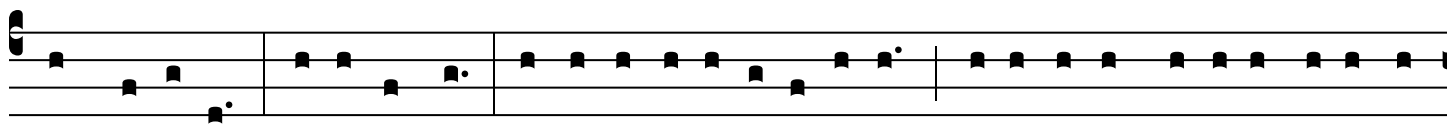
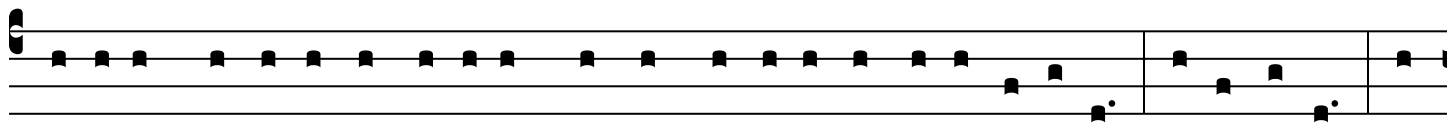


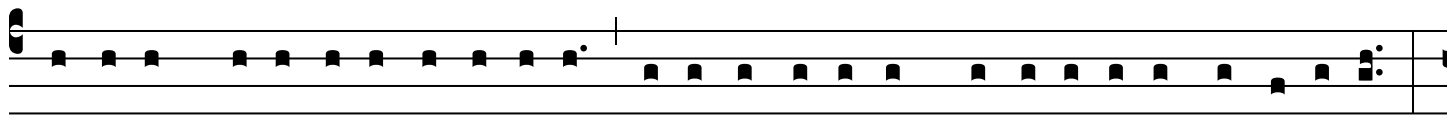
E - xa-cu- é-runt tamquam glá-di- um linguas su- as. Non di-cant Judá- i: Non occí-
dimus Christum. Et-e-nim proptér-e- a e- um de-dé-runt jú-di-ci Pi- lá-to, ut qua- si ip-
si a morte e-jus vi-de-réntur immúnes. Nam cum di-xísset e- is Pi- lá-tus: Vos e- um oc-
cí-di- te, respondé-runt: No-bis non li-cet occí-de-re quemquam. In-iqui- tá-tem fa-cí-no-
ris su- i in jú-di-cem hómi-nem re-fúnde-re vo-lé-bant: sed numquid De- um jú-di-cem fal-
lé-bant? Quod fe- cit Pi- lá-tus, in e- o ipso quod fe- cit, a- liquántum párti-ceps fu- it:
sed in compa-ra-ti- óne il-ló-rum, multo ipse inno-cénti- or. Insti- tit e-nim quantum
pót-u- it, ut il-lum ex e- ó-rum má-ni-bus li-be-rá-ret: nam proptér-e- a fla-gel-lá-tum pro-
dú-xit ad e- os. Non persecuéndo Dómi-num fla-gel-lá-vit, sed e- ó-rum fu-ró-ri sa- tisfá-
ce-re vo-lens: ut vel sic jam mi- tésce-rent, et de-sí-ne-rent vel-le occí-de-re, cum fla-gel-lá-



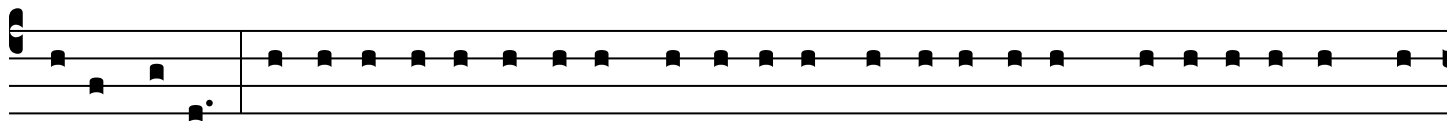
tum vi-dé-rent. Fe-cit et hoc. At u-bi perse-ve-ra-vé-runt, nostis il-lum la-vísse manus, et



di-xísse, quod ipse non fe-císset, mundum se esse a morte il-lí-us. Fe-cit tamen. Sed



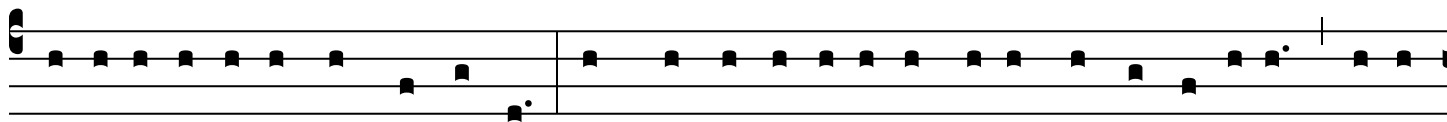
si re-us, qui- a fe-cit vel inví-tus: il-li inno-céntes, qui co-ë-gé-runt ut fá-ce-ret?



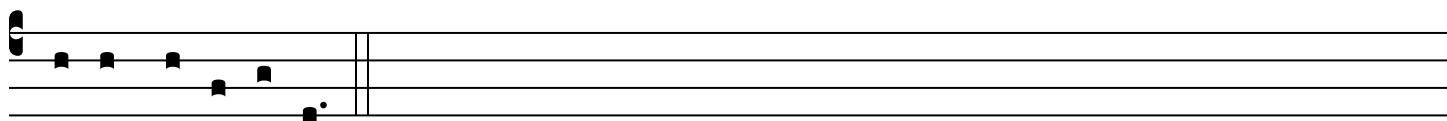
Nulla modo. Sed il-le di-xit in e-um sentéti-am, et jussit e-um cru-ci-fí-gi, et qua-



si ipse occí-dit: et vos, o Judæ-i, occi-dís-tis. Unde occi-dís-tis? Glá-di-o línguæ:



a-cu-ís-tis e-nim linguas vestras. Et quando percussís-tis, ni-si quando clamástis: Cru-ci-



fí-ge, cru-ci-fí-ge?