



St. Augustine Cathedral

CORPUS CHRISTI

Processional Hymn



1. Thee we a - dore, O hid - den Sav - iour, Thee,
2. O blest Me - mor - ial of our dy - ing Lord,
3. O Christ, Whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;
Who Liv - ing Bread to men doth here af - ford!
may What we thirst for soon our por - tion be:



both flesh and spir - it in Thy Pres - ence fail,
O may our souls for - ev - er feed on Thee,
to gaze on Thee, un - veiled, and see Thy face,



yet here Thy Pres - ence we de - vout - ly hail!
and Thou, O Christ, for - ev - er pre - cious be!
the vis - ion of Thy glo - ry and Thy grace!

After the Processional Hymn, all are invited to join in chanting the Entrance Antiphon which can be found on the following page.

Entrance Antiphon

Cantor: **All:** (First Time) Cf. Ps 81 (80): 17 · GR

II

H E fed them with the fin-est wheat, al- le- lu- ia,
and sat-is-fied them with honey from the rock, al- le- lu-ia,
al- le- lu- ia, al- le- lu- ia.

etc.
All: Sing joyfully to **God** our **strength**, *
in triumph to the **God** of **Ja-cob**.

Raise a song and **sound** the **timbrel**, *
sweet-sounding lyre **with** the **harp**;

blow the trumpet at **the** new **moon**, *
the moon is full, **on** our **feast**. *A.*

Kyrie

Cantor then All: (Each Time)

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy.

Gloria

Cantor:

All:



Glo - ry to God in the high - est, and on earth peace to



people of good will. We praise You, we bless You, we a - dore You,



we_ glo - ri - fy_ You, we give You thanks for Your great glo - ry.



Lord God heav'n-ly King, O God al-might-y Fa-ther, Lord, Je - sus Christ,



On-ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,



You take a - way the sins_ of the world, have mer - cy on us.



You take a - way the sins_ of the world, re - ceive our prayer.



You are seat-ed at__ the right hand of the Fa-ther, have mer - cy on us.



For You a - lone__ are__ the Ho-ly One, You a - lone__ are the Lord,



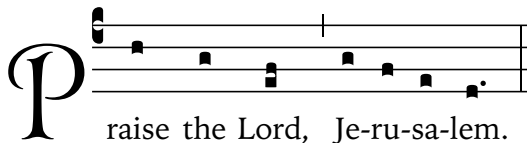
You a - lone__ are__ the Most High Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of God__ the Fa - ther. A - men.

Responsorial Psalm

Ps 114: 12-13, 14-15, 19-20

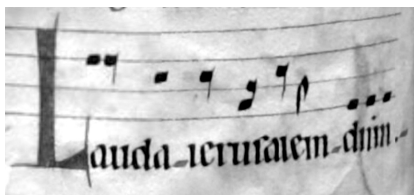


raise the Lord, Je-ru-sa-lem.

O Jerusalem, glorify the Lord! O Zion, praise your God! He has strengthened the bars of your gates; he has blessed your children within you.

He established peace on your borders; he gives you your fill of finest wheat. He sends out his word to the earth, and swiftly runs his command.

He reveals his word to Jacob; to israel, his decrees and judgments. He has not dealt thus with other nations; he has not taught them his judgments. Alleluia!



Lauda
Praise

ierusalem
O Jerusalem,

Dominum.
the Lord.



[Gloria Patri Formula]

Melody based on *Lauda Ierusalem Dominum* as found in
P-AR Res. Ms. 021 (Cistercian, c.1200AD)

Sequence

(Please Remain Seated)

Before the Gospel Acclamation, the Sequence of Corpus Christi, LAUDA SION SALVATOREM, will be chanted. This hymn of praise was written by St. Thomas Aquinas at the request of Pope Urban IV to mark the feast of Corpus Christi. It is from this larger work that we extract the famous hymn ECCE PANIS ANGELORUM. A translation of the text is provided below:

LAUDA SION SALVATOREM: Sion, praise the Savior, praise the leader and the shepherd, in hymns and songs.

