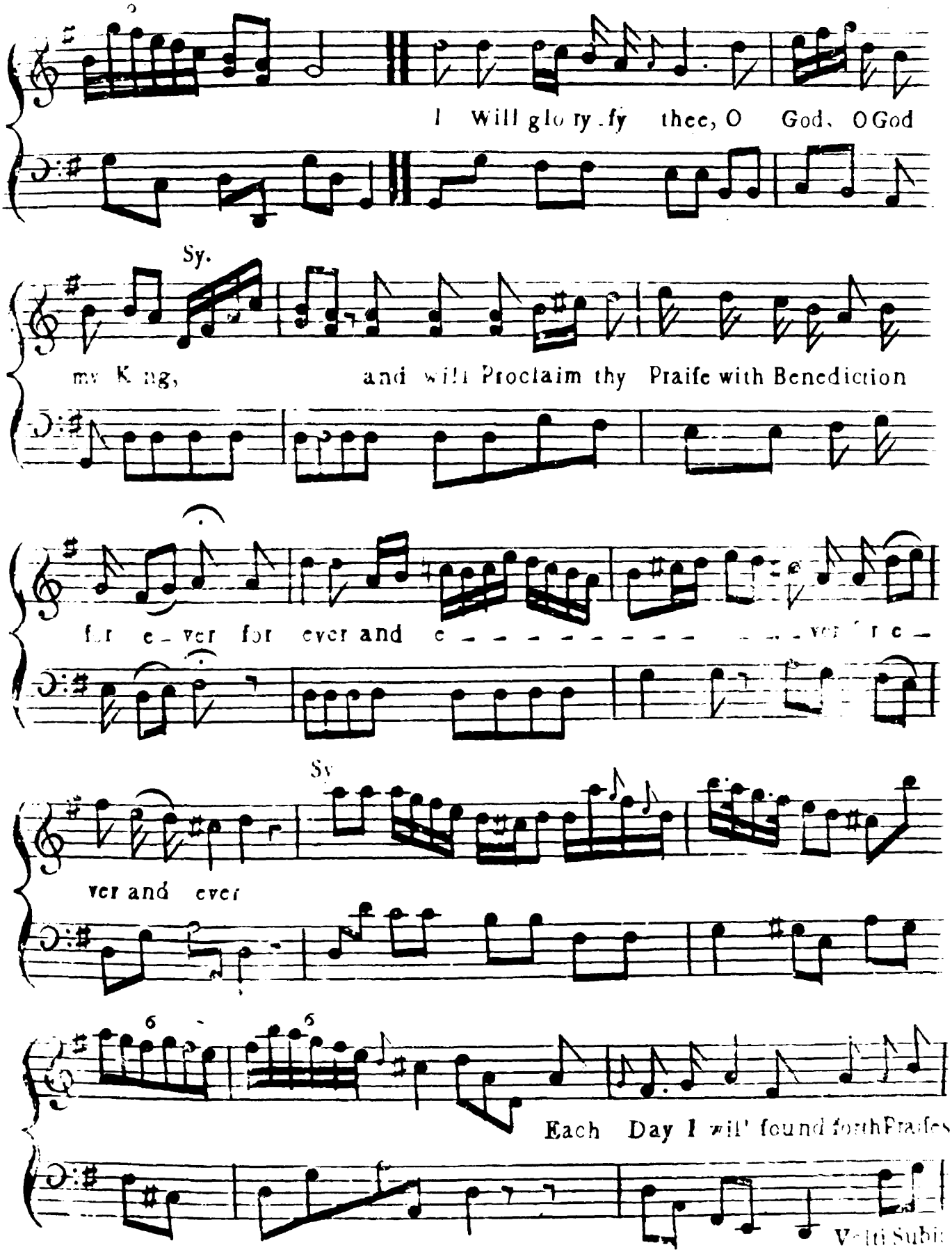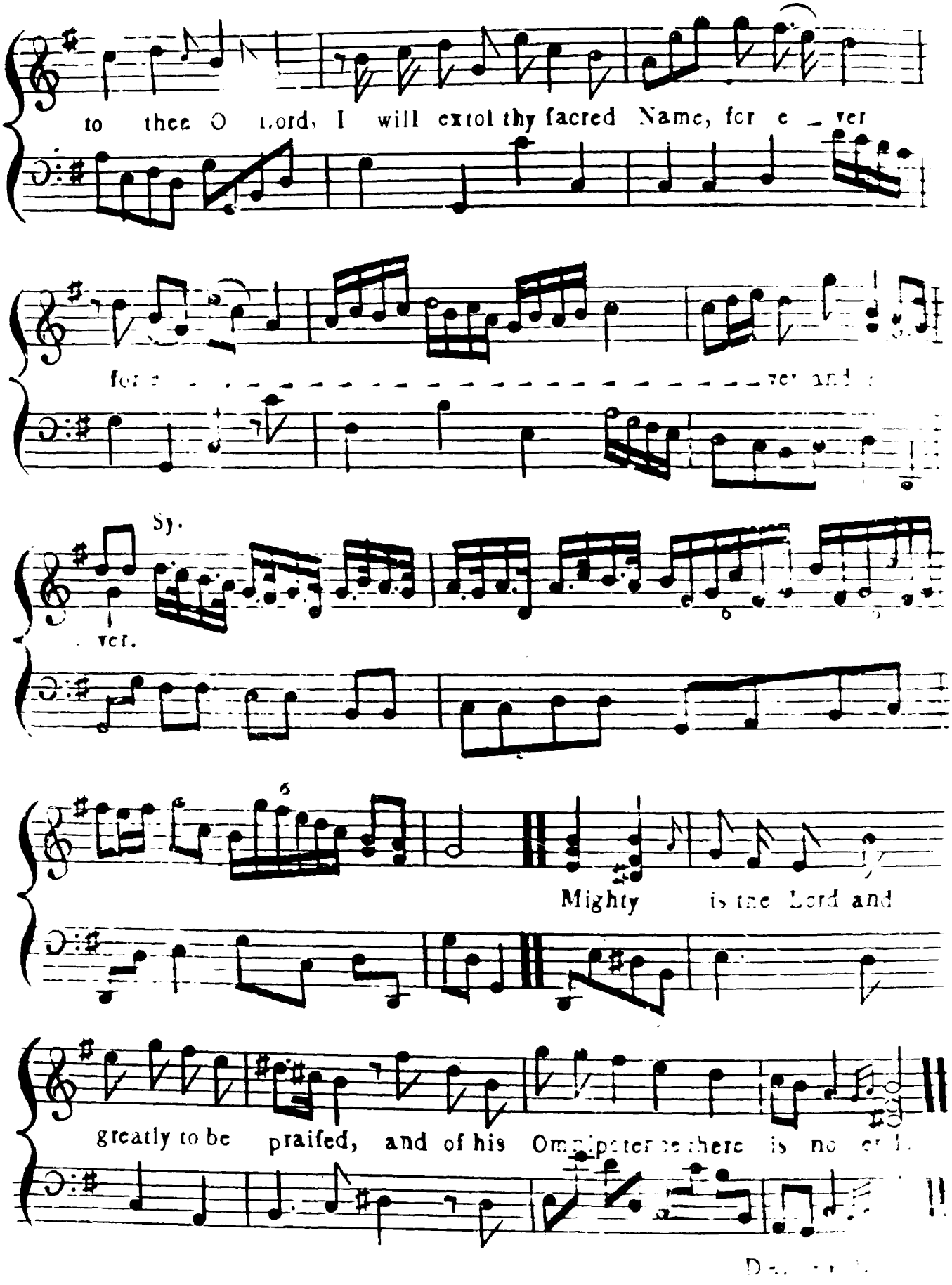



and magni - fy his Holy Name
Praife the Lord the Lord O my Soul and magnify - - - - his Holy
Cho.
Name and magni - fy his Holy Name For his Mer cy full
Sy
kindnefs For his Mer cy - full kindnefs is
e - ver towards us, and the Truth of the Lord
V.
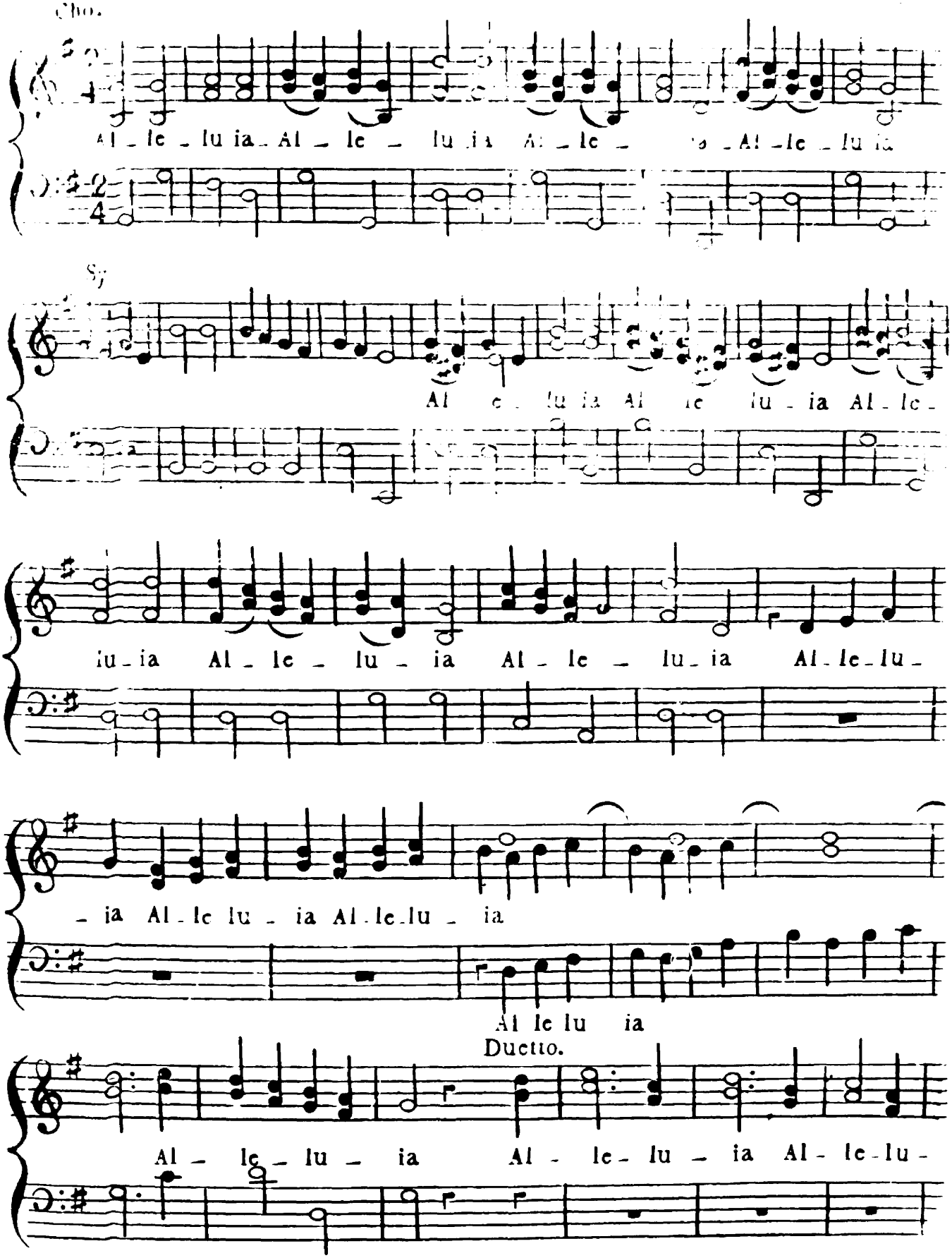


ANTHEM.
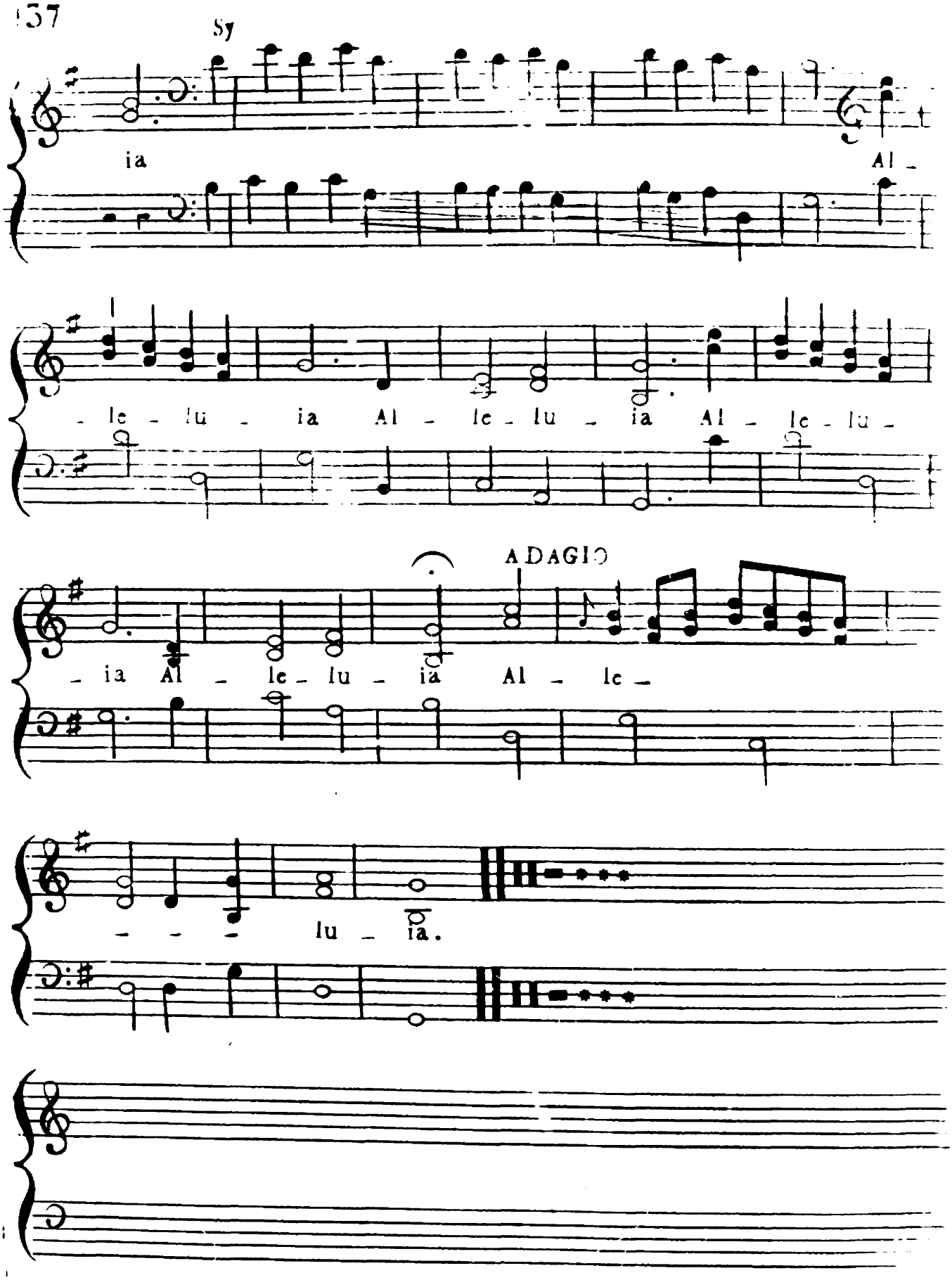



I Will glo ry fy thee, O God, O God
Sy.
my K ng, and will Proclaim thy Praife with Benediction
f r e ver for ever and e ver r e
Sy
ver and ever
Each Day I will found forth Praifes

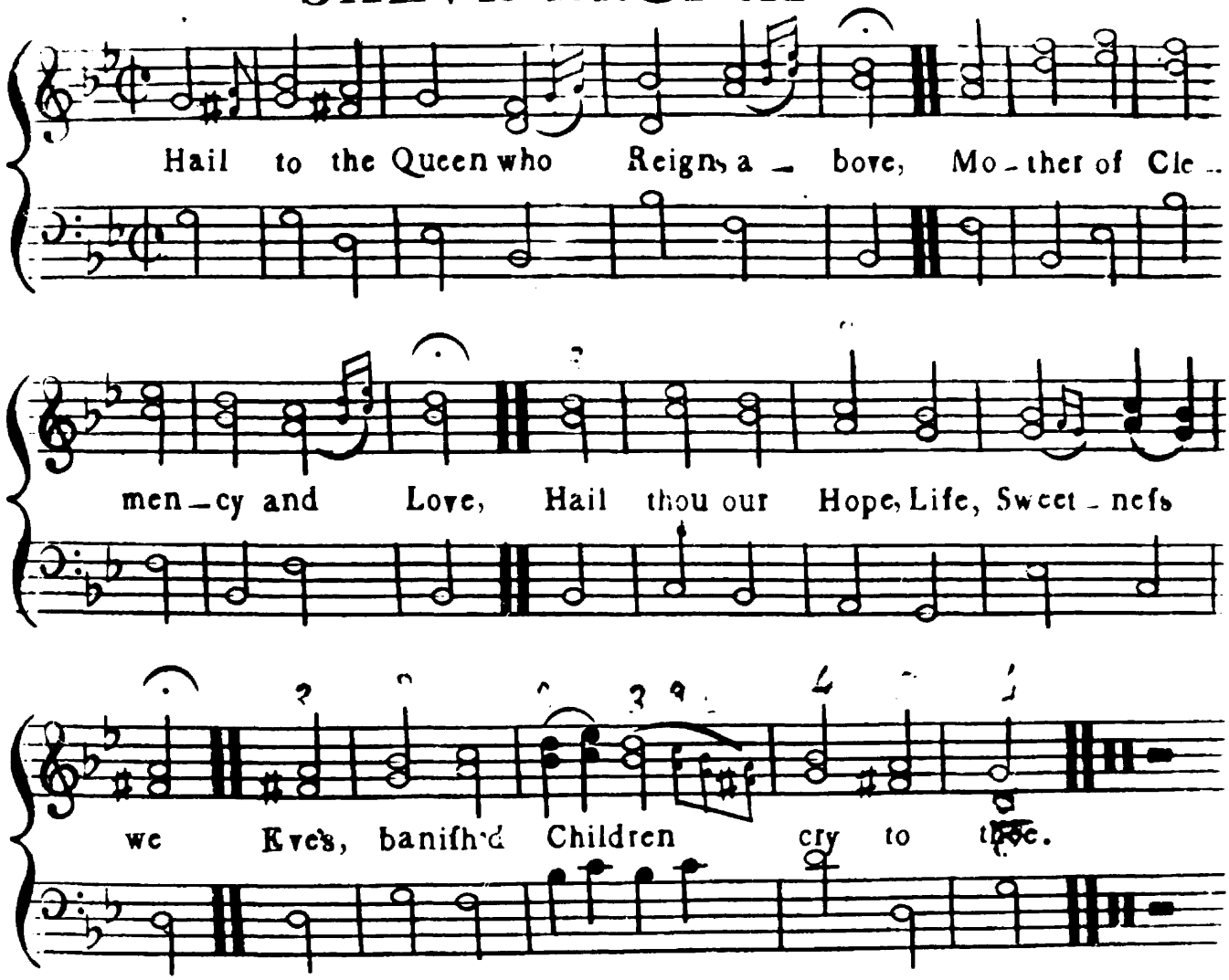

to thee O Lord, I will extol thy facred Name, for e _ ver
Sy.
ver.
Mighty is the Lord and
greatly to be praifed, and of his Omnipotence there is no

Cho.


Al - le - lu ia Al - le - lu ia Al - le - lu ia
Sy
Al le lu ia Al le lu - ia Al - le -
iu - ia Al - le - lu - ia Al - le - lu - ia Al - le - lu -
- ia Al - le lu - ia Al - le - lu - ia
Al le lu ia
Ductto.
Al - le - lu - ia Al - le - lu - ia Al - le - lu -


Sy
ia
Al -
- le - lu - ia Al - le - lu - ia Al - le - lu -
ADAGIO
- ia Al - le - lu - ia Al - le -
- - - lu - ia.
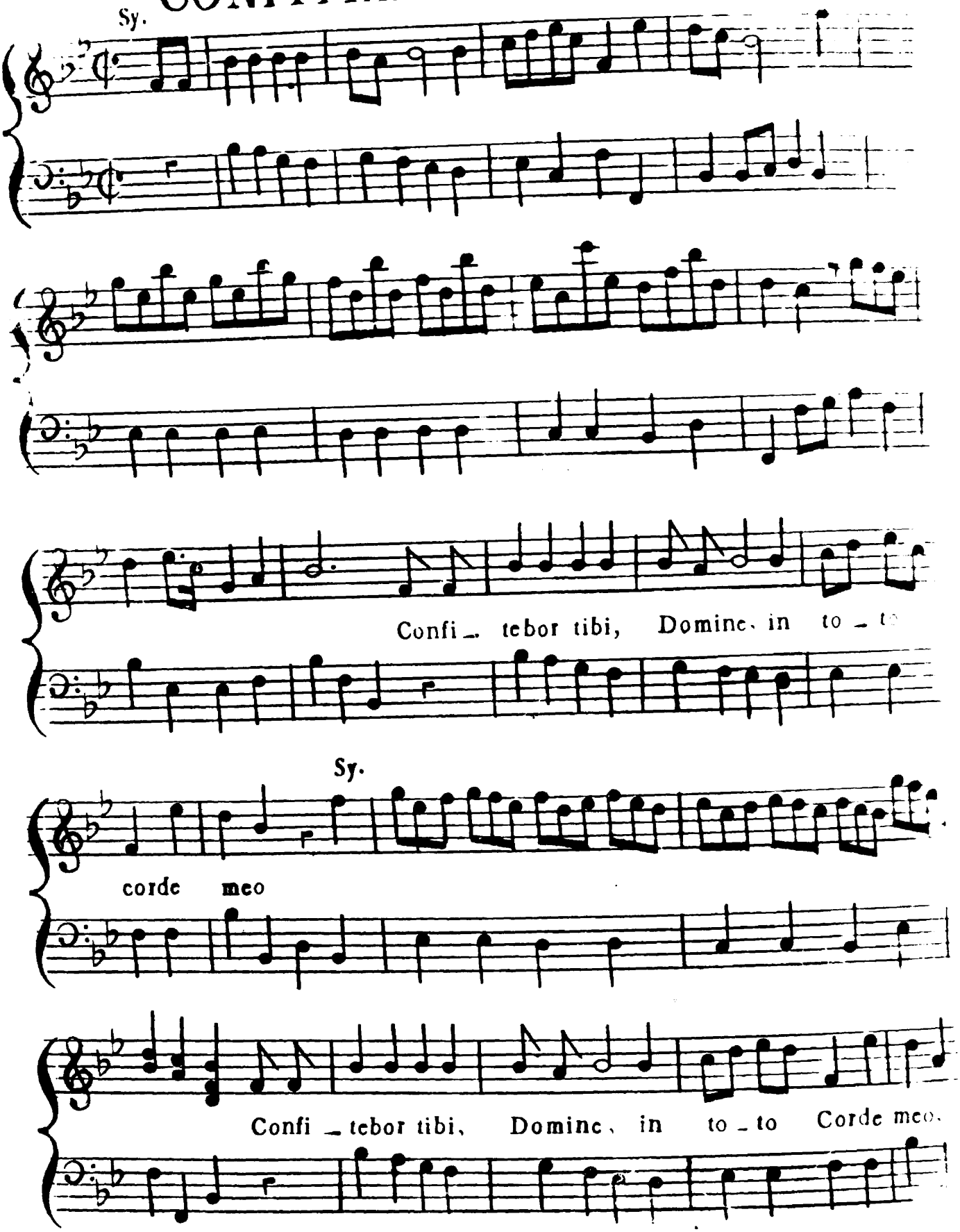
SALVE REGINA
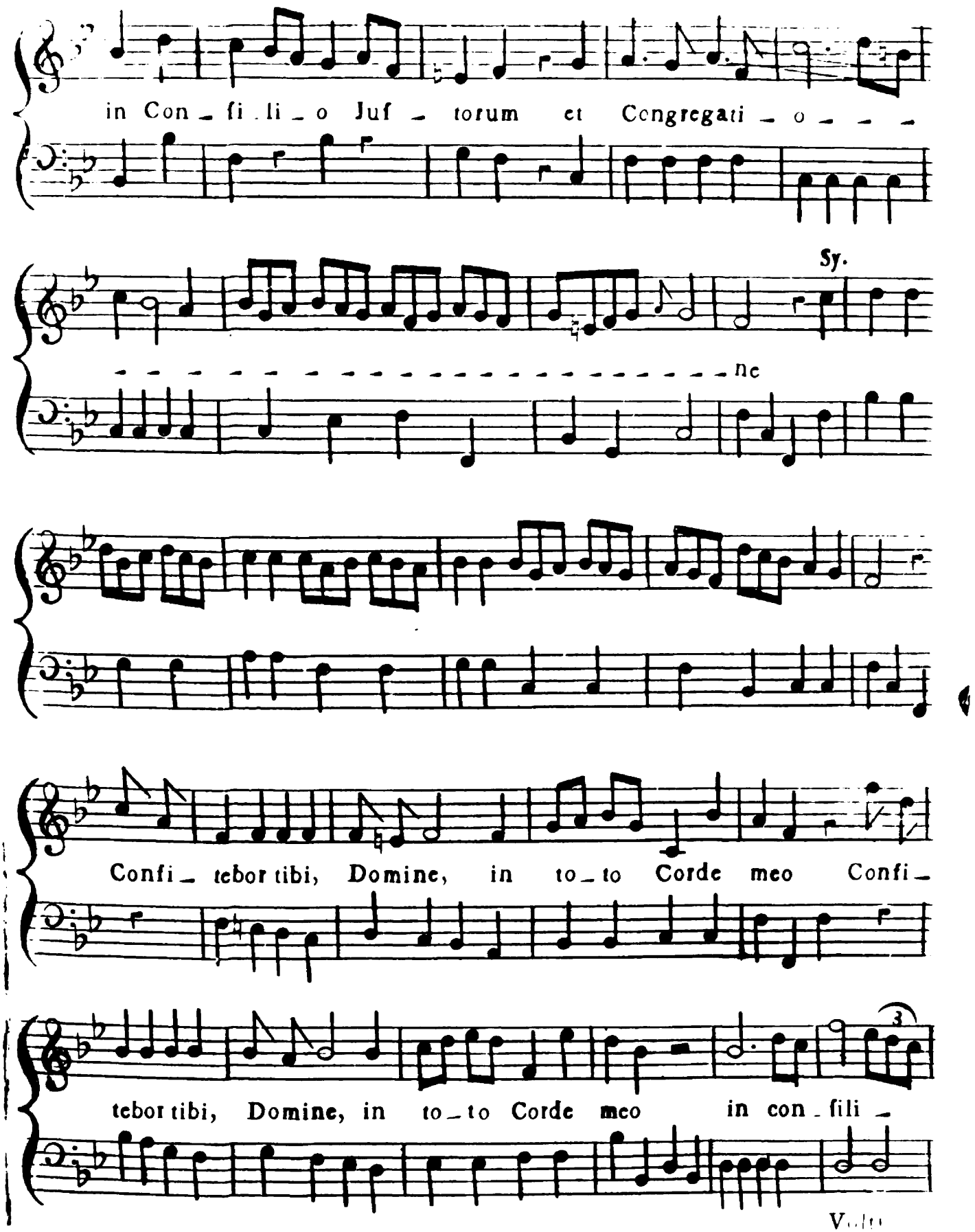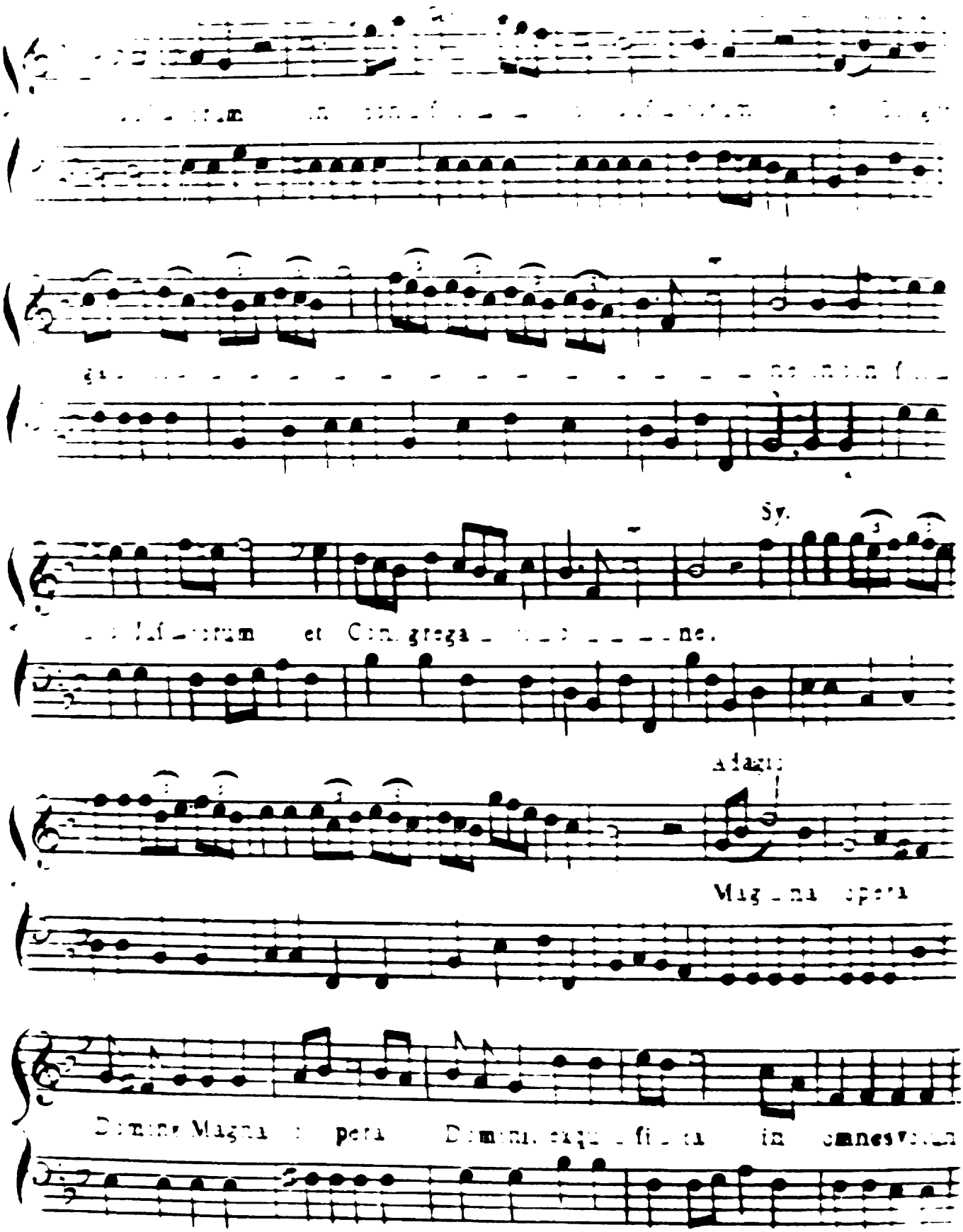


We from this wretched Vale of Tears;
Send Sighs and Groans unto thy Ears
Oh! then ſweet Advocate beſtow
A pitying Look on us below.

After this Exile let us ſee
Our bleſſed Jeſus born of thee
O merciful O pious Maid!
O gracious Mary lend thine Aid.

CONFITEBOR.


Sy.
Confi_ tebor tibi, Domine, in to_ to
Sy.
corde meo
Confi_tebor tibi, Domine, in to_to Corde meo.


in Con_fi_li_o Juf_torum et Congregati_o_
Sy.
ne
Confi_tebor tibi, Domine, in to_to Corde meo Confi_
tebor tibi, Domine, in to_to Corde meo in con_fili_
3


Sy.
et Congrega
Adagio
Magna opera
Domine Magna opera Domine

Da Capo.

ta - tes e - - - jus omnes volun ta - tes e - jus.
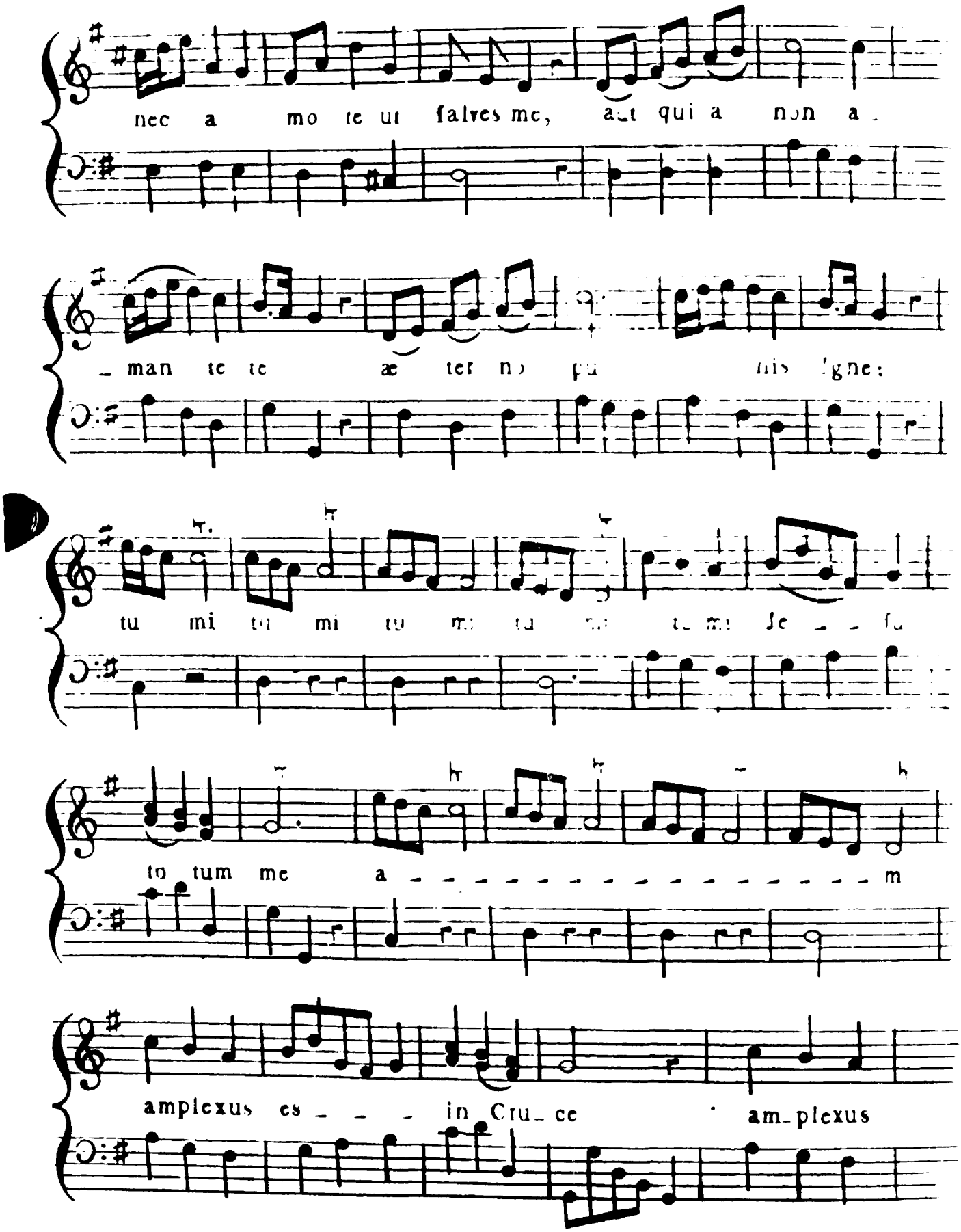
O DEUS.
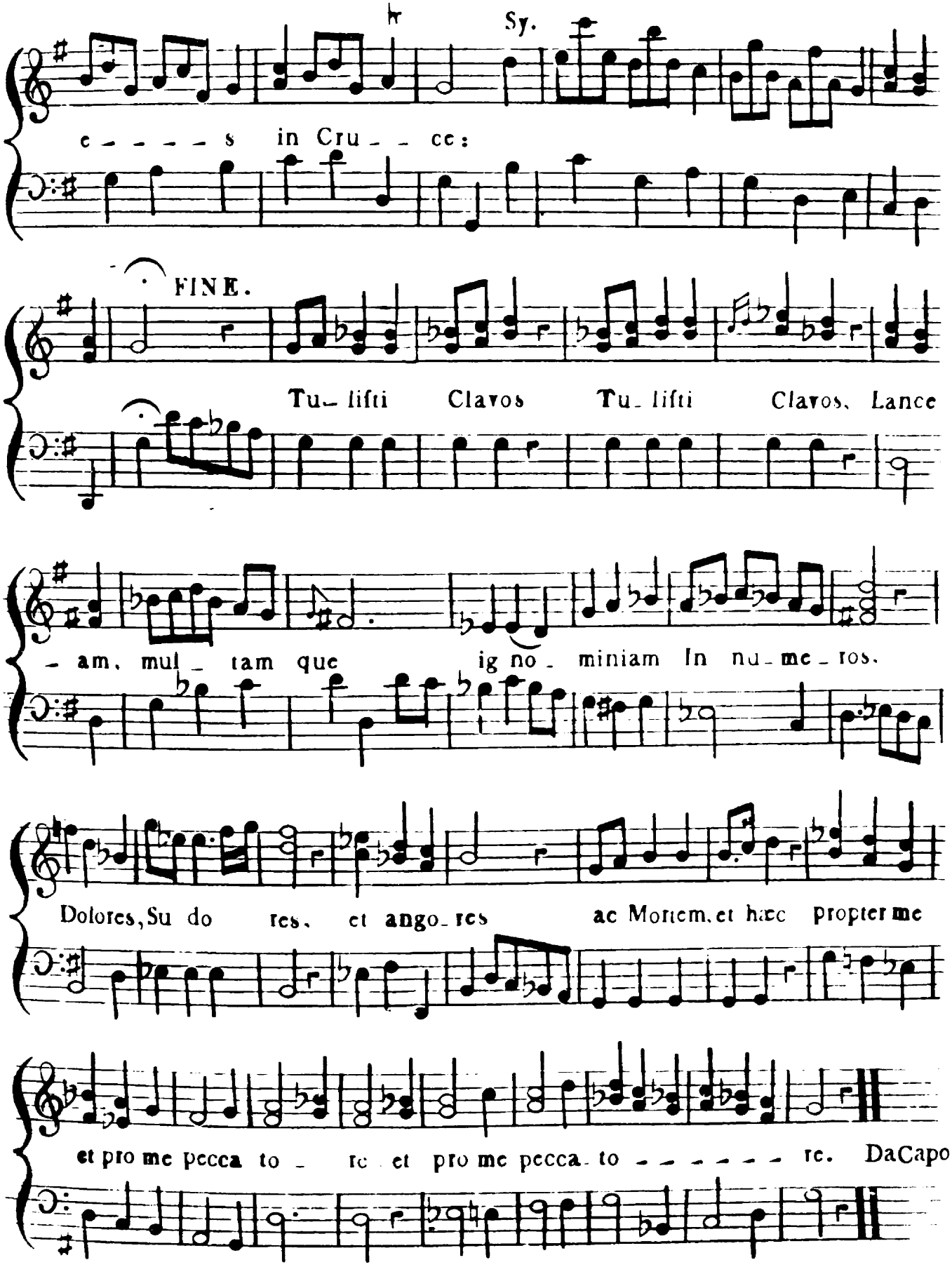
Sy.

O Deus, Ego a - - - - - me te

O Deus, Ego a - - - - - - me te
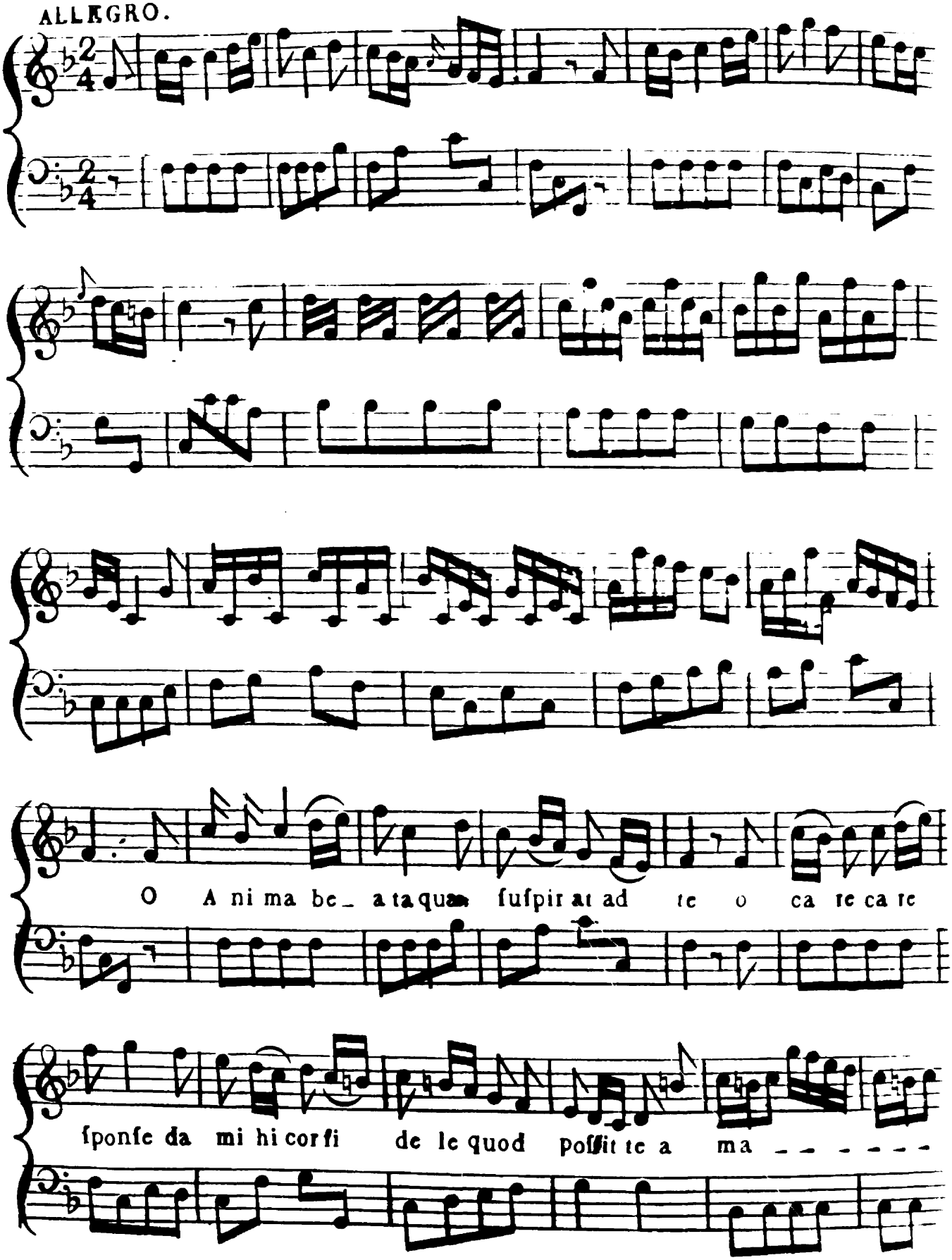
Volti.
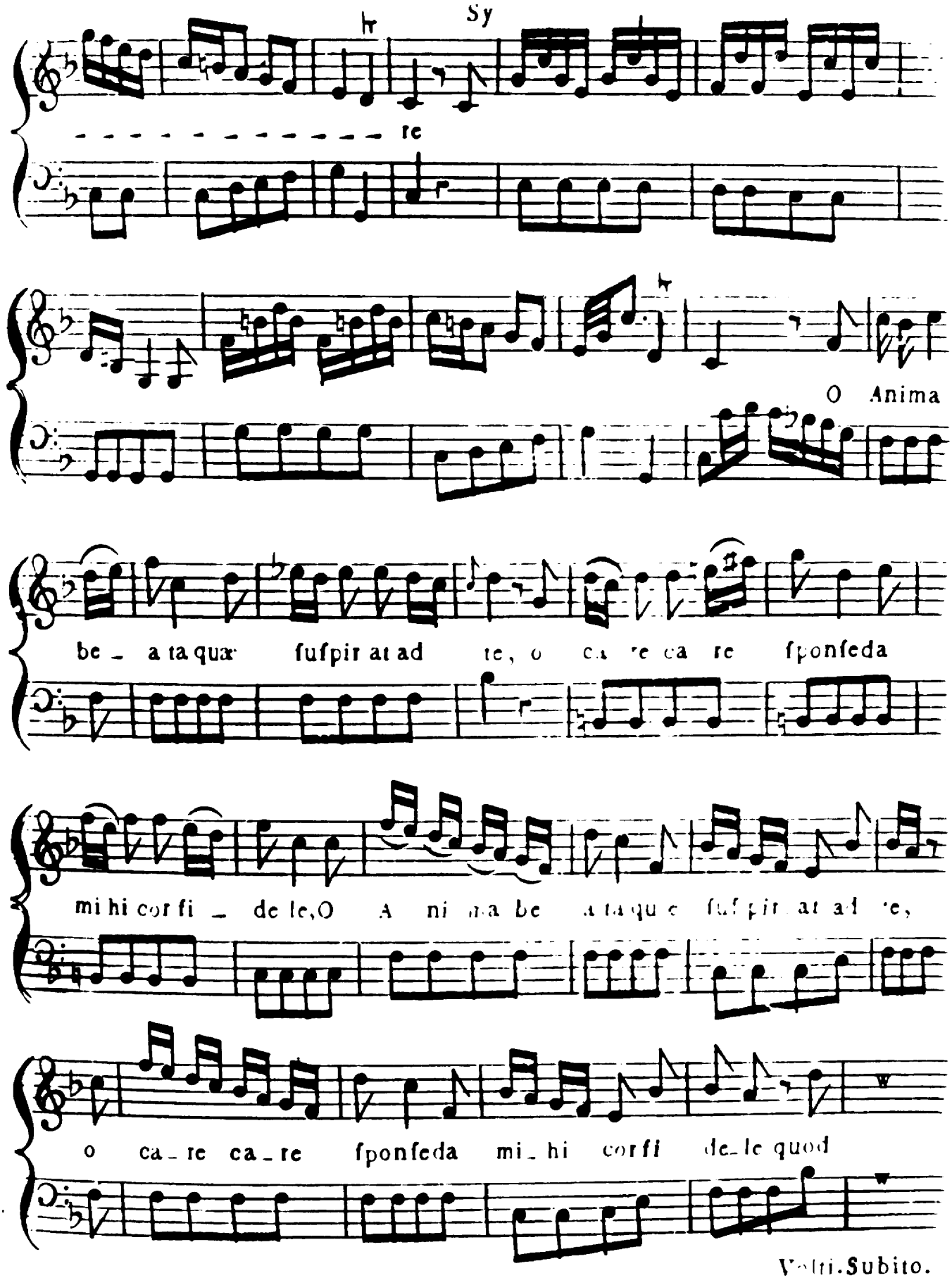

nec a mo te ut falves me, aut qui a non a
man te te æ ter no pu nis gne:
tu mi tu mi tu mi tu mi te mi Je fu
to tum me a m
amplexus es in Cru ce am plexus
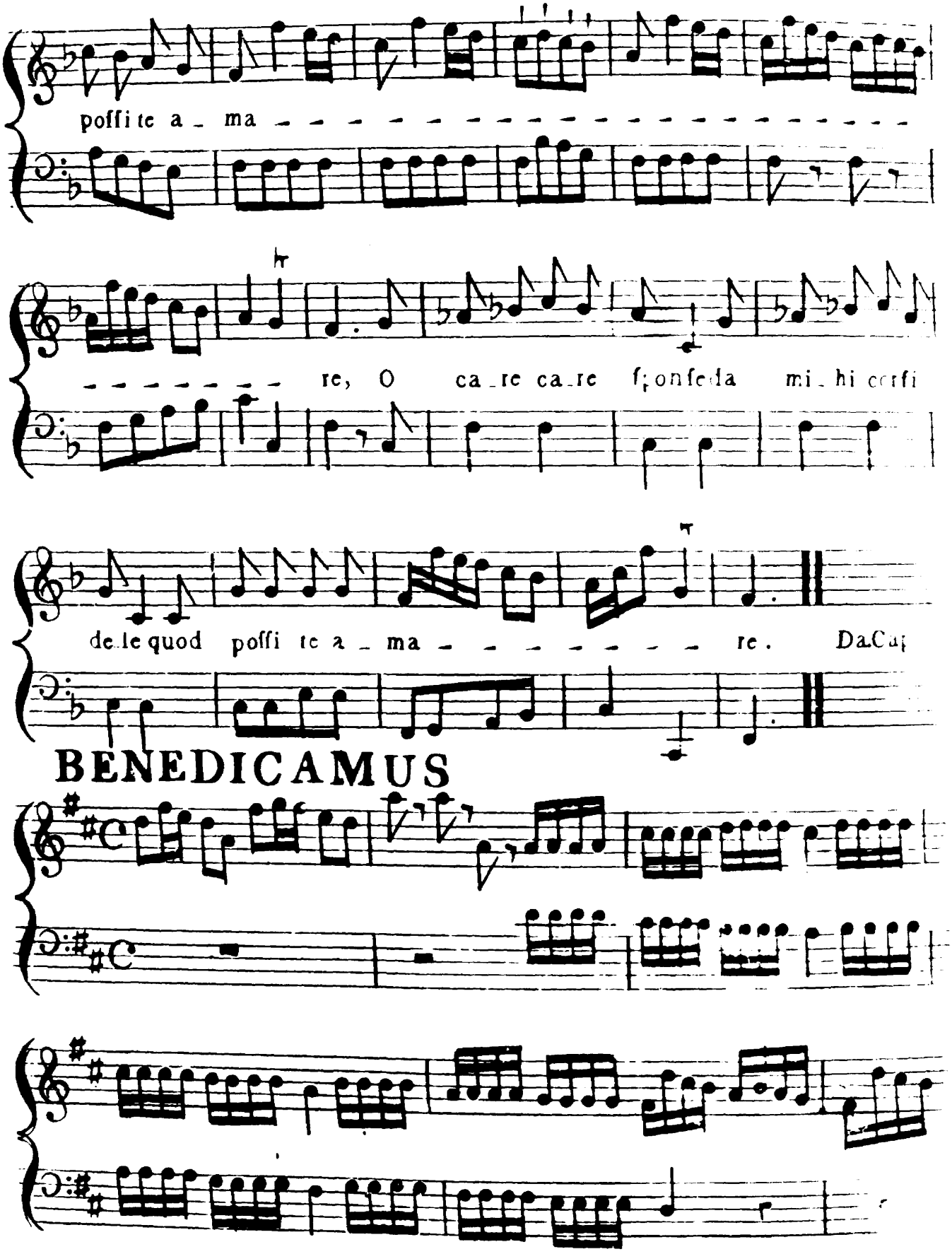

Sy.
e - - - - s in Cru - - ce:
FINE.
Tu- lifti Clavos Tu- lifti Clavos, Lance
- am, mul - tam que ig no - miniam In nu - me - ros.
Dolores, Su do res, et ango- res ac Mortem, et hæc propter me
et pro me pecca to - re et pro me pecca- to - - - - - - re. DaCapo
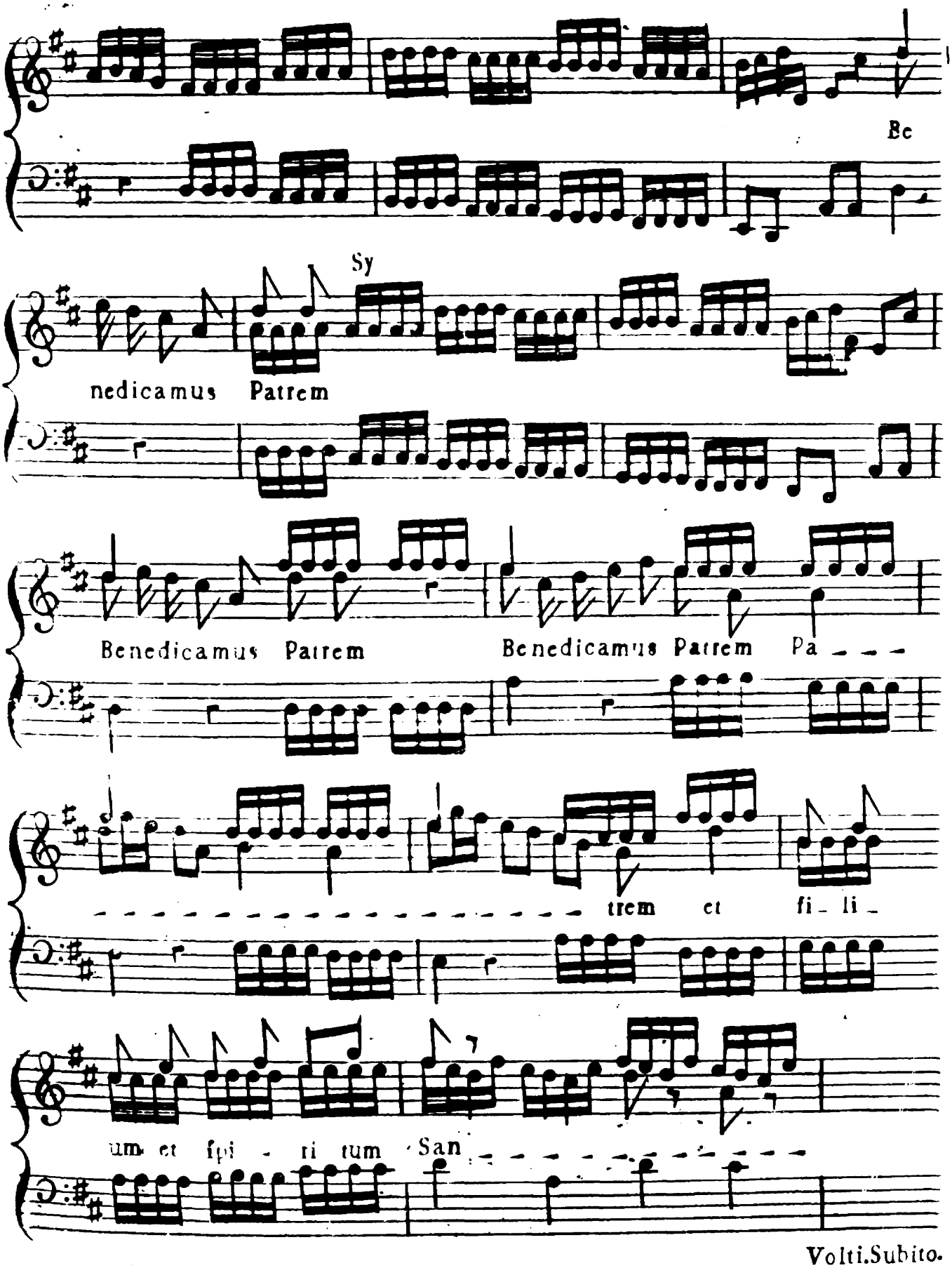
O ANIMA.

