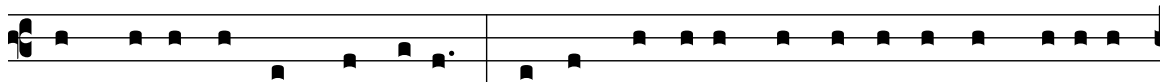


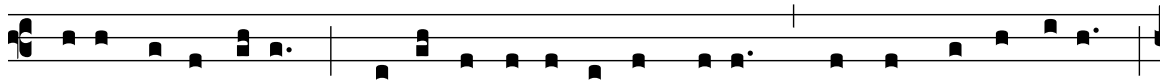
Nostis qui convéntus e-rat ma-lignánti-um Judæ-órum,
et quæ multi-túdo e-rat ope-ránti-um i-niqui-tá-tem. Quam i-niqui-
tá-tem? Qui-a vo-lu-é-runt occíde-re Dóminum Iesum Christum.
Tanta ópe-ra bona, inquit, osté-ndi vobis: propter quod ho-
rum me vultis occíde-re? Pértu-lit omnes infírmos e-órum,
cu-rávit omnes lánguidos e-órum, prædi-cávit regnum cælórum,
non tácu-it ví-ti-a e-órum, ut ipsa pó-ti-us e-is displí-ce-rent,
non médicus, a quo sanabántur. His ómnibus cu-ra-ti-ónibus
e-jus ingrá-ti, tamquam multa febre phrené-ti-ci, insani-éntes in
médicum, qui véne-rat cu-rá-re e-os, excogi-tavé-runt consí-li-um
perdéndi e-um: tamquam i-bi vo-léntes probá-re, utrum ve-re



homo sit, qui mo-ri possit, an á-liquid super hómines sit,



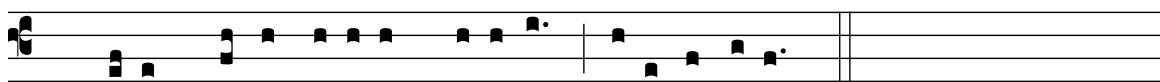
et mo-ri se non permíttat. Verbum ipsórum agnóscimus in Sapi-én-



ti-a Sa-lomónis: Morte turpíssima, ínqui-unt, condemnémus e-um.



Interrogémus e-um: e-rit enim respéctus in sermónibus illí-us.



Sí enim ve-re Fí-li-us De-i est, líbe-ret e-um.