QUANTUM POTES, TANTEM AUDE: Dare as much as you can: because He is greater than any praise, nor can you praise [Him] enough.

LAUDIS THEMA SPECIÁLIS: A theme of special praise, living and life-giving bread is proposed today.

QUEM IN SACRÆ MENSA CŒNÆ: That this was given at table of the sacred dinner, to the group of the twelve brothers, there is no doubt.

SIT LAUS PLENA, SIT SONORA: Let praise be full, let it be sonorous, let it be joyful, let it be a fitting jubilation of the mind.

DIES ENIM SOLEMNIS ÁGITUR: For a solemn day is celebrated, in which the first institution of this meal is recalled.

IN HAC MENSA NOVI REGIS: At this meal of the new King, the new Pasch of the new law ends the old Passover.

SETUSTÁTEM NÓVITAS: Newness chases old age away, truth [chases] shadow [away], daylight eliminates night.

QUOD IN CŒNA CHRISTUS GESSIT: What Christ performed at the supper, He urged that it be done in His memory.

DOCTI SACRIS INSTITÚTIS: Instructed by the sacred precepts, we consecrate the bread, the wine into the Victim of Salvation.

DOGMA DATUR CHRISTIÁNIS: A dogma is given to Christians: that bread passes into flesh, and wine into Blood.

QUOD NON CAPIS, QUOD NO VIDES: What you do not grasp, what you do not see, courageous faith confirms, beyond the order of things.

SUB DIVERSIS SPECIÉBUS: Under the different species—signs only—and not things themselves, extraordinary Things lie hidden!

CARO CIBUS, SANGUIS POTUS: Flesh is food, Blood is drink: however, Christ entire remains under either species.

A SUMENTE NON CONCÍBUS: [Christ] is not severed by the partaker, nor broken, nor divided: He is received entire.

SUMIT UNIS, SUMUNT MILLE: One partakes [of Him]; a thousand partake: these as much as that one; nor, when partaken of, is He consumed.

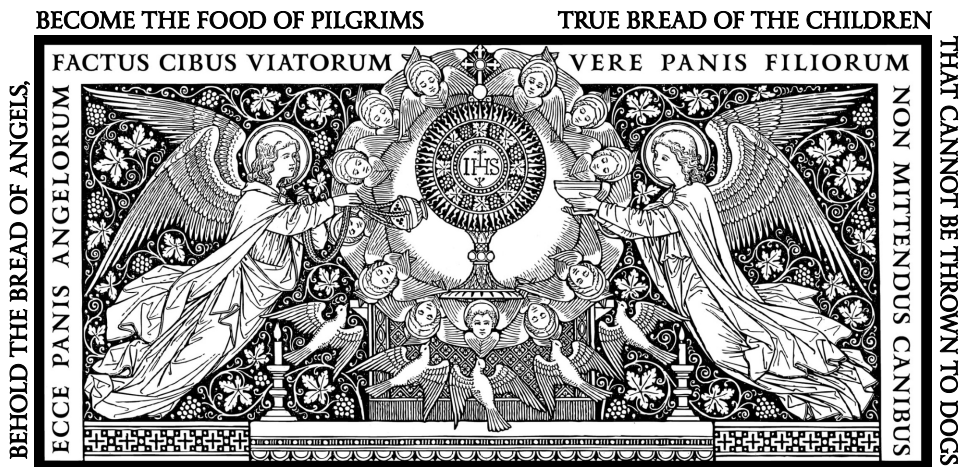
SUMUNT BONI, SUMUNT MALI: The good partake, the bad partake: with, however, an unequal share of life and death.

MORS EST MALIS, VITA BONIS: It is death to the bad, life to the good: behold how unlike is the result of like partaking!

FRACTO DEMUM SACRAMÉNTO: Finally the sacrament, having been broken, you should not waver, but remember that under the fragment there is as much as there is covered by the whole.