ALLEGRO.
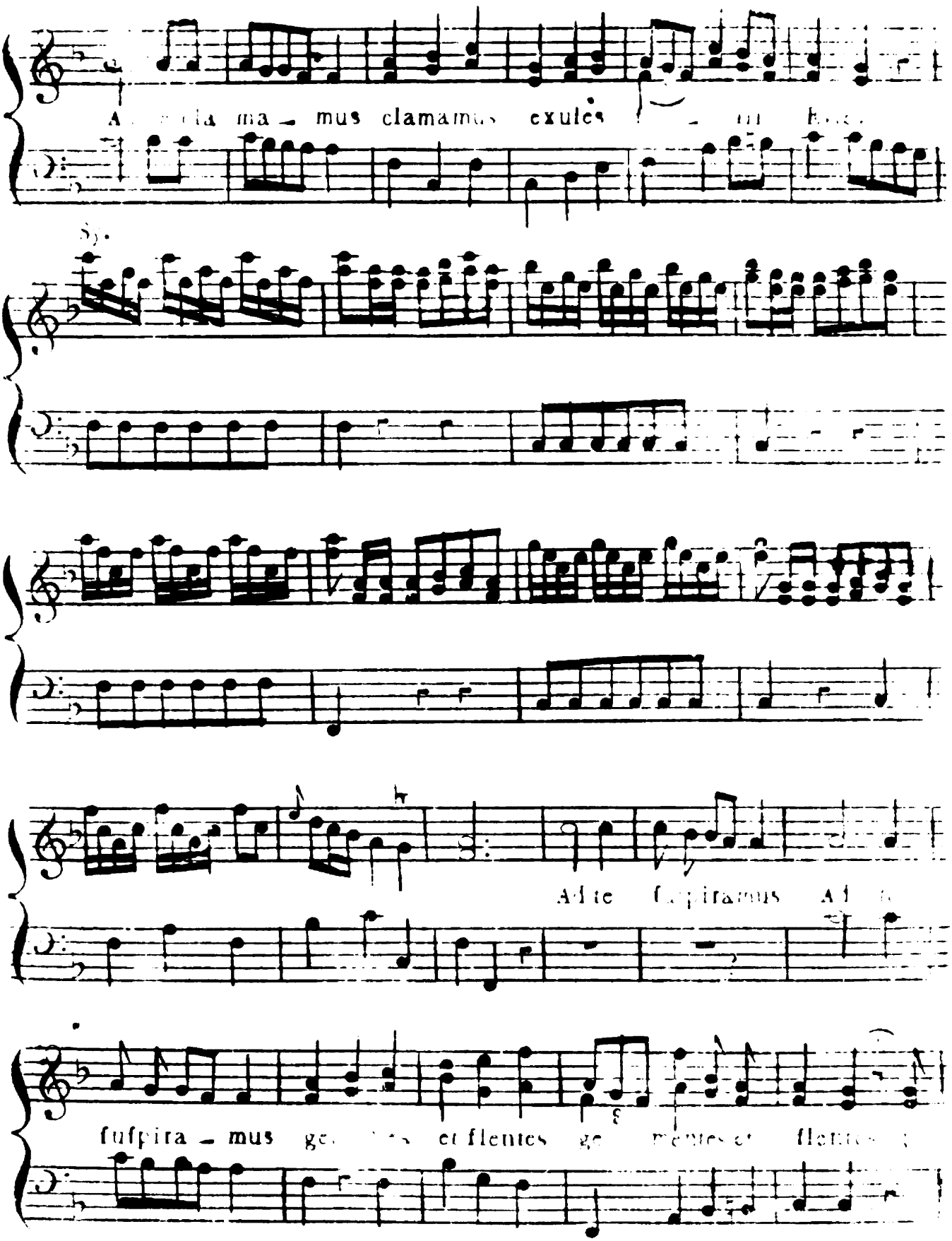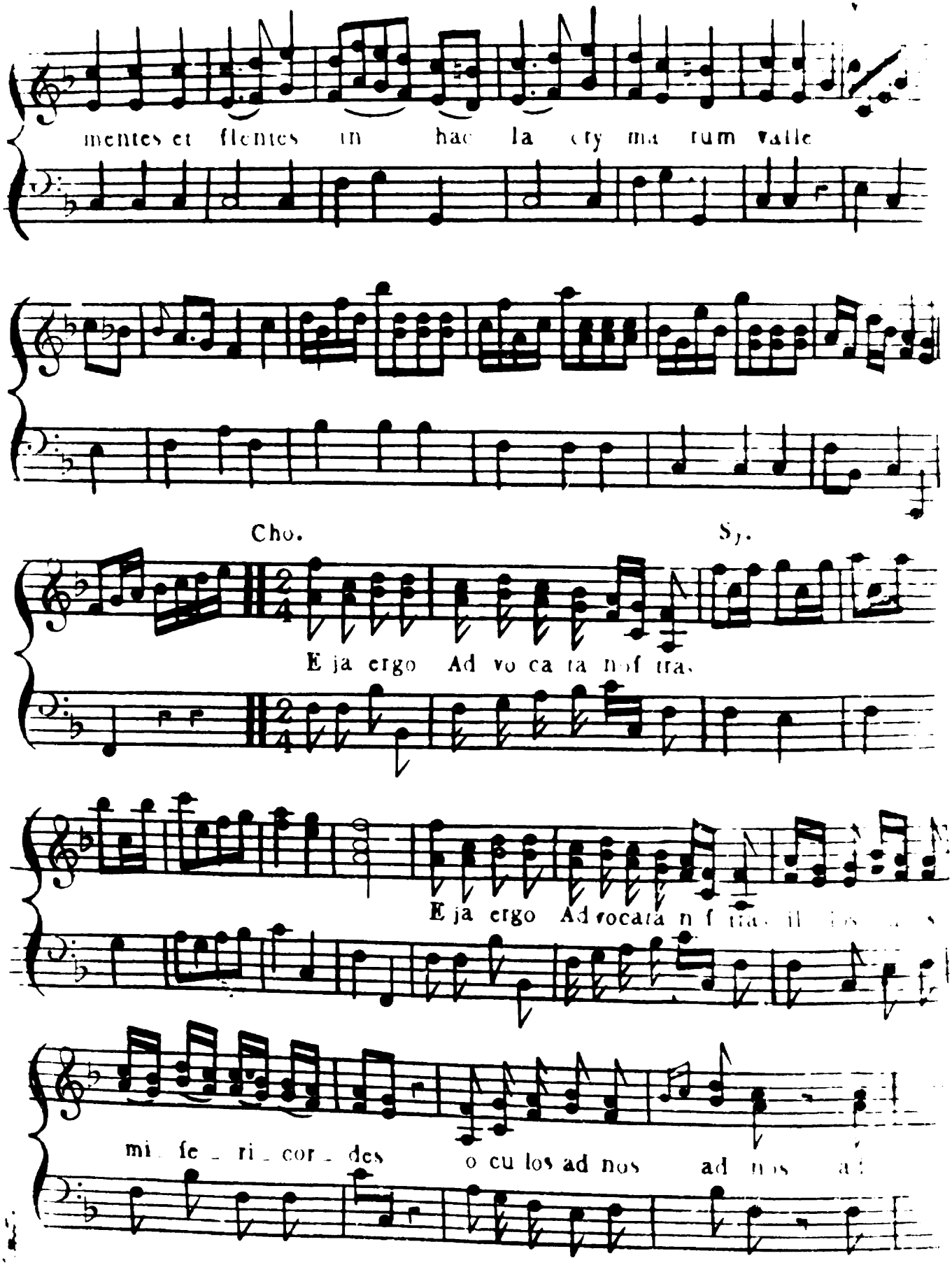



Sy
re
O Anima
be a ta quæ ſuſpir at ad te, o ca re ca re ſponſeda
mi hi cor fi de le, O A ni ma be a ta quæ ſuſpir at ad te,
o ca re ca re ſponſeda mi hi cor fi de le quod
Volti. Subito.
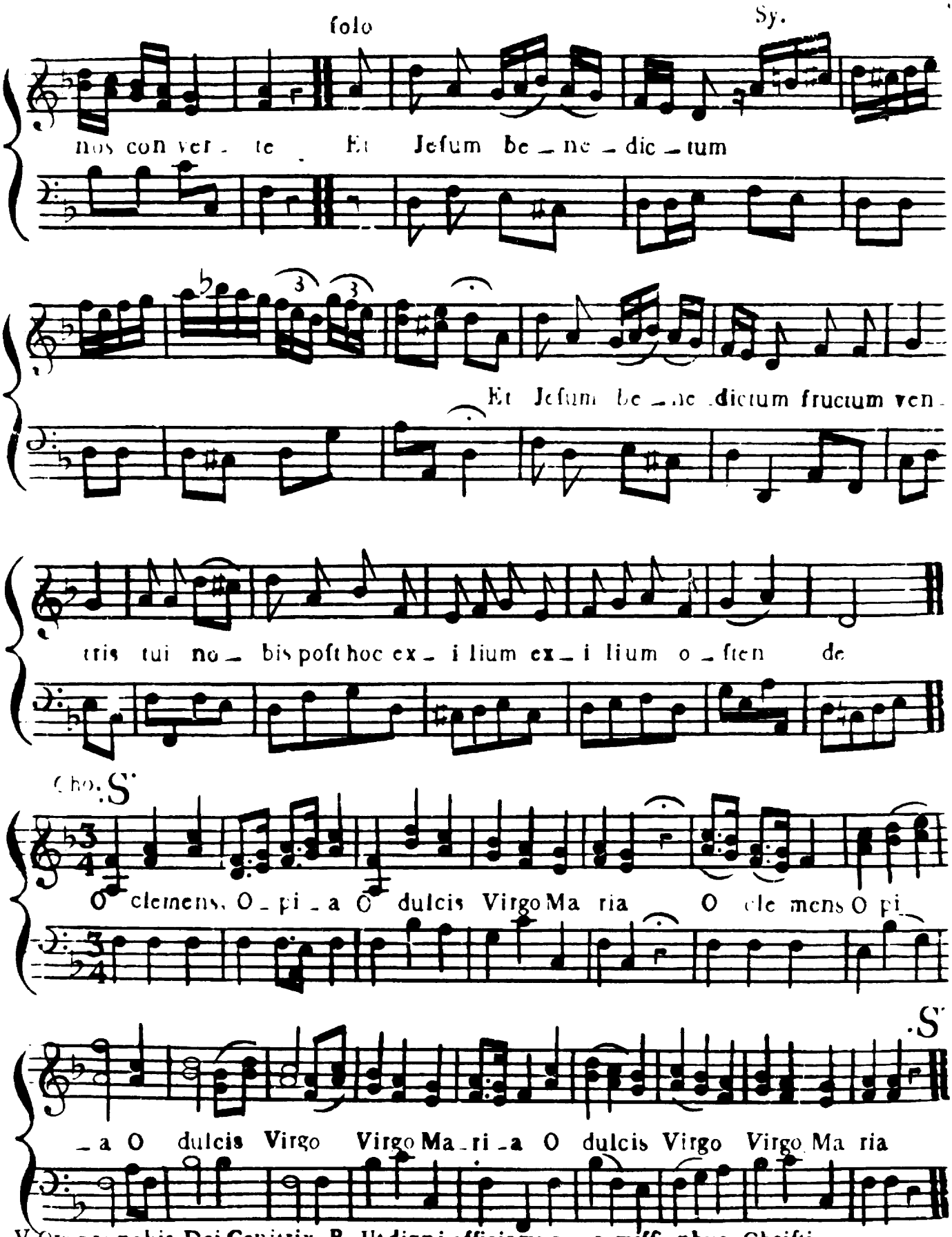

poſſi te a_ ma
re, O ca_re ca_re ſponſa mi_hi cor ſi
de_le quod poſſi te a_ ma re. Da Ca
BENEDICAMUS



Volti.Subito.

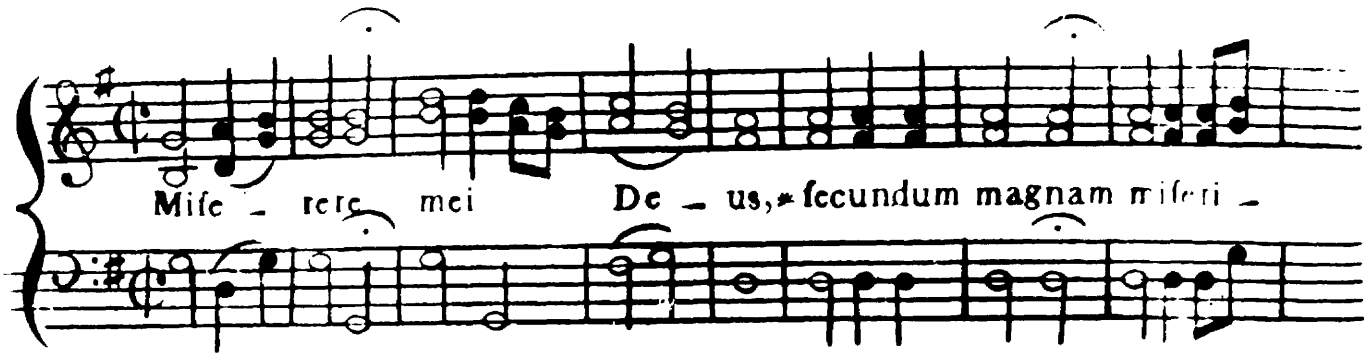

mus clamamus exules
Ad te fuſpiramus
fuſpira - mus
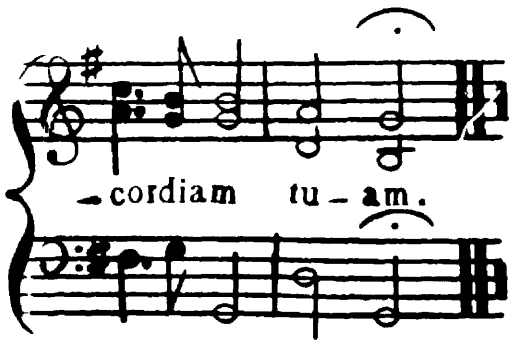

mentes et flentes in hac la cry ma rum valle
Cho.
Sy.
E ja ergo Ad vo ca ta no ſ tra.
E ja ergo Ad vocata n ſ tra.
mi fe ri cor des
o cu los ad nos
ad nos



V. Ora pro nobis Dei Genitrix. R. Ut digni efficiamur promissionbus Christi.

PSALMUS.50.





Et fecundum multitudinum miferati-
onum tuarum * dele iniquitatem meam.

Amplius lava me ab iniquitate mea:* & a peccato meo munda me.

Quoniam iniquitatem meam ego cognofco:* & peccatum meum contra me eſt ſemper.

Tibi ſoli peccavi, & malum coram te feci:* ut juſtificeris in ſermonibus tuis, & vincas cum judicaris.

Ecce enim in iniquitatibus conceptus ſum:* & in peccatis concepit me mater mea.

Ecce enim veritatem dilexiſti:* incerta & occulta ſapientiæ tuæ manifeſtati mihi.

Aſperges me hyſſopo & mundabor:* lavabis me, & ſuper nivem dealbabor.

Auditui meo dabis gaudium & lætitiam:* & exultabunt oſſa humiliata.

Averte faciem tuam a peccatis meis:* & omnes iniquitates meas dele.

Cor mundum crea in me Deus:* & ſpiritum rectum innova in viſceribus meis.

Ne projicias me a facie tua:* & ſpiritum ſanctum tuum ne auferas a me.

Redde mihi lætitiam ſalutaris tui:* & ſpiritu principali confirma me.

Docebo iniquos vias tuas:* & impii ad te convertentur.

Libera me de ſanguinibus Deus Deus ſalutis meæ:* & exultabit lingua mea juſtitiam tuam.

Domine labia mea aperies:* & os meum annuntiabit laudem tuam.

Quoniam ſi voluiſſes ſacrificium dediſſem utique:* holocauſtis non delectaberis.
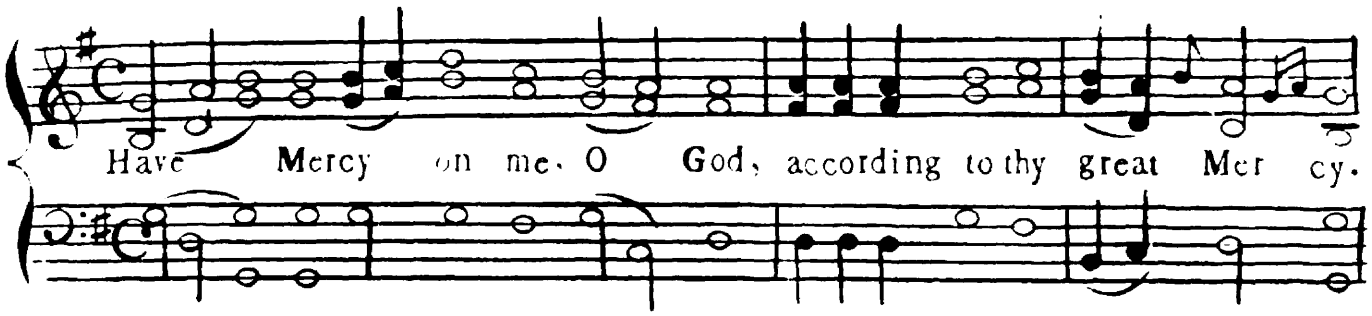
Sacrificium Deo ſpiritus contribulatus:* cor contritum & humiliatum Deus non deſpicies.

Benigne fac Domine in bona voluntate tua Sion:* ut ædificentur muri Jeruſalem.

Tunc acceptabis ſacrificium juſtitiæ, oblationes, & holocauſta:* tunc imponent ſuper altare tuum vitulos.

Gloria patri, &c.

THE 50 PSALM.



And according to the Multitude of thy tender Mercies blot out my Iniquity.

Wash me yet more from my Iniquity, and cleanse me from my Sin.

For I know my Iniquity, and my Sin is always before me.

To thee only have I sinned, and have done Evil before thee, that thou may'st be justified in thy Words, and may'st overcome when thou art judged.

For behold I was conceived in Iniquities; and in Sins hath my Mother conceived me.

For behold thou hast loved Truth: the uncertain and hidden Things of thy Wisdom thou hast made manifest to me.

Thou shalt sprinkle me with Hyssop, and I shall be cleansed; thou shalt wash me, and I shall be made whiter than Snow.

To my Hearing thou shalt give Joy and Gladness; and the Bones that are humbled shall rejoice.

Turn away thy Face from my Sins, and blot out all my Iniquities.

Create a Clean Heart in me O God; and renew a right Spirit within my Bowels.

Cast me not away from thy Face, and take not thy holy Spirit from me.
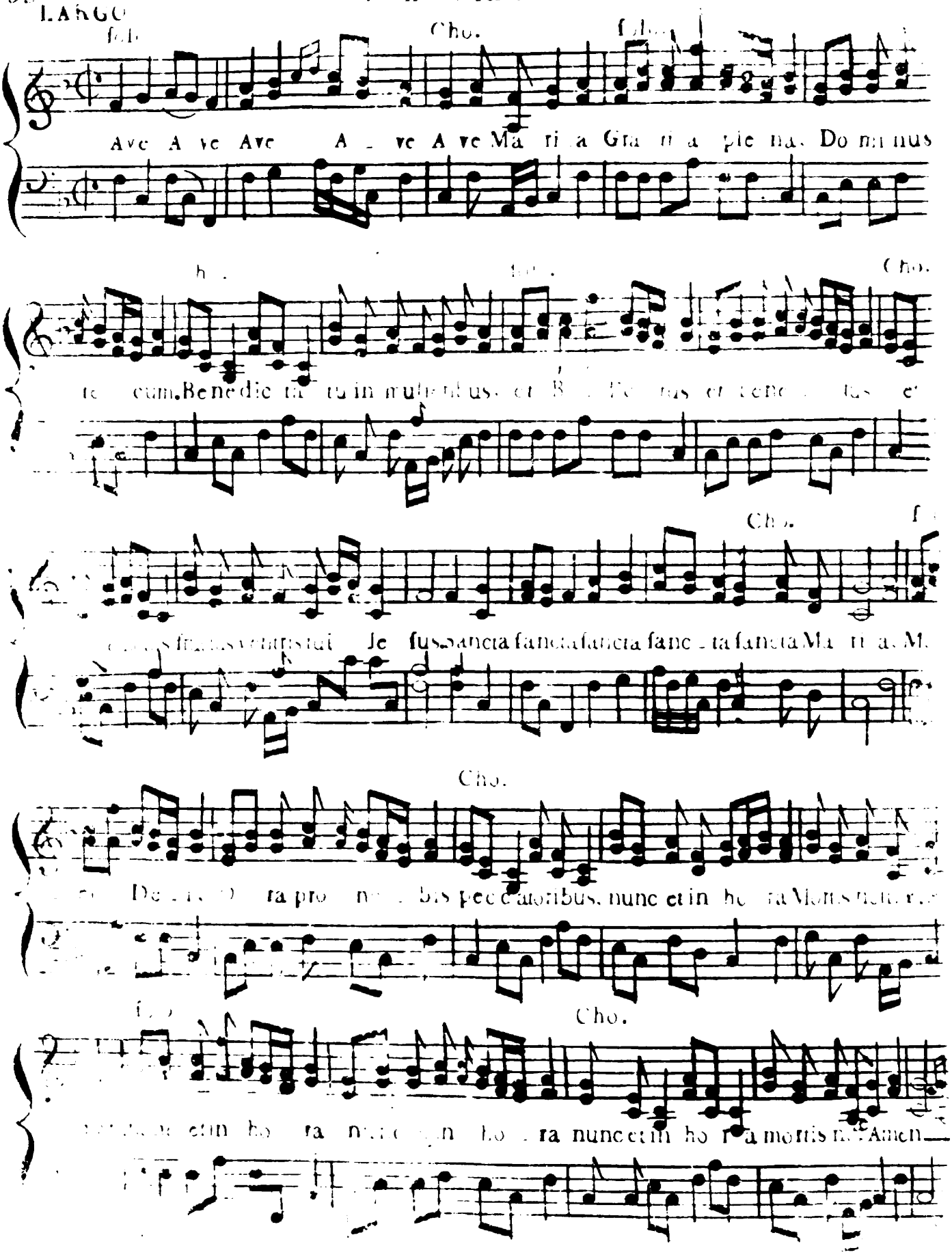
Restore unto me the Joy of thy Salvation, and confirm me with a perfect Spirit.
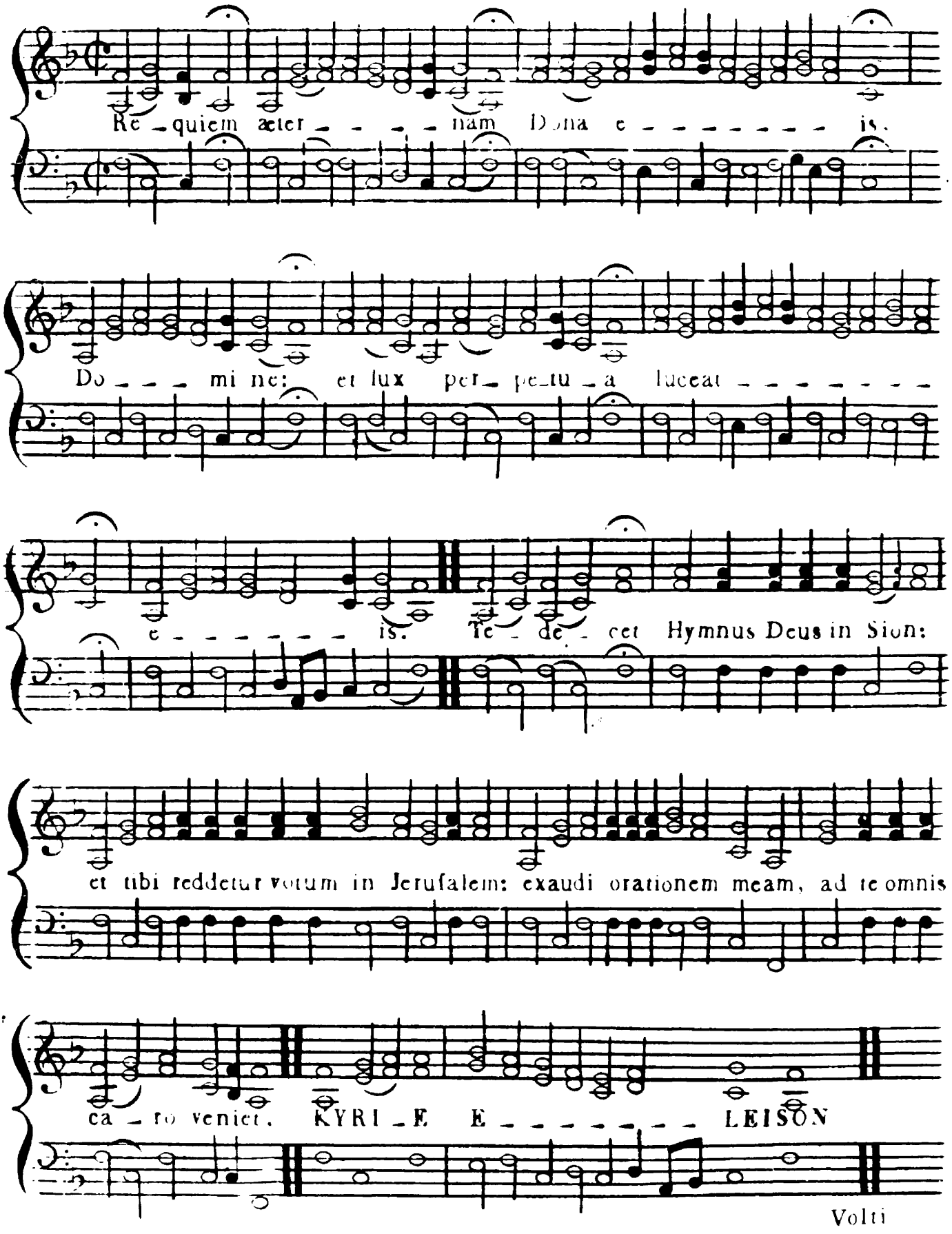
I will teach thy Ways to the unjust: and the Wicked shall be converted to thee.

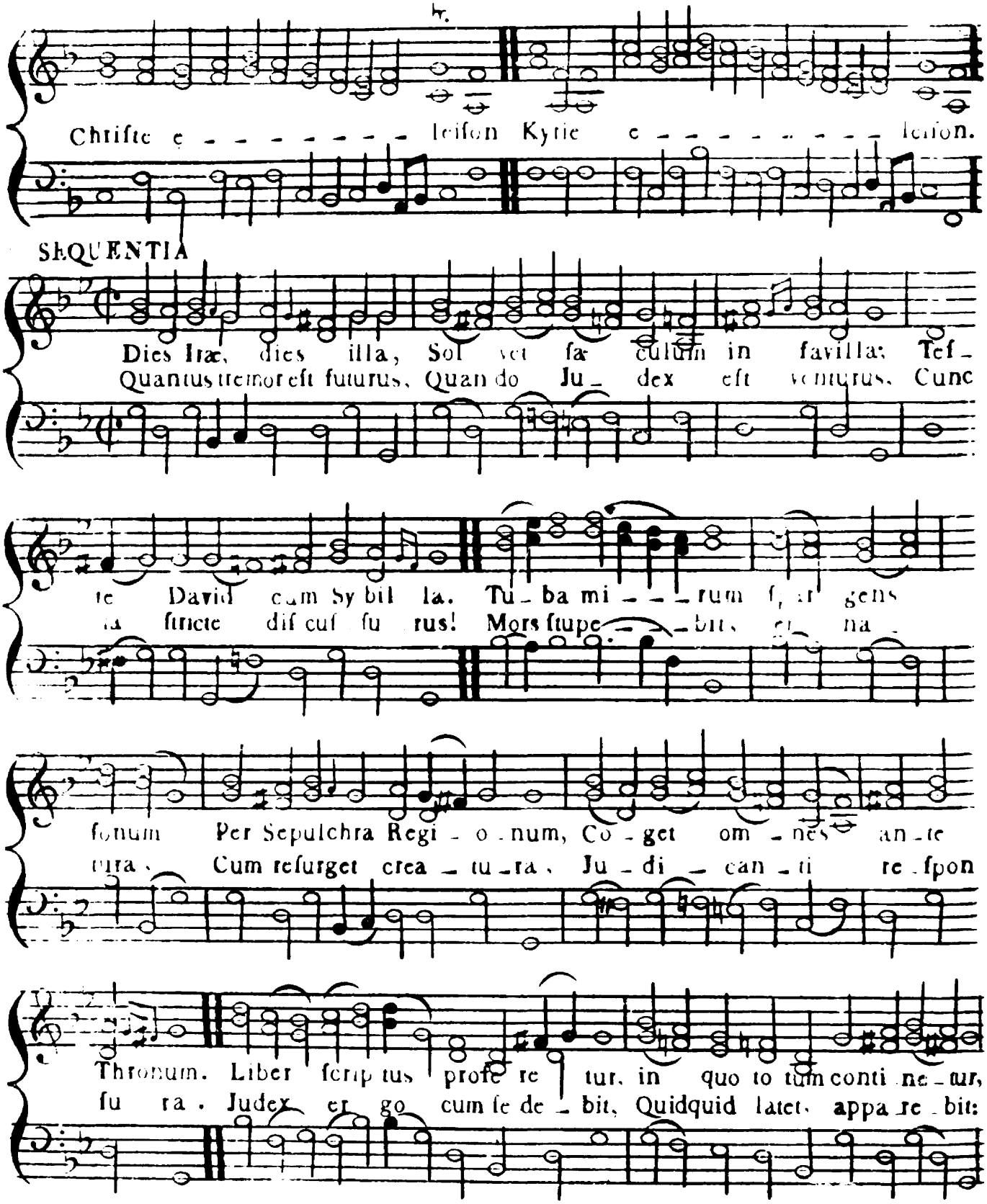
Deliver me from Blood, O God, thou God of my Salvation, and my Tongue shall exalt thy Justice. Thou, O Lord, wilt open my Lips, and my Mouth shall declare thy Praise. For if thou hadst desired Sacrifice, verily I had given it: with Burnt offerings thou wilt not be delighted. A Sacrifice to God is an afflicted Spirit: a contrite and humble Heart, O God thou wilt not despise. Deal favourably, O Lord, in thy Good will with Sion, that the Walls of Jerusalem may be built up. Then shalt thou accept the Sacrifice of Justice, Oblations, and whole Burnt offerings: then shall they lay Calves upon thy Altar.
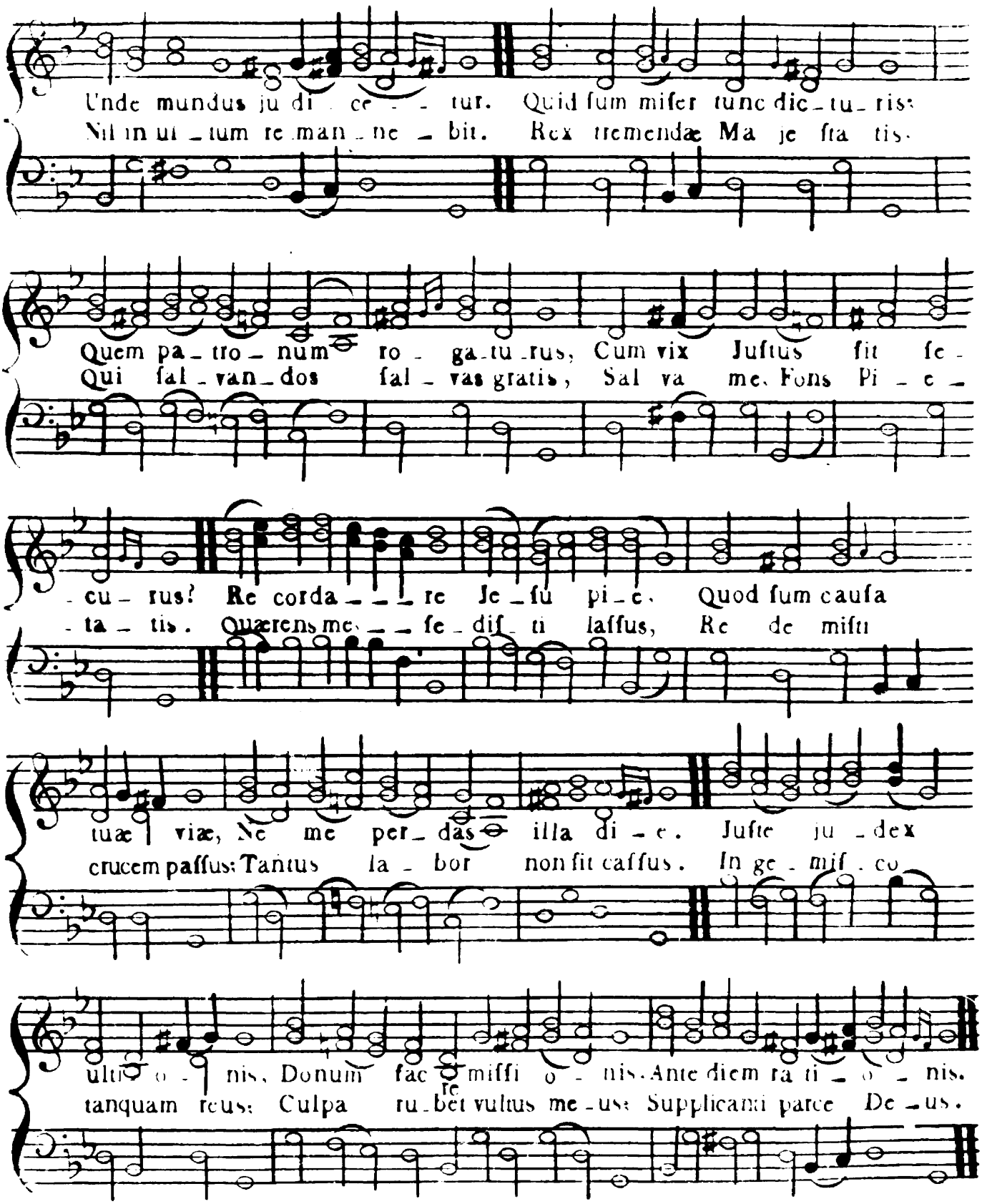
Glory be to the Father.

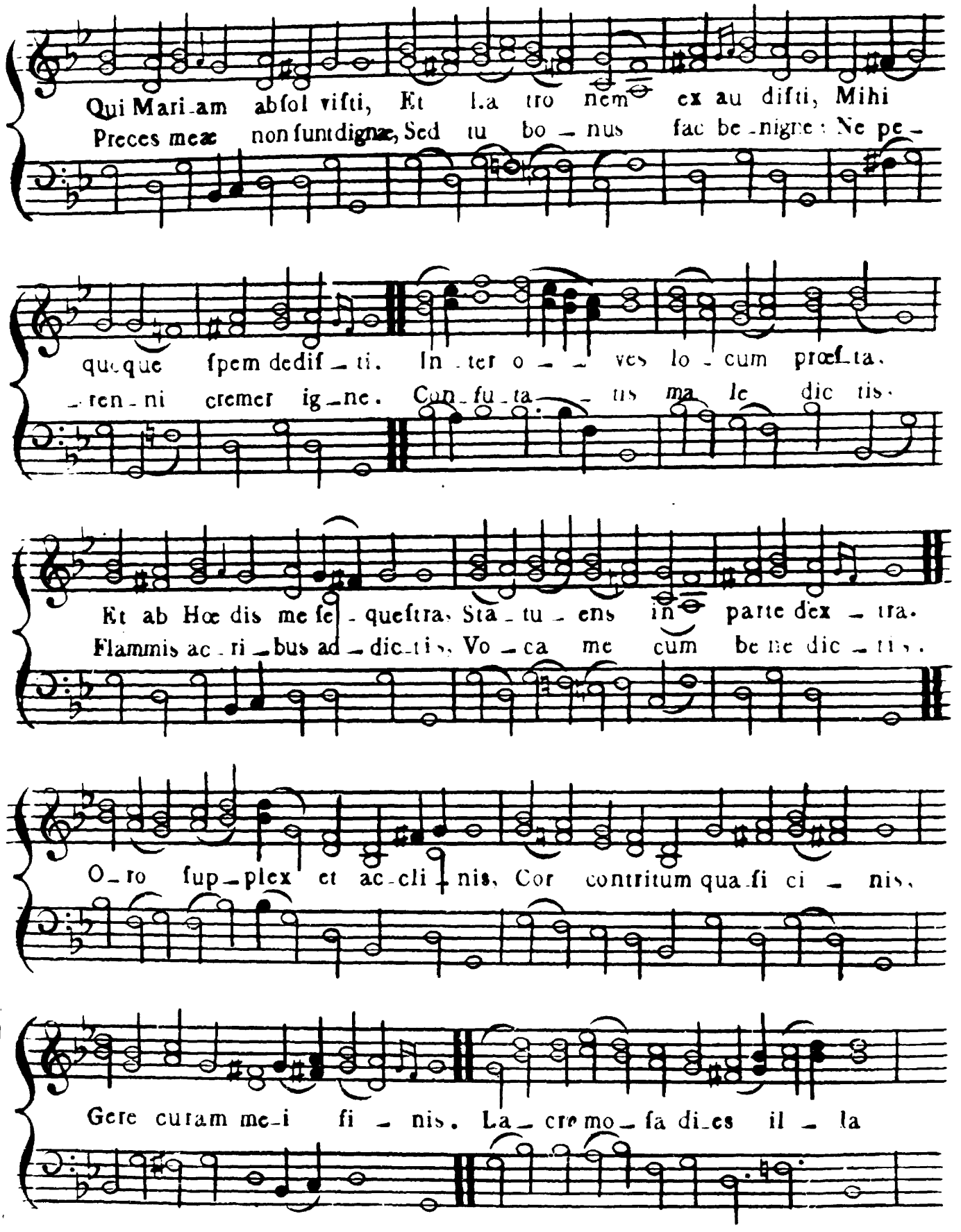
LARGO
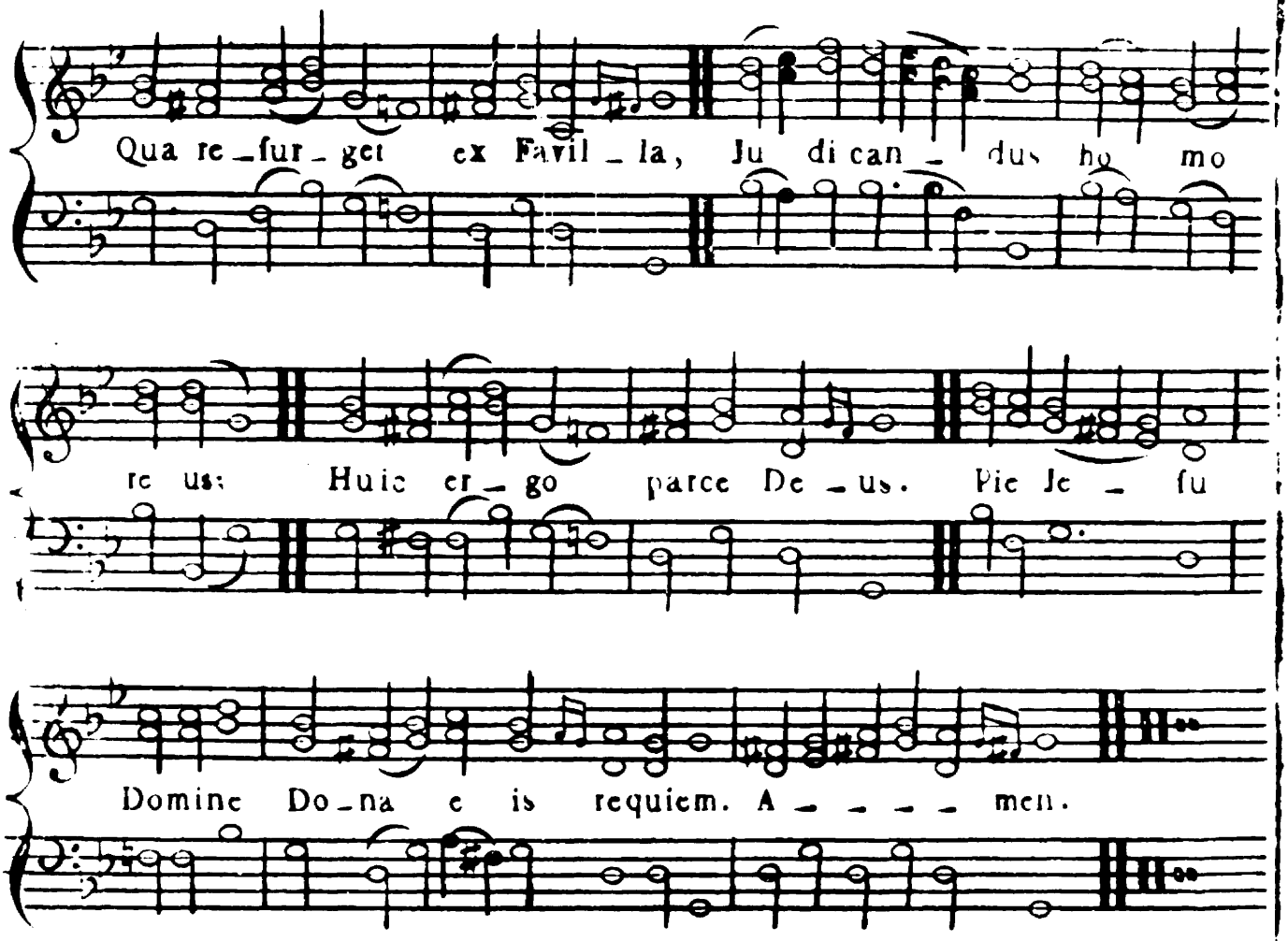

Cho.
Ave A ve Ave A - ve A ve Ma ri a Gra ti a ple na. Do mi nus
te cum. Benedic ta tu in mu lie ribus. et
Cho.
ctus fructus ventris tui Je sus sancta sancta sancta sanc - ta sancta Ma ri a. M.
Cho.
De - i Ge - ni ra pro no - bis peccatoribus, nunc et in ho ra Mortis nostræ.
Cho.
et in ho ra nunc et in ho ra nunc et in ho ra mortis n. Amen.


