Musical Choice Template for Presbyteral Ordination

| Song Category | Assigned by the Rite Itself | Equivalent ¹ |
|---|---|--|
| Prelude Song ² or Music | | |
| Entrance Antiphon and Psalm | I will appoint over you shepherds after my own heart, who will shepherd you wisely and prudently (E.T. alleluia). (Jeremiah 3:15) with Psalm 78:52-55, 70-72 | (By Flowing Waters 456) |
| Penitential Rite | | |
| Glory to God | | |
| Responsorial Psalm | | |
| Alleluia | | |
| Litany of the Saints ³ | | |
| Acclamation at the Prayer of Ordination (the Amen) ⁴ | | |
| Investiture and anointing song | Christ the Lord, a priest forever, according to the order of Melchizedek, offered bread and wine [alleluia]. with Psalm 109V (110) ⁵ OR another appropriate liturgical song of the same kind with suitable antiphon may be sung, especially when Psalm 109 (110) was used as the Responsorial Psalm in the Liturgy of the Word. | The Sacerdos in aeternum (By Flowing Waters 202) |
| Kiss of Peace song | No longer do I call you servants, but my friends, because you know all that I have done among you [alleluia]. / Receive the Holy Spirit as an Advocate among you: / He is the Spirit whom the Father will send you [alleluia]. / You are my friends if you do what I command you. / Receive the Holy Spirit as an Advocate among you. / Glory to the Father, and to the Son, and to the Holy Spirit. / He is the Spirit whom the Father will send you [alleluia]. (John 14:26; 15:14, 15; | The lam non dicam |

¹ Ideally known to a mixed assembly (account for language and cultural differences).

² Not required.

³ Dr. Ford has these available in the chant form and the Becker form.

⁴ Can be and, in some sense *ought* to be, the same as the Great Amen.

⁵ Glory to the Father is not said. The psalm is interrupted and the antiphon repeated after the hands of all the newly ordained have been anointed.

| Dran anation of the Cife 7 | 20:22). OR the following antiphon may be sung with Psalm 99 (100).6 You are my friends, says the Lord, if you do what I command you [alleluia]. (John 15:14) Another appropriate liturgical song of the same kind with suitable antiphons may be sung, especially when Psalm 99 (100) was used as the Responsorial Psalm in the Liturgy of the Word. | |
|---|---|----------------|
| Preparation of the Gifts ⁷ | | |
| Holy | | |
| Memorial Acclamation | | |
| Great Amen | | |
| Our Father and Doxology | | |
| Lamb of God Litany | | |
| Communion Antiphon and Psalm ⁸ | Go into all the world, and proclaim the Gospel. I am with you always, says the Lord (E.T. alleluia). (Mark 16:13; Mt. 28:20) with Psalm 96 or Psalm 19:2-5 | Psallite C-120 |
| Song of Praise after Communion9 | | |
| Recessional Song ¹⁰ or Music | | |

⁶ Glory to the Father is not said. The psalm is interrupted and the antiphon repeated after the Bishop and priests have given the fraternal kiss to the newly ordained.

⁷ May by a piece sung by a special group.

⁸ This may include any version of Psalm 34 (I will bless the Lord), with or without antiphon "Taste and see . . ." ("Alleluia" may be used as the antiphon outside of Lent), or Psalm 23 with the antiphon "I am the living bread . . ." (add "alleluia" outside of Lent) or the *Magnificat* with the antiphon "My soul glorifies his holy name" or the hymn "Ubi Caritas est vera."

⁹ Not required; traditionally this has been some form of hymn of praise such as the "Te Deum Laudamus," "Te decet laus," or "Te laudamus Domine" or their vernacular equivalents (for chant versions of these, see *By Flowing Waters*, 652-657). If the *Magnificat* is not sung as the communion canticle, it may be sung as the song of praise.

¹⁰ Not required.