NULLA REI FIT SCISSÚRA: There is no rending of the thing: there is only a breaking of the sign, through which neither the status nor the stature of the Signified is diminished.





Short Form:

ECCE PANIS ANGELÓRUM: Behold the Bread of Angels, become food of the pilgrims: truly the bread of the sons, which cannot be thrown to the dogs.

IN FIGÚRIS PRÆSIGNÁTUR: It is pre-signified in types, when Isaac is brought to be sacrificed, the Paschal lamb is chosen, manna is given to the fathers.

BONE PASTOR, PANIS VERE: Good Shepherd, true bread, Jesus, have mercy on us: feed us, protect us, make us see good things in the land of the living.

TU QUI CUNCTA SCIS: You, who know and can do all things, You who feed us mortals here, make us there Your table companions, coheirs and comrades of the holy citizens. Amen, Alleluia!

(Stand)

Gospel Acclamation



*"I am the living bread that came down from heaven," says the Lord;
"whoever eats this bread will live forever."*

Offertory Antiphon & Hymn

VIII *Cantor then All: (First Time)* Ps 78 (77): 23, 24, 25 · GR

T HE Lord gave them bread from heav-en: man ate the
bread of an-gels, al- le- lu- ia.

All: Give ear, my people, to **my** teaching;
incline your ear to the words **of** my *mouth*.

I will open my mouth in **a** parable
and utter hidden lessons **of** the *past*. *A.*

1. Hail, true Vic - tim, life__ and light un - to sin - ners lend - ing—
2. Hail, true Man - na from the sky; Is - rael nev - er knew Thee;
3. Hail, Christ's Bo - dy—gift__ He made, His own death fore - show - ing,
4. Je - sus, tru - ly in__ this place, God and Man re - sid - èth;
5. Seen in heav'n by bless - èd eyes this His bo - dy reign - èth;
6. Plead, true Vic - tim, in__ our stead to the Fath - er cry - ing,

ev - 'ry old - er form and__ rite has in Thee its__ end - ing.
pil - grims, for this day's sup - ply, dai - ly hom - age__ do__ thee!
(God-head un - der earth - ly__ shade, like a jew - el__ glow-ing!)
ver - y Flesh, al - though His__ face, glo - ri - fied, He__ hid - èth.
from of bread, in oth - er__ wise, here its scope con - tain - èth!
ban-quet for the ex - iles__ spread, grant us life un - dy - ing! *¶*

*The Creed can be found on
the following spread.*

A - men. Al-le-lu - ia!

9:30AM Only

Creed

Incipit:  *All:*

be - lieve in one God, the Fa - ther al-might-y,
mak-er of heav-en and earth, of all things vis - i - ble and in - vis - i - ble.
I be-lieve in one Lord Je - sus Christ, the on - ly Be-got-ten Son of God,
born of the Fa - ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be-got-ten, not made, con-sub-stan-tial with the Fa-ther;
through Him all things were made. For us men and for our sal-va - tion,
He came down from heav - en, and by the Ho-ly Spir-it was in - car - nate
of the Vir-gin Ma-ry: and be-came man. For our sake He was cru-ci - fied
un - der Pon - tius Pi - late, He suf-fered death and was bur - ied,



and rose a - gain on the third day in ac - cord - ance with the Scrip - tures.



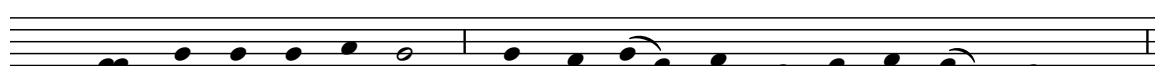
He as - cend - ed in - to heav - en and is seat - ed at the right hand of the Fa - ther.