Re - quiem æter - - - - nam Dona e - - - - - - - - is.
Do - - - mi ne: et lux per - pe - tu - a luceat - - - - - - - -
e - - - - - - - is. Te - de - cet Hymnus Deus in Sion:
et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis
ca - ro veniet. KYRI - E E - - - - - - - LEISON
Volti
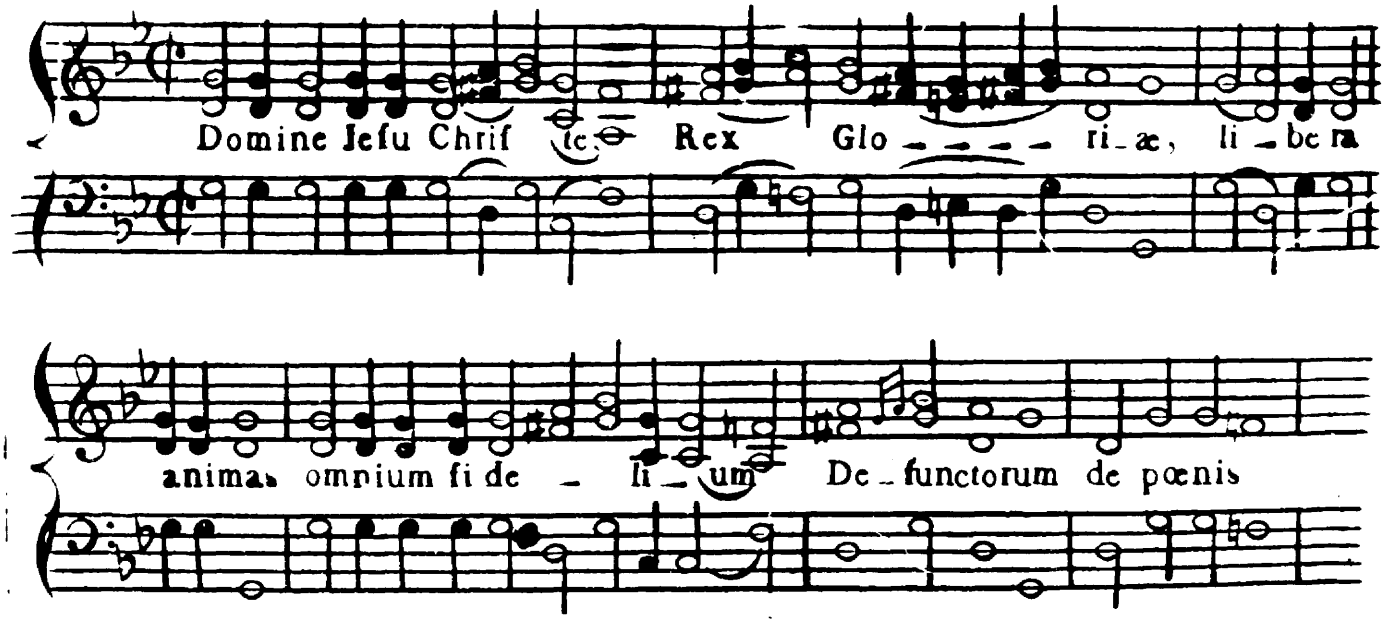

Chriſte e - - - - - - - leiſon Kyrie e - - - - - - - - leiſon.
SEQUENTIA
Dies Iræ, dies illa, Sol ve- ſa- culum in favilla: Teſ-
Quantus tremor eſt futurus, Quando Ju- dex eſt venturus, Cunc
te David cum Sybil la. Tu- ba mi - - - rum ſpar gens
ta ſtricte diſcuſſu rus! Mors ſtupe - - - bit, et na -
ſonum Per Sepulchra Regi - o - num, Co - get om - nes an - te
tura. Cum reſurget crea - tu - ra, Ju - di - can - ti re - ſpon
Thronum. Liber ſcrip tus profe re tur, in quo to tum conti ne - tur,
ſu ra. Judex er go cum ſe de - bit, Quidquid latet, appa re - bit:


Unde mundus judicetur. Quid sum miser tunc dicturus:
Nil inultum remanebit. Rex tremendæ Majestatis
Quem patronum rogaturus, Cum vix Justus sit se-
Qui salvandos salvas gratis, Salva me, Fons Pie-
curus? Recorda-re Jesu pie. Quod sum causa
tatis. Quærens me, sedisti lassus, Re de misti
tuæ viæ, Ne me perdas illa die. Juste judex
crucem passus: Tantus labor non sit cassus. In ge-misco
ultionis, Donum fac remissionis. Ante diem rationis.
tanquam reus: Culpa rubet vultus meus: Supplicanti parce Deus.

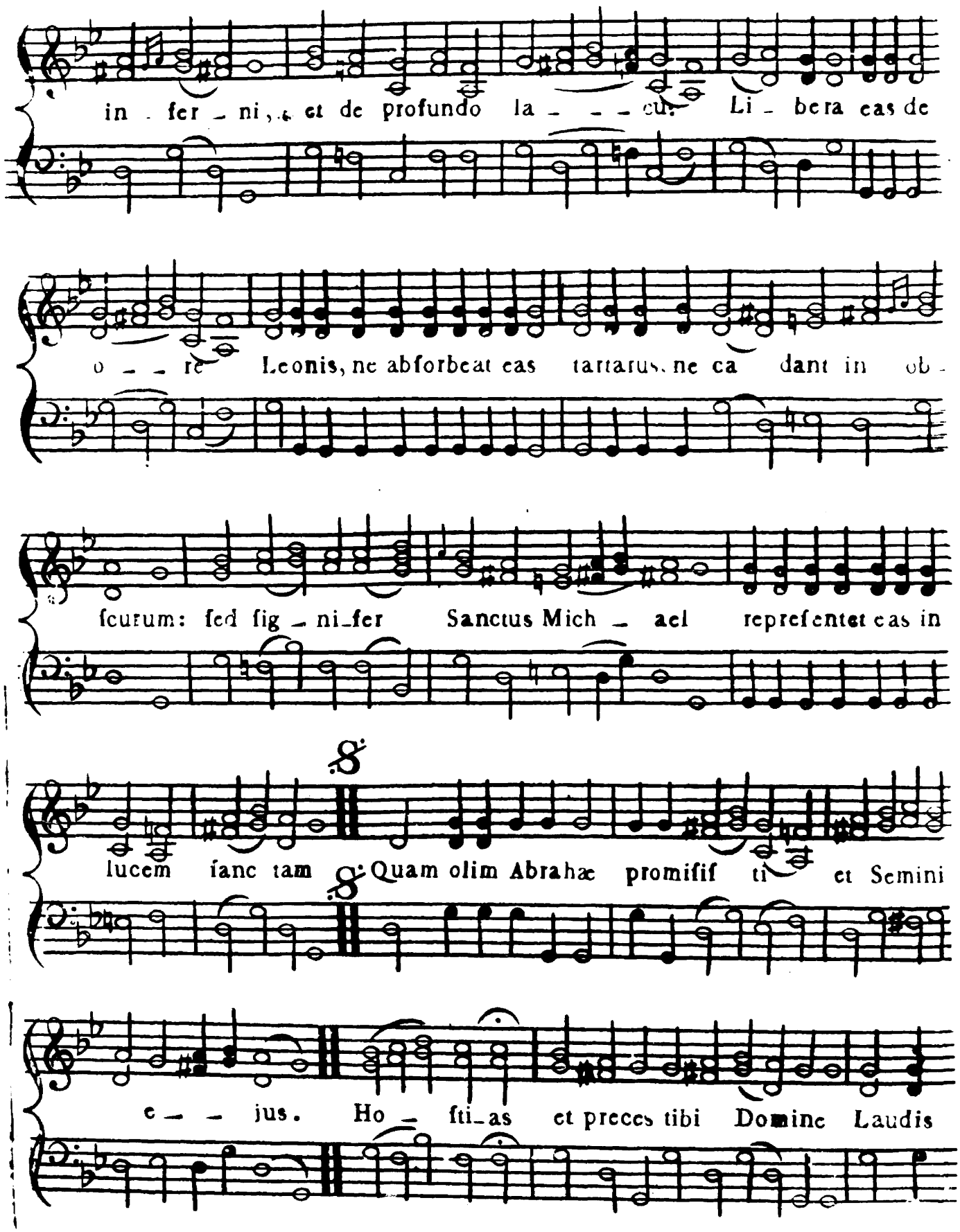

Qui Mari-am abſol vifti, Et la tro nem ex au difti, Mihi
Preces meæ non ſunt dignæ, Sed tu bo - nus fac be-nigne: Ne pe-
que que ſpem dedif - ti. In - ter o - - ves lo - cum præſ-ta.
- ren - ni cremer ig - ne. Con - fu - ta - - tis ma le dic tis.
Et ab Hœ dis me ſe - queſtra. Sta - tu - ens in parte dex - tra.
Flammis ac - ri - bus ad - dic - ti s. Vo - ca me cum be ne dic - ti s.
O - ro ſup - plex et ac - cli - nis, Cor contritum qua ſi ci - nis.
Gere curam me - i fi - nis. La - cre mo - ſa di - es il - la
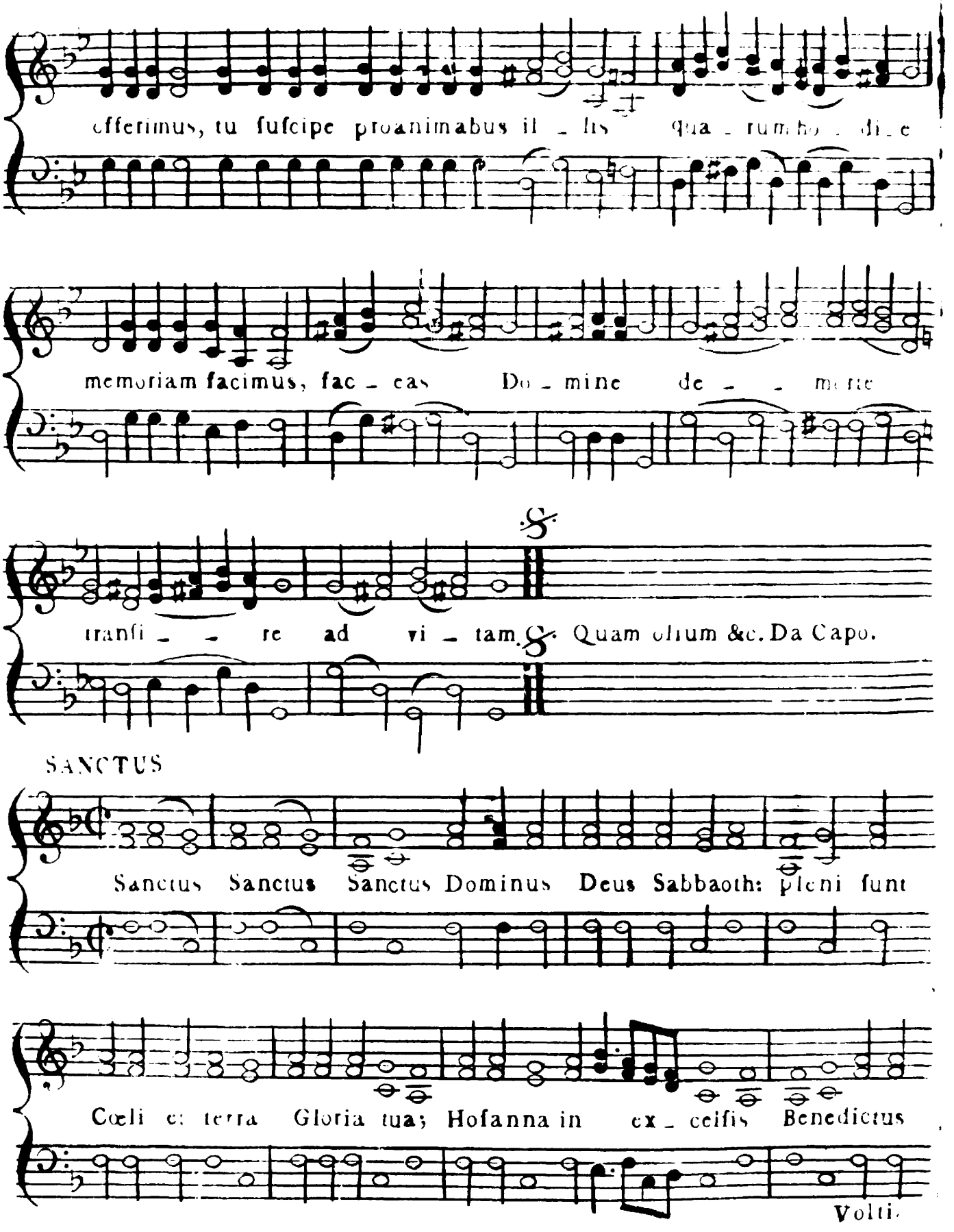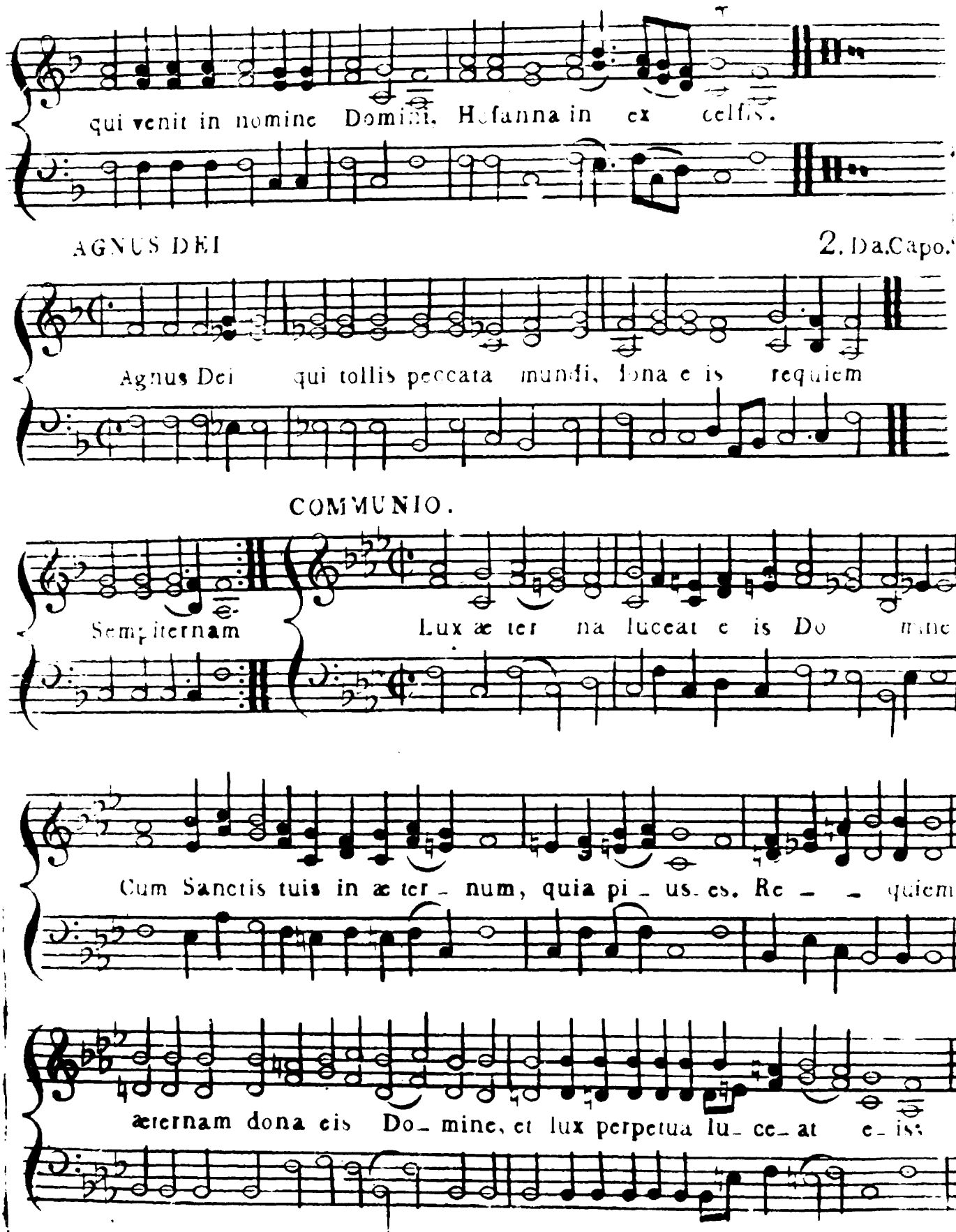


OFFERTORIUM.
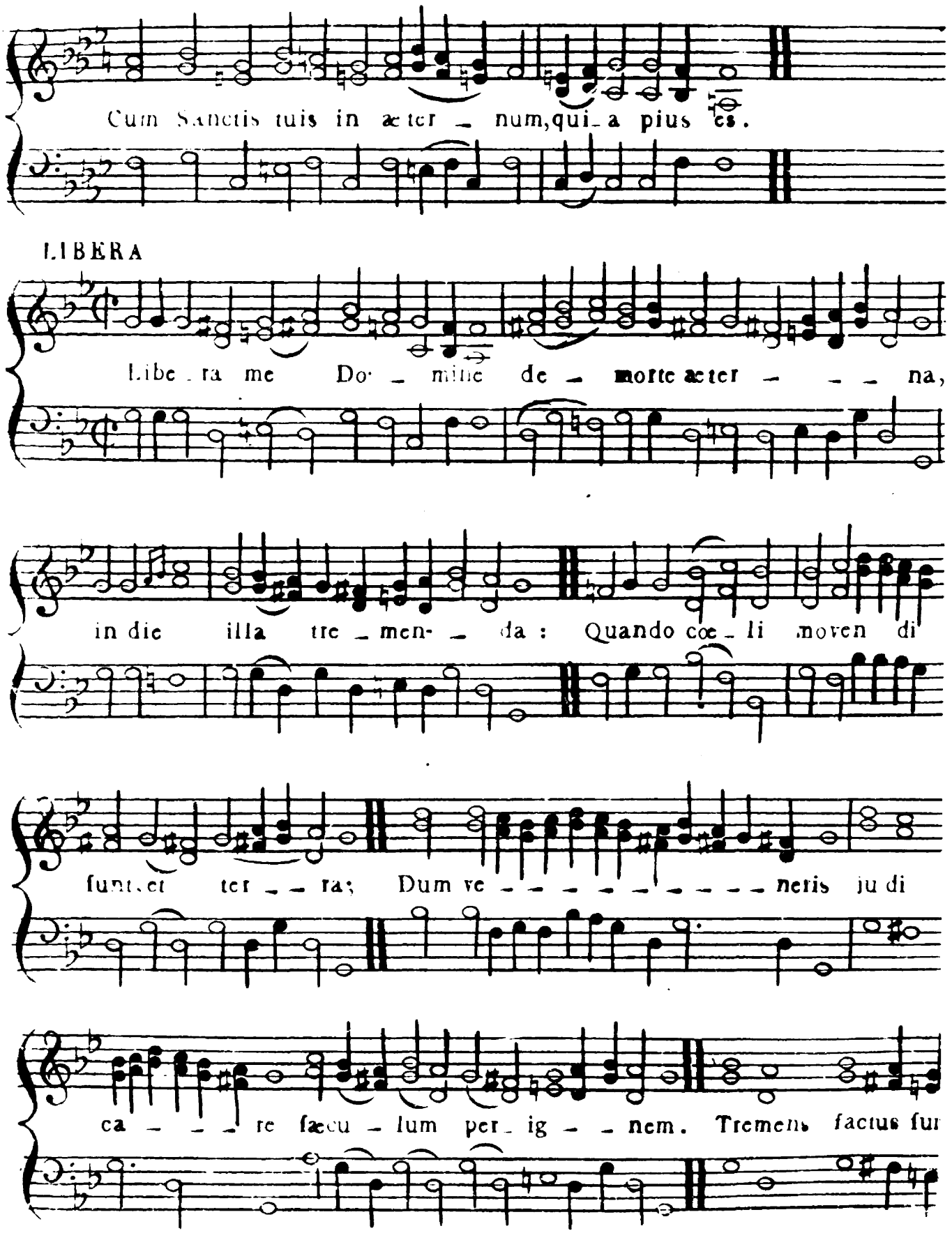


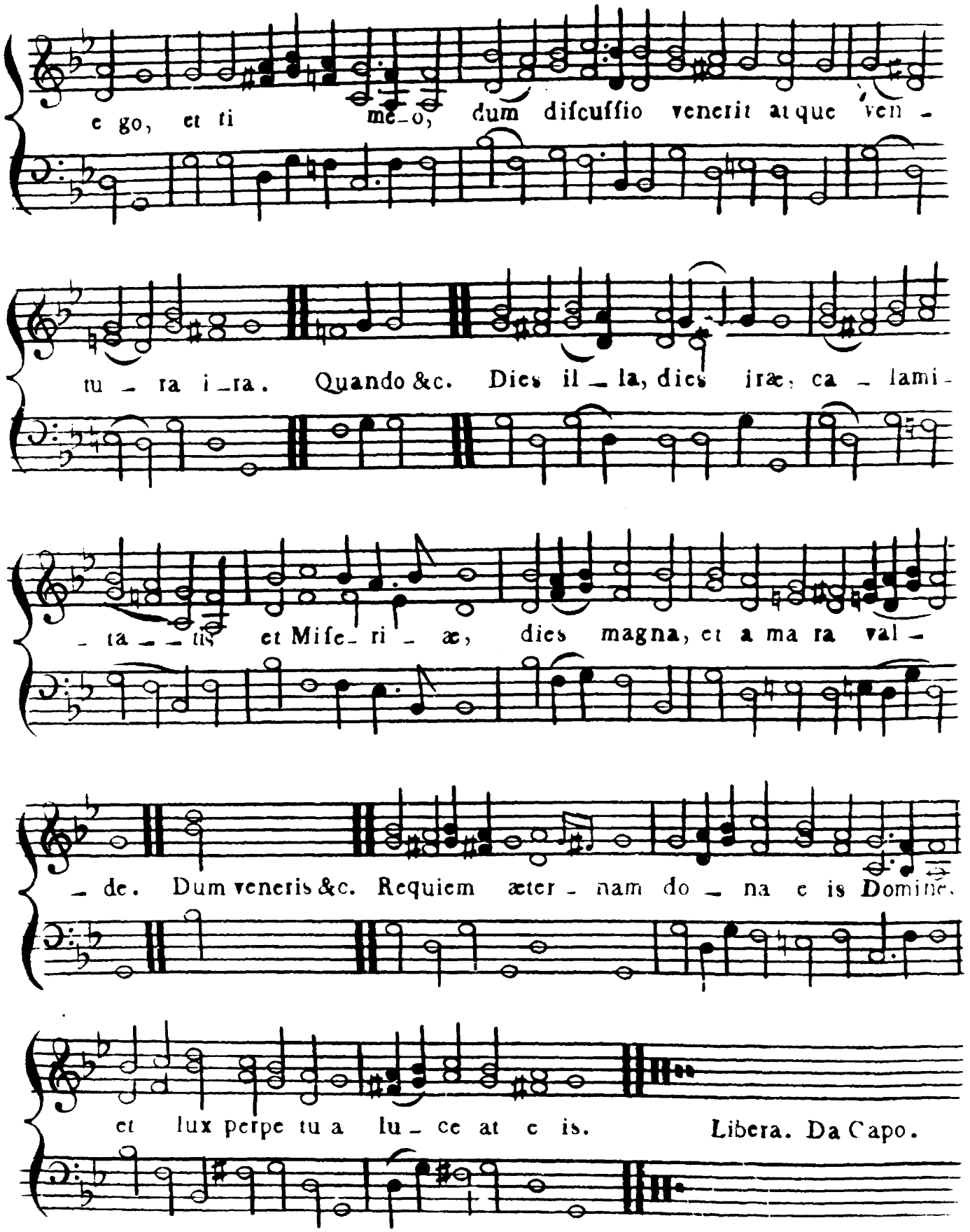
Volti.


in fer ni, et de profundo la cu. Li bera eas de
o re Leonis, ne abforbeat eas tartarus, ne ca dant in ob
fcurum: fed fig ni fer Sanctus Mich ael repref entet eas in
lucem fanc tam Quam olim Abrahæ promifif ti et Semini
c jus. Ho fti as et preces tibi Domine Laudis
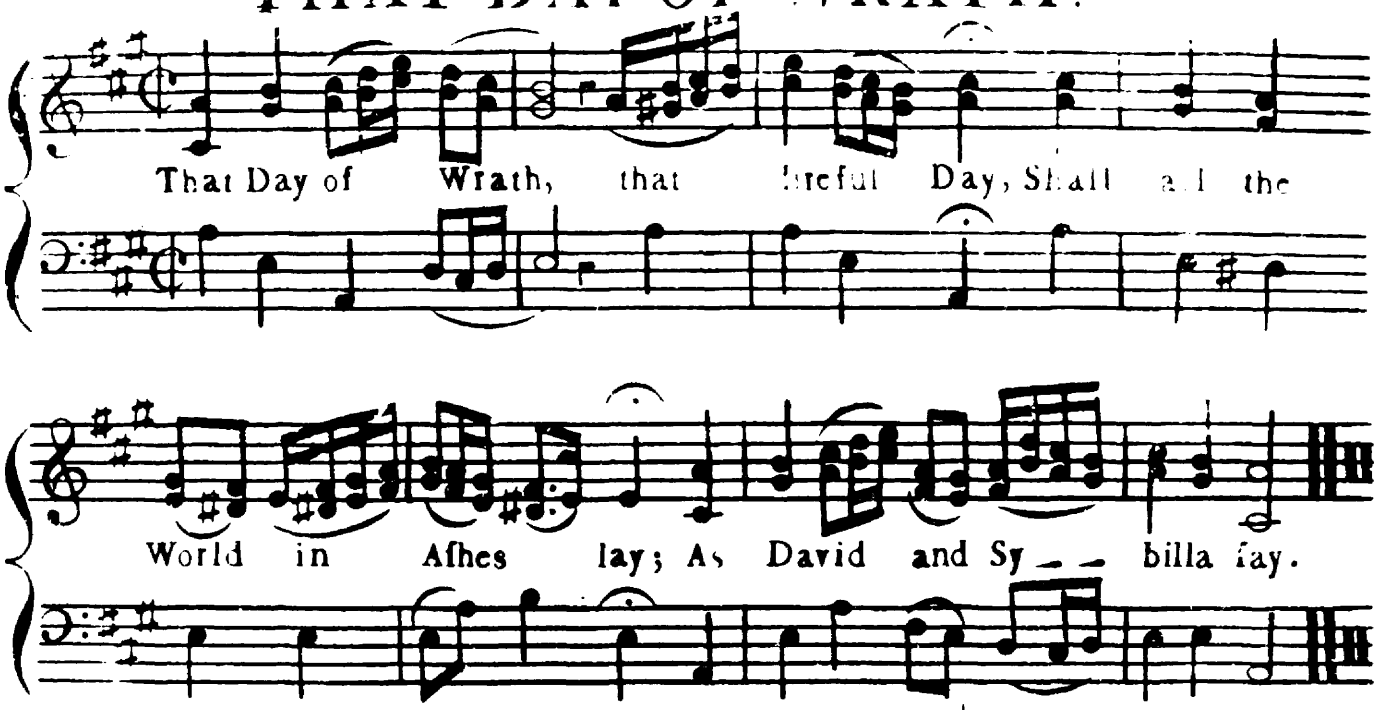

offerimus, tu ſuſcipe proanimabus il - lis qua - rumho - di e
memoriam facimus, fac - cas Do - mine de - - - me te
tranſi - - re ad vi - tam. Quam olium &c. Da Capo.
SANCTUS
Sanctus Sanctus Sanctus Dominus Deus Sabbaoth: pleni ſunt
Cœli et terra Gloria tua; Hoſanna in ex - celſis Benedictus
Volti


qui venit in nomine Domini. Hosanna in ex celsis.
AGNUS DEI
2. Da Capo.
Agnus Dei qui tollis peccata mundi, dona e is requiem
COMMUNIO.
Sempiternam
Lux æ ter na luceat e is Do mine
Cum Sanctis tuis in æ ter - num, quia pi - us es. Re - - quiem
æternam dona eis Do - mine, et lux perpetua lu - ce - at e - is


Cum Sanctis tuis in æter - num, qui - a pius es.
LIBERA
Libe - ra me Do - mine de - morte æter - - - na,
in die illa tre - men - da: Quando cœ - li moven di
sunt et ter - - ra; Dum ve - - - - - - - - - neris ju di
ca - - - re sæcu - lum per - ig - - nem. Tremens factus sur

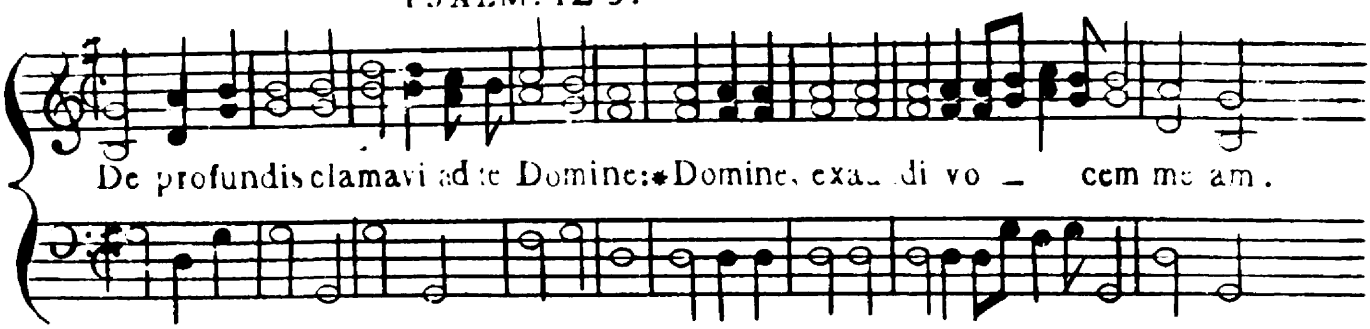

e go, et ti me-o, dum diſcuſſio venerit atque ven -
tu - ra i-ra. Quando &c. Dies il - la, dies iræ, ca - lami -
- ta - tis et Miſe- ri - æ, dies magna, et a ma ra val -
- de. Dum veneris &c. Requiem æter - nam do - na e is Domine.
et lux perpe tu a lu - ce at e is. Libera. Da Capo.

THAT DAY OF WRATH.



How ſhall poor Mortals quake with Fears,
When their impartial Judge appears,
Who all their Cauſes ſtrictly Hears!
His Trumpet ſounds a dreadful Tone,
The noiſe through all the Graves is blown,
And calls the Dead before his Throne.
Nature and Death ſhall ſtand and gaze,
When Creatures ſhall their Bodies raiſe,
And anſwer for their ill ſpent Days.
The clear writ Book of Conſcience ſhwen,
Sin's black Indictments ſhall be known,
And every Soul his Guilt ſhall own.
So when the Judge ſhall ſit on High,
All hidden Crimes ſhall open lie;
No Sin ſhall from due Vengeance fly.
What plea ſhall wicked I pretend;
What Patron move, to ſtand my Frind;
When ſcarce the Juſt themſelves defend?
O dreadful God! O glorious King!
Who doſt the ſaved freely bring
To bliſs; ſave me, O Mercy's ſpring!
Pious JESUS, call to mind
Thy travails, for my good deſign'd,
Grant I may that Day Mercy find.
Thou ſat'ſt down weary, ſeeking me,
Hang'ſt on the Croſs my Soul to Free;
Let not ſuch labours fruitleſs be.
Dread Judge! whoſe juſtice is ſevere,
My long black Score of Sins make clear
E'er the accounting Day appear.
I as a guilty Perſon groan.
My Faults are in my Bluſhes known.
Pity, dear LORD, thy ſuppliants moan.
Thy weeping Magdalene's relief,
And openig Heaven to the Theif,
Hath with ſweet hopes allay'd my Grief.
My worthleſs Prayers deſerve no Hire.
But thou, mild Lord, thy Grace inſpire.
To ſave me from eternal Fire.
Amongſt thy Sheep grant I may ſtand
Far from the condemned band;
Secur'ly plac'd on thy Right hand.
The accurſed Troop being put to ſhame,
Confin'd to Hell's never dying Flame,
Amongſt the bleſs'd enrol my Name.
With bended Knee I make my Prayer
And Heart contrite as Aſhes are:
Of my laſt End, dear Lord, take care.
That Day of Doom, that Day of Tears,
When guilty Man awakes in Fears,
From Duſt, and for his Judge appears.
JESUS whoſe Breaſt condoles our woes,
Preſerve us from eternal Foes!
Give reſt to juſt departed Souls. Amen.

PSALM. 129.



Fiant aures tuæ intendentes * in vocem deprecationis meæ.

Si iniquitates obſervaveris, Domine: * Domine, quis ſuſtinebit?

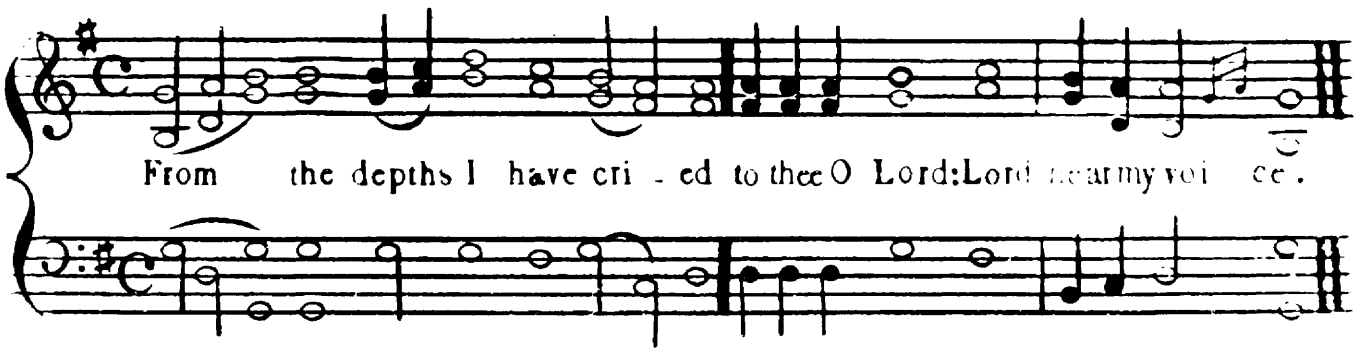
Quia apud te propitiatio eſt: * & propter legem tuam ſuſtinui te Domine.

Suſtinuit anima mea in verbo ejus: * ſperavit anima mea in Domino.

A cuſtodia matutina uſque ad noctem, * ſperet Iſrael in Domino.

Quia apud Dominum miſericordia: * & copioſa apud eum redemptio.

Et ipſe redimet Iſrael * ex omnibus iniquitatibus ejus.



Let thine Ears be attentive to the voice of my petition.

If thou wilt obſerve Iniquities, O Lord: Lord, who ſhall ſuſtain it?
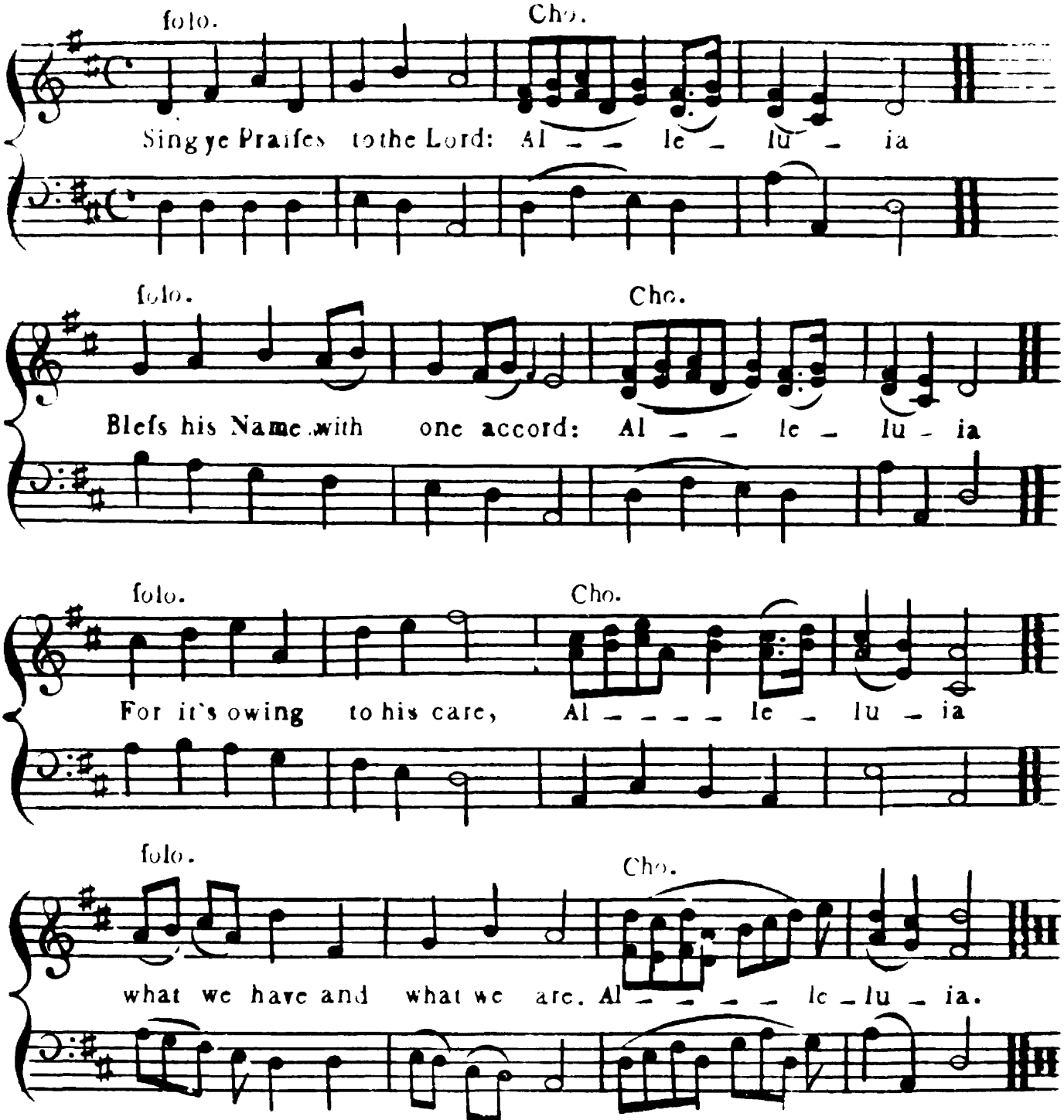
Becauſe with thee there is propitiation: and for thy law I have expected thee O Lord.

My ſoul has expected in his word: my ſoul has hoped in the Lord.

From the morning watch even until night, let Iſrael hope in the Lord.

Becauſe with the Lord there is mercy: and with him a plentiful redemption. And he ſhall redeem Iſrael from all his iniquities.
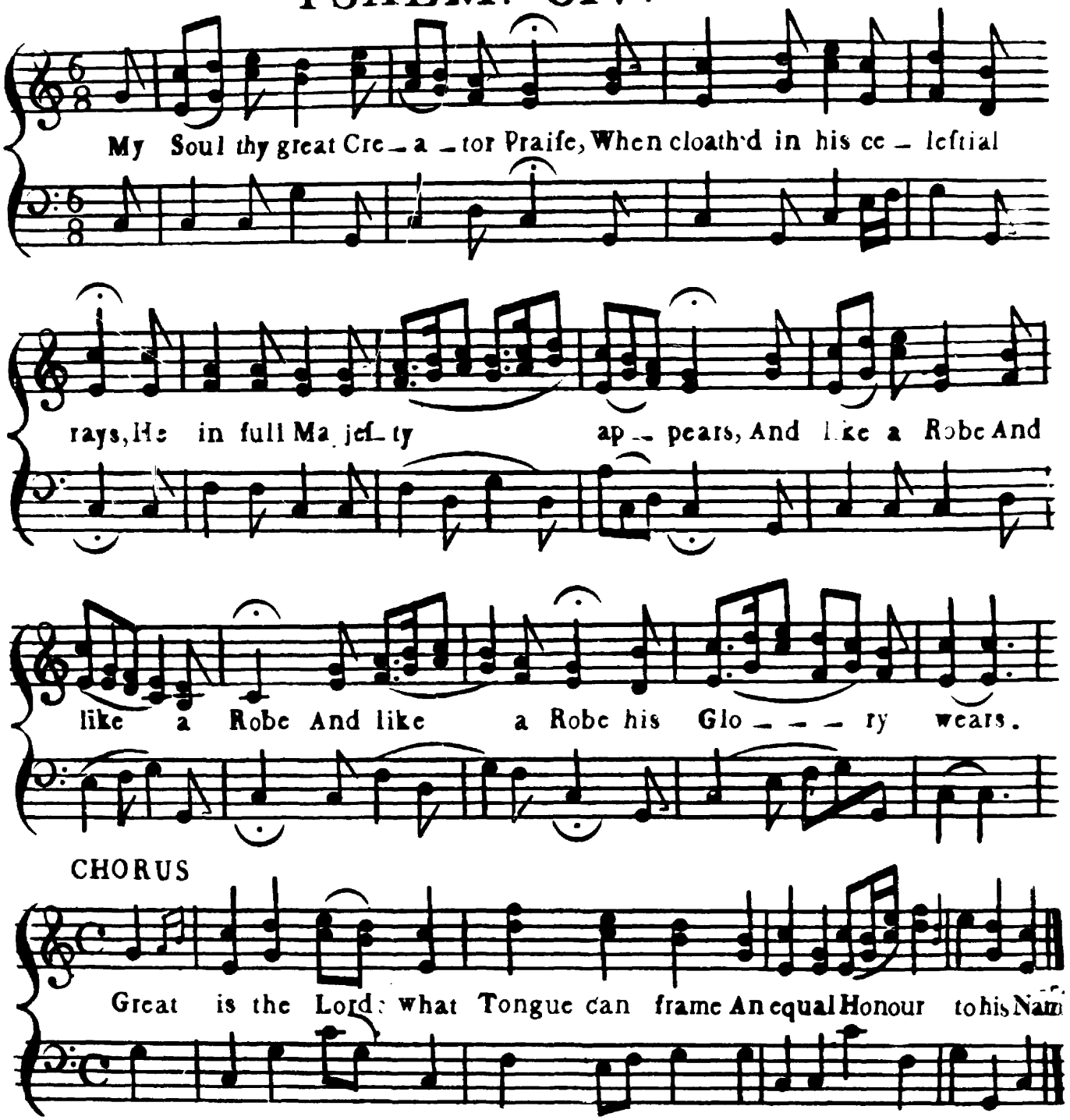
SING YE PRAISES



He firſt made us by his power: Alleluia.
He Preſerves us every Hour. Alleluia.
Food and Raiment all are his, Alleluia.
Preſent Comfort, future Bliſs. Alleluia.
He directs our ſteps by Day, Alleluia.
Pointing out the ſafeſt way; Alleluia.
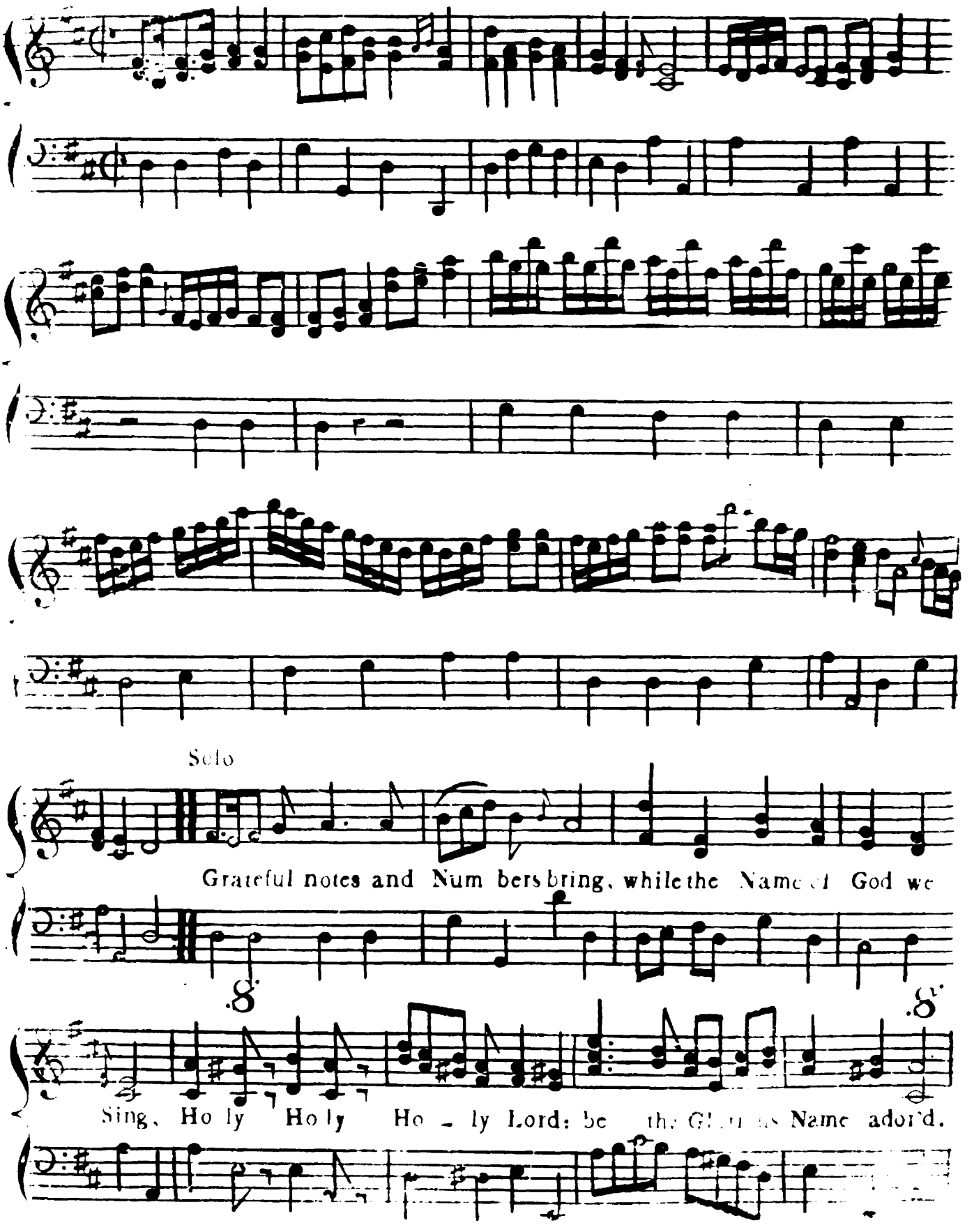
And at Night in Mercy ſtill, Alleluia.
Guards us from all kind of ill. Alleluia.
God forgave us when undone, Alleluia
And redeem'd us by his Son: Alleluia.
Raiſe your Voices then and Sing, Alleluia
Loud Hoſann's to our KING. Alleluia.
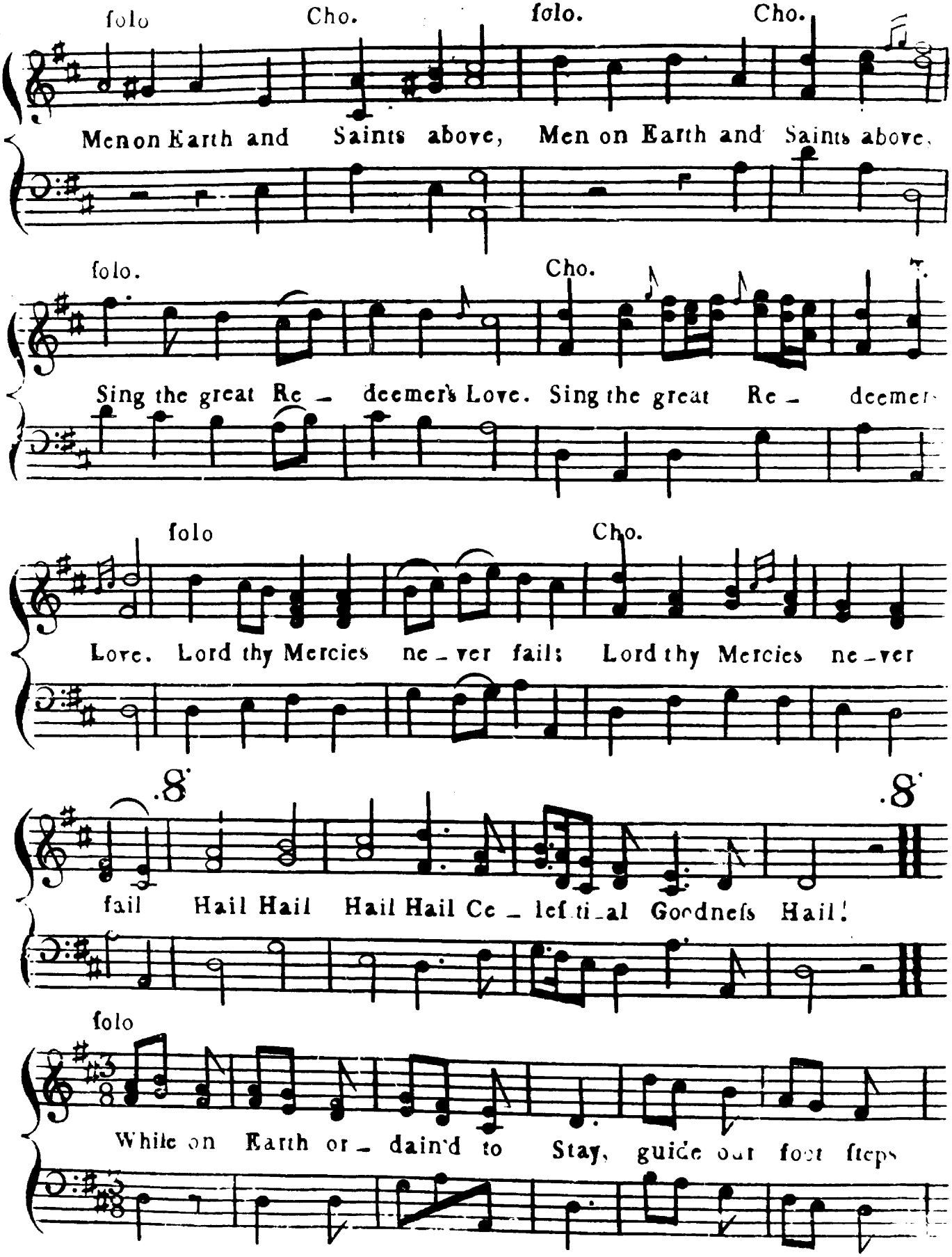
PSALM. CIV.
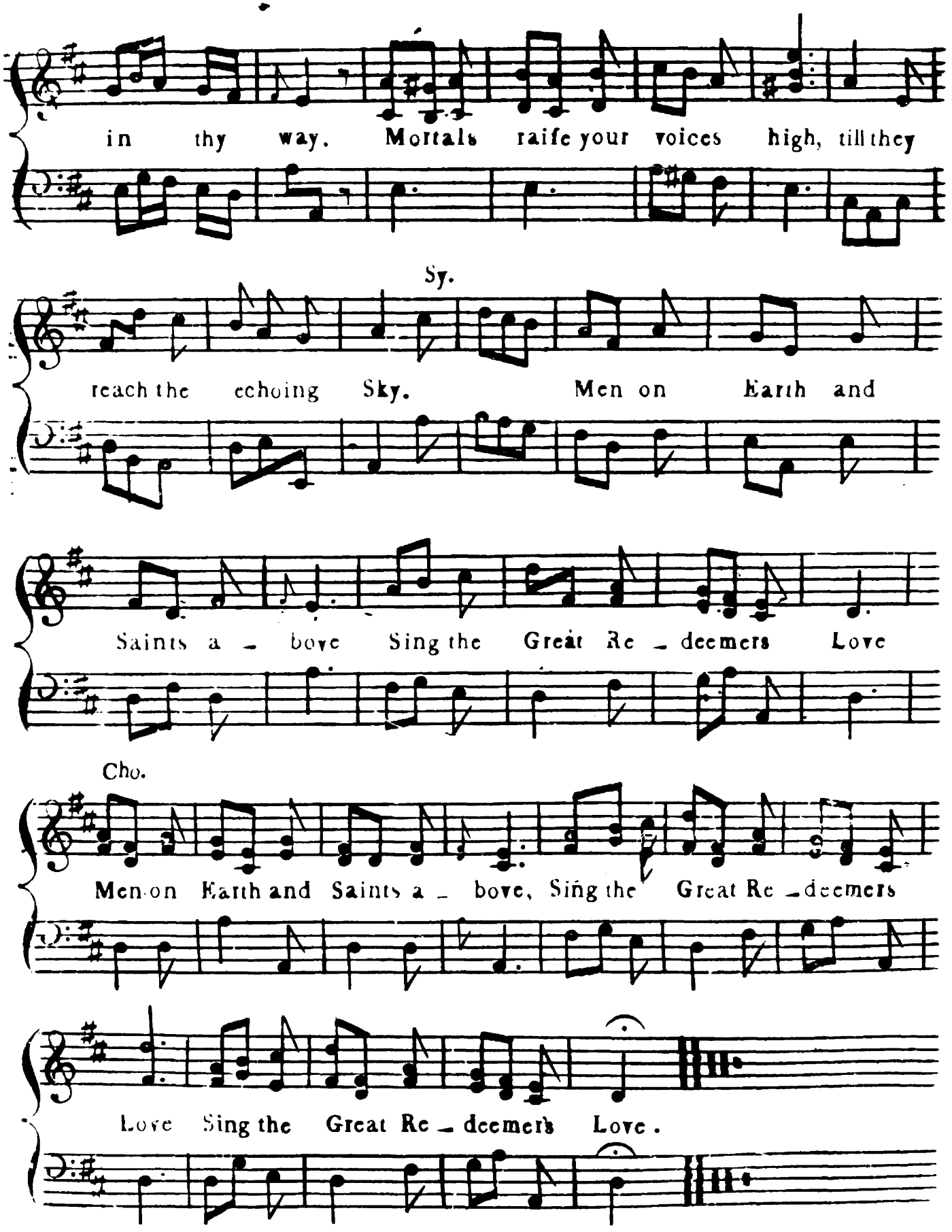