He will come a - gain in glo - ry to judge the liv - ing and the dead,



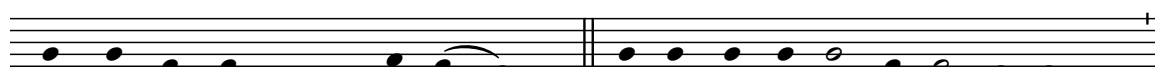
and His king - dom will have no end. I be - lieve in the Ho - ly Spir - it,



the Lord, the giv - er of life, Who pro - ceeds from the Fa - ther and the Son,



Who with the Fa - ther and the Son is a - dored and glo - ri - fied,



Who has spo - ken through the proph - ets. I be - lieve in one, ho - ly, ca - tho - lic,



and a - pos - tol - ic Church. I con - fess one Bap - ti - sm for the for - give - ness of sins,



and I look for - ward to the res - sur - rec - tion of the dead



and the life of the world to come. A - - - - men.

Sanctus

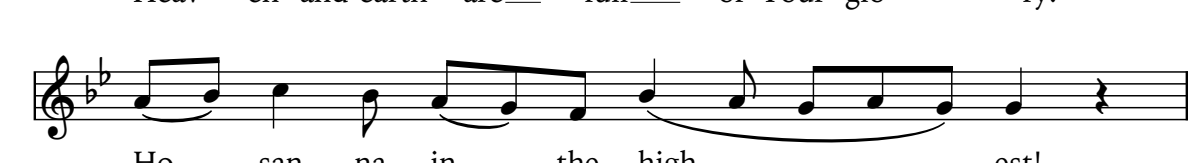
Cantor: *All:*



O - LY, ho - ly, ho - ly, Lord God of Hosts,



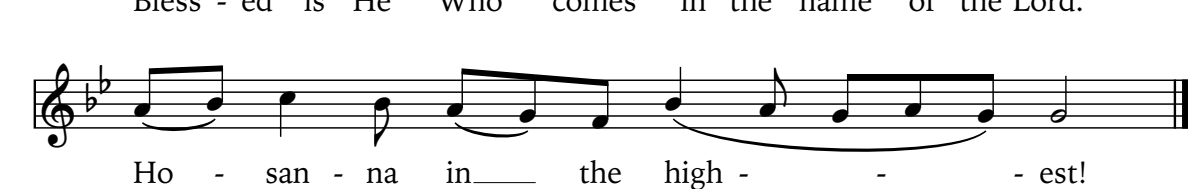
Heav - en and earth are full of Your glo - ry:



Ho - san - na in the high - - - est!



Bless - èd is He Who comes in the name of the Lord.



Ho - san - na in the high - - - est!

Agnus Dei

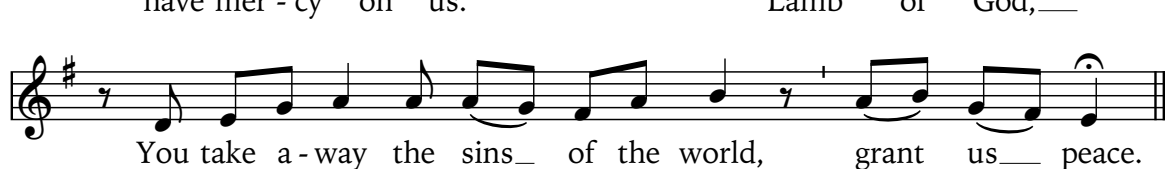
Cantor: (First Time) *All:*



Lamb of God, You take a - way the sins of the world,



have mer - cy on us. Lamb of God,



You take a - way the sins of the world, grant us peace.

Communion Antiphon & Hymn

QUI MANDUCAT... “He who eats My Flesh and Drinks My Blood remains in Me, and I in him,” says the Lord.