The Heavens are for his Curtain ſpread,
The unfathom'd deep he makes his bed,
Clouds are his Chariots when he flies
On winged ſtorms acroſs the Skies.
CHORUS. Great is the Lord: what Tongue can frame
An equal Honour to his Name!
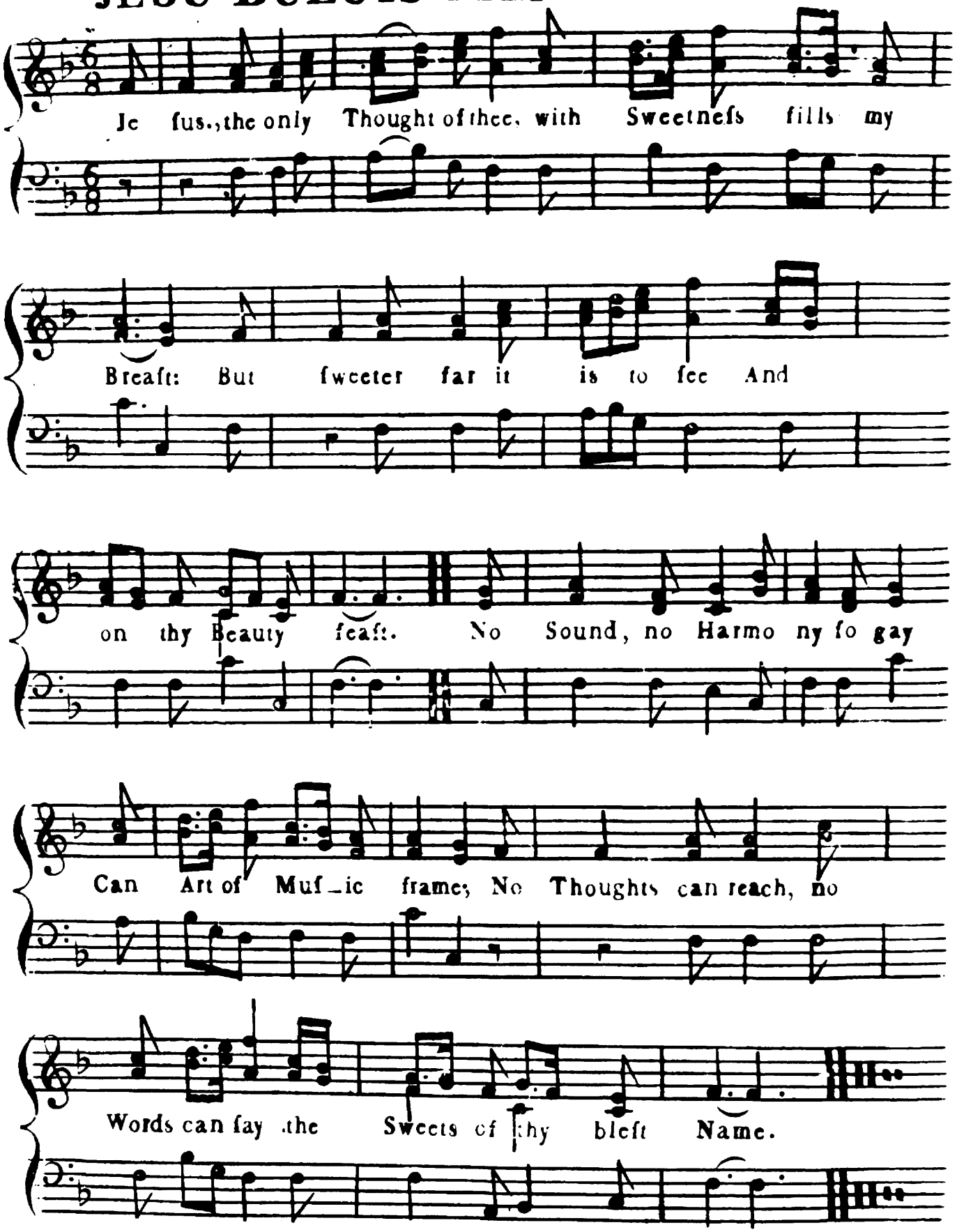
GRATEFUL NOTES.




folo
Cho.
folo.
Cho.
Men on Earth and Saints above, Men on Earth and Saints above,
folo.
Cho.
Sing the great Re – deemer's Love. Sing the great Re – deemer
folo
Cho.
Love. Lord thy Mercies ne – ver fail; Lord thy Mercies ne – ver
8
8
fail Hail Hail Hail Hail Ce – leſti – al Goodneſs Hail!
folo
While on Earth or – dain'd to Stay, guide our foot ſteps


in thy way. Mortals raife your voices high, till they
Sy.
reach the echoing Sky. Men on Earth and
Saints a - bove Sing the Great Re - deemers Love
Cho.
Men on Earth and Saints a - bove, Sing the Great Re - deemers
Love Sing the Great Re - deemers Love.

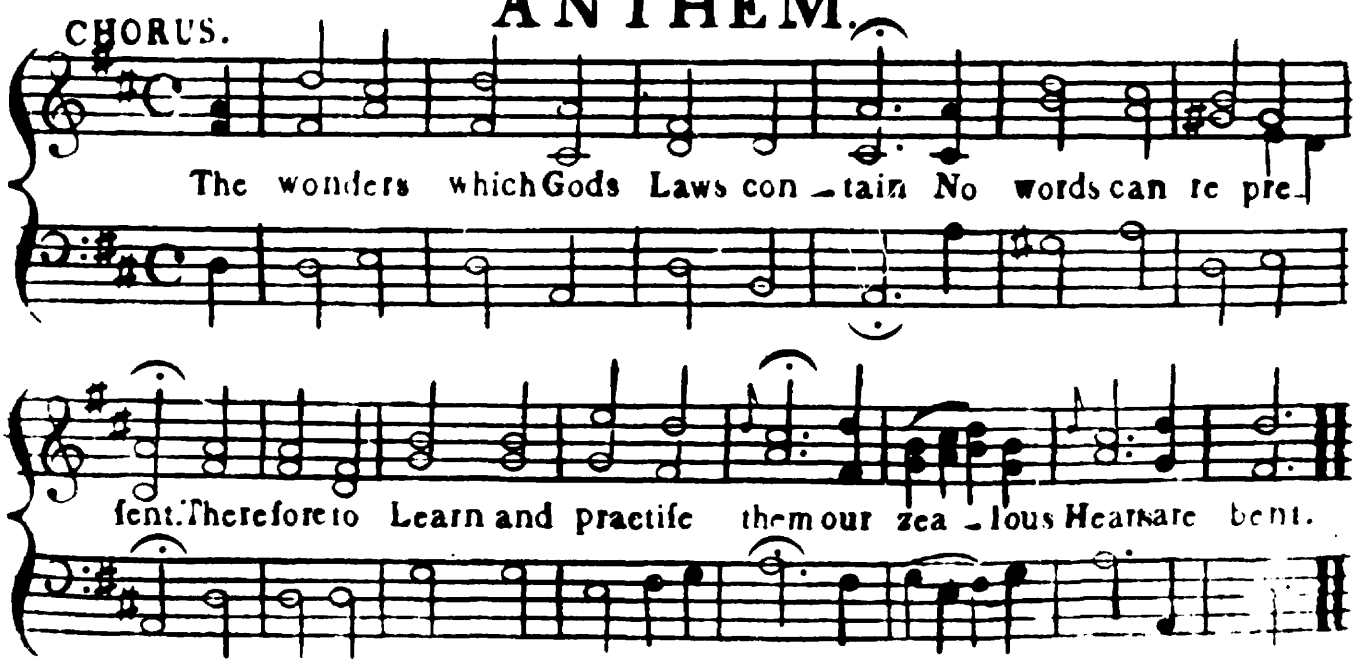
JESU DULCIS MEMORIA.
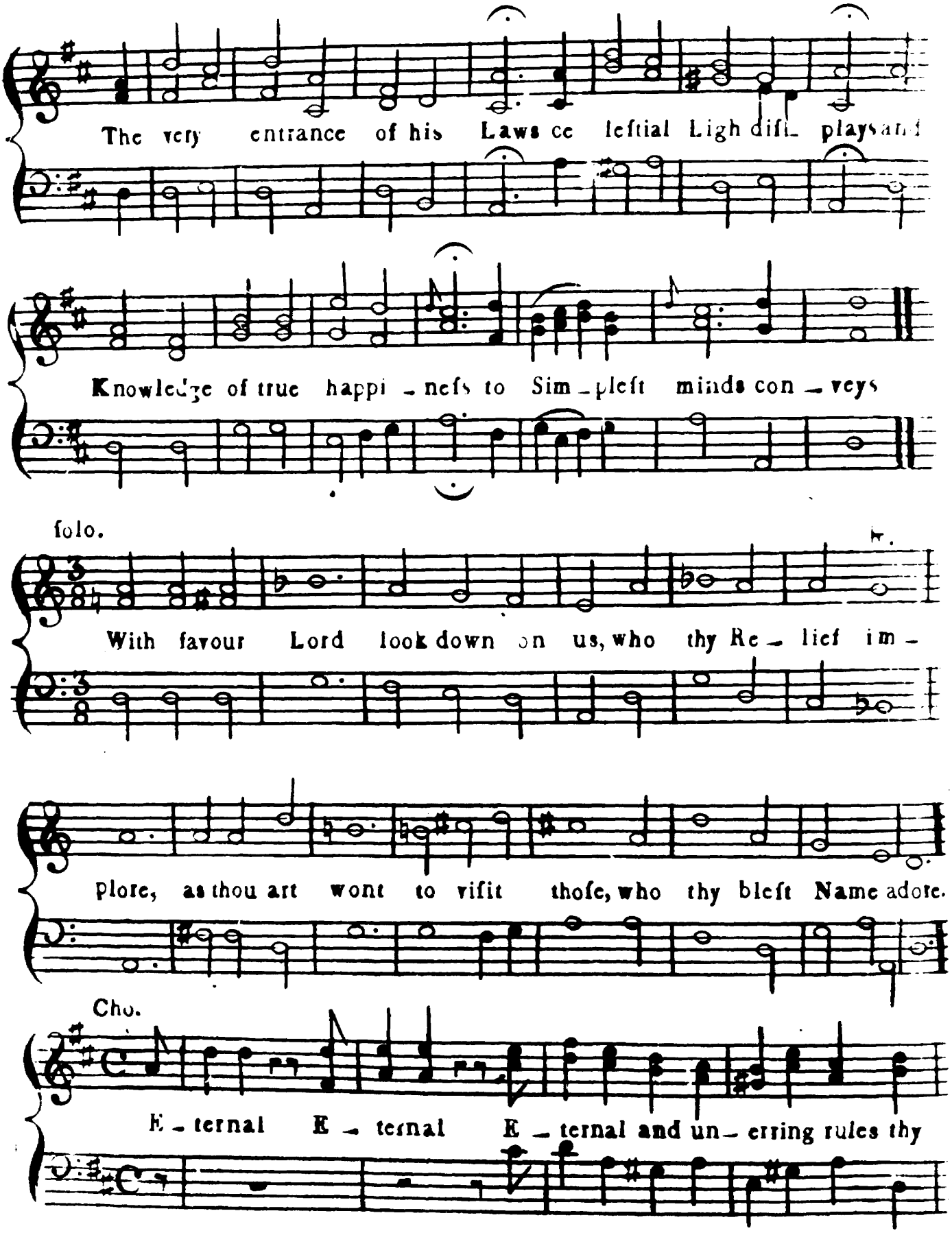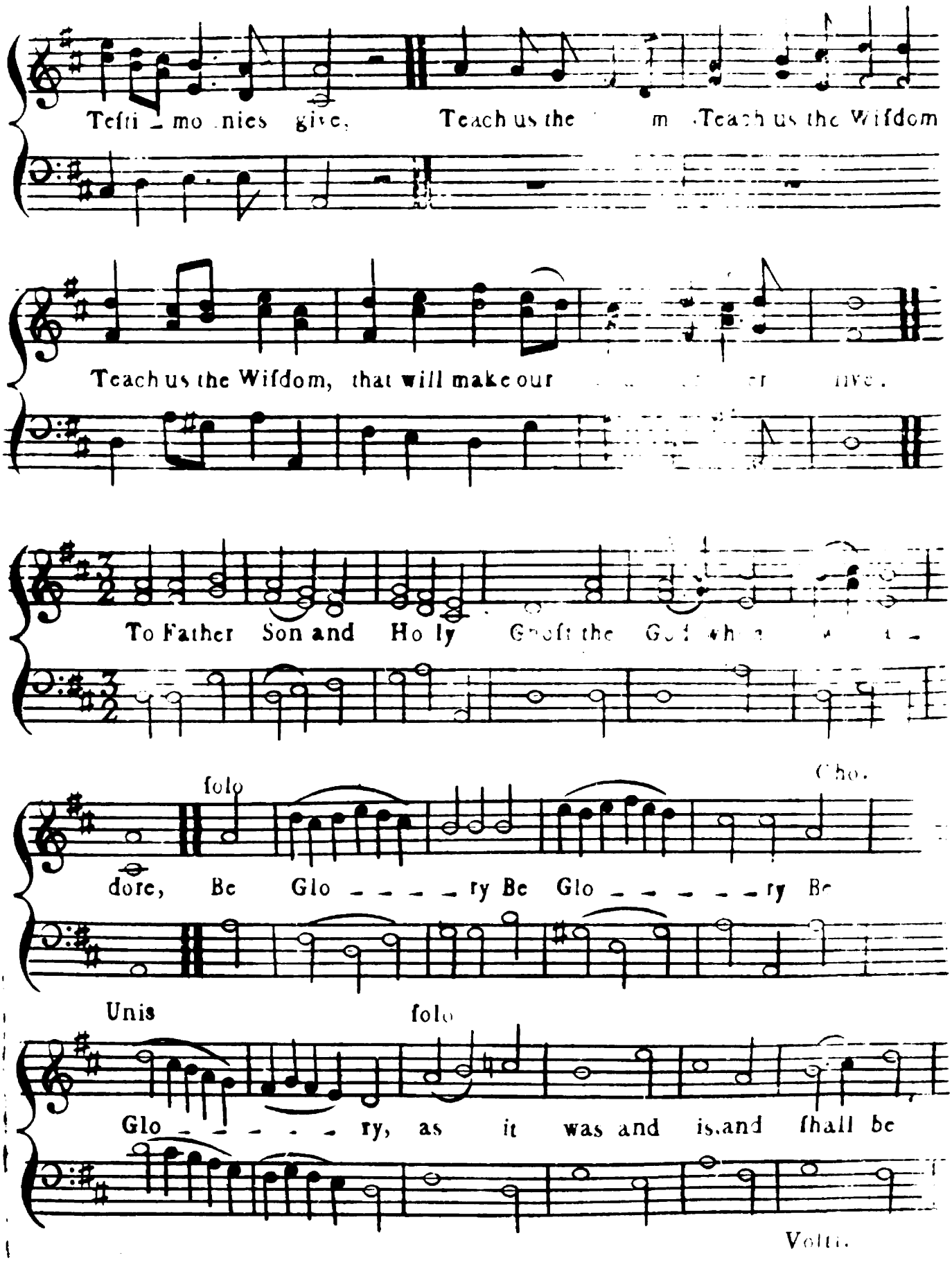


Jesus, our Hope, when we repent,
Sweet Source of all our Grace,
Sole Comfort in our Banishment,
O! what when Face to Face!
Jesus, that Name inspires my Mind
With Springs of Life and Light:
More than I ask in thee I find,
And lavish in Delight.
No Art, or Eloquence of Man,
Can tell the Joys of Love:
Only the Saints can understand
What they in Jesus prove.
Thee then I'll seek retired apart
From World and Business free,
When these shall knock, I'll shut my Heart,
And keep it all for thee.
Before the Morning Light I'll come,
With Magdalene, to find,
In Sighs and Tears, my Jesus's Tomb,
And there refresh my Mind.
My Tears upon his Grave shall flow,
My Sighs the Garden fill;
Then at his Feet myself I'll throw
And there I'll seek his Will.
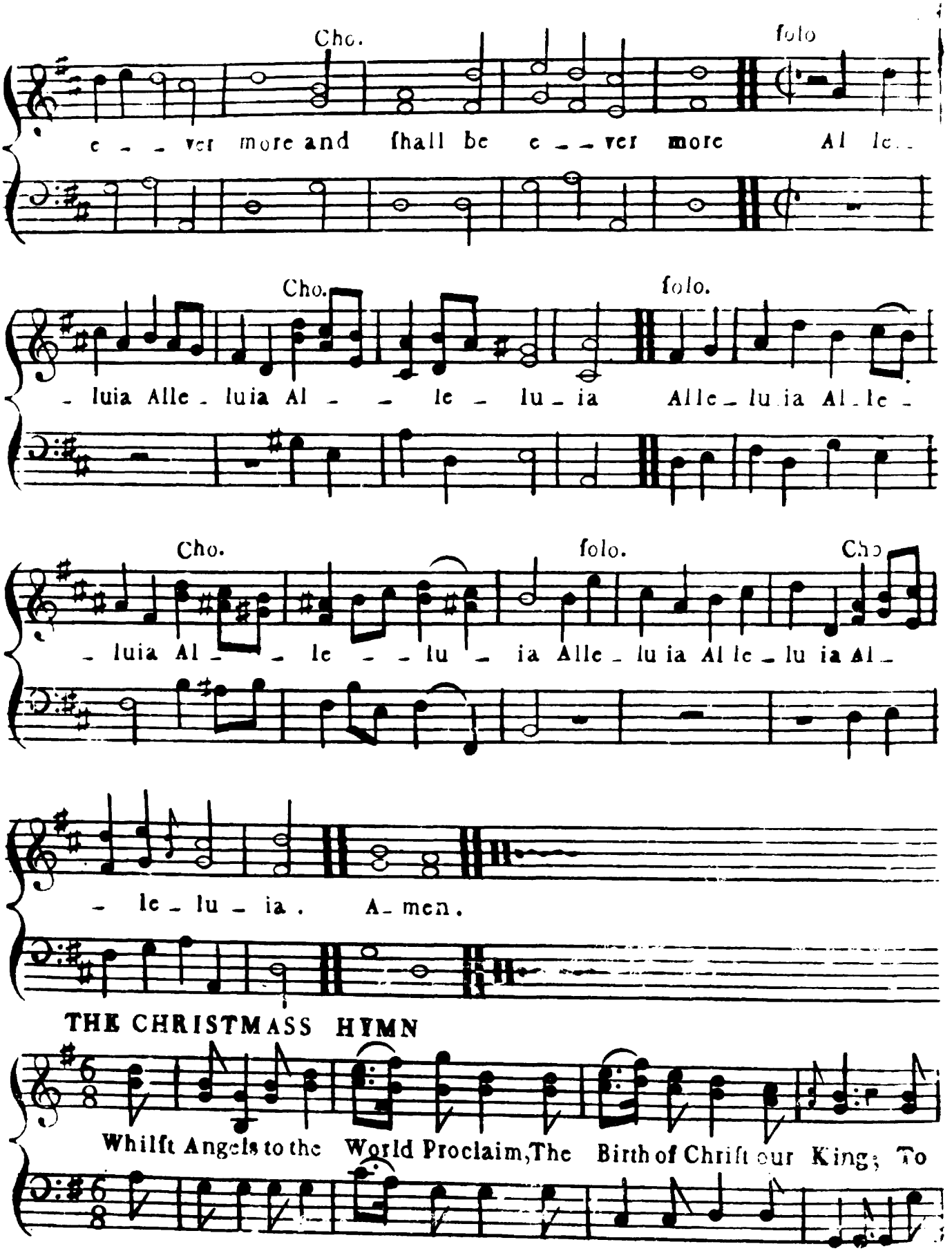
Jesus, in thy blest'd Steps I'll tread
And walk in all thy ways
I'll never cease to weep and plead,
Till I'm restored to Grace.
O King of Love, thy blessed Fire
Does such sweet Flames excite:
That first it raises the Desire,
Then fills it with Delight.
Thy lovely Presence shines so clear
Thro' every Sense and Way,
That Souls which once have seen thee
near,
See all Things else decay.
Come then, dear Lord, possess my Heart,
Chace thence the Shades of Night:
Come pierce it with thy flaming Dart,
And ever shining Light.
Then I'll for ever Jesus sing,
And with the Saints rejoice:
And both my Heart and Tongue shall bring
Their Tribute to my dearest King,
In never ending Joys. Amen.
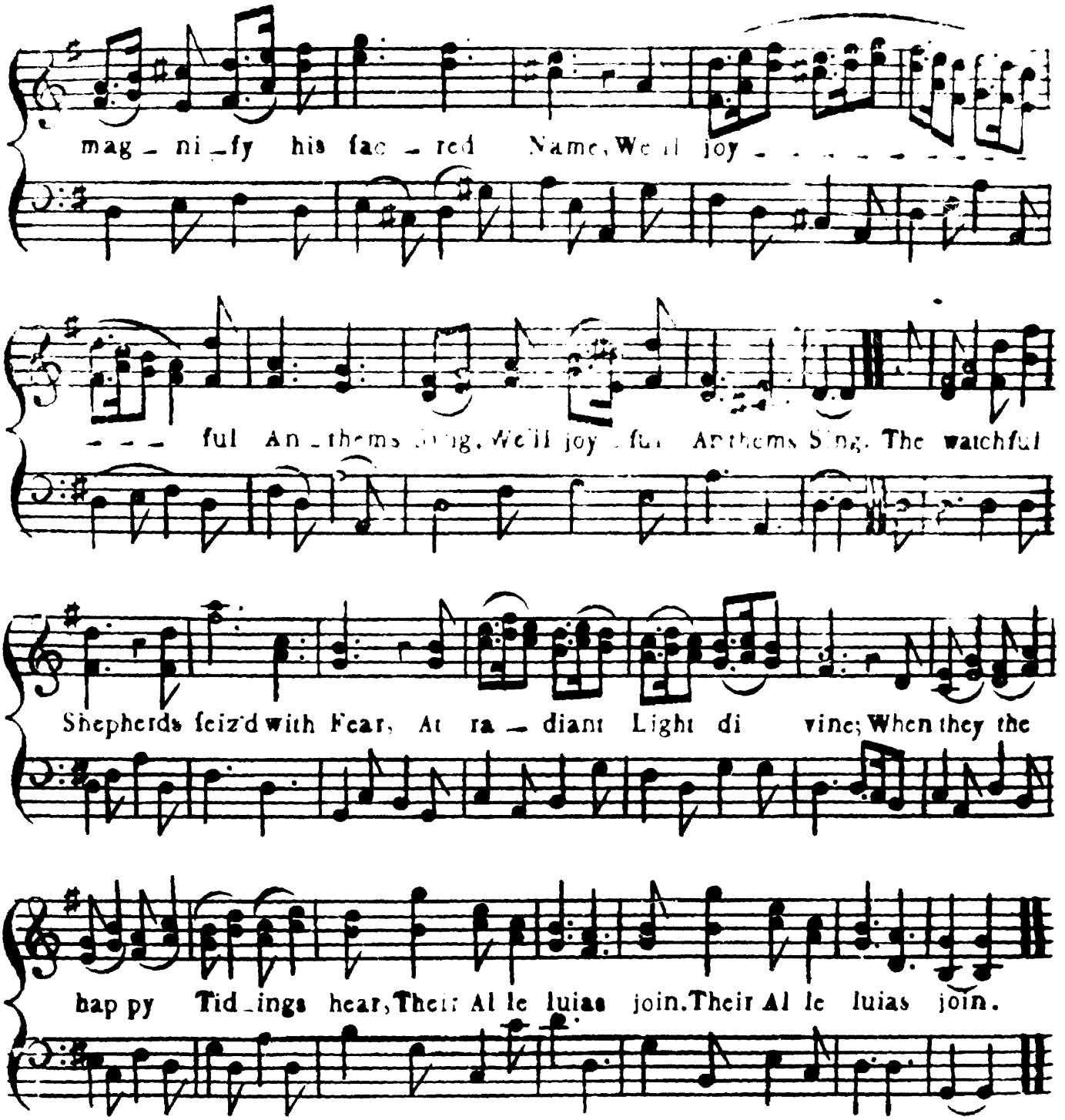
ANTHEM.




The very entrance of his Laws ce leſtial Ligh diſ_ plays an
Knowledge of true happi _ neſs to Sim _ pleſt minds con _ veys
Solo.
With favour Lord look down on us, who thy Re _ lief im _
plore, as thou art wont to viſit thoſe, who thy bleſt Name adore.
Cho.
E _ ternal E _ ternal E _ ternal and un _ erring rules thy


Teſti - mo nies give, Teach us the m Teach us the Wiſdom
Teach us the Wiſdom, that will make our
To Father Son and Ho ly Ghoſt the
folo
Cho.
dore, Be Glo - - - - ry Be Glo - - - - - ry Be
Unis
folo
Glo - - - - - ry, as it was and is and ſhall be
Volti.
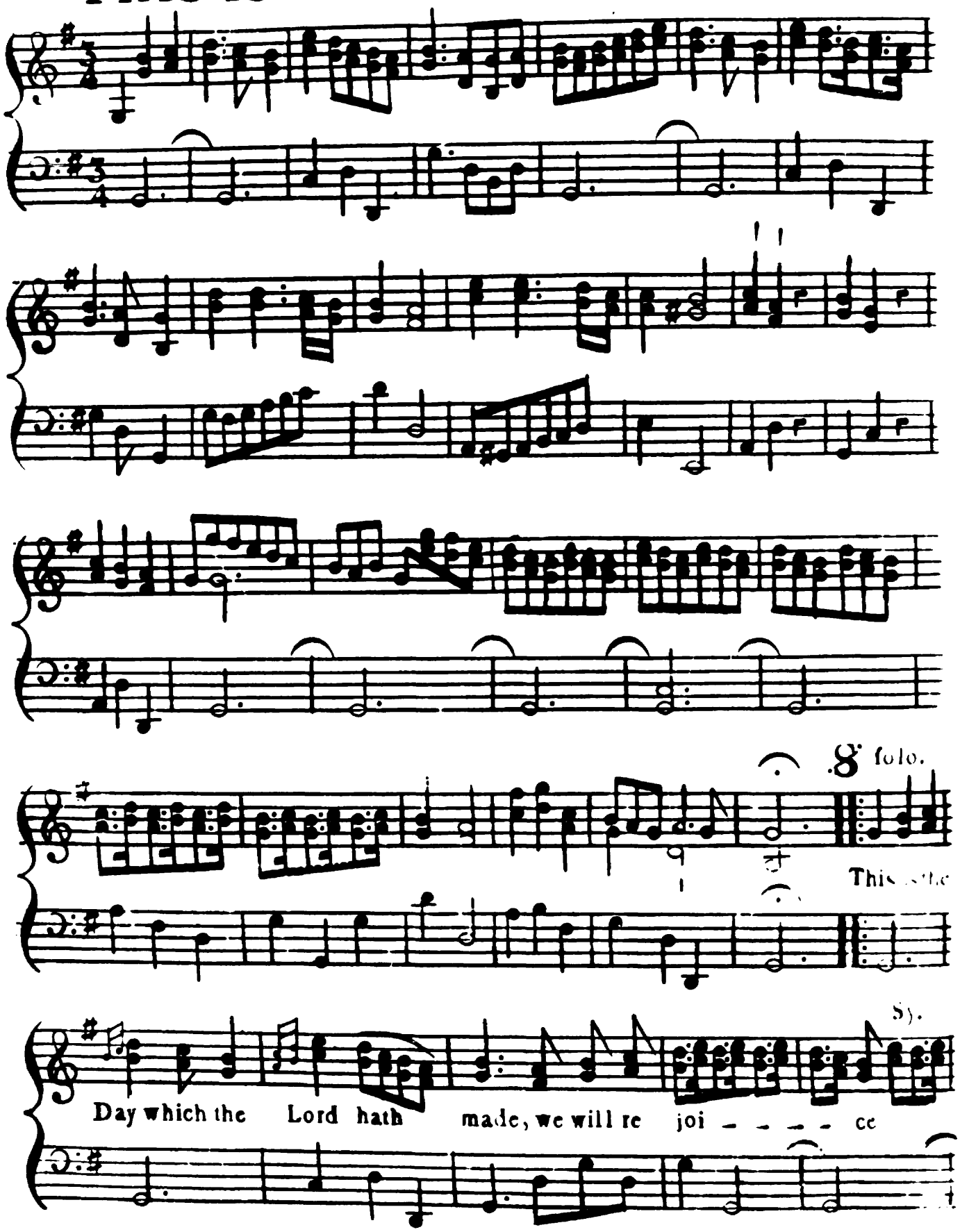

Cho.
folo
e - - ver more and ſhall be e - - ver more Al le -
Cho.
folo.
- luia Alle - luia Al - - le - lu - ia Alle - lu ia Al - le -
Cho.
folo.
Cho
- luia Al - - le - - lu - ia Alle - lu ia Al le - lu ia Al -
- le - lu - ia. A - men.
THE CHRISTMASS HYMN
Whilſt Angels to the World Proclaim, The Birth of Chriſt our King; To
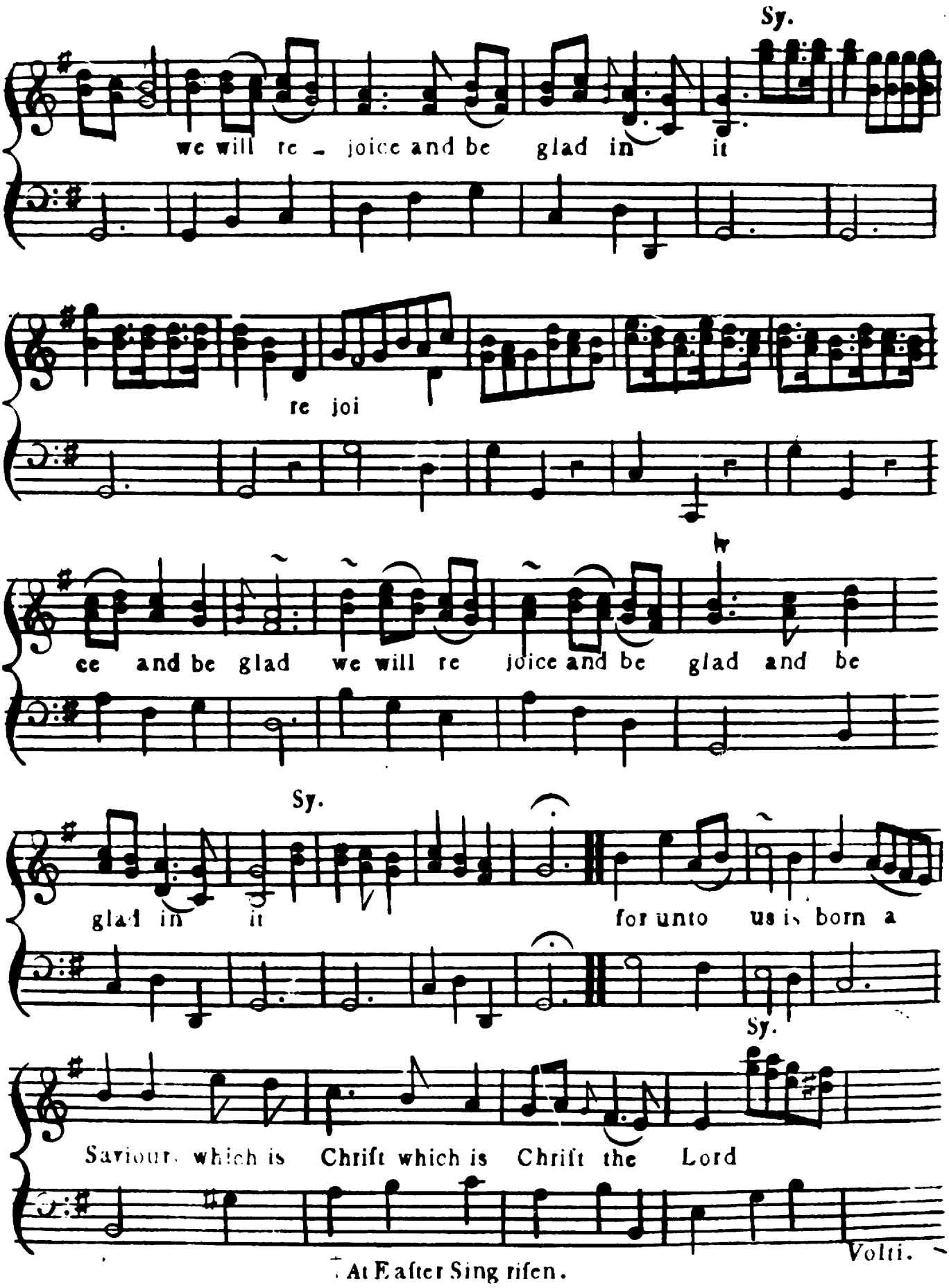


Hail Bethlehem thus dignified,
By Jefus, humble Birth;
May this fubdue the ambitious Pride,
Of Princes on the Earth. Of &c.
The eaftern fages wealth diſpenſe,
And to him Preſents bring;
Of Gold, of Myrrh and Frankincenſe
As God, as Man and King. As &c
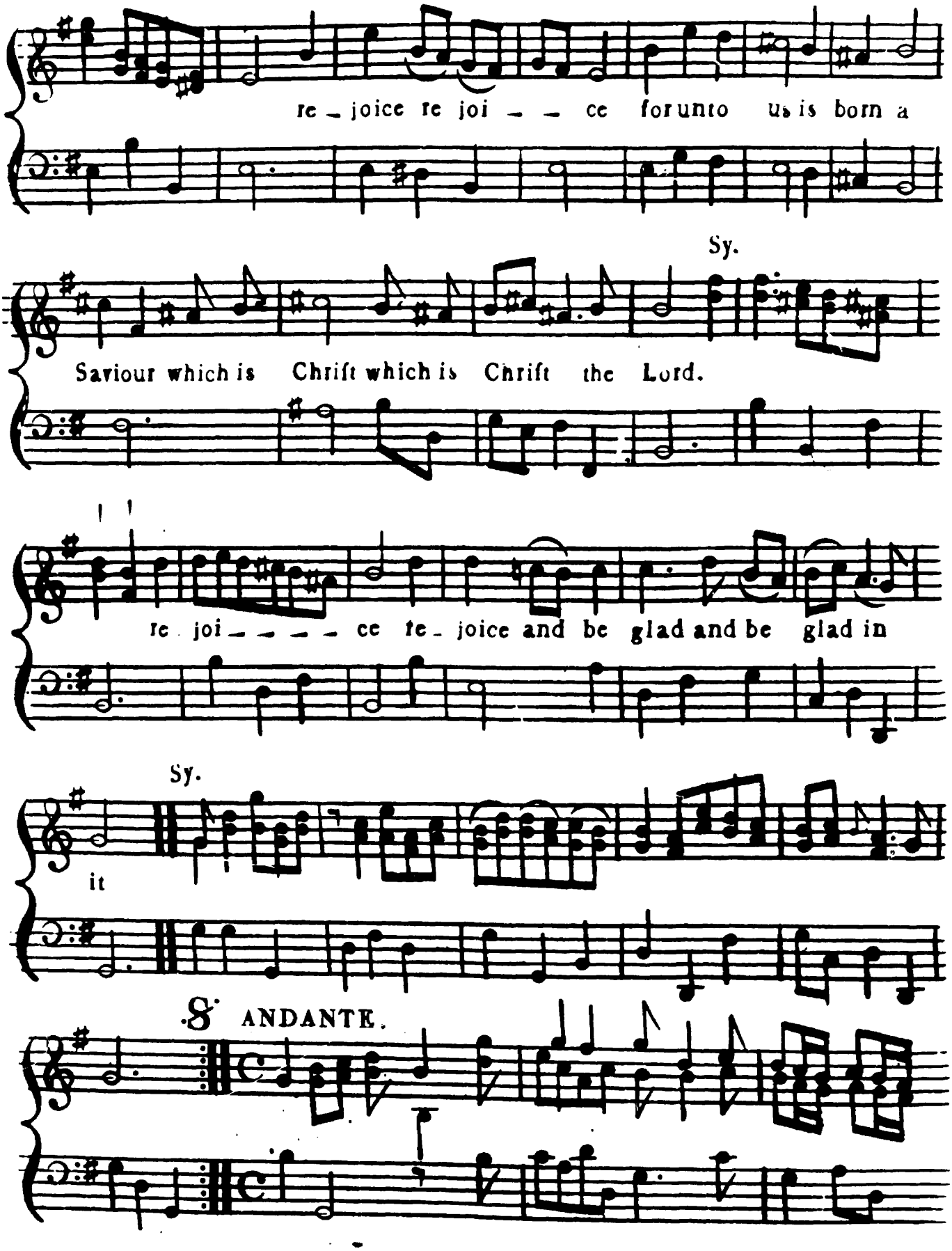
O Grant; contending Sovereigns may,
Their wife example take,
And direful War be chas'd away,
For Chriſt our Saviour's ſake: For &c.
Be Glory given to God on High,
And Peace on Earth to Men:
With Grace divine our Souls ſupply,
Dear Jeſus, ſay, Amen. Dear &c.
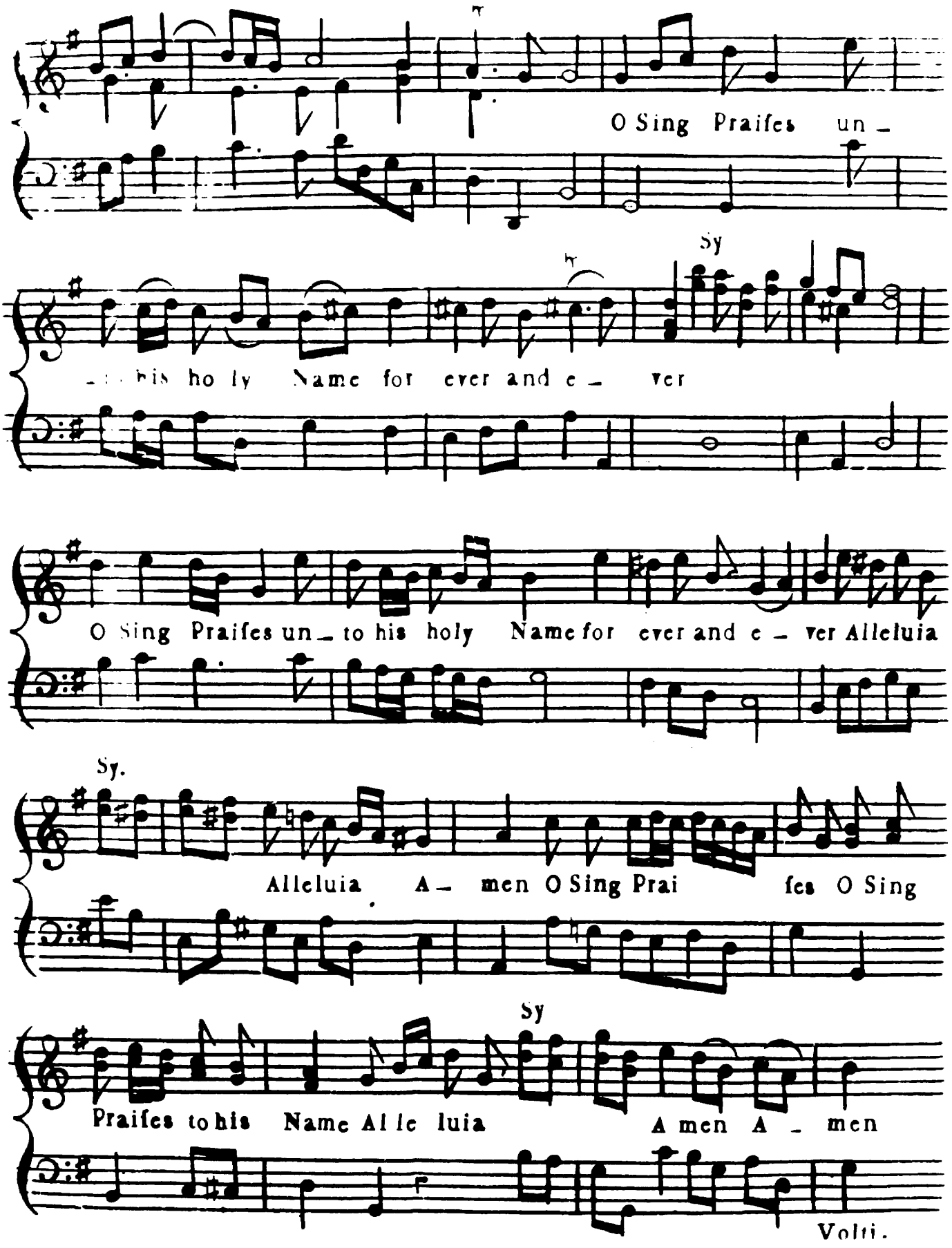
THIS IS THE DAY.
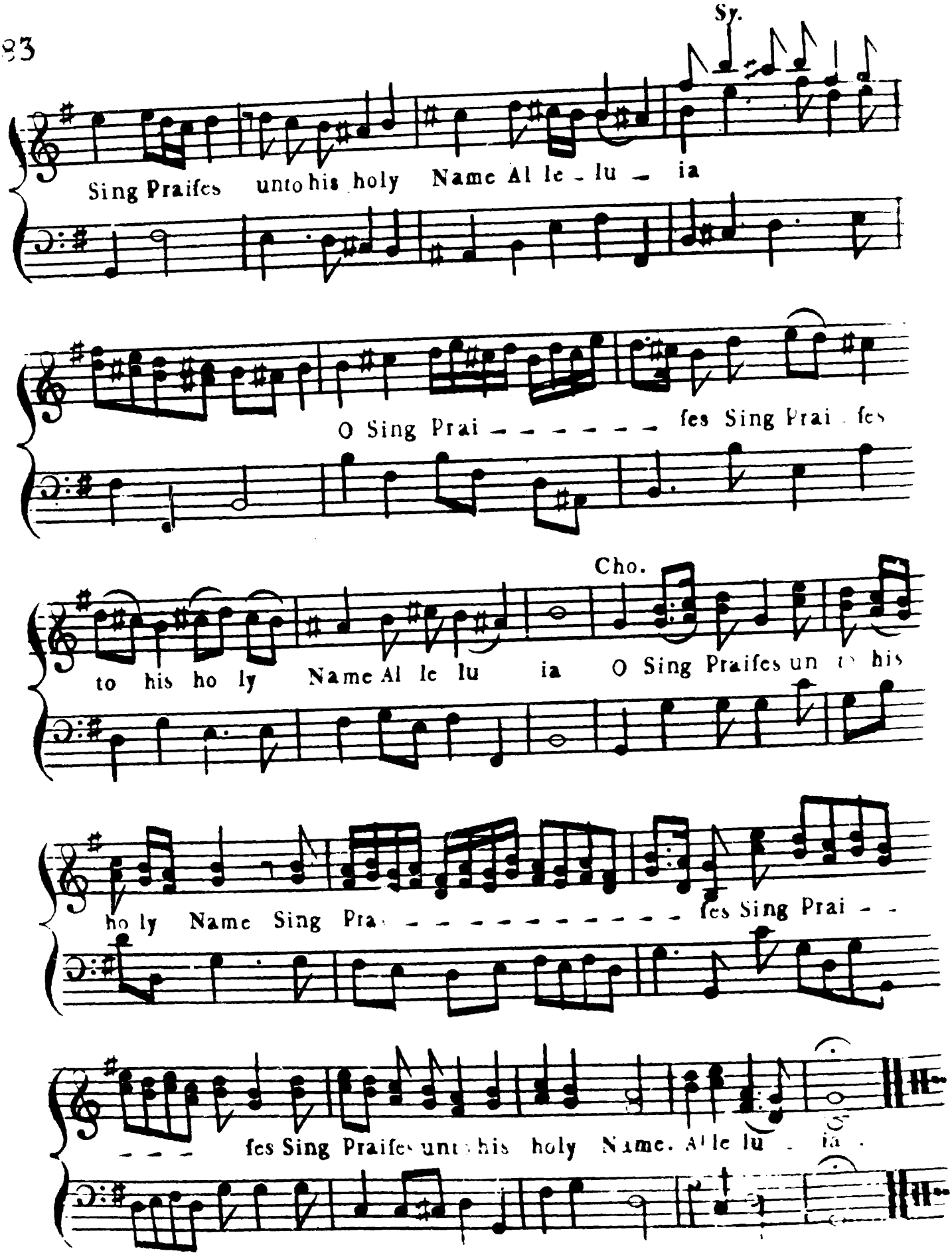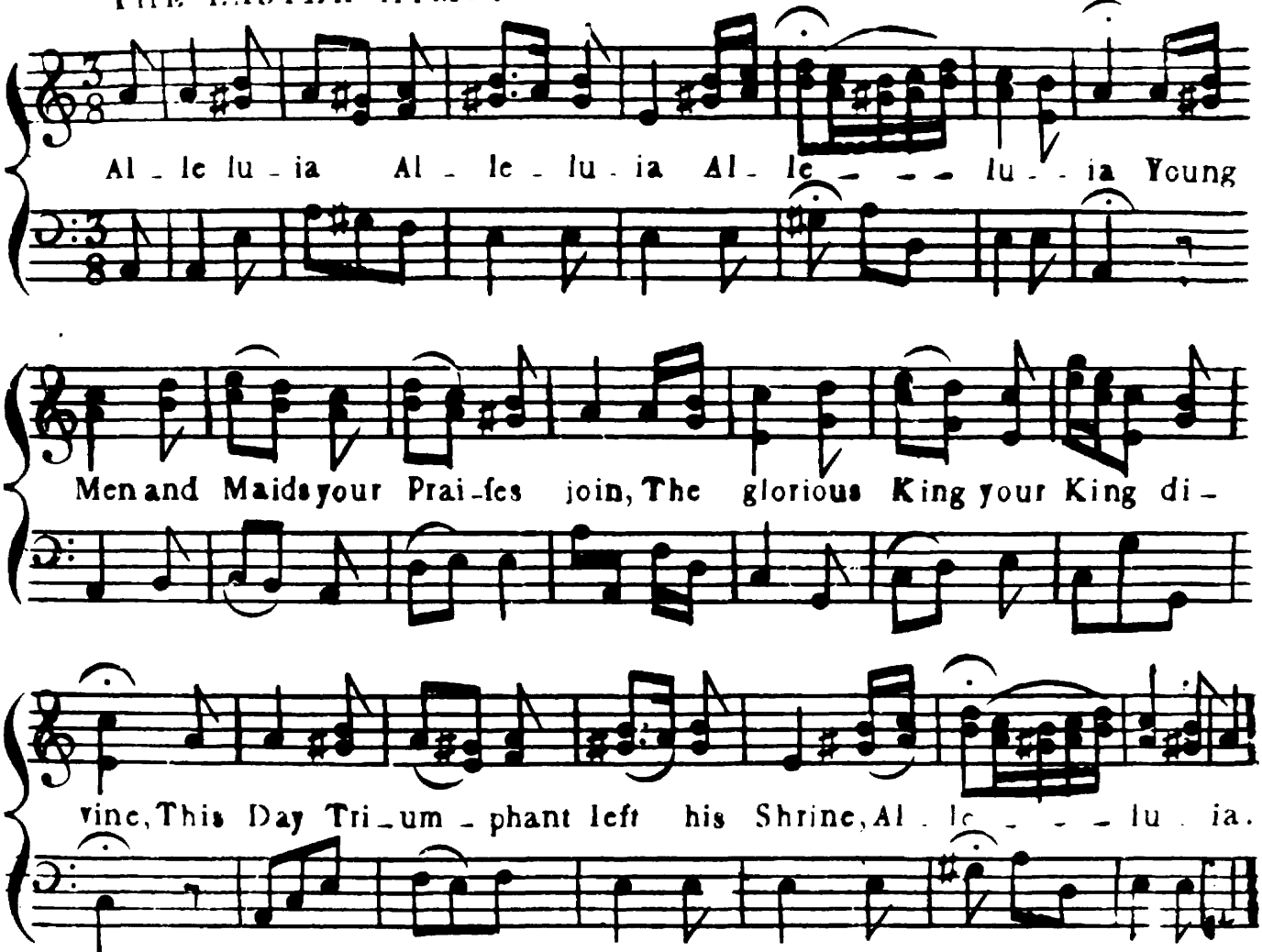




† At Eaſter Sing riſen.


re - joice re joi - - ce forunto us is born a
Sy.
Saviour which is Chriſt which is Chriſt the Lord.
re joi - - - - ce re - joice and be glad and be glad in
Sy.
it
8 ANDANTE.


O Sing Praiſes un –
Sy
– his ho ly Name for ever and e – ver
O Sing Praiſes un – to his holy Name for ever and e – ver Alleluia
Sy.
Alleluia A – men O Sing Prai ſes O Sing
Sy
Praiſes to his Name Al le luia A men A – men
Volti.
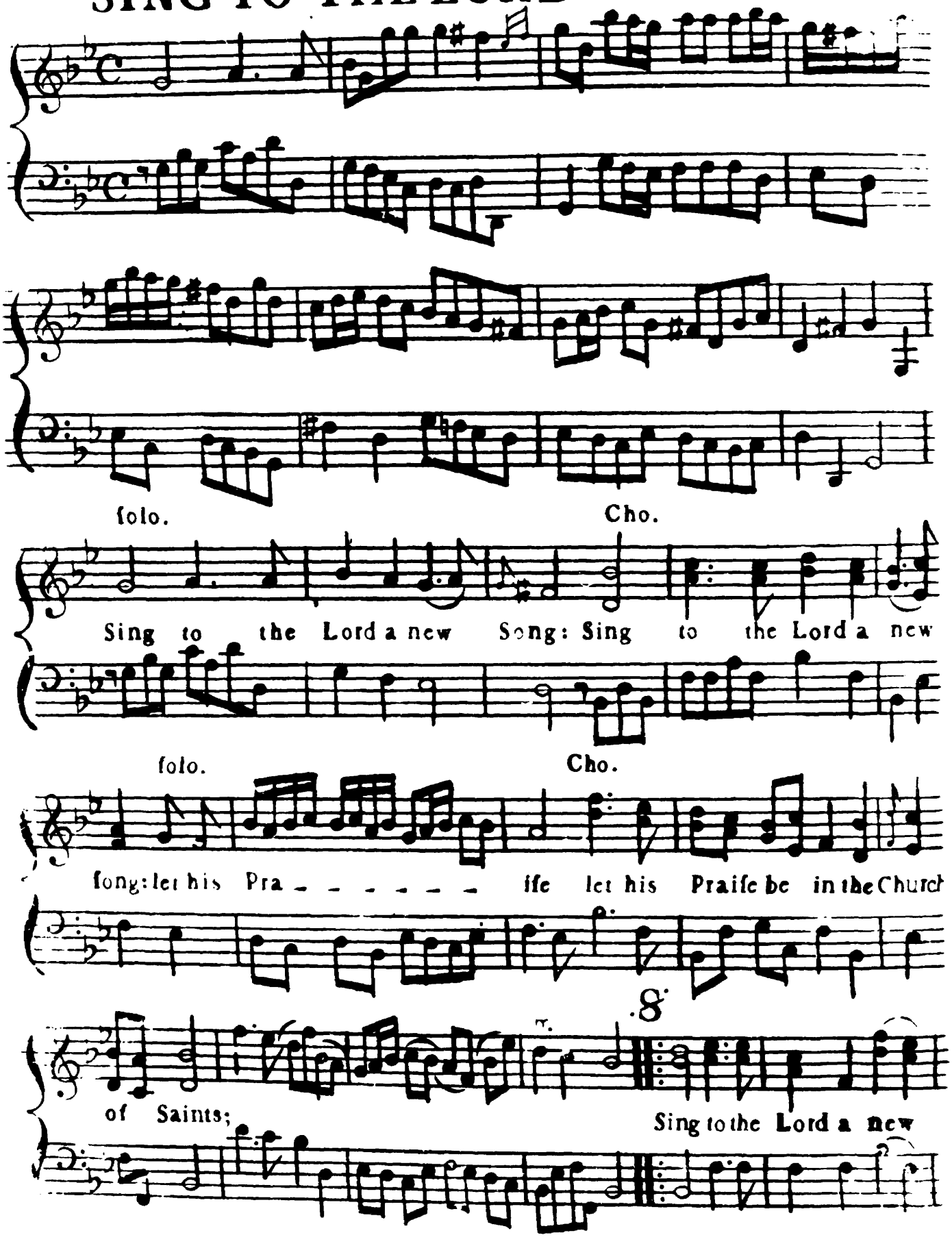

Sy.
Sing Praifes unto his holy Name Al le - lu - ia
O Sing Prai - - - - - - - fes Sing Prai - fes
Cho.
to his ho ly Name Al le lu ia O Sing Praifes un to his
ho ly Name Sing Pra - - - - - - - - - - - fes Sing Prai - -
- - - fes Sing Praifes unto his holy Name. Al le lu - ia
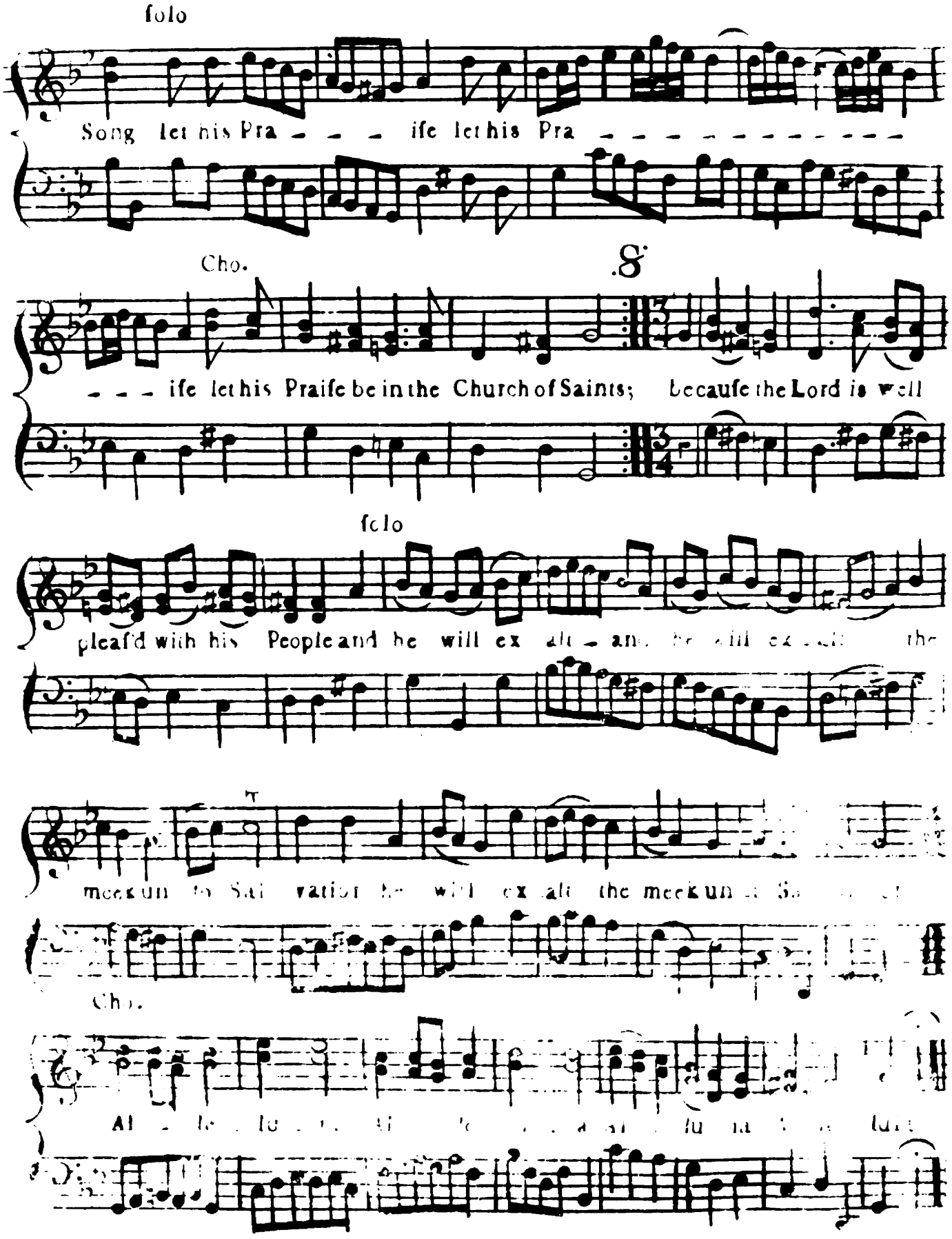


Alleluia, Alleluia, Alleluia.
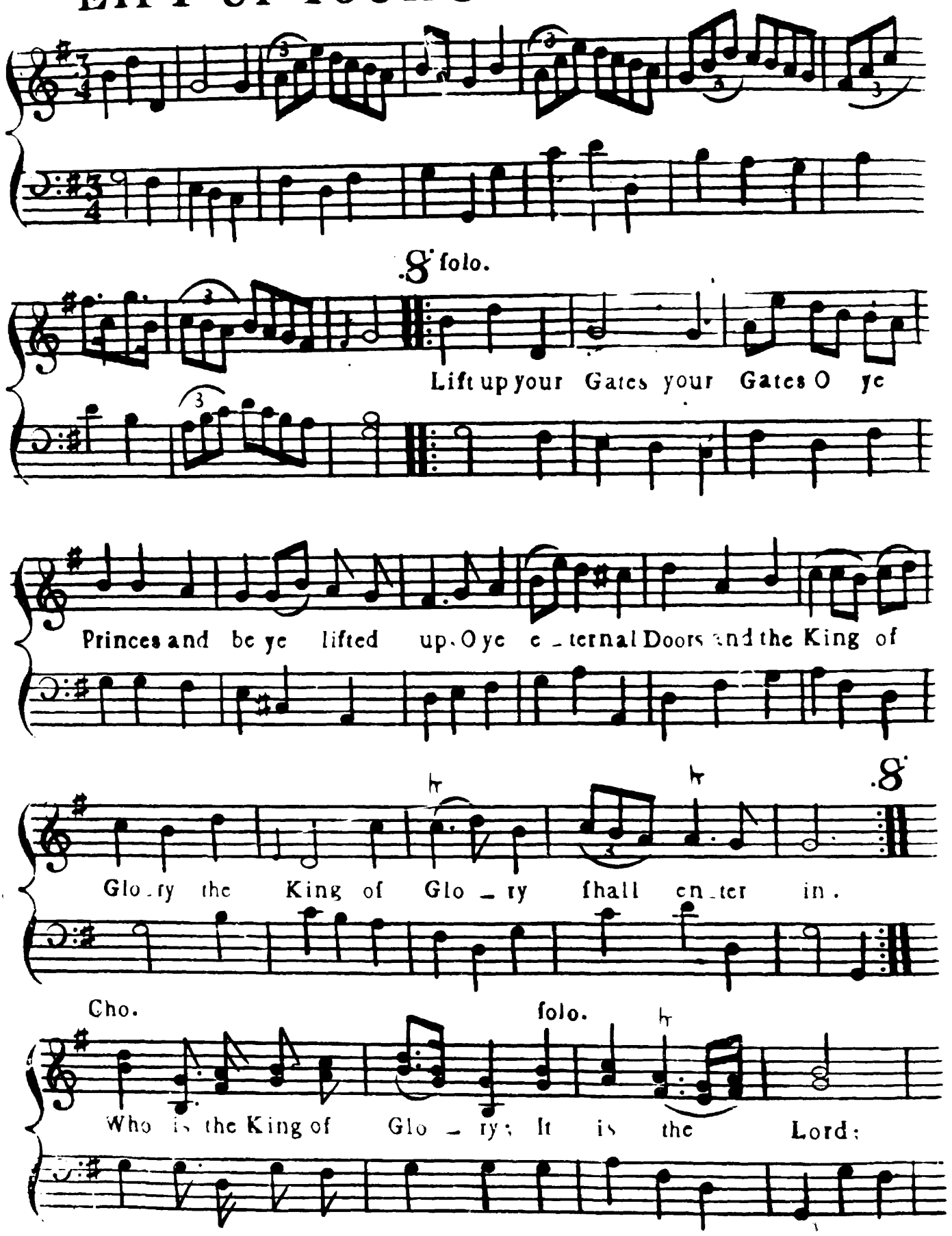
E're Light appear'd on Sabbath Day,
The Diſciples without delay,
Approach'd the Tomb wherein he lay. All.
And Magdalene in Company,
With Mary of James and Salome,
T' anoint the Corps came purpoſely, All.
An Angel cloath'd in white Array,
Sitting therein, to them did ſay,
The Lord's in Gallilee this Day. All.
The dear beloved Apoſtle John,
Much ſwifter than St. Peter run,
And firſt arrived at the Tomb. All.
As in the Room the Apoſtles were,
Our Lord amongſt them did appear
And ſaid Peace be unto all here. All.
When Thomas had heard the fame,
That Chriſt was Riſe from Death again,
Will'd yet as ſubious remain. All.
O Thomas view my Hands, my Side,
My Feet, my Wounds ſtill freſh abide,
Let Incredulity aſide. All.
When Thomas his dear Saviour ſaw,
And Touch'd his Wounds with tremdling Awe
Thou art my God ſaid he, I know. All.
Bleſſed are they who have not ſeen,
And yet firmly belive herein
Eternal Life I'll give to them. All.
In this moſt holy Feaſt let's raiſe
Our Hearts to God in Hymns and Praiſe
And let us Bleſs our Lord always, All.
Our grateful Thanks to God let's give,
In Humble manner whilſt we Live,
For all thoſe Favours we receive, Alleluia.
Alleluia, Alleluia, Alleluia.
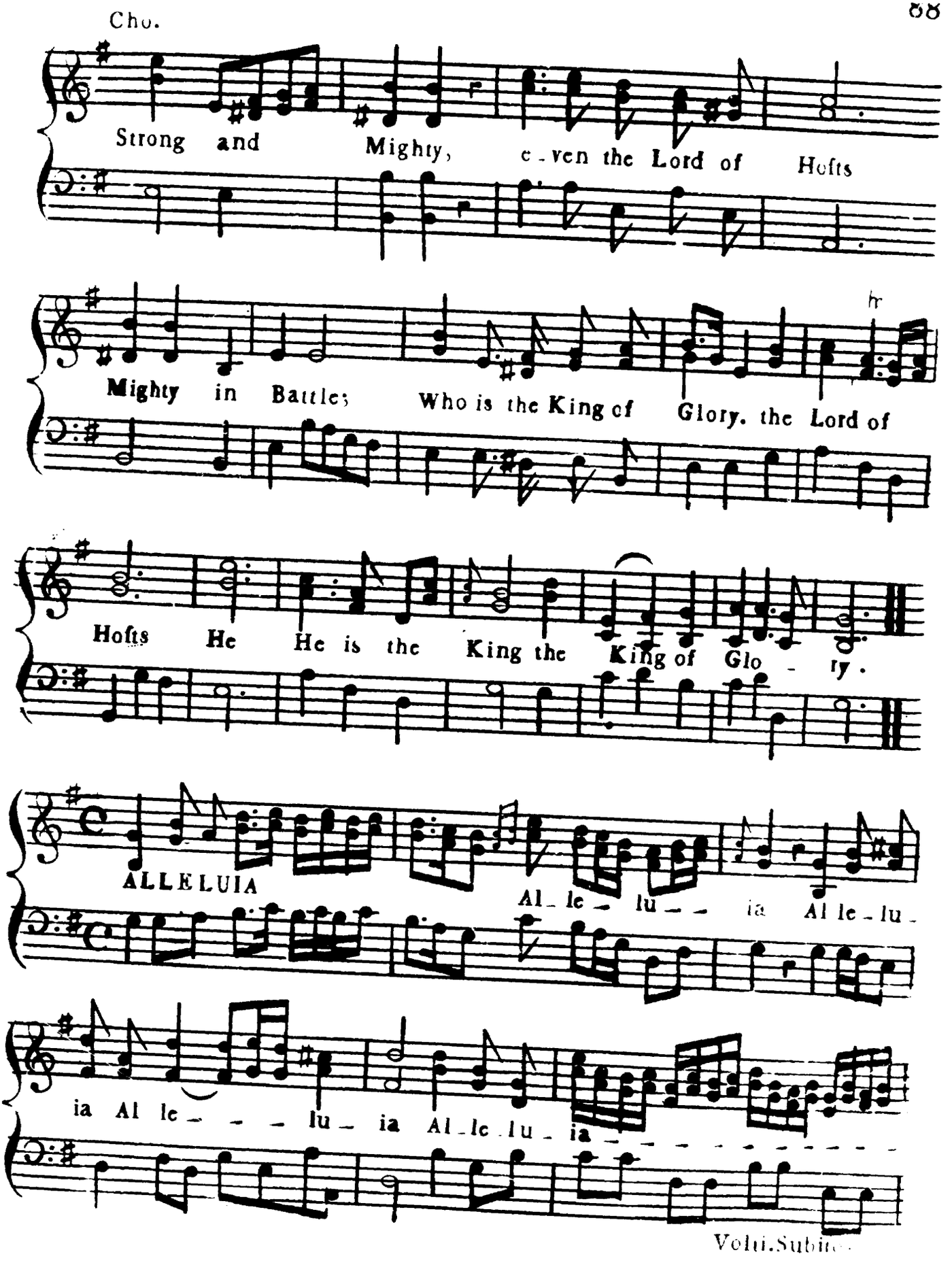
SING TO THE LORD
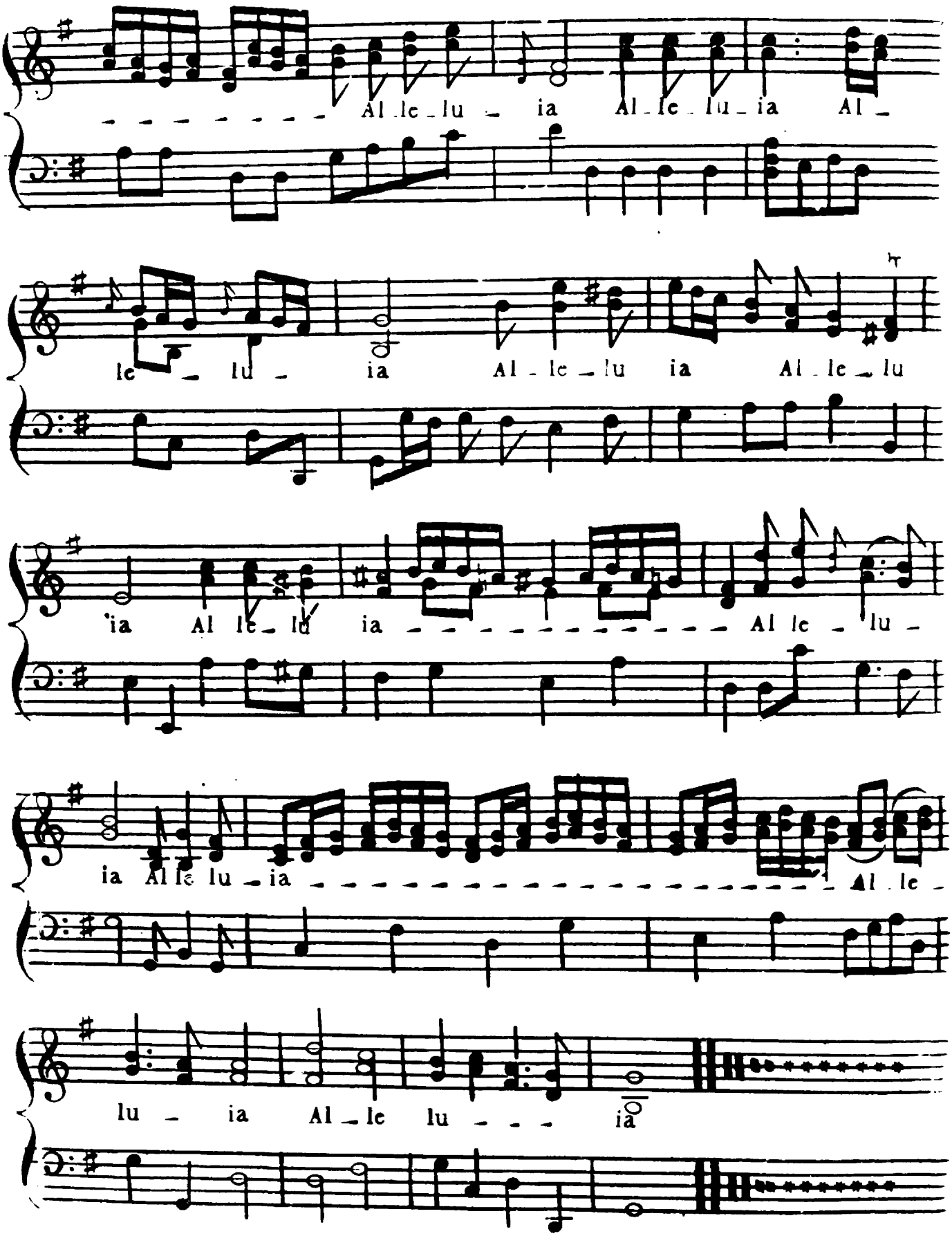



Solo
Song let his Pra - - - ife let his Pra - - - - - - - - - - -
Cho.
8
- - - ife let his Praiſe be in the Church of Saints; because the Lord is well
Solo
pleaſd with his People and he will ex alt - an
the
meek un to Sal vation he will ex alt the meek un
Cho.
Al - le - lu - ia
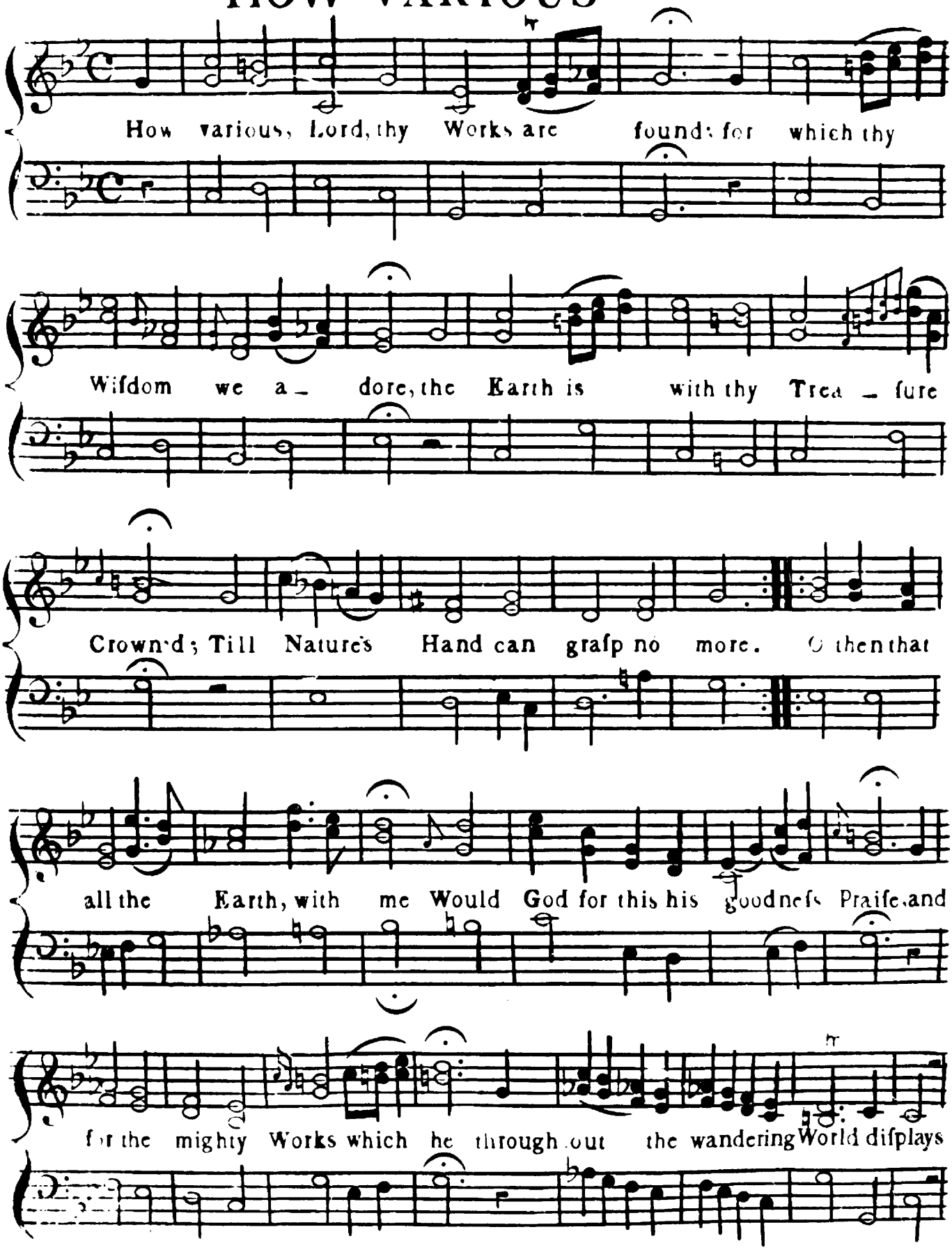
LIFT UP YOUR GATES
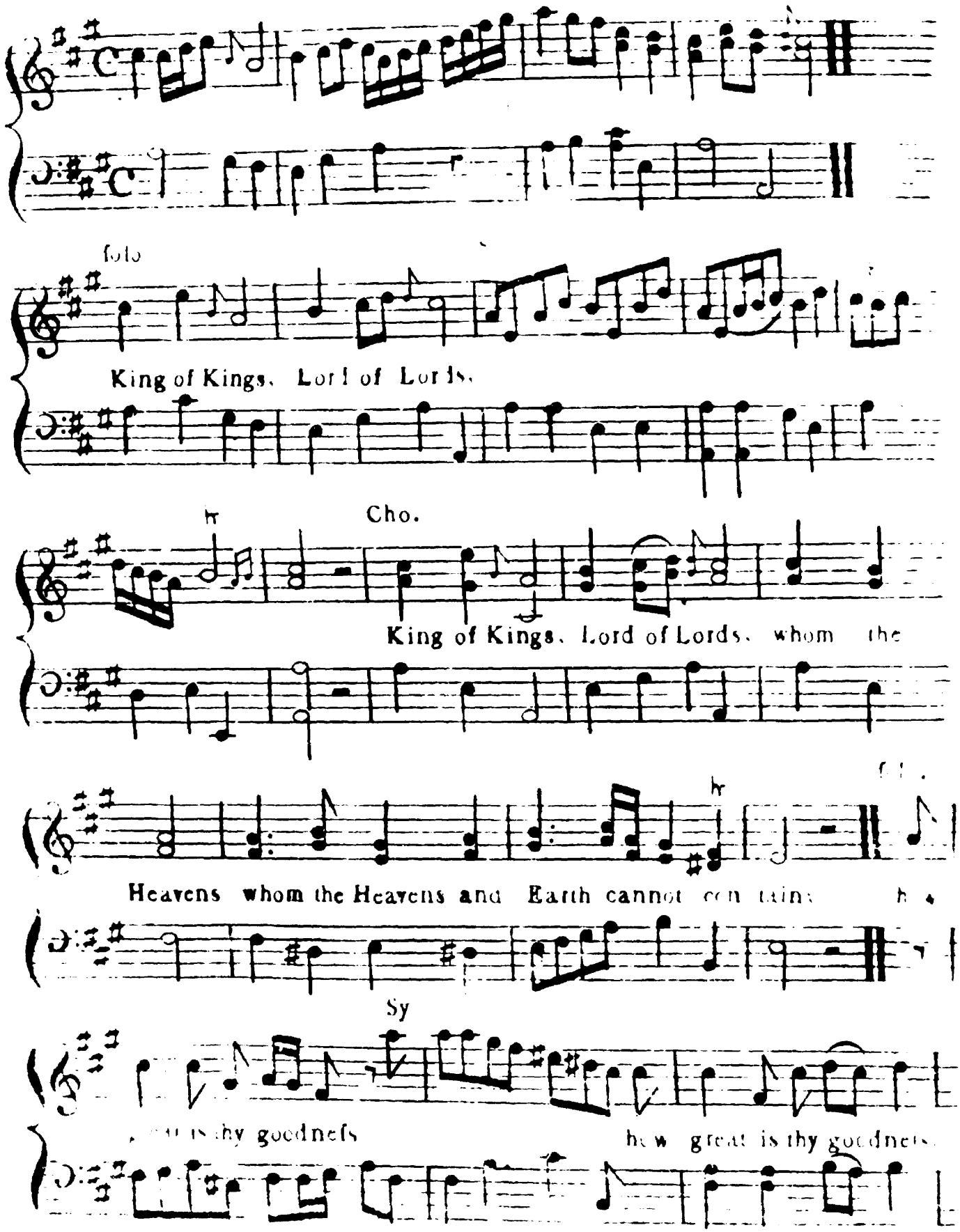



Cho.
Strong and Mighty, e-ven the Lord of Hofts
Mighty in Battle; Who is the King of Glory. the Lord of
Hofts He He is the King the King of Glo - ry.
ALLELUIA
Al - le - lu - ia Al le - lu -
ia Al le - - - lu - ia Al - le - lu - ia -
Volti.Subito
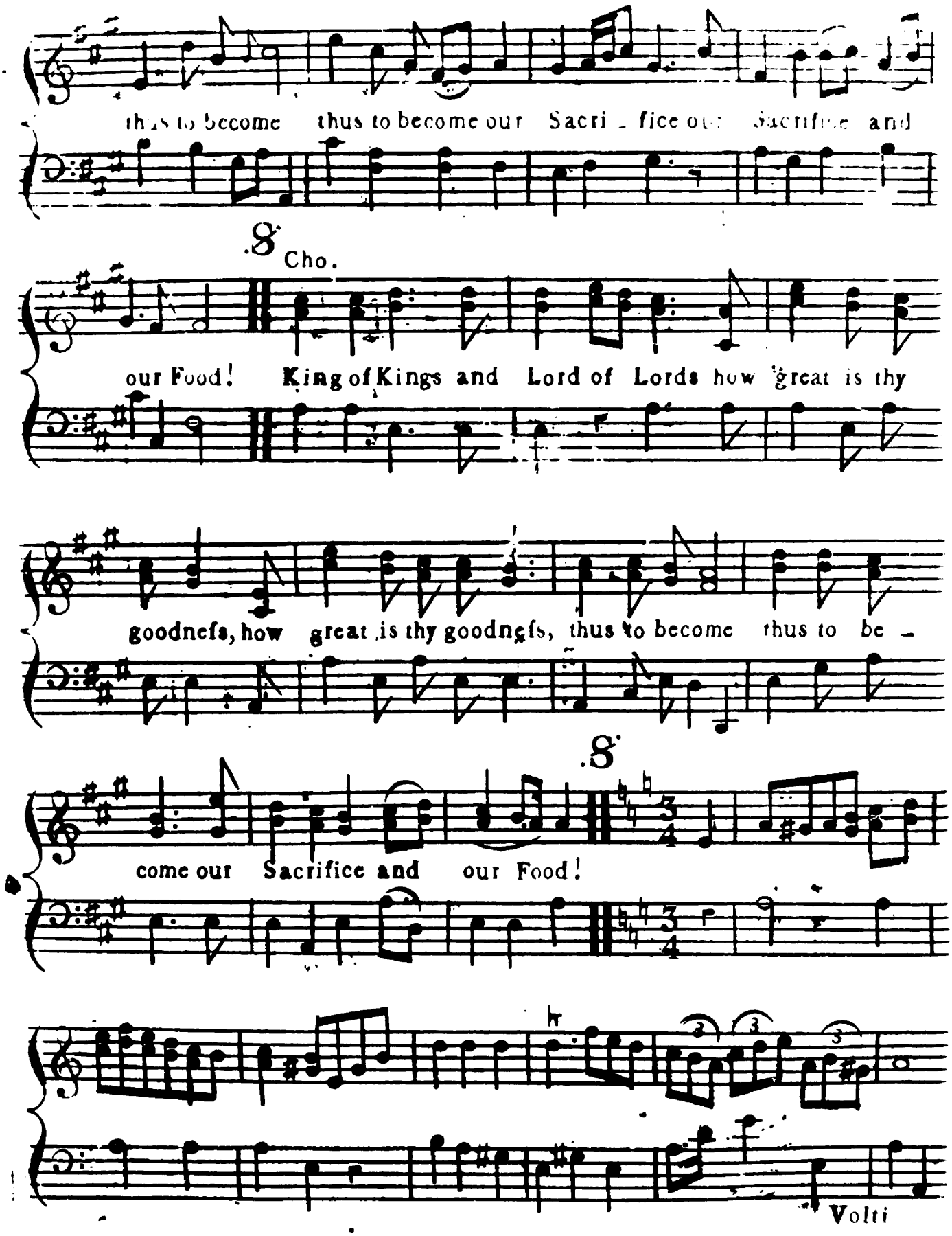

Al le lu ia Al le lu ia Al
le lu ia Al le lu ia Al le lu
ia Al le lu ia Al le lu
ia Al le lu ia Al le
lu ia Al le lu ia
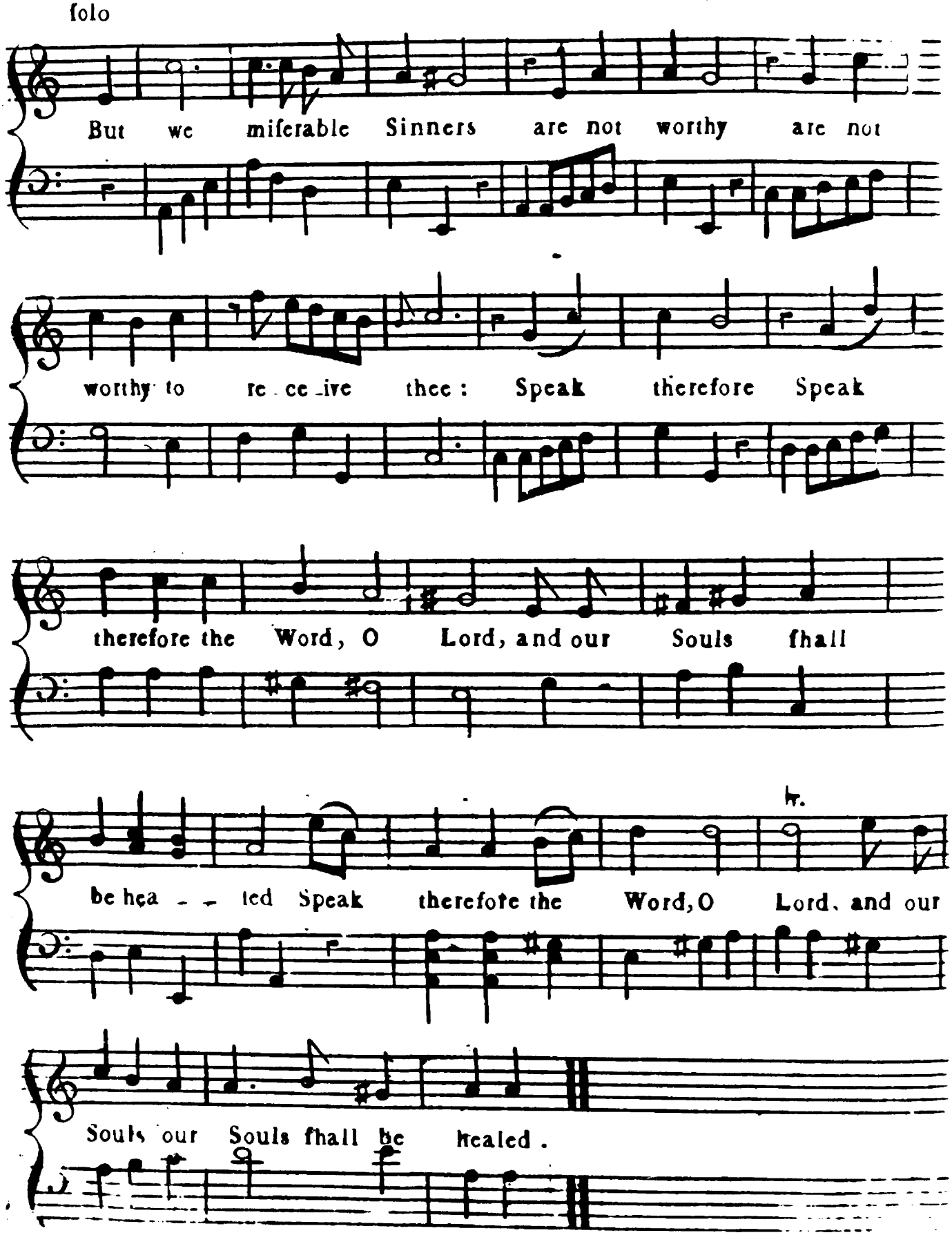
HOW VARIOUS
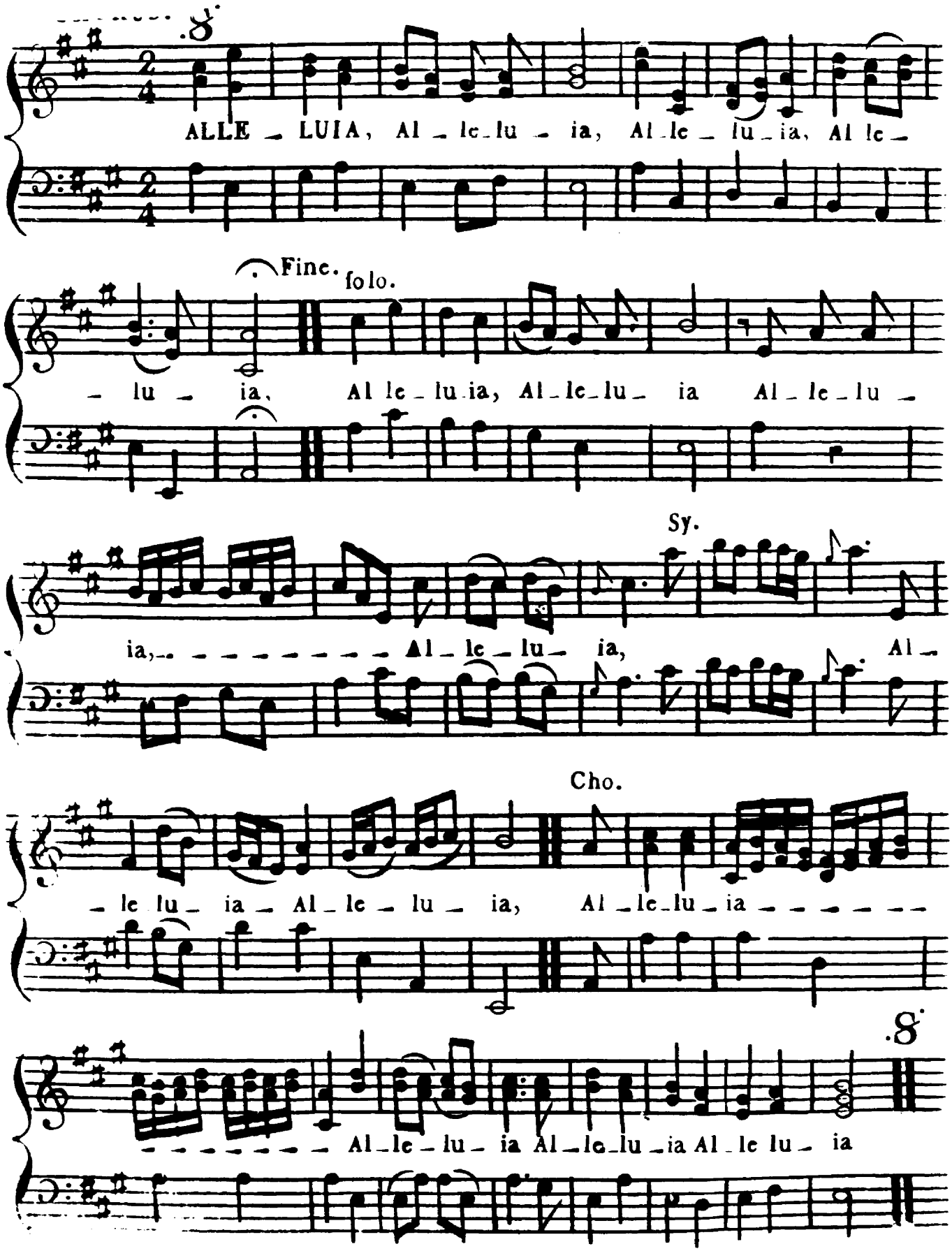

How various, Lord, thy Works are found: for which thy
Wiſdom we a- dore, the Earth is with thy Trea - ſure
Crown'd; Till Nature's Hand can graſp no more. O then that
all the Earth, with me Would God for this his goodneſs Praiſe and
for the mighty Works which he through out the wandering World diſplays

KING OF KINGS.
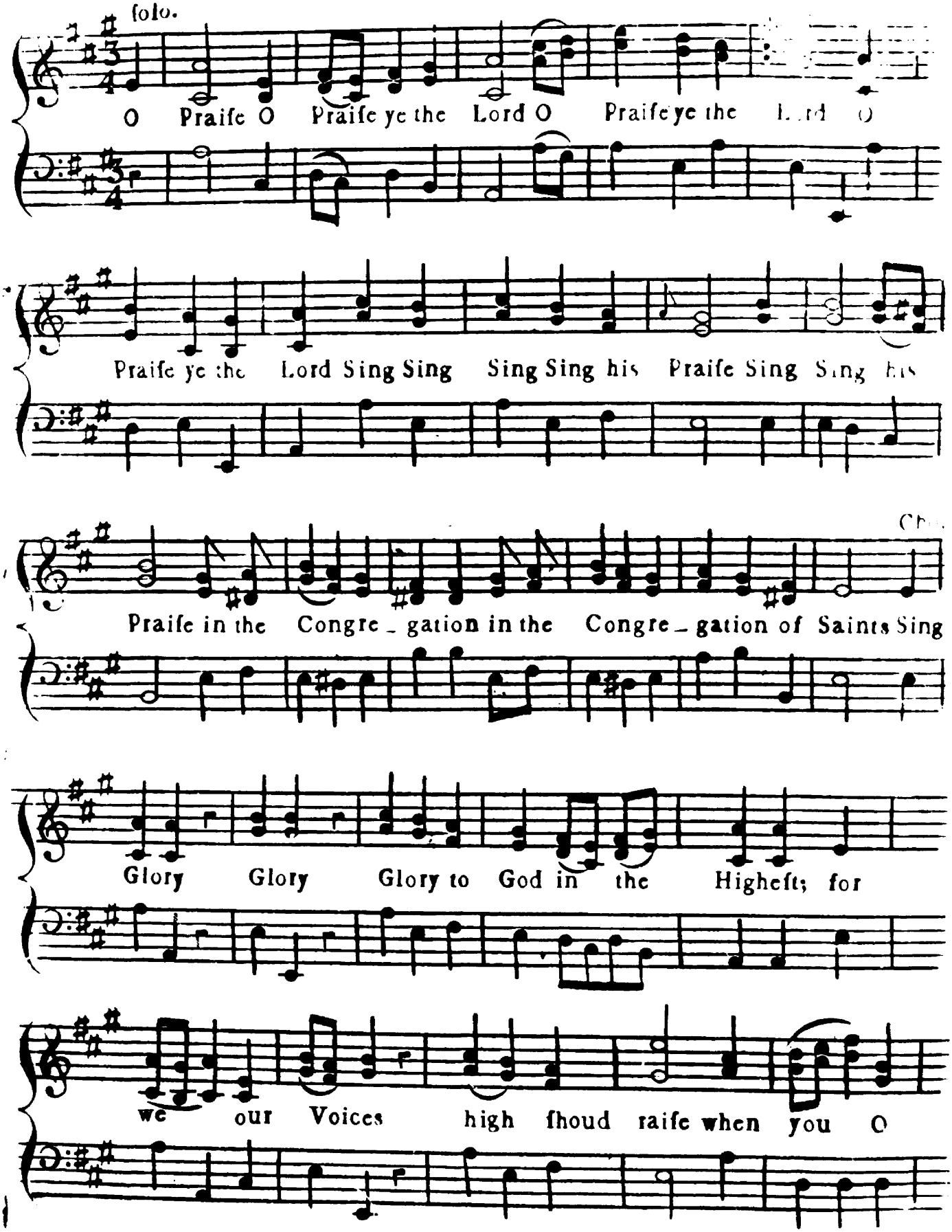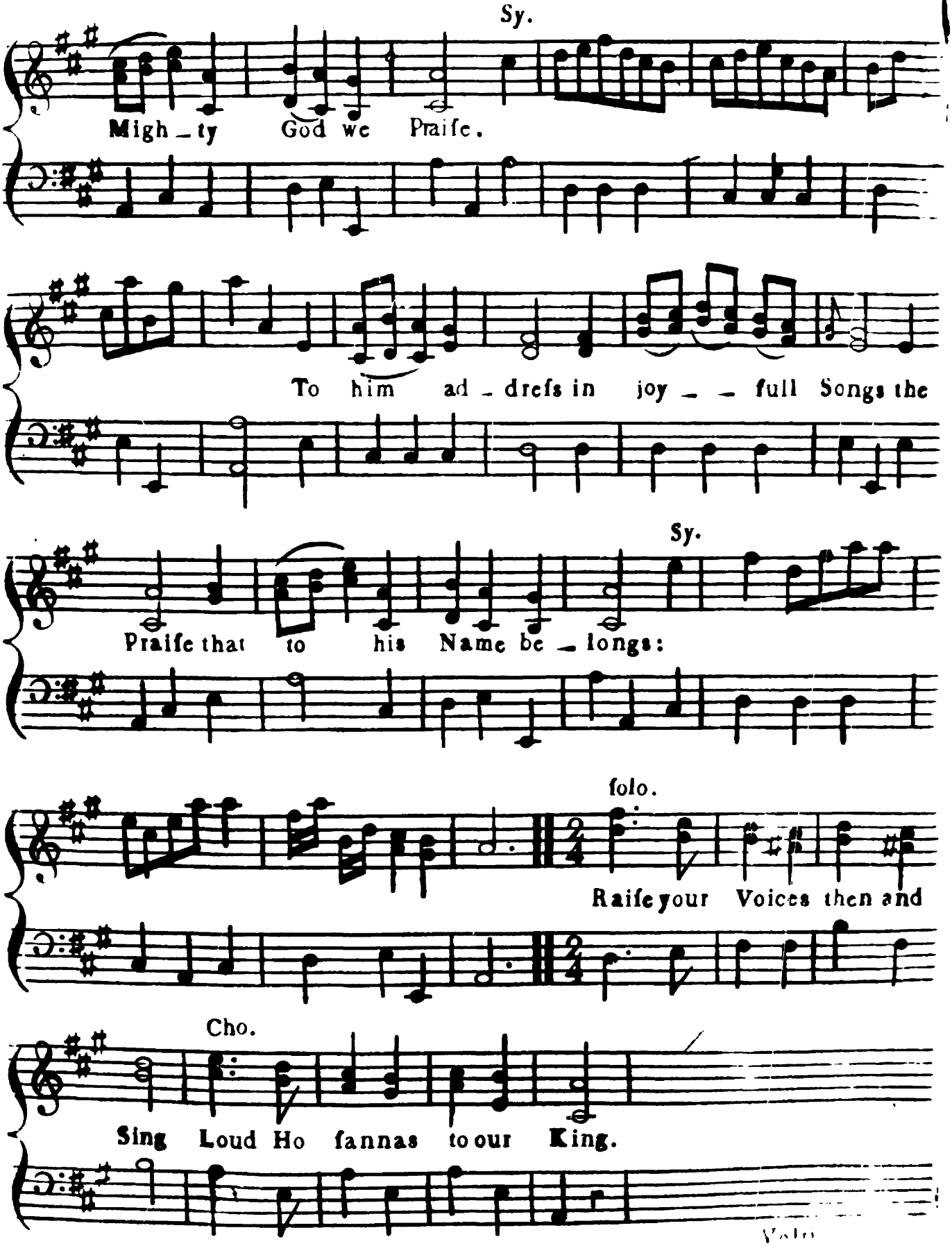



thus to become thus to become our Sacri - fice our Sacrifice and
8
Cho.
our Food! King of Kings and Lord of Lords how great is thy
goodneſs, how great is thy goodneſs, thus to become thus to be -
8
come our Sacrifice and our Food!
Volti
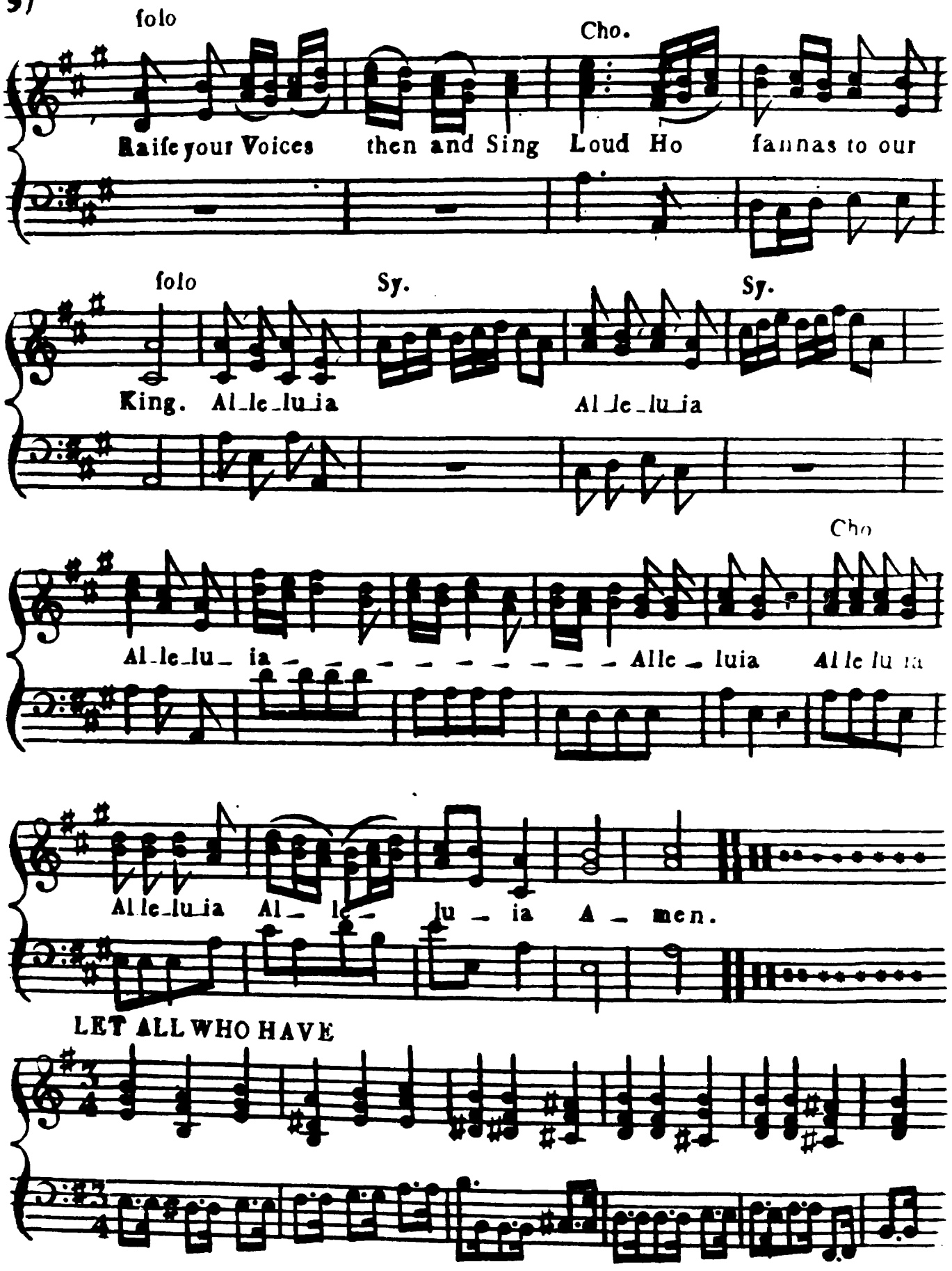

Solo
But we miſerable Sinners are not worthy are not
worthy to re ce ive thee: Speak therefore Speak
therefore the Word, O Lord, and our Souls ſhall
be hea ted Speak therefore the Word, O Lord, and our
Souls our Souls ſhall be healed.

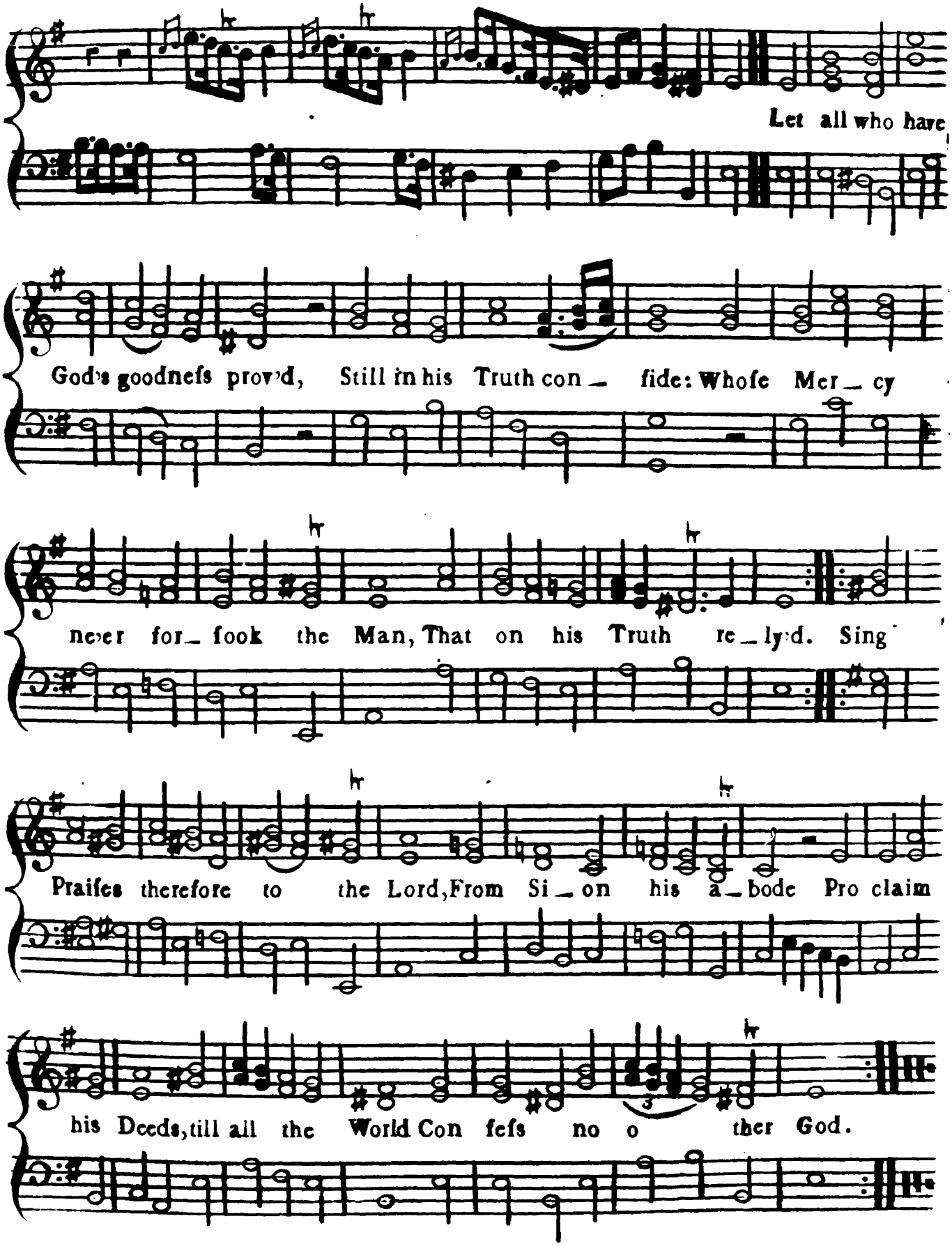

8
ALLE - LUIA, Al - le - lu - ia, Al - le - lu - ia, Al le -
Fine.
solo.
- lu - ia, Al le - lu - ia, Al - le - lu - ia Al - le - lu -
Sy.
ia, - - - - - - - - Al - le - lu - ia, Al -
Cho.
- le lu - ia - Al - le - lu - ia, Al - le - lu - ia - - - - - -
8
- - - - - - - Al - le - lu - ia Al - le - lu - ia Al - le lu - ia
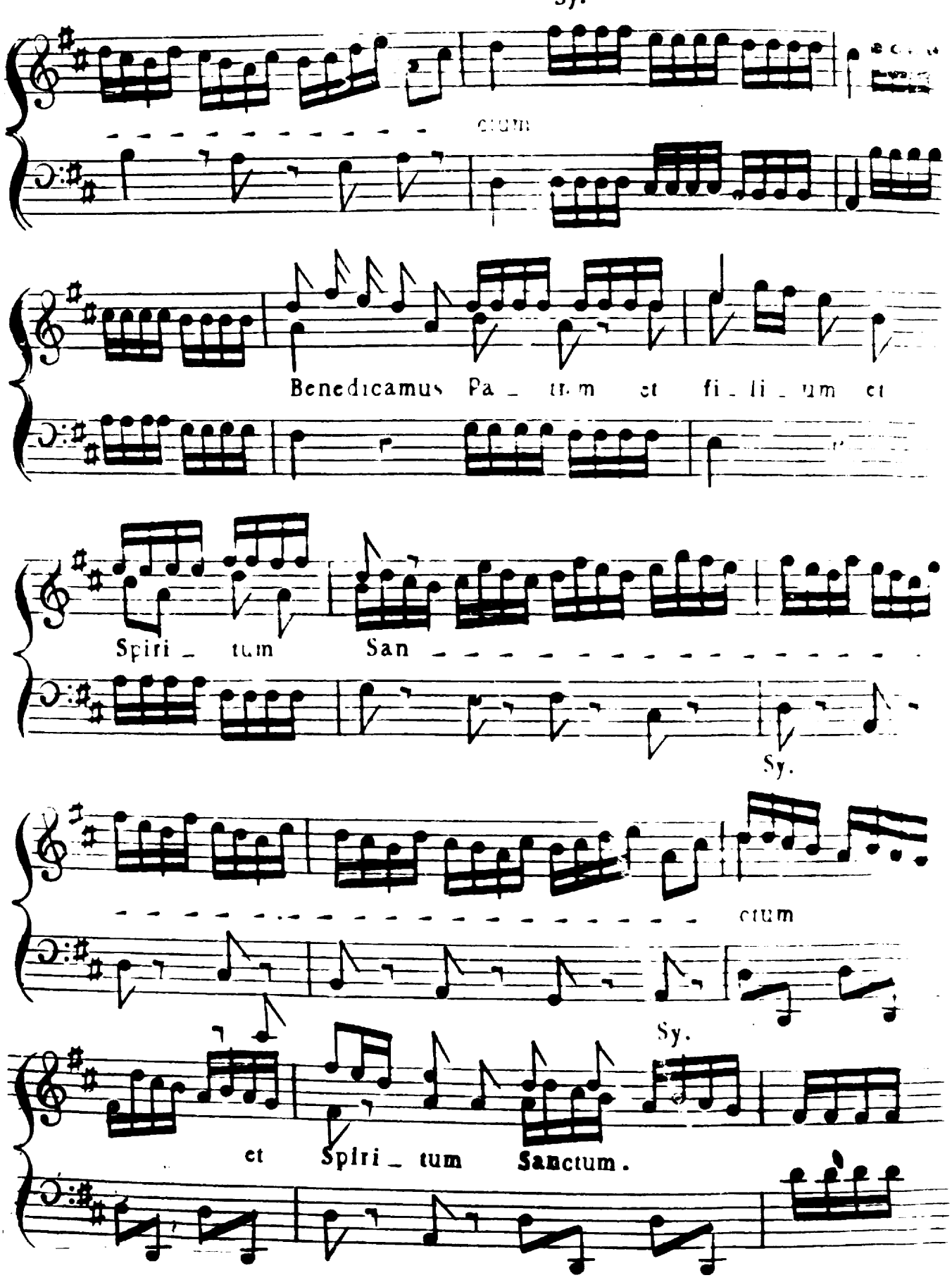
O PRAISE YE THE LORD.
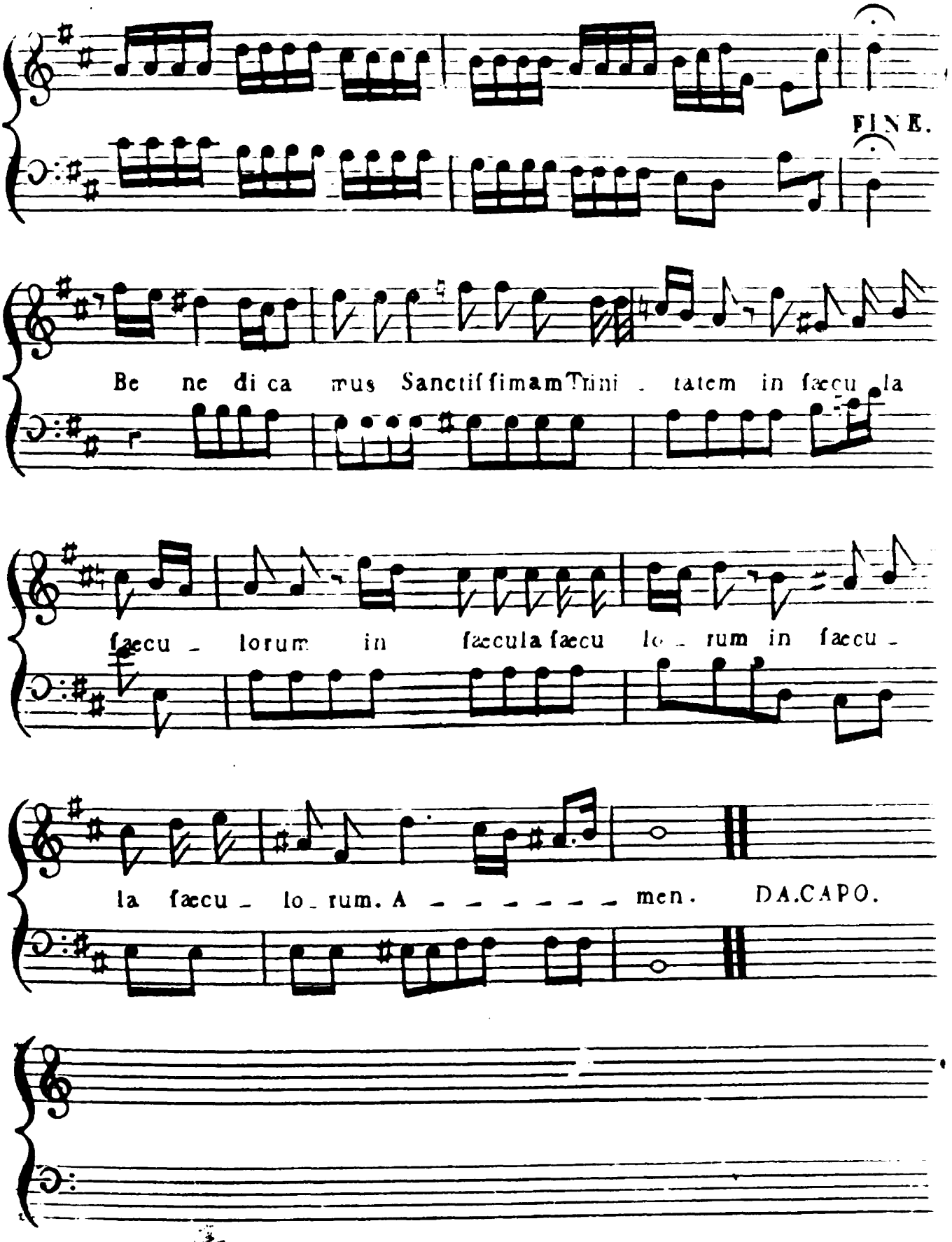



Sy.
Migh_ty God we Praiſe.
To him ad_dreſs in joy__full Songs the
Sy.
Praiſe that to his Name be_longs:
folo.
Raiſe your Voices then and
Cho.
Sing Loud Ho ſannas to our King.
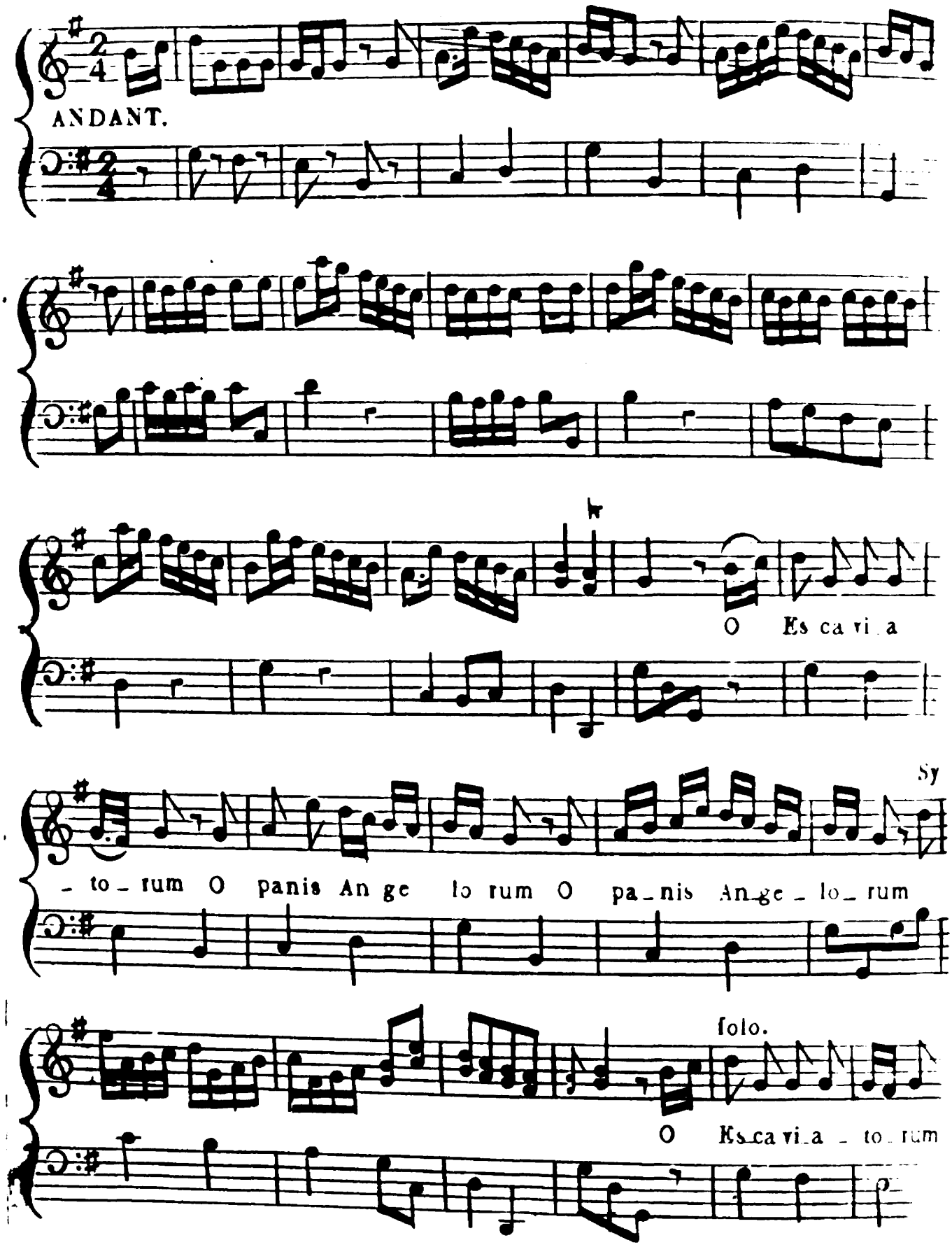

folo
Cho.
Raife your Voices then and Sing Loud Ho fannas to our
folo
Sy.
Sy.
King. Al_le_lu_ia
Al_le_lu_ia
Cho
Al_le_lu_ia
Alle_luia
Al le lu ia
Al le_lu_ia Al_ l_ lu_ia A_ men.
LET ALL WHO HAVE
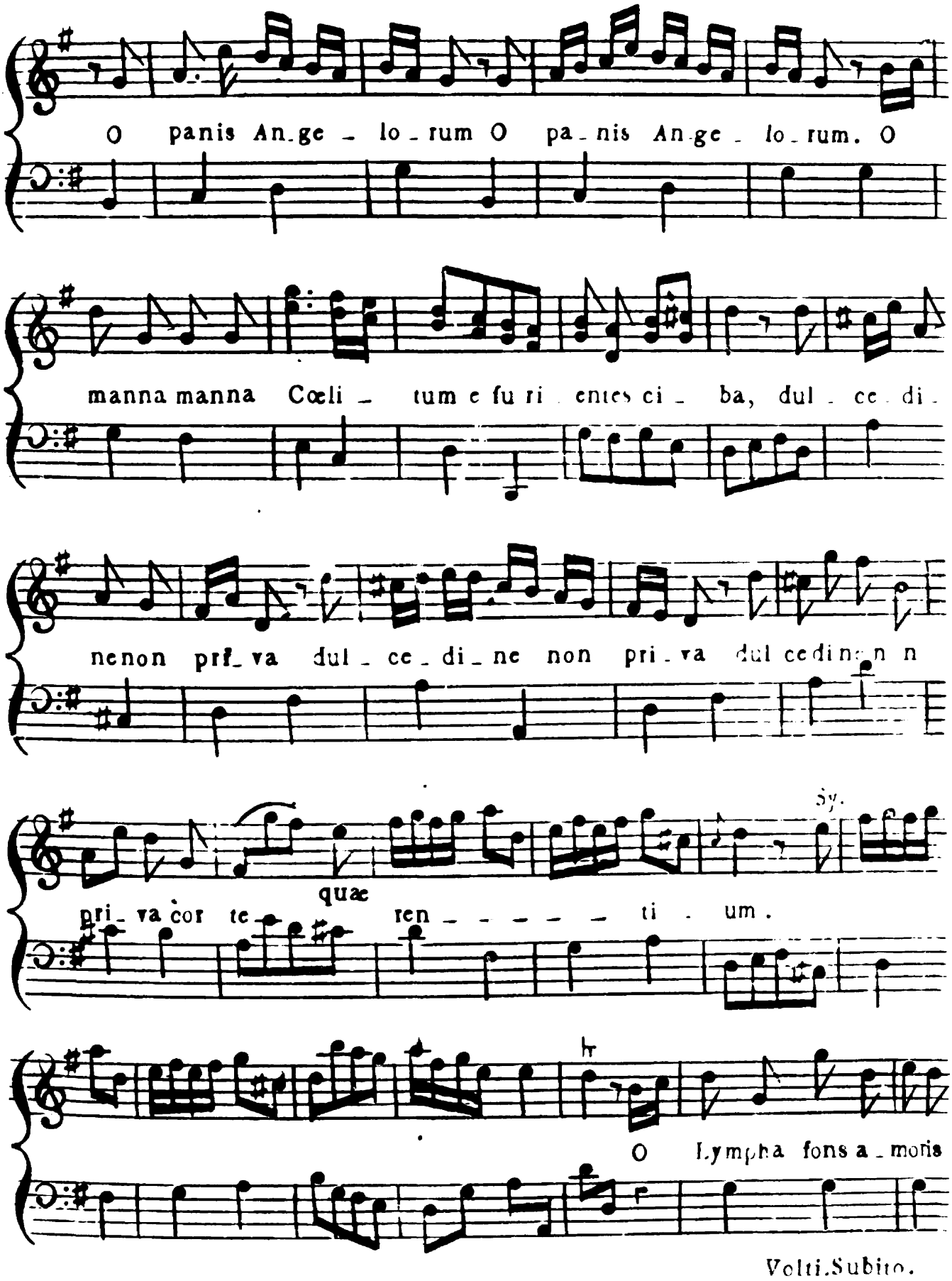

Let all who have
God's goodneſs prov'd, Still in his Truth con_ fide: Whoſe Mer_ cy
never for_ ſook the Man, That on his Truth re_ ly'd. Sing
Praiſes therefore to the Lord, From Si_ on his a_ bode Pro claim
his Deeds, till all the World Con feſs no o ther God.


Sy.
ctum
Benedicamus Pa _ tr.m et fi _ li _ um et
Spiri _ tum San
Sy.
ctum
Sy.
et Spiri _ tum Sanctum.
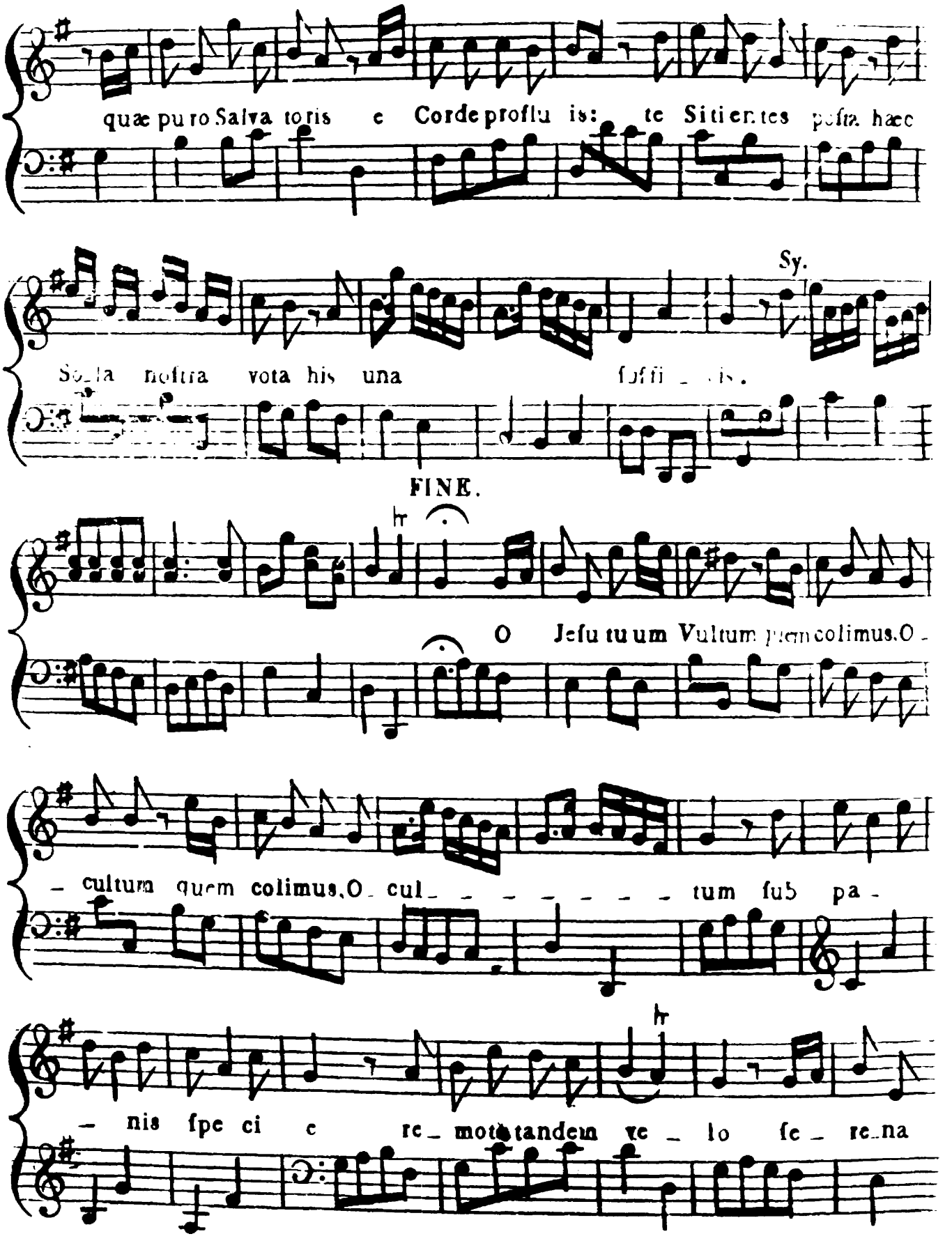

FINE.
Be ne di ca mus Sanctiſſimam Trini tatem in ſæcu la
ſæcu lorum in ſæcula ſæcu lo rum in ſæcu
la ſæcu lo rum. A men. DA.CAPO.

O ESCA VIATORUM.





Volti.Subito.


quæ puro Salva toris e Corde profluu is: te Sitientes poſſa hæc
Sy.
Solla noſtra vota his una fuffi is.
FINE.
O Jeſu tuum Vultum quem colimus.O -
- cultum quem colimus.O cul tum ſub pa -
- nis ſpe ci e re motò tandem ve lo ſe re na

Da Capo.
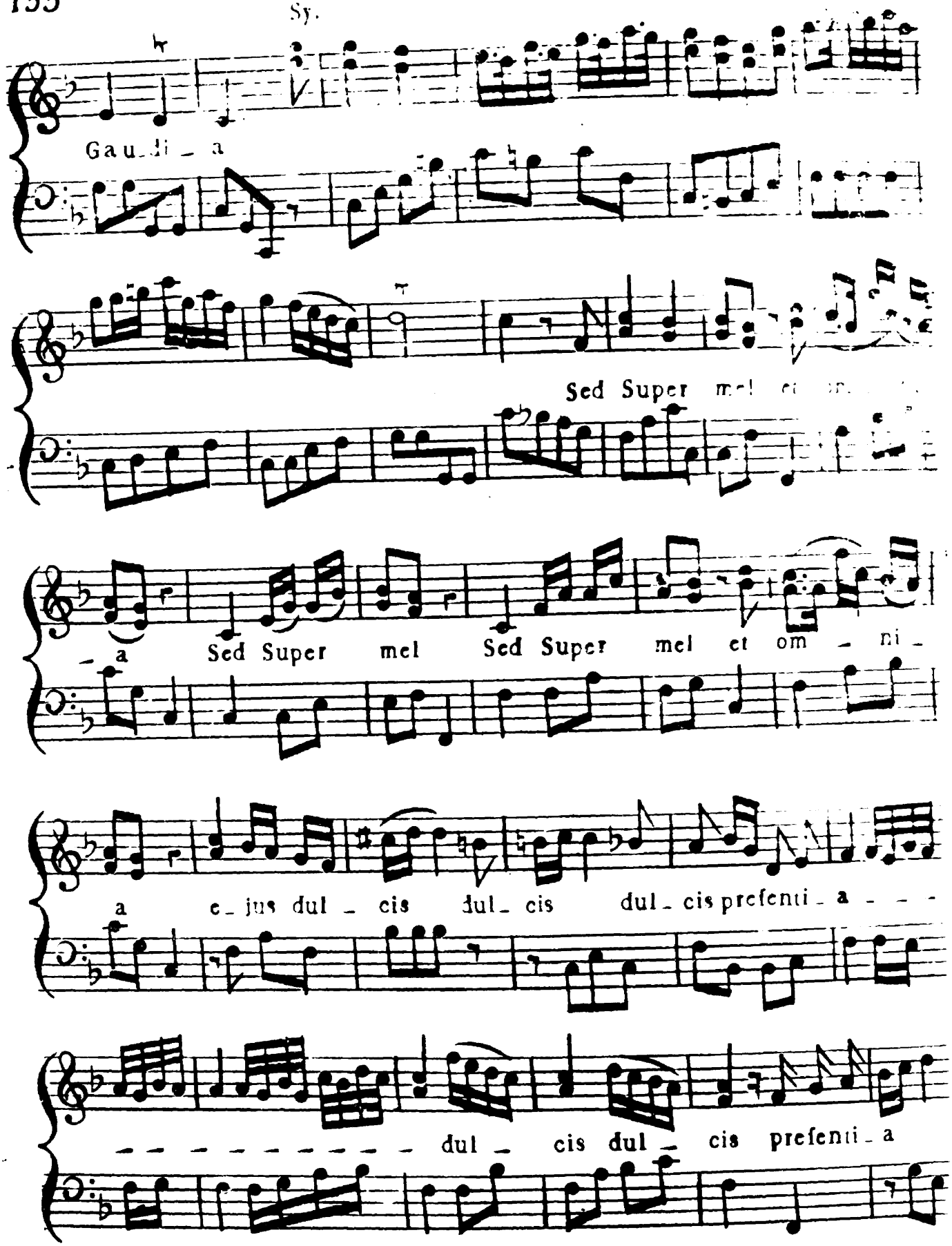
fac in cælo fe_ re na fac in cælo cer_ na_mus fa ci e.
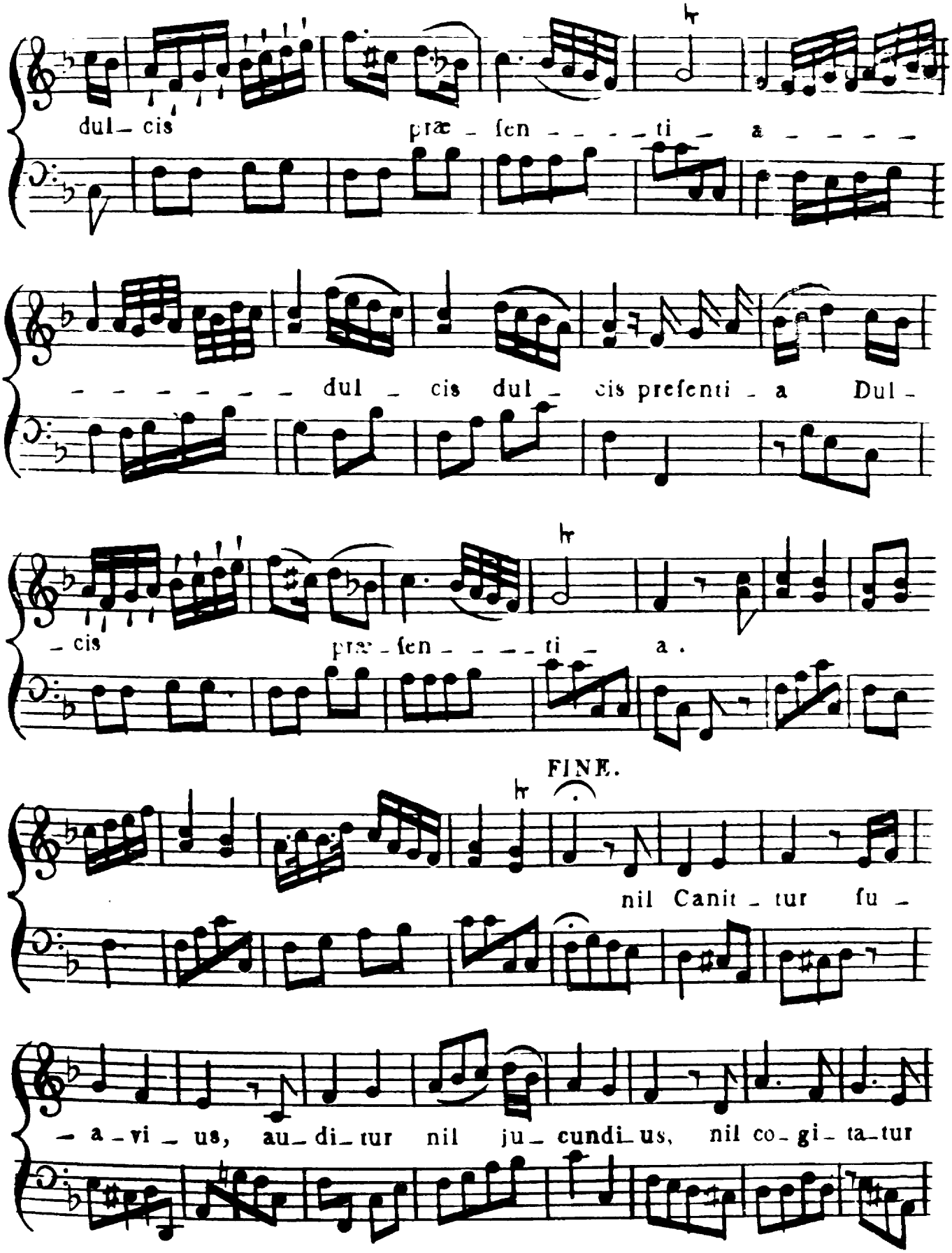
JESU DULCIS MEMORIA.
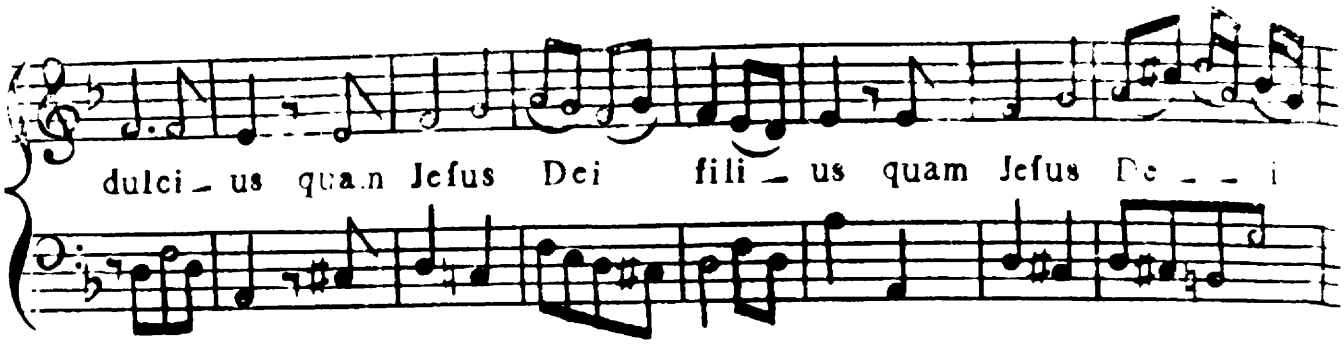
Je_ fu Dul_cis me_ mo _ ri _ a dans

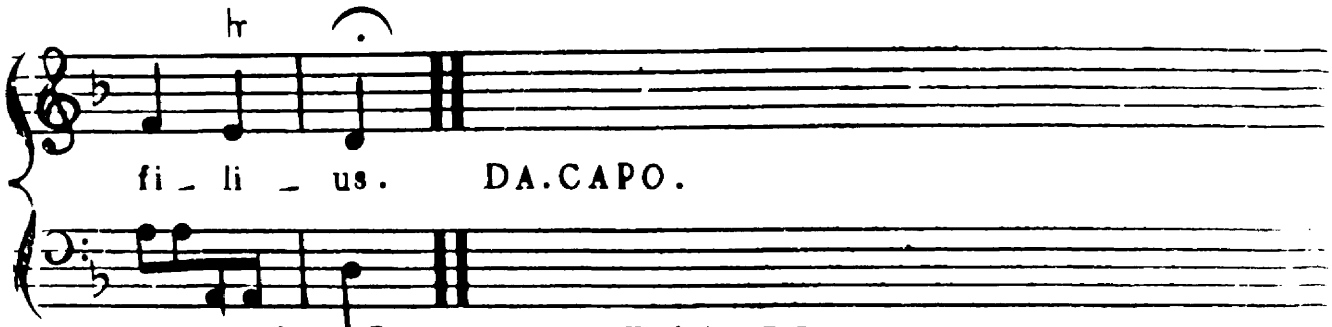
ve_ ra cor_ dis Gaudi a dans ve ra

Sy.
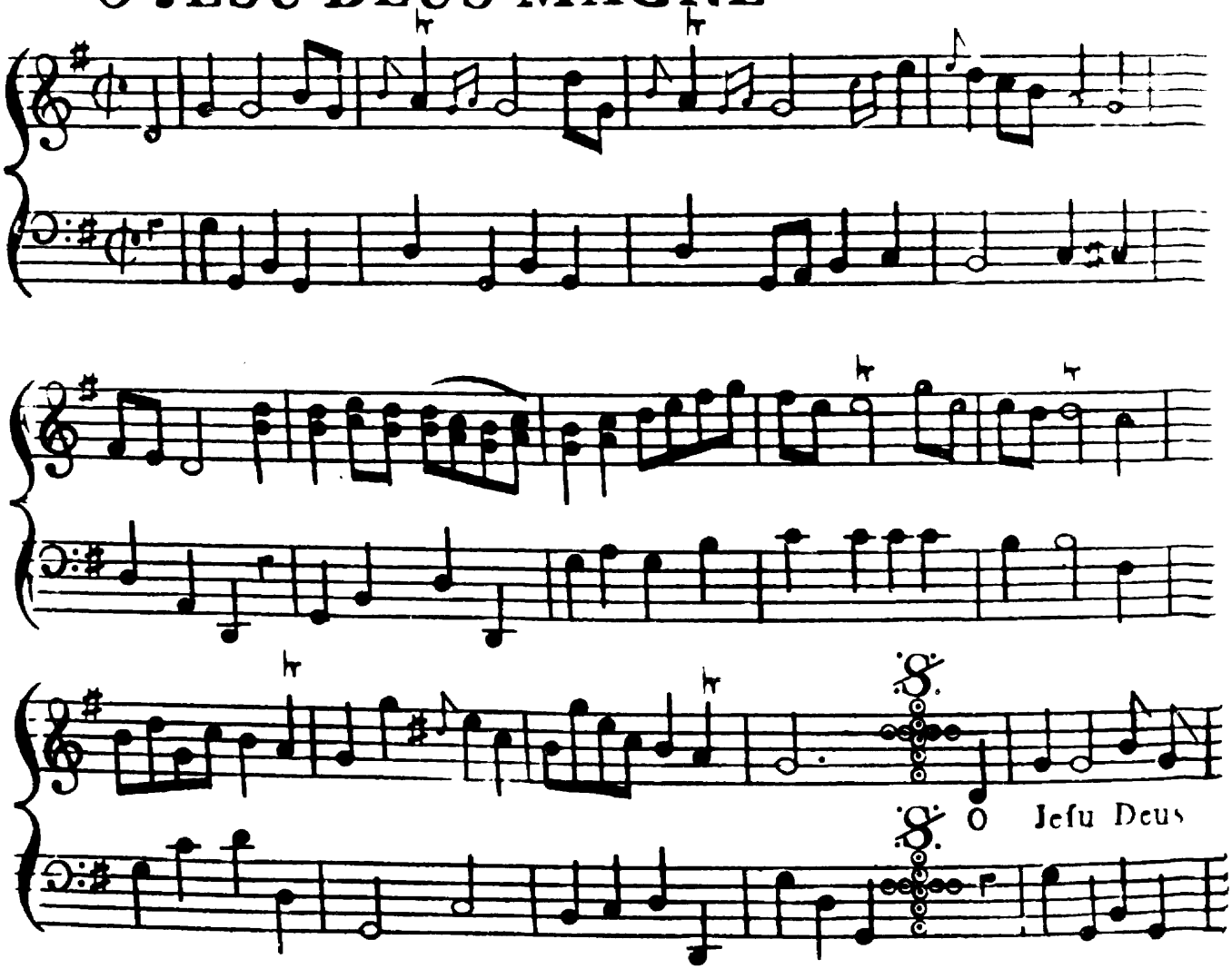

Gaudi - a
Sed Super
- a Sed Super mel Sed Super mel et om - ni -
a e - jus dul - cis dul - cis dul - cis prefenti - a - - -
- - - - - - - - - dul - cis dul - cis prefenti - a
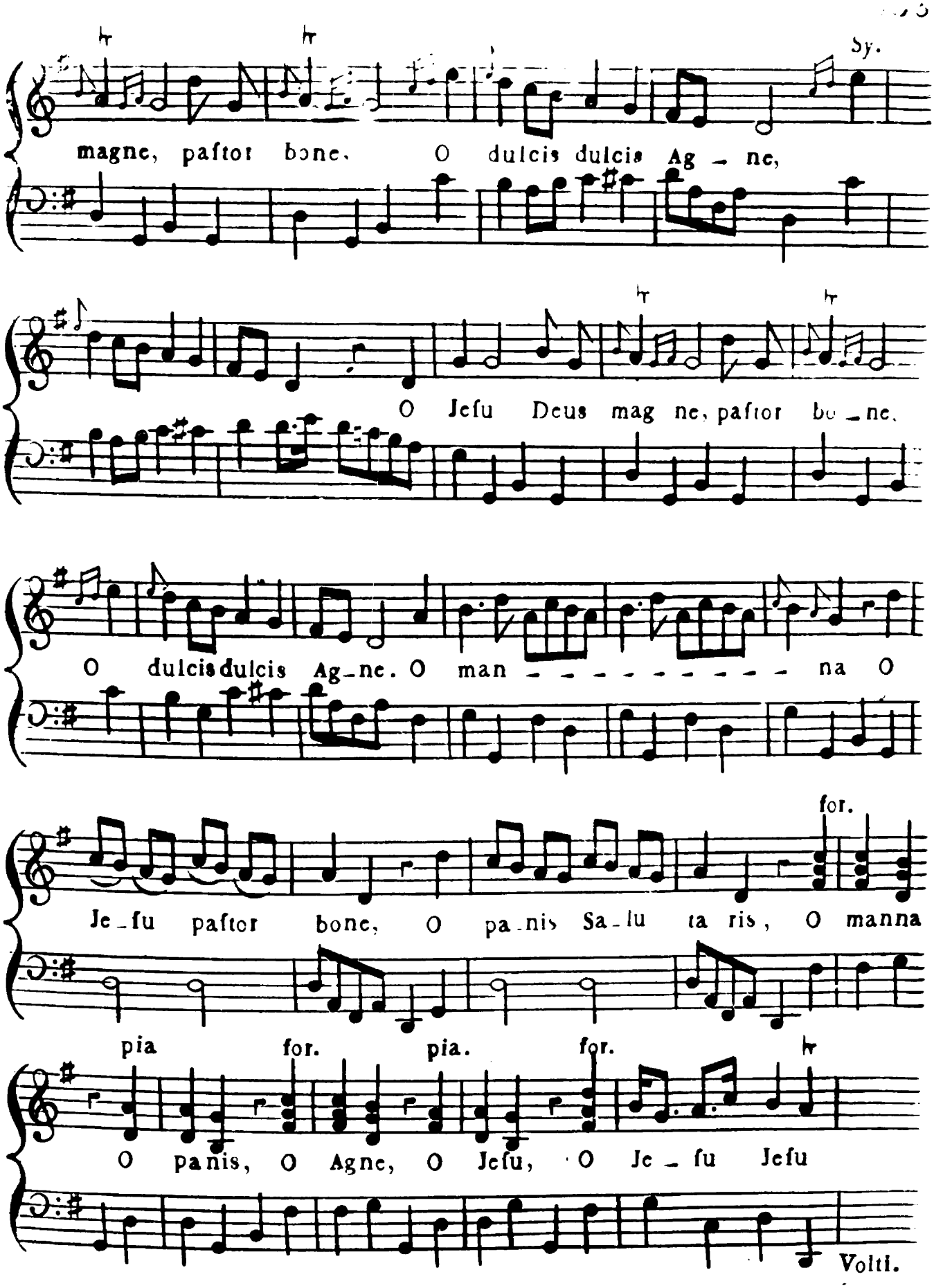

dul- cis præ - ſen - - - - ti - a - - - -
- - - - - - - dul - cis dul - cis preſenti - a Dul -
- cis præ - ſen - - - - ti - a .
FINE.
nil Canit - tur fu -
- a - vi - us, au - di - tur nil ju - cundi - us, nil co - gi - ta - tur
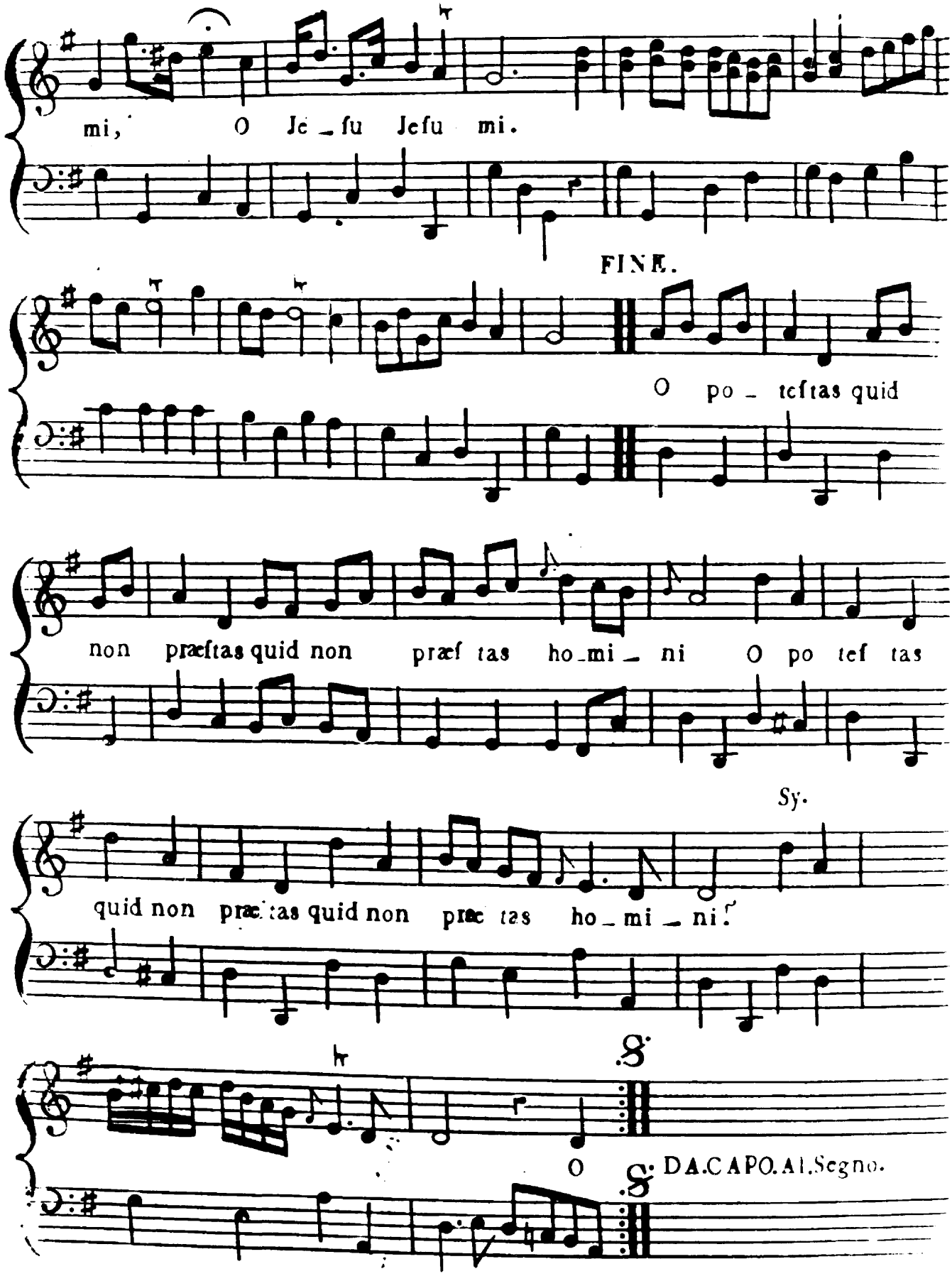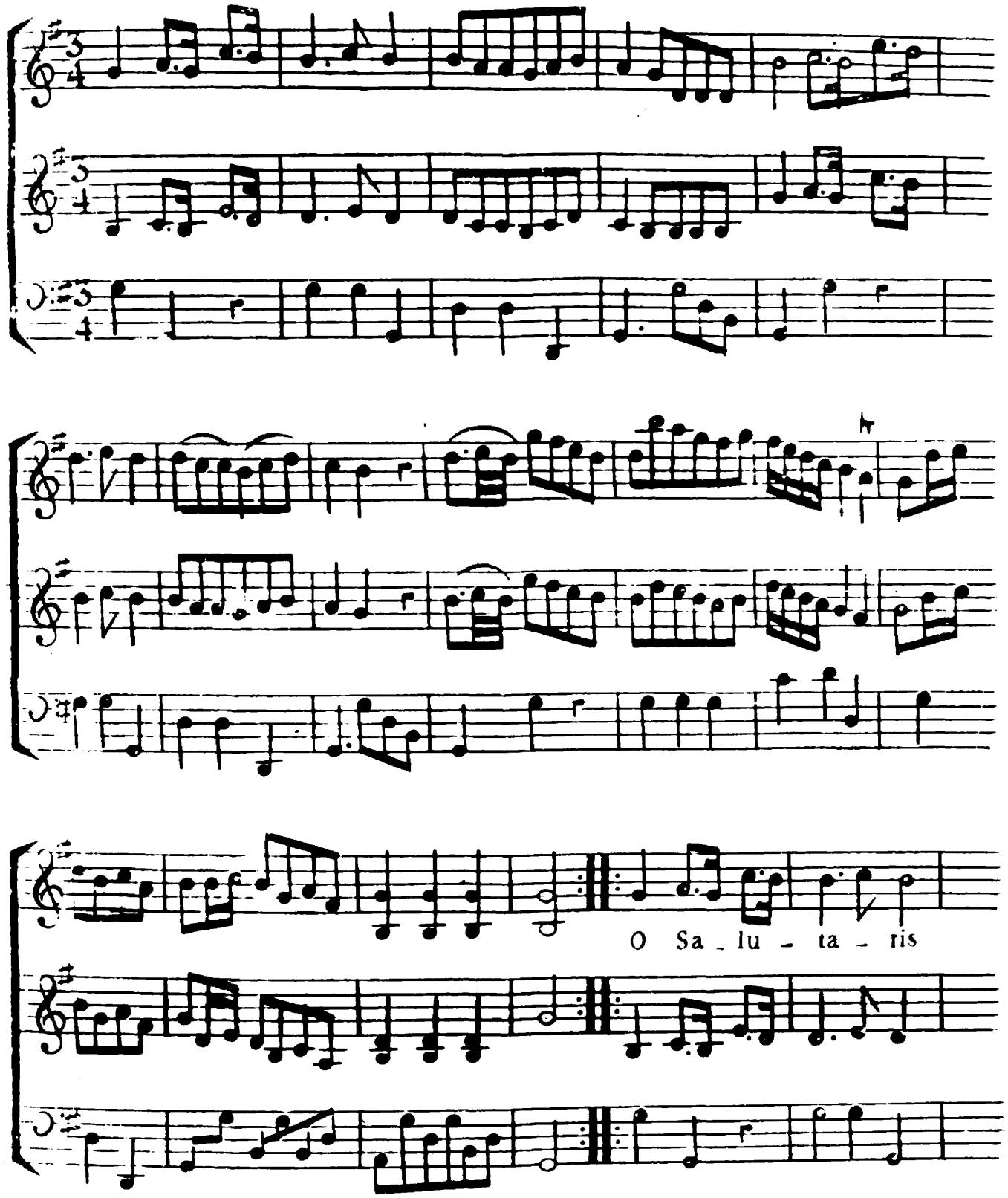




O JESU DEUS MAGNE




Sy.
magne, paſtor bone. O dulcis dulcis Ag - ne,
O Jeſu Deus mag ne, paſtor bo - ne.
O dulcis dulcis Ag-ne. O man - - - - - - - - - na O
for.
Je-ſu paſtor bone, O pa-nis Sa-lu ta ris, O manna
pia for. pia. for.
O panis, O Agne, O Jeſu, O Je - ſu Jeſu
Volti.
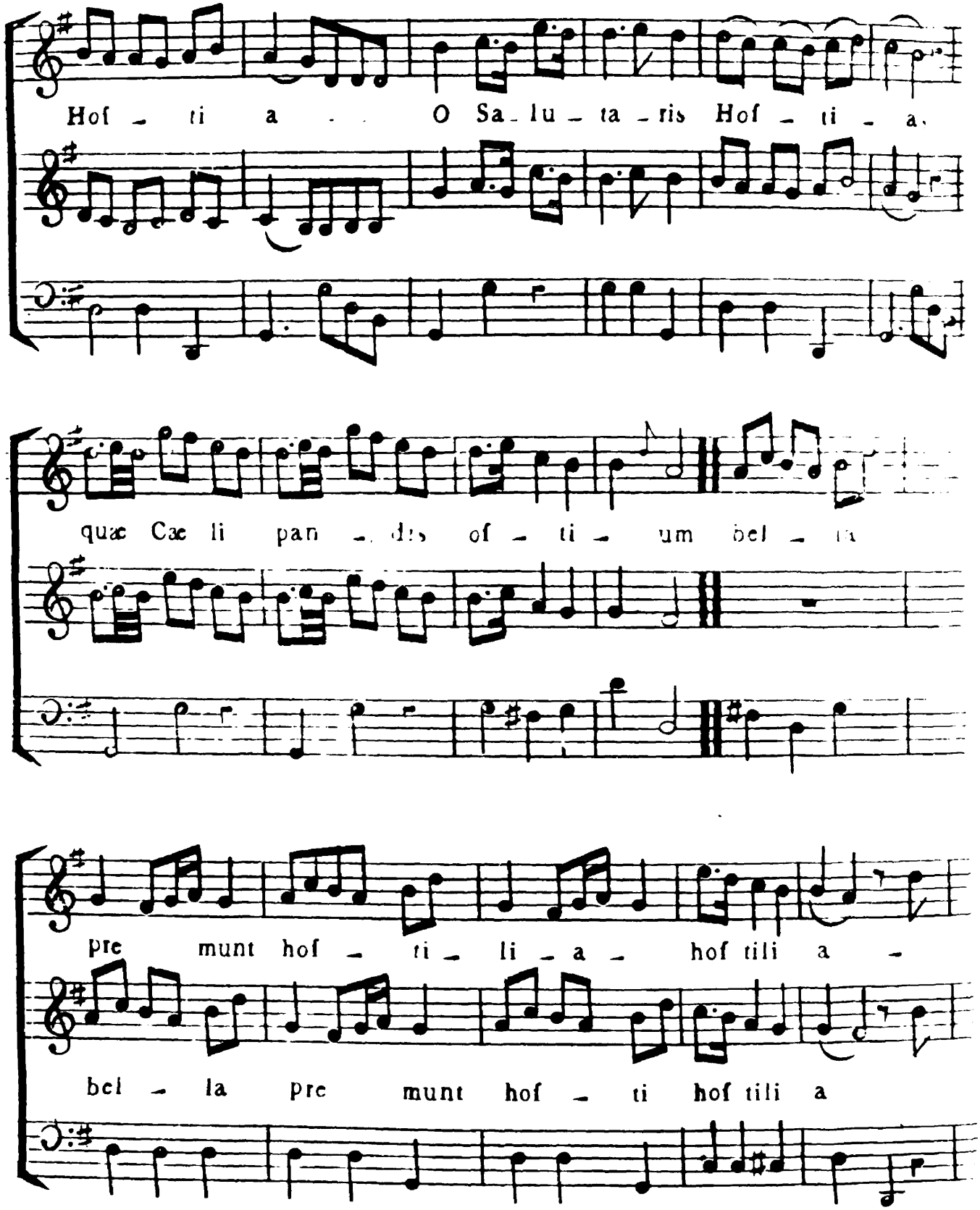

mi, O Je _ fu Jeſu mi.
FINE.
O po _ teſtas quid
non præſtas quid non præſ tas ho_mi _ ni O po teſ tas
Sy.
quid non præ tas quid non præ tas ho _ mi _ ni.
8
O 8 DA.CAPO.Al.Segno.
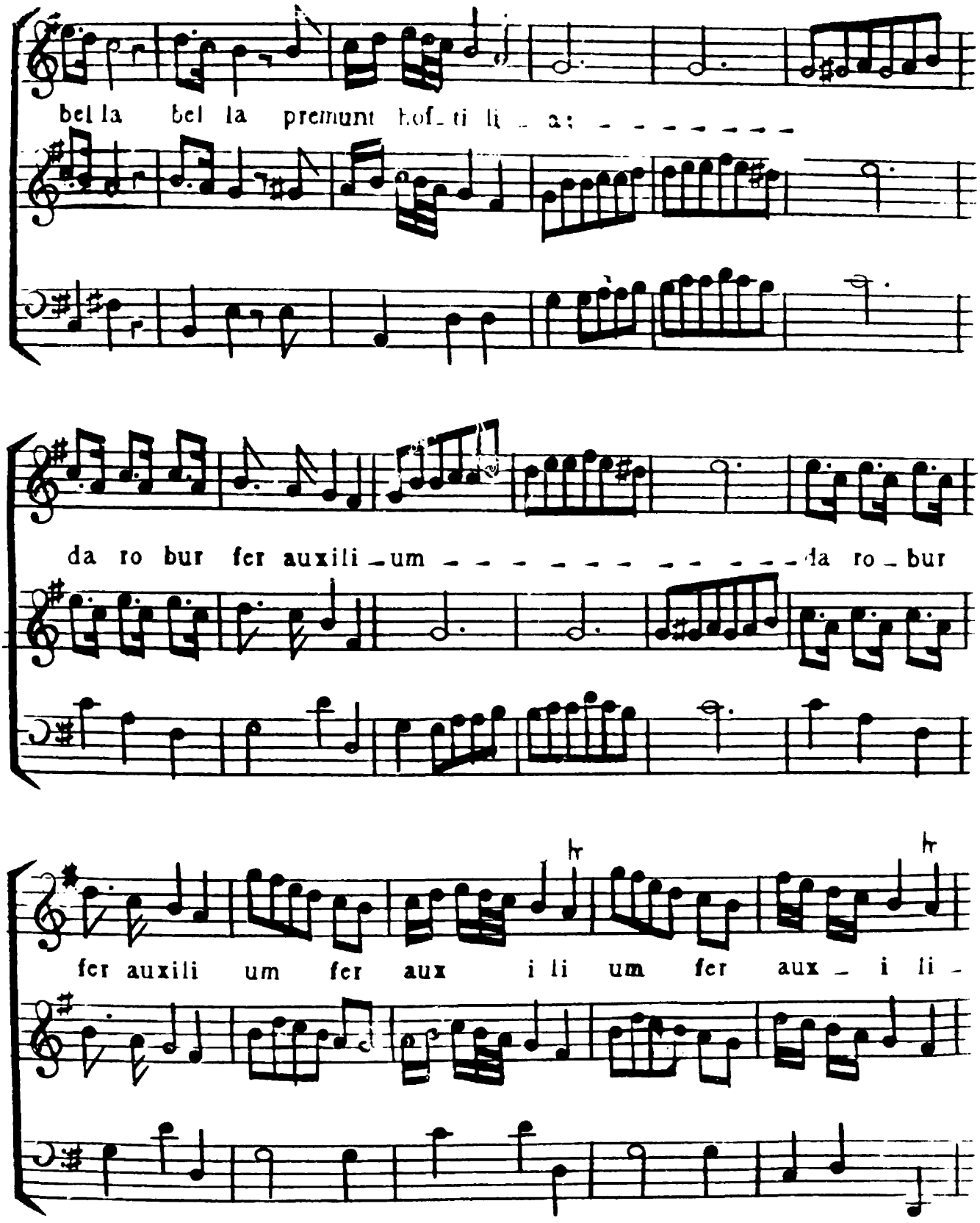
O SALUTARIS.
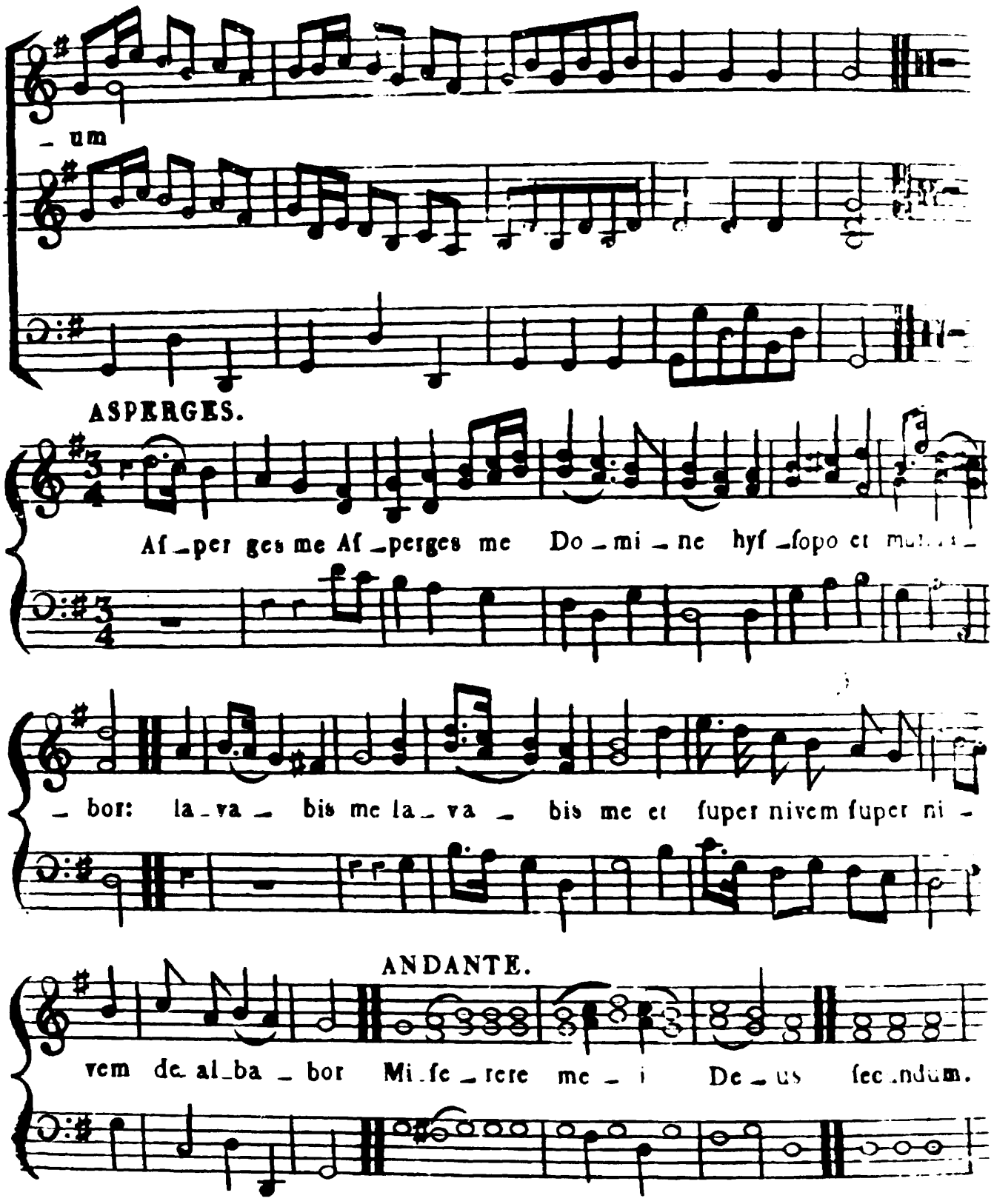


Volti.
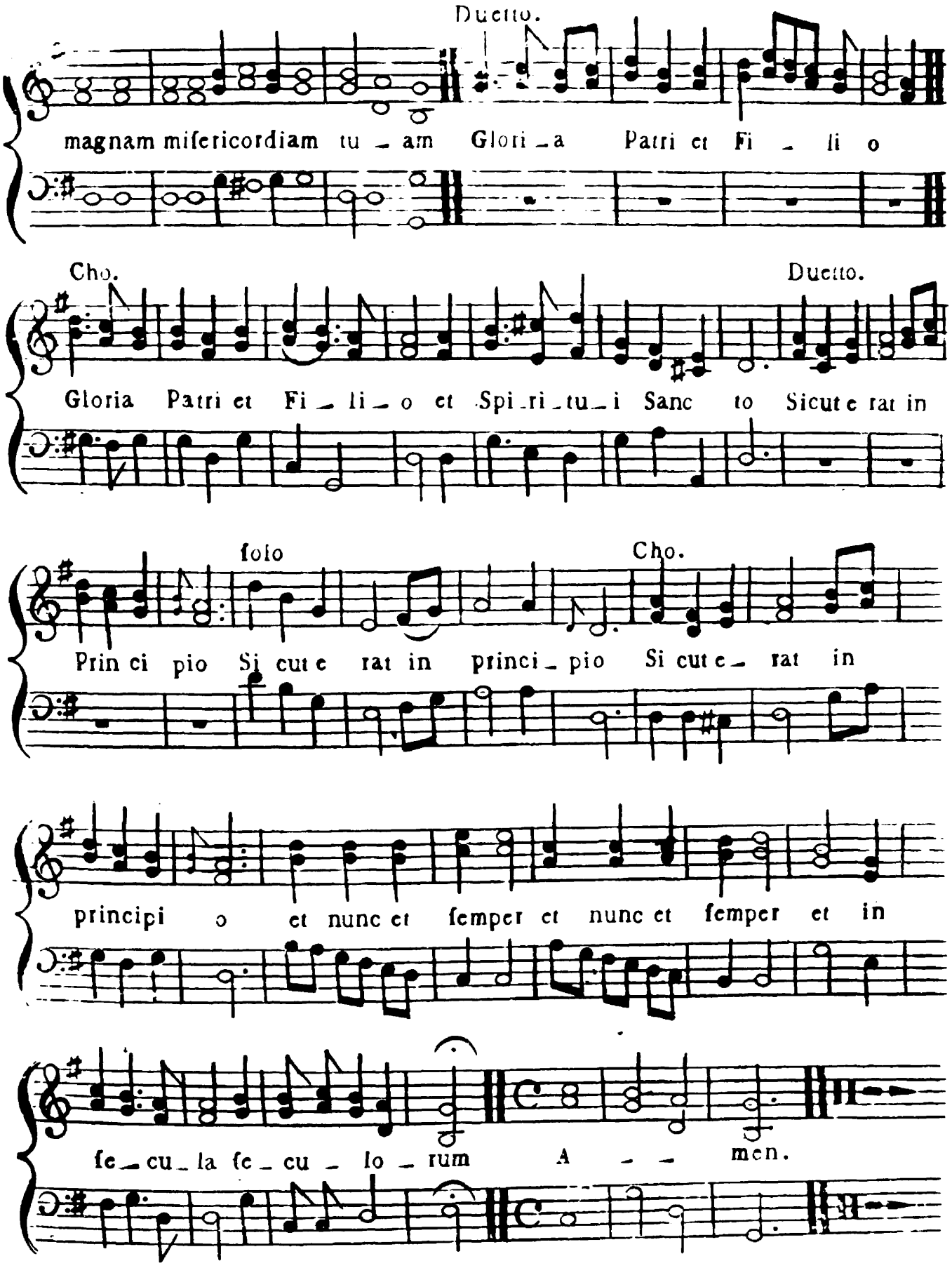
Sy.


Hof - ti a . . O Sa - lu - ta - ris Hof - ti - a.
quæ Cæ li pan - dis of - ti - um bel - la
pre munt hof - ti - li - a - hof tili a -
bel - la pre munt hof - ti hof tili a

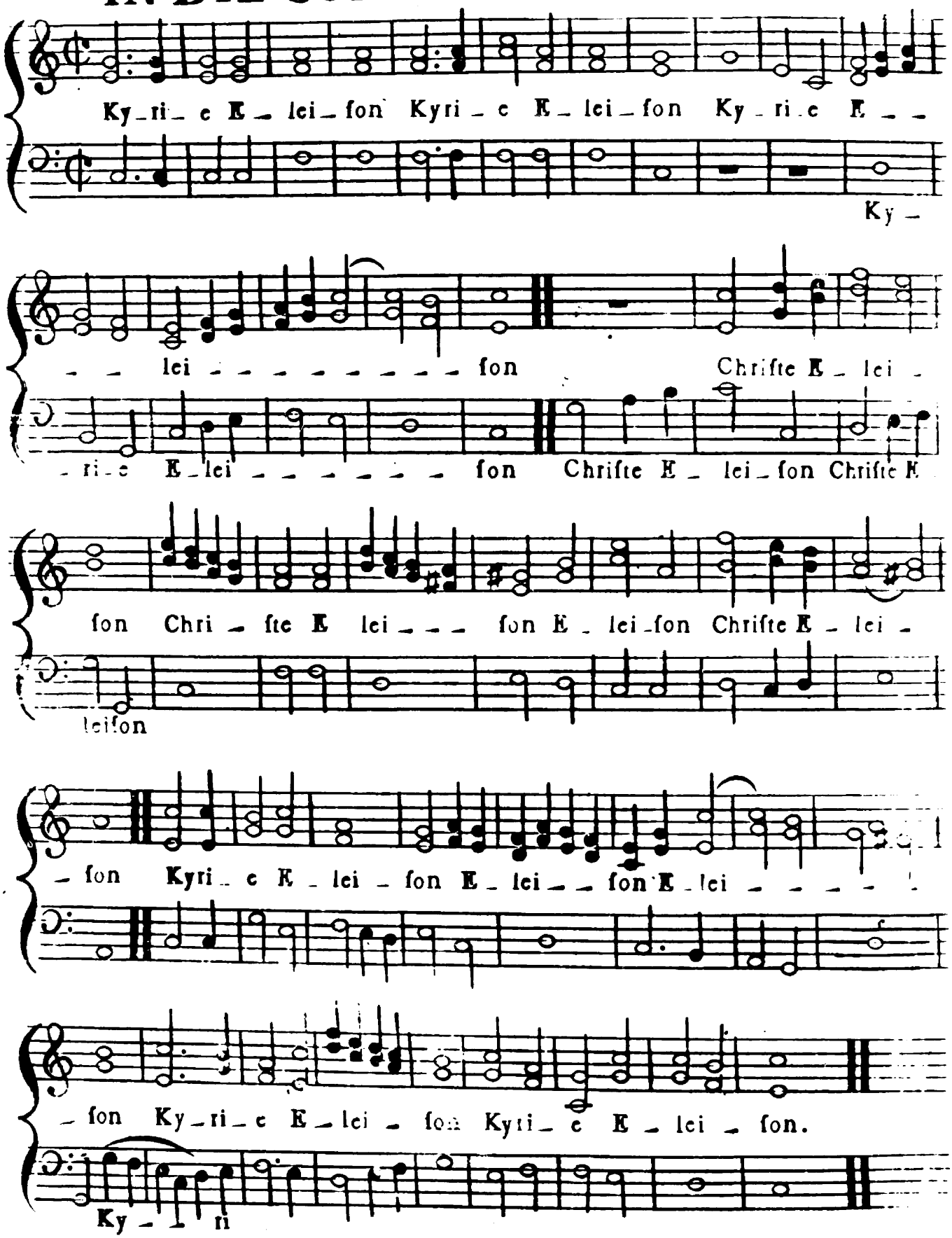

bel la bel la premunt hof_ti li _ a: - - - - - - - -
da ro bur fer auxili _um - - - - - - - - - - - - da ro _ bur
fer auxili um fer aux i li um fer aux _ i li _

Volti
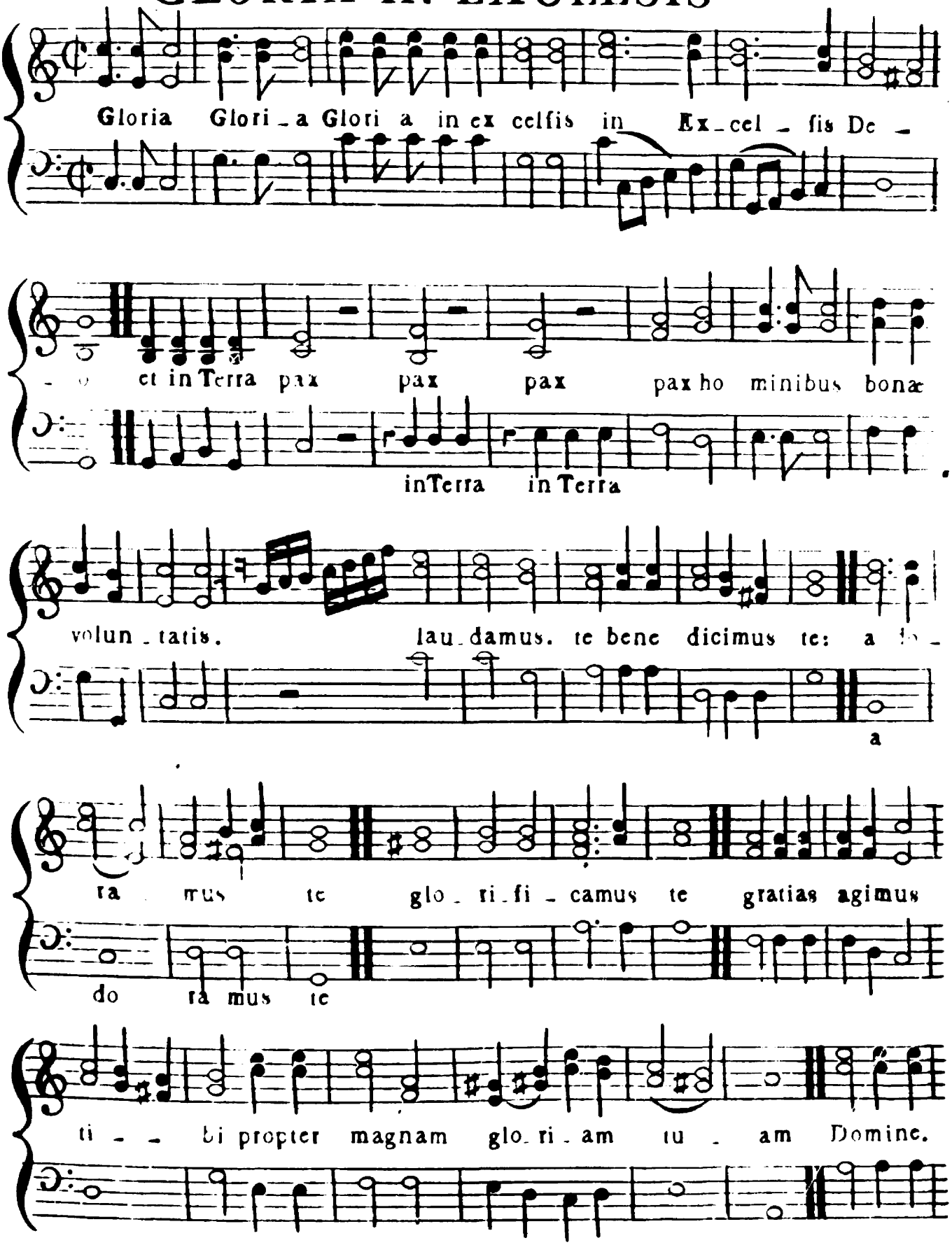

- um
ASPERGES.
Af - per ges me Af - perges me Do - mi - ne hyſ - ſopo et mu - -
- bor: la - va - bis me la - va - bis me et ſuper nivem ſuper ni -
ANDANTE.
vem de - al - ba - bor Mi - ſe - rere me - i De - us ſec - ndum.
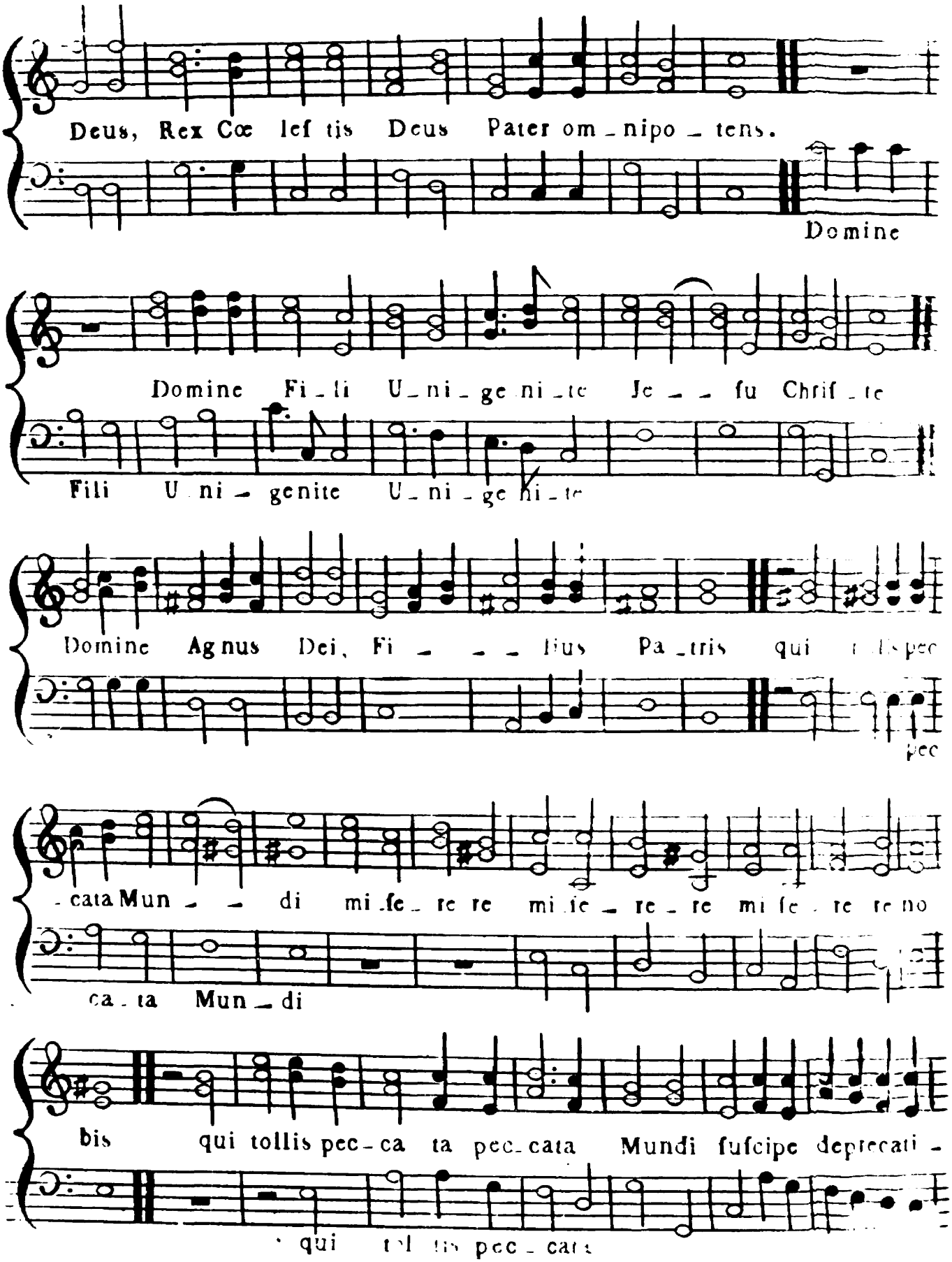

Duetto.
magnam misericordiam tu - am Glori - a Patri et Fi - li o
Cho.
Duetto.
Gloria Patri et Fi - li - o et Spi - ri - tu - i Sanc to Sicut e rat in
solo
Cho.
Prin ci pio Si cut e rat in princi - pio Si cut e - rat in
principi o et nunc et semper et nunc et semper et in
se - cu - la se - cu - lo - rum A - - men.

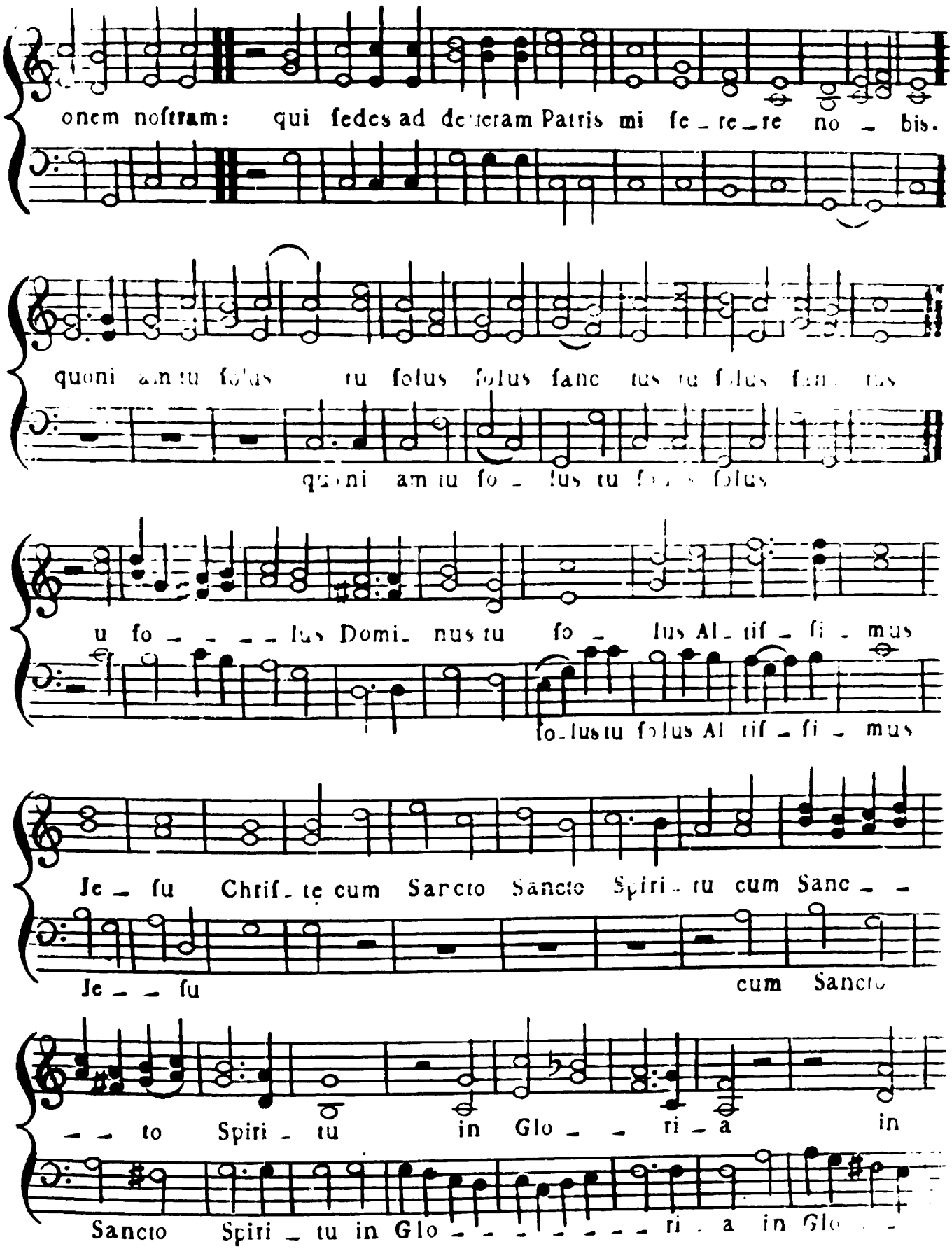
IN DIE SOLEMNI MISSA.

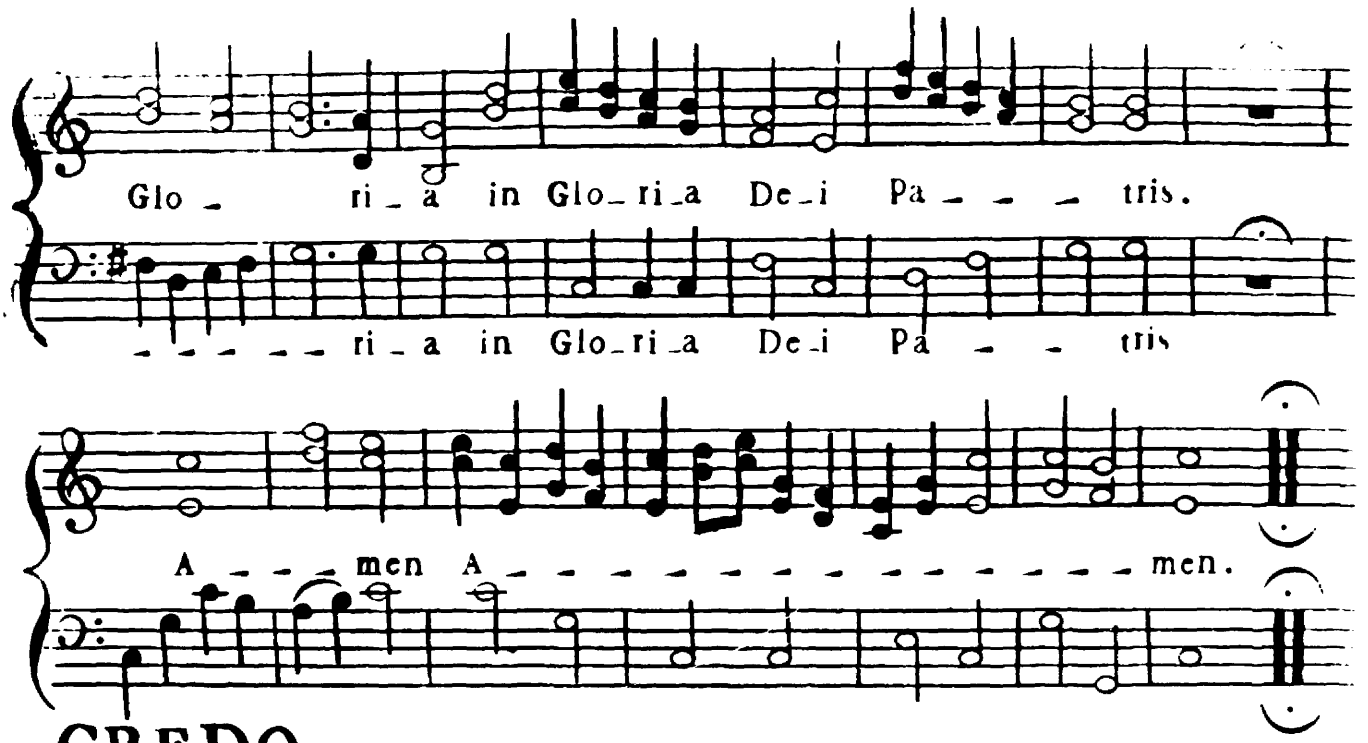


GLORIA IN EXCELSIS
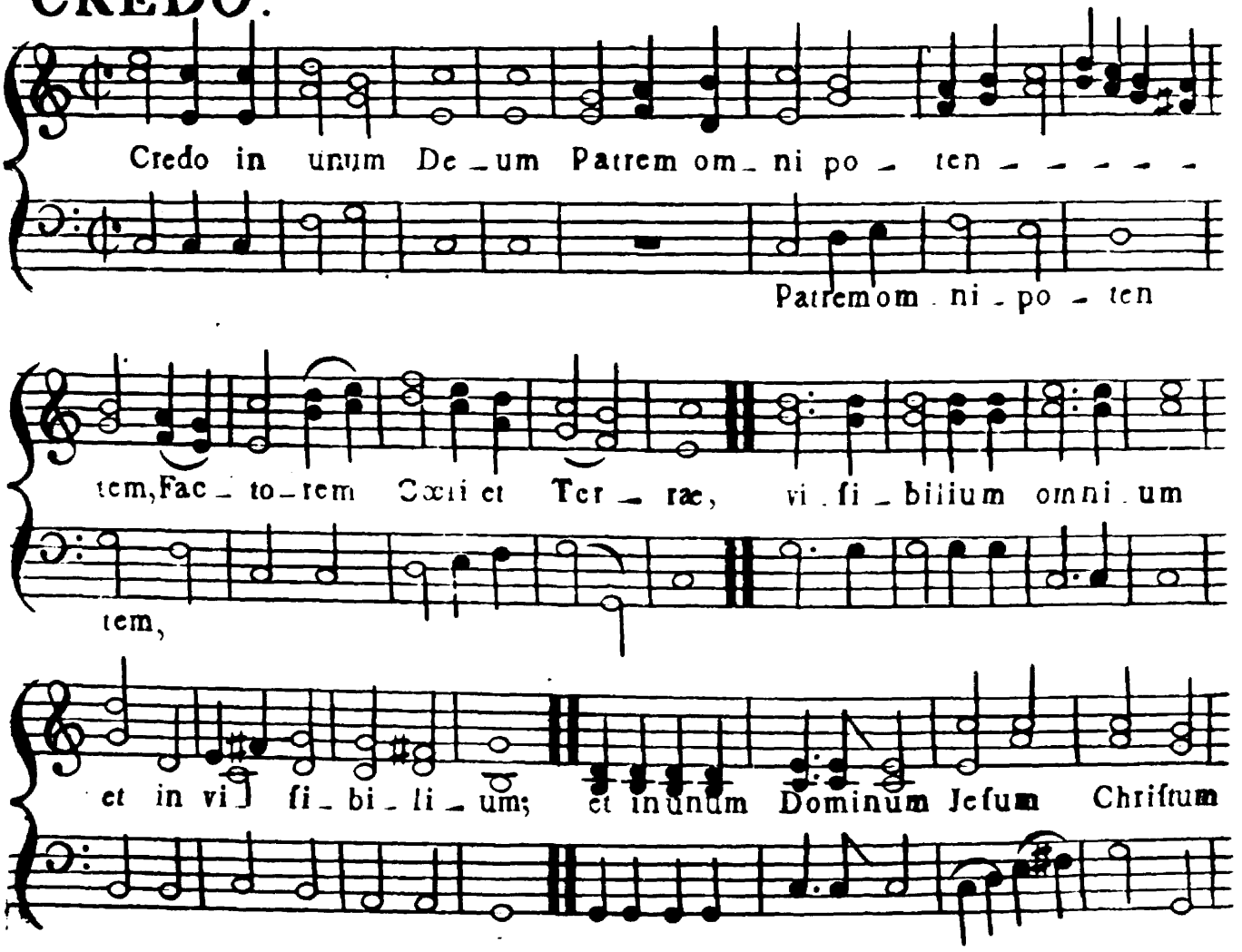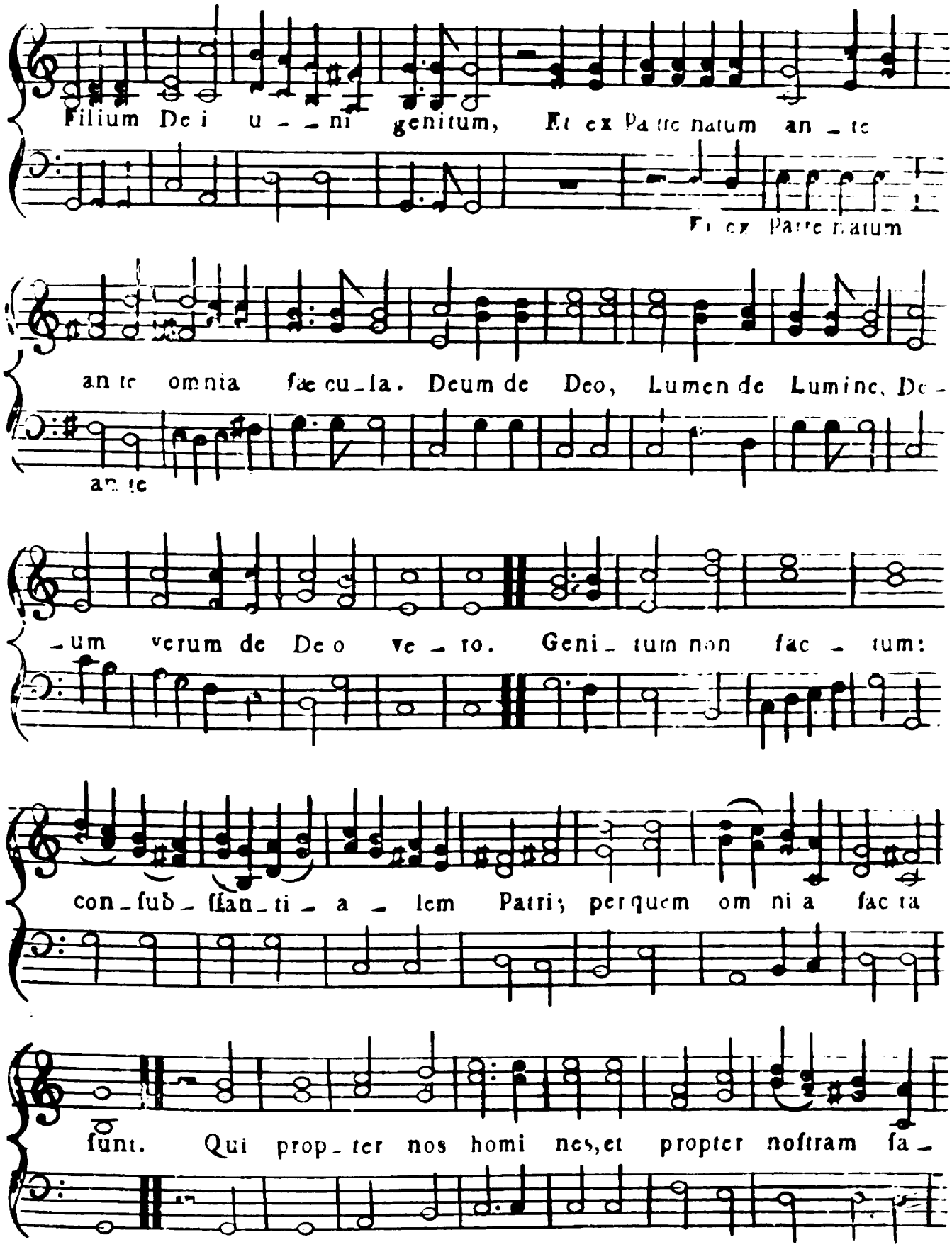



Deus, Rex Cœ leſ tis Deus Pater om _ nipo _ tens.
Domine
Domine Fi _ li U _ ni _ ge ni _ te Je _ _ ſu Chriſ _ te
Fili U ni _ genite U _ ni _ ge ni _ te
Domine Agnus Dei, Fi _ _ _ lius Pa _ tris qui
pec
- cata Mun _ _ di mi _ ſe _ re re mi _ ſe _ re _ re mi ſe _ re re no
ca _ ta Mun _ di
bis qui tollis pec _ ca ta pec _ cata Mundi ſuſcipe deprecati _
qui tol lis pec _ cata

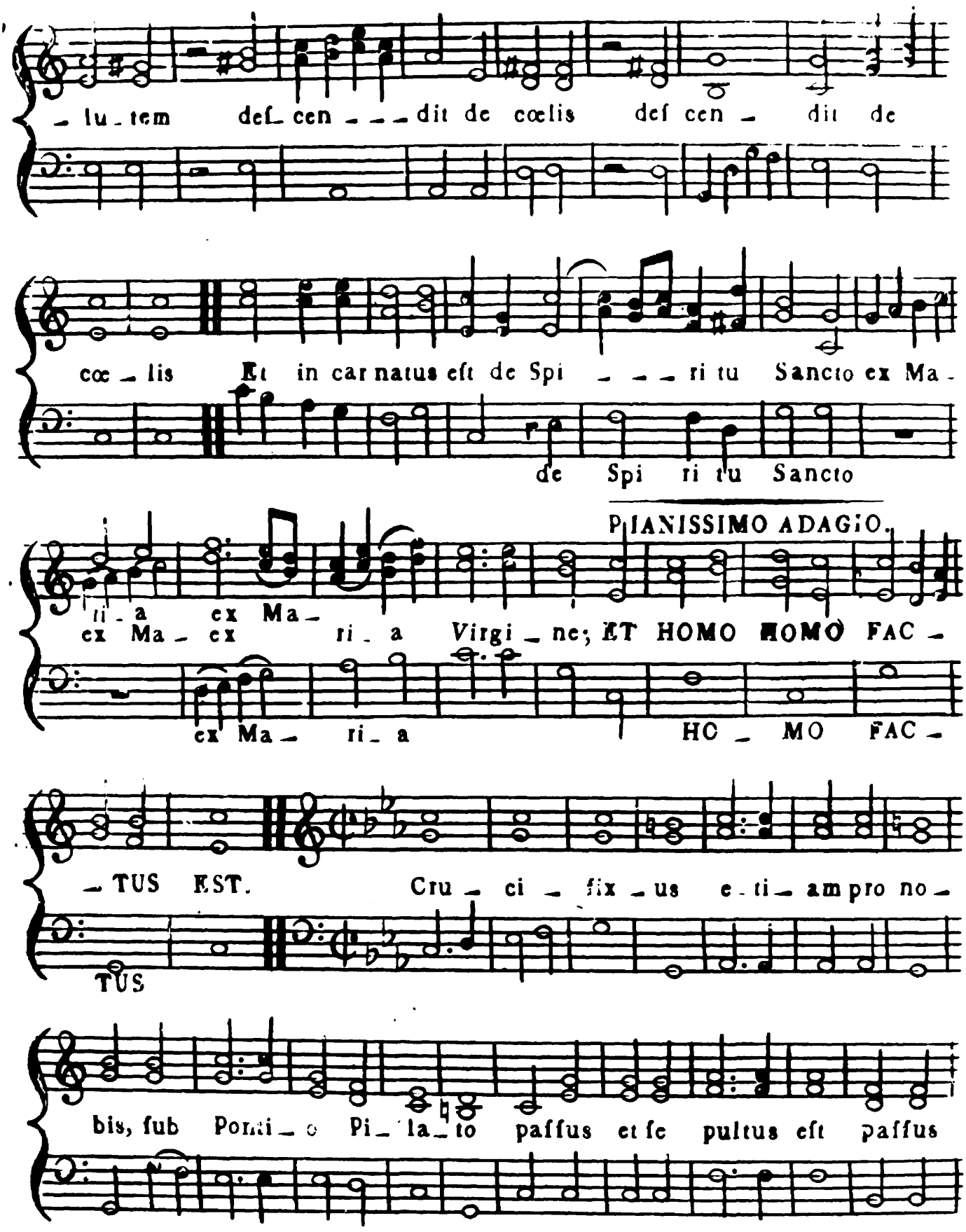

onem noſtram: qui ſedes ad dexteram Patris mi ſe re re no bis.
quoni am tu ſolus tu ſolus ſolus ſanc tus tu ſolus ſan tus
quoni am tu ſo lus tu ſolus ſolus
u ſo lus Domi nus tu ſo lus Al tiſ ſi mus
ſolus tu ſolus Al tiſ ſi mus
Je ſu Chriſ te cum Sancto Sancto Spiri tu cum Sanc
Je ſu cum Sancto
to Spiri tu in Glo ri a in
Sancto Spiri tu in Glo ri a in Glo

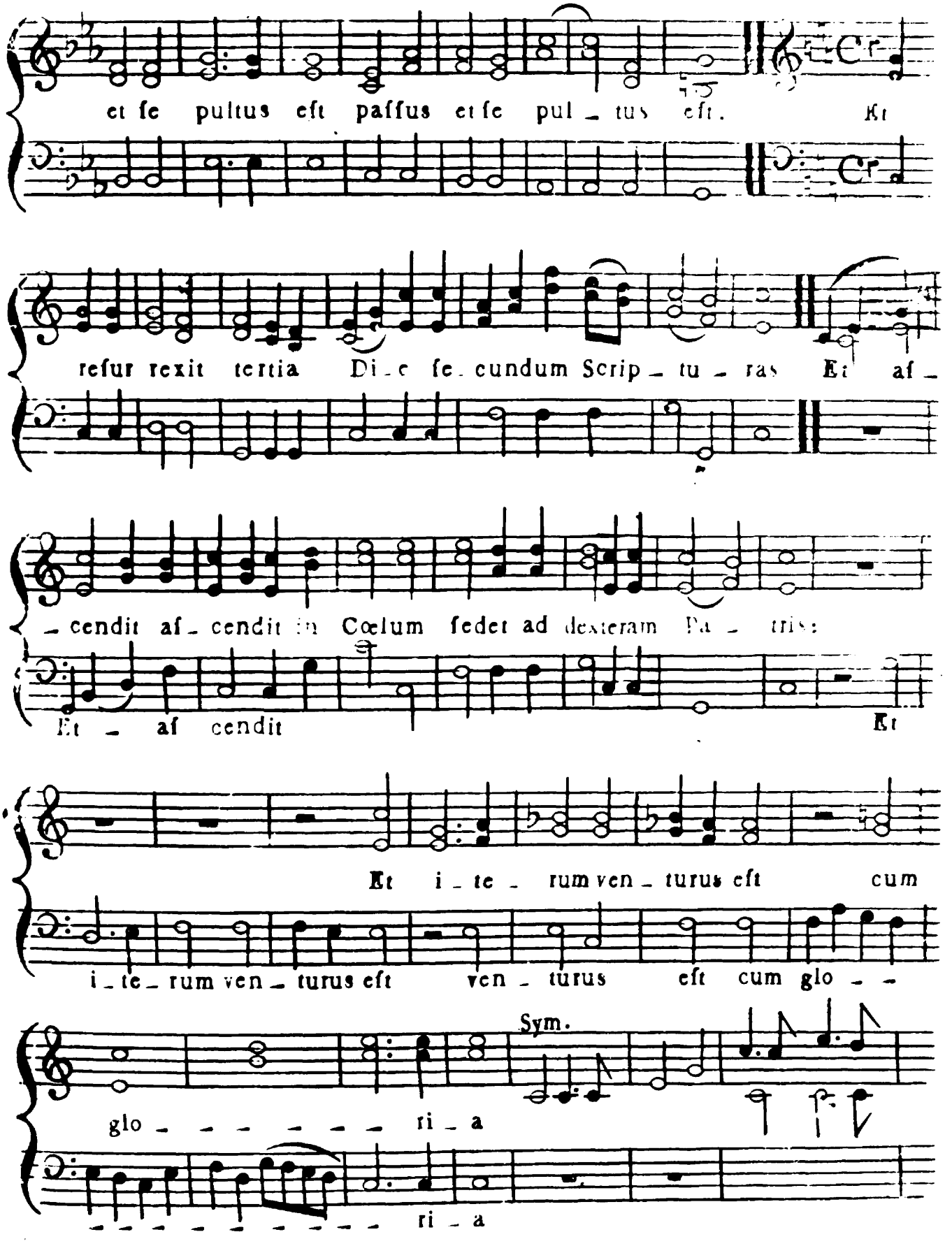

Glo - ri - a in Glo - ri - a De - i Pa - - - tris.
- - - - - ri - a in Glo - ri - a De - i Pa - - tris
A - - - men A - - - - - - - - - - - - - men.
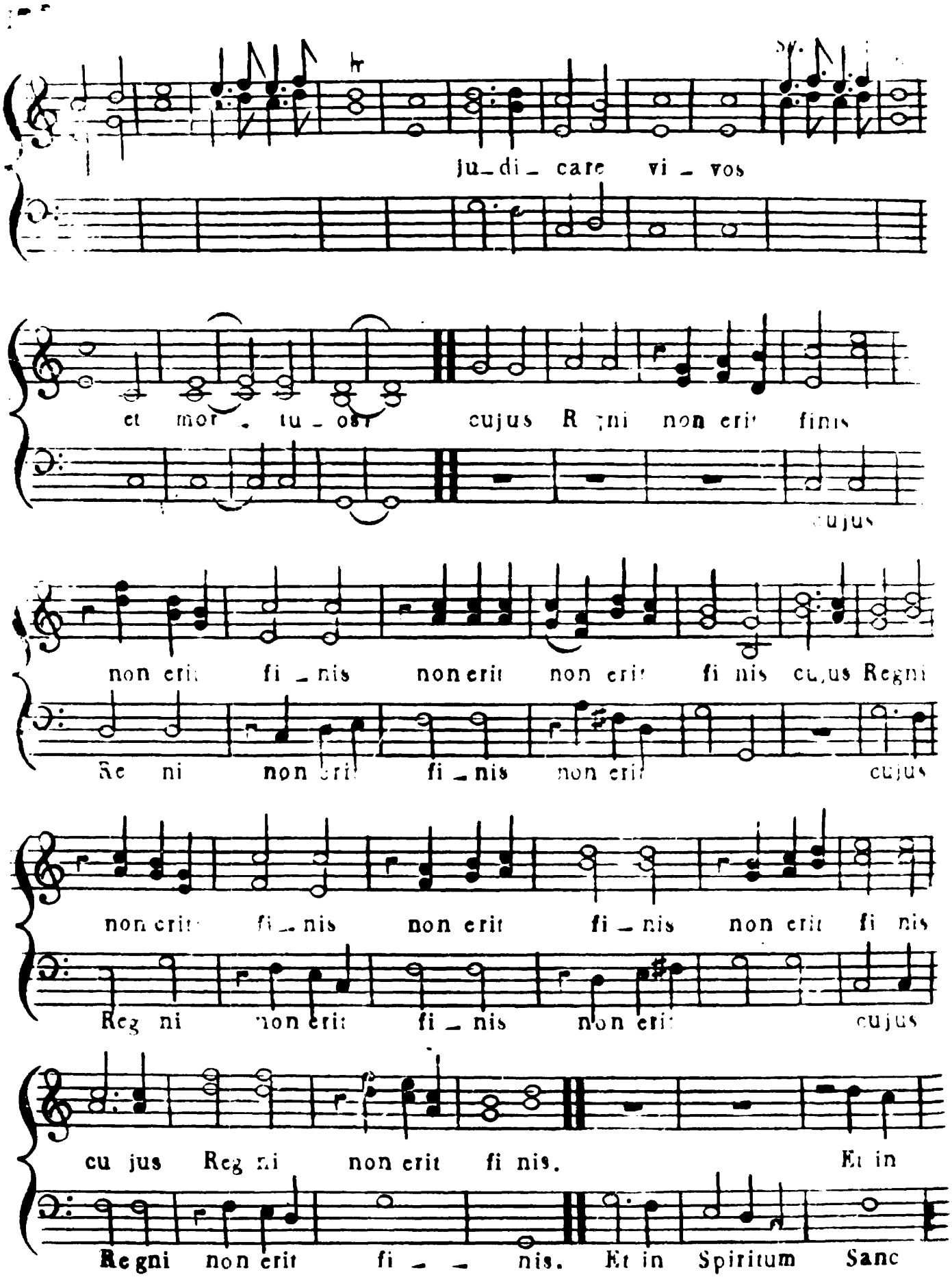
CREDO.
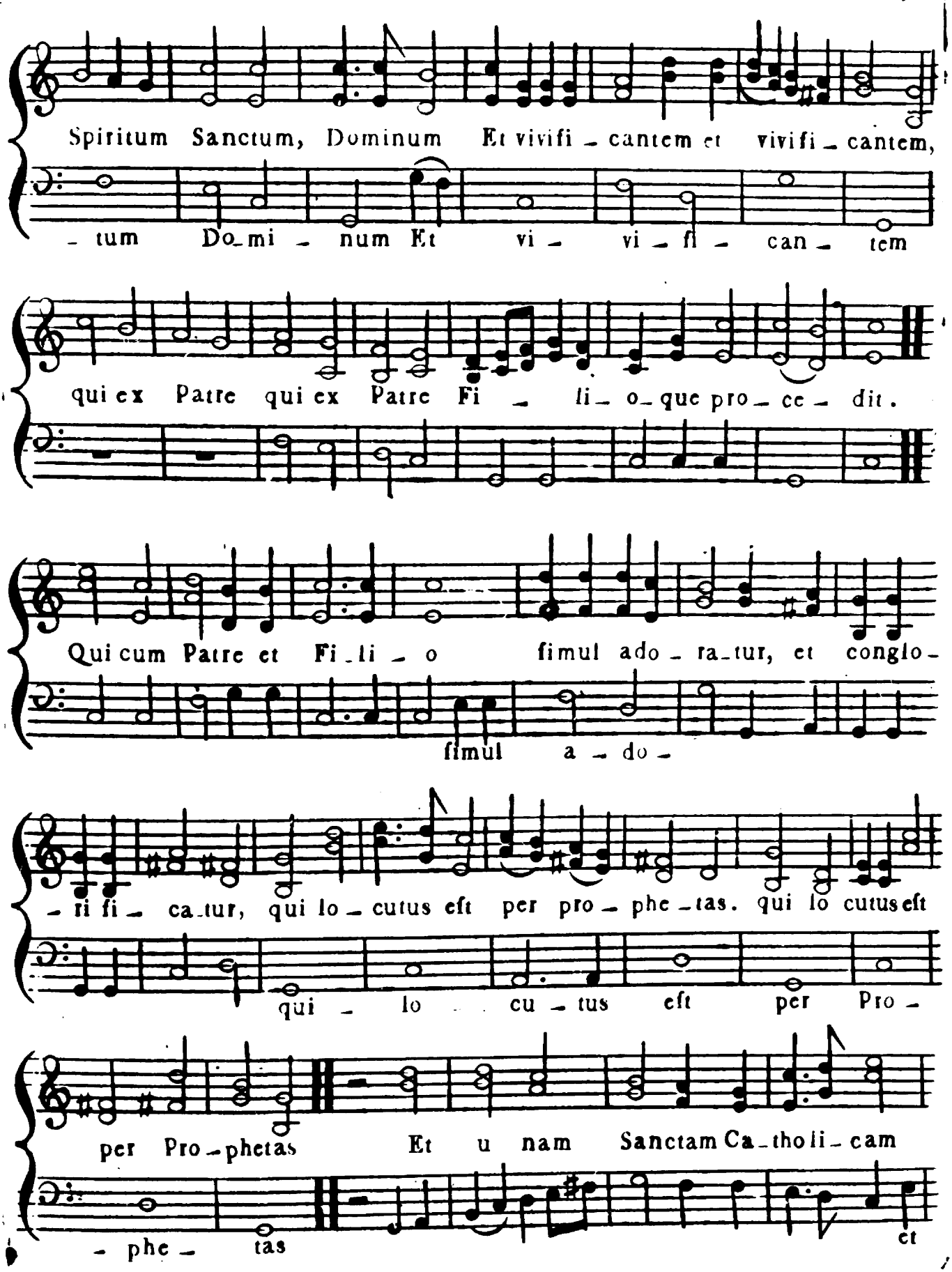

Credo in unum De - um Patrem om - ni po - ten - - - - -
Patrem om - ni - po - ten
tem, Fac - to - rem Cœli et Ter - ræ, vi - fi - bilium omni - um
tem,
et in vi - fi - bi - li - um; et in unum Dominum Jeſum Chriſtum

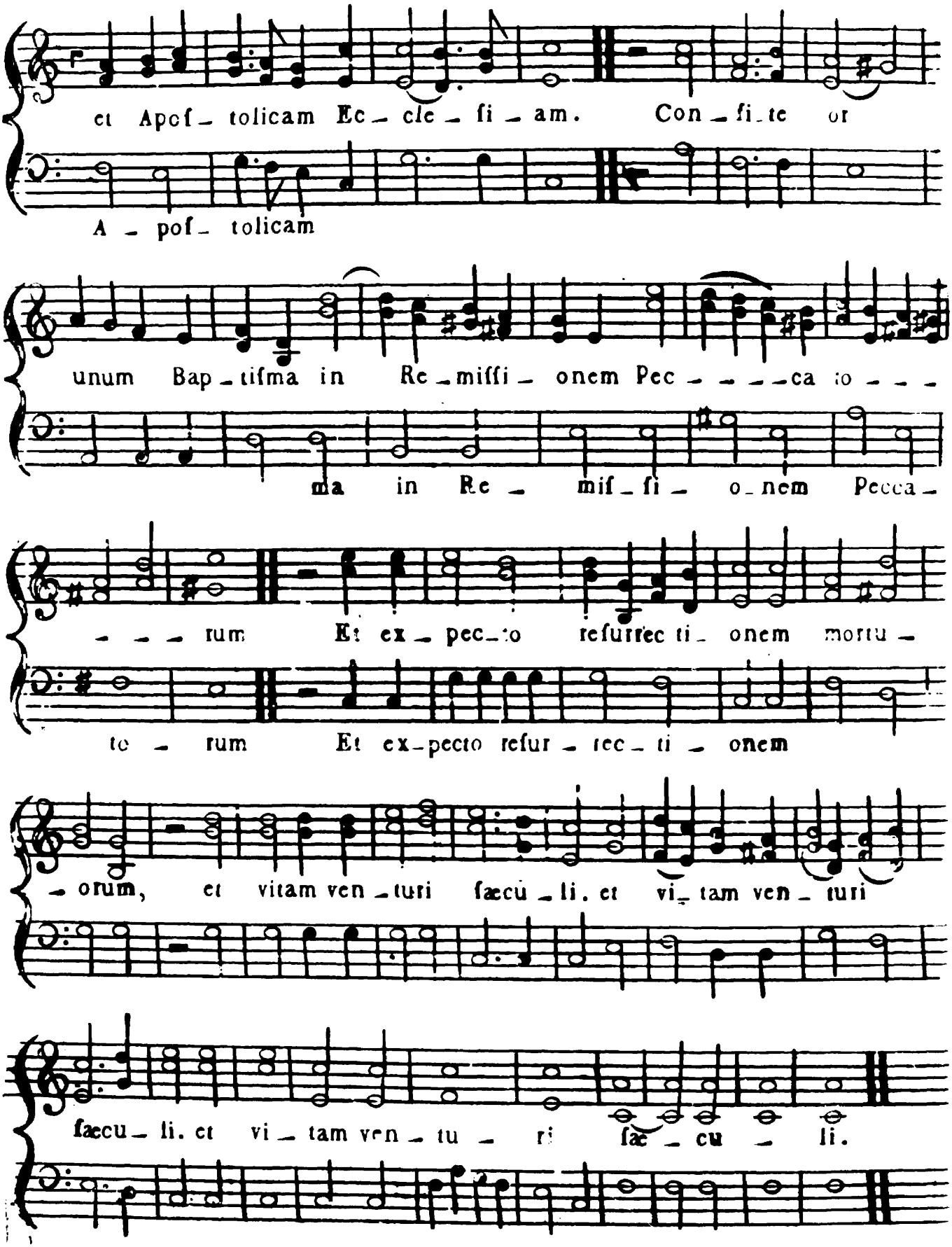

Filium De i u - - ni genitum, Et ex Pa tre natum an - te
Et ex Patre natum
an te omnia fae cu - la. Deum de Deo, Lumen de Lumine, De -
an te
- um verum de De o ve - ro. Geni - tum non fac - tum:
con - fub - ſtan - ti - a - lem Patri; per quem om ni a fac ta
ſunt. Qui prop - ter nos homi nes, et propter noſtram ſa -
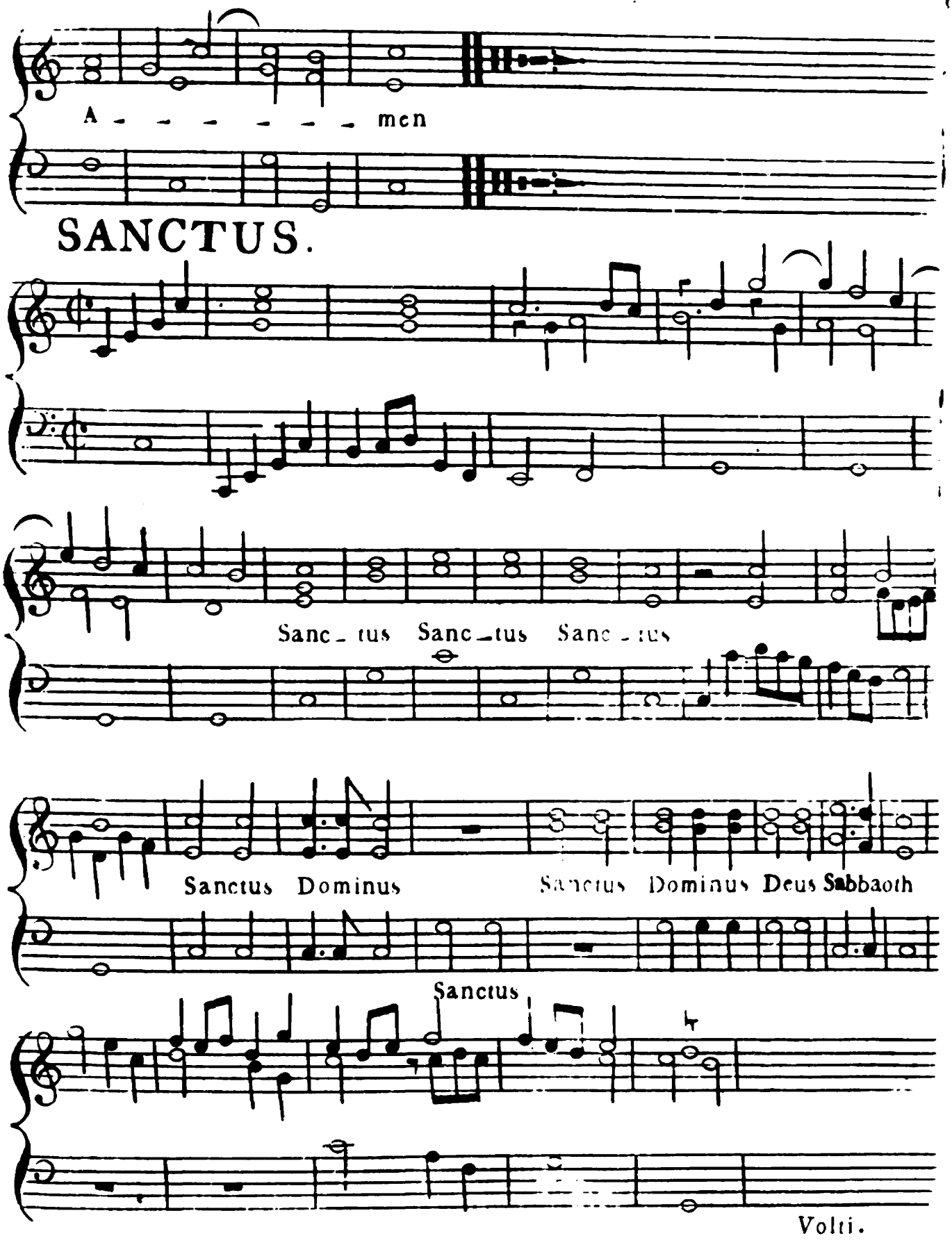

lu tem def cen dit de cœlis def cen dit de
cœ lis Et in car natus eſt de Spi ri tu Sancto ex Ma-
de Spi ri tu Sancto
PIANISSIMO ADAGIO.
ri a ex Ma-
ex Ma ex ri a Virgi ne; ET HOMO HOMO FAC-
ex Ma ri a HO MO FAC-
TUS EST. Cru ci fix us e ti am pro no-
TUS
bis, ſub Pon ti o Pi la to paſſus et ſe pultus eſt paſſus
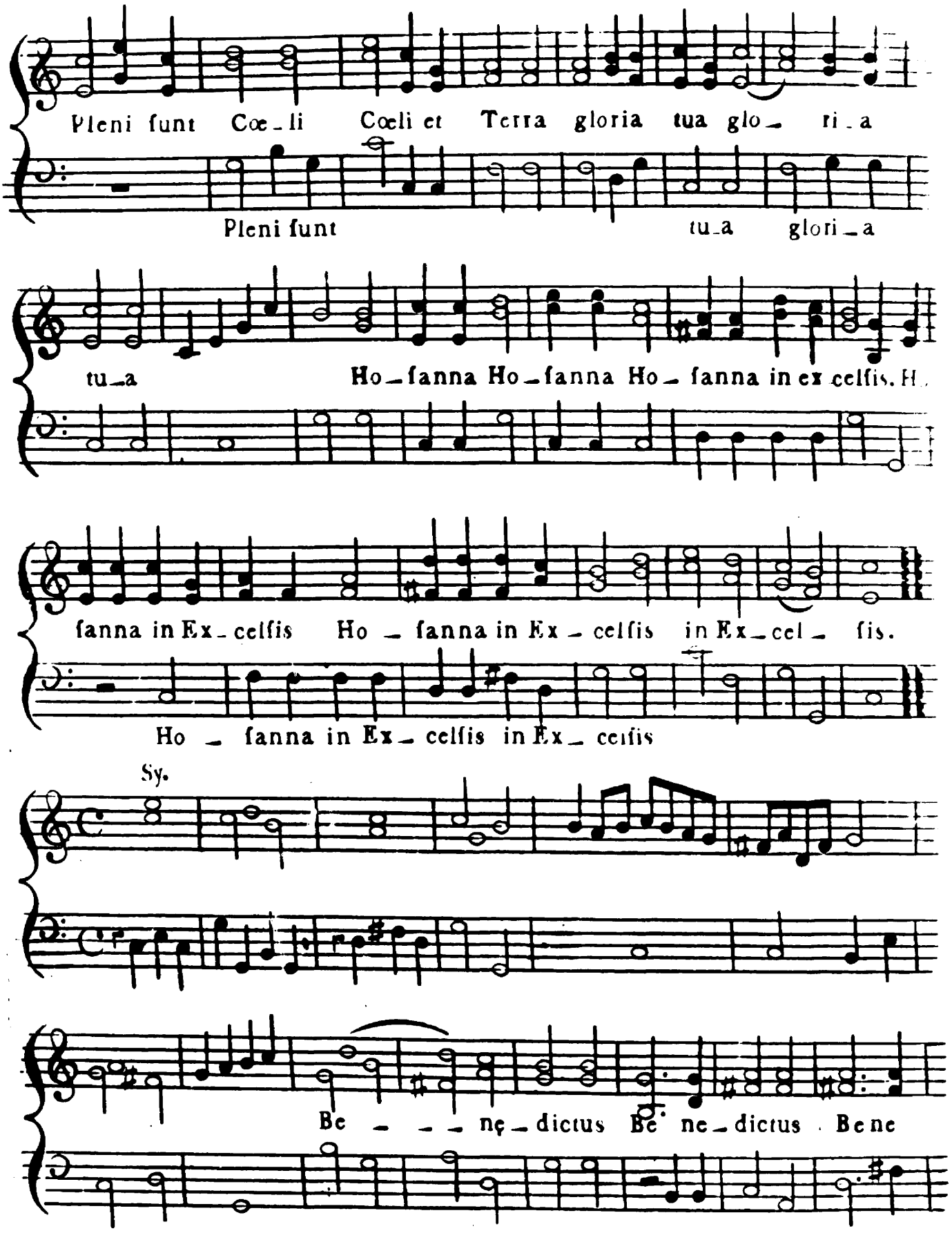

et ſe pultus eſt paſſus et ſe pul _ tus eſt. Et
reſur rexit tertia Di _ e ſe _ cundum Scrip _ tu _ ras Et af _
_ cendit af _ cendit in Cœlum ſedet ad dexteram Pa _ tris:
Et _ af cendit
Et
Et i _ te _ rum ven _ turus eſt cum
i _ te _ rum ven _ turus eſt ven _ turus eſt cum glo _ _
Sym.
glo _ _ _ _ _ _ _ ri _ a
_ _ _ _ _ _ _ _ _ _ ri _ a
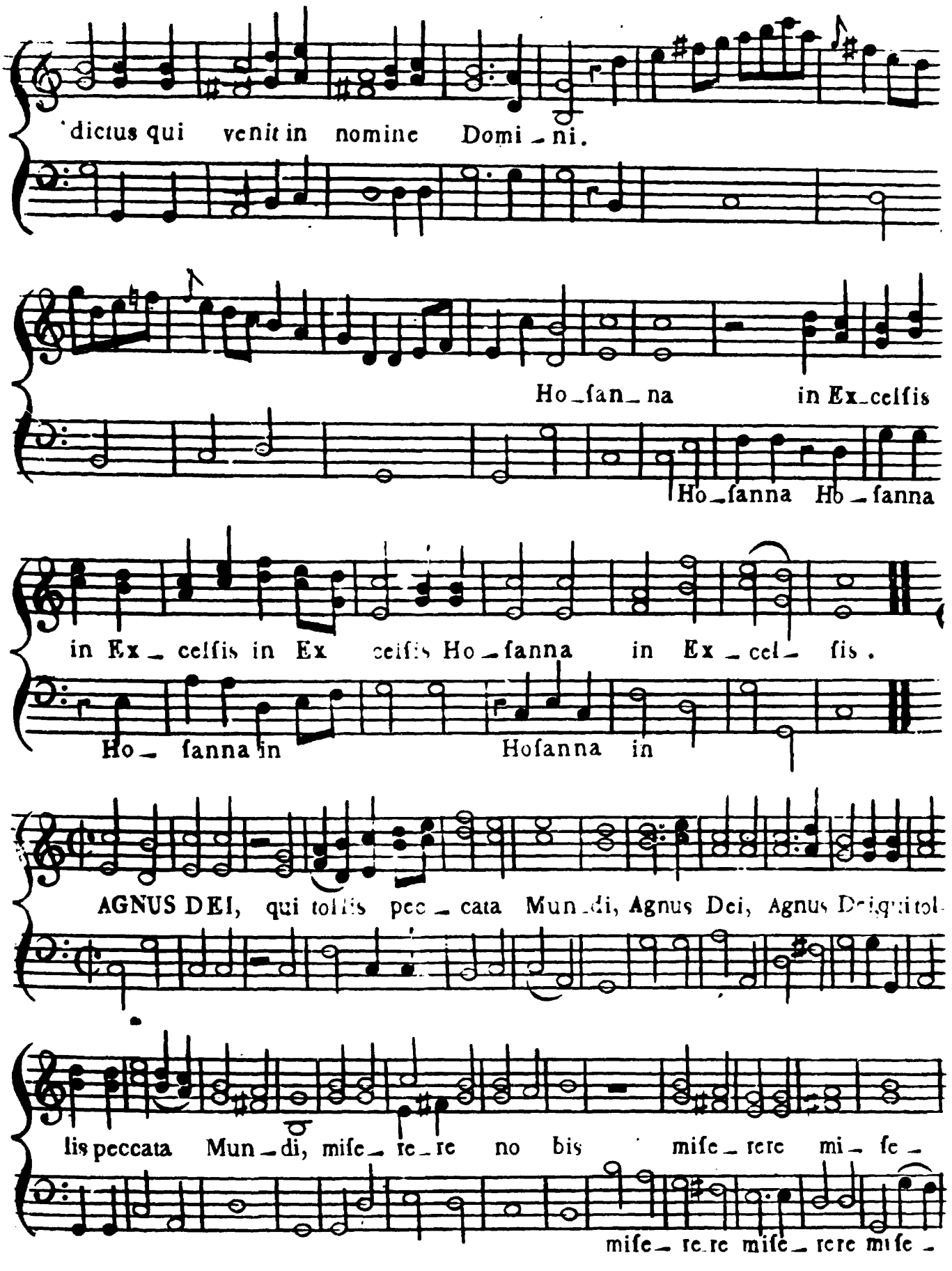

ju_di_ care vi _ vos
et mor _ tu _ os cujus R ;ni non erit finis
cujus
non erit fi _ nis non erit non erit fi nis cujus Regni
Re ni non erit fi _ nis non erit cujus
non erit fi _ nis non erit fi _ nis non erit fi nis
Reg ni non erit fi _ nis non erit cujus
cu jus Reg ni non erit fi nis. Et in
Regni non erit fi _ _ nis. Et in Spiritum Sanc

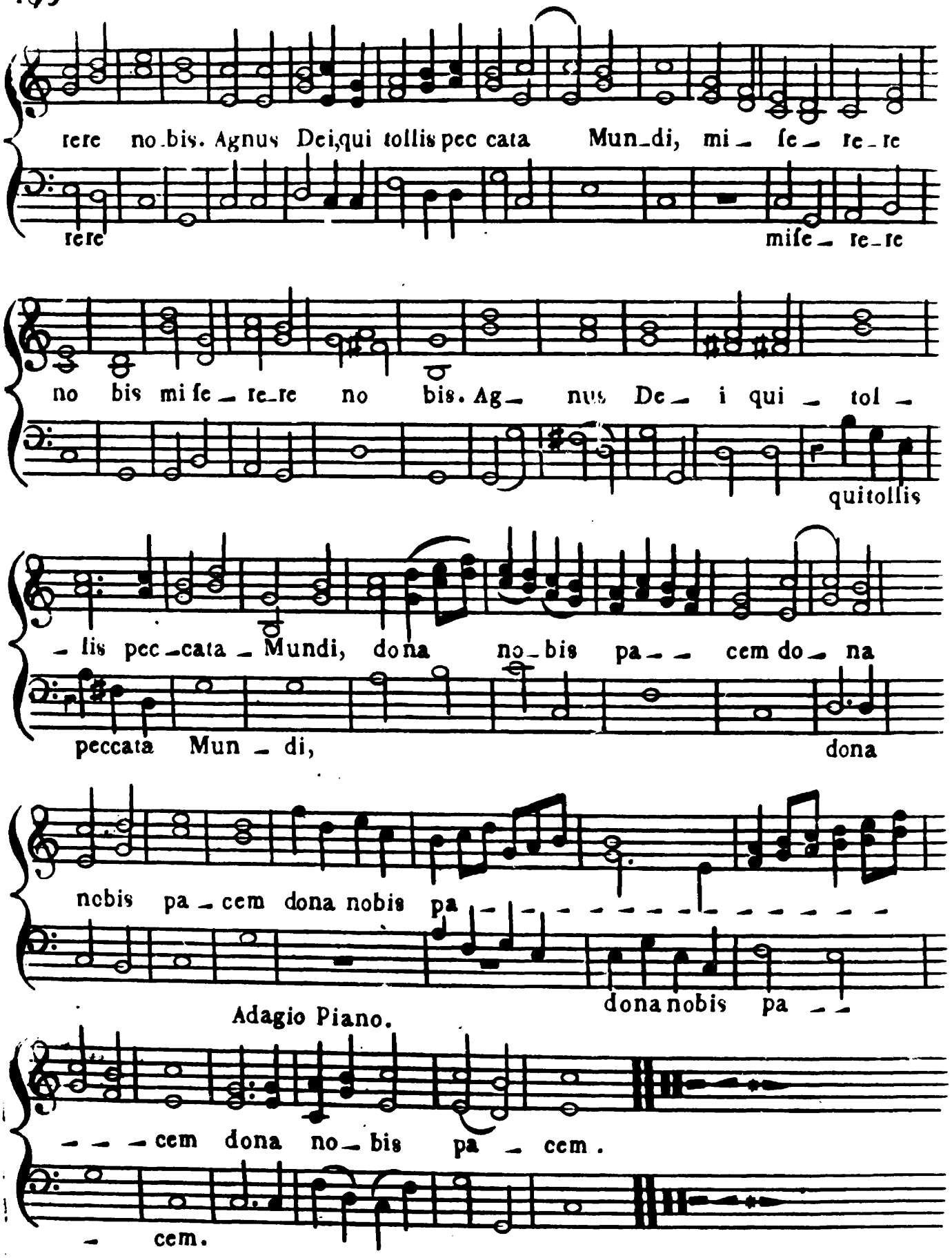

Spiritum Sanctum, Dominum Et vivifi - cantem et vivifi - cantem,
- tum Do - mi - num Et vi - vi - fi - can - tem
qui ex Patre qui ex Patre Fi - li - o - que pro - ce - dit.
Qui cum Patre et Fi - li - o fimul ado - ra - tur, et conglo -
fimul a - do -
- ri fi - ca - tur, qui lo - cutus eft per pro - phe - tas. qui lo cutus eft
qui - lo - cu - tus eft per Pro -
per Pro - phetas Et u nam Sanctam Ca - tholi - cam
- phe - tas
et


et Apoſ- tolicam Ec- cle- ſi- am. Con- fi- te or
A - poſ- tolicam
unum Bap- tiſma in Re- miſſi- onem Pec- - - - ca to - - -
ma in Re - miſ- ſi- o- nem Pecca-
- - - rum Et ex- pec- to reſurrec ti- onem mortu -
te - rum Et ex- pecto reſur - rec- ti - onem
- orum, et vitam ven- turi ſæcu- li. et vi- tam ven- turi
ſæcu- li. et vi- tam ven- tu - ri ſæ - cu - li.
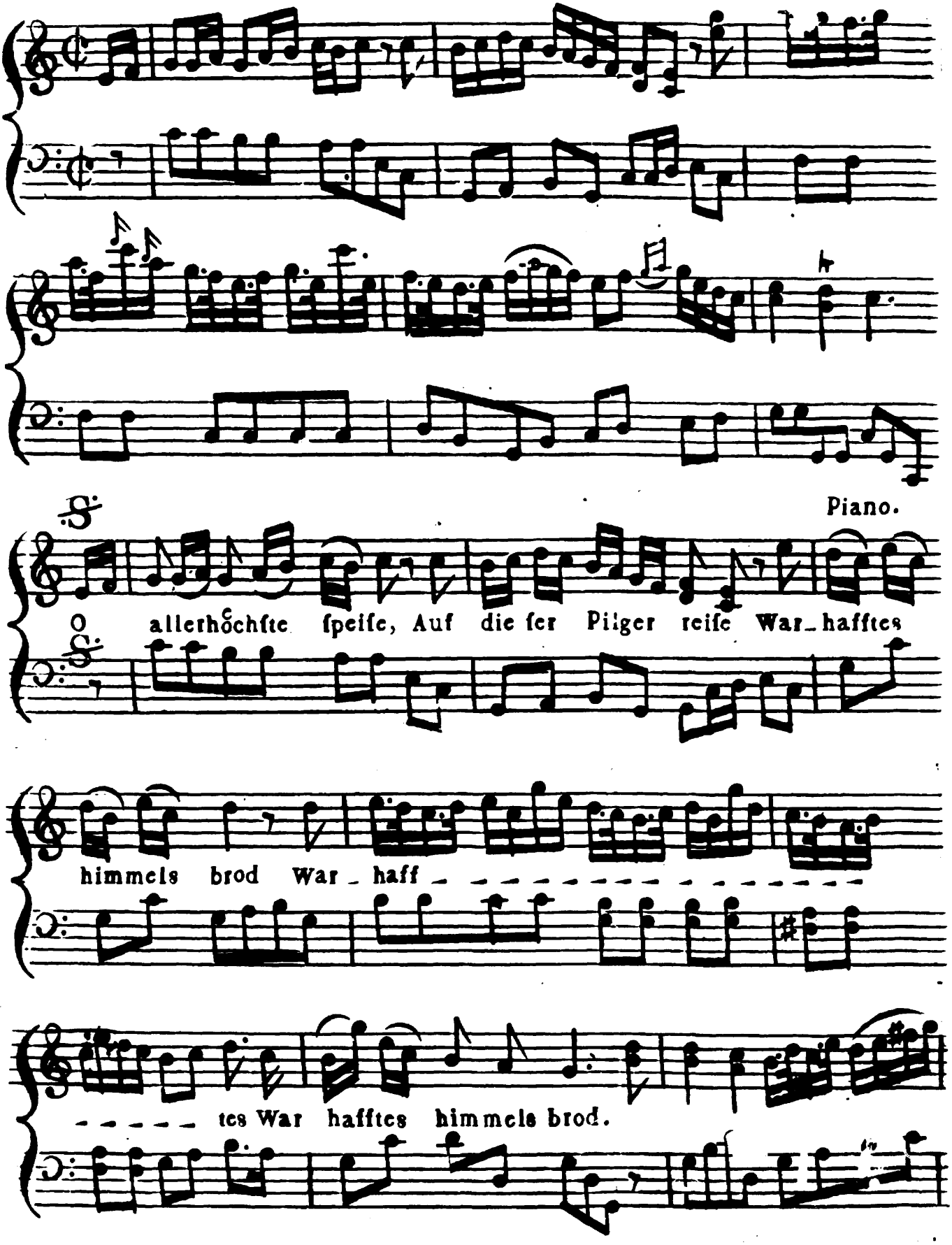

A - - - - - - - men
SANCTUS.
Sanc - tus Sanc - tus Sanc - tus
Sanctus Dominus
Sanctus Dominus Deus Sabbaoth
Sanctus
Volti.
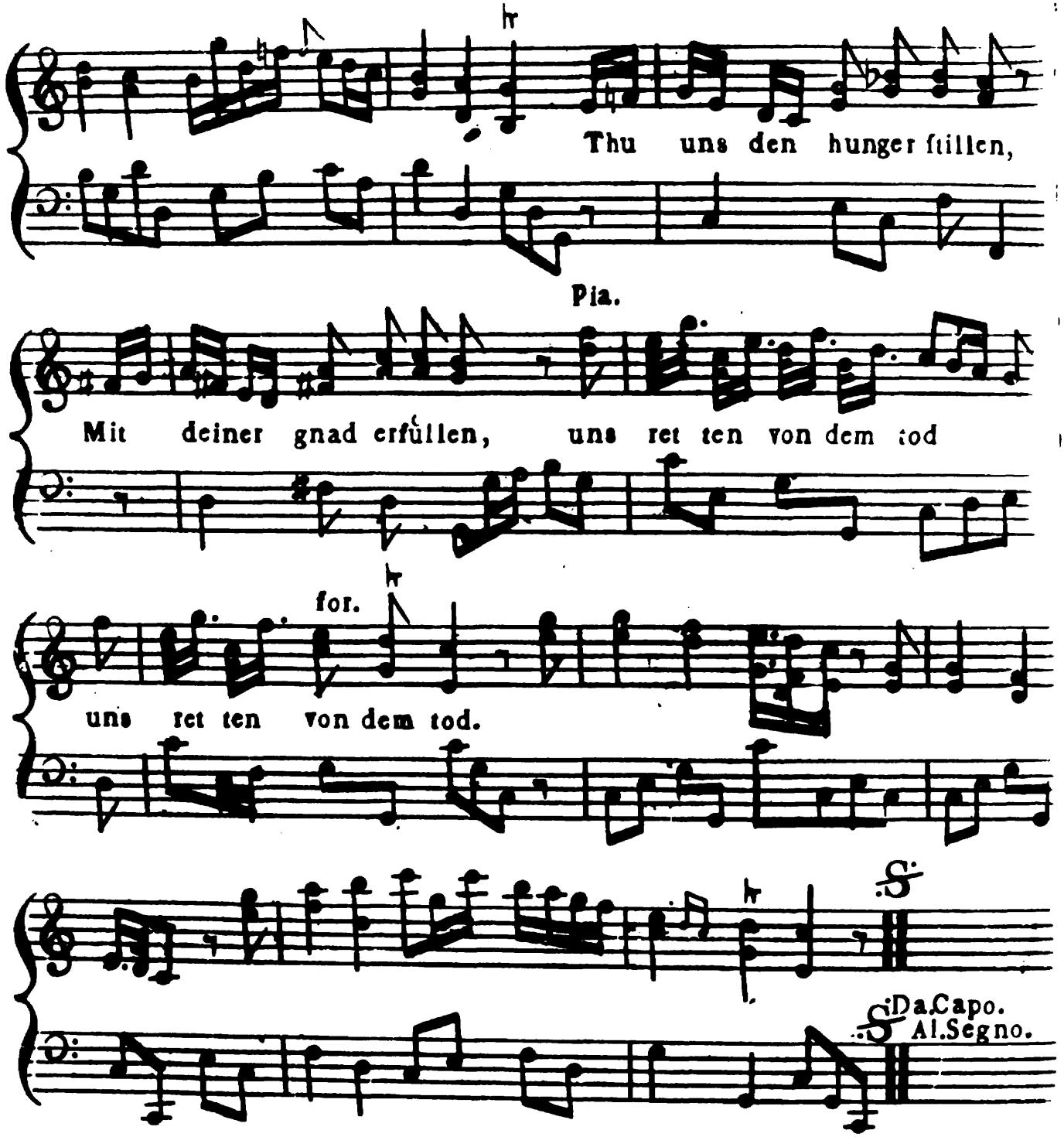

Pleni ſunt Cœ-li Cœli et Terra gloria tua glo- ri-a
Pleni ſunt tu-a glori-a
tu-a Ho-ſanna Ho-ſanna Ho- ſanna in ex celſis. H
ſanna in Ex-celſis Ho - ſanna in Ex - celſis in Ex-cel - ſis.
Ho - ſanna in Ex - celſis in Ex - celſis
Sy.
Be - - - ne-dictus Be ne-dictus Bene


dictus qui venit in nomine Domi - ni.
Ho - ſan - na in Ex - celſis
Ho - ſanna Ho - ſanna
in Ex - celſis in Ex celſis Ho - ſanna in Ex - cel - ſis.
Ho - ſanna in Hoſanna in
AGNUS DEI, qui tollis pec - cata Mun - di, Agnus Dei, Agnus Dei qui tol-
lis peccata Mun - di, miſe - re - re no bis miſe - rere mi - ſe -
miſe - re re miſe - rere miſe -


rere no bis. Agnus Dei, qui tollis pec cata Mun di, mi se re re
rere
mise re re
no bis mi se re re no bis. Ag nus De i qui tol
quitollis
lis pec cata Mundi, dona no bis pa cem do na
peccata Mun di,
dona
nobis pa cem dona nobis pa
dona nobis pa
Adagio Piano.
cem dona no bis pa cem.
cem.

O ALLERHÖCHSTE SPEISE





O ſüſſer Tranck des Lebens,
Den du nicht haſt vergebens,
Uns arme zubereit:
Löch uns den Durſt der Sünden,
Gib daſs wir recht empfinden
Dein Krafft und Süſſigkeit.

Mit Glauben und Vertrauen,
Wir dich verdeckt anſchauen
In dieſes Sterblichkeit.
Drum laſs einmahl geſchehen
Daſs wir im Himmel ſehen
Dein klare Herrlichkeit.