Choral Anthems (9:30_{AM}): *Laudate Dominum* by Tye

Tantum Ergo Sacramentum by JJR



1. Won-drous love that can - not__ fal - ter! Je - sus in
2. An - gel hosts are hushed in__ won - der and a - dore
3. Tho' the Heav'n - ly choir re - joic - es: praise to sing
4. All He hath in high - est__ Heav - en veil - èd in
5. Bread of An - gels! who__ can__ meas - ure all it means?
6. Bend - ing low in ad - or - a - tion, ev - er con -



the Host doth dwell day and night up - on__ the__ al - tar,
with fold - ed__ wings: for the low - ly Spe - cies__ un - der,
His lov - ing__ ear seeks the trib - ute of__ our__ voic - es:

the Host we__ see: And to us the care__ is__ giv - en
this dai - ly__ Food? And the dai - ly grant - ed__ Trea - sure
stant let__ us__ be, mak - ing Je - sus Re - par - a - tion



near to those He loves__ so__ well.
hid - den lies the King__ of__ Kings!
'Tis for us He wait - èth__ here!

of His wond - rous pov - er - ty.
of His Sac - ri - fi - cial__ Blood?
for the world's in - con - stan - cy.



Low in end-less wor-ship bent, praise the Bless-èd Sac - ra - ment!

Recessional Hymn



1. Sing, my tongue, the Sav - ior's glo - ry, of His Flesh the
2. Word made flesh, the bread of na - ture by His word to
3. Down in ad - o - ra - tion fall - ing, this great Sac - ra -
4. To the ev - er - last - ing Fa - ther, and the Son who



mys - t'ry sing: of the Blood, all price ex - ceed - ing,
Flesh He turns! Wine in - to His Blood He chang - es:

ment we hail! O - ver an - cient forms of wor - ship
made us free, and the Spir - it, God pro - ceed - ing



shed by our im - mor - tal King, des - tined for the
what though sense no change dis - cerns? On - ly be the

new - er rites of grace pre - vail; faith tells us that
from Them Each e - ter - nal - ly: be sal - va - tion,



world's re - demp - tion, from a no - ble womb to spring,
heart in ear - nest, faith its les - son quick - ly learns,

Christ is pre - sent, when our hu - man sens - es fail,
hon - or, bless - ing, might and end - less maj - es - ty,



from a no - ble womb to spring!
faith its les - son quick - ly learns!

when our hu - man sens - es fail.
might and end - less maj - es - ty!

CREDITS: Entrance Antiphon Hymn: *Thee We Adore, O Hidden Saviour*, Text: (trope: *Adoro Te Devote*) St. Thomas Aquinas / tr. James Russel Woodford (1850) Tune: WOODLAND • Entrance & Offertory Antiphons: Source & Summit. • Psalm 110: ©2025 James J. Richardson. • Sequence: *Lauda Sion Salvatorem*, adapt. Palmer/Burgess. • Gospel Acclamation: *Festal Alleluia*, JJR, ©2019, rev. 2021. • Offertory Hymn: Text: Extracted from Msgr. Ronald Knox's translation of *Ave Vivens Hostia*. (Text source: New Westminster Hymnal, 1939) Tune: ECCE PANIS alt. (*Ecce Panis Angelorum* [end of Corpus Christi Sequence] adapt. JJR) • Communion Hymn: *Wondrous Love that Cannot Falter*, Hymn of the Association of Perpetual Adoration; Text: tr. Rt. Rev. Msgr. H. T. Henry. Tune: IRBY • Ordinary: *Mass in*

Honor of Our Lady, Star of the Sea by Michael Olbash [Mysterium Fidei – ICEL.] • Recessional Hymn: *Sing, My Tongue, the Savior's Glory*, Aquinas (tr. Caswall, 1905) [Vs. 1, 4-6], Tune: CWM RHONDA. • Notes: All hymn tunes and texts are in the public domain or are permitted free-usage, unless otherwise indicated. Other music has been shared under Creative Commons (CC) licenses, does not command a royalty fee, or was composed by JJR. • Musical engravings & worship aid design by JJR. • Contact: Music@StAKalamazoo.org. • Licensing: Source & Summit (sourceandsummit.com) subscriber #006436 and OneLicense.net A-